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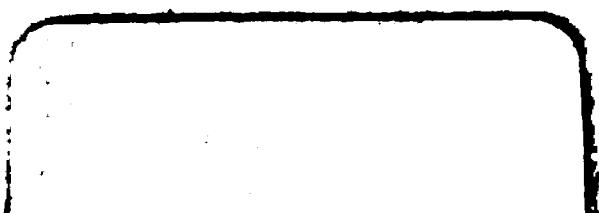
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# THE AMERICAN MISSIONARY

JANUARY, 1917

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Vol. 7, No. 1

1917

RAPID TRANSIT IN GEORGIA

PUBLISHED BY  
THE CONGREGATIONAL HOME MISSIONARY SOCIETY  
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THE CONGREGATIONAL SUNDAY SCHOOL & PUBLISHING SOCIETY  
THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

# THE AMERICAN MISSIONARY

## JANUARY, 1917

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## MISSIONS IN THE SUNDAY-SCHOOLS

A united plan of missionary education and promotion in the Sunday-schools is presented by the seven societies, the women's boards, the women's unions, and the Tercentenary Commissions. It consists of an adaptation and development of the scheme used in Illinois last year, and called "The Missionary Efficiency" plan.

Sound psychology is at the basis of the scheme. Three things are requisite in effective missionary promotion; knowledge, emotion, action.

To promote knowledge, the scheme first attracts the attention, then presents information in an interesting way and calls for that natural expression of what is learned that makes it a part of the pupil's intellectual equipment.

The emotions are rationally stirred by introducing the natural human touch which calls for wholesome sympathy. This is done by relating interestingly, concrete facts and stories from missionary experience. The heroic is also appealed to through the introduction of hero tales of the very best kind. The element of worship is also called into action and sanctifies the whole.

Action is called for definitely. A specific time is set for specific subjects to be introduced when particular objects are presented, calling for actual giving of money, while every excuse for failure is removed by definitely presenting concrete methods of collecting the money. Then, before the very eyes of the school, the record of what is done is visualized by placing a colored seal upon an attractive chart. This introduces the element of contest, which plays so large a part in human nature. Eighty thousand persons gathering in one spot to see twenty-two men contend for the position of a foot-ball is evidence of the depth of the spirit of rivalry and contest in the human heart. This is particularly strong in the young. Finally, recognition of attainment is made by the presentation of pennants and by the publication of the records of the various schools.

Superintendents and missionary committees are asked to correspond at once with W. W. Scudder, 14 Beacon Street, Boston, Mass., asking that samples of the literature and devises be sent to them, with a view to their use if the plan appeals to the school. Do it now!

Schools which have enrolled through Chicago or local offices, for the Missionary Efficiency helps, are enrolled under this plan, for it is the same thing developed and applied to the whole country. Also, helps and plans offered by the several organizations for use in the Sunday-schools are part of the plan, which simply brings all into alignment for team work.

C. E. B.

Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Guttererson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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## GREETING TO A. M. A. TEACHERS AND PASTORS

The A. M. A. American Missionary must depend upon information from the field for interest with its readers, and for the degree of service which it can in turn render to our schools and churches. Often events and incidents which may not be considered striking to those who are in close relation with them, are yet full of interest to those at a distance. It seems to us that never a month in any school or in any church should pass without some interesting communication to us, which would give information to keep alive the sympathies and benevolences of those upon whom the support and welfare of our institutions depend. Many of our schools and most of our churches are absolutely unknown to the majority of those whose benevolences we are soliciting. They look upon the work as a whole without thought of the parts, but it is the concrete fact that brings interest.

Illustrations of what is being accomplished and in what ways, will be gladly read. Personal histories and experiences are often acceptable and keep givers in heart with the work. We do not want mere appeals for new buildings and increased facilities and more money. **The interest must be behind the appeals.** Interesting stories of the results of our work are effective. If there are not furnished we may not expect much attention to "bitter cries" for funds and enlargements. Pictures which represent the life and scenery of a locality; which are characteristic of social conditions and surroundings will be especially valued. They are better received than mere buildings.

## AN INTERESTING EVENT

Secretary C. J. Ryder

Lincoln Memorial Day will be observed by our Congregational churches on Sunday, February 11, 1916, one day before the anniversary of the one hundred and eighth birthday of Abraham Lincoln.

The American Missionary Association suggested to our Sunday Schools

many years ago, the observance of this impressive memorial service. Nothing could be more appropriate than that the Sunday schools should celebrate the anniversary of the birth of this great man, our honored President and our greatly mourned martyr under the general suggestion and direction of the American Missionary Association. Certain reasons are apparent.

In the first place, Abraham Lincoln was by birth a Mountaineer. He was born in Hodgdonville, Hardin Co., Ky., in the midst of this mountain region. Although he early moved with his family to Indiana and then to Illinois he was a Highland lad born in the midst of these Highland clans. The American Missionary Association has work of large and important educational character among these same mountain people.

The Indians were treated with considerate and kindly care by the United States Government under the direction of President Lincoln. Alaska was purchased by President Lincoln's great War Secretary which in a way attaches that interesting group of people to Abraham Lincoln's administration.

Nearly four million slaves were emancipated by the magic of his wonderful Emancipation Proclamation. Now the American Missionary Association has been earnestly and efficiently at work for the education and elevation of the very people who are thus associated in our thought of Abraham Lincoln. When the A. M. A. suggested the keeping of a memorial day in the name of our great President, only a few responded. Year by year there has been an increasing number. Last year a full hundred thousand loyal Sunday school pupils and teachers observed Lincoln Memorial Day honoring this noble name, themselves and the American Missionary Association. We are hoping that one hundred and twenty-five thousand will be the full toll this year. An interesting Lincoln Memorial Exercise is prepared and may be secured from any of the offices of the Association.

The appeal comes from these Highland lads and lassies; the brown-skinned boys and girls of the Southland and the Indians of the prairie and the Eskimo and from our Island Territories to the boys and girls of our Congregational Sunday Schools for the largest contribution and most generous interest ever manifested. The measure of this interest is easy. It will be determined by the general observance of Lincoln Memorial Day. Boys and girls ask your Superintendent to write at once for the Concert Exercise and the envelopes to keep Lincoln Memorial Day, February 11, 1917, and generously remember the work of the American Missionary Association.

## LINCOLN

O Chieftain sent to break the captives' chains,  
From tarnished flag to wipe the stain away  
And make the great republic free indeed;  
Though decades fly, our love for thee remains,  
Increasing as each anniversary day,  
With eyes bedewed the high romance we read.

—John Gaylord Davenport

## LEST WE FORGET

In the steady undoing of the negro's political privileges, we are again reverting to that condition of half-slave, half-free which Lincoln declared to be intolerable he would, we believe, be the first to say that a native-born American without a ballot is defenceless before his enemies, is in no sense really free; and he would find illustrations without number to prove his contention. For Lincoln to see those same poor black creatures who swarmed about him when he reached Richmond after its fall, whose pathetic, hysterical joy over their saviour from slavery he curbed with such wise and kindly advice, now set apart in trains, street cars, places of amusement, hotels, by an iron caste, would appall the greatest apostle of democracy. Appall, but not discourage. When to his disappointment in 1856 but two persons came to the mass-meeting he had called at

Springfield to ratify the Illinois anti-Nebraska Convention of 1856, he heartened himself, his partner Hurd, and John Pain, by saying:

While all seems dead the age itself is not. It liveth as sure as our Maker liveth. Under all this seeming want of life and motion the world does move, nevertheless. Be hopeful and now let us adjourn and appeal to the people.

So must those who to-day work in his spirit, and the negroes themselves, appeal to the people in whose hearts still resides that justice in which Lincoln never lost faith.

So writes the Evening Post. Let us have faith to believe that the day will come, and that we can help it along, when the Southern white people will acknowledge the colored people as a constituent part of the body politic, and will apply the principle of which they regulate the right of suffrage, impartially both to the white and the colored.

## SLAVES CAPTURED IN AFRICA IN 1859 AND BROUGHT TO MOBILE AND SOLD THE SAME YEAR

By Principal Klebsattel Emerson Institute, Mobile

Accompanying this are the pictures of Cudjo Lewis and Aunt Zuma, two of the survivors of the last cargo of slaves brought to the United States from Africa. The importation of slaves into the United States was forbidden after 1808, but the law was evaded and slaves were smuggled in. As far as known, the last incident of this kind occurred in 1859, when a cargo of about one hundred and ten slaves was landed a short distance above Mobile. Some members of this original cargo, nine in number, still survive and live in

and near Plateau, five miles north of Mobile. The story of the adventures of these slaves is most interesting as related to the writer by Uncle Cudjo. Together with the other slaves that were brought over, he lived in a village on the west coast of Africa not far from the mouth of the Congo. In 1859, the king of a neighboring tribe demanded as tribute half of the crops and other possessions of Cudjo's tribe. On this being refused, he made a night raid, captured the inhabitants, and destroyed the village.

The captives were formed into a band and marched to the coast about one hundred miles away, sold to the

see land again. Twice a day they were exercised on deck in chains and in small squads. At other times they were kept below, chained to the floor, with just enough room to lie down. The suffering was intense, due to the almost total darkness, the heat, and the scarcity of water. They were given a pint a day, one-half on the morning and one-half at night. Those that died during the voyage were simply pitched overboard.

When they finally arrived off Mobile Bay the boat was towed up the bay and river to Twelve Mile Island, the slaves landed and the boat burned to the waters' edge. The

#### CUDJO LEWIS

slave dealers, loaded into a ship and brought to the United States. Cudjo tells most interestingly how, when the village was attacked, hearing the screams and shots, he tried to flee to the woods, but finding the village surrounded, crept into a hut and hid under some rags, where he was afterward discovered and dragged forth. He was then about eighteen years of age. Zuma being probably about forty; possibly a year or two plus.

The voyage to this country took seventy-two days. The slaves had never been out of sight of land before and were greatly terrified at first and believed they would never

#### AUNT ZUMA

hull may still be seen; at low tide it is partly exposed.

The slaves were sold at public auc-

tion in Mobile and most of them taken to near-by plantations. This was but fifty-seven years ago. They were held in slavery until the close of the Civil War. When released, most of them settled down near their old plantations and today they and their descendants form a large part of the town of Plateau, Alabama. It is most interesting to see

the original slaves and their offspring living side by side and to note the wonderful strides made in a single generation.

Aunt Zuma is probably nearly one hundred years old; Cudjo Lewis about seventy-five. They are both still quite active, and like the other survivors, have acquired some property.

## LETTER FROM LINCOLN NORMAL SCHOOL, MARION, ALA. HARD TIMES

Miss M. E. Phillips, Principal

In July, there were two great floods that covered the plantations and ruined the crops, for the water stood so long on the land that everything decayed and was lost. As soon as the water disappeared, the people planted the second crop and hoped to make enough to eat, but a drought began in August and lasted until the second week in October, and nearly everything is parched and dried up. We lost all our school crop but a few sweet potatoes and a little corn.

There are hundreds of people who are absolutely without the means to buy food and clothing. I have on my desk the names of one hundred and fifty people from one plantation on the Cahaba River who lost everything and are destitute, and there are many other plantations with as many destitute people upon them. Some are old and feeble; others are sick; some are little children. Our pastor went out to this district and reports things in a terrible condition. They are coming to us over two hundred every week and we are doing all we can for them. We are not turning away one good worthy student from school. Many come to us with sad faces saying that they have no money and only their two hands but are willing to work or do anything if I will let them stay. One poor girl had a piece of land and planted a crop which brought her only seven dollars, all she had for food, clothes, and schooling for eight months, after work-

ing all summer. Her land was on a hillside and so escaped the flood to a certain extent. She is a bright promising girl and wishes to teach and help her people; so I thought her worthy of Student Aid and took her into the Boarding Hall. We have over fifty in the Boarding Hall and there are but five paying full price for what they are getting. They have not the money, and there is nothing to do but to trust that the bread and pork will be provided for them. One man came with his little boy and a bushel of meal to feed him. He said, "That is all I had and it must last him a month." I asked him where the pork was and he said, "We done cut that out long ago. We won't starve on corn bread."

We have at least fifty children who come to school with no lunch or just a piece of corn bread, and they look so hungrily at the children who have a lunch. We are planning to open a soup kitchen in November and give every child a bowl of hot soup for lunch. Our cooking school will make the soup and the Soup Fund which is now twelve dollars will pay for the meat and vegetables as long as it lasts. It will be well worth while to warm up the stomachs of fifty little children with a bowl of hot soup.

We did not ask for any Christmas treat this year, but we do ask for bread and meat and clothes for the hungry and naked. Our boarding students have their



fare cut down to the lowest possible limit to preserve health and strength. They do not complain and seem perfectly willing to sacrifice to keep bills down.

Old clothes, and warm ones, for we have cold weather for three months, will be most acceptable. Two cents will

give a bowl of hot soup with a cracker to a hungry child. I have sent many appeals but this is the most urgent and pathetic of all. The need is great and I most earnestly beg for help this hard year. I will most carefully distribute any clothes and any money you may see fit to send for relief.

## LETTER FROM BLANCHE KELLOGG INSTITUTE, SANTURCE, P. R.

### A WEDDING CEREMONY

You may be interested to hear of a marriage ceremony lately performed by our pastor. For nearly two years, this couple had been planning to get married. The woman made herself a white dress and put it away. The man bought her shoes; but work was scarce and shoes and clothing for himself did not materialize. This year, the oldest child, a girl of about fourteen years, was quite ill as was also the baby afterwards. We helped with the sick children and finally were cheered to learn that they would very soon be ready to be married. At the appointed hour, I walked down to the Melilla, and passed through the neatly kept little flower garden in front of their cabin. As it was night, I could not see the many pretty tropical flowers and vines nor the single spray of our own golden rod that I knew grew there, but entering the cabin I saw a great mass of these flowers on the little table in the center of the room. Things looked rather dim and weird inside, lighted

only by a small kerosene lamp. The four children were ranged close to the wall, all standing, as chairs were few; they were prepared for the fete, being neatly and carefully dressed, in the simplest materials, wearing shoes and stockings. No wonder it takes time to prepare for a wedding, when so many must be clothed. One little girl standing silent against the wall with little artificial curls falling round her sweet face looked like a doll. The mother looked very pretty in her white dress. "Is this the same dress you made last year?" I asked. "No," said she, "this is another one." Soon the pastor came and a neighbor, a woman, looking very neat and dignified as befitted the occasion, to be one of the necessary witnesses; papers were made out by the pastor and signed by us, as the parties most concerned cannot write. I took the baby from the mother and the ceremony began. Soon, it was over, flowers and thanks were given us. We said "adios" and passed out.

## LETTER FROM SANTEE NORMAL AND INDUSTRIAL SCHOOL, NEBRASKA

### INDIAN SCHOOL YEAR BEGINS

The weeks of this school for our Indians have passed so swiftly that it seems only a few days since the pupils began to arrive. The evening previous to our opening day brought us a party of fifty young Indians by train. The usual lengthy and difficult journey from the station to and across the river in the dark and then by team again to the Mission was so long on this occasion that

we began to be anxious. About ninety, however, the happy voices of children told us that they were safely across the river. The arrival at the dining hall was an exciting time. The children, big and little, scrambled out from all sides of the four big hay racks. Some faces we recognized as they came into the light, but a great many were new. Supper was soon over, for as usual some



were too polite to eat at the first meal, and others so shy they wouldn't glance side ways, much less take a bite to eat. In a few days, however, this shyness disappears entirely with the little children when in the dining room, and with most of the older ones. Then one hundred and fifty pounds of flour and fifteen of corn meal is none too much for the bread and corn bread for the three meals a day. The children were too sleepy and tired to be homesick this first night, but the following few nights there was some weeping after they were in bed. The rest of the pupils have come in a few at a time. The enrollment lists for all the dormitories were all full long before school opened, and ninety-eight have been refused admittance because there is no more room. And still letters and telegrams come from parents asking and begging that their children be taken.

We are thankful for such a full school, and also for the earnest desire of the parents to send their children to a Christian school. Each year there is a larger number who appreciate the care and training given by the school to the children and they are willing to sacrifice to pay something toward keeping their children here. The new pupils are always very interesting to me. Some of the older ones are so reserved and shy that it takes most of the year to really know them. Several girls who are with me a larger share of the time have not

yet spoken above a whisper in my hearing. It will not be long, however, until they will converse freely and audibly while at their work, but in the class room it takes much longer to reach the point where they can recite aloud. It is interesting and encouraging to know that these very reserved and shy pupils often have the great possibilities for development which time and patience will discover. Former pupils of the school have been working for several years to help raise the money to put up a new building; they have also given quite a sum toward furnishing it, but there is still one very urgent need which is not provided for. In the basement of the new building, is a large room which is to be reserved for the domestic science department, but we cannot use it until we have something to put in it. Our present domestic science room is a very small kitchen in one of the private homes. This is very inadequate to the need. The cooking department which is so much needed and desired by the girls has suffered greatly for lack of room and equipment, but we have hopes that the money will soon be forthcoming to furnish this new room.

I am telling you this need with hope that there may be some societies and individual friends who will be glad of this opportunity to have a share in this part of the work. I shall look forward eagerly to hearing from you.

## STORY OF AN EX-SLAVE BOY'S STRUGGLE UP. HELPFUL INTEREST OF SOUTHERN AND NORTHERN RELATIVES FOR AN EX-SLAVE WOMAN AND HER SON

By Rev. Spencer Snell, Pastor of the Congregational Church, Mobile, Ala.

I am the son of a woman who walked all the way from Virginia to Alabama, one of a drove of slaves when she was a girl of sixteen years. She was a slave for fifty years and lived forty-six years after she was set free, and died in my parsonage here in Mobile at the age of ninety-six years. The first few years of my

life I spent as a slave. I never saw a school house, a book or a colored person who could read until I was twelve or thirteen years old.

Two years after the close of the civil war my mother was married to a man named Henry Hill, my own father having lost his life in a magazine explosion at the close of the

war. The last owner of my step-father was Mr. John Frye, but like many other colored people who had had more than one owner he preferred to take the name of the first. This step-father took my mother, my sister and myself to the plantation of Mr. John Frye where with his four motherless children and my mother's two he began farming for half the crop. After he had farmed on this plan for about two years he bought from Mr. Frye on credit three hundred acres of land and an old two room smoke-house, tore it down and re-erected it for a dwelling.

As the piece of ground he purchased of Mr. Frye was not far from his home, they were near-by neighbors and mutually helpful and Mrs. Frye and mother became the best of friends. They saw each other often, and my mother kept her supplied with butter and eggs, and helped in other ways.

There came into the community from somewhere a young colored man who could read and write, the first we had ever seen. He taught me the alphabet from the old Webster blueback spelling book in the yard by the light of pine knots at the close of the hard day's work on the farm. Besides teaching me my letters this young man also told me that if I could get to Mobile—a hundred and fifty miles away—I would find schools open to colored boys and girls. I decided to go and getting together my few garments, I put them into a pillow-case and started. When I had learned there to write and began sending letters to my mother (I did not send her a letter until I could write it) Mrs. Frye

read and answered them for her through the years that I remained in Mobile prior to going to Talladega College and during the eight years of my student life there, the two years of my pastorate in Louisville, Ky., and through five years of my pastorate in Birmingham, Ala.—about twenty years in all—until Mr. Frye had died and Mrs. Frye had left the community, the correspondence for my mother was thus conducted by her.

This Mr. John Frye who had owned my step-father and whose wife had so kindly conducted the correspondence, was the son of Mr. George Washington Frye who many years before the civil war came from Maine to Alabama. Teaching school first, he afterward bought slaves and began farming. He was related to Judge Simon Frye of Maine, a very prominent man who held many offices.

While I was a student at Talladega College and Mrs. Frye was reading and answering my letters to my mother, the much loved wife of Rev. Edwin Parker Wilson, pastor of the Woodfords Congregational Church of Watertown, Mass., through the Sunday school was sending money to help me through school. Mrs. Wilson was the daughter of Mrs. Cordelia Frye Farnsworth of sacred memory, well known to the people of New England through her usefulness and helpfulness.

The Mr. Frye whose wife was a friend of my mother's was of the same ancestral family as William P. Frye, Senator from Maine, and President pro tem of the Senate for many years.

A few weeks ago I wrote Mrs. Frye—our old friend now living at Anniston, Ala.—telling her of the death of my mother and referring to the friendship that had existed between them in which my mother rejoiced to the last days of her life.

I wrote that I had heard that while she was visiting in the North she was asked whether she thought, from what she knew of the colored people in the South, it was wise for the Northern people to spend so much time, energy and money in the effort to educate them, and that she replied telling them what she knew of Spencer Snell, a little ignorant boy on her husband's plantation who never saw letters until he 12 or 13 years old; how when he had gotten a taste of learning, he left the community to go one hundred and fifty miles to Mobile without a penny that he might go to school; how after reaching the city he waited and wished and toiled until the way opened first in night school and then in a day school of the A. M. A.; how he finally reached Talladega College, prepared for the ministry and entered upon his work. I asked Mrs. Frye if such a question had been asked and replied to, and in a most interesting reply to my letter this is her answer: "The question was asked me by our cousin in Portland, Maine, Mrs. Edwin P. Wilson whose husband was former pastor of the Watertown Church. As I proceeded with your history she grew more and more interested and broke right in, "Tell me the name of this boy." You can well imagine the surprise of the group of Northern and Southern Fries, when I said, Spencer Snell. All thought it a very

wonderful coincidence. All the more so since there had been no communication between the two families for many years. After the civil war we accidentally got into communication and were fond of each other."

After I had completed my course of study at Talladega College and given nine years of pastoral services in Louisville, Ky. and Birmingham, Ala. I returned to be College Pastor at Talladega. While I was there Mrs. Wilson, and Rev. E. P. Wilson, her husband, visited Mrs. Frye, their cousin at Anniston, Ala. and extended their journey down to Talladega to see me whom their former Sunday School had helped to educate, at the school to which the student aid had been sent.

It looks as if interest in Spencer Snell had brought the Fries of the North and the Fries of the South closer together. Both had been interested in and helping me without either knowing that the other was doing the same thing.

My mind has been going over certain events on which it likes to dwell. I recall how I was taken to the plantation of Mr. Frye where after years, when no longer a slave boy, I met the young man who taught me the alphabet and told me where I could go to school. I remember that of all the boys and girls who were on the plantation with me I am the only one that left there and went in search of an education. The others remained there in ignorance and degradation; some of the boys became gamblers and criminals. I can never forget how this Southern wife of our former master helped my mother and my-

self with the correspondence, while the Fries of the North without knowledge of this were helping with my education at Talladega College. I love to meditate on the vision of a new world that burst upon me through letters as I took my place first in the night school and then in the day school. It is a pleasure for me to think that I endeavored to render faithful service as minister in the Congregational churches in Louisville, Ky. and Birmingham, Ala., and that my life was enriched by a pastorate of ten years at Talladega College where my auditors were the resident people, the student body and the teachers and faculty, among whom were President H. S. DeForest and Dr. G. W. Andrews both of whom had been my teachers and whose words and deeds were abundantly helpful and whose approval made my ministry easy and delightful. It was an experience always to be cherished to go on a speaking tour through the North-West for several weeks in 1896. When I think of the delightful part of four winters which took me into every one of the New England states and New York and New Jersey, speaking for the A. M. A. with the kindly assistance and direction of the A. M. A. office in Boston, which gave me opportunity to see the cultured people in their beautiful churches and homes, I count it among the greatest privileges of my life. I have now been for twelve years pastor of the First Congregational Church of Mobile where I began my christian life and in the A.

Let me say "over my own signature" that during all these years since Mr. Snell began his ministry he has been one

M. A. school my education. I am now walking the same streets to do pastoral work that I once walked as a rag picker, begging them or buying them to sell at a little profit and eating biscuits from the bakery as I walked and peddled. I think of all these things. "There is a divinity that shapes our ends." I wonder if the mysterious working of Providence did not have something to do with it in relation to me when George Washington Frye left Maine and came to Alabama, which resulted in there being a Frye's plantation, to which I was carried, to finally meet a man who uncovered to me letters, showed me their meaning and prepared the way for all that has followed in my life. "God moves in a mysterious way."

#### Note.

In a letter Pastor Snell writes, "If it is not contrary to the policy of the A. M. A. I wish you would kindly say over your own signature that the church of which I am pastor was badly damaged by a terrible storm last July and before we could make permanent repairs a second storm came in October, two within four months. The parsonage was also damaged badly. It will require \$250 to repair the two buildings and put them in a decent condition."

We people in the far South have had much to contend with this year in the way of storms and Mobile has had her full share of winds and disasters. The storms which visited us not only destroyed churches and all kinds of houses and trees but also swept the earth and destroyed farms and gardens.

Could you express the hope that this article in the American Missionary might come under the eye of people who will give to this cause? I hope so."

of the most faithful and useful pastors in the churches under the auspices of the American Missionary Association: wor-

thy of all esteem, and of the confidence of all with whom he has had to do. I add my hope to his that his life story

will bring the help which he and his work richly deserved.

A. F. BEARD.

## THE NEGRO EXODUS FROM THE SOUTH

Albany, Ga., is a central town of the country where the Negroes greatly outnumber the white people. It is a great cotton section, and the Negro people are very necessary factors in cotton growing.

We have just received a copy of the Albany Herald, a thoroughly Southern paper in all respects. It gives a very illuminating statement of Southern conditions. We quote:

"As a result of a conference held here yesterday afternoon between leading members of the white and colored races, Albany will inaugurate a campaign to encourage colored laborers to stay on the farms of Southwest Georgia, where they were raised and have lived, and where they are wanted and needed.

The meeting was in the nature of an exchange of confidences between the members of the two races, and if the plans discussed are carried out, they are bound to result in a better understanding between the races and in a betterment of conditions surrounding the average Negro laborer.

The President of the Chamber of Commerce called the meeting to order, and explained the purpose of the meeting, and certain Negro leaders were called upon to express their views.

Charlie Macarthy was called, and stated that the majority going from the neighboring counties are leaving because they feel that their lives are not safe. They live in fear at all times. Some of the Negroes feel that the better element of the white

people have lost control of the lawless element, and they went to go out while there is still life left in their bodies. He knew one Negro who made \$500.00 this year who lived near the scene of a recent lynching. He left because he said he and his family could not rest at night for fear of a mob.

Satterwhite stated that there was great unrest among the Negroes. He talked to one who sold his place for about one-third of its value, and left because he and his family could not sleep at night for fear of a mob. He said if the better class of white people would assure the Negroes protection it would stop the exodus to an extent."

Others spoke on the same lines, and the Herald continues: "It was the sense of the meeting that Albany go on record as standing behind the Negroes as long as they are in the right, and that they will be assured protection of life and property so long as they do not join the lawless element. The leading white and colored people in these counties will be asked to join in the movement to assure the Negro protection and to make him understand that the white people want him to stay here, and that they need him.

The editorial comment upon this conference is in part, as follows:

"A movement intended to reassure the colored people of this section—to make them understand that they are still wanted, and that they will, as long as they conduct them-



selves properly, have the friendship and support of the best classes of white citizens—was launched in Albany yesterday. Other communities are to be urged to take similar action.

**Good Negro Citizens Are Entitled to Protection and Co-operation From White Citizens.**

This big fact stands forth out of the present widespread unrest among the Negroes of this section. It is a fact that cannot be disposed of by ignoring it. Do the thoughtful white people of this section realize why such large numbers of Negroes (for in the aggregate the number is large) are willing to leave the farms on which they have led contented lives, had enough to eat and wear and peaceful if humble homes in which to dwell?

The truth of the matter was brought out very clearly yesterday afternoon at a conference in the office of the Albany Chamber of Commerce between representative white citizens of Albany and broad-minded negroes who represent the best citizenship as well as the highest intelligence of their race in this section.

What developed at that conference was not surprising to the white men present. It may or may not be surprising to some others.

**The Plain Truth of This Exodus of Negroes From Southwest Georgia is Simply This: These People Are Afraid to Remain!**

They are willing to believe that they are going to be driven out of the state, and that those who refuse to go will be dealt with as criminals, simply because so many of their number have been put to death without due process of law, because

they feel that they have been the victims of unfair discrimination, and because no white man has ever been punished in Georgia for helping to lynch a negro.

There have been lynchings that were to some extent defensible, but there have been scores of lynchings in Georgia—some of recent occurrence in this part of the state—that were wholly indefensible.

Leaders of the negro race are using their influence to induce their people to remain where they are. They believe that the negro's best opportunity is in the South.

But they do not attempt to conceal the fact that lawless outbreaks that have gone unrebuked by the law have brought negroes living in many counties in this part of the state to a condition of dread that is pathetic.

A negro farmer who had sold his little place for less than half its value and was on a train bound for New Jersey a few days ago made this statement to a negro leader who made the trip as far as Atlanta in the same coach, for the purpose of ascertaining if possible the state of mind of those who are leaving the state in such numbers: "I didn't want to go," the negro farmer said, "but my wife and daughter simply made me sell out and leave. They couldn't sleep at night. I couldn't either. If an automobile stopped near our house at night, or if somebody hailed at the front gate, my little girl would begin to cry and want to know if the white men were going to kill us. That's why I'm going to New Jersey, and why so many others are going."

That is the point of view of hun-

dreds who have gone and hundreds of others who are planning to go.

Southwest Georgia is reaping the fruits of the unrebuked lawlessness of a class of white men who are not representative of the best white citizenship.

It is for the white citizens of Southwest Georgia to assure the negro that he will be protected and fairly treated.

And then it will be for the white citizens of the section to make the assurance good.

The fruits of lawlessness are ALWAYS bitter.

The truth is coming home in a way few of us anticipated, and it is time for the best white citizens to rise up and see that the law is not crucified.

All that the negroes need to make them satisfied to remain where they are is to be assured that they will be protected.

That protection must come from the best class of white citizens.

Will it be given?

The Herald believes it will.

## SOUTHERN EDUCATOR'S APPEAL TO THE COLLEGE MEN OF THE SOUTH

In view of the lynching habit in the South many University professors and educators nearly a year ago made a strong appeal—under their own names—in behalf of a public opinion that would put an end to this murderous business. This appeal was published at the time in the American Missionary with our grateful appreciation.

This is now followed by a second open letter—a most christian endeavor—from the same "University Commission on Southern Race Questions" to the College Men of the South as follows:

In its first open letter to college men of the South, issued at the beginning of the present year, the University Commission urged them to unite their efforts with those of the press, the pulpit, the bar, the officers of the law, and all other agencies laboring for the elimination of the monster evil of mob violence. These agencies have labored diligently and with substantial results as is indicated by the decrease of the average annual number of lynchings from 171 for the decade 1886-1895 to 70 for the decade 1906-1915.

Nevertheless the Commission wishes to reiterate its appeal with renewed emphasis, knowing that the eradication of so virulent a social disease as the lynching mania can be effected only by the prolonged and vigorous efforts of sane and patriotic citizens.

In this letter the Commission wishes to direct the attention of the college men to the educational aspect of the race question, inasmuch as the solution of all human problems ultimately rests upon rightly-directed education, in its last analysis education simply means bringing forth all the native capacities of the individual for the benefit both of himself and of society. It is axiomatic that a developed plant, animal or man is far more valuable to society than the undeveloped. It is likewise obvious that ignorance is the most fruitful source of human ills. Furthermore it is as true in a social as in a physical sense that a chain is no stronger than its weakest link. The



good results thus far obtained, as shown by the Negro's progress within recent years, prompt the Commission to urge the extension of his educational opportunities.

The inadequate provision for the education of the Negro is more than an injustice to him; it is an injury to the white man. The South cannot realize its destiny if one-third of its population is undeveloped and inefficient. For our common welfare we must strive to cure disease wherever we find it, strengthen whatever is weak, and develop all that is undeveloped. The initial steps for increasing the efficiency and usefulness of the Negro race must necessarily be taken in the schoolroom. There can be no denying that more and better schools with better-trained and better-paid teachers, more adequate supervision and longer terms are needed for the blacks as well as the whites. The Negro schools are, of course, parts of the school systems of their respective States, and as such share in the progress and prosperity of their State systems. **Our appeal is for a**

On July 27, 1916, there was introduced in the House of Representatives at Washington a bill known as H. R. 17183, which provided that there should be no enlistment or re-enlistment of the Military service of the United States, either in the army or navy, of any person of the Negro or colored race. The Representative responsible for the bill to exclude Negroes from the army and navy was Thaddeus H. Caraway of the First Arkansas district. On the day Mr. Caraway introduced H. R. 17183 he also intro-

larger share for the Negro, on the ground of the common welfare and common justice. He is the weakest link in our civilization and our welfare is indissolubly bound up with his.

Many means are open to the college men of the South for arousing greater public interest in this matter and for promoting a more vigorous public effort to this end. A right attitude in this as in all other important public questions is a condition precedent to success. For this reason the Commission addresses to Southern college men this special appeal.

We rejoice in this second appeal by Southern educators to the College Men of the South. In the words of the Outlook we rejoice in the clear vision and splendid courage of those who are seeking to lead the way into a new order and bespeak for them the encouragement and help of all true citizens throughout the country. It is the business of every true American citizen to speak out frankly and fearlessly against the menacing evil which is perpetuating a government not by the law of God or man but by the hateful murderous passion of the mob.

duced bills authorizing the Secretary of War to deliver to each of the cities of Marianna, Paragoud, Forrest City, Wayne and Helena, Arkansas, two condemned bronze or brass cannon "with their carriages and suitable outfit of cannon balls."

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The only way to insure the Negro against injustice is to remove the most effective defence of injustice, discriminatory disfranchisement. The Negro does not object to impartial disfranchisement, incident upon a failure to meet prescribed and at-

tainable qualifications; the white man may prescribe a college education, if he deem it reasonable and make it impartial. Besides, the white population outnumbers the Negro population ten to one, and according to the census it is outgrowing the Negro population by immigration and natural increase; so that the statesman does not have to look out for "white supremacy," the history of three hundred years has already looked out for that. What the statesman does need to look out for is justice to the Negro and the avoidance of national moral degeneration because of injustice to the Negro. Impartial suffrage cannot mean "black supremacy" in America, but would mean healthier self-government by giving the Negro here and there a better chance to speak for himself and locally to defend his nearest and dearest interests.

—S. Western Christian Advocate.

Fellow citizens who are guaranteed the franchise by the constitution of the United States are disfranchised by the several states, may find it of interest to recall the original signification of the "franchise" and the transmigration of thought in its present use. We know that France owes its name to the Teuton Franks who conquered Gaul, and remaining in the land gave their name to the native Celts. These two races united, and the Celts when they came under common laws and liberties were "en-franchised." It is curious just now when this atrocious war of the Teutons is raging against the Franks of today, to observe that the franchise which now means a citizen's privilege as a free man had its birth in a racial conquest which robbed a people of their race, their freedom and their name.

## OBITUARIES

Mrs. Annie Baker Riggs, widow of Rev. Dr. Steven R. Riggs, and for forty years a resident of Beloit, Wisconsin, died September 24th at the advanced age of eighty-one years. Previous to her marriage to Dr. Riggs she was for five years a missionary among the Dakotas and for five years was engaged in missionary work among the colored people at Marion and Montgomery, Alabama. Very few of the pioneers of these early days are left. May the memories of their lives and achievements stimulate the younger generation to a like devotion to the work still to be done.

Miss Jane Hardy died at her home in Shelburne Centre, New York, October 6th, at the age of seventy-eight years and eight months. When the Civil War was over she heard the call for teachers of the Negro people and went to Savannah to teach under the American Missionary Association and continued in the work at different stations for eighteen years until her health gave out. She was a woman of faith and prayer, and her memory will be cherished by those who recall her work and by all who knew her.



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for November and for the two months of the fiscal year, to November 30th.

## RECEIPTS FOR NOVEMBER

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.....	\$9,781.91	\$ 489.55	\$2,037.01	\$ 8.00	\$ 74.43	\$12,340.90	\$ 5,728.04	\$18,068.94	\$5,339.91	\$23,408.85
1916.....	7,959.88	501.88	2,285.69	.....	75.09	10,822.04	2,979.25	13,801.29	5,641.67	19,442.96
Increase ..	.....	62.33	248.68	.....	.66	.....	.....	.....	301.76	.....
Decrease ..	1,822.53	.....	.....	8.00	.....	1,518.86	2,748.79	4,267.65	.....	3,965.89

## RECEIPTS TWO MONTHS TO NOVEMBER 30

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.. ....	\$14,041.95	\$ 553.42	\$ 3,183.86	\$11.00	\$ 65.90	\$17,855.64	\$1,694.75	\$19,550.39	\$ 8,615.19	\$ 28,165.58
1916. ....	13,289.80	875.41	3,479.03	15.00	46.55	17,205.79	676.30	17,882.09	7,664.82	25,546.91
Increase ..	.....	.....	295.67	4.00	.....	.....	.....	.....	.....	.....
Decrease ..	752.16	178.01	.....	.....	19.35	649.85	1,018.45	1,668.30	950.37	2,618.67

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.... .	\$ 469.80	\$ 316.92	\$ 474.50	\$130.00	\$ 33.50	\$ 1424.22	\$ 4,800.49	\$6,224.71	.....	\$ 6,224.71
1916.... .	402.85	265.16	274.80	.....	54.80	997.11	8,006.72	4,003.83	.....	4,003.83
Increase ..	.....	.....	.....	.....	21.30	.....	.....	.....	.....	.....
Decrease ..	66.95	51.76	199.70	130.00	.....	427.11	1,798.77	2,220.88	.....	2,220.88

## SUMMARY OF RECEIPTS FOR TWO MONTHS TO NOVEMBER 30

RECEIPTS	1915-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$ 28,165.58	\$ 25,546.91	.....	\$ 2,618.67
Designated by contributors for special objects.....	6,224.71	4,003.83	.....	2,220.88
TOTAL RECEIPTS TWO MONTHS .....	\$ 34,390.29	\$ 29,550.74	.....	\$ 4,839.55

## FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Especial interest will attach to the February number of this magazine, which, under the editorship of Rev. J. H. Heald, D.D., will be devoted to an exploitation of home missions in the great southwestern section of our land. The interest which of late has been associated with the Border will make this issue of paramount importance.



Send for our five latest leaflets: "The Anthracite Miner and His Environment," by Rev. David Jones; "Our Samaria—New Mexico," by Rev. J. H. Heald, D.D.; "Seis Pastores Españoles," by Miss Miriam L. Woodberry; "Campaigning in the Florida Everglades," by Rev. George B. Waldron; and "Conditional Gifts," which is from the pen of General Secretary Burton.



Shortly after this number of the magazine is issued, the representatives of this Society will be meeting with the representatives of the other benevolent Societies in conference at the midwinter meeting, to be held in Chicago, January 21 to 25. The officials of these Societies earnestly ask the prayers of the churches to the end that they may be wisely guided in the important matters upon which they will be called to pass.



Not only the children, but the grown folk have come to love the "Here and There Stories," issued under the capable editorship of Miss Edith Scamman and Miss Mary Preston. Particular attention is directed to the story entitled "Jim's Christmas Gift," which forms the December number of the series. This is a home missionary story of life in the mining section of Pennsylvania. It is thoroughly a boy's story and will grip the hearts of people of all ages. Single copies may be secured, either by addressing Miss Marion Barlow, 704 Congregational House, Boston, Mass., or by writing to this office. The price is three cents each.



The Congregational Home Missionary Society will make its approach to the Congregational Sunday-schools of the country during the month of January. A most interesting Sunday-school service has been prepared by Miss Woodberry. It is entitled "Little People of the Prairie," and copies of this exercise will be provided for any school agreeing to make an offering for the Society. The service is brief, requiring only twenty-five or thirty minutes for its performance. An illustrated story will be furnished free of charge, one copy for each pupil. Sod house mite boxes will also be supplied. Place your order for these early. The offerings are to be devoted to the work of Rev. Theodore Jorgensen, who is preacher and teacher under the commission of this Society at Sorum, South Dakota.

## CHILDREN OF THE BYWAYS

By Mrs. Charles W. Shelton, Brooklyn, N. Y.

**E**VERY immigrant mother who walks down the gangplank of an ocean liner and sets foot on Ellis Island, with a great hope and a great faith in this free land, brings with her a bouquet of little human flowers, budding Americans, from the north or south of Europe, full of unbounded promise. And these children hold New York in the hollow of their hands, and reaching out over the entire country, grasp its interests and its future with a grip that never lets go.

Under normal conditions they come by thousands daily. They scatter

millions, are made by the city of New York to meet some of this reckoning, not only for the good of those who come to us, but for the good and safety of those who are here, and for the safeguarding of our institutions.

We of the city look on these children with varying emotions. We talk altruism, good citizenship, great opportunities, and we say, "You have come to God's country full of ideals. Now share our blessings freely and do as we do." But back of our greeting lie glorious visions of cheap labor, of quick wealth, of consumers of our manufactures, of votes. So we turn them loose to hunt for homes, and we wait for them to grow up.

These little foreigners are self-reliant from birth. They sense the need of self-preservation as soon as they can walk. There is no time for coddling babies in an East Side home, and they go out to shift for themselves while mother works. Out among the horses and motors they go, and they avoid them with the same dexterity which helps them evade the eye of the policeman. If they are hungry, the garbage can on the curb offers food, and like the ancient manna in the wilderness, it is to be had for the taking. Their infant palates are not discriminating or pampered. Beer dregs are good, of course, for "Father drinks beer." They learn human nature, for they are always on the alert to read it. Like dogs, they know the good from the bad. They develop quickly, with an astounding precociousness, growing like weeds in any sort of soil. When only large enough to be still "in arms," they toddle out on the street with bundles of papers and do business, grappling with the machinery of the great city, counting their pennies accurately, shouting into the public ear the affairs of the world, its horrors and trage-

## BUDDING AMERICANS

and become a part of our population to be reckoned with in all political, economical, social, and religious departments of our organized life. Money appropriations, counted in

dies, with vocal chords strained, but with intense and concentrated effort, and with bright eyes fixed, not on the crowds they jostle, but on that future of which father and mother talk all the time, when their pockets shall bulge with money and they shall be rich.

The energy of the little newsboy is abnormal. Sometimes we watch him. How manly he is! What promise he shows! What strength, what material for mature ability! What a citizen he will make, with all that alertness and concentration! (What is the matter with our little American boys, that they require so many more years to get started?)

Still we watch, and our little newsboy continues to develop rapidly and steadily. Up to the age of fourteen or thereabouts, the brightness holds good. He goes on and on. He succeeds. He feels a sense of power. He owns the city. But then comes a change. Development stops. The growth, so abnormally quick, has exhausted itself. There are no roots; everything has gone to "top." The vigor is lost. The virile traits change character, and the brain grows sluggish. Craftiness follows straight-forwardness. "Something

for nothing" becomes the ambition. The boy had mingled too long with a society run wild. He has listened to saloon ideals, has stood about with the idle, and has learned that the way to become rich is "to do" some one, and if he learns "to do" some one in a small way, he will soon learn a large way, and a world of possibilities is opened to him. The very thought of the blackness of it makes him hang his head and avoid the public eye. Yellow journals are his literature and forbidden games his recreation. And so are evolved our loafers, our "agitators," some of our middlemen, our city politicians, and our criminals.

The masses of men in New York City are those who grow up, not those who are brought up. Yet they become voters, and in their hands lie our deepest interests. They are foreign—foreign in their natures, their inheritance, their method of work. Their idea of free-

#### A GARBAGE CAN BREAKFAST

dom is license. They know nothing of the principles upon which our government is founded. From the crushing limitations of their native lands, they have thrown themselves into a grand race for the prizes inseparable from the opportunities of

a democratic country. They are individualists, seeking individual ends.

Girls have less chance at the start than boys, for they are invariably "little mothers," and are bowed down and saddened when they should be care-free and happy. Perhaps their mental growth is more healthy because it is slower. Their ambitions are feminine. Clothes and "smartness" and a good time make up their dreams, and through

dren. Though they are born separate and weighty problems, they are workable problems. We put them into our splendid schools. We carefully watch their little bodies. We care for their teeth, their throats, their eyes, and their muscles, that our future city may be peopled by men and women of normal health. We furnish children's courts for embryo criminals, presided over by kindly judges and ministered to by probation officers, in order that

MUST WORK. FATHER AND MOTHER are away most of the time, and the children drift. Home discipline is of one kind only, the kind that is effective in strengthening lung power and fostering quickness of mind and body. It also tends to produce such traits of character as slyness, deceit, and cunning. The important matter of individual modesty is impossible in the crowded tenement. Cleanliness, too, is almost an impossibility.

Parents are disillusioned soon after reaching this country. They become embittered. They are plodders without interest. We can do little for them. Our hope is in the chil-

#### FOUR GENERATIONS OF FOREIGNERS

them. But here the city stops. It is afraid to touch the soul of the child through public backing or municipal appropriation.

And so the church steps in with its limited resources and tries to supplement all other work with its Christ-given ideals, that the child may know it has a soul and what that soul is worth. The child of foreign lineage will be a great asset to this country, if only he is gotten hold of at the threshold and receives the proper guidance until he learns the meaning of our civilization.



## YOUNG PEOPLE OF THE PRAIRIE

By Mrs. Theodore Jorgensen, Sorum, S. D.

**W**HEN Mr. Jorgensen and I landed in this country about a year and a half ago, it was drizzling and the gumbo mud was slippery and very sticky. He ran the Ford up to the front door of the girls' dormitory, a bare, weather-beaten building, an old store whose front told of its humble origin, and turned the fore wheels in as far as he dared, so that his family might climb out on the steps and run in out of the rain. The family consisted of his wife and five children, a bucket of gold fish, no worse for their six-hundred-mile journey across country in a car, and a very small Scotch collie pup, who, alas, had spent the greater part of the trip in a state of car sickness beyond human powers of description.

The front door of the dormitory was locked, and we had to troop down through a side door into the basement. Here I received my first impression of Thrall Academy. The dining room was large, with cement walls and floor, and there was a small kitchen. Within two months we expected to take care of from 20 to 30 students. And what a place! Mud all over the floor where it had rained in or been tracked in; no shades or curtains at the mud-spattered windows. In the dining room there was a long, rough pine table, rudely constructed. There were two benches to match, without backs and none too solid on their legs. In the kitchen we found a rusty old stove, a few roughly-built shelves, a small cupboard, a work table built of lumber, about a dozen misfit cups and plates, a half dozen pots and pans, and a worn-out broom. No kitchen range, no lamps, no chairs, no laundry articles—not so much as a kitchen dipper.

Upstairs we went, and I must confess that the higher we went the lower my heart sank. No curtains, no floor covering, no furniture any-

where, except an iron bedstead and three chairs left by the former set of students. How was it possible, I thought, to ever make a comfortable eating establishment and girls' dormitory out of the place. The walls were unfinished, except in the two front rooms on the first floor, and there were places around the windows where I could nearly thrust my fingers out of doors. Was the other building—the school building—like this, I asked. Mr. Jorgensen smiled grimly. "Worse," he said, "we'll go out and see it after awhile."

I could not see that it was any worse, but neither was it any better. And when we inquired as to possible resources, we found that there was no money with which to buy anything, and there was no lumber lying around with which to build anything better. The recitation rooms had no seats or desks or tables. There were no blackboards, except a square yard of black oilcloth in each room. In the main room there were two old store counters and a couple of long benches. Three rusty, broken stoves and a piano, out of tune, but otherwise promising, made up the remaining quota of school equipment. Besides the two large buildings, we found a horse shed, a small coal house, and a well.

In buildings like this, then, we must camp, with such bedding and utensils as we had brought in our car, until our household goods arrived at Hettinger and could be brought the fifty-five miles by wagon freight. When they came, they had been through three heavy rains without covering, and we began the disheartening task of drying out bedding and rugs, and moving in furniture whose glue had sprung at every joint and whose varnish was gone but not forgotten.

But we were here. The country was lovely, and after the rains stopped, the air was fine. We got

acquainted with the large family of prairie dogs in the front yard, explored the bare section of land that belonged to the Academy, sent for our chickens, bought us a cow, took two three-day-old pigs to raise by hand, watched the ever-changing beauty of the Slim Buttes, fifteen miles away to the west, accepted two small kittens from a benevolent neighbor, went seventeen miles to a meeting of the Ladies' Aid in order to get acquainted with our people,

where, and wallboard should be put on the rough walls, if we could manage to get hold of any money.

What we actually accomplished before school opened was little enough, but when we considered that we had not had one cent to work with, we congratulated ourselves. We sent a request to the church at Onawa for a barrel of dishes—any dishes that we could set a table with. They sent us new dishes, enough to set tables for forty-eight people. The church at Sioux Falls wrote asking what they could do. We told them what we needed, and received a shipment of furniture and rugs and kitchen articles. We bought a range for the kitchen with our own money, intending to get it back later if there was any. I filled in as seemed to be necessary from my own supply, for it turned out that I had more than there was room for in my house.

When the school opened, we had no cook, owing to the fact that the one we had hired at the munificent sum of five dollars a week backed out at

#### GIRLS' DORMITORY, THRALL ACADEMY

and shortly felt that we were a part of the country.

The next two months were busy ones. We must buy a shack and move it on the place before school began. Otherwise we would have no place to live, for the school buildings are too small for the students alone, without a large and thriving family like ours. The store counters must be taken to pieces and built into a study table and more benches. Some kind of a dining room and kitchen outfit must be found some-

the last minute. I can't say that I blamed her. We had no matron. We owed the old matron a large part of her year's salary and we did not wish to pile new obligations on old debts. We laid in a small supply of groceries on our own account. I assumed the duties of cook, matron, teacher, and preacher, as well as those which go with the care of five children, three gold fish, two kittens, a puppy, and two pigs. Mr. Jorgensen took up the task of teaching five days a week, foraging on

Saturdays, and preaching at seven widely-separated points on Sunday. The other two teachers arrived, the students came with beds and bedding, and school began.

As I look back, it seems almost amazing that things went so well. Such times as we had doing the things that must be done and putting all the rest off until to-morrow. By and by, we found a cook, who is with us yet, a good, faithful Norwegian woman, who never fails to get three wholesome, simple, inexpensive meals on the table in good time every day. We still lack a matron because we can not pay her. If some one with means were to ask me what could be done for Thrall Academy that would most help to form the character of the students, I would say without a moment's hesitation: "Send me a good, whole-souled, motherly woman to be a second mother to all these students, away from home for the first time, often homesick and lonely, in need of advice and training, and helpless without some one to oversee their daily living."

Aside from the matter of a matron, the personnel of the school is fairly complete. Mr. Jorgensen and I happen to have studied along different lines, he in languages and I in English. We have Miss Jamison for the music and Latin, and Mr. Ward, the youngest son of Joseph Ward, founder of Yankton College, has the mathematics and science work.

Let me sum up just what was accomplished that first year. It looks small enough, perhaps, but to us who felt the full weight of the burden, it seemed well worth getting done. We never could have accomplished anything but for the help from outside. The people around gave as they could of what they had. They sent in vegetables throughout the year, so we bought almost nothing of that kind. They moved our house, and in the spring they came and plowed and planted twenty

acres of the Academy quarter section. Then we had a grant from the Education Society to help pay salaries. And one by one, now here and now there, now a church and now an individual, sent such help as they could in the way of boxes of books, bedding, lamps, rugs, an occasional gift of money, or a bundle of magazines. In this way we received a large stove for the assembly room, and lately, a reservoir for the kitchen range, and fifty new school desks—this last a gift from the church at Mitchell—a pump for the well, several barrels of canned fruit, and so on.

All this taken together has made it possible to bring the school to a point where it may be said to be in running order. Not that we have got a good start, but we are getting things done that were in the minds of the men who founded the Academy. They saw around them a great country rapidly filling up with people—all sorts of people, good and bad, religious and irreligious, law-abiding and law-breaking, rich and poor, foreign and native—all coming here to build homes and develop a community life out of the materials they found at hand. They found no churches and no schools other than the country schools. At what is nearly the center of this rapidly-developing country, a few earnest men set themselves the task of planting a Congregational school and making it the center of a widening circle of Christian influence. From the first, the financial problem has been almost the only trying phase of the work. Good teachers can be found for a really worth-while job. Students can be had in larger numbers than we can take care of them. The cost of food in this country is as low as in any place of which I have knowledge. But the question of comfortable buildings and adequate school equipment, and the subject of developing our Academy farm so as to make it possible to give work to the number of students who could

attend if they had work—these must all wait until we get money for them. This money we can not expect to receive from the people here for years to come. Most of them are beginners, plowing thir land, putting up small temporary buildings, and unable, many of them, to pay even the yearly expenses of their children at the Academy. And we keep the expenses of a student down to less than one hundred dollars a year. The people are interested in the Academy, and are eager for an education. They beg for a chance to earn their way, but they have no money to give. They come in ever-increasing numbers, earnest, high-spirited young people. Every nook and cranny is filled with them. The last girl who came found a bed only because two of the older students offered to let her sleep with them, three in a bed, five in a room. We must refuse any further students until we can somehow manage to get more buildings. Where we shall get them we do not know—we who can not afford wallboard to keep the terrible winds out of the shells we call dormitories. We pay our grocery bills by dint of careful management. Coal bills can be met, though we are fervently hoping for a less severe winter than we had last year. Teachers' salaries can be kept somewhere within bounds if the teachers will be satisfied with that. But when this is done, we come up squarely against a stone wall. We must have buildings, and we must have them at once. We must have farm machinery and farm animals. The things we must have within a year, if the work is not to be crippled and perhaps fail altogether, will cost ten thousand dollars. There is not one-tenth of that in sight, other than money which we must use for actual running expenses. The churches of South Dakota have awakened to their great responsibility and sent the money that helped us through last year. But the country is new and feels the heavy outlay that

comes with the developing of schools and homes and churches. It rests with the larger body of Congregationalists to say whether we live or die. Death does not scare us particularly, for if we die some one else will hardly fail to see the need of the country and to find success where we have failed. We are needed here, and that is our main reason for desiring to remain.

We plan nothing extravagant in the way of a school plant, but we want to lay foundations broad enough to build for the future. We want good, comfortable dormitories for the probable growth of the next ten years, say up to two hundred students. We want a good school building. We plan barns for twenty cows and a farm outfit large enough to care for them. We want hogs and sheep and cattle to provide meat, poultry, eggs, milk, butter, cheese, vegetables, and fruits, all produced on the place by student labor. We need a windmill and a silo and a farm tractor and a small gasoline engine for grinding feed and cutting silage. We dream of such things as furnaces and laboratories, a well-lighted library, a gymnasium, a manual training department, a cooking school, a business course, a model school for our normal students, free text-books, a music room and extra pianos, a dairy, a laundry room, and, how strange but how practical, a brick yard, where we can make of the native clay, with the native lignite coal and the students' labor, the bricks, thousands and thousands, to lay in the walls of solid low-lying buildings that will stand against the arctic hurricanes and the summer heat. These things will not come in a day. There was a time when a cook stove seemed a future hope. We have learned to follow the custom of the country and get along as best we can with what we have. But while this enables us to live comfortably through what would be mortifying to the average family, it doesn't do very well as a working

policy for running a school. It must be that God has raised up a man or a group of men to provide for this work. I am sure they are somewhere, ready and eager to help, if they only

knew the need. I am not begging. Whoever heard a messenger of the Most High beg? This that I have written is just to let the people know.



## LITTLE CHILDREN I HAVE MET

By Miss Miriam L. Woodberry

**T**HE first time I started on a long Western trip, words like Northern Wisconsin, Minnesota, Montana, etc., were on the schedule, and I kept one page in my diary for descriptions of "Wild Animals I Have Met." However, I have never really seen one outside of the Zoo from that day to this, but I did see many, many very interesting little children in the parsonages, so interesting that I can not forget them, and they taught me lessons that are worth remembering.

### "Somewhere There's Fifty Cents"

In one mail came a letter, saying "If a little boy with a small express cart meets you at the depot, do not offer to pay him. He is not there for money." He was there, and he put a bulky dress suit case into the cart, and not only delivered it, but appeared the next morning to escort

who lived out among the Indians. He said he thought the men ought to help her more. He tried to think what he could do and he decided that if he carried people's suit cases for nothing, it ought to help. When I tried to thank him, he said: "You see, I don't just understand how, but if I hadn't come yesterday, you would have paid the expressman twenty-five cents, and you would have given him another twenty-five cents to-day. So somewhere in the world, I don't know where, there is fifty cents because I came."

### A Girl's Bravery

In one of the older and larger mining sections of a Western state is a burning mine. It was closed up fifteen years ago after a dreadful accident, and night and day the fumes show that the fires still smoulder. At night a soft red light surrounds the hill, and in the day time one is conscious of a gray haze. Both impart a sense of mystery to the whole region. The parsonage is situated away from the center of the settlement, and is approached by a footpath which brings one very near the mine. It called for a little more courage than I usually have with me to take the walk alone, but I managed to find a fresh supply, and arrived at the house to discover that the family consisted of the pastor, his wife, a nine-year-old daughter, and a dog. When the time came for us to leave for the neighborhood appointment, the small daughter and the big dog were left behind.

Three days and three nights of

### A HOME MISSIONARY FAMILY

both me and my baggage back to the depot. While we were waiting for the train, he told me of a story he had once heard about a woman



each week, this little girl lives alone and goes to school. She takes her meals with a neighbor while her father and mother are making it possible for religious services to be held in two other camps. The dog can usually be depended upon to stay with her, and he always does unless there is a big fight down town. Then he can not resist the temptation to investigate, and he returns too late to be a real comfort. In this way the little girl never misses school. She never locks the doors at night, for in case of fire she wants to be able to get out quickly. I wondered if she was never afraid, and I was interested when she said, "I am never afraid when the dog is with me, but when he goes off and the mine burns very bright, I sometimes get up and say 'Now I lay me,' and then go back to bed again."

#### The Girl Who Gave

This little girl was visiting at Ellis Island. It was a busy day. People were pouring up the stairway, and finally one little foreign girl, whose mother had a wee baby and lots of bundles in her arms, as well as an ex-baby pinned to her skirt, became frightened. She could not see her mother in the crowd, and she stopped walking and began to scream. It was a scream that penetrated every inch of the big room, and the next thing we knew a big yellow teddy bear came floating down from the gallery. One of the doctors caught it, and in another second it was in the hands of the little girl who was just arriving. Her cries stopped immediately. She did not seem to care whether she ever again saw her mother. She had never dreamed that anything so wonderful as that bear could ever be hers. The little American girl in the gallery will never see her bear again. She did not lend him; she gave him away. But because she was willing to give what she had, and give immediately, she made a frightened little foreign girl happy, and helped the

whole force at Ellis Island out of a difficulty.

#### Being a Guest

I was in a very interesting home in Northern Washington, and the four-year-old daughter came into the parlor to entertain me. She sat up very straight in a large chair and began, "Don't you think it is pretty nice to be invited here to supper? We are going to have chicken and cold ice cream. I must sit away

#### HOME MISSIONS AT A GLANCE

over here because I am going to have the wishbone. Elizabeth is going to sit beside you. Horace has on a really, really clean shirt, and you are going to have the embroidered towels that came Christmas. After that we are all going to use them common. When I am five years old I am going to have a birthday party. I can invite anybody I choose. I am going to invite Jesus, and I do hope He will wear his little crown of light. My brother shot a turkey and a rabbit with a gun, and the turkey was not cooked when he shot him either

**Interpreting the Scriptures**

This scene is laid in the ranch country. It is the Sunday-school hour. The lesson is on the widow's mite. One little girl turned to her neighbor and said: "Yes, the poor widow put in everything she had in the world—two dear little cunning mice." The teacher said: "Oh, no, not mice, but mites. Don't you know what a mite is? It is something that your mother can put in her pocket-book." "No, no," the child replied. "Our chickens had them, and they got on mother's dress, but they did not get into her pocketbook."

**Real Character**

We had spent hours in an auto, and had forgotten in our weariness that auto riding could look attrac-

tive to other people. When we stopped at the parsonage to take the pastor aboard, two small boys about the age of two and four were allowed to sit in the car. Everybody forgot to tell them that the invitation was not to ride but only to occupy a seat until the machine started. When the critical moment arrived, we all expected real trouble. One little lip began to quiver and there was the suggestion of one tear, when the older brother said: "Let's get our horse and watch them." So one took his cart, the other mounted a wooden horse, and they watched us out of sight. Fortunately, there was just one film left in a kodak, and we caught the picture.

**THE IMMIGRANT CHILD AT FIRMAN HOUSE**

By Eunice B. Trumbo, Chicago, Ill.

"CAN you show us a picture of Jesus the Christ?" It was Dominick who asked the question. Dominick spends his days at the Mary Crane Nursery, while his mother goes out working in order to support him and the other little ones in the family. He had attended our Daily Vacation Bible School at Ewing Street. He had waited on the steps with seven other little boys to ask the teacher who told stories every morning if they might see where she lived. She invited them to her flat on the top floor, and how they enjoyed looking at everything! Rugs on the floor, pictures on the wall, and a basket of vines at the window! It was all wonderful, but the strangest thing was that she had a bed in which she slept all by herself. Wasn't she very much afraid? These boys did not want to go to the country because they had heard that sometimes boys had to sleep alone in a room in the country. What could be worse? In a book in the teacher's house was a

picture of the Knight of the Silver Shield, the story of which they had heard a few days before. That morning they had listened reverently to the story of the young man Christ Jesus, and that was why Dominick asked: "Can you show us the picture of Jesus the Christ?"

It is a question the children are all asking. It is to show them this picture that the Chicago City Missionary Society supports the Ewing Street church. It is not to give them a cheap print, such as they have in

**ON THE DOORSTEP**

their homes of the Virgin Mary, but a living picture, one of an active man who went about doing good, helping



the discouraged, cheering the downhearted, and saving the sinner from his sins.

The work at Firman House is peculiarly and fundamentally Chris-

ger work of which all this is a part is never lost sight of. There is a word of devotion at the beginning and close of all meetings of the organizations. There is nothing in-

#### LITTLE CHILDREN AT FIRMAN HOUSE

tian. It can dispose with much that is necessary at other mission centers. For instance, there is no day nursery except the morning kindergarten, because its nearest neighbor is Mary Crane, conceded to be the best day nursery in the world. Just around the corner are the headquarters of the Juvenile Protective Association, where

expert help is given, or cases of delinquent, defective, or criminal children are handled. The Visiting Nurses and the Associated Charity work of all departments have headquarters at Mary Crane,

and next to it is Hull House, noted among all nationalities for its equipment for work for foreigners.

The life at Firman House centers around the church and the Sunday-school. There are clubs in gymnastics, in sewing, story telling, and music; there are Boy Scouts and an Abraham Lincoln Club, a Mothers' Club, and lots of parties, but the big-

congruous in ending a party with a short word of prayer any more than in saying good night to one's hostess, for have we not been guests in the Father's house?

Sunday is a busy day, although the services do not begin until 2 o'clock. A number of the workers are usually sent elsewhere for the

morning service — the pastor to preach, the musical director to sing, while the Sunday-school superintendent conducts another mission school every Sunday. At 2 o'clock there is an Intermediate Christian Endeav-

#### READY FOR AN OUTING

or, after which comes the Sunday-school. The enrollment numbers more than 300, with an average attendance of two hundred and ten. One day last summer it went down to ninety-eight, but the day was so hot a suburban church would have been entirely empty. The international lesson is taught and much Scripture is memorized and repeat-

ed. Teachers, outside of the regular staff, come in from other churches, especially from the Second Church of Oak Park, which is responsible for the salaries of all the workers.

Sunday-school is followed by a preaching service, and then there is a social hour for the young folks, at which a lunch is served in the dining room at a cost of ten cents for each person. The Senior Christian Endeavor Society meets at 7 o'clock.

Mention has been made of the Daily Vacation Bible School, but it deserves more than passing mention. More than 400 children were en-

rolled, and there was an average attendance of half that number. One day it was my privilege to take fifteen of the boys to visit Marshall Field's big store. It was the first view these hatless, coatless little fellows had had of the great metropolis of which they were a part. One of them caught sight of a tall building which had just been scrubbed, and in consequence looked very white for Chicago. I shall never forget his look of patriotic pride as he pointed to it, swallowed hard, and asked if "it wuz the White House."



## HUMAN FRUITAGE

By Honorary Secretary J. B. Clark

**T**HE supreme value of Home Missions lies not in the number of churches, not in the number of communicants, not even in the number of its receipts. It is possible to pay too much attention to these minor values of mere dimension and to miss the larger truth, that the real significance of Home Missions is to be looked for not in the Book of Numbers but in the Book of Acts.

We plant trees for various reasons. One tree is for its value in timber, another for its shade, another for its grace, and yet another for its fruits. The home missionary tree is a fruit tree, and fruits are the true measure of value—human fruits—men and women, new born, inspired and ripened through the ministry of the church to serve and bless the times in which they may be called to live; and little men and women, as yet only fruit buds, to be gathered closely into the sheltering arms of the church, until by simple care and simple teaching, the divine lessons of faith, hope, and love have been woven into character that shall some day inspire them to noble deeds for their brother men.

Here are the crowned values of all home missionary planting and nurture, and lacking these what else really counts? A certain fruit tree, so called, that could show nothing but leaves was cursed by the Master as a cumberer of the ground.

"Show us your fruits" is the demand of the world, and it is a fair challenge, though not an easy one to meet. For these new-born men and women wear no distinguishing uniform, no badge or button to identify them as home missionary products. They are leaven, and like all leaven, must be hidden in the meal, making its presence known in the sweetened loaf. But certain admitted facts there are of wonderful suggestive value.

What does it mean that for a hundred years our Congregational and Presbyterian ministry in the homeland and in the foreign field has been recruited chiefly not from prosperous and suburban churches, but from rural districts and country churches depleted by continuous removals and kept alive by home missionary grants. Bearing in mind the admitted fact that about nine-tenths of all our churches are of home missionary origin, what other conclusion is possi-

ble than that home missionary churches are paying back to their stronger brethren in these priceless dividends of human fruitage, the debt they owe for their support?

Nor is this ministerial fruitage a thing of the past only. The study of college and seminary catalogues will afford a surprise to discover how large a proportion of young men and women in courses of higher education hail from the little country towns of New England, decadent in wealth, decadent in numbers, but showing no decadence in mental vigor or noble ambitions.

A while ago the names of 1,571 ministers were secured, and by extensive correspondence and the help of catalogues, 1,087, fully two-thirds of the total number, were found to have been born in the smaller towns and hamlets of New England. Four hill towns in Massachusetts, with an aggregate population of 3,800, have contributed ninety ministers to the home and foreign service; also a goodly number of highly educated teachers.

In one of these towns, more than a hundred years ago was born a girl whose name may be read to-day inscribed in the Temple of Fame on University Heights. Her parents gave her the hallowed name of Mary. One of her earliest memories was of climbing the hill every Sunday with her mother to attend the missionary church. Her first great passion of service was kindled by a sermon on foreign missions, and she might have spent her life in foreign lands had not another passion completely absorbed her mind. As a teacher in a district school, she saw her brightest boys drifting away to college and seminary and larger opportunities, while her girls, fully as bright, and often brighter, after getting a smattering of knowledge were called back to the kitchen and the farm. Her soul took fire with sympathy for these girls, and in her thoughts began to dawn the beautiful vision of a college, many colleges,

for girls. After years of battling with prejudice, she saw her dream visualized at last in Mt. Holyoke Seminary, afterward to be Mt. Holyoke College, where her spirit still reigns. Her pupils, catching her ideals, have gone forth to found like colleges in Spain, Africa, and Japan; also in several of the United States. The soul of Mary Lyon, awakened in the humble hill town, is marching on, and no limit can be set to the broad river of influence that took its rise in a little New England spring.

The late Secretary Moore of Connecticut tells the story of sixty-four churches in that state, slowly drained of their best blood by cities East and West until they were forced to depend upon missionary help. Their aggregate church membership was reduced to sixty-four hundred. But in their better days, these churches contributed four hundred and one ministers to the world, and raised two hundred and eighty thousand dollars for the missionary societies—a hundred thousand more than they had ever received in missionary aid. Who will say they have not paid liberally for their keep?

Vermont has the distinction of being the first state to enter the Union under the federal constitution. Early settlement was slow by reason of clouded land titles. But the early settlers were not slow, and their title to be honored as stalwart men and women, mostly of Puritan stock, has never been questioned. The state is largely rural, being almost devoid of cities, and as a consequence the churches are smaller and grow less rapidly than in other states where the population is more concentrated. But slow growth has not denoted weakness in anything but number.

Under these rather forbidding conditions what may we expect of human fruits in a state so pre-eminent home missionary in its history? Mr. John M. Comstock, of Chelsea, has, with infinite pains, gathered and published a list of nearly a thousand ministers born in

Vermont and trained in her schools and churches. Conceive what this means. A thousand boys on the farms of Vermont, at different times, and moved by some silent, resistless influence, have chosen to break away from their homes to spend ten years in academy, college, and seminary, that they might give the balance of their lives to the most arduous, self-sacrificing, yet most rewarding profession of the ministry.

The writer has been restricted to a limited space, but he can not conceive of a more sacred use of space than to inscribe the names of a few of these Vermont boys. These names, picked at random, might be doubled and trebled, and still be recognized as those of master builders of the Kingdom. Out of the little hamlet of Calais came Nathaniel G. Clark, Foreign Secretary of the American Board; Israel E. Dwinell, of California, and Constans L. Goodell, of St. Louis. Out of Charlotte came James L. Barton, successor of Dr. Clark as Foreign Secretary. From other towns came Hiram Bingham of missionary fame; Charles M. Mead, the scholar and one of the Bible revisers; John W. Churchill, Andover professor; Daniel Bliss, Elnathan E. Strong, Austin and Allan Hazen, George B. Spaulding, Frank L. Goodspeed, Lewis Grout, Amos Blanchard, George N. Boardman, Simeon Gilbert, Edward P. Hooker, Miron Winslow, Hubbard Winslow, John Todd, George Leon Walker, Henry Fairbanks, Zachary Eddy, Albert J. Lyman, Ozora S. Davis, Lyman Gilbert, Lyman Bartlett, August Wilder, Edwin E. Bliss, Moses P. Parmelee, the Leitch sisters, Lyman Peet, Harvey Newcomb, William B. Forbush, Stephen Peet, George H. Ide, Edward T. Fairbanks, Henry B. Hooker, H. M. Tenney, Edward L. Smith, Daniel Merriman, E. H. Byington, T. M. Post, Calvin Cutler, Austin L. Park, William Crawford, Samuel H. Emery.

Surely the Vermont fruit tree must

have struck its roots into a generous soil to produce such a roll of master builders. The very atmosphere in which it flowered and fruited must have been stimulating to a high degree and fairly surcharged with ministerial ozone.

The debt of the state and the nation to Home Missions is a long story, too long to be told here, but it may be briefly illustrated. When the Louisiana lottery was driven out of the South, it turned toward the young virgin state of North Dakota. A bill favorable to its admission was passing through its stages at the state capitol, when the churches of the state, every one of them a home missionary church, rose en masse to protest. Delegates in great numbers were sent to Bismark to urge the protest. Their pressure alone was a restraint upon the legislators. They dared not press the bill to its passage. The Louisiana lottery was sent flying out of Dakota and never stopped until it reached Central America.

The first gun fired upon Fort Sumter had hardly ceased to echo before every home missionary church in the Mississippi Valley and beyond seemed to spring to arms. Every pulpit flamed with patriotic fire; churches and Bible schools were decimated by enlistments. A careful inquiry near the close of the war revealed the fact that one in every four of their male members entered the army, and the other three were old men, invalids, and boys. Not too often can the words of Dr. Storrs, of Brooklyn, be repeated, when from his pulpit to his congregation he declared with solemn emphasis, "Home Missions have saved the country once, and will save it again, if necessary."

It has been often remarked that intelligent foreigners while on a visit to the United States will sometimes discover certain American values which our own people, through long familiarity with their significance, have almost forgotten.

A few years ago one such visitor

from Japan, after an extensive tour of the country, was asked to name what had most impressed him. He replied in substance: "I am no Christian. I do not accept your God or believe your Bible. I am what you call a heathen. But what has most impressed me has been the vast number of your steeples pointing so steadily to heaven. I have counted them by thousands. Any nation that has use for so many steeples is impregnable."

And the heathen was right. Plant a church of God in any community, and it at once becomes the nucleus of law, order, moral liberty, and civic virtue. Such communities multiplied across the state give character to the commonwealth, and such multiplied commonwealths make a nation strong by making it righteous. The moral of this story is simple and impressive. Continue to feed the little springs and the streams will take care of themselves.



## THE APPEAL OF THE WEAK TO THE STRONG

By Mrs. A. M. Farrington, Washington, D. C.

**T**HE cry of the children" is constantly going up over the world, and he who is a "Friend of Childhood" can but listen. To turn the deaf ear is to crush out of the heart the tenderest sympathy and the strongest factor for service to mankind.

When we recall how lovingly Christ himself set the child "in the midst of them" and taught his followers from this living text, we realize the place and value of the child in God's estimate.

It is conceded that "Every child has the inalienable right to be well born, to be welcomed, to be properly cared for, and trained through the years of helplessness and development," and it is woe upon the people or government that does not make this right possible. The question, "What part are our churches, especially our strong churches, doing in this great work?" arises. No doubt they are joining in in a general sort of way with all the agencies possible. And, of course, they are doing a particular part in sustaining their own Sunday-school, keeping up the Endeavor Society, and perhaps a Boy Scouts organization, a mission band or club, and in other ways holding the child in their midst in the home church. These organizations, in turn, at the season

when the Christ Child spirit is abroad, entertain or make donations to less favored children in the vicinity. All very good, so far as it goes, and, thanks be, "The spirit of giving" is on the increase! But are we giving enough? Are we sending our giving spirit far enough afield? "Oh, yes," you say, "by way of the missionary box, North, South, East, West, to family and to school in our own country, and money to foreign lands. We may pat ourselves on the shoulder and say we do well. But,

### A FEW OF THE LITTLE ONES

really, how much and how often do we give? Enough to keep our hearts warm for the recipients all



the year around? Why should not our hearts and interests widen to every one who has shared our gift, and it be an entering wedge only to a greater opportunity, a wider field of Christian service? The missionary box gives much material aid, comfort, and encouragement to the needy family and school, and, best of all, it gives the assurance of kindly thought of the Brotherhood. The missionary receives an impetus to go on serving Christ in the way he has chosen, though the cry of his children had at times made him feel that his choice had not been a wise one. In the early zeal for Christ and man, he gave little thought to family responsibilities that might be his and which came with later days. Unfavorable environments and inadequate means made it hard to overcome personal trials and to go forward along the road of service for the Master with cheerful heart and steady faith. So what a boon to him is the materialized thought of fellow Christians as represented by the missionary box! But might not the donors of it give greater encouragement by adding "helps along the way" to the pastoral work that the missionary endeavors to do, especially in what he tries to do for his own children, who are, or should be, examples in the community, and those of families in his parish.

Every child has the right to follow his instinct for healthful play, to re-

ceive an education which will make him a self-supporting, useful member of society, to have such moral and spiritual training as will develop the highest type of character of which he is capable. How can this be obtained in the border town in its newness, the rural district of the sparsely settled country, unless the missionary helps? Even the best disposed parents, who desire only good for their children, but who are obliged to work hard for food, shelter, and clothing, feel helpless to do more. Here is the opportunity of the strong church.

"The foundation of every state is the education of its youth." Ye fathers in the church, in helping along our children and young people, you are giving "first aid" to your country. Ye mothers in the church, can not your love for children extend beyond your own flock to those who need as do your own, but whose circumstances are sadly different? "The child of to-day is the man of to-morrow." What any of us may do for these little ones to educate them physically, morally, and spiritually is to bring nearer the Kingdom of God on earth. Surely such a venture in humanity is an investment that is worth more than blocks of real estate or shares in a mine, and tends toward storing away the "treasure in heaven" which is something to have and to hold.



## SOME FRONTIER CHILDREN OF YEARS AGO

By Rev. W. G. Puddefoot

**M**ANY years ago I made a visit to Sugar Island. Sugar Island is twenty miles long and from three to four broad. It is about twelve miles from the "Soo," and twelve miles from the nearest post office and nearest doctor. There were no roads when I visited the place, and the children had to walk many miles to school. They would

often see a black bear sitting on his haunches munching the raspberries, too content to worry the little folks; but sometimes the screech of a wild cat or a lynx would give them cold shivers. Often they had to pass through swamps to reach the school-house.

The minister at this place was a rare man. He had begun his work

in Canada some years before. Here he had found himself in a new country. Many of the settlers did not know how to chop up the trees properly. They would stand on the ground and chop the logs. So this man, who was used to the backwoods, taught them how to stand on the log and make the chips fly. After awhile this minister found the good that comes from helping others, and soon his church was full. I took dinner with him, and he told me he was soon to be my next-door neighbor, that is, he was going to be the next minister to me, but that next door was seventy miles away.

In those days letters were few and far between. Sometimes one settler would say to another that he had seen a letter for him at another man's house, and the person so informed would say, "Thanks, I will remember it when I go that way." The letter informing me of my "next-door" neighbor's visit did not reach me in time to meet him at the station. But one evening as my wife was drawing down the curtains, she exclaimed in surprise, "There is a man and a woman and a lot of children coming this way." "Oh," I said, "that's Curry as sure as you live." I went out to meet them, and found that the little boy was not well and was being carried pick-a-back. When I inquired about his health, he said, "I am in a peck of trouble. The railway company will not take the cow to-night, and I must leave her with you." "All right," I said, "I will tie her to this stump and keep her a week, if you like. Milk is ten cents a quart." "No," he replied, "I must have her to-morrow because of the baby." He left me on the ten o'clock train, and arrived at the new place in the middle of the night.

I went to see him in his new home as soon as I could do so, and when I reached the place I asked a man if he knew the minister, "Oh, yes," he said, "he stayed with us the first night he was here. There is his

house." As I drew near, I heard some one pounding away at some boards and found that it was Mr. Curry. "Hello," I said, "how are you Curry?" He said that he was delighted to see me, and told me he was making a kitchen for Mrs. Curry's cook stove, as she was tired of cooking where the rain came down on her stove and made it rusty. I inquired why he did not make his kitchen larger, and he told me that it was large as he could afford. Lumber was very dear, and they had been obliged to fix up the cow shed with the organ case. I went into the house and received a cordial welcome, but I was surprised to find that there were no rooms. The stove pipe went out of a window, with two tin pie plates to keep the sash from burning.

After supper and some singing, Mr. Curry said, "You must be tired, brother," and filling his mouth with forks, he pulled some quilts out of a missionary box and began to stick the forks through them into the studding. He turned to me and remarked, "There is a spare room for you." It was a bitterly cold night, and the snow was two feet deep. I slept with my great German socks on, and when I awoke I found that my whiskers and my mustache were frozen together. The children laughed as I stood over the stove and broke off the icicles before I could speak. I found a tenpenny nail and scratched some ducks and geese on the frozen panes of my window, and it was two months before they thawed off.

After breakfast I asked to see the upper room. I found that the snow had drifted in and that the baby had a bad cough. I asked what time the next train went south. Mr. Curry was greatly surprised and asked if I was not going to preach for him the next day. "Yes," I said, "about one hundred and fifty miles from here." I started for Manistee on the next train. It was night when I reached the city, but I could not



sleep, for I was worried for fear I could not get the pulpit. The minister was sick in bed, and he was very glad to have me preach for him. I received twenty dollars for Mr. Curry, and one lady volunteered to send one of his daughters to college. I was very jubilant when I started back. I found Mr. Curry

with his wife's apron on plastering his house. One of the girls was stirring the mortar to keep it warm, another was nailing laths, while the boy sifted sand. I told him I had news for him. The whole family were delighted when they heard my story. That is how one home missionary's daughter received an education.



## HOME MISSIONS AND THE SPIRIT OF INTERNATIONALISM

By Assistant Secretary William S. Beard

**“WHAT** return is there from the money which we Congregational folk invest in home missions?”

In the northeastern section of Connecticut on a wind-swept hilltop, there is a little church, which, for a generation and a half has been aided by the Missionary Society of Connecticut. Though its ministers have been numerous, the parish has never been better served than by the effort of a consecrated man who gave one quarter of a century of his life to a proposition which promised little, but has yielded much. Before one-third of this pastorate had been fulfilled, on a farm at the far eastern edge of this parish there came to this world a little child. Just how, or when or where this lad and the Christian minister came to meet, no one is able to tell, but one night there was a knock at the door of the little parsonage and there stood the boy, asking the minister if he would help him with his Greek.

It had been a long day since the minister had been in school, but his effort served this purpose—the fires of unrest in the lad's soul were still further kindled until there came a day when he took the cars for Andover, Mass., to enter Phillips Academy. The whole of the first night he stayed up studying in order that he might enter a little more on a footing with his classmates when the first day of the school year should come.

Andover finished with honors, he found his way to Yale University

and there acquitted himself with honor.

Thus a home missionary parish and a home missionary pastor in an obscure section of a little state are brought into touch with a great world problem—the Americanizing of the Philippine Islands. Here is a return for your investment, you who are contributing to home missions. Such offerings meet the world need at its very heart, and when there shall be a sufficiency of this spirit, armies and battleships will not be necessary, for “They shall not hurt nor destroy in all My holy mountain.”

Then came the test. What should he do with himself? Had he not a right to himself and to the fruitage of his own labor after so much toil and sacrifice? But any spirit of self-seeking was bidden depart. He took the train for San Francisco and then the boat for the Philippine Islands. He asked to be assigned to one of the interior school districts and there in his little thatched hut he gathered the Philippino boys and girls around him, taught them the meaning of the American flag, how to speak the language of their adoption and more than that gave them a vision not only of what it means to be an American, but of what it means to live.

After a few brief years of service, one day the cholera germ laid its deadly hold upon him. In these far away Islands the luxuriant tropical foliage now whispers its requiem over his grave.



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1916		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF NO- VEMBER	Av'ge three previous yrs.	\$ 4,069.50	\$ 2,360.15	\$ 6,429.65	\$ 1,112.29	\$ 5,317.36	\$ 5,925.22
	Present year.....	4,711.67	3,028.86	7,740.53	927.00	6,813.53	6,882.61
	Increase.....	\$ 642.17	\$ 668.71	\$ 1,310.88	.....	\$ 1,496.17	\$ 957.39
	Decrease.....	.....	.....	.....	\$ 185.29	.....	.....
FOR EIGHT MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$42,400.27	\$15,519.12	\$ 57,919.39	\$14,682.74	\$ 43,236.65	\$ 68,016.77
	Present year.....	41,848.81	17,631.31	59,480.12	17,862.16	41,617.96	145,388.18
	Increase.....	.....	\$ 2,112.19	\$ 1,560.73	\$ 3,179.42	.....	\$ 77,367.41
	Decrease .....	\$ 551.46	.....	.....	.....	\$ 1,618.69	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$28,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

### CATCHING UP

The net increase of nearly fifteen hundred dollars for the month of November over the average of the past three years, is an occasion for encouragement, despite the fact that it still leaves sixteen hundred dollars to the bad for the eight months. We shall look for the wiping out of that figure in December. Do not fail us. Have you thought of the soaring of the cost of living as it affects the seventeen hundred home missionaries? There is no increase in their salaries, unless it be the exceptional case where someone takes the initiative in bringing it about. (Why not be that one in your church?) The Home Missionary Society cannot increase its aid unless the contributions increase. Moreover, the salaries were down to rock-bottom, before prices began to rise. There are 1,696 churches in the United States whose pastors receive less than \$800 and parsonage. Many of these receive less than \$600, and an equal number who receive larger salaries in dollars are equally inadequately paid because of the surroundings in which they must live. Not less than \$50,000 should be added to the home missionary appropriation for pastors' salaries immediately. What ought we to do about it? Address suggestions to the General Secretary.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary  
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

Happy New Year to all our people! May it be a year of peace and plenty in our country! May it be a year in which the devotion, self-sacrifice, and high Christian purpose of every church member shall shine out with a finer luster than ever! May it be a year of prosperity in all our churches, with a great increase of members, and great achievements in social betterment! May it be a year in which through the practical fellowship of the churches, many a struggling sister church shall be able to secure a house of worship, and many a pastor and his family be housed in a good home!



## WHAT YOUR MONEY WILL DO

### In The Congregational Church Building Society

- \$25,000. given to our *First Payment Fund* for initial work in cities will enable us to double our work at the great danger points of America.
- \$10,000. will create a *Named Memorial Fund*, named by the donor, interest to be added to principal till the Fund is doubled (in less than fifteen years); this will be a perpetual loan fund.
- \$10,000. given to our *Church Loan Fund* will help to complete two great churches in cities now seeking our aid; and after repayment, in constant rotation will help to build many others.
- \$ 8,000. given to our *Grant Fund* would complete four churches in important centers.
- \$ 6,000. given to our *Parsonage Loan Fund* would complete *twelve parsonages* for ministers and their families eagerly waiting for our aid; and later will help build many other parsonages.
- \$ 5,000. will pay last bills, half grant and half loan, on a beautiful new church in a University city of the Middle West, a most strategic point.
- \$ 4,000. will complete *two excellent churches* in important towns at the heart of the country.
- \$ 3,000. will help three foreign-speaking churches of *New Americans* to secure their church homes.
- \$ 2,500. will help two important California churches to finish greatly needed houses of worship.
- \$ 1,000. will give three parsonages to *three churches* earnestly appealing for our aid, whose pastors and their families are in distress and anxiety till we can help them.

- \$ 1,000. will help complete a first-rate parsonage for a devoted missionary in Montana.
- \$ 700. will pay last bills on the house of worship for a young church, four years old, in South Dakota.
- \$ 600. will help an excellent colored church in Texas complete a comfortable home for its pastor.
- \$ 500. will pay the grant asked by a very promising church in California.
- \$ 400. will pay a parsonage loan to any one of *seven churches* now appealing for help to shelter the pastor. Will you take one as your own?
- \$ 350. will pay the grant on a \$2,000 church in Minnesota where there is no other church.
- \$ 300. will enable an earnest German church in Colorado to secure a home for its pastor.
- \$ 250. will give a good parsonage to one of our best ministers in California.
- \$ 200. will enable us to come to the rescue of a struggling church in the Texas Pan-handle.
- \$ 125. will help a little church in Alabama to give a satisfactory home to its minister.
- \$ 100. sent to us by *each of ten donors* will enable us to pay last bills on *three parsonages*.

What a grand opportunity this offers to "wise and willing hearted" men and women who would like to help the struggling pastors, and their heroic and self-sacrificing co-workers! Checks may be sent to Charles H. Baker, Treasurer of the Congregational Church Building Society, 287 Fourth Avenue, New York City.



## CHURCH ETIQUETTE

**A**S long as there are churches, there will be a church etiquette, and very many who would not think for a moment of offending at a social function, do not seem at all concerned when attending a sacred service. The following rules form a good foundation:

1. If possible, be in time. You need at least five minutes, after coming, to get warm or cool, to compose your body and mind, and to whisper a prayer before the service begins.

2. Never pass up the aisle during prayer or Scripture reading. If you do, your presence will distract the minds of many in the audience.

3. Be devout in every attitude. All whispering should be studiously avoided. Find the hymn, and sing it if you can. Share the book with your neighbor. If in a strange church, conform to its customs of worship.

4. If the sermon has begun, take a

seat near the door, no matter if you are "at home."

5. Be thoughtful for the comfort of others. Take the inside of the pew if you are the first to enter, and leave all vacant space at the end next to the aisle.

6. Speak a bright, cheery word to as many as possible at the close of the service. If you are a stranger, ask one of the ushers to introduce you to the pastor or to some of the church officers. This will always insure you a hearty welcome.

7. Never stoop for your hat during the closing hymn, do not throw the song-book on the floor, and do not make a rush for the door immediately after the benediction is pronounced. There should be no loud talking and jesting after the service is concluded. They are as much out of place in the house of God as at a house of mourning.—Presbyterian Journal.

### THREE PARSON- AGES

Do you know what we are doing for ministers and their families in the far northwest? Look at this trio of parsonages, anyone might be happy to live in one of these attractive homes. The one at the top of the page is in **Hardin, Montana**, that state of magnificent distances, great ranches, and enterprising people. We helped the church first to build its church, and then its manse.

The next one is in **Colfax, Wash.**, about fifty miles south of Spokane, where we also helped to complete the church.

The lower one is in **Salem, Oregon**, where our "Forefathers Fund" helped to complete the church more than half a century ago.

# THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D.; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Assistant Secretary, Rev. Edward B. Tead; Treasurer, Samuel F. Wilkins.

## WARD ACADEMY, ACADEMY, SOUTH DAKOTA

By Mrs. Ella W. Camfield

Ward Academy was opened in September, 1893, in a partially finished building of which the materials had been hauled from the rail-

tinued to this day. Mr. Camfield and I have never missed a lesson in economy. Here is the first recitation:

"What possibilities reside in left-

### GIRLS' DORMITORY, WARREN HALL

way twenty-seven miles north. We had entered the home missionary field in 1891, and it seemed imperative to us to educate the bright boys and girls we found near our four preaching stations.

The first class taught was started when the first shovelful of earth was dug for the foundation and has con-

over lumber?" Ans. "Chairs and tables."

"Must plaster necessarily cover walls?" Ans. "Not at all; building paper will do."

"What are the essentials of a bedstead?" Ans. "Springs and legs to raise them from the floor."

"How can you heat a four-story

building, containing dining-rooms in basement, school-rooms on first floor, and then two floors of dormitory rooms, with eleven tons of coal during a **Dakota** winter!" Ans. "You cannot. But you can closely approach the feat by using a few stoves, by personally conducting every hod of coal used, by cherishing the method of re combustion, by wearing your warmest clothes, and by doing some active work when you begin to shiver."

saw so much good accomplished, we dared not stop for the debt.

We began with 25 students, and of late years the average attendance is 100, and we have had 150 graduates, whose lives make us proud. Our church is a community center for a radius of from 10 to 17 miles. We have a small town, a farm which provides work for our boys, two dormitories and the church, which was given us by the Congregational Church Building Society,

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#### FARM HORSES, WARD ACADEMY.

Have I succeeded in indicating the struggle? Everything we possessed went to help, and we mortgaged our one horse to buy the land on which the town of Academy now stands. We "inched along" year by year. We acquired a barn—a farm—some stock.

The Congregational Education Society helped us, as did Ladies' Societies, and individuals. We gathered faithful teachers and workers about us, all inspired with ardor at the thought of giving the young folks a chance. Our students worked for their board; their parents worked to pay their tuition. Impossible to keep out of debt, but every year

was hauled six miles and has the school-rooms in the basement.

Twenty-five years! In 1900, the railway came to Platte, 17 miles east. The telephone and rural delivery have brought us nearer the world outside. The debt alone keeps us from full enjoyment of the busy, interesting years. God's providences have been many.

Our nearest High School is in our railway town—Platte—17 miles east. Another is 27 miles north (Kimball, and that was our nearest until 1900), and Chamberlain is 45 miles. Our nearest academy is Yankton, about 100 miles down the river.



Of our 150 graduates, 42 have gone on to college and we have been represented at Yankton, Huron, Mitchell, Vermilion and Brookings in this state, and at Kansas University, Purdue University and Illinois University. Several have taken courses in Chicago in dentistry and manual training, which one of our boys is now teaching in Tennessee.

Teaching — mostly in district schools—has attracted about 75, though some of them have now married.

One young man is in Y. M. C. A. work for the State of Iowa.

Seven are doctors or dentists.

Many are farming.

Who can say which is the more needed task—to give these, the more intellectual ones, their chance to go out and work in the larger world—or to brighten and broaden life for the average boy and girl on the prairie farm?

We rejoice that Ward Academy has done both, and we long for some of the wasted wealth of the thought-

#### INDIAN CATTLE ROUND UP NOT FAR FROM WARD ACADEMY

Three of our boys are preaching—one is a graduate of Oberlin Seminary.

One has been for years secretary of Huron College.

Several are in business.

Three are electricians, one of them having graduated from the Rensselaer Institute of Technology.

One is teacher of oratory in Drury College.

Two are in advertising business in Chicago.

One was a lawyer in Alaska, now in Nebraska.

One of our girls is a graduate of Yankton Conservatory.

less of earth, that we might incorporate in our Academy the special lines so needed here—manual training for our boys, domestic science for our girls—that Ward Academy might march on to the higher place for which it yearns.

Our friends have been faithful, but are far too few. Our prayer is: "O Lord, the work of our hands, establish Thou it."

I send this out, hoping it may reach the eye of some one, whom God has prospered, and who wishes to share in the joy of creative work on a pioneer field.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D.D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, D.D., 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

## THE SUNDAY-SCHOOL STANDARD

During the last year a committee of the Sunday-School Society and a committee on Moral and Religious Education appointed by the National Council have given much earnest work in preparing an up-to-date Sunday-school standard. It has been sent to every pastor and superintendent. The committees kept in close touch with the field workers of the Society, who are actually working out the problems with the Sunday schools and churches. While the ideals of necessity are high, it is believed that they are thoroughly practical and that each of our churches should strive to reach them.

## PILGRIM TEACHER TRAINING COURSE

The same committees have also prepared a new and workable text book for teacher training, which will be ready February first. It will be issued in one volume at moderate cost and should be placed within reach of every teacher. The workers of the Sunday-School Society are rendering a large service in Sunday-school institutes and conferences throughout the entire country, by introducing the standard and encouraging better equipment of teachers.

## TERCENTENARY SUNDAY-SCHOOL GIVING

The Tercentenary period gives an excellent opportunity for instructing every Sunday school in the work of each of our benevolent societies. A definite time has been suggested for giving information in regard to and taking an offering for each society. Information in an attractive form will be sent to every school which will make use of it. The small gifts of boys and girls, now, mean great gifts and devoted service in the near future.

## CLOSING THE YEAR

The Year-Book will indicate what has been given to the Sunday-School Society from each church during the last calendar year, if received before January 10th. The fiscal year, however, closes February 28th. It is hoped that all who have not done their full share will remit before that date. A distinct apportionment is asked by the National Council. A resolution in regard to the Home Missionary, Church Building, and Sunday-School Societies is as follows:

"All three Societies shall appear in the denominational benevolence calendar, and there shall continue to be a separate apportionment for each."

The remittances for November were \$767.85 less than for the corresponding month of last year. It is hoped that generous gifts by the

churches and individuals may round out the year successfully, and give courage for pressing forward the Sunday-School Society's share in the advancement of the Kingdom.



### NOTES BY THE WAY

By Rev. J. M. Dick, Miss'y, Wash.

Shortly after entering upon my work as Sunday-school missionary I organized a school at Avondale, twelve miles east of Seattle, and visited them about once each quarter. Later a Congregational church was organized and for five or six years I did not see them. On a recent visit I found that one of the boys of my former school is now the efficient superintendent, and also does some preaching. All his training for religious work was received in the Avondale Sunday school. The church and school are small in membership, but have done a notably good work in developing some fine young people.

I organized recently the Saginaw Sunday school. Camp No. 1 of the lumber company is headquarters for five logging camps located in different sections of the great forest. It is supposed to have enough timber here in one body to require about thirty years to cut and haul the logs. Twenty comfortable cottages have been erected, which are occupied by as many families, and a number more are being built. One good Congregational family from Edmunds, Wash., made the organization of this school possible. The company is providing a club house, one wing of which is to be used for school and church purposes. I held the first service in the new building before it was quite completed, and by carrying in a number of boxes and planks seats were provided. There was not much interest shown but it is thought that by persistent effort and by the distribution of our excellent Sunday-school papers and quarterlies a good school can be maintained.

### COMMUNITY SERVICE NEEDED

By Supt. G. J. Powell, D. D., Mont.

Washoe is a mining camp with a population of about five hundred. It is over the hill from Red Lodge, but an entirely separate community. A goodly number of Scotch make up the largest element of the place. The superintendent of the Sunday school is a Scotchman, and his wife is his assistant. There are five teachers in the day school, and we hope for a good Sunday school. A student from Oberlin, Mr. Gates, is serving the community for a short time, but we expect the Red Lodge pastor to give them pastoral care. Socialism has a strong grip on the people, as in most mining camps. There is a strong call for community service with a reading-room and library.



### ARMENIANS IN CALIFORNIA

By Rev. H. A. Kartoian, Miss'y

At the new school at Reedley the people are Armenian farmers. Some of them are very ignorant and very poor; others who have been here longer are now prospering. Interest is good and the numbers increasing. The people were long neglected and look very hungry for the Gospel. They need some literature, and if you can send some it will be very helpful.



### GRADED LESSONS IN A MINING CAMP

By Sec. M. B. Fisher, D. D., California

Magalia is an old mining town that has seen better days. The women's club is the only organization backing the minister, who preaches every other Sunday. The Bible Class is composed of six mothers, studying "The Manhood of the Master" by Fosdick. Four intermediates and ten primaries use graded lessons.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## COMPARATIVE STATEMENT OF RECEIPTS

### BOARD OF MINISTERIAL RELIEF

FOR THE ELEVEN MONTHS ENDING NOVEMBER 30, 1915 AND 1916.

	Churches	Affl. Organ.	Individuals	Interest	Legacies	Total
1915 .. .. .	\$12,496.60	\$ 6,787.51	\$14,117.10	\$12,876.16	\$12,610.16	\$58,887.53
1916 .. .. .	13,547.54	11,612.19	14,299.04	16,586.68	17,474.82	73,520.27
Gain .. .. .	\$ 1,050.94	\$ 4,824.68	\$ 181.94	\$ 3,710.52	\$ 4,864.66	\$14,632.74

The above comparison does not include a special gift of \$25,000 and special legacy of \$450,000 received for the Endowment Fund in 1916.

## THE CHRISTMAS FUND

It is too early, at this writing, to state positively whether we shall receive the full \$5,000 asked, for the Christmas Fund, this year, but, the outlook is very hopeful.

We have, available for the Christmas Fund, at this writing, December 13, about \$3,500. We feel confident that \$1,500 more will be received in the next ten days. If our expectation is realized, this will be the largest Christmas Fund we have ever had. Perhaps it will be fair to say that never before have the Christmas Checks been more needed. The great increase in the cost of living has been very embarrassing to those whose incomes were barely sufficient for their existence, under the most favorable conditions.

We anticipate great pleasure in mailing the Christmas Checks next week. We know, however, that our joy cannot be comparable to that which will fill the hearts of the faithful veterans, when they receive the checks.

Our readers will be interested in

some of the statements of those who have contributed to this Fund.

A husband and his wife, sending a check for \$10, have this to say: "Calls are lying all about us and we are dividing. God bless these old saints. Our Denomination should raise a large fund for Ministerial Aid, so that better salaries could be paid. There should not be the humiliation of charity put on these noble soldiers."

Another friend sending \$5 writes: "I wish I could send a goodly sum, but I am elderly and cannot earn. The past year has been full of sorrow and misfortunes for me. One of my experiences has been a stroke of paralysis. I am also very hard of hearing and so cannot attend church services, nor anything else. I spend most of my time alone, as I have outlived all of my family. I know how to sympathize with those who write you, but I am not in pain and I am not destitute. I am very sorry for the loneliness, pain and distress of those whom you help. I

often think of them. I know, too, by experience, the weariness of wakeful nights and the temptation to lose faith, when things look darker and darker, as the monotonous years, full of loneliness and misfortune, go by, but, we must hold on. There is no other help."

How often we find among the givers, that the aged, and those who suffer similarly with the aged pensioners, are deeply moved, in their

sympathies, making real sacrifices, that they may share with them their small resources.

It is very interesting to know that the Christmas Fund is made up by many givers. Over 400 persons have already contributed this year. This shows how wide spread is the interest in this delightful ministry, to brighten the Christmas Season for these servants of God.



## THE ANNUITY FUND

We have not said as much, in the American Missionary, about the Annuity Fund for Congregational Ministers, as about the Congregational Board of Ministerial Relief. We have been anxious as speedily as possible to bring the Relief Endowments up to at least \$1,000,00, as repeatedly authorized by the National Council, so that the field would be more generally cleared for the prosecution of the Annuity Fund. That condition has now been reached and it is our purpose to push the Annuity Fund with renewed vigor, because we believe it is fundamentally the proper method for providing for our ministers in the time of old age. The contributory-pension system is the one generally approved at the present time. There has been more or less complaint from our ministers, because the pensions from the Board of Relief, were partly based upon need, and had in them the element of charity. In recent years we have strenuously endeavored, in the administration of the Board of Relief, to overcome this embarrassment. The Board has made the basis of its pension, service, instead of poverty. It has recognized the right and just claim of all our aged ministers, or their widows, to participate in its funds, so far as their needs justify and the amounts available would warrant.

The Annuity Fund proposes that our younger ministers, particularly

and also those who are not ineligible because of age, should join with the Churches, and that the Churches should join with them, in creating a Fund that at the age of 65, would give an annuity to those who had maintained their payments as members of the Fund. The members are expected to pay one-fifth of the cost, and the Churches four-fifths, of an annuity equalling \$500 to those who have served our Congregational Churches thirty years or more, and pro rata amounts for those who have served less.

In order to put this fund upon a secure financial basis, the Council recommended the raising of a permanent fund of \$2,000,000. It is hoped that this recommendation of the National Council will be lined up with the Tercentenary Memorial Fund, by action of the next Council, so that by 1920 there shall be gathered for the Annuity Fund and for the Board of Ministerial Relief, sufficient endowments to justify the full annuity proposed. It is expected, at the same time, that it will be possible to make very material advances in the pensions that are paid by the Department of Relief.

The advantage of the Annuity Fund lies in the appeal it makes to the self-respect of the minister and in the effect it has in standardizing the ministry. It is hoped and believed that it will serve to hold our ministers, who are members of the



Fund, to our own denomination and that there will be the earnest and noble ambition to continue in the active service, at least 30 years. The certainty of an annuity after that time, whether the minister continues in active service or must then retire, will promote contentment and will restrain the minister from holding on when his health and his age would both suggest the propriety of retirement.

The attainments already achieved, afford ground for abundant rejoicing. The first certificates of membership were issued on May 7, 1914. The Board has issued 343 certificates of membership and new members are coming into the Fund almost every week. There has been obtained in connection with the promotion of this Fund, part of it for the expenses of its administration and upbuilding, and part of it in pledges not yet due, but entirely trust-

worthy, about \$153,000. When you consider the condition of the financial world at the time the fund was inaugurated and that it was necessary at the same time to maintain the income of the Department of Relief and enlarge its endowments, it must be admitted that the success has been most encouraging. It should not be forgotten that this fund was launched without a dollar of capital and that the expenses of its promotion from the very beginning, must be secured from the friends who believe in its value. We now have invested, over \$87,000, bearing interest, belonging to this Fund, and are doing all within our power with our limited force, to increase its resources.

We believe that no minister who is eligible, should hesitate a moment about becoming a member of this Fund. It is sure to be a great success.



## THE CLOTHING DEPARTMENT

We wish to extend anew our grateful thanks to the many Women's Societies and to individuals for boxes and barrels sent direct to our aged ministers and for articles sent into the office to be distributed from that point. Both methods have been a great success and many of our families have received a rich blessing from the gifts.

We can always use articles, that are in good condition, from the office. In fact nothing should be sent to these dear people that is not in good condition. Most of those who helped in this work have recognized this fact and have put nearly everything that they sent, in good shape, for immediate use. We have received some beautiful garments at the office, which we could pass on at once. The letters of acknowledgment show the keenest appreciation.

The requests to this department are more than usual in this season

of the year. Because of the high cost of living, little is left that could be used for the purchase of clothing. For example, I have a letter today from the widow of one of our Congregational ministers who, with four children, needs our special help, and she writes:

"If you can find some one that could send us a box, I would be very thankful. Everything is so very high priced and all the children are needing something this winter. It really takes more to keep things going than I can make. I do not want to complain, but it goes rather hard for me some times.

You have been very kind to us since our sorrow, but this winter it seems so much harder for me and of course I feel that I must educate the children. After they have finished school it will not be so hard."

Perhaps some Woman's organization, would respond to this appeal.

# THE WOMAN'S HOME MISSIONARY FEDERATION

ue, White Plains, N. Y.; Vice-  
ve Avenue, Oak Park, Ill.; Vice-  
on, Mass.; Vice-President of the  
Park, Ill.; Vice-President of the  
nta, Ga.; Vice-President of the  
lands, Cal.; Recording Secretary,  
; Corresponding Secretary, Mrs.  
r, Mrs. H. A. Flint, 604 Willis  
kwell H. Potter, 412 Washington

## A LEGACY OF PATRIOTISM

What do we mean by patriotism and how can we inherit it? A person's idea of patriotism is largely the outcome of his viewpoint concerning his country and its conditions as they affect his own particular conduct and comfort. That is the contracted view of the noble and uplifting impulse we call patriotism.

The broader and better conception is an appreciation of the privileges that have been handed down to us by preceding generations of men and women, who, through mental toil and physical sacrifice, established for our land new habits of thought, principles of living, standards of faith, foundations of hope and the practice of love.

From them we have inherited freedom in thinking. Like many another blessing, this one can be and has been abused. Our principal business is to learn the lesson of control in our reasoning so that the product of our thought will be constructive and permanent.

We have also inherited freedom of speech and here again we have gone astray. Puffed up with a sense of liberty in this regard, we have carried this privilege to a dangerous extreme, and we all know with what consequences. Therefore, we say, not less freedom of speech, but more solid and constructive thought behind the spoken word.

Because of our forefathers, we enjoy freedom in the expression of our religious life. This inheritance, as a nation, we practice less than the others. We do not seem to count it of such high value as our other legacies. This is our most serious mistake. The enduring qualities in national life are based on ideals that are religious. And in no way can we better exemplify an exalted patriotism than by making known, through precept and example, that the will of God and the mind of the Master are all important to the present and future life of our land.

MRS. D. C. TURNER.

## TOPIC FOR FEBRUARY 1917

### A LEGACY OF PATRIOTISM.

Mrs. F. W. Wilcox.

Hymn—O God beneath whose guiding hand.

Scripture—Ps. 90: 1, 2, 4, 12, 14, 17  
Ps. 147: 12-20.

Hymn—Now thank we all our God.

Prayer.

O God, who art, and wast, and art to come, before whose face the generations rise and pass away; age after age the living seek Thee, and find that of Thy faithfulness there is no end. Our fathers in their pilgrimage walked by Thy guidance, and rested on Thy compassion; still to their children be Thou the cloud by day, the fire by night. In our manifold temptations, Thou alone knowest and art ever nigh; in sorrow, Thy pity revives the fainting soul; in our



prosperity and ease, it is Thy Spirit only that can wean us from our pride and keep us low. O Thou sole Source of peace and righteousness! take now the veil from every heart; and join us in one communion with Thy prophets and saints who have trusted in Thee, and were not ashamed. Not of our worthiness, but of Thy tender mercy, hear our prayer. Amen.

James Martineau (1805-1900).

#### The Pilgrim Fathers.

3 minute sketches of---

{	John Robinson	}
{	Thomas Hooker	}
{	Jonathan Edwards	}

#### The Pilgrim Legacy and Investments—

{	Christian Democracy	}
{	Christian Education	}
{	Missionary Spirit	}

#### After Two Centuries—

{	The Seven Executors	}
{	Dividends on Investments	}

#### A Pilgrim Memorial

at the Third Century—

{	The Tercentenary Program	}
{	A Re-Invested Legacy	}

**Prayer—***For greater devotion and consecration of life service and money, and that every member of the Congregational family share in making the Tercentenary Vision a reality.*

**Hymn—**God of our fathers, known of old  
—Lest we forget (Kipling's Recessional)

**Helps—**Pilgrim Deeds and Duties.—*Pilgrim Press, Boston, Mass.*

The Pilgrim Faith—*Rev. Ozora Davis.*

#### Leaflets—

The Pilgrims, *by Rev. C. E. Jefferson.*  
Congregational Missions.

The Tercentenary and the A. M. A.,  
*by Rev. Oscar E. Maurer.*

### NOTES.

The program for the interdenominational Day of prayer has been prepared by Mrs. Luke G. Johnson of Atlanta, Ga., and is a particularly fine and helpful outline. The theme is in harmony with the Home Missions study of the year. While arranged for an all day meeting it can be adapted readily to a shorter service by judicious selection and abridgment. It is distinctly a program of prayer with a place for short talks on definite subjects, a "key verse" and a motto suggesting the line of thought for each period of the service.

Price 60 cents per hundred, postpaid. Order from Editorial Secretary, 287 Fourth Ave., New York, N. Y.

In spite of the unavoidable increase in price, the 1917 Year Books (Calendars) are going well. The fact that nearly two-

thirds of the edition has already been disposed of suggests a hint to secretaries of literature that it will be wise to send in orders promptly lest delay should bring disappointment.

### PURITANS OF NEW ENGLAND

These Puritans had ideas where glory has not faded. They had beliefs when perpetuation is the world's salvation. They believed in morality in public life and in private life, they believed that only the pure in heart shall see God. They believed in education and where ever they built a church they also built a school. They believed in the home and in the wilderness built up a home life which poets love to picture and which will remain a priceless and imperishable possession. They believed in liberty and they believed in it more and more—

And above all else they believed in God. These men grasped and held the idea that a man live for God.

Because of his belief the Puritan was able to do great things. He laid the stepping stones over which the race must pass in order to reach the golden age. He founded a commonwealth which became the corner stone of the New England Confederacy and this Confederacy became in time the corner stone of a Republic which, please God, shall be a blessing to all coming nations and ages.

*From sermon by Rev. C. E. Jefferson, D. D.*

In her form and features still  
The unblenching Puritan will  
Cavalier honor, Huguenot grace,  
The Quaker truth and sweetness,  
And the strength of the danger—girdled  
race

Of Holland, blend in a proud completeness.  
From the homes of all, where her being  
began,

She took what she gave to man;  
Justice that knew no station,

Belief as soul decreed,  
Free air for aspiration,

Free force for independent deed!

She takes, but to give again,  
As the sea returns the rivers in rain;  
And gathers the chosen of her seed  
From the hunted of every crown and  
creed.

Fused in her candid light,  
To one strong race all races here  
unite;

Tongues melt in hers, hereditary foe-  
men

Forget their sword and slogan, kith and  
clan;

'Twas glory once, to be a Roman;  
She makes it glory, now, to be a man."

—Bayard Taylor.

# ACKNOWLEDGMENTS OF RECEIPTS

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for November, 1916

### The Daniel Hand Educational Fund for Colored People

Income for November from Investments..	\$3,771.59
Previously acknowledged .....	7,110.00
	<hr/> 10,881.59

### Current Receipts

#### EASTERN DISTRICT.

MAINE—\$188.13.

at Demorest, Ga., 34. West Roxbury: Box of Church Hymnals, for Marion, Ala. Braintree: First Ch., 14.25. Cambridge: Miss C. B. F., for Marion, Ala., 50. Cohasset: Second Ch., 8.72. Dalton: S. S. for Marion, Ala., 15; Mrs. L. F. C., for Wil-

6.54.

Woman's Home Missionary Union of Maine—Mrs. C. E. Leach, Treasurer. Bangor: Forest Ave., 1.50. Brewer: First, 14.40. Machiasport: 1.65. Otisfield: 1.50. Westbrook: 5.05. Witten: Opportunity Class, 1.65. Woodfords: 32.47. Total \$58.22.

NEW HAMPSHIRE—\$327.49.

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box  
First  
bbls'  
25.  
elison:  
A., 8.  
apton:  
for  
W.  
Til-  
11.20.

VERMONT—\$104.39.

(Donations, \$92.39; Legacy, \$12.00)

#### Legacy.

Jericho: Hosea Spaulding, 12.

MASSACHUSETTS—\$8,367.86.

(Donation \$3,910.19, Legacies \$4,457.67)

Ashby: Orthodox Cong'l Ch., 22. Auburn: Ch., 40. Auburndale: Ch., 183.63. Ayer: First Ch., 7. Baldwinville: Primary Department of Sunday School of Memorial Ch., 10. Belchertown: Ch., 7.50. Belmont: Plymouth Ch., 9.06. Blandford: First Ch., 10. Boston: Union Ch., bbl. goods for Marion, Ala. Brighton: Ch., 10.08. Roxbury: Elliot Ch., Elliot Alliance, for Scholarship

S. F., two boxes goods for Pleasant Hill, Tenn. Northampton: Edwards Ch., H. M. Soc., for Wilmington, N. C., 40; C. H. Lyman's S. S. Class, for Wilmington, 10. North Attleboro: First Ch., 3. Northboro: Ch. Lyman's Sewing Soc., bbl. and package goods for Grand View. Northbridge: Rockdale Ch., bbl. goods for Marion, Ala.; Rockdale Ch., bbl. goods for Wilmington, N. C. Plainfield: Ch., 1.25. Reading: Ch., 43.85. Rochester: First Ch., 18. Royaltown: Second Ch., 5. Salem: Ladies of Tabernacle Ch., bbl. goods for King's Mountain, N. C. Somerville: Highland Ch., 25. South Deerfield: Ch., 7.25. South Hadley: Miss E. M. E., for Saluda Seminary, 4. South Natick: John Elliot Ch., 6. Springfield: Memorial Ch., Woman's Guild, for Wilmington, N. C., 10. Stoughton: C. E. Soc., for Hospital in Porto Rico, 10. Waltham: Ch., 13; Mrs. N. M. F., for Cotton Valley School, 2; Good Cheer Circle, for Moorhead, Miss., 5. Ware: First Ch., 4. Whitely: W. M. S., bbl. goods for Marion, Ala. Waban: Union Ch., 27. Webster: Miss A. L. P., bbl. goods for Marion, Ala. Wellesley: Miss M. E. H., 1. Westboro: L. B. Soc., 25; Mrs. W. A., box goods for Jopps, Ala. West Brookfield: Mission Study Class and Dorcas Soc., bbl. goods

for Wilmington, N. C. Weymouth Heights: First Ch., \$75. Whitinsville: Village Ch., 1,215.68. Whitman: Mrs. Elizabeth Ransom, (deceased) for Student Aid at Grand View, Tenn., 41.50. Winchester: Second Ch., 15.

Woman's Home Missionary Association of Mass. & R. I.—Miss Lizzie D. White, Treasurer, W. H. M. A.; for salaries and Chinese, 704. Also for Medical Residence in Porto Rico the following amounts: Cambridge: First Ch., Aux., 1. Danvers: Maple St. Ch., Aux., 1. Holbrook: Aux., 1. Lawrence: Aux., 1. Total \$708.

#### Legacies.

Andover: Sarah C. Dove, 632.22; Mrs. Letitia Adams Rea, 3,200.00 (reserve legacy 2,132.34), 1,066.66. Beverly: Sarah Warner Clark, 666.67. Cambridge: Russell L. Snow, 500. Newton: Mary E. Eaton, 750; John Ward, 1000 (reserve legacy 666.66), 333.34. Plymouth: Amasa Holmes, 3. Stoneham: Adeline Richardson by Alfred C. Vinton, Exec., 200.93. Watertown: Ellen M. Bradlee, by Walter B. Snow, Trustee, 300; Jennette T. Kimball, 11.22 (reserve legacy 7.48), 3.74.

#### RHODE ISLAND—\$205.33.

Barrington: Ch., 42.75. Bristol: First Ch., 48.10. Kingston: Ch., 53.54. Pawtucket: J. R. McCall, for Talladega College, 25. Providence: Plymouth Ch., 25; "Anon," 10.

NOTE.—See also amounts acknowledged under the W. H. M. A. of Mass. & R. I.

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$3,084.16

Ansonia: L. F. A., for Talladega College, 10. Berlin: Mrs. G. F. D., bbl. goods for Grand View. Bridgeport: Olivet Ch., Members, 40; Park Street Ch., C. E. Soc., 2.70. Berlin: Second Ch., 25.54. Deep River: Ch., 2.73; Mrs. A. R. M., bbl. goods for Grand View. Durham: S. S., 2. Fairfield: Ch., 32.10. Goshen: S. S., H. H. Club, for Wilmington, N. C., 10. Greenwich: Second Ch., 25. Hartford: First Ch. of

Wilmington, N. C. Thomaston: Ch., 18.39; First Ch. S. S., for Tougaloo College, 10. Wallingford: Ladies Benevolent Society, bbl. goods for Marion, Ala. Washington: First Ch., 10; H. S. F., package goods for Grand View. Waterbury: K. P., for Talladega College, 500; Mrs. N. P., for Tougaloo College, 500; H. H. P., for Well Fund, Tougaloo College, 100. Watertown: First Ch., 42.85; Ladies Benevolent Soc. for Lexington, Ky., 25; C. E. L., 5; M. L. M., for Lexington, Ky., 10. Winsted: Second Ch., Women's Assoc., for beds at Talladega College, 21.50; L. A., of Cong'l Ch., bbl. goods for Wilmington, N. C.

Woman's Cong'l Home Missionary Union of Conn.—Mrs. H. DeWitt Williams, Treasurer, Bethel: Ladies Mission Circle for Grand View, 40. Bridgeport: South Ch., Ladies Benevolent Soc., for Santee, 20. Farmington: Woman's Assoc., for Wilcox Academy, Vernal, Utah, 25. Franklin: W. H. M. Soc., for Wilcox Academy, Vernal, Utah, 5. Hartford: First Ch., Amelia Walker Aux., 130; (50 of which for Thomasville, 30 for Porto Rico, 25 for Grand View, and 25 for Santee, Neb.) Meriden: First Ch., Woman's League, for California Chinese Missions, 25; also for Proctor Academy, Provo, Utah, 35. New Milford: Woman's Missionary Soc., for Proctor Academy, Provo, Utah, 15. North Haven: Ladies Benev. Soc., for Wilcox Academy, Vernal, Utah, 20. Rockville: Union Ch., Ladies' Aid, for Talladega College, 25. South Manchester: Center Ch., Ladies Benevolent Soc., for Thomasville, Ga., 22. Torrington: First Ch., Missionary Soc., for Scholarship Gregory Institute, 10. Total \$372.

#### NEW YORK—\$2,114.94.

(Donations \$1,942.94, Legacy \$172.00.)

Angola: Ch., 2.75. Binghamton: Plymouth C. E. Soc., bbl. goods, for Marion, Ala. Brier Hill: C. E. Soc., bbl. goods for Marion, Ala. Brooklyn: Bushwick Ave. Ch., 40; Ch. of the Pilgrims, bbl. goods for Marion, Ala.; Clinton Ave. Ch., 641.29; Lewis Ave. Ch., bbl. goods for Marion, Ala.; St. Paul's Ch., bbl. goods for Marion, Ala.; South Ch. S. S., 56.64 (of which 46.64 for Pleasant Hill, Tenn.), M. L. R., 10; M. L. R., for Marion, Ala., 50; Mrs. E. A. S., for Tougaloo College, 40; Mrs. W. S. W., for Marion, Ala., 25. Canandaigua: First Ch., 50. Chautauque: Miss E. H., for Manual Training at Thomasville, Ga., 80.05. Cincinnati: W. M. Soc., two bbls. goods for Joppa, Ala. Crews Point: Missionary Society, box goods for Marion, Ala. Deansboro: Ch., 10.65. Elbridge: Ch., 15. Franklin: Miss J. A. R., for Tougaloo College, 25. Gasport: Woman's Missionary Soc., bbl. goods and 1, for Marion Ala. Greene: L. A. Soc., for Wilmington, N. C., 10. Hamilton: Missionary Soc., bbl. goods for Marion, Ala. Homer: Ch., 25. Lockport: First Ch., bbl. goods for Marion, Ala. Middletown: North Street Ch., bbl. goods for Marion, Ala. Newark Valley: First Ch., Ladies' Missionary Soc., for Piedmont College 10. New York: Broadway Tabernacle Ch., 545.46; Forest Ave. Ch., Woman's Auxiliary 15; (5 of which for Blanche Kellogg Institute and 5 for Hospital in Porto Rico); Miss E. M. A., for Tougaloo College, 30; J. H. S., for Talladega College, 50. Pierrepont Manor: Miss A. L., for Saluda Seminary, 2.50. Poughkeepsie: First Ch., 38. Richmond Hill: L. A. Soc., bbl. goods for Wilmington, N. C. Riverhead: Sound Ave. Ch., 60.46. Rochester: Miss F. H. W., for S. A. Talladega College, 25. Rockaway Beach: First Ch., 20. Rushville: Ch., bbl. goods for Marion, Ala. Saratoga Springs: Mrs. M. S. McR., chest goods for Marion, Ala. Seneca Falls: Ch., bbl. goods for Moorhead, Miss. Sherburne: Ch., for beds at Talladega College, 21.50. Sedus: Miss S.

Naugatuck: H. B. T., for Well Fund for Tougaloo College, 300; H. W., for Well Fund, Tougaloo College, 100. Nepaug: C. E. Soc., for Wilmington, N. C., 10. New Canaan: Ch., 27.60. New Haven: Ch. of the Redeemer, 154.06. Newington: S. S., for Thomasville, Ga., 33.86. North Stonington: Woman's Union of Cong. Ch., box goods for Grand View. North Woodbury: Ch., 13. Norwich: Sodality Club, for Lexington Ky., 10; Mrs. L. S., for Saluda Seminary, 20. Orange: Auxiliary, for Medical Residence in Porto Rico, 1. Putnam: Second Ch., 29.63. Rocky Hill: Ch., 10. South Norwalk: First Ch., Woman's Association, for Wilmington, N. C., 10; Miss H. M. C., for Lexington, Ky., 5. Staffordville: Mrs. H. M. V., for S. A., Tillotson College, 5. Stonington: Woman's Union, for Grand View, Tenn., 12. Stratford: S. S., 25 (10 of which for work in Porto Rico). Talcottville: Mrs. J. G. T., for Marion, Ala., 25. Terryville: S. S., bbl. goods for Wil-

C. bbl. goods for Marion, Ala. Syracuse: Pilgrim Ch., Ladies Aid Soc., bbl. goods for Marion, Ala.; Plymouth Ch., Philathea Class, bbl. goods for Grand View. Tallmanna: Willing Workers, two bbls. goods for Marion, Ala. Ticonderoga: Ch., 4.14; L. M. Soc., bbl. and box goods for Marion, Ala. Wadhamas: Ladies Aid Soc., for Marion, Ala., 3.50. Walton: Woman's Missionary Union, two bbls. goods for King's Mountain. Westmoreland: First Ch., 17. Woodville: Miss P. L. W., 5.

Woman's Home Missionary Union of New York—Mrs. W. A. Kirkwood, Treasurer. Hall: Woman's Union, for San Mateo, New Mexico, 5.10.

#### Legacy.

Lockport: Alice E. Crocker, 172.

#### NEW JERSEY—\$199.00.

Cedar Grove: Ch., 8. Egg Harbor: Emmanuel Ch., 8. Freehold: Mrs. H. E. T., for Marion, Ala., 25. Haworth: Ch., 8. Jersey City: Waverly Ch., 9. Nutley: St. Paul's Ch., 15; Saluda Circle, for Saluda Seminary, 15. Westfield: Ch. of Christ, 111.

#### PENNSYLVANIA—\$35.00.

Pittsburgh: Allegheny First Ch., 12. Philadelphia: Miss F. M., for Marion, Ala., 10. Riceville: Ch., 3. Ridgway: Mrs. C. W. W., 5. Rosemont: Mrs. W. A., four boxes goods for Joppa, Ala.

Woman's Home Missionary Union of Pennsylvania—Mrs. David Howells, Treasurer. Kane: W. M. S., for Alaska Mission, 5.

#### MARYLAND—\$25.00.

Baltimore: Associate Ch., C. E. Soc., for Joppa, Ala., 15; Mrs. R. J. T., in memory of Mary Dodge McCauley, for Joppa, Ala., 10; Miss C. E., box goods for Joppa, Ala.

#### INTERIOR DISTRICT.

#### OHIO—\$400.08.

#### MICHIGAN—\$229.44.

First Ch.,  
shley: Ch.,  
A. Tall-  
Ch., 2.34.  
2. Grand  
P. for  
V. M., for  
Ch., 2.  
g: Pilgrim  
Ronde:  
seph: Ch.,  
erse City:  
Mrs. L. L.

Woman's Home Missionary Union of Michigan—Mrs. C. O. Davis, Treasurer. Ann Arbor: S. S., 3.25. Charlevoix: Boys, 1. Chelsea: 2.60. Detroit: First, 26; First, for Trinity School, 50. Traverse City: Primary S. S., for Grand View, 5. Total \$87.85.

#### WESTERN DISTRICT

#### ILLINOIS—\$1,705.30.

(Donations \$705.30, Legacy \$1,000.00)

Aurora: New England Ch., 15.70. Austin: First Ch., 8.45. Canton: First Ch., 13.76. Chicago: Burnside, Immanuel Ch., 6.75; Lake View S. S., 4.43; Leavitt St. Ch., 1.80; Pilgrim Ch., 36; Ravenswood Ch., 15.50; Rogers Park Ch., 25; St. James (German) Ch., 3; Windsor Park Ch., 26. Clifton: Ch. W. M. Soc., goods for Moorhead, Miss. Decatur: First Ch., 53. Dwight: Mrs. B. D. B., package goods for Grand View. Godfrey: Ch., 3. Kenilworth: Union S. S., for Pleasant Hill, Tenn., 12.60. Kewanee: First Ch., 27.20. La Harpe: Union Ch., 5.50. Moline: Mrs. W. P., bbl. goods for Marion, Ala. Mont Clare: Ch., 13. Oak Park: Third Ch., 20.80. Odell: Mrs. G. H. F., bbl. goods for Marion, Ala. Peoria: First Ch., 40. Princeton: First Ch., 10. Rockford: Second Ch., 4.50; Mrs. W. E. H., 50; Mrs. D. M. K., 25; Mrs. E. P. L., for Emerson Institute, Mobile, Ala., 10. Roscoe: Ch., 2.10. Wayne: Ch., 4. Wheaton: Mrs. J. P., three bbls. goods for Marion, Ala. Wilmette: First Cong'l Ch., Central Ave. Circle, bbl. goods for Moorhead, Miss.

We:  
line:  
Abing:  
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W. S.  
ville:  
Roge:  
Wats:  
S., 1:  
St. V:  
6.04:  
S. D:  
Evan:  
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Gene:  
Lamo:  
M. B.  
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First:  
Ridge:  
Plain:  
3; M.  
6. R:  
Sandy:  
Stillm:  
S., 5:  
S., 1.

#### Legacy

Rockford: Mary H. Penfield, \$1,000.00.

#### IOWA—\$358.98.

Algona: L. M. S., two bbls. goods for Wilmington, N. C. Ames: Ch., 26.30. Cedar Falls: Mrs. O. L., for Talladega College, 5. Cedar Rapids: Ch., two bbls.

#### INDIANA—\$1.00.

Whiting: Plymouth Ch., 1.

goods for Grand View; R. S. S., for beds, Talladega College, 5. Creston: First Ch., 25. Bondurant: Ch., 1.10. Burlington: Ch., 1. Church: Ch., 4. Clinton: Ch., 3.36. Davenport: Edwards Ch., 8.84. Des Moines: Greenwood, Ch., 9.70; North Park Ch., for Student Aid, Talladega College, 10. Emmetsburg: Ch., 12.50. Garden Prairie: Ch., 4.50. Garner: Ch., 2.75. Genoa Bluff: Ch., 8.63. Grinnell: Ch., 30.25. Iowa Falls: Ch., 16.09. Jackson: S. S., 1. Le Mars: Ch., 8. Mason City: Ch., 10. Monticello: Ch., 5. Merville: Ch., 6. New Hampton: First Ch., 2.40. Olds: Ch., 14. Orient: Ch., 3.25. Oskaloosa: Ch., 1.52. Red Oak: Ch., 4.50; W. M. S., 3. Rock Rapids: Ch., 4.30. Sloan: Ch., 3.05. Stuart: Ch., 12.32. Treynor: German Cong. Zions Ch., 2. Waterloo: Mrs. J. H. L., box goods for Marion, Ala. Whiting: First Ch., 50.

**Woman's Home Missionary Union of Iowa**—Mrs. H. K. Edson, Treasurer. Algona: 83c. Cedar Falls: 3.80. Cedar Rapids: First, 3. Cherokee: 2.75. Clinton: 2.66. Des Moines: Greenwood, 4.16; Plymouth, 1.75. Eldora: Wee Folks Band, 2.75. Elkader: 1. Ottumwa: First, 11.72. Rowan: Y. P. S. C. E., 6. Chenandeah: 9.20. Total \$49.62.

#### WISCONSIN—\$218.38.

Beloit: Mrs. R. C., for Saluda Seminary, 30. Brodhead: Miss A. A. W., for Joppa, Ala., and box goods, 5. Delavan: C. E. Soc., for Joppa, Ala., 10. Endeavor: Trinity Ch., 10. Kenosha: First Ch., 25. Lancaster: First Ch., 7. Milwaukee: Grand Ave. Ch., 61.08. Mineral Point: W. M. U., bbl. goods for Moodhead, Miss. Stoughton: Ch., 7.

**Woman's Home Missionary Union of Wisconsin**—Miss Mary L. McCutchan, Treasurer. Appleton: Y. W. Guild, 2.50. Beloit: First, 6; Second, 4.25. Edgerton: 2.50. Elroy: 1.75. Evansville: W. M. S., 2.25; Y. L., 4.40. Kenosha: 3. Lancaster: 5. New Richmond: 1.75. Oconomowoc: 50c. Plymouth: 60c. Prescott: Ladies' Aid, 50c. Rhinelander: 1.75. Sparta: 11. Springvale: 3.75. Stoughton: 90c. Sun Prairie: 3.50. Walworth: L. A., 50. Waukesha: 6. West Salem: 90c. Total \$63.30.

#### MINNESOTA—\$411.26.

Argyle: Ch., 3.50. Bagley: Ch., 29c. Benson: Ch., 93c. Brainerd: First Ch., 2.50. Cannon Falls: Ch., 1.40. Dexter: Ch., 75c. Duluth: Pilgrim Ch., 17.50. Ellsworth: Ch., 1.35. Faribault: Ch., 4. Fairmont: Ch., 1.14. Felton: Ch., 35c. Fond du Lac: Ch., 60c. Glencoe: Ch., 5.33. Grand Meadow: Ch., 25c. Lake City: Ch., 5.28. Mankato: Ch., 1.25. Minneapolis: Como Ch., 5; First Ch., 15; Fifth Ave. Ch., 14.83; Forest Heights Ch., 5.50; Fremont Ave. Ch., 2.15; Fremont Ave. S. S., 66c; Linden Hills Ch., 4.43; Minnehaha, Ch., 25c; Morning-side Ch., 1.20; Open Door Ch., 3.70; Pilgrim Ch., 1.72; Plymouth Ch., 45.32. St. Paul: Immanuel Ch., 5.15; also bbl. goods for Marion, Ala.; Olivet Ch., 5; S. S., for S. A. Moorhead, Miss., 8; W. M. Society, bbl. goods for Moorhead, Miss. Spring Valley: Ch., 71c. Winona: W. M. Soc., for Medical Residence in Porto Rico, 5; "A Friend," for Medical Residence in Porto Rico, 1.

**Woman's Home Missionary Union of Minnesota**—Mrs. A. E. Fancher, Treasurer. Akeley: 50c. Austin: 5.43. Birchdale: 1.05. Cedar Spur: 50c. Cottage Grove: 1.08. Crookston: 5.60. Detroit: 2.11. Excelsior: 4.20. Freeborn: 5.25. Glencoe: 6.18. Grand Meadow: 50c. Groveland: 3.06. Hancock: 2.80. Hasty: 1.12. Mankato: First, 1.10. Mantorville: 2.11. Minneapolis: Fifth Ave., 8.92; Linden Hills, 3.10; Lyndale, 14; Lynnhurst, 1.88; Park Ave., 21; Pilgrim, 4.67; Plymouth, 56.38; Mrs. D. D. W., 7. Moorhead: 5.88. New

Richland: 3.15. New Ulm: 4.20. Nymore: S. S., 1. St. Paul: Immanuel, 25c; Olivet, 4.20; Plymouth, 6.30; South Park, 1.03; University Avenue, 1.40. Sauk Rapids: 1.50. Sleepy Eye: 1.40. Stewartville: 2.52. Ulen: 85c. Wadena: 90c. Wayzata: 1.68. Winona: 42. Zumbrota: 2.42. Total \$240.22.

#### MISSOURI—\$19.55.

Maplewood: Ch., 4. New Cambria: Ch., 7. Sedalia: First Ch., 8.55.

#### KANSAS—\$117.90.

Humboldt: E. N. E., 38.80. Independence: Ch., 11.80. Kansas City: Central Ch., 8. Manhattan: First Ch., 37. Newton: Ch., 9. Topeka: First Ch., 13.30.

#### NEBRASKA—\$120.45.

Center: Rev. W. B. P., for Pleasant Hill, Tenn., 20. Franklin: Ch., 14.80. Indianola: Ch., 12. Lincoln: Plymouth Ch., 40; Bible School, 6.40. Purdum: Ch., 1. Stockville: Ch., 6.25. Sutton: First German Ch., 20.

#### NORTH DAKOTA—\$20.21.

Eldridge: Ch., 2. Hensler: Ch., 1. Hettinger: Ch., 3. Oriska: Ch., 3.

**Woman's Home Missionary Union of North Dakota**—Mrs. M. M. White, Treasurer. Jamestown: 11.21.

#### SOUTH DAKOTA—\$118.10.

Aberdeen: Ch., 2.88. Beresford: Ch., 2.97. Bowdle: Ch., 19. Brentford: Ch., 4. Forestburg: Miss E. H. S. and Mrs. J. V. for Wilmington, N. C., 10. Hosmer: Hosmer Parish, 15. Letcher: Ch., 1.40. Milbank: Ch., 10. Parkston: German Ch., 10. Vermillion: Ch., 3. Yankton: Ch., 9.

**Woman's Home Missionary Union of South Dakota**—Mrs. A. Loomis, Treasurer. Aberdeen: W. M. S., 1.50. Academy: W. M. S., 1.20; Thank offering, 1.20. Alcester: W. S., 77c. Athol: W. S., 50c. Armour: W. S., 90c. Belle Fourche: W. S., 85c. Cresbard: Ch., 60c. Canova: W. S., 1.10. Deadwood: W. S., 70c. DeSmet: W. S., 78c. Erwin: W. S., 75c. Gothland: W. S., 60c. Huron: W. S., 4.20. Lake Preston: W. S., 60c. Loomis: W. S., 30c. Mobridge: W. S., 30c. Mitchell: W. S., 2.15. Myron: W. S., 60c. Oldham: W. S., 25c. Pierre: W. S., 1.50. Rapid City: W. S., 1.60. Ree Heights: W. S., 2.25. Redfield: W. S., 2.25. Sioux Falls: W. S., 3.40. Total \$30.85.

#### COLORADO—\$63.95.

Denver: Primary Dept. City Park S. S., for Alaska Indian Mission, 25; North Ch., 75c; Pilgrim Ch., 3. Flagler: Ch., 1.90. Greeley: Colorado German Conference, 10. Longmont: First Ch., 13.50. Montrose: Ch., 5. Seibert: Ch., 1.40. Steamboat Springs: Ch., 1.65. Stratton: Ch., 1.75.

#### OYLAHOMA—\$46.10.

Guthrie: Warner Ave. S. S., 1. Jennings: Ch., 3.20. Manchester: Ch., 1.60. Manitou: German Friedensgemeinde Ch., 3. Oklahoma City: Pilgrim Ch., S. S., 1.50. Pleasant Home: Ch., 80c. Weatherford: German Zions Ch., 35.

#### PACIFIC DISTRICT

#### CALIFORNIA (Northern)—\$244.87.

Berkeley: First Ch., 42; Mrs. O. W. L., for Saluda, N. C., 7. Bowles: Ch., 1.12. Fresno: Zion Ch., 7; First Ch., 10. Kenwood: Ch., 1.95. Oakland: First Ch., 45. Calvary Ch., 2.25; Olivet, 1.10. Paradise: Ch., 1.25. Parkfield: S. S., for Saluda Seminary, N. C., 10. San Rafael: Ch., 2.50. San Jose: Ch., 5. Saratoga: Ch., 3.75. Sonoma: Ch., 3.13. San Francisco: Pilgrim, S. S., 2.50.

**Woman's Home Missionary Union of Northern California**—Mrs. O. W. Lucas,

Treasurer. Berkeley: First, 13.40. Bowlen: 22c. Ceres: 1.57. Kenwood: 39c. Oakland: First, 33.50; Pilgrim, 4.50; Olivet, 22c. Pasadena: 25c. San Rafael: 50c. San Francisco: First, 30; Richmond, 1.20; Mission, 1; Chinese, 30c. Saratoga: 6.77. Cradle Roll: 5.50. Total \$99.32.

#### CALIFORNIA (Southern)—\$222.18.

Bakersfield: Ch., 85c. Los Angeles: First Ch., 90; Vernon Ave., 10. Pasadena: First Ch., 37.50; Lake Ave., 15; Pilgrim Ch., 1.79. Riverside: Ch., 15. San Diego: First Ch., 27.04. Whittier: Ch., 25.

#### OREGON—\$44.58.

Forest Grove: Ch., 5. Monitor: Ch., 2. St. Helena: Ch., 2.53. Tillamook: Ch., 6. Woman's Home Missionary Union of Oregon—Mrs. L. J. Murdock, Treasurer. Portland: First S. S., 25; Sunnyside, W. M. S., 5. Total \$20.

#### WASHINGTON—\$88.00.

Lincoln: Zion Ch., 40. Riverville: Philadelphia German Ch., 10. Seattle: First German Ch., 5; Green Lake Ch., 4; Pilgrim Ch., Home Jr. Soc., 4; Mrs. G. R. Baker, for Marion, Ala., 5. Spokane: Westminster Ch., 10. Walla Walla: Zion German Ch., 10.

#### UTAH—\$16.00.

Provo: Ch., 8. Women's Missionary Union of Utah—Mrs. George H. Brown, Treasurer. W. M. U. of Utah: 8.

#### IDAHO—\$22.00.

Boise: Wright Ch., 1. Bruneau: Ch., 1. McCall: Ch., 1. Mountain Home: Ch., 10. New Plymouth: Ch., 1. Rockland: Ch., 1. Yale: German Ch., 5.

#### THE SOUTH, ETC.

#### KENTUCKY—\$6.80.

Middlestown: Thimble Society, for Pleasant Hill, Tenn., 5.80; Miss J. E., for Pleasant Hill, 1.

#### NORTH CAROLINA—\$23.06.

Rockingham: W. M. Soc., for Hospital at Humacao, Porto Rico, 3. Wilmington: Birthday Fund for Gregory Institute, 4.06.

Woman's Missionary Society of North Carolina, by F. R. Flynn, Treasurer. W. M. S. of N. C.: 16.

#### TENNESSEE—\$105.00.

Brunswick: Teachers' Association, for LeMoyne Institute, 5. Nashville: Union Ch. at Fisk University, 100.

#### GEORGIA—\$52.00.

Athens: "A Friend" for Kindergarten, Knox Inst., 11.25. Savannah: Bryan Bap-

tist Ch.,  
annah ]  
G. W. 1  
F., 50c;  
2; F. F.  
M. P., 2  
1; W. S.  
L. L. T.  
H. B. W.

.25; Sav-  
titude, 1;  
D., 1; C.  
; W. H.,  
M., 1; L.  
R. H. S.,  
.50; Rev.  
J. W., 2;

#### ALABAMA—\$23.80.

Andalusia: (Antioch) Ch., 1. Anniston: Rev. J. B., for Talladega College, 4. Central: Ch., 1. Dozier: Ch., 1. Hackleburg: Ch., 1. Haleyville: Ch., 2. Headland: Ch., 1. Ironaton: Ch., for Talladega College, 3.80. Marion: Miss E. K., for Lincoln Normal School, 1. Bearright: Ch., 1. Talladega: S. S., for Talladega College, 6. Thorsby: Ch., 2.

#### MISSISSIPPI—\$67.00.

Meridian: Meridian Club, for Tougaloo College, 42. Tougaloo: Miss T. G. B., 30; Miss F. S. G., 5, for Tougaloo College.

#### TEXAS—\$51.66.

Austin: Mr. and Mrs. J. A. W., for Com. Dept., Tillotson College, 6.80. Corpus Christi: Mrs. A. G., for S. A. Tillotson College, 1. Dallas: Central Ch., 7.20; Junius Heights Ch., 1.66; Congregational Conference of Texas for S. A. Tillotson College, 35.

#### HAWAII—\$44.00.

Honolulu: W. A. B., for Saluda Seminary, 44.

#### SUMMARY FOR NOVEMBER, 1916

Donations .....	\$12,801.29
Legacies .....	5,641.67
Total .....	\$19,442.96

#### SUMMARY TWO MONTHS

From October 1 to November 30th, 1916.	
Donations .....	\$21,885.92
Legacies .....	7,664.82
Total .....	\$29,550.74

#### ENDOWMENT FUNDS

Talladega College Endowment Fund, Talladega, Ala. ....	\$27,000.00
Boston, Mass., Estate of Benjamin F. Dewing, deceased, the Dewing Fund .....	10,000.00
	\$37,000.00

#### THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE

Endowment Fund.	
From the Estate of Daniel Hand, additional .....	\$900.00

## Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for August, September and October, 1916

(Continued from December number.)

#### MINNESOTA—\$1,086.69.

Ada: 1st, 10.50. Akeley: .52. Austin: 6.00. Beard: .63. Brainerd: 1st, 3.00. Cannon Falls: 1st, 1.50. Correll: 1st, W. S., 5.00. Dodge Center: 1st, 3.00. Duluth: Pilgrim, 20.00. Excelsior: 6.00. Fairmont: 1st, 2.66. Faribault: 9.08. Freeborn: .56. Gracetown: Cedar Spur, .42. Granada: 1st, 5.00. Grand Meadow: .90. Mankato: 1st,

.92. Marietta, 1.45. Marshall: 2.00. Minneapolis: 5th Ave., 21.46; 1st, 6.00; Forest Hts., 3.10; Lyndale, 8.56; Linden Hills, 7.87; Lynnhurst, 2.68; Minnehaha, 3.50; Pilgrim, 3.16; Plymouth, 113.73; Union, 1.28; Vine, 2.70. New Richland: 1st, 4.50. New York Mills: .72. Northfield: 35.00. Pelican Rapids: 1st, .60. St. Paul: Forest St., 665.00; Olivet, 12.00; Plymouth, 9.00; South Park, 1.46; University Ave.,



2.04. Spring Valley: 1.12. Waterville: 1st, 2.55. Waysata: 2.40. Zumbrota: .06.

W. H. M. U.—Ada: .98. Akeley: .40. Alexandria: 1.55. Austin: 2.40. Big Lake: .20. Biwabik: .36. Brainerd: 1st, 1.15. Cannon Falls: 23. Cedar Spur: Graceton, .12. Comfrey: 1.32. Correll: .56. Cottage Grove: .21. Dodge Center: .36. Duluth: Pilgrim, 4.50. Excelsior: .20. Fairmont: 1.33. Faribault: 1.36. Freeborn: .22. Glenwood: 1.11. Granada: .24. Grand Meadow: .65. Glyndon: 1.00. Hancock: .30. Hutchinson: .55. Little Falls: .36. Mantorville: .45. Marietta: .70. Marshall: .30. Medford: .22. Minneapolis: 1st, .90; 5th Ave., 1.95; Forest Heights, 1.22; Fremont Ave., .71; Linden Hills, 2.24; Lyndale, 1.50; Lynnhurst, .45; Park Ave., .48; Pilgrim, 1.26; Plymouth, 15.85; Vine, .40. Montevideo: .60. Morris: 1.15. New Richland: .45. New Ulm: .30. New York Mills: .25. Northfield: 4.20. Robbinsdale: .84. St. Louis: Park, .19. St. Paul: Immanuel: .45; Olivet, .90; Pacific, .10; South Park, 20. Sank Center: .70. Silver Lake: .76. Springfield: .48. Spring Valley: .16. Stewartville: .81. Wadena: .15. Waseca: .54. Waysata: .32. Williams: .12.

#### MISSOURI—\$316.20.

Aurora: 1st, 6.00. Eldon: Christ, 5.00. Honey Creek: 5.00. Kansas City: Westminster, 225.00. Joplin: East, 2.00. Lebanon: 1st, 10.00. Neosho: 1st, 18.00. North Springfield: Pilgrim, 17.00. St. Louis: Hyde Park, 10.00; Pilgrim, 10.00; United, 2.20. Springfield: German, 6.00.

#### MONTANA—\$9.58.

Merino: 1.00. Sidney: 3.58. Westmore: 1.00. Wibaux, 1st, 4.00.

#### NEBRASKA—\$585.35.

Arcadia: 1st, 8.25. Arlington: Christ 17.75. Avoca: 12.25. Blair: 1st, 8.90. Carroll: Welsh, 5.00. Crete: German, 10.00. Doniphan, 1st, 12.00. Fairfield: 1st, 24.50. Fairmont: 1st, 34.25. Friend: German, 10.00; C. E., 1.00. Genoa: 1st, 8.00. Grand Island: Pilgrim, German, 10.00. Hallam: German, 8.00. Hastings: 1st, 24.25. Havelock: 1st, 3.00. Hay Springs: 1st, 8.75. Hyannis: 4.25. Liberty: 1st, S. S., 3.50. Lincoln: 1st, 82.25. McCook: German, 10.00. Naper: 1st, 2.00. Neligh: 1st, 6.00. Norfolk: Zion, German, 5.00. Olive Branch: German, 7.50. Omaha: 1st, 26.95; Plymouth, 16.00; St. Mary's Ave., 107.50. Princeton: German, 15.00. Red Cloud: 13.00. Trenton: 5.25. Verdon: 1st, 26.25. Weeping Water: 24.00. York: German, 25.00.

#### NEW HAMPSHIRE—\$224.20.

Alstead: 1st, Center, 1.32. Amherst: 4.40. Barrington: East, 9.00. Exeter: 1st 14.00. Franconia: 12.81. Goshen: 1.00. Hudson: 3.27. Keene: Court St., 31.00; 1st, 32.50; S. S., 10.00. Lancaster: 8.63. Lyme: 15.00. Marlboro: 2.22. Meriden: 7.00. Milton: 1.05. Orford: 4.00. Pittsfield: Mrs. Stephen R. Watson, 50.00. Salisbury: 1.00. Swansey: 9.00. Webster: 1st, 7.00.

#### NEW JERSEY—\$146.77.

Montclair: Watchung Ave., 6.00. Newark: Belleville Ave., 10.02; 1st, Jube Mem'l 35.00. Paterson: Auburn St., 10.00. Plainfield: Swedish, 5.00. Richland: 1st, 3.25 Upper Montclair: 77.50.

#### NEW YORK—\$660.16.

Aquebogue: 12.52. Arcade: 10.00; S. S., 2.50; King's Guild, 1.50. Bridgewater: 3.00. Brooklyn: Evangel, 8.00; Lewis Ave., 17.50; Parkville, 1.10. Churchville: 8.12. Clarkson: 1st, 4.00. Gaines: 4.14. Greene: 10.00. Lake View: .4.00. Moravia: 1st, 15.00. New York: Mt. Hope, 27.00; Pilgrim, 75.00. Norwich: 5.29. Orient: 25.00. Parishville: 2.40. Phoenix:

20.10. Pine Island: German, 15.00. Port Leyden: 1st, 2.09. Prospect: Moriah, Welsh, 5. Riverhead: South Ave., 35.28. Salamanca: 1st, 8.30. Schenectady: Pilgrim, 7.50. Syracuse: Plymouth, 120.05. Walton: 27.14; S. S., 20.00. Warsaw: 30.00. Watertown: Emmanuel, 8.63. White Plains: Scarsdale, 30.00. White Plains and Vicinity: 30.00.

W. H. M. U.—Aquebogue: L. A., 2.00. Arcade: K. G., 1.00. Bangor: C. E., 1.50. Berkshire: L. A., 4.00. Binghamton: East Side, 1.00. Buffalo: Pilgrim, 10.00. Chemango Forks: 1.00. Mt. Vernon Heights: 30.00. New York: Broadway Tabernacle, .50. Perry Center: 2.00. Pulaski: W. M., 10.00. Utica: Bethesda, 2.00.

#### NORTH CAROLINA—\$381.19.

Haw River: St. Andrews Chapel, 2.00. Little's Mills: Snow Hill, 340.00. Raleigh: 1st, 39.19.

#### NORTH DAKOTA—\$111.53.

Barrie: 8.00. Deering: 1.10. Dickinson: 20.00. Elliott: German, 7.00. Foothills: 2.00. Foxholm: 5.00. Lignite: 2.00. Medina: Zion, 5.00. Michigan City: 1st, 6.71. Mohall: Union, 1.00. Orr: Union, 20.00. Petrel: 1.72.

W. H. M. U.—Beach: 4.00. Crary: 10.00. Elbowoods: 3.00. Fargo: 1st, 2.00. Forman: 1.00. Getchell: 6.00. Granville: 1.00. Ladbury: 5.00.

#### OHIO—\$784.05.

Akron: West, 25.60. Amherst: 2d, 2.00. Berea: .70. Brookfield: Welsh, Church & S. S., 3.79. Chillicothe: Plymouth, 2.00. Cincinnati: Walnut Hills, 20.02. Claridon: 2.40. Cleveland: A Friend, 11.00; Collinwood, 4.70; Cyril, 8.00; 1st, 4.76; Grace, 3.00; Lake View, 2.00; Park, 14.00; United, L. A. S., 1.15. Columbus: Eastwood, 9.00; Plymouth, 22.50; South, 3.38. Cuyahoga Falls: 2.32. East Cleveland: 4.60. Elyria: 1st, 16.84. Fairport: 3.00. Greenwich: 1st, 1.80. Lima: 4.30. Lock: Centerburg, 3.00. Lorain: 1st, 17.00. Mansfield: 1st, 34.83; Mayflower, 6.00. Medina: 30.00. Mount Vernon: 1st, 7.20. North Ridgeville: 3.25. Oberlin: 1st, 24.10. Parkman: 5.66. Rootstown: 9.91. Sandusky: 1st, 5.50. Shandon: 4.72. Springfield: 1st, 15.25; 1st S. S., 4.95; 1st C. E., 2.16. Talmadge: 1st, 27.75; S. S., 5.50. Toledo: Plymouth, 4.55; Washington St., 20.51. Twinsburg: 6.65; S. S., 3.95. Wayne: 8.35.

W. H. M. U.—Akron: 1st, 16.82; S. S., 3.75; West, 7.63. Ashtabula: 1st, 4.62; 2d, 3.15. Atwater: 1.40. Aurora: 1st, 1.40. Austinburg: 2.80. Bellevue: L. A., 3.36; C. E., 1.40. Belpre: 2.10. Berea: M. S., .70; C. E., .70. Brownhelm: 1.68. Burton: 1.05. Chardon: .90. Chatham: 2.10. Chillicothe: .16. Cincinnati: Plymouth, 1.75; Walnut Hills, 3.74; Walnut Hills W. S., 1.40; Walnut Hills, S. S., 2.10. Claridon: 2.80. Cleveland: Archwood, 10.00; Bethlehem, 1.40; Collinwood, 3.85; Denison, 1.40; East Madison, 1.40; Euclid, 4.90; Euclid W. S., 17.50; Euclid Y. L., 3.50; 1st, 4.48; 1st, S. S., 2.87; Grace, .63; Highland, .77; North, .70; North S. S., .70; Nottingham, .49; Park, W. A., 2.42; Park, S. S., 1.40; Pilgrim, 14.00; Trinity, 1.75. Columbus: 1st, 1.75; Plymouth, 2.45. Conneaut: 2.52. Coolville: .70. Cuyahoga Falls: L. M. S., 1.96; S. S., .70. Eagleville: .15. East Cleveland: Calvary, 3.50; East, 2.45; East W. A., 3.85; East S. S., .70. Elyria: 1st, 7.00; 2d, 2.04. Fairport: .70. Fredericksburg: W. S., 1.54; C. E., .70. Greenwich: .70. Ironton: .49. Jefferson: 1.47; C. E., .84. Kent: 1st, 7.00. Lakewood: 1.26. Lima: 2.81. Litchfield: S. S., .35. Lorain: 1st, W. A., 4.20; 1st, S. S., 3.50; 1st, D. of W. A., .70; 2d, 1.40. Lyme: C. E., .70. Madison: Central, 1.12. Mallet Creek: .84; York, .42. Mansfield: Mayflower, .50. Marietta: 1st, 6.06; Harmar, 2.50. Marysville: W. M. U., 3.01; S. S., .56; C. E., .56. Medina: 17.64. Mount Vernon: 3.50. Newark: Plymouth,



**OKLAHOMA—\$216.06.**

Gage: 1st, .70. Guthrie: West, 5.20. Harmony: .25. Hilldale: 2.30. Oklahoma City: Pilg., 3.70. Otter: Kingfisher, 75.00. Sparks: Plymouth, 100.00. Vinita: 1st, 6.50. West Guthrie: Union, 4.30.

W. H. M. U.—Chickasha: S. S., .18. Gage: .15. Hennessey: .62. Hilldale: .50. Oklahoma City: Harrison Ave. S. S., 4.95; Harrison Ave. Aux., 8.90; Pilgrim, .97. Vinita: 1.64.

**OREGON—\$431.51.**

Cedar Mills: 10.00. Corvallis: 1st, 12.50. Hoodview: 3.01. Ione: 1st, 3.00. Lebanon: 2.00. Monitor: 7.00. New Era: St. John Ger., 225.00. Portland: Atkinson Mem'l, 12.00; 1st, 25.00; 2nd German, 10.00; Sunnyside, 1st, 65.00. Salem: Central, 10.00; 1st, 20.00. Seaside: 1st, 6.00.

**PENNSYLVANIA—\$37.90.**

Allegheny: Slavonic, 15.00. Kane: 13.50. Lansford: 2nd, 15.00. Milroy: White Mem'l, 21.50. Nanticoke: 3.70. Philadelphia: Rev. E. F. F., 2.00. Pittsburgh: Swedish, 6.00. Spring Creek: 6.00. West Spring Creek: 1st, 1.20. Williamsport: 1st, 4.00.

**RHODE ISLAND—\$115.90.**

Pawtucket: Park Place, 49.00. Providence: Beneficent, 43.20; Free, 2.70; People's, 2.00. Riverpoint: 13.00.

W. H. M. A.—See credit under Mass.

**SOUTH DAKOTA—\$1,781.48.**

Cedar: 1.13. Centerville: 1st, 3.06. Eastelline: 4.46. Fairfax: Bethlehem, German, 10.00; Hope, 10.00. Frankfort: 2.20. Henry: 10.35. Iroquois: 1,150.00. Newell: 1st, 4.00. Rapid City: 1st, 2.00. Redfield: 1st, 5.50. Redig: 2.25. Ree Heights: A. H. R., 5.00. Scotland: 1st, German, 2.50; Hoffnungs- thal, Ger., 2.50. Neuberg, 2.50; Petersburg, 2.50; Seimenthal, 2.50; Zoar, 2.50. Wall: United, 475.00. Wheaton: 2.25. Winfred: 1st, 2.45. Yankton: 1st, 11.25.

W. H. M. U.—Aberdeen: 1.48. Alcester, 1.35. Armour: 2.20. Athol: .85. Belle Fourche: 1.55. Barenford: 1.05. Bon Homme: .85. Canova: 1.90. Carthage: .50. Clark: 1.45. Deadwood: 1.95. De Smet: 1.05. Elk Point S. S., .70. Erwin: 1.30. Hudson: 2.62; S. S., 1.05. Huron: 3.70. Lake Preston: 1.05. Loomis: 1.08. Millbank: 2.20; Jr. C. E., 1.05. Mission Hill: 1.05. Mohrbridge: .75. Oncoma: 1.20. Redfield: 5.10. Ree Heights: 2.00. Santee: 2.00. Springfield: 3.80. Sioux Falls: 6.00. Valley Springs: 1.05. Vermillion: 5.28. Watertown: 4.00. Willow Lake: 1.00.

**TEXAS—\$21.10.**

Dallas: Central, 15.10. Houston, 1st, 5.00. Rainey's Chapel: 1.00.

**UTAH—\$2.00.**

Provo: 1st, 2.00.

**VERMONT—\$234.47.**

Albany: 5.00. Bennington: North, 6.40; 2nd, 10.45. Berkshire: East, 10.50. Berlin: 3.75. Colais: East, 1.00. Chelsea: 6.01. Enosburg: 9.50. Ferrisburg: 4.00. Holland: 1.42. Hyde Park: 2nd, 2.00. Manchester: Center, 27.65. Newbury: 29.00. St. Johnsbury: North, 28.00. Saxton's River: 23.00. South Hero & Grand Isle: 5.00. Thetford: North, 6.97. Wallingford: 27.20. Wells River: 20.00. Woodstock: 57.62.

**VIRGINIA—\$210.00.**

Falls Church: 1st, 200.00. Portsmouth: 1st, 10.00.

**WASHINGTON—\$138.46.**

Anacortes: Pilgrim, 1.44. Bellingham: 1st, 1.77. Cathlamet: 3.50. Elk: 1st, .75. Eureka: 1st, .42. Everett: Swedish, 10.00. Kalama: 1st, 5.60. Kennewick: 1.05. Kirkland: 1st, 10.00. Odessa: Friedensfeld, 10.00; Pilgrim, German, 25.00. Pataha City: 1st, 2.10. Quincy: Salem, German, 10.00. Seattle: Columbia, 5.00; Fauntleroy, 1.80; Greenlake, 4.00. Tacoma: 1st, 16.00. Walla Walla: 1st, 30.00.

**WEST VIRGINIA—\$7.62.**

Ceredo: 2.00. Huntington: 4.62.

**WISCONSIN—\$329.57.**

Beloit: 1st, 34.49. Berlin: Union, 1.75. Brodhead: 4.77. Cable: 1st, 5.00. Clam Lake: (Kruger) Moody, 1.00. Columbus: 35.00. Fond du Lac: 20.00. Huron: 1.50. LaCrosse: 18.25. Lake Geneva: 1st, 14.96. Lancaster: 6.00. Mellen: Union, 1.00. Milton: 6.00. Orange: 1.00. Platteville: 17.00. Plymouth: 3.70. Pulcifer: Pilgrim, 2.00. Rochester: 1st, 3.00. Sheboygan: German, 8.00. Walworth: 5.00. Waukesha: 20.00. Waupun: 18.00. Williams Bay: 1st, 6.00.

W. H. M. U.—Baraboo: 1.60. Barneveld: .35. Beloit: 1st, 5.50; 2d, 1.50. Berlin: .35. Bristol & Paris: 5.00. Brodhead: 5.70. Clinton: 1.70. Delavan: Curtis Club, .80. Edgerton: 1.00. Elroy: .70. Fulton: 1.00. Kenosha: 3.00. Lake Geneva: 2.25. Lake Mills: .70. Lancaster: .95. Menomonie: 1.75. Milwaukee: Plymouth, 7.00. New Richmond: .35. Oconomowoc: .45. Plymouth: S. S., .35. Racine: Plymouth, .70. Randolph: .35. Rhinelander: .70. Ripon: 1.50. River Falls: .30. South Kaukauna: 1.20. Sparta: 1.95. Tomah: 1.50. Union Grove: .95. Viola: 5.00. Waukesha: 1.00. Whitewater: 13.50.

**WYOMING—\$114.12.**

Rig Horn: 1st, 3.00. Boulder: 17. Buffalo: 2.05. Cheyenne: 1st, 8.32; W. S., 4.63. Dayton: 2.50. Federal: .50. Green River: .79. Lusk: Church & W. S., 6.68. Manville: 1st, 75.00. Nodes: Union, .50. Pinedale: 1st, .68. Rock Springs: 1st, S. S. & C. E., 2.10. Shoshoni: 1st, 2.50. Superior: 1.50. Van Tassel: .50. Wheatland: Union, Church & W. S., 3.00.

**CHURCH LOANS REFUNDED, \$14,341.32.****CALIFORNIA—**

Corona: 1st, 100.00. Los Angeles: Berean, 125.00; Garvanza, 100.00; Mesa, 60.00; Providence, 75.00. Porterville: 1st, 500.00. San Diego: Logan Heights, 250.00. Santa Barbara: 1st, 147.40. Venice: Union, 250.00. Whittier: Plymouth, 500.00.

**COLORADO—**

Colorado City: 1st, 30.00. Denver: City Park, 400.00; 7th Ave., 37.50. Pueblo: Pilgrim, 25.00.

**DIST. OF COLUMBIA—**

Washington: Ingram Mem'l, 100.00.

**FLORIDA—**

Tampa: 1st, 200.00.

**IDAHO—**

Plummer: 1st, 60.00.

**ILLINOIS—**Austin: 1st, 100.00. Marshall: 1st, 250.00.  
Westville: 10.00. Wilmette: 100.00.**IOWA—**

Blairsburg: 1st, 100.00. Eddyville: 1st, 50.00. Mt. Pleasant: 1st, 300.00. Waterloo: Plymouth, 177.50.

**KANSAS—**Newton: 100.00. Sedgwick: Plym, 100.00.  
Sylvia: 1st, 40.00.**LOUISIANA—**

New Orleans: Beecher Mem'l, 35.00.

**MAINE—**

Auburn: 6th St., 90.00: So. Portland: Cape Elizabeth, 100.00.

**MASSACHUSETTS—**

Haverhill: Riverside Mem'l, 90.00; Zion, 50.00. Wareham: 1st, 400.00.

**MICHIGAN—**

Belding: 1st, 60.00. Otsego: 1st, 100.00.

**MISSOURI—**Joplin: East, 200.00. Neesho: 1st, 100.00.  
St. Louis: Hope, 100.00.**MONTANA—**

Billings: 175.00. Sidney: People's, 560.00.

**NEBRASKA—**Doniphan: 1st, 104.36. Franklin: 200.00.  
Lincoln: Vine, 250.00. Norfolk, German, 20.00.**NEW JERSEY—**Bernardsville: 1st, 62.50. Elizabeth: 15.00.  
Grantwood: 350.00.**NEW YORK—**

Bay Shore: 175.00. Brooklyn: Rugby, 50.00. Woodhaven: Christ, 300.00.

**NORTH CAROLINA—**

Concord: 1st, 5.00. Niagara: Union, 20.00.

**NORTH DAKOTA—**

Glen Ullin: 50.00. Hankinson: Christian Union, 25.00. Hillsboro: 1st, 80.00.

**OHIO—**

Lima: 1st, Balance, 2,479.00. Norwalk: 1st, 200.00.

**OREGON—**

Portland: 2d, German, 30.00.

**PENNSYLVANIA—**Buttonwood: 50.00. Philadelphia: Kensington, 50.00. Pittsburgh: Swedish, 250.00. Plymouth: 1st, Welsh, 200.00. West Pitts-  
ton: 1st, 200.00. Wilkes Barre: 2d, Welsh, 325.00.**SOUTH DAKOTA—**Redfield: 100.00. Valley Springs: 100.00.  
Wall: United, 50.00.**TENNESSEE—**

Knoxville: Bal., 350.00.

**VIRGINIA—**

Vanderwerken: 25.00.

**WASHINGTON—**Blaine: 100.00. East Tacoma: 100.00.  
Spokane: Corbin Park, 100.00. Tacoma: Plymouth, 100.00.**WISCONSIN—**Hillsboro: 600.00. Madison: Pilgrim, 25.00. Racine: 1st, 100.00; Plymouth, 450.00.  
Sheboygan: Ebenezer, German, 25.00.

South Milwaukee: German, 28.00. Vesper: 1st, 50.00.

**WYOMING—**

Wheatland: Union, 150.00.

**CHURCH LOAN CONTRIBUTIONS, 300.00.****CONNECTICUT—**

Hartford: Mrs. H. C. C., 300.00.

**ANNUITIES, \$3,000.00.**Cleveland, O., Mrs. Z. Z. W., 500.00; Mid-  
dletown, Ct., Mrs. M. L. P., 2,000.00; New  
Milford, Ct., Mrs. E. J. C., 500.00.**LEGACIES, \$8,869.29.**Estate Alice M. Goodrich, Hartford, Conn., \$7,704.29. Estate Frances H. Larn-  
ed, Putnam, Conn., 475.00. Estate Rev.  
Geo. Z. Mechling, Hamilton, O., 690.00.**INTEREST ON CHURCH LOANS—\$1,628.51.****CALIFORNIA—**Lemon Grove: 1st, 25.00. Whittier: Ply-  
mouth, 35.00.**COLORADO—**

Denver: City Park, 32.00. Loveland: 1st, German, 48.88.

**CONNECTICUT—**

Bridgeport: Swedish, 45.00.

**IDAHO—**

Boise City: 45.00.

**ILLINOIS—**Austin: 1st, 33.00. Chicago: Wellington Ave., 118.50. Rogers Park: 1st, 105.00. Wil-  
mette: 10.75.**IOWA—**

Mt. Pleasant: 1st, Balance, 36.00.

**MASSACHUSETTS—**

Lynn, Scandinavian, 127.50. Wareham: 1st, 40.00.

**MICHIGAN**

Traverse City: 1st, 23.00.

**NEW JERSEY—**

Grantwood: 31.50.

**NEW YORK—**Buffalo: Pilgrim, 41.00. Jamestown: Pilg.  
Mem'l, 1.75. Mt. Hope: 131.25. Mt. Vernon: 147.00. Woodhaven: Christ, 15.00.**NORTH DAKOTA—**

Williston: 60.00.

**OHIO—**

Cleveland: Glenville, 23.08. Lorain: 2d, 12.50. Newark: Plymouth, 82.50.

**OKLAHOMA—**

Sparks: Plymouth, 3.00.

**OREGON—**

Hood River: Riverside, 30.00. Portland: German, 27.00.

**PENNSYLVANIA—**Allegheny: 1st (Pittsburgh), 40.00. Phil-  
adelphia: Kensington, 33.50; Park, 12.00.**RHODE ISLAND—**

Cranston: 49.05. Pawtucket: Smithfield, 50.00.

**SOUTH DAKOTA—**

Redfield: 13.00.

**TENNESSEE—**

Chattanooga: Pilg., 50.00. Knoxville: 5.25.

**WASHINGTON—**

Seattle: Pilg., 5.00.

**WISCONSIN—**

Racine: Plymouth, 40.50.

**INTEREST ON BANK ACCOUNTS, \$710.96.**

Burke, Id., Union, 100.00; Corn Exchange Bank, 297.79; East St. Louis, Ill., Goodrich, 126.85; Franklin Trust Co., 91.87; Manville, Wyo., 1st, 5.50; Trinidad, Colo., 1st, 42.45; Verden, Okla., Union 18.00; West Duluth, Minn., Plym., 28.50.

**INTEREST & DIVIDENDS, \$1,736.25.**

B. & O. R. R. Co., 90.00; Cato, N. Y., 80.00; Cleveland Short Line Ry. Co., 225.00; Cleveland Trust Co., 17.50; Concord & Montreal Co., 5.25; Conn. & Pass. R. R., 12.00; Fairbanks Morse & Co., 31.50; Kings Co. Elev. R. R., 500.00; Lawyers' Mortgage Co., 187.50; L. I. R. R., 500.00; N. Y. C. & H. R. R., 12.50; N. Y. C. Revenue Bonds, 75.00.

**MISCELLANEOUS, \$556.89.**

Chickasha, Okla., Insurance, 28.68; C. H. M. S. Rebate, 111.57; N. Y. C., Pilgrim, 311.14; Notary Fees, 5.50; Wayzata, Minn., 100.00.

**PARTICULAR CHURCHES, \$547.59.****COLORADO—**

Longmont: 1st, 20.00.

**MASSACHUSETTS—**

Boston—2d, Dorchester, J. A. A., 500.00.

**NEW YORK—**

Bay Shore: 1st, 2.50.

**OHIO—**

Oberlin: 2d, 25.09.

**FOR PARSONAGE BUILDING—\$8,836.21.****CALIFORNIA—**

Monrovia: 1st, on loan, 50. Pasadena: North, on loan, 50. Wasco: 1st, 15.

W. H. M. U.—Angel's Camp: .40. Berkeley: Bethany, .28; Park, 1.60. Campbell: 2.08. Ceres: .20. Eureka: .48. Ferndale: 2.40. Field's Landing: .16. Lodi: 2.63. Martinez: .97. Mill Valley: .14. Oakland: Calvary, 4th, 1.08; 1st, 24.64; Myrtle St., 1.60; Plymouth, 5.76. Oroville: 1st, 1.10. Palo Alto: 6.35. Petaluma: 2.40. Porterville: 1st, 2.04. Redwood: 3.20. Sacramento: 1.60. San Francisco: 4.30. Saratoga: 3.53. Sonoma: 1.60. Suisun: 1.25. Sunnyvale: .72. Tulare: 3.72.

**COLORADO—**

Clark: Mrs. J. C. M., 1.00. Craig: 1st, on loan, 27.50. Denver: 7th Ave., on loan, 62.50. Ft. Collins: Ger., on loan, 50. Globeville: 1st, Ger., on loan, 50. Redvale: 1st, on loan, 10.

**CONNECTICUT—**

Goshen: F. D. G., 5. Hartford: L. B., 10. North Granby: Swedish, on loan, 25. Salem: Mrs. E. E. F., 10. Simsbury: L. S. E., 25. New London: J. N. H., 200. Wallingford: W. C. K., 15. Winsted: Mrs. S. G. W., 10.

W. H. M. U.—Andover: 3. Fairfield: 3. Kensington: 10. New Britain: South, 25. New Haven: Pilg., 23. Salisbury: 7. Woodstock: 2.

**DISTRICT OF COLUMBIA—**

W. H. M. U.—Washington: 1st, on loan, 41.75; Ingram Mem'l., on loan, 20.67; Mt. Pleasant, 22.

**FLORIDA—**

Lake Helen: 1st, on loan, 70.

**IDAHO—**

Kellogg: Plym., on loan, 15. Lewiston: Orchards, on loan, 50.

**ILLINOIS—**

Chicago: Wellington Ave., on loan, 150.

**IOWA—**

Des Moines: Greenwood, on loan, 100.

W. H. M. U.—Algona: 1.46. Almorat: 2.66. Belmond: .66. Cedar Falls: 4.88. Cedar Rapids: 1st, S. S., 6; 1st, C. E., 3; 1st, Y. L., 3. Cherokee: .72. Cresco: .91. Davenport: Edwards, 2.22. Des Moines: Plymouth, 1.50. Dubuque: 1st, 4.16. Elkader: 1.06. Fayette: 1.33. Glenwood: 1.20. Grinnell: 3.40. Harlan: 2. New Hampton: .50. Postville: 2.40. Red Oak: 2. Sioux Rapids: 1.73. Spencer: 2.30; S. S., 1.17. Webster City: 3.50.

**KANSAS—**

Seneca: 1st, on loan, 50.

**LOUISIANA—**

Lake Charles: Redeemer, rent, 43.20.

**MAINE—**

Lincoln: 1st, on loan, 30. Masardis: on loan, 20. Portland: Deering, Free, on loan, 50.

**MARYLAND—**

W. H. M. U., Baltimore: Associate, 3.

**MASSACHUSETTS—**

Boston: Mrs. R. F. G., 5. Brookline: P. P. E., 100. Dalton: Hon. W. M. C., 50. Fall River: Mrs. E. A. L., 1. Hyde Park: Mrs. A. B. T., 100. Menon: Miss H. C., 3. Natick: Mrs. T. L. L., 5. North Easton: Swedish, on loan, 50. Peterham: Mrs. E. B. D., 100. Springfield: Mrs. H. S. A., 50. Wellesley Farms: Mrs. S. W., 20. Winchester: A Friend, 500.

**MICHIGAN—**

Big Rapids: 1st, on loan, 35. Onondaga: 1st, on loan, 40.

**MINNESOTA—**

Ada: on loan, 40. Freeborn: on loan, 30. Mankato: 1st, on loan, 67.50; Fremont Ave., on loan, 50.

**MONTANA—**

Glasgow: 1st, on loan, 50.

**NEBRASKA—**

Plainview: on loan, 120. Riverton: on loan, 12.50.

**NEW HAMPSHIRE—**

Lisbon: M. R. C., 5. Pittsfield: Mrs. Stephen R. Watson, 50.

**NEW JERSEY—**

Ashbury Park: 1st, rent, 78.16.

W. H. M. U., Bound Brook: 6.60. Cedar Grove: 1.50. Chatham: 5.23. E. Orange: 1st, 16.50; Trinity, 8.39. Glen Ridge: 32.50. Grantwood: 7.70. Hawthorth: .40. Jersey City: 1st, 10.60. Montclair: 1st, 33; Watchung Ave., 9.25. Newark: Belleville, 5.80; 1st, Jube Mem'l., 9.70. Nutley: 3. Orange: Highland Ave., 7.16. Passaic: 4. Paterson: 5.70. Plainfield: 21.26. River Edge: .10. Upper Montclair: 52.50. Verona: 1. Westfield: 17.50. Woodbridge: 2.80.

**NEW MEXICO—**

Gallup: on loan, 135.

**NEW YORK—**

Brooklyn: Evangel, 10. Fairport: Mrs. E. M. C., 5. Jamestown: Pilg. Mem'l., on loan, 50. Morrisania: 1st, W. S., on loan, 10. Pine Island: Ger., 25. Rockaway Beach: 1st, 80.

W. H. M. U., Martha Chapman Mem'l Fund: 1,000.

**NORTH DAKOTA—**

Bowman: Union, on loan, 20. Dawson: Union, on loan, 25. Deering: on loan, 10. Esmond: 1st, on loan, 35. Flasher: 1st, on loan, 25. Granville: Hope, on loan, 75.

**Mohall:** Union, on loan, 20. **Nekoma:** on loan, 20. **New England:** 1st, on loan, 40. **New Rockford:** on loan, 50. **Oriska:** Union, on loan, 30. **Regent:** on loan, 40. **Sentinel Butte:** 1st, on loan, 25.

**OHIO—**

**Cleveland:** Mispah, Bal. on loan, 1000.

**OKLAHOMA—**

**Breckenridge:** 1st, on loan, 7.50. **Pond Creek:** Union, on loan, 30. **West Guthrie:** Union, rent, 9.

**OREGON—**

**Ashland:** 1st, on loan, 25. **Freewater:** Ingle Chapel, on loan, 25. **Ontario:** 1st, on loan, 140.

**PENNSYLVANIA—**

**Allegheny:** 1st (Pittsb'g), on loan, 25. **Shenandoah:** 1st, on loan, 50.

**RHODE ISLAND —**

**Pawtucket:** Smithfield, on loan, 125.

**SOUTH DAKOTA—**

**Bryant:** on loan, 50. **Clean Lake:** 1st, on loan, 40. **Cottonwood:** on loan, 35. **Fa-telline:** on loan, 40. **Houghton:** on loan, 40. **Newell:** 1st, on loan, 30. **Sioux Falls:** 1st, on loan, 125.

**TEXAS—**

**Dallas:** Central, on loan, 150.

**UTAH—**

**Salt Lake City:** Phillips, on loan, 75.

**VERMONT—**

**No. Troy:** on loan, 45.

**WASHINGTON—**

**Anacortes:** Pilg., on loan, 33. **Batum:** Ger., on loan, 25. **Colfax:** Plym., on loan, 75. **Ione:** 1st, on loan, 12.50. **Lowell:** Union, on loan, 12.50. **Puyallup:** Plym., on loan, 10. **Ralston:** Salem, on loan, 35. **Rosedale:** on loan, 20. **Trent:** 1st, on loan, 15.

**WISCONSIN—**

**Boscobel:** 1st, on loan, 75. **Cashton:** on loan, 20. **Deusman:** Union, on loan, 70. **Hillsboro:** Bal. on loan, 950. **New London:** 1st, on loan, 50. **Oshkosh:** Plym., on loan, 60. **Solon Springs:** 1st, on loan, 30. **So. Milwaukee:** Ger., rent, 52.25. **Spring Valley:** 1st, on loan, 25. **Trego:** 1st, on loan, 17.50.

**WYOMING—**

**Big Horn:** on loan, 22.50. **Pinedale:** 1st, on loan, 25. **Shoshone:** 1st, bal. on loan, 50. **Worland:** 1st, on loan, 45.

**TOTALS.**

For Church Building .....	\$48,616.68
For Particular Churches .....	547.59
For Parsonage Building .....	8,836.21
	<hr/>
	\$58,000.48

## Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

October, 1916

**COLORADO—\$47.08.**

**Colorado Springs:** 1st, 10.39. **Denver:** North, 50c; Ohio Ave., 7.50; Pilgrim, 1.85. **Flagler:** 1.34. **Henderson:** 3. **Julesburg:** 3.75. **Selbert:** 1.50. **Steamboat Springs:** 1.10. **Sterling:** German, 10. **Stratton:** 1.15.

**Woman's Home Missionary Union:** Denver: Boulevard, 5.

**CONNECTICUT—\$186.41.**

**Bethlehem:** 4.10. **Canaan:** Pilgrim, 15.96. **Colebrook:** 6. **Greens Farms:** 8. **Hartford:** Asylum Hill, 40. **Ivoryton:** 15.27. **Middlefield:** 4. **Montville:** 4. **New London:** 1st, 8.05. **Norwich:** 2nd, 3.21. **Old Saybrook:** 1.99. **Sherman:** 10. **Simsbury:** 1st, 2.83. **Stony Creek:** Ch. of Christ, S. S., 5.

**Woman's Home Missionary Union:** East Haven: Union M. S., 15. **Hartford:** 1st, Fed. Clas. S. S., 4. **Kensington:** W. M. S., 10. **Simsbury:** L. G., 20. **Southington:** W. M. S., 5. **Windsor:** H. M. S., 4.

**DISTRICT OF COLUMBIA—\$16.80.**

**Washington:** 1st, 11.75; Ingram Mem., 4.50; Y. P. S., 55c.

**FLORIDA—\$25.40.**

**Daytona:** 1st, 25.40.

**IDAHO—\$10.00.**

**Boise:** Wright, 1. **Bruneau:** 1. **Mountain Home:** 4. **New Plymouth:** 1. **Rockland:** 1. **Yale:** German, 2.

**ILLINOIS—\$315.52.**

**Alton:** Ch. of Redeemer, 15. **Aurora:** New Eng., 7.48. **Cornwall:** Liberty, 1.25. **Chicago:** New 1st, 6.16; North, 5; Warren Ave., 4.72; W. Pullman, 1st, 3.18; Leavitt St., 1.80; Friend, 100. **De Pue:** 1.25. **Earl-**

**ville:** "J. A. D." 10. **Galva:** 11. **Kewanee:** 1st, 12.95. **La Salle:** 1st, 2. **Moline:** 1st, 4.84. **Poplar Grove:** 3. **Princeton:** 2.38. **Tonica:** S. S., 1.80. **Waverly:** 1.

**Woman's Home Missionary Union:** Canton: W. S., 1. **Chicago:** Grace W. S., 1; New 1st, 6.16; Park Manor, 1; Pilgrim, 2; North Englewood, W. S., 1. **Elgin:** 1st. C. E., 9.25. **Evanston:** 1st W. S., 35. **Galesburg:** 1st W. S., 25. **Hinsdale:** King's Daughters, 25. **Kewanee:** W. S., 1. **Mazon:** 50c. **Mendon:** W. S., 2. **Princeton:** C. E., 5. **Sandwich:** W. S., 2. **Shabbona:** 2. **Stillman Valley:** W. S., 1.80.

**INDIANA—\$11.67.**

**Indianapolis:** 1st, 67c; Brightwood, 5. **Fort Wayne:** Plymouth, 6.

**IOWA—\$59.76.**

**Cedar Falls:** 5.70. **Dunlap:** 3.75. **Extra:** 5. **Farnhamville:** 10. **Iowa City:** 8. **McGregor:** 3.37. **Oscaloon:** 3.30. **Sheldon:** 5. **Waterloo:** 10.

**Woman's Home Missionary Union:** Cresco: 58c. **Dubuque:** 1st, 2.60. **Fayette:** 83c. **Grinnell:** 55c. **Sioux Rapids:** 1.08.

**KANSAS—\$10.75.**

**Lawrence:** Plymouth, 6.25. **Newton:** 1st, 4.50.

**LOUISIANA—\$4.50.**

**Emad:** 4.50.

**MAINE—\$20.57.**

**Auburn:** 6th St., 1.02. **Brewer:** 1st, 1.71. **Cumberland Center:** 6. **Kennebunkport:** 1st, 1; South, 1. **Portland:** Woodfords, 4.61. **S. S.,** 23c. **Warren:** 5.

**MASSACHUSETTS—\$1,726.73.**

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& R. I. W. H. M. A., 335.

**MICHIGAN—\$85.00.**

Big Rapids: 1st, 1. Coleman: 1. Flint: 1st, 10. Watervliet: 5.

Woman's Home Missionary Union: Delhi: 50c. Detroit: 1st, 12.50. Oatago: 5.

**MINNESOTA—\$67.89.**

Akeley: 25c. Cedar Spur: 21c. Excelsior: 3. Fairmount: 36c. Grand Meadow: 15c. Mankato: 1st, 46c. Minneapolis: Lyndale, 2.14; Lynnhurst, 1.84; Pilgrim, 1.29. New Richmond: 2.25. St. Paul: Olivet, 3; Plymouth, 4.50; South Park, 75c; Univ. Ave., 1.02. Wayzata: 1.20.

Woman's Home Missionary Union: Alexandria: 2.75. Comfrey: 2.42. Correll: 58c. Dodge Center: 66c. Fairmount: 32c. Glenwood: 1.21. Granada: 44c. Hancock: 55c. Hutchinson: 1.02. Marietta: 25c. Marshall: 55c. Minneapolis: 5th Ave., 3.58; Linden Hills, 1.65; Y. W. S., 91c; Pilgrim, 70c; Plymouth, 17.09; St. Louis Park, 35c. Montevideo: 1.10. Morris: 1.75. New Richmond: 83c. New Ulm: 55c. New York Mills: 30c. Pelican Rapids: 40c. Pitts: 25c. Robbinsdale: 1.54. Sauk Center: 1.29. St. Paul: Pacific, 29c. Stewartville: 1.48. Waseca: 99c. Williams: 18c.

**MISSOURI—\$537.50.**

Kansas City: Westminster, 500; Friend, 25. Lebanon: 10. St. Louis: Hyde Park, 2.50.

**MONTANA—\$3.00.**

Merino: 1. Westmore: 1. Wibaux: 1.

**NEBRASKA—\$56.47.**

Areadia: 1.50. Arlington: 17.75. Avoca: 3.05. Genoa: 2. Hastings: 3.81. Hallam: German, 8.60. Havelock: 75c. Omaha: Plymouth, 4. Verdon: 15.

**NEW HAMPSHIRE—\$50.70.**

Alstead: 1st, 1.14. Amherst: 2.20. Atkinson: 3.50. Derry: 1st, 2.15. Exeter: 1st, 6. Hampstead: 4. Jaffrey: 7. Keene: 1st, 6.50; S. S., 10. Lancaster: 1.54. Milton: 1st, 47c. Swansey: 4. Wakefield: 2.20.

**NEW JERSEY—\$481.08.**

Montclair: Upper, Chris. Union, 35. Newark: 1st Jube Mem., 22.50. Paterson: Auburn St. 4.

Woman's Home Missionary Union: Baltimore, Md.: Associate, 3.60. Bound Brook: 7.92. Chatham: 6.28. Cedar Grove: 1.80. East Orange: 1st, 19.80; Trinity, 10.07. Glen Ridge: 39. Grantwood: 9.24. Haworth: 48c. Jersey City: 1st, 12.72. Montclair: 1st, 39.60; Watchung Ave., 11.10; Upper, 62. Newark: Jube Mem., 11.66; Belleville Ave., 6.96. Nutley: 3.60. Orange: Hld. Ave., 8.60. Passaic: 4.80. Paterson: 6.85. Plainfield: 25.52. River Edge: 12c. Verona: 1.20. Washington, D. C.: 1st, 50.10; Mt. Pleasant, 26.40; Ingram Mem., 24.80. Westfield: 21. Woodbridge: 3.36.

**NEW YORK—\$195.69.**

Buffalo: Fitch Mem. 1.50. Coventryville: 1st, 2. Franklin: 10.95. Lake View: 80c. Prospect: 1. Schenectady: Pilgrim, 3. Syracuse: Plymouth, 36.44. West Bloomfield: 4. Westchester: White Pl. & Vicin., 21.50.

Woman's Home Missionary Union: Aqueduct: L. A., 1.50. Buffalo: 1st, W. G., 45; S. S., 5. Massena: M. S., 12.50. New York: Broadway Tabernacle S. for W. W., 50c. Syracuse: Pilgrim Class, 50.

**NORTHERN CALIFORNIA—\$140.67.**

Alturas: 17c. Berkeley: 1st, 22.66; North, 2.55; Park, 81c. Big Valley: 34c. Bowles: 20c. Cloverdale: 66c. Ferndale: 72c. Field's Landing: 17c. Kenwood: 35c. Martinez: 46c. Mill Valley: 27c. Murphys: 13c. Oakland: Calvary, 1.17; Pilgrim, 73c; Fruitvale Ave., 1.36; Boulevard, 1.75; Olivet, 18c. Pacific Grove: 2.35. Paradise: 64c. Petaluma: 1.28. Ripon: 1. San Francisco: 1st, 5.28; Bethany, 1.23. San Jose: 10. San Rafael: 42c. Santa Cruz: 7. Saratoga: 1.83. Sonoma: 55c. Soquel: 26c. Woodside: 80c.

Woman's Home Missionary Union: Adin: Big Valley, 5c. Alturas: 3c. Angels Camp: 8c. Berkeley: Bethany, 5c; 1st, 5.81; North, 95c; Park, 45c. Bowles: 10c. Campbell: 54c. Ceres: 30c. Eureka: 9c. Fresno: 1st, 40c. Ferndale: 45c. Field's Landing: 6c. Grass Valley: 13c. Kenwood: 9c. Lodi: 50c. Martinez: 26c. Mill Valley: 30c. Murphys: 3c. Oakland: Calvary, 1.21; 1st, 30.08; Fruitvale, 24c; Pilgrim, 1.23; Plymouth, 3.66; Myrtle, 65c; Olivet, 6c. Orville: 20c. Pacific Grove: 84c. Palermo, 3c. Palo Alto: 1.95. Paradise: 18c. Pescadero: 5c. Petaluma: 1.28. Porterville: 38c. Redwood: 60c. Rocklin: 2c. Rio Vista: 38c. San Francisco: 1st, 9; Mission, 61c; Bethany, 48c; Richmond, 18c. Sacramento: 30c. Saratoga: 1.70. San Juan: 8c. Stockton: 2.71. Sonoma: 1.20. Sunnyvale: 28c. Santa Cruz: 2.30. Santa Rosa: 6c. Sebastopol: 9c. Soquel: 27c. San Rafael: 8c. Suisun: 24c. Tulare: 70c.

**NORTH DAKOTA—\$18.00.**

Elliott: German Miss. Festival, 5. Iota Flats: 1. Medina: Cleveland, Ger. Pilg., 10. Mohall: 1.

**OHIO—\$323.22.**

Akron: West, 8.50. Amherst: 2nd, 1.50. Berea: 50c. Brookfield: Ch. & S. S., 2.50. Cleveland: Cyril, 5.50; 1st, 3.40; Park, 5. Columbus: Plymouth, 15. Elyria: 1st, 11.38. Lima: 1.60. Lock: 2. Medina: 20. Mt. Vernon: 4.80. No. Ridgeville: 95c. Oberlin: 1st, 16. Sandusky: 1st, 3.50. Toledo: Friend, 10. Twinsburg: 2.25; S. S., 85c.

Woman's Home Missionary Union: Akron: 1st, W. S., 4.98; S. S., 2.50; West, W. S., 5.45. Ashtabula: 1st W. G., 3.30; 2nd, M. L., 2.25. Atwater: M. S., 1. Austinburg: W. S., 1; S. S., 1.50. Bellevue: L. U., 2.40; C. E., 1. Belpre: W. S., 1.50. Berea: M. S., 50c; C. E., 50c. Brownhelm: W. S.,

<b>PENNSYLVANIA—\$11.30.</b> Pittsburg: Slavonic, 5. Spring Creek: 2.50; West, 70c. Williamsport: 1st, 2.
<b>RHODE ISLAND—\$46.39.</b> East Providence: Riverside S. S., 4. Providence: Free Evang., 1.59; Beneficent, 28.80. Riverpoint: 1st, 12.
<b>SOUTH DAKOTA—\$2.19.</b> Cedar: 38c. Frankfort: 25c. Redig: 75c. Winfred: 81c.
<b>UTAH—\$4.00.</b> Provo: 1st, 4.
<b>VERMONT—\$107.88.</b> Bennington: Old 1st, 20; North, 2.76. Berlin: 3.87. Manchester: 14.25. Newbury: 1st, 22. St. Johnsbury: North, 24. Saxton's River: 15. So. Hero & Grand Isle: 5.
<b>WASHINGTON—\$10.40.</b> Seattle: Green Lake, 2.40. Tacoma: 1st, 8.
<b>WEST VIRGINIA—\$14.70.</b> Huntington: 1st, 14.70.
<b>WISCONSIN—\$7.00.</b> Milton: S. S., 2. Oakbrook: German, 5.
<b>WYOMING—\$20.56.</b> Big Horn: 1.50. Boulder: 8c. Buffalo: 1.02. Cheyenne: 5.62. Dayton: 1.25. Federal: 25c. Green River: 39c. Lusk: 2.46. Noddy: 25c. Pinedale: 39c. Rock Springs: 1.05. Shoshoni: 1.25. Superior: 75c. Van Tassel: 25c. Wheatland: 4.15.
Total Donations .....\$4,587.65

Correction: The contribution credited to Joplin, Missouri, in the December magazine, page 509, should have been credited to East Joplin.

#### OREGON—\$8.92.

Forest Grove: Hillside, 4. Portland: 2nd German, 4. St. Helens: 92c.

## The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

### October, 1916, Receipts

#### ALABAMA—

Anniston: 3.

#### ARIZONA—

Prescott: 5. Tombstone: 7. Total, \$12.

#### CALIFORNIA (Northern)—

Berkeley: First, 18.06. Bowles: 48c. Fort Bidwell: S., 6. Kenwood: 84c. Oakland: Calvary, 98c; Olivet, 47c. Paradise: 64c. San Rafael: 1.07. Saratoga: 1.62. Sonoma: 1.35. Total, \$31.41.

#### CALIFORNIA (Southern)—

Barstow: 27c. Chula Vista: 77c. Hawthorne: 25c. La Mesa: Central, 8.47. Long Beach: 50. Los Angeles: First, 14.87; Plymouth, 43.50; Olivet, 35c; Carvanza, 11.32; Bethany, 29c. Pasadena: First, 18.02; Pilgrim, 90c; Lake Av., 5.40. Redlands: 5. San Bernardino: First, 93c. San Diego: First, 9.45. San Jacinto: 19c. Whittier: 37.50. Service: 16.90. Total, \$228.88.

#### COLORADO—

Colorado Springs: First, 23.39. Denver: Boulevard W. M. S., 5; Plymouth, 75. Julesburg: S., 5. Total \$108.39, of which \$5 is a C. D. Coll'n., and \$5 received through W. H. M. U.

#### CONNECTICUT—

Bristol: S., 25.88. Colebrook: 6. Danielson: S., 7.37. Derby: Second, 39.53. East Hartford: South, 5. East Haven: Union M. S., 10. East Woodstock: S., 6.37. Essex: S., 7.50. Gilead: 6. Glastonbury: 14.03. Hartford: Fourth S., 10; Asylum Hill, 35. Middlefield: 3.50. Milton: 3.40. Monroe: S., 8.20. Montville: 3.50. New Haven: Dwight Place S., 10. New London: First, 7.44. Norwich: Second, 2.57. Old Saybrook: 1.74. Pequonock: C. & S., 22.26; C. E., 2.64. Sherman: 10. Simsbury: 3.52; Ladies' Guild, 10. Southington: W. M. S., 2.85. Stony Creek: S., 6. Terryville: 29.17. Thompson: S., 5.97. Waterbury: First S., 22.91; Second S., 58. Watertown: 25.07. Total \$420.62, of which \$149.34 is C. D. Coll'n., and \$47.92 received through W. H. M. U.



**DISTRICT OF COLUMBIA—**

Washington: First, 10.64; W. M. S., 10.97; M. Pleasant W. M. S., 11; Ingram Mem., 4.09; C. E., 50c; W. M. S., 10.33. Friend: "L. O. C.," 1. Total \$58.43, of which \$42.20 is received through W. H. M. U.

**FLORIDA—**

Cocoanut Grove: S., 6, which is a C. D. Coll'n.

**GEORGIA—**

Atlanta: "Mrs. B.," 1.

**IDAHO—**

Boise: Wright, 1. Bruneau: 1. Kimama: 1. McCall: 2. New Plymouth: 2. Rockland: 1. Yale: 10. Total \$18.00, of which \$3.00 is C. D. Coll'n.

**ILLINOIS —**

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**INDIANA—**

Fort Wayne: 6. Indianapolis: First, 67c; Brightwood, 5. Whiting: 5. Total, \$16.67.

**IOWA —**

ten: 1. Cumberland Center: 7. Kennebunkport: First, 1; South, 1. New Gloucester: 28.70. Otisfield: 1. Portland: Woodfords, 6.14; S., 31c. Warren: 6. Total \$80.70, of which \$25.40 is a C. D. Coll'n.

**MARYLAND—**

Baltimore: Associate, 1.50, received through W. H. M. U.

**MASSACHUSETTS—****MINNESOTA —**

Ada: W. M. S., 1.81. Akeley: 40c. Austin: W. M. S., 5.60. Beard: W. M. S., 30c. Big Lake: W. M. S., 50c. Biwabik: W. M. S., 84c. Brainerd: First W. M. S., 2.05. Cannon Falls: First W. M. S., 52c. Cedar Spur: S., 32c; W. M. S., 20c. Cottage Grove: W. M. S., 49c. Duluth: Pilgrim W. M. S., 10.50. Excelsior: 4.50. Fairmont: W. M. S., 2.72. Faribault: W. M. S., 3.18. Glenwood: W. M. S., 1.05. Glyndon: W. M. S., 14.38.

W. M. S., 1.80. Springfield: W. M. S., 1.12. Spring Valley: W. M. S., 40c. Wadena: W. M. S., 34c. Wayzata: 1.80. W. M. S., 73c. Zumbrota: W. M. S., 15c. Total \$169.08, of which \$90.17 is received through W. H. M. U.

**MISSOURI—**

Kansas City: Westminster, 290. Neosho: 14. St. Joseph: First S., 24.77. St. Louis: Pilgrim, 5; Hyde Park, 2.50. Total \$336.27, of which \$24.77 is a C. D. Coll'n.

**MONTANA—**

Helena: 5. Lanark: S., 1. Malta: 5.90. Merino: 1.50. Sidney: 1. Stipek: 2.75. Westmore: 1. Wilboux: 4.08. Total \$22.23, of which \$4.08 is a C. D. Coll'n.

**KANSAS—****LOUISIANA—**

Emad: 4.50.

**MAINE—**

Auburn: Sixth St., 1.02. Bangor: All Souls, 25.40. Brewer: First, 2.13. Burling-

## NEBRASKA —

Arcadia: 6. Arlington: S., 5.75. Arthur: 5. Brewster: S., 3.84. Fairfield: 3.50. Franklin: S., 1: 14. Geneva: 8. Hildreth: S., 6.45. Hyannis: 11. Indianola: S., 4.71. Irvington: 21.50. Leigh: S., 6.75. Lincoln: First, 15.25. New Castle: 17.59. Ogallala: 3.54. Omaha: St. Mary's Av., 59.50. Paisley: S., 1. Riverton: S., 6.88. Stockville: 6.25. West Point: 9.50. Total \$216.15, of which 45.06 is C. D. Coll'n.

## NEW HAMPSHIRE—

Alstead: 1.15. Amherst: 2.20. Barnstead: North S. 1. Hanover: Center, 1.55. Keene: First S.; S., 10. Lancaster: 1.74. Milton: 53c. Orford: 4. Wakefield: 2.45. Wilton: 6.45. Total \$37.07, of which \$1.00 is a C. D. Coll'n.

## NEW JERSEY—

Bound Brook: W. M. S., 3.30. Cedar Grove: W. M. S., 75c. Chatham: W. M. S., 2.61. East Orange: First W. M. S., 8.25; Trinity W. M. S., 4.18. Glen Ridge: W. M. S., 16.25. Grantwood: W. M. S., 4. Haworth: W. M. S., 20c. Jersey City: First W. M. S., 5.30. Montclair: First W. M. S., 16.50; Upper, 33.75; W. M. S., 26.25; Watchung Av. W. M. S., 4.62. Newark: First W. M. S., 4.86; Belleville Av., 7.82; W. M. S., 2.90. Nutley: W. M. S., 1.50. Orange: W. M. S., 3.58. Passaic: W. M. S., 2. Patterson: Auburn St., 8; W. M. S., 2.85. Plainfield: W. M. S., 10.65. River Edge: W. M. S., 5c. Verona: W. M. S., 50c. Westfield: W. M. S., 8.75. Woodbridge: W. M. S., 1.40. Total \$180.32, of which \$131.25 is received through W. H. M. U.

## NEW YORK—

Buffalo: First S., 5; Fitch Memorial, 2. Carthage: S., 7.50. Coventryville: 2. East Bloomfield: S., 5.52. Lake View: 1.20. New York: Ch. of the Evangel., 5.60; S., 13.80; Parkville S., 10; Broadway Tab'l S. for W. W., 50c. Norwood: S., 1.50. Prospect: 1. Schenectady: Pilgrim, 2.25. Syracuse: Plymouth, 27.83. White Plains and Vicinity: Scarsdale, 12.50. Friend: "Mrs. D. P. R.," 5. Total \$103.20, of which \$13.02 is C. D. Coll'n., and \$17.00 received through W. H. M. U.

## NORTH DAKOTA—

Anamoose: 2.35. Benedict: S., 1. Cayuga: S., 2.30. Deering: 2.83. Dickinson: 14.74. Fingal: 25c. Grand Forks: S., 5. Haynes: 3. Hope: S., 24. Lignite: Foothills, 1.35. Lucca: 1.47. Max: S., 2.75. Mohall: 1. Pettibone: S., 2. Sawyer: Highland S., 1.10. Total, \$65.14, of which \$29.52 is C. D. Coll'n.

## OHIO—

Akron: West, 8.55. Berea: 1.10. Brookfield: 4.35. Cleveland: East Madison Av. S., 5; Collinwood, 1.05; Grace, 1.50; Park, 5. Columbus: Plymouth, 15; Eastwood, 6. East Cleveland: Calvary, 2; East S., 10. Elyria: First, 11.38. Huntsburg: S., 8. Isle St. George: 1.20. Lima: 1.60. Lock: 2. Lyme: 3. Medina: 25. Newark: Plymouth, 3. North Olmsted: S., 11.98. North Ridgeville: 95c. Oberlin: First, 16. Twinsburg: 2.25; S., 85c; C. E., 60c. Waukeon: S., 4. West Millgrove: 60c. West Williamsfield: S., 10.93. Total \$162.89, of which \$24.98 is C. D. Coll'n., and \$29.93 received through W. H. M. U.

## OKLAHOMA—

Forest: S., 1, which is a C. D. Coll'n.

## OREGON —

Bethel: S., 1.60. Cow Creek: Golden Rule S., 3. Portland: Second German, 4. St. Helens: 1.15. Tolo: S., 1.60. Total \$11.35.

## PENNSYLVANIA—

Carbondale: S., 3.95. Spring Creek: 3; West, 60c. Williamsport: 2. Service: 10. Total, \$19.55, of which \$3.95 is a C. D. Coll'n.

## RHODE ISLAND —

Pawtucket: First S., 25. Providence: Beneficent, 21.60; Free Evang., 1.59. River Point: S., 7. Total \$55.19, of which \$32.00 is C. D. Coll'n.

## SOUTH DAKOTA—

Bowdle: S., 6. Centerville: S., 5.85. Clear Lake: S., 10. Frankfort: 80c. Henry: 5.52. Sioux Falls: S., 17. Total \$45.17, of which \$38.85 is C. D. Coll'n.

## TEXAS—

Rainey's Chapel: 1.

## UTAH—

Lehi: S., 52c, which is a C. D. Coll'n.

## VERMONT—

Bennington: North, 14.22. Hartland: S., 6. Manchester: 22.12. St. Johnsbury: North, 24. East S., 5. Westmore: S., 3.60. Total \$74.94, of which \$14.60 is C. D. Coll'n.

## WASHINGTON—

Bellingham: 90c. Black Diamond: 2.80. Chewelah: 1.86. Dennison: Arcadia S., 1.75. Forks: 95c. Medina: 1.35. Monroe: 3.96. Moxee Valley: 5.03. Orchard Prairie: 54c. Pleasant Prairie: 4. Seattle: Green Lake, 5; Brighton, 1.68; Queen Anne, 15. Spokane: Pilgrim, 11.83. Sylvan: 3.50. Trent: 7.02. Walla Walla: First, 30. Washougal: 8.20. Service: 2.75. For supplies: 20c. Total \$108.32, of which \$1.75 is a C. D. Coll'n.

## WISCONSIN—

Beloit: First, 18.92. Brodhead: W. M. S., 30c. Clinton: W. M. S., 45c. Dongola: S., 2. East Troy: S., 25c. Edgerton: W. M. S., 90c. Elroy: W. M. S., 60c. Genoa Junction: 2.50. Oshkosh: German, 5. Racine: Plymouth W. M. S., 60c. Sparta: W. M. S., 1.75. Spring Valley: S., 6. Viola Lake: S., 3.60. Walworth: W. M. S., 15c. Waukesha: S., 10; W. M. S., 90c. Total \$53.92, of which \$5.90 is received through W. H. M. U.

## WYOMING—

Big Horn: 3. Boulder: 18c. Buffalo: C. & S., 5.55. Cheyenne: C. & W. M. S., 12.77; S., 13.15. Dayton: 2.50. Federal: 50c. Green River: 79c. Lander: S., 3.15. Lusk: C. & W. M. S., 6.68. Node: 50c. Pinedale: 58c. Rock Springs: C. & S., & C. E., 2.10. Sheridan: S., 10. Shoshoni: 2.50. Superior: 1.50. Van Tassell: 50c. Wheatland: C. & W. M. S., 11.35. Total \$77.30, of which \$23.15 is C. D. Coll'n., and \$30.80 received through W. H. M. U.

Total for the month \$3,971.58, of which \$644.07 is C. D. Coll'n., and \$744.30 received through W. H. M. U.

During the month the Society has aided 69 schools of which 11 were newly organized.

# The American Missionary

VOL. LXXI.  
No. 2

FEBRUARY : 1917

NEW SERIES  
VOL. 8 No. 10

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## MID-WINTER MEETING AT CHICAGO

A mid-winter meeting called by the Congregational Home Missionary Society has been a recognized institution for some years. Last year the Commission on Missions called the meeting and included in the invitation all the home missionary organizations. On January 21-25, 1917, this year's mid-winter meeting has been held and by the courtesy of the C. H. M. S. sister organizations were invited to be present. It proved to be a gathering of much interest and significance. On Sunday, January 21st, most of the Congregational pulpits of Chicago were occupied by representatives of our various societies. On this same day there was also a meeting for publicity and fellowship and various representatives presented addresses. Other meetings of interest were held during the succeeding days. One session of somewhat unusual interest was devoted to the subject of our ministers carried on through the general discussion. The door of opportunity was never wider opened than it is today in the ministry of our churches and strong, earnest men are more and more coming into our pulpits. During this convention the secretaries of our national societies and the superintendents of our state societies had abundant opportunity for free and full conference together, which promises to be of special value.

The close and appreciative fellowship between those representing the national offices and the state bodies was evident. In not a few cases the State Superintendents have cordially co-operated in campaigns inaugurated in the interests of the national work. And on the other hand national secretaries have sought to reinforce the work and influence of State Superintendents. This marks harmony and efficiency in our great missionary enterprises.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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Note the cover page! What are you as an American Christian going to do through your Home Missionary Society for the Mexicans headed this way who by thousands are "turning back from the Border?"



Additional copies of the exercise prepared by Miss Woodberry for use in the Sunday-schools during January are to be had on application. Dr. Burton's "Concise History of The Congregational Home Missionary Society" and the multigraphed article by Mr. Jorgensen are important additions to this set of literature. Write for them.



Our newest leaflets are "Six Spanish Pastors," "Our Samaria—New Mexico," "A Summer Drive on a Rural Field," "A Man with a Wagon and a Will," and "Eighty Years of Woman's Work." The new catalogue of the slides in our stereopticon sets and "A Creed for a Country Church," printed in most attractive form, are also ready for circulation. We shall be glad to have them all freely used.



Two months ago The Congregational Home Missionary Society offered two pulpit Bibles to churches that might be in need of them. This month we are making an appeal for more Bibles. More requests than we anticipated have come in, and we shall be very glad if any friends of home missions who have large Bibles which could be used for this purpose, and which they are willing to donate, would send them to us, in order that this need of some of our churches may be met.



Congregationalists can not fail to be keenly interested in the stirring presentation of Superintendent Heald and his corps of workers of conditions on the Border. No more significant home missionary opportunity ever faced any denomination. Five more men are imperatively needed at once in this great southwestern district, and ten could be used to great advantage. Only \$5,000 additional on Superintendent Heald's budget will make possible the employment of those absolutely essential, and \$6,000 the entire number. If a government can send men by the thousands and give money by the hundreds of thousands to help solve the Mexican problem, ought not Congregational Christians to rally ten men and \$6,000 for so important a task? Who volunteers first?

The Rev. Albert Amundsen, pastor of the church at Tombstone, Arizona, closed his labors by death November 26, 1916. Mrs. Amundsen and her children, aged one, five, and seven years, have our deepest sympathy.



The Southwest is the picture land of America. Stop off on your way to the Council and see some of its wonders. Also give Superintendent Heald a chance to show you some interesting missionary work.



Protestants in the Southwest will have to keep moving if they are to keep pace with the Roman church. The papers are announcing the purpose of the Roman Catholics to place a new Jesuit college somewhere in this section.



It would do you good to see the fine body of Mexican youth from the Rio Grande Industrial School who fill the lecture room of our Albuquerque church every Sunday morning, to study the Word of God. We are trying to teach them to be good citizens and good Christians.



Several fields on the Mexican Border figure in this number. Most people in the United States hardly realized that there was such a thing as the Mexican Border until it began to bother us. Now we see that the Border touches every part of the land. It is both a menace and an opportunity. We must make conditions better there. Let us make the Border work strong.



Several Congregational ministers rendered excellent service as militia chaplains on the Border. One of the most useful was Rev. Orville A. Petty, Ph. D., pastor of Plymouth Congregational Church, New Haven, Connecticut, who spent several months at Nogales, Arizona, as chaplain of the 2nd Connecticut regiment. It was in no small degree due to Dr. Petty's efficient work as chaplain that this regiment made the splendid showing it did. He was also instrumental in opening the Congregational church at Nogales, which had been closed for several years, acting temporarily as its pastor. The church took new courage from his assistance, and has secured a permanent pastor. Read Dr. Petty's article in this number.



Southwestern Arizona has been called the Egypt of America. From this region the five main rivers of the state radiate like the fingers from a hand. The richness of soil. Portions of this one-time desert have a magic touch of water, as shown in Mr. Hand's article, "yet the present reality is only a prophecy of this section. Our church at Tempe, and the church of Phoenix, of which Dr. Lynd writes, are in the best residentially. Thus we are trying to make true, spiritually words of the ancient prophecy, "The wilderness shall be glad for them, and the desert shall rejoice."

## GOING UP SALT RIVER

By Rev. Clifford N. Hand, Tempe, Arizona

**D**OUBTLESS friends of the many disappointed patriots who were denied the privilege of serving their country by the recent popular verdict, will be glad to have authentic information concerning the place of their present abode. Having lived for more than twelve months on the banks of this storied stream, I gladly offer my services as reporter. Indeed, there would be balm for the sting of defeat if these baffled seekers for the favor of a fickle people could be exiled to the actual rather than to the figurative Salt River.

Gladly sing I the praises of this land of opportunity—the last fertile frontier of our great country. The stream of emigration which “Westward took its way” passed by these forbidding deserts and burst upon the sunny slopes of California’s golden coast. But as opportunities became fewer there the hardiest pioneers have returned to find that Salt River—long the symbol of defeat—caught and stored by aid of a paternal Government, could minister to phenomenal success.

These veracious fingers itch to write some of the tales which the prophets of profit have told concerning this new wonderland. At the headwaters of the stream is the greatest copper-producing district in the world, and the wrath of men has made copper the third of the precious metals. As yet the surface has only been scratched and a bare beginning of the possible output made. Nor is copper the richest yield. Fain would I tell of the happy, healthy herds of high-bred Holsteins, knee deep in luscious alfalfa, where a half decade since the mournful coyote howled alone in the shadow of the giant cactus; of the production of from ten to twelve tons per acre of alfalfa hay and its ready sale at fifteen dollars per ton; of three hun-

dred crates of cantaloupes picked from one rich acre and eagerly bought in wintry Boston for over five dollars per crate; of the locally-developed Pima cotton, longest of staple and toughest of fiber, with its half-ton per acre yield. Some time I should like to tell you all this in detail *viva voce*, and how this big new state has much more of this land to give away (almost) to *bona fide* settlers; also how Uncle Sam’s engineers are planning new reclamation projects to water additional leagues of what is now trackless desert. But THE AMERICAN MISSIONARY is not a real estate journal, and I suspect that I have already reached the limit of the “booster stuff” that the editor will print. And precious as copper and cotton have become, there are things more precious which perish not. How do they appraise the things which endure up Salt River?

Arizona is inhabited by an eager, alert, forward-looking people. This new state, with less than a quarter of a million souls, and a quarter of them Mexicans, spends a larger amount per capita for education than any other state in the Union. In half her counties

CONG’L CHURCH, TEMPE, ARIZONA

penditures. The people cheerfully vote bonds, taxing themselves and their posterity for modern, expen-



sively-equipped schoolhouses. The rural schools, even in remote, sparsely-settled districts are models. The average salary paid to teachers of common and high schools is \$95.41 per month. A State University has, beside the ordinary academic instruction, courses in civil, mining, and electrical engineering, metallurgy, and agriculture. Religious exercises are a feature of the daily assembly. Two down-to-date

had made the state dry, until a complaisant supreme court discovered that it was no crime to import alcoholic liquors for "personal use." Patiently the people repeated the campaign, and it is now a crime even to have in possession alcohol that has been introduced since the new law became effective.

But what of the pearl of greatest price? Do they seek this prize with diligence up Salt River? Alas, men dig not in the mountains for the gold

#### REV. CLIFFORD N. HAND AND FAMILY

normal schools at Tempe and Flagstaff keep the ranks of teachers recruited and provide education for the multitudes of our young people who can not take the university training.

Politically this is a progressive community. Our women vote, make political speeches, and even hold office, and it hasn't spoiled them a bit. Two years ago we abolished the pestiferous saloon and thought we

cantaloupes than for the products of the tree which yieldeth her fruit every month, whose leaves are for the healing of the nations. Of course, this is a community in which "religious work is carried on under peculiar difficulties." Have you ever heard of a place where it is not?

For instance, there's the climate. Nobody is to blame for that. But the weather up Salt River is so delightful during ten months of the

year that it is next to impossible to get the people at all interested in heaven; and it is so atrociously, intolerably, insufferably hot during July and August that they have no fear of Sheol. Really, the exodus from this valley when the schools close in the middle of June is alarming. A very few are left to stand by the stuff and to do the work which will not wait for cooler days. They clothe themselves in forced smiles and little else and are deaf to the church bell and the eloquence of the sky pilot. Any preacher can easily contract for a vacation of two months, and he might as well take the whole of it. This long period of estivation makes it difficult to gather up the scattered strands of church work in the autumn, and the "year" is all too short for the inception, maturing and executing of a continuous policy.

Nor are pioneer conditions conducive to church-going habits. The atmosphere of the mining camp and the cattle range is usually not favorable to growth in grace. Perhaps more men habitually use profanity in Arizona than any similar number of men elsewhere. They mean no harm by it, and their hearts are gold—it is but the survival of a habit lately universal. But they do swear—earnestly, fluently, enthusiastically — and the boys learn the language before they are weaned, and somehow it predisposes them against Sunday-school and church.

Up Salt River live many men and women from the East who have held responsible positions in the churches "back home," but who can not be induced to get their letters from these churches or even to attend services regularly. They seem to

feel that they have "served their time" and have become infected with the bigness of the great Southwest to such a degree that the maintenance of a Congregational church seems a trivial thing. Many ties were broken when they came West, and the church tie was sundered along with the rest. "Teach me the slow of heart to move."

The love of money is the root of all kinds of evil and the lack of money the root of all kinds of embarrassment. The church would make better progress if the kingdom were better financed, wouldn't it? Up Salt River the people are of very moderate means. Few members of our churches have incomes larger than the minister. It follows that the equipment is often meager. In a community like Tempe, swarming with young people, no provision is made, except in the schools, for any kind of institutional work. Where can I get \$4,000 for a parish house? It takes capital to successfully conduct any of the herein-before-mentioned profitable enterprises. Ten years from now many of our people will be independent, some of them

#### A NORMAL SCHOOL BUILDING

wealthy, but just now debt is normal. Up Salt River obligations are cheerfully assumed, interest paid, and fixed charges met that would

stagger the conservative East. But few, even the most hopeful, will borrow money at ten or twelve per cent. to pay a contribution to a church budget. The church's problem is to maintain interest in spiritual things during these non-paying days, in order that both soul and substance may be dedicated when the ship comes in.

But hardest of all is the lack of fellowship. I do not know that Congregational ministers rate high for pulchritude, but you, who attend your quarterly association by trolley for fifty cents or less, and meet a score of the brethren at the Monday morning meeting, can not begin to guess how we out here get to hankering and honing for a sight of our own kind. We reckon time from the visits of the Superintendent and know exactly how many days until conference. The Methodist brother smiles his blandest, and the Campbellite elder is a capital fellow, but "Law! what do they understand?" They don't even know what the American Board is, nor the difference between recognition and installation, and they wear white neckties every day in the year. Up

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is the need of the hour, if we are ever to be able to make effective what we already have.

But "they that are with us are more than they that are against us," and discouragements fade in view of the glory and grandeur of the task. The people up Salt River, God bless them, are big-hearted, courageous, vision-seeing, man-loving, and God-fearing. A people whom God hath chosen for His own inheritance. They make first-class Congregationalists, and we find it a great inspiration to be associated with them.

Congregationalism has a message to give and a witness to make to Arizona. First, in urban communities like Prescott, where our strongest church is located, and Phoenix, the beautiful capital city, where there are many Congregationalists and no Congregational church—an incongruity in process of correction. Second, in educational centers like Tucson and Tempe, where no other branch of Christ's church can take our place. (If this be conceit, make the most of it). And third, in rural and mining communities, where to divide forces is to ensure defeat, and where all the diverse religious elements can be united harmoniously under one aegis and under no other.

Please assure the sisterhood of churches, dear AMERICAN MISSIONARY, that the churches of the Pilgrim faith in Arizona will hold the line.



## ON THE FIRING LINE

Superintendent J. H. Heald

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river between the forces of Madero and those of the Federal Government. It was with some difficulty that I reached the lodgings of Mr. Lopez, down near the river, as bullets were occasionally dropping in the city, and the United States soldiers were trying to keep Americans

away from the firing line. My first interview with Pastor Lopez was to the accompaniment of constant rifle fire. Two days later Madero took the city of Juarez, and it seemed to be the beginning of the end. It proved, alas, to be the first of countless beginnings that have reached no desirable end. Juarez has changed hands many times, and still the weary struggle goes on.

Pastor Lopez began work under fire, and he has been on the firing line ever since. Conditions in Mexico have largely determined the character of his ministry. He has been prominent in all efforts for the relief of his suffering fellow-countrymen. At times, after a battle, the mission premises have been converted into a hospital. At all times his home has been a place of refuge for homeless refugees. He and his family have freely shared resources which they found insufficient for themselves with those who had nothing. More than to any other the refugees have looked to him for help. He has helped them across the line, aided them in finding a place in which to live, and, above all, has assisted them in getting work. He has been a veritable employment bureau, a walking delegate, constantly on the move in his efforts in behalf of the destitute. All sorts and conditions of people arrive at the border in need of help. Many who have been well to do are now destitute.

Recently Mr. Lopez joined with other benevolent people in an effort to carry relief to the needy in the interior of Mexico. Flour, rice, and clothing were collected to be

taken to the flood sufferers in Querétaro, the temporary capital of Mexico, Mr. Lopez and two others being deputed to distribute this relief. They found that the homeless flood sufferers were not a whit worse off than thousands of others. The relief offerings were distributed to the most needy, but were only a drop in the bucket. A terrible story was brought back of destitution, hunger, and disease, eating out the vitals of the Mexican nation, and for which there is no apparent remedy.

I was interested to learn Mr.

Lopez's views on the political situation as affected by his observations. I knew he had been very friendly toward the Carranza regime and that he had hoped much for the future of the Mexican people from its progressive policies. I found that although his attitude is still as friendly and sympathetic as ever, he sees no possibility of the present de facto government of Mexico succeeding without financial help from outside. The rehabilitation of Mexico from within is impossible on ac-

SUPT. AND MRS. HEALD

count of lack of money to support its armies and restore its ruined industries. A way must be found for financial intervention if military intervention is to be avoided. The difficulty about such intervention is the unwillingness of the Carranza government up to the present time to accept American aid, and to give such guarantees as will safeguard funds that may be furnished it.

Considerable light is thrown upon present conditions in northern Mexico (this article is written the middle of December) by the story of a

refugee who lately reached the Border, as told me by Mr. Lopez. This man is a member of our Congregational church at Parral, where Villa has lately been so active. He was impressed into Villa's army. Together with three hundred others, he was placed in the forefront when an attack of Carranzistas was imminent. But the Carranza soldiers refused to follow their officers, so there was no fight. This man and a companion, watching their chance, hid in a draw, while the rest of the troops passed them. They then made their way to the railroad north of Chihuahua, where there was a

Carranza garrison. There they were taken for Villa spies and stood up against a wall to be shot. Their plea that they had been impressed by Villa against their will, and that they had many friends in

Chihuahua who would vouch for their loyalty, finally secured them a reprieve. They were taken to Chihuahua, where they were vindicated by acquaintances in the Carranza garrison and released. Finally, after countless hardships and many narrow escapes, they reached the Border. Their experience is typical, and illustrates the situation in northern Mexico, where either hunger or necessity is supplying Villa with new recruits.

There are now in El Paso forty thousand Mexicans, about double the number there were at the beginning of the revolution. How largely will those who have been obliged to

leave Mexico return when peace is restored, I asked this question of Mr. Lopez, and he said, "The very rich and the very poor will return. The middle (artisan) class will remain. They have already established themselves, are earning better wages than they can hope to do in Mexico, and many are building homes on the installment plan. Some twenty-five or thirty families connected with our own church either own their own homes or are in process of doing so." El Paso will remain a large center of Mexican population. Our duty and opportunity for work among them will be great. The present meager

equipment for our work needs to be immediately increased, especially in the way of meeting the opportunity for social service. Mr. Lopez, single-handed, has done much. How much more could be done by a

church equipped for social service.

El Paso is a lusty young city of seventy thousand. It has its fine business blocks and public buildings, including a new high school, second in beauty and equipment to scarcely any in the county. Its American residence section is beautifully and solidly built. But the problem of the Mexican quarter has been too big for even this enterprising young city. Its teeming population is ill-housed and inadequately provided with educational, social, and religious opportunities. The vast need and opportunity can be met only by aid from without.



The Home Missionary Society and Church Building Society have established in the offices of the former, a reference library of books calculated to be of assistance in connection with Tercentenary matters. It is the wish of both Societies that these books be freely used by those who can conveniently do so.





## THE NEW CHURCH AT PHOENIX

By Rev. S. E. Lynd

**W**ITH a population of nearly 30,000 people, the capital city of Arizona, a state dry by nature, and, thank God, dry also by law, very nearly in the center of the great Salt River Valley, nourished by waters from the famous Roosevelt Dam, about eighty miles distant, surrounded by mines of unquestioned productiveness, is destined to become the inland metropolis of the great Southwest.

The streets are clean, wide, and well-shaded for miles on either side. Central Avenue is really a paved boulevard extending through the city, both north and south, for a distance of nearly twelve miles. At the extreme north end of this avenue is located the Government Indian School, where there are over 700 pupils under the able management of Superintendent Brown. At the southern end there is a very high-class community; in fact, no better can be found anywhere west of the Rocky Mountains. Here live retired capitalists, college graduates, graduates of normal schools and of universities of music, who have organized themselves into a Neighborhood Club and have built a beautiful club house in which they frequently meet for the discussion of up-to-date issues and to devise ways and means of promoting the general welfare of the community. They early felt the need of religious services and soon organized a Sunday-school of over eighty members. Not satisfied, they secured the best preachers in the city of Phoenix to give them an occasional service. Attempts were made by different denominations to effect a church organization, but it seemed that the Lord had reserved this particularly choice field for the Congregationalists. On the twenty-fourth of September an organization was effected, with twenty-six charter members. This membership was increased to forty-four, who

were received into Christian fellowship at their first communion on December 10. It was indeed an impressive sight, when six of the number, grown men and women, submitted to Christian baptism as administered by the church of our faith and order. On December 13, 1916, the State Conference of Congregational Churches convened in the Neighborhood House to give public recognition to the Neighborhood Congregational Church. It was an

REV. S. E. LYND

occasion long to be remembered by both Community and Conference. Ministers and delegates from almost every Congregational church in the state were present, and they reported with the greatest Christian unanimity on the records of the new church, and it was duly and gratefully received into the fellowship of the State Conference of Arizona.

On Thanksgiving Day a unique

service was held. The custom of our Pilgrim Fathers was revived. Products of the soil decorated the rooms, and the beautifully festooned tables groaned under their contribution to the needs of the inner man. Turkeys, cranberry sauce, old-fashioned pumpkin pies, and accessories disappeared like snow before the noon-day sun. After dinner, and while still seated around the tables, the people joined in repeating the Twenty-third Psalm. The writer then gave a Thanksgiving address from the text, "My cup runneth over." The real program of the afternoon then began, and every one,

young and old, took an active part. A picture of the happy group was

#### NEW CONGREGATIONAL CHURCH, PHOENIX

taken, and the day closed with a football game. All went home with the spirit of thanksgiving, strong in the promise of thanks living.



### NEEDED IN NOGALES

By Orville A. Petty, Ph. D., New Haven, Conn.

**W**E were so close to intervention that our Government decided that militiamen were needed in Nogales. Our regiment was one of several stationed there. Nogales is a line town. Its twin sister is Nogales, Sonora. The international line runs down the center of a broad cross street. Most of the houses are massed in the narrow valley, although a few hang on the mountain walls. The barren mountains climb, one above another, into Mexico. Rude breastworks frown on the nearer crests. East, west, and north, miles away across the ragged hills, crumpled ranges lift blue peaks against the sky.

Nogales is a town of some 6,000 people. It is on the Southern Pacific Railroad, which is prolonged into the land of *mañana*. It is the gateway to western Mexico.

We arrived before the rainy season began. The days resembled a heated oven. The nights were cool,

and the soldiers slept well and arose "as good as new." The elevation of our camp was nearly four thousand feet. The climate was healthful. The sunrises and sunsets were rich and wonderful, disclosing threads in the color scheme of God.

We left the green hills of Connecticut on the double quick before the summer heat began. The change in diet, the baking days, and the new labor, were a severe test of manhood, but they afforded us invaluable experience, and, incidentally, emphasized the unpreparedness of the National Guard for efficient military action. The New Englander makes a good soldier. He is cheerful and faithful, even when weary and hungry and unable to understand the military why. He learned the cost of ideals which he had talked and never tried. He found democracy in toil, caught the spirit of obedience and co-operation, and accomplished self-control and social

sanitation. By contrast and isolation he came to revalue religious principles which he had heard but had not learned, and institutions which he had inherited but had not helped.

Nogales is largely Mexican in appearance and population. However, there is a growing tide of Americans flowing into this valley of promise. It is the sales center of large mining operations in Arizona and Sonora. The schools are good and the churches are taking new interest in their growing problems and opportunities. There is a Methodist and an Episcopal church. Our church (Trinity) was the first Protestant church on the ground. In recent years services had been discontinued. A large increase of Americans, the development of industries, and a strong and permanent growth in every direction gave us hints of duty and hopes of success. We resumed church services. Nogales is destined to be a city of considerable size whether intervention comes or goes. We should endorse and support this work with enthusiasm. Nogales is a strategic center in diplomacy and in the kingdom of God.

Internal conditions in Mexico are probably worse now than when we left for the Border last June, although the Border itself is quiet and the relation of Mexicans and Ameri-

cans there has lost most of its tenacity. Whatever may be the solution of the present Mexican muddle,

#### CHAPLAIN PETTY

Nogales has a future and our church in Nogales has a mighty task. Border citizens generally believe in some kind of intervention. The cit-

izens along the line, surrounded by refugees from bandit raids, are chafed by years of insecurity. They hardly hope for a real settlement through the present negotiations. They reason that America only can establish peace, order, liberty, security of life and property, efficient schools, real courts of justice, and effect a stable government. Border Americans seem to think that Mexicans are spoiled children who can not agree what game to play or how to play it. When one nation has the high right to settle another nation's family row and how to proceed, is a deep and delicate question for sane, unselfish statesmen. If our Government could direct affairs in Mexico for a generation, without bloodshed if possible, help lift the people to a

at the same time, prevent her natural resources from being gobbled up by greedy foreign syndicates,

#### DEAD FEDERAL SOLDIER

and then turn it all back without cost to the Mexican people—organized, orderly, and prosperous—we would have set an example of unselfish international service worthy of our claim to greatness and appealing opportunity.

Getting back of our work in Nogales is not ecclesiastical intervention; we belong there and have an important and expanding work to do. Whether international intervention comes this winter, or next fall, or never, our opportunity and obligations in the City of Walnut Trees increase as the seasons go.

#### ROUGH MEXICAN FORTIFICATION

self-government, secure safety for outsiders and their investments, and,



### MISTAKES ABOUT MEXICANS

By Mrs. J. H. Heald, Albuquerque, N. M.

**I**T is now twenty-four years since we moved into a border town of Arizona, separated from Mexico by "an imaginary line" only, as the old-fashioned geographies used to call the parallels of latitude and meridians of longitude. I remember that we estimated the population on the American side of the town at that time as "Five hundred Americans, two thousand Mexicans, and

ten thousand dogs." Incidentally I may say that the proportion has changed since that time, but that is not to the point. During these twenty-four years I have been pretty constantly, and more or less intimately, associated with Mexicans, and have made some study and a good deal of use of their language.

I frequently read and hear statements regarding these people which

are so at variance with my own ideas that I can not help wondering if I am a very poor observer, or whether, possibly, the people who make the statements have poor eyes or ears or judgment, or all these things.

#### Who Are The Mexicans?

This may be a good place to state that by Mexicans I mean principally natives of our own country who are partially of Spanish descent and whose grandfathers acknowledged allegiance to Mexico, and not those only who were born in the present so-called republic of Mexico, and who have come from there to reside in the United States. Right here is my first difference with one who speaks with authority. A writer in a missionary magazine says, "The term Mexicans, of course, refers to the people who have come across our border from Old Mexico. This is an important point for the visitor to New Mexico to remember, for the old aristocratic Spanish-Americans, the descendants of Juan de Oñate and his fellow colonists, consider themselves terribly insulted if called Mexicans." This may be true. I have never met any people who claimed to be descended from Juan de Oñate, and, personally, I have my doubts whether they are very numerous in New Mexico. In fact, we know that the

speaker shows that some reflection upon their social standing is implied. My experience has been that where no offense is intended, none is taken.

I have met some "Americans," as we call them by way of distinguishing them, who seemed to feel sensitive for the educated Spanish-speaking people, and who were careful to say "Spanish-Americans," but I have not noticed that their consideration was particularly appreciated. I do know that the pupils in our schools call themselves Mexicans, unless they are especially taught by their instructors that they are just as American as any one, which, of course, they are. I remember a little girl who belonged to one of the best families in her village who indignantly denied that she was an American. "I am a Mexican," she said.

It is true that our latest census enrolled as Mexicans only those who were born south of the United States boundary. So when one reads in "Old Spain in New America" that there are 11,918 Mexicans in New Mexico, he gets an entirely wrong idea of the magnitude of our missionary problem here. How should he be aware that probably more than

-- Spanish colonists pertaining to this settlement were all killed or driven out in 1680, and very few of them ever returned. Among the descendants of those who came back with de Vargas or later are many of noble name, gentle manners, and natural refinement, none of whom show any resentment at being called "Mexicans," unless, indeed, something in the inflection or expression of the

#### RELIGIOUS PROCESSION, SEBOYETA

half the residents of this large state are of the Mexican race and use the Spanish language in their homes?

### Do They Speak Spanish?

I often hear that "These people do not speak Spanish; they speak Mexican." I have heard young people who had studied Spanish in the high school assert positively that the reason they could not converse with the natives was because the aforesaid natives could not understand or speak real Spanish. Perhaps they might think the same if they tried their "real Spanish" in Madrid. If they are right, however, how is it that the mission teachers who have learned their Mexican from Spanish text-books, frequently from college professors of that language, have no difficulty in making themselves understood by the children in the schools or the parents in their homes? A native pastor was asked if the people could understand the priests who addressed them in purest Castilian. His wondering reply was, "Why not?" One of our hon-

What about ourselves? Because we do not say "nawsty" and "leftenant," do we therefore not speak English? Naturally their vocabulary is small. One who talked in high-flown literary style might not be understood. But I think I have seen places in the East where a stump speaker who claimed that we "should banish the elements of political chicanery from the animosities of local elections," might receive but faint response from the hoi polloi, and where some might even fail to understand that they are referred to when the term proletariat is used. To my mind there is no difference. The cases are parallel.

### Are They Treacherous?

Another thing that we frequently hear about Mexicans is that they are treacherous. I wonder just what is meant by that. If treachery means to betray a friend, to break a

promise seriously given, to violate a confidence, then I have not observed that our Mexicans deserve the epithet. If it means to be tricky in trade, to misrepresent a value, to put the best foot forward, then certainly, if I may be pardoned the slang, our Spanish-speaking friends have "nothing on us." They have probably learned these lessons from the American traders who have come among us.

### RAISING THE AMERICAN FLAG AT CUBERO

ored missionaries from Spain, traveling in this section, took pleasure in conversing with the native people. She said their language was much like that spoken in the province of Andalusia and that their written language and literature is precisely that of Spain. It is true that different sections have characteristic mispronunciations and that the uneducated people make mistakes in grammar.

If to stab an enemy in the dark, to throw a stone from behind a wall is treachery, then perhaps it is fair to accuse them, but they are by no means alone in thinking this a proper line of action. I have heard a native of another country warmly contend that if one wished to punish an antagonist, he should by choice catch him at a disadvantage. I believe there are not many peoples,



who, like the Anglo-Saxons, feel that they must warn a man to prepare to defend himself before they would feel justified in attempting to give him a beating. They do not feel that they are not playing fair if they give a man what they think he deserves by fair means or foul. If

they are untruthful, dishonest, and immoral, may it not be that this is the fault of their religious training, rather than a racial trait, and will not these characteristics be absolutely certain to disappear with two or three generations of really Christian teaching?



## EAST IS EAST AND WEST IS WEST

By Rev. Miles Hanson, El Paso, Texas

**I**T is a far cry from Manchester, England, to El Paso, Texas, far in more respects than one. The former is an old city. Near it are picturesque, historic homes. Pushing right into it is a canal with real water in it. A few miles away are the York dales, the Derbyshire hills, the Cheshire lanes, and the Welsh mountains, all sometimes shrouded in fog.

El Paso is a new city. A building which has stood for thirty years is a sacred relic. Around it for hundreds of miles is little but cactus, greasewood, and mesquite. There is a river bed on one side of it, and the entire region is bathed in almost perpetual sunshine.

Each place has its advantages. You may be sick of the fog in Manchester and long for the sunshine in El Paso; you may tire of the old and long for the new; or, unfortunately, your health may demand that you exchange the dampness of the one place for the dryness of the other.

At the end of a long voyage you begin to correct your preconceived ideals. The Mississippi conscientiously does its duty in this process of disillusionment. You had pictured to yourself the clear waters of this mighty river, and instead you enter a desert. You do not fall in love with the landscape at first sight. You miss the trees and hedgerows and wonder what the cattle find to eat. At last you reach El Paso. All El Pasoans are very proud of

their city, and they ask all newcomers their opinion of it with a confident air. You can not reach their hearts more quickly than by bestowing all praise upon it, even though secretly you think of the newness of it all and inwardly hum:

When all the world is young, lad,  
And all the trees are green;  
And every goose a swan, lad,  
And every lass a queen.

Before long you find that geographical and climatic differences are paralleled by differences of opinion. In Lancashire you have been accustomed to very free discussion of spiritual difficulties, to open inquiry, and to free talks on new theories. In the West, to your surprise, you find the conservative strictly in evidence, and obey the scriptural injunction about being slow to speak. Church methods are so different that an English pastor almost decides that it is not possible for him to become an American minister and that he had better turn his attention to farming.

Despite this decision, however, the writer had only been located in El Paso some three months when he was back in church work. There was a little Congregational organization in the city which held meetings in a small room in the Y. M. C. A. building. There was no church property, not even a hymn book, and there was a debt of four hundred dollars, which a faith truly descended from the Pilgrims in its optimism had incurred.

The beginnings of a church in a comparatively large city are truly pathetic. As a rule, there is a small room in which meetings are held. There is always an absence of atmosphere, and the struggling group is aware that many members of their denomination do not care to join them and prefer to attend a prosperous church of another profession. But there is also the sustaining consciousness that in the spiritual life bigness is not the greatest factor. Just now the world is force mad, but the frenzy will pass.

In spite of all these drawbacks the English minister became the pastor of an incipient Western church. Readjustment is a hard task in this section of the country. Everything is strange, and everything is of a type of its own. In an older community there are family interests and family ties which link adherents in the church work. In a new community there are no links beyond what passing interest may be aroused. In the old community there is a momentum which has accumulated during the years, but in a new church constant pressure must be brought to bear at all times. In the church which has been long established there is machinery oiled by custom and practice, while in the new church there is not a single trained official. Probably what the pastor has been accustomed to in the old environment is entirely unsuited to the new one. On an old farm it is a good thing to milk the cows in a shaded corner of the pasture; but where there is no shade and no pasture this can not be done.

About the close of 1910 the Congregational church of El Paso determined to make another effort toward securing a house of worship.

The first thing to be done was to get rid of the only asset, namely, the debt. This was accomplished, and the little congregation passed through the stages of meeting in a store, overcrowding it, holding services in a theater, buying lots on which to erect a church, and putting up a wing of such a building. Thus in a little over five years we have moved up from minus \$500 to plus \$11,000. But all this is only a beginning, as will be readily understood by our readers when one considers that the other great denominations in the city have plants worth from \$80,000 to \$120,000.

#### A CITY OF SPLENDID BUILDINGS

El Paso is now, and will increasingly be, a strategic center. It is growing quickly, and is the business center of a region 500 miles in diameter. It is the gateway to Mexico, and when affairs in that country again become settled, it will be an important commercial city. The Congregational missionaries in Mexico will also find it a rallying point near their field of work. Hitherto they have been separated by hundreds of miles from any community where their brethren are to be found in any force.

There are two kinds of people coming into the West. There is the kind that remembers the old home and old customs and desires to see the latter in the new community and the new

church. These people are generally well cared for in a religious way wherever they may go. The other type is the pioneer in thought as well as in action. They are liberal in all things and desire a liberal church. If we are able to rise to our opportunity, we can soon have a great rallying point for Congregationalism in this city of the South-

west. What has been done during the past five years shows clearly what could be accomplished if we had more capital. Unless we seize this opportunity, we will lose in this region the finest church material in the country, and when lost to us, it will be entirely lost to organized religion. Let us help these people to better things.



## A CHURCH THAT WOULD NEVER SAY DIE

**J**UST west of the Continental Divide, at the center of the coal mining region of western New Mexico, is the town of Gallup. A Congregational church was started there in 1895. The town was then thriving. Rev. Peter Simpkin came as the first pastor, did a remarkable work, and gathered a thriving church. Then came the big strike. The mines near town were closed never to be opened again. Other mines further from town were opened. In place of the American, Welsh, and Scotch miners formerly employed, Southern Europeans were introduced. In a single year the church lost nearly its entire membership. The Home Missionary Society wanted to abandon its field, but the few faithful members who were left refused to be disbanded. They loved their church and were willing to make sacrifices for it. A heroic little band of women formed the Ladies' Aid Society, and largely financed the church. Their number was sometimes as small as six. Even so, they have raised as much as six hundred dollars in a year by their own actual labor. For several years the condition of the town made any considerable growth of the church impossible, but they kept it alive. Was it worth while to do it at such sacrifice? The results did not seem commensurate with the cost. And yet, who shall say? A woman who came from Chicago to reside in Gallup attended the little church the first Sunday after her arrival, and

then and there gave her heart to God. She had never before felt that she could be a Christian, but she said, "If these people can live the Christian life when they are so few and the obstacles are so many, I can and will." After some years of faithful service in the little church, she went to live in a small town in California, where she is superintend-

### PARSONAGE, GALLUP, N. M.

ent of the Sunday-school and exerts a strong religious influence in the community. Another, now a young lady, who was reared in Gallup, and got all her religious training in the Congregational church there, is superintendent of a Sunday-school in a Colorado mining camp. Still another young lady, whose religious life was derived from the same source, is a social settlement worker in Los Angeles. These are some of the results we know. Doubtless there are others that God knows, and that the future will reveal. What think you? Was it worth while?

Slowly the mountain town crept back to prosperity, but it has always been a difficult place for religious work. More than twenty saloons flourished, and religious life languished. But the plucky little church kept on its way. In course of time a parsonage was built, and it is now fully paid for. Under the present able pastor, Rev. J. Craig

Watt, a fine addition to the church edifice has been constructed and beautiful memorial windows inserted. The Ladies' Aid, always in evidence, raised the money to put a furnace in the church. Though the winters are cold at the altitude of sixty-five hundred feet, they can now keep the church as warm as their hearts, God bless them!



## A CONGREGATIONAL PASTOR IN NEW MEXICO

Rev. J. M. Moya, Albuquerque, N. M.

For a long time no collection was taken up at Los Ranchos de Atrisco, but since the reorganization of the Sunday-school this custom has been resumed, and collections are now asked for every Sunday.

No services of any kind had been held at Barelvas for a long time, and I decided to inaugurate a series of meetings at that place. These meetings were held under my personal direction. The attendance was very good and a Sunday-school service is now held there every Sunday at 10:30 a. m. If I could give more of my time to this field, a church could

soon be organized. The financial help which the people are able to give is small, but I feel rewarded when I consider that these meetings have served to awaken a new interest among the people in both Los Ranchos de Atrisco and Barelvas.

At the request of the principal of the Rio Grande Industrial School I have preached to the students of that institution on several occasions. The majority of these boys and girls are from Catholic homes, but they always seem to enjoy the Protestant services. We are making progress, slowly but surely.



## A WORK THAT PROMISES WELL

By Rev. C. A. Stone, Hurley, New Mexico

The work at Hurley, New Mexico, is going along nicely. I find that the tremendous amount of prospecting which Dr. Lynd did to prepare the way is proving of great value. He left a good impression on the men and officers of the Chino Copper Company because of his energy and businesslike methods.

The church building is again under construction, after standing untouched for nearly six weeks. As I write, I can hear the hammers of five or six workmen, and it is moving rapidly toward completion.

I am just taking over the Boy Scouts and hope through them to obtain a new leverage for the work. Our midweek service has developed

into a teachers' training class for the Sunday-school workers, and though it is not at present drawing as large numbers as we hope it will, it is growing in interest. We meet in the various homes, as by doing so it is possible for some of our members to attend who would not be able to be present if we met at the school building.

We are getting acquainted as fast as possible and find a friendly spirit everywhere. I think the new building will add greatly to our usefulness. Our congregations have been about the same size ever since our arrival, except for a few cold evenings when we had no fire. Everything points toward success.



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1916		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF DECEMBER	Av'ge three previous yrs.	\$11,984.81	\$ 4,675.87	\$ 16,660.18	\$ 1,660.03	\$15,000.15	\$ 17,757.91
	Present year.....	12,804.98	4,892.02	17,697.00	1,026.15	16,670.85	6,606.62
	Increase.....	\$ 820.67	\$ 216.15	\$ 1,036.82	.....	\$ 1,670.70	.....
	Decrease.....	.....	.....	.....	\$ 633.88	.....	\$ 11,151.29
FOR NINE MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$54,384.58	\$20,194.99	\$ 74,579.57	\$16,342.77	\$ 58,236.80	\$ 85,778.68
	Present year.....	54,653.79	22,523.83	77,177.12	18,888.31	58,288.81	151,989.80
	Increase.....	\$ 269.21	\$ 2,328.84	\$ 2,597.55	\$ 2,545.54	\$ 52.01	\$ 66,216.12
	Decrease .....	.....	.....	.....	.....	.....	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

### FROM FAITH TO SIGHT

Last month we said that we should look for a wiping out of the decrease of the "Net Available" column of \$1,618.69 in the month of December. It has occurred, and \$52.01 to the good. Now, let the last three months of the fiscal year show a worthy increase.

The requests for suggestions to the General Secretary relative to low salary have been practically answered by two persons, one of whom sent a check for \$1,000, and another securities for \$3,000 toward the fund to provide larger stipends for faithful and effective home missionaries. They will find permanent satisfaction and joy in the knowledge that they have done something substantial in recognition of the fundamental services of those who are leavening the nation with the gospel.

As a glimpse into the hearts of the missionaries, one of them writes:

"The Superintendent reported that one, R———, in this district, was perhaps in need of more than he is likely to get. I wrote to the Superintendent and told him that if R——— or any one else was going to be "short" because I was to be as "long" as last year, I'm willing and happy to "share up." I'd hate to think that these little kiddies whom I hear he has, and his wife were lacking the reasonable comforts of life because I got more than my share, even though that amount would serve me well. If a change is made it will not displease me."

Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

We call especial attention to the fact that the month of February is sacred to the memory of the great Emancipator. That four millions of chattels—bought and sold like cattle—were transformed into men and women by the stroke of a pen which however only registered the outpoured sacrifices of millions who were already free, is an event that can never be forgotten by those who were saved from bondage, or by those who are seeking to carry on the unfinished work of the salvation of a race.

Our missionary work among the North American Indians is not very large, and never has been, but it is great and has great results to show for self-denying service. The Riggs, father, mother and sons—the Halls and Reed, Burgess, Collins, Cross and other devoted ministers and teachers, godly and noble women of education, refinement, and culture who with greatness of heart have been willing to isolate themselves to lift up the needy and ignorant red man and whose records are written in God's Book of Remembrance, have not done a conspicuous work, but it has been greater for the Nation than the might of armies and the millions expended in wars have ever accomplished. Do not pass over the pages of our Indian story without reading them.

## LINCOLN MEMORIAL SUNDAY

FEBRUARY 11

By Secretary Charles J. Ryder

**T**HIS day promises this year to be an occasion of unusual importance. An elaborate Concert Exercise has been prepared. It involves not only an exercise in which the school will join, but also a chart together with a unique system of telegraphic messages which are to be read at the appropriate time. These messages which purport to come from all the region between Alaska and Porto Rico and Savan-



nah and Hawaii come in wireless messages, and as they are gathered in by members of the school will be read and placed on the chart. It will be a very interesting occasion to every member of the Sunday school. These wireless messages bring greetings of thrilling importance from this wide-stretched field. Lincoln Memorial Envelopes have also been prepared for the use of the schools. These envelopes should be filled by the gifts of the pupils as their offering in behalf of the work among ten peculiar and interesting races.

The new work among the Latin-Americans of the Southwest, placed

upon the treasury of the Association by the action of the Commission on Missions of the National Council, will furnish a new stimulus and occasion for enlarged interest and gifts from the Sunday schools.

Lincoln Memorial Sunday has proved itself of peculiar worth in the study and work of our Sunday schools. Year by year it has brought into the work of the Association several thousand dollars. The standard fixed this year is Ten Thousand Dollars from loyal Sunday schools and Young People's Societies for the help and uplift of the boys and girls of the handicapped people under our own flag.

## LINCOLN, MAN OF THE PEOPLE

By Edwin Markham

When the Norn-Mother saw the Whirl-  
wind Hour,  
Greatening and darkening as it hurried  
on,  
She bent the strenuous Heavens and  
came down  
To make a man to meet the mortal need.  
She took the tried clay of the common  
road—  
Clay warm yet with the genial heat of  
Earth,  
Dashed through it all a strain of proph-  
ecy;  
Then mixed a laughter with the serious  
stuff.  
It was a stuff to wear for centuries,  
A man that matched the mountains, and  
compelled  
The stars to look our way and honor us.

The color of the ground was in him, the  
red earth;  
The tang and odor of the primal things—  
The rectitude and patience of the rocks;  
The gladness of the wind that shakes the  
corn;  
The courage of the bird that dares the  
sea;

The justice of the rain that loves all  
leaves;  
The pity of the snow that hides all scars;  
The loving-kindness of the wayside well;  
The tolerance and equity of light  
That gives as freely to the shrinking  
weed  
As to the great oak flaring to the wind—  
To the grave's low hill as to the Matter-  
horn  
That shoulders out the sky.

And so he came  
From prairie cabin up to Capitol,  
*One fair Ideal led our chieftain on.*  
Forevermore he burned to do his deed  
With the fine stroke and gesture of a  
king.  
He built the rail-pile as he built the  
State,  
Pouring his splendid strength through  
every blow,  
The conscience of him testing every  
stroke,  
To make his deed the measure of a man.

So came the Captain with the mighty  
heart;

And when the step of Earthquake shook the house,	<i>Held on through blame and faltered not at praise.</i>
Wrenching the rafters from their an- cient hold,	And when he fell in whirlwind, he went down
He held the ridgepole up, and spiked again	As when a kingly cedar green with boughs
The rafters of the Home. He held his place—	Goes down with a great shout upon the hills,
Held the long purpose like a growing tree—	And leaves a lonesome place against the sky.

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## WASHINGTON

February 22

Washington and Lincoln are the two great outstanding personalities in the history of our nation. We have had but one Washington. We have had but one Lincoln. The wisdom of both was never more apparent than it is today. With the years their fame grows and the prophetic statesmanship of each is increasingly recognized.

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### THE TWENTY-SECOND OF FEBRUARY

By William Cullen Bryant in his Eightieth Year.

Pale is the February sky, And brief the midday's sunny hours; The wind-swept forest seems to sigh For the sweet time of leaves and flowers.	For this chill season now again Brings in its annual round the morn When greatest of the sons of men, Our glorious Washington was born.
Yet has no month a prouder day, Not even when the summer broods O'er meadows in their fresh array, Or autumn tints the glowing woods.	And mid the wreck of thrones shall live Unmarred, undimmed our hero's fame, And year succeeding year shall give Increase of honors to his name.

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## THE INDIAN POPULATION

There are over 300,000 Indians in the United States, the majority of them being located in the Western states, although some hundreds are found in each of the following states: Maine, New York, Mississippi and Florida. Oklahoma has more Indians than any other one state, over 100,000, while Arizona ranks second with 42,000. In all there are 217 tribes and bands, the distinction between a tribe and a band being often loosely drawn. A band is a smaller division.

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## MY LIFE AMONG THE INDIANS

Miss Deborah Hall, Elbowoods, N. D.

**I** HAVE never made any special study of the Indians along a particular line. I have just grown up with them. I have learned their ways and characteristics as one learns common every day things, and perhaps have unconsciously adopted some of them myself. I surely can

appreciate their care-free life on the open prairie, for there is nothing I enjoy more than a swift horse-back ride across country, where one can see on all sides the meeting of the sky and the hills. When I first came away from my reservation home to take up high school work in Minneapolis, I truly felt imprisoned. Was there no end to the streets, the buildings and the trees? Oh, if I could only get above it all where I might see way off to the horizon! The Indian boys and girls have been my playmates and friends since I was old enough to have any and often Indian women will relate incidents of my early years.

For example, my earliest recollection of Mrs. Big-Foot-Buffalo is of being carried on her back through a rain storm, from which her blanket protected me, to one of the Mission out-stations not far from her home. The family were very likely spending a few days visiting in her part of the Reservation. I never forgot that experience, though I was small and until her death always enjoyed seeing her and calling her my Indian grandmother. Her old wrinkled face would light up when she saw me or any one of our family, and her hand shake surely was one that came from the heart. Her daughters had been in my father's first Mission school, and when they were taken from her she seemed to give some of her love to my sister and me.

Old Cedar-Woman also used to take me on her lap on seeing me again after years of separation. Even now though she is very bitter against her own church people, and insists on having the church building removed from her land, she had

a hand-shake for, and some little interest in the children of the family for whom she used to wash every week for years. May the Lord bring her back to his fold.

What little I know of the Arickaree language I learned through Kate who has been in our home, off and on, during all my life, and is still with us. During that time she has married twice, and after each husband's death come back to us as to her own home. One year her little girl was with her. As I was then only ten years old I readily learned much of the language from the child, who talked only in the Arickaree tongue.

Perhaps you would like to hear an odd crooning lullaby that I learned then. It is one that all old Ree grandmothers sing to their babies; the smallest ones are wrapped in swaddling clothes much as we are told Christ was wrapped when a baby.

Itsu nuu, Itsu nuu, Itsi 'tawiraã  
Tactaritkuhu. Kawanist Nanici 'sai  
'ta.

Naitahawihu, Nitkohitu.

Which interpreted is: Porcupine, Porcupine, Come down from your place in the tree. You are good for soup to dip my bread in. Your tail is very good for that. You have a big fat tail.

Two years ago when I came from Fargo College after a long siege of typhoid fever, one of the women gave me an Indian bracelet to show her joy at my safe return to health and home. Another woman (Mrs. Beard) came and sat by the couch on the porch where I was lying and prayed with me, as father has so often done by the bedsides of her

people. I could not understand what she said (she was a Gros Ventre woman) but I knew her heart in sympathy with mine. Is it any wonder that I cannot understand many of you when you say to me, as White people so often do, aren't you afraid of the Indians? Would you be afraid of your own neighbors and friends? They are my brothers and sisters, because my home is and always has been among them. They are our brothers and sisters, yours and mine because God is their Father, as well as ours. After all we have the same inner natures and longings.

We have had through past generations the blessings of Christ's salvation. Surely our Indian friends, who are just beginning the Christian way, need his saving power in full measure. They are fast giving up their old ways as each younger generation comes on, but at this half way point many are getting nothing new. The country around the reservation has been "settling up" during the last ten years and this contact with the Whites brings the Indian under the influence of many vicious influences. The Christian work which is being done to counteract this is small in comparison. Would that more of our White neighbors threw their influence on the right side!

A man of this righteous kind—a Norwegian farmer—lived between our reservation and Minot. One of our Indian men had sold a bunch of cattle, and on leaving the bank in Minot took with him several hundred dollars in bills. When well on his way home he discovered that his money was gone. He hurried back to the place where he had camped

for the night, but found no trace of it, gave up the search and came home. Not long after he received notice from the Minot bank that his money had been brought in and was held for him. He went and recovered his money; sought the farmer who had found and returned it, and offered him a hundred dollars reward. The farmer—a worthy member of the national Norwegian church—said to the Indian man: I am a Christian and I want you to be one too, but I do not want your money. This Indian had been holding off from the influences of the Mission for a long time. With a new viewpoint he decided that if Christian men were of the kind of this Norwegian he wanted to be one also and is today one of the leaders of the Elbowoods church.

The Indians need Christ with all his power to inspire them to make their lives clean and holy.

Let me take you to the home of an old Indian couple that is nestled in some of the most picturesque "Bad Lands" about seven miles down the Missouri river from the Elbowoods Mission. As we come to the log house you are sure no one lives within, for the small window facing us has boards nailed across it. But a faint curl of smoke from the chimney shows that there is life within, and we knock at the door. The door opens and a small sallow faced man in White man's clothes,—but with two long smooth black braids of hair—appears. We ask to see his wife and he takes us through a sort of shed room, containing little more than a tiny cook stove that looks as if its days of use were over. In the room which has only a dirt

floor, we find a woman who has been suffering for three years from inflammatory rheumatism, which affects one whole side of her body. Her bed is anything but clean; the mice are rattling in the cupboard as we talk, the two windows are shut tight, yet she has a cheerful smile and something to say. The man talks a little English, I talk a little Tee and so we carry on quite a conversation. They are delighted with a mouse trap and a large cabbage I have brought them. From a bright colored picture I try to tell them the bare outlines of a Bible story. They are ready to hear anything told them, but are helpless to follow the teaching. The man tells us with a happy smile that his daughter is coming home from an Eastern school. I hope she has gained the hope and courage that it will take to struggle for a better life in such surroundings, after the luxuries of a life in a civilized boarding school. Do you wonder that many are discouraged and that some give up? Do you think you could enter a home like that and with little or no means to better it and still keep up courage? One needs the power that only the face of God can give to struggle against such odds; and this brings us face to face with the necessity of the Christian boarding school where the children may be influenced not only during the school hours, but in all the phases of their every day existence.

I began my school life with Indians only, finished my grade work in a private school where pupils were a mixture of White and Indian, and am now helping in our Indian Mission Home School. Soon after

the Fort Berthold Mission was started a christian boarding school accommodating about fifty pupils was one of its main features. That was kept up for about twenty-five years, and though it was closed about eleven years ago for lack of funds we are still gathering the fruit of the work. Now, because we feel that christian education is what counts, and must be given to as many children as possible we are struggling to keep up a school in our own home. We can only accommodate twenty-four when crowded, and we refuse many who would like to come. Most of our pupils are children of the pupils of the first mission school.

I have two pictures in my mind. One of them is eighteen years old, but I can still see it. Arthur Oldmouse when a little boy of about my age, came to enter the school; his hair was long, his face painted; he wore buck-skin leggings and coat; needed a thorough cleaning from head to foot; knew nothing of the English language; in fact, was little more than a wild animal. The other picture shows progress in civilization; it is only two months old. The little boys and girls are entering our school this fall. Their mother says: I send them to the Mission school because I know what my life and training in the Mission was, and I can trust them there. They have new underwear and stockings, shoes and dresses, and their mother even calls attention to the fact that in their haste to get the children ready, she was not able to get things marked. Another little girl comes to school for the first time but she understands most of the simple English conversation, and before long



will be talking too. It is Saturday night and I ask if Florence has had her bath. Her mother has cleaned her up as well as possible with the conveniences she has, but thinks I had "better bathe her again along with the rest."

I am sure the Christian boarding school pays, where the Government school often fails. The Indian has a religious nature. He has a hard struggle before him and will not come out victorious unless he is backed by the power of a christian education; this is what counts. A year ago I went to Lake Geneva to the Y. W. C. A. conference, taking an Indian girl friend of mine along. She sold a horse for fifty dollars, and it was not very hard to convince her that such a trip would be a good and helpful way for her to spend that extra money. Yet ten years ago she almost cried her eyes out because her father, seeing the need of her education, insisted on her coming to our school. This past year she was ready to do what she could to help us through a tight place when one worker failed and another was sick. She did not do it for money—for she had that—but because of her loyalty to the school and interest in it, where she got her start and where her little brothers are now and because she is trying to be a christian.

James Holding Eagle is another example. He has had the nerve to keep up a struggle, not only against heathenism among his own people, but against a tuberculosis tendency in his own physical life. He holds Sunday services among his Mandan people across the Missouri river from us, but receives no material reward

—a minister without a salary—inspired by love for his people and by his christian brother's dying command. My brother Robert who is now Y. M. C. A. secretary for the Indian work in the United States says that he owes his choice of a life work to this same brother of James Holding Eagle. They were playmates together in the old mission school; that their friendship might be closer they each cut a slip on the skin of their thumbs and placing them together, let Indian and White blood unite. In after years they finished the translation of some hymns into Mandan together. It was Leroy's last work, and his last thought was his hope that his people might follow Christ. He charged Robert Hall and his brother Holding Eagle to teach his people "the Christ way." Thus his influence is extending through his White friend. It is a small portion of our country's population, but a portion of great influence for good or evil. Yes, it pays to educate the Indian to be a christian. Shall we wait till it is too late for us to realize that the Indian's salvation comes only through blessed Christ life and education which we have to give?

Must we go on turning down pupil after pupil because the mission house is not large enough and the means are lacking? This is what has been done since the Mission started, and during the last ten years, more so than ever before. Many of the Indian parents are doing their part, and helping as they can. They are learning to realize their need; but while they are slowly realizing this, we are losing many opportunities to



save lives for Christ, because more christian love and devotion is needed on the part of the Indians' White brothers and friends.

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## LETTER FROM MISS MARY COLLINS, FORTY YEARS INDIAN MISSIONARY

**I** AM here on the old stamping ground. In filling appointments in the churches of South Dakota I went to Springfield, S. D. That is just across the river from Santee. Professor Riggs took me over the plant. I went upon the top of the hill to see the old artesian well that has furnished water for seventeen years to the whole school for laundry and cooking and cleaning, as well as for irrigation and to water the stock. And he being a genius has also harnessed the electricity made by a wind mill near the well and lights the whole plant. They raise their own beef which reduces the high cost of living. They raise their own vegetables largely and keep cows. The well has, therefore, more than paid for itself, but the iron tubing has worn out. It needs new tubing now or they will be obliged to go back to hauling water,

it. It has been moved to get it out of the way of the new Riggs Memorial Building, and Professor Riggs said that an Indian got the contract for moving it as the lowest bidder, a former student. I went into the new memorial building. The stairways had not been put in, but "make shifts" were abundant. I climbed up all of them and saw the inside of the whole place. It is an ideal place for the Bible school and other school rooms. The contractor spoke highly of the plasterer who was an old Santee boy and of the Santee boys who worked on the building as carpenters. So you see, Santee has not been in vain but a very useful adjunct in the civilization of not Indians only but of this western country. I wish some rich man might be found to make a special gift to replace the water works. I addressed the young men on Saturday night and I was interested to see the grave attention with which they listened. Some of these boys I had taught as little boys. I had taught their fathers and mothers and in a few cases the grandfathers and grandmothers. I spoke in the church services on Sunday morning, both in English and Dakota and there were those present of the third generation of those I have taught. Of course the grandparents were simply taught to read the Bible in their own tongue. That is the solid foundation on which we build. The next generation is taught

RIGGS MEMORIAL BUILDING, SANTEE, NEB.

and to kerosene lamps. I visited the shops and as I saw one of the old shops had been moved I asked about

both, but most thoroughly the Bible in Dakota and now this generation speak good English and study largely in English, and have learned housekeeping, dressmaking, nursing, farming and trades. The printing office is a very interesting place and the boys not only learn to set type but to bind books also. The great dining room is full of students and there is a fine set of teachers. Of course we miss Dr. Riggs, but we are glad to see his son Fred B. and Jessie the son of John Williamson carrying on the work. The successful boys matron, Miss Kennedy, who has been there for thirty years knows just how to help these boys so that they can meet new conditions of things and hold their own. I also addressed the Sunday School and felt how their children had advanced in learning and in the white man's ways. When I first reached Santee, forty-one years ago this month, the students had not long been brought in from the wilds. Of course some of them had come from the mission field of the first missionaries in Minnesota. Those have mostly gone on to the Spirit-land. I also addressed the young women in their Y.W.C.A. I found a large number of boys and girls from Standing Rock there, and they were glad to report concerning their parents and home. I went to Pierre and spoke there to the people regarding their neighbors across the river. Then from there out to Oahe. I found the missionaries well and had the pleasure of speaking at a woman's meeting. On Monday I went across the river to my old field. I stopped in McLaughlin a little railroad town where Mr. Reed the missionary lives. Mr. and

Mrs. Reed entertained me and the Indians came to see me there so that I had a good visit with many of them, and found out the condition of things among them. On Saturday evening I went down to Grand River and spent the night and spoke on Sunday morning to a house full of people. Long Feather whose father was one of the old time Peace Chiefs came to see me. He is one who became a Christian many years ago and who is a true man of God. When he saw me he said with bowed head, "I thank the great Spirit. I have prayed to shake hands with you once more." Many-Deeds and his wife said, "No one at our house slept last night after we heard that you were to be here today." One Bull said, "Stay with us, you know our hearts and you can help us to live righteous. We are not strong and we fall so often." I cannot repeat all he said for it would take too much paper and time. Wakutemaut was there looking better than when I last saw him. Mrs. Little Eagle and Mrs. Chasing Crank still there all faithful. Antelope and Maza and Gall and Pain-in-the-face and Grindstone and Thunder-Hawk are all over on the other side and I missed them. The church at Messiah in the morning and at Little Eagle in the afternoon were crowded and at both places when I asked those who would promise to serve God more loyally and help others to serve him and be true to God and the church to arise, the whole congregation at both churches arose. They thanked me over and over for coming and begged me to come soon again. O, if we could grow old without losing our strength would it not be fine. I

would love to give these people forty years more of service. They are worth all they have cost of discouragement and loneliness and anxiety and exposure and weariness. All, all, would I gladly take up again if I were physically able. They are only a nucleus to help others. So many need the Bible, need to know Christ as a personal and ever present Saviour. The personal touch is needed in all Christian work and nowhere so

much as in our Indian work. I pray God to send new able young workers into the field to be associated with the veterans before the old and faithful missionaries pass away. God is calling with a loud voice to our churches for men and money to put with their needy pleas. May we respond knowing that in this way only can we be assured of his divine help in all our work. With hope and faith, your missionary.

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### WHAT TALLADEGA IS

Founded by the American Missionary Association in 1867, Talladega College is for the thorough prepar-

one opened to colored people in the State of Alabama. It is the only one for the colored people in the entire

ation of teachers for the Public and Normal and Industrial Schools, while it fits those who are to become ministers and physicians for their professional courses. It also trains in the industries, mechanical and agricultural.

The College department was incorporated in 1869, being the first

state. This is for the exceptional pupils of initiative and leadership ability who are capable of more thorough mental discipline.

Talladega is on the border of the black belt, and in Alabama alone it has a constituency of 1,000,000 from which to draw its students. It is also located in the heart of a state

whose industrial importance is growing. It has 750 students, a faculty of 44, and a plant and equipment valued at \$289,000.

#### WHAT TALLADEGA IS DOING

Talladega is doing today the same high grade work as formerly in thorough education and discipline and doing it more efficiently. It is furnishing an all-round, practical education to the colored youth such as will contribute to their larger efficiency both in the home and in the State. It is securing the best development of social character by bringing students of both sexes from various localities, associating in school and in religious exercises under the constant oversight of high grade teach-

ers. It is making farmers, and stemming the unfortunate drift of negro youth toward the cities.

Talladega is surely solving the race problem. It is doing it by thoroughly preparing those who are organizing the educational, industrial and religious forces so as to make permanent and effective the results in elementary training and to the industrial and civic future of the race. More than that, it is giving motive and inspiration for the common and industrial school, as well as furnishing the teachers for them. In a word, it is training a race of nine millions by training the masters who may organize and inspire their people along higher industrial lines.

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#### WHAT TOUGALOO COLLEGE IS

Tougaloo a few miles southwest of the geographical center of Mississippi is situated only seven from Jackson, the foremost political and second commercial center of the state. It lies also where the proportion of Negroes to white people is exceptionally large. Mississippi as a whole has now a larger proportion of Negroes than any state in the Union; within a seventy-five mile radius of Tougaloo the Negroes number (1900) half a million; and in the plantation country of the immediate vicinity live Negro farmers who have hardly any white neighbors for miles in any direction.

Mississippi is rural: its largest city cannot boast of 30,000 population, and of its nearly 1,800,000 inhabitants, more than a million and a half live in places of less than 2,500. Tougaloo, though in touch

with the great world, stands in an open country world of its own. Scattered farm houses peer half hidden from the woods and knolls for miles around it, and there is even a group of houses known as Tougaloo Community, with its post office; but even these hardly form a town. The faculty of the institution, living of course in its buildings, form veritably a College Settlement out in the open country. Tougaloo, on a five-hundred acre farm, has meadows, gardens, fields of cotton, sweet potatoes, corn, oats, and other crops, cows, hogs, sheep, horses, mules, barns, milk-house, slaughter-house, silo, sheds and other buildings. Upon products of the farm the faculty and students in the Boarding Hall largely subsist. Its scientifically managed crops are an object-lesson to every boy who, having

to work his way through the College—and these are not few—is assigned work on the soil. Repairs on

Such an institution is a plant necessarily of slow growth. It represents the achievements not of any one

its tools and machinery, the shoeing of its horses and mules, give students in the Ironworking and Woodworking Departments immediate practical experience. And the farming operations furnish a clue to the form which many a lesson in Arithmetic, Algebra, Chemistry, Botany, English Composition, profitably takes in the classroom.

Tougaloo has had an honorable history of nearly half a century.

man, not even of any one set of teachers: the achievements are proved to be worth while because they have borne the test of the years. Founded in 1869 by the American Missionary Association, Tougaloo can look back to honorable achievement in a generation and a half of self-sacrificing endeavor. It merits friends and hearty and increased support.

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### WHAT TILLOTSON IS

**T**ILLOTSON is far away; seldom seen by travellers and tourists who for the most part do not know much about the great and flourishing state of Texas. Tillotson College is the only higher educational institution of the American Missionary Association west of

the Mississippi river. Its location in Austin, the capital of the state, is one of the finest and most strategic in all the West and South. Its service for the elevation of the colored people in the great Southwest for more than thirty years has been very great in teaching aspiring youth to cherish

high ideals, to live true lives, to make real homes, to be good citizens and worthy exemplars and teachers of their race. Its collegiate courses lead to the degree of Bachelor of Arts, and several of its students

cial and industrial studies are markedly thorough. Its industrial courses include carpentry, joinery, iron-working, mechanical drawing, printing, home economics, dressmaking, millinery and nursing—an able fac-

have likewise been graduated with distinction in our highest and most exacting Universities in the Northern states. Its secondary courses in classical, scientific, normal, commer-

cial, able directed and presided over—has made the youngest of the American Missionary Association Colleges, one of the best. Its President sends us his good words:

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"Again we send our greetings, grateful, and glad to tell our friends how we are pressing forward. You gave us funds for our Industrial Building and its equipment. Through your assistance, our fair Administration Building was finished months ago. Then, other gifts that brought rejoicing began the fund for its equipment; and now, except the library and laboratories, which still must wait in part, we have the furnishings of this new building fairly in hand. We plan to open its inviting rooms with the near opening of the glad New Year.

You will rejoice with us; but we must pause only to gather strength for new endeavor. In recent years our efforts have centered largely in the struggle to gain the thirty thousand dollars placed in two new buildings. The older buildings,

planned for earlier times, through many years of service worn must be repaired and re-adapted now to changed conditions and progressive methods. This need is urgent, if Tillotson is to hold the standing it has won and grow. At least six thousand dollars, so we estimate, will be required to meet this urgent need.

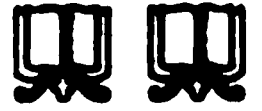
Already, we have a good assurance of one thousand dollars for this new fund, if we will raise two thousand dollars more. The College has the heart for this endeavor, but since its work is with the lowly, its gifts from students and alumni except in loyalty and earnestness of spirit, must be small. Again we must appeal to other friends of Christian education also for encouragement and aid. Even if far away, your greetings, your prayers, your gifts will bring you near."





# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for December and for the three months of the fiscal year, to December 31st.

## RECEIPTS FOR DECEMBER

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$14,912.82	\$ 714.88	\$2,715.28	\$ .....	\$ 121.65	\$18,464.63	\$ 2,522.75	\$20,987.38	.....	\$3,441.61	\$24,428.99
1916	10,785.20	609.18	3,273.15	3.00	180.40	14,850.88	2,760.53	17,611.41	3,000.00	6,144.43	23,755.84
Inc.	.....	.....	557.87	3.00	58.75	.....	237.78	.....	3,000.00	2,702.82	2,826.85
Dec.	4,127.62	105.75	.....	.....	.....	3,613.75	.....	3,875.97	.....	.....	.....

## RECEIPTS THREE MONTHS TO DECEMBER 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$27,811.48	\$ 1,100.41	\$ 5,653.64	\$11.00	\$ 164.05	\$ 34,740.58	\$1,812.75	\$ 36,553.33	.....	\$12,056.80	\$ 48,610.13
1917	23,219.05	782.41	6,462.42	18.00	201.95	30,683.83	977.20	31,661.03	3,000.00	13,785.25	45,446.28
Inc.	.....	.....	808.78	7.00	37.90	.....	.....	.....	3,000.00	1,728.45	.....
Dec.	4,592.43	318.00	.....	.....	.....	4,056.75	835.55	4,892.30	.....	.....	163.85

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916....	\$ 1,612.60	\$ 484.81	\$ 719.50	\$130.00	\$ 57.00	\$ 3,003.91	\$ 7,205.24	\$10,209.15	.....	\$10,209.15
1917....	1,258.80	467.29	564.56	.....	79.80	2,869.95	5,466.85	7,836.30	\$24.00	7,860.30
Increase ..	.....	.....	.....	.....	22.80	.....	.....	.....	24.00	.....
Decrease ..	354.30	17.52	154.94	130.00	.....	633.96	1,738.89	2,372.85	.....	2,348.85

## SUMMARY OF RECEIPTS FOR THREE MONTHS TO DECEMBER 31

RECEIPTS	1916-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$48,610.13	\$ 48,446.28	.....	\$ 163.85
Designated by contributors for special objects.....	10,209.15	7,860.30	.....	2,348.85
TOTAL RECEIPTS THREE MONTHS .....	\$ 58,819.28	\$ 56,306.58	.....	\$ 2,512.70

## FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary  
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

The Church Building Society had in 1916 another record breaking year. Its receipts were more than \$315,000, which exceeds by more than \$6,000 our previous banner year in 1914. Nearly every source of income showed an increase. Perhaps the amount would have gone still higher had not our fiscal year closed on Saturday night, Dec. 30th.



We were especially gratified to note the very considerable increase in contributions from the churches. These were much greater than in former years. They are, however, still a long way from reaching the minimum mark set by the apportionment. With the impetus gained in the year which has just closed, during which many churches came up to the full apportionment mark, we are hoping that in this new year, other churches will catch the spirit and be satisfied with nothing less than the full apportionment in their contributions to aid the needy and struggling sisterhood of churches, which reach out their hands for help.



Notwithstanding our increased receipts, the volume of work pressed upon this Society far outruns all its resources. While we helped to pay last bills on 88 houses of worship and 35 parsonages in 1916, putting into them \$218,587, we found ourselves compelled to carry over into the new year 151 applications for grants, church loans and parsonage loans, asking us for more than \$225,000. This is pretty nearly a full year's work. New applications continue to pour in upon us, showing a vigor and vitality in our church life to which we ought to be more eager to respond. We are hoping that this year many generous hearted individuals will send us special donations and generous conditional gifts in order that we may the better meet this emergency.



The Rev. James Hyslop, Ph. D. of Lebanon, Mo., is to be congratulated on having successfully carried through the re-construction of the church plant which had long rendered good service in that community, so that it stands today transformed into a convenient and beautiful new edifice, suited to all modern needs. Dr. Hyslop was long our valued State Secretary in Michigan where he rendered for us admirable service. Later he was pastor of our church in Newport, Ky. Three or four years ago, for reasons of family health, he went to this little city of the Ozarks, where under his strong and wise leadership, both church and Sunday School have been rapidly developing until they completely outgrew the plant. At a cost of

about \$10,000, they have enlarged and modernized their equipment until they are now qualified to render a community service of very great value. The dedication of the new edifice last November was an occasion of great rejoicing.



Has the frontier disappeared? There are some who think it no longer exists. Of course the conditions that prevailed seventy-five years ago in vast uninhabited stretches of the interior have been greatly changed. Yet real frontier conditions exist in every new community starting up on new lines of railway which stretch across the Continent, or in the little new hamlets that spring up on the Plains because of new economic conditions. We know of a little new community in southwestern Dakota where the land has recently been taken over from an Indian reservation, and where our pioneers are now taking up the farms and making the beginnings of a new Christian civilization. Here an able and self-denying minister is seeking to minister to the scattered people of a large county. He is located at what will be the county seat, but his parish reaches far and wide. Here he must face loneliness and hardship and difficulty until the new settlers about him have become fairly well established and can co-operate with some strength in the matter of developing a church. No parsonage need is greater than his. To help make a good home for such a self-denying and heroic Christian pioneer is an immense privilege. If anyone should send us \$500, we could at once respond to his call for help to complete this greatly needed home.



#### CONGREGATIONAL CHURCH, KOOTENAI, IDAHO

### THE CHURCH BACK HOME

In the little church back home they are holding a revival of the old-fashioned kind. The last issue of the Old Home paper tells about it. In imagination we can see it just as it is, for there are no new fashions in religion in the Old Home Town, and

the revival of today is just like the revival of twenty or thirty years ago.

We can see the crowd gathering and the church filling up "at early lamp-light," and hear the singing of the hymns, one of which is always:

Come to the church in the wildwood,  
 Oh, come to the church in the dale;  
 No spot is so dear to my childhood  
 As the little brown church in the vale.

The sermon, with its sound Christian doctrine and fervent appeal, the invitation to backsliders and the unconverted while the congregation sings softly, "Almost persuaded" and "Just as I am;" it is all an old story, of which the Old Home paper makes much.

It is good to get news of the revival back home. It is good to know that Deacon Zepheniah Wilson is yet alive and taking an active part in the revival, although it must go a little against his grain to have the singing led by an imported soloist who gets paid for it and makes a business of it. For many years in the long ago, Deacon Wilson led the singing in the little church back home, and he fought bitterly against the introduction of an organ to the church, and, after the organ came, he threatened to quit going to church

all, looking upon that innovation as a sacrilege; but Elder Black silenced him and smoothed his ruffled feathers by pointing out that if the angels in heaven praised God with harps and trumpets, surely it was not a sin to praise him here on earth with an organ.

It is good to know that the little church is yet anchored firmly to the Rock, that it brings its message of salvation as of old, and that it gets close to the problems of everyday living. Call the roll of the great preachers of the great cities of this country; nearly all came out of little country churches.

Henry Ward Beecher, first great pastor of Plymouth Church, Brooklyn, getting his religious training in a little country church in Litchfield, Conn., his first pastorate, a little church in Lawrenceburg, Ind.; Lyman Abbott, second great pastor of that church, attending as a boy a little village church in New Eng-

land; Newell Dwight Hillis, third and present pastor of that church, converted as a boy in the village of Magnolia, Ia., in just such a revival as they are holding now in the little church in the Old Home Town, and his first pastoral work was done in the country; Talmage, the great preacher of a great city, converted in an old-fashioned revival in a country church in New Jersey, and afterward preaching there; Dwight L. Moody, Sam Jones and Sam Small, who spent their lives trying to save the lost of the great cities; Billy Sunday, following in their footsteps; Frank W. Gunsaulus, the great preacher of Chicago; Washington Gladden, of Columbus, O.; Charles David Williams, Episcopal bishop of Michigan; Bishop William A. Quayle, of the Methodist Church; William J. Williamson, the eminent Baptist clergyman of St. Louis, all of them and thousands more in the same work, trained in the little country church.

So it is with many of the biggest men of business, the captains of industry. See Edward H. Harriman, the railway magnate, giving a new church of stone to replace the little wooden church where he worshipped as a boy in a New York village, and buried at last in its shadow. Back home to the little church when death comes. No use for the millions of dollars then. Just one request to those who bend low to catch the last message: "Bury me on the sunny side of the little church back home."

Back home. The lessons learned in the little church there; the memories that cluster around it: those are the things that have kept so many on the right track, that have made life most worth living for such a great number after all.

How sweet on a clear Sabbath morning,

To list to the clear ringing bell,

Its tones so sweetly are calling;

Oh, come to the church in the dell.

*Kansas City Star.*

# THE CONGREGATIONAL EDUCATION SOCIETY

## NORTHLAND COLLEGE, ASHLAND, WISCONSIN

The idea of the melting pot is no new one, but these are concrete examples of the way in which the best of these peoples are being forged together into a band of fine young American citizens in this great empire of north Wisconsin.

These photos represent the cosmopolitan character of the Northland student group, each one being a representative of a different nationality, and are selected as a type of the race.

No. 1 is the Dane. Jim was an unkempt, uncombed, backwoods boy when he landed at Northland, but he had a thirst for knowledge, and although obliged to work his whole

his way for the most part, because his father and his people do not ap-

prove of the higher education. It is rumored that he was compelled to choose between a good farm and a college education when he came to Northland and he chose the latter. As president of the Y. M. C. A. and leader of the Christian work in school generally he has made himself one of the "indispensables."

way, he became the valedictorian of his academy class. He is now making a home for his father and mother in the woods near Hayward, but has not given up his longing for an education, and is still looking forward to a college course at Northland.

No. 2 is the Hollander. "Vandy" is slow, but persistent and sure. He too became valedictorian of his academy class. He has also earned

The Finnish race is represented by No. 3. Mary is one of a large fam-

ily and one of three sisters who came to Northland to work their way through the Academy. They have all proved that what they got here has been put to good use in the world.

No. 4 is the Swede. "Bro" is one

ing local pastors who are taking advantage of the opportunity Northland offers to get a better preparation for their noble calling. Six of these men are numbered among the students of the present year.

of our college seniors. He is an honor man in various forms of activity. He is the student foreman of our printing office. He is acting pastor of one of our Home Missionary churches. A year ago at Lake Geneva he enlisted as a student volunteer and is to go out under the auspices of the Swedish Baptist board.

No. 5 is the Hebrew. Eunice is a loyal American and a loyal North-

No. 7 represents the true American, the Indian. Lena found the way of the white man's school hard, but she persisted until she received her Academy diploma. She was a first-class helper in kitchen and dining room and her habits of neatness and cleanliness revolutionized the appearance of the little country store which she entered as a clerk after her graduation.

lander. She is teaching in one of the small communities near Ashland and her sister is beginning this to follow in her footsteps.

No. 6 represents the German. He is one of a number of foreign-speak-

No. 8 is the Yankee. Tom is a New England boy whose indomitable spirit and splendid courage helped him to fight his way through school against tremendous odds. With only a part of one arm instead of two



good hands, he has started out to win in the battle of life. He is now a young banker in charge of a bank

which he himself organized, though only one year away from his graduation day.

#### A WISE UTTERANCE

Prof. John Wright Buckham, Berkeley, Calif.

It has become quite too easy and customary to turn over the entire custody and control of our children to the highly elaborated educational machine which has been devised. The machine, however admirable, is proving unequal to the task, just because it is a machine. The home must resume its ancient and inalienable duties. There youngsters can at least be started right. But when the lightsome, pagan, high-school atmosphere is breathed into a youth's lungs, it is no easy task for the home to hold him to sanity and stability. If the home were able to keep the boy or girl within its own charmed circle, all might be well, i. e. provided the home were what it should be. But parents cannot very well flee with their children to the desert when offenses come, as the anchorites fled from a threatening environment. The only escape is through moral victory; and to secure that the aid of the church as well as the home is necessary, else there are likely to be many cases similar to that of the mother who replied to a question as to the number of her children: "I have had one son and two disappointments."

A clerical contributor to the "Atlantic Monthly" stated that ten thousand years hence there would be no church. He has therefore hastened to leave it before the crash comes. The church has naturally lost heart somewhat under this widespread distrust and if not defection. And yet the Protestant church of to-day is meeting the problem of religious education with a courage and an earnestness and an intelligence that she has never before shown in this direction, since the rise of the Sunday School movement. The trouble is she is very seriously handicapped, as compared with the public schools, in resources, in equipment, in time and in opportunity. Nor, aside from the cordial aid of the Religious Education Association, has any large sympathy for her problem been manifested by professional educators.

To one who loves both the alma mater who nourished his mind and the church who nourished his soul, it cannot but be painful to contemplate the gulf which divides the modern university—and especially the state university—from the church. There is nothing deliberate and intentional on the part of either in this alienation. Neither is there any mutual, well-directed effort to prevent it, unless the student-pastor movement inaugurated by some of the churches may prove to be such. But this, admirable as far as it goes, nevertheless does not reach the main trouble, which is a **weakened sense of the fundamental tie between education and religion.**

If these two, education and religion, are indeed inherently hostile, we must choose whom we will serve. But if, on the other hand, religion, instinctive, unsectarian, free, and education, unbiased, truth-loving, reverent, are vitally related—the two wings of the spirit—then the ancient but not always honorable alliance between them should be renewed upon a better and more enlightened basis—the basis of free and sympathetic co-operation.

—*Advance.*

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D.D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, D.D., 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

## THE LAST MONTH

The Sunday-School Society will close a fruitful year of service February 28th. It has been meeting the new conditions incident to changes in population, a large influx of New Americans, readier co-operation with other denominations, and closer connection between the different Societies of our own. Many avenues have been opened for far-reaching and important work. Some of these have been entered, others could not be entered for lack of assurance of adequate permanent support. The value of religious education by our own and other denominations has not lost in emphasis. It is clear that greater things in this direction must be undertaken. Ignorance has in a large measure been the cause of weakness and division. United and wisely directed efforts can only be obtained by wider knowledge, accompanied by a great missionary, altruistic, Christian impulse. The workers of the Society have been striving for this.

## FINANCIAL OUTLOOK

The donations for December were \$751.56 in advance of the corresponding month of last year, and those for the first ten months of the fiscal year were \$1,025.76 in advance. The legacies, however, up to date, have been \$9,864 less. It is, therefore, hoped that all who have not done their full share, or who can add to their gifts, may do so before the fiscal year closes, February 28th.

## THE ANNUAL MEETING

The annual meeting will be held in connection with the National Council at Los Angeles, June 26th—July 3rd. Regular members of the National Council, eighteen corporate members-at-large, and life members elected previous to 1907, are voting members of the Society. It is important that as large a number as possible should plan to attend, and that they should become familiar with the work of the Society in all its departments. The officers of the Society will gladly furnish information to any who may desire it.

## EASTER SERVICES

The Pilgrim Press is issuing a very excellent Easter Service by Miss Margaret Slattery, "The Triumph of Love," and the March *Pilgrim Teacher* will also contain a service for which a prize was awarded. The Society thus offers very best material for a joyous and profitable Easter service in all our Sunday schools and churches. These are furnished at moderate rates by the Pilgrim Press. The Missionary and Extension Department is anxious that only the best should be used.

**AMONG THE FINNS**

By Rev. G. J. Powell, D. D., Montana

The Draper's Sunday school meets in a pretty little country schoolhouse on the banks of a creek in sight of the mountains. There are a number of Finns in the community. The school owns a few acres of land. There is a good chance to develop community service work. Our Red Lodge pastor preaches for the people week nights about twice a month. The superintendent is the daughter of a Finn.

**NOTES FROM THE PACIFIC COAST  
A NEEDY COUNTY**

Rev. George H. DeKay, a worker in Northern California writes: "I have made a survey in Calaveras County. We have two churches with pastors, but a large part of the county has no Protestant religious work at all. San Andreas, the county seat, with a population of five or six hundred and a high school of sixty, has had no regular services for five years. Our church, with four members, maintains a Sunday school and the building is kept in good repair. The saloon rules, but in our recent campaign this town and county cast a considerable vote for prohibition.

**A NEEDY MINING CAMP**

"Mokelumne Hill, an old mining town once having a population of several thousand and proposed as the state capitol, now numbers perhaps two or three hundred. Of ninety pupils in school one-half are Protestant. The Catholics have a Sunday school. We have none. Because of the unfit condition of our church I arranged for services in the hotel Sunday evening. The congregation consisted of ten women, of which six were Catholics, and two, Christian Scientists. One of the Catholic women was visiting this place, where she was born and raised. After my sermon she spoke feelingly of the religious need and of the helpfulness of my words, and of the past when, at her father's table, priest and Protestant minister met alike in good fellowship. She gave me a dollar for the work, and expressed her willingness to help in

any effort to repair and redeem the old church.

"I know so many places where the children are being left with no effort to give them religious training that the work of the Sunday-School Society appeals to me greatly."

**A GOOD HOME DEPARTMENT**

By Rev. J. M. Dick, Washington

The Home Department organized in the home of O. B. Reese, consisted of father, mother and nine children. Baby Harvey Eugene, whom I had

the honor of christening last Sunday, increased the enrollment by one, a few months ago. The school has held every session but one since its organization and has added a neighbor's family of six to its enrollment. The picture shows the superintendent, Mr. Reese, beside one of the mammoth logs which are so plentiful in this part of the state.

**AN OPPOSER CONVERTED**

Rev. M. C. Davis, in Oregon, has many rich experiences. In one place a school director strongly opposed the use of the schoolhouse for Sunday school, and only by an appeal to the county superintendent was the request granted. On visiting the school some time afterwards Mr. Davis was called to visit a sick man, who proved to be the opposing director. He earnestly sought and found the truth, repenting the past and becoming a joyful Christian. Mr. Davis and other workers often have these encouraging experiences.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B. H. Fancher, Treasurer.

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## THE THIRD ANNUAL MEETING

The third annual meeting of "The Annuity Fund for Congregational Ministers" was held in the First Congregational Church of Newark, New Jersey, on January 16, 1917.

The Pastor of the Church, the Rev. T. Aird Moffat, gave the delegates a cordial welcome and the ladies served a most bountiful and appetizing luncheon.

There were present more members of the Fund than at any former annual meeting. As the membership is distributed throughout the whole country, a large attendance can never be expected.

Rev. Lewis T. Reed, of Brooklyn, was elected Chairman and Rev. A. Frederick Dunnels, of East Orange, Secretary. Prayer was offered by Rev. Frank J. Goodwin, of Connecticut. In the absence of the Treasurer, Mr. B. H. Fancher, his report was read by Mr. Martin E. Reichmann, the book-keeper. The Secretary, Rev. William A. Rice, presented the annual report. Deep interest in the progress of the Fund and in the reports, was manifested by the spirited discussions which followed. The financial resources have increased decidedly over the former year, also the membership.

In the three years there were total receipts from all sources, including subscriptions not yet due, of \$157,713.41. The Membership Fund is \$61,085.72 and the Endowment Fund \$27,052.29. A Reserve Fund was begun during the year. All obligations have been met. The Fund has no debts. Sixty-two new members were added during the year, the total membership being 331 on December 31, 1916. It is interesting to note that 10 new members have been received since January first, making the total membership on January 18, 1917, 341.

Eight members have died and their widows are already receiving the annuities to which they are entitled under their certificates of membership.

The Fund faces the future with great encouragement and expects large things in the tercentenary period.

The following persons were elected members of the Board of Trustees, to serve for one year. Rev. Henry A. Stimson, Rev. Frank J. Goodwin, Rev. Clarence H. Wilson, Mr. Charles C. West, Rev. Charles S. Mills, Rev. Jay T. Stocking, Dr. Lucien C. Warner, Mr. B. H. Fancher, Mr. H. G. Cordley.

At a subsequent meeting of the Board of Trustees, Rev. Henry A. Stimson was elected chairman, Mr. H. G. Cordley, Recording Secretary, Mr. B. H. Fancher, Treasurer, and Rev. William A. Rice, Corresponding Secretary.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## NEW TASKS OF THE CONGREGATIONAL EDUCATION SOCIETY

Through the reorganization voted by the National Council at its meeting in New Haven, the Congregational Education Society has transferred its schools in Utah, New Mexico, El Paso and West Tampa to the American Missionary Association. For the year October 1, 1916, to October 1, 1917, the Education Society is paying the American Missionary Association \$11,000 and sending them all the designated gifts which come from the Woman's Unions to the Congregational Education Society for the work transferred. After October 1, 1917, the Education Society is to furnish \$16,000 per year toward the support of District Religious Education Secretaries formerly supported wholly by the Congregational Sunday School and Publishing Society.

The Congregational Education Society has assumed the support, formerly given by the American Missionary Association, to Atlanta Seminary, also the support of our three foreign institutes in Chicago and the German Institute at Redfield, formerly under the Home Missionary Society. It has also taken from the Home Missionary Society the responsibility for applying the \$2500 in gifts to Schaufler on the apportionment of the churches. The Social Service Department with its budget is already part of the Congregational Education Society. A Missionary Education Department is being developed and a secretary will be placed at its head as soon as the Society's income warrants. A Student Life Department is already in operation but is only doing a small part of what should be done until

such time as we can afford to put a strong man at its head.

This reorganization means that the Congregational Education Society, together with the portion of the Publishing Society which remains in Boston, is expected to serve the entire denomination and all our missionary societies in the matter of training our own people in Christian living, for Christian service and in finding and training leaders. Through its Education Department the Society is already studying the total problem of the church, especially from an education point of view. Just so far as it is important that our young people and all our church people be thoroughly trained in Christian living; that an adequate number of leaders of the finest quality be secured; that special effort be made to keep in touch with our students in colleges and state universities for the purpose of bringing them back into church life after graduation, with the spirit and equipment to take hold of various phases of church work; that our church people have definite knowledge of and training for social service; that our missionary education program be coordinated and more adequate; and that frontier academies and colleges, our various training schools, such as Schaufler, the Training School for Women in Chicago, and the Foreign Institutes be supported—to this extent, is it vital that the Education Society have the strongest kind of support.

Since a considerable portion of the gifts from Woman's Unions to the Education Society went to the work in Utah and New Mexico, the



Society desires that just as soon as the women find it possible they shall make appropriations for the new work, for example: Thrall Academy, the Foreign Institutes in Chicago and Redfield, Atlanta Theological Seminary, the Social Service Department, the salaries of District Religious Education Secretaries, the Recruiting Campaign, the Student Life Secretary or for work formerly and still carried by the Society, such

as Fairmount, Kingfisher and Northland Colleges, religious workers at Pomona and Colorado Colleges, student pastors in state universities, aid for students studying for the ministry and for the general work.

The Education Society appreciates the loyalty and co-operation of the Woman's Unions in years past and counts on their support in meeting the new obligations which the denomination has laid upon it.



## TOPIC FOR MARCH, 1917

New Tasks of the C. E. S.

Miss Stalla M. Jordan.

On the 4th of December, 1916, the Congregational Education Society completed its first one hundred years of service. The Society is now entering upon a new century with enlarged opportunity and new tasks.

### PROGRAM

Hymn. Tune Duke Sreet.

O Thou who sealest up the past  
The days slip from us, and the years  
Grow silent with their hopes and fears;  
'Tis thine to keep all things at last.

Thou movest in the moving years;  
Wherever man is, there thou art  
To overrule his feeble part,  
And bring a blessing out of tears.

We own thy promise, for we find  
In all thy dealings evermore  
Thou teachest that the things before  
Are better than the things behind.

Thou Opener of the years to be  
In all thy dealings evermore  
The touch of thy strong hand I feel  
Upholding and directing me.

Scripture—Psalm 90.

Prayer—That the work of the C. E. S.  
may be more firmly established.

Hymn—O Master, Let Me Walk With  
Thee. Tune, Maryton.

Old Tasks Accomplished—(See leaflet.  
The Congregational Education Society.  
1816-1916.)

New Tasks for the New Century.

I. The Education Society and the Student.

a. "What Shall I Do With My Life,"  
C. E. S. leaflet.

b. Training Leaders for Foreign-speaking Churches.

Schauffler Missionary Training  
School leaflets.

"Redfield College's Opportunity," C.  
E. S. leaflet.

The Chicago Christian Institute.

c. Personal Work Among Students  
at State Universities.

II. The Education Society and Congre-  
gational Educational Institutions.  
"New Outlook after One Hundred  
Years."

"American Missionary," October  
1916.

"Thrall Academy," C. E. S. leaflet.

"A Christian Frontier College."

"The Congregationalist," October 9,  
1916.

III. The Education Society's New De-  
partment:—

Social Service. (See Report of So-  
cial Service Commission.)

Hymn—"Love's Offering."

Closing Prayer—"We bless thee for the  
free and noble spirit that is breath-  
ing with quickening power upon the  
educational life of our day, and for  
the men and women of large mind  
and loving heart who have made  
that spirit our common possession  
by their teaching and example. We  
remember with gratitude to thee the  
godly teachers of our own youth who  
won our hearts to higher purposes by  
the sacred contagion of their life.  
May the strength and beauty of  
Christ-like service still be plainly  
wrought in the lives of their succes-  
sors, that our young people may not  
want for strong models of devout  
manhood on whom their characters  
may be moulded.

Do thou reward thy servants with  
a glad sense of their own eternal  
worth as teachers of the race, and  
in the heat of the day do thou show  
them the spring by the wayside  
that flows from the eternal silence  
of God and gives new light to the  
eyes of all who drink it. Amen."



# ACKNOWLEDGMENTS OF RECEIPTS

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for December, 1916

### The Daniel Hand Educational Fund for Colored People

Income for December from Investments.....	\$6,760.00
Previously acknowledged.....	10,881.59
	<u>\$17,641.59</u>

### Current Receipts

#### EASTERN DISTRICT.

##### MAINE—\$513.28.

2.91. Auburnville: Ch., 42.  
Isles: Ch., 20. Ellis-  
soc., goods  
Ch., Second  
Ch., 14.  
Kittery  
First Ch.,  
S. S.,  
North  
Second Ch.,  
2. Seal  
First Ch.,  
Isles, 30.  
First Ch.,  
rd; Second  
goods for  
Woolwich:  
Ch., 15.

Woman's Home Missionary Union of  
Maine: Mrs. C. E. Leach, Treasurer.  
Brooks: 2. Bucksport: 1.65. Camden: 25.  
Cornish: 5. Cumberland Center: 25.  
Jackman: 3.25. Kennebunk: Second, 7.50.  
Lewiston: Pine Street, 11.50. North Bridg-  
ton: 2.65. Oxford: 4.60. Portland: State  
St., 4.85. Saco: Pollyanna Class: 2. Sandy  
Point: Stockton, 5. South Berwick: 3.30.  
Stockton Springs: 50c. Walnut Hills: N.  
Yarmouth, 1.65. Waterville: 32.33. Total,  
\$148.78.

##### NEW HAMPSHIRE—\$502.14.

Bennington: Ch., 2.76. Berlin: Ch., 7.14.  
Boscawen: First Ch., 12.28. Brookline:  
Ch., 5. Candia: Ch., 6. Concord: North  
Ch., for Grand View, Tenn., 20; A. A.  
McF., for Cassidy School, Talladega Col-  
lege, 2. Croydon: Ch., 4. Derry: Ch.,  
12.51. Dublin: Trin. Ch., 5. East Ando-  
vers: Ch., 6:30; S. S., Lincoln Memorial,  
2.69. Fitzwilliam: Ch., 17. Gilmanton:  
Ch., 6.31. Greenfield: Union Ch., 9. Hamp-  
ton: Missionary Soc., 5; Miss C., for  
Thomasville, Ga., 1.50. Hopkinton: Ch.,  
31. Keene: Court St. Ch., 41; Miss C. E.  
W., bbl. goods for Peabody Academy.  
Lyndeboro: So. Ch., 4.50. Manchester:  
Franklin St. Ch., 180. Nashua: Pilgrim  
Ch., 38.91. North Barnstead: Ch., 5. North  
Weare: Ch., 9. Ofordville: Ch., 4. Ossi-  
pee: Second Ch., 2.30. South Sebroke: Ch.,  
1. Surry: Ch., 6. Swansey: Ch., 2.58.  
Westmoreland: Ch., 6. West Stewart-  
town: Ch., 3. Wilmet: Ch., 3.93. Wolfboro:  
First Ch., 31.25.

##### VERMONT—\$483.19.

Barnet: Ch., 3. Bristol: Ch., 5. Cabot:  
Ch., 14. Chelsea: Ch., 4.50. Dorset: Ch.,  
8.90. East Arlington: Olivet Ch., 7.50.  
East Burke: Ch., 13. Fairlee: A. H. W., 3.  
Gulldhall: Ch., 2. Lower Waterford: Ch.,  
5. Middlebury: S. S., 16. Middletown  
Springs: Ch., 18. Milton: Ch., 7. Norwich:  
Ch., 11. Orleans: W. M. Soc., bbl. goods  
for Dorchester Academy. Pencham: Ch.,  
34. Rochester: Ch., 2.50. Royalton: Ch.,  
6.34. Rutland: Ch., for hospital in Porto  
Rico, 25; G. K. M., for Building Fund, for  
Hospital at Humacao, Port Rico, 100. St.  
Johannbury: North Ch., 2. Stratford: Ch.,  
box goods for Dorchester Academy.  
Thetford: First Ch., 14.82. Vergennes: L.  
A. Soc., bbl. goods for Gregory Institute.  
Wallingford: Ch., bbl. goods for Dorchester  
Academy. Warren: Ch., bbl. goods for  
Dorchester Academy. West Brattleboro:  
First Ch., 25.38. West Charleston: Ch., 9.  
Weybridge: Ch., 15.66. Williamstown: M.  
E. W., for S. A., Grand View, 10.

Cong. Woman's  
of Vermont, Mrs.  
urer. Barnet: W  
Primary, S. S.,  
Brattleboro: Wes  
College Street, W  
S. P. Bacon, Bene  
East, W. H. M. S.  
Soc., 2; Jericho:  
6. Ludlow: Ch.,  
M. S., 5; also s  
Newfane: S. S.,  
Randolph: Betha  
Center: W. H. M  
Memorial S., 3;  
Juniors, 2.12; C.  
Rixer: L. B. S.,  
W. H. M. S., 8.80.  
2. Total, \$116.09.

##### MASSACHUSETTS—\$7,296.34.

(Donations, \$4,351.18; Legacies, \$2,045.23.)  
Acton Centre: Ch., 3.25. Amesbury:  
Main St. Ch., 5.91. Amherst: North Ch.,  
34; South Ch., 9.36. Ashfield: Ch., 20.  
Auburndale: Ch., 163.40; S. S., 10. Ayer:  
First Ch., 10. Becket: First Ch., 3. Bed-  
ford: Ch., 15.82. Berlin: First Ch., 12.  
Blanford: Second Ch., 1.25. Boston:  
Union Ch., for Marion, Ala., 2, and bbl.  
goods; Cong'l Educational Society for Rio  
Grande Industrial School, Albuquerque,  
New Mexico, 82. Dorchester: Harvard  
Ch., 5.16; Pilgrim Ch., 60; Second Ch., 8;  
Village Ch., 6. Jamaica Plain: Central  
Ch., 85. Roxbury: Immanuel-Walnut Ave-  
nue Ch., 11. Bradford: First Ch. of  
Christ, 33.74. Bridgewater: Ch., Girls'  
Club, 2.50. Burlington: Ch., 4. Cambridge:

North Ch., 62.02; Pilgrim S. S., for Lexington, Ky., 10. Canton: Evangelical Ch., 57.75. Carlisle: Ch., 5.63. Chatham: First Ch., 7.95. Chelmsford Center: Central Ch., 20. Chesterfield: Ch., 5. Chicopee Falls: Second Ch., 13.06. Clinton: German Evan. Ch., 4. Concord: S. S., for Lexington, Ky., 10. Dalton: F. G. C., for Dorchester Academy, 50. Dedham: Allin Y. P. S. C. E., for Tougaloo College, 15. Dennis: Union Ch., 8. Duxbury: Pilgrim Ch., 4. East Bridgewater: Union Ch., 3.42. Easthampton: First Ch., 7.71. Edgartown: Ch., 3.50. Enfield: Ch., 56.60. Essex: S. S., for S. A. at Pleasant Hill, Tenn., 10. Feeding Hills: Ch., 10. Fitchburg: C. C. Church, 35; Rollstone Ch., 52.37. Granville Center: First Ch., 6. Great Barrington: Mrs. G. C., for Dorchester Academy, 5. Hardwick: Ch., 5. Haverhill: West Ch., S. S., 11.64; Rev. V. P., for Kings Mountain, N. C., 2. Harvard: Evangelical Ch., C. E. Soc., 5. Hinsdale: First Ch., 9.36. Holyoke: First Ch., 36.59; Grace Ch., 20; A. C. H., for Tougaloo College, 5. Housatonic: Mrs. T. R. R., for Dorchester Academy, 5. Hyannis: Ch., 4. Marblehead: Old North Ch., Woman's Miss'y Soc., box goods for Peabody Academy. Lancaster: Evangelical Ch., 8.71. Leominster: Pilgrim S. S., 6.94; Pro Christo Soc. in Pilgrim Ch., 3. Lowell: First Ch., 79.30; Highland Ch., 10.40. Lynnfield Center: Ch., 3.75. Malden: First Ch., 83.47. Marshfield Hills: Second Ch., 4.80. Melrose: Ch., 58.50. Millville: Ch., 1.30. Milton: C. E. Soc., 2.62. Monson: Ch., 58.25. New Bedford: North Ch., 29.23. Newbury: Ryfield Ch., 5.16. Newton: G. E. W., for S. A., Talladega College, 12. North Adams: Ch., 60. North Hadley: Second Ch., 16. Orange: Central Ch., 15. Oxford: First Ch., 20.46. Pittsfield: First Ch. of Christ, 252.25 (15 of which for work among the Indians); French Evan. Ch., 1.30; Rose Missionary Society, bbl. goods for Marion, Ala. Quincy: Finnish Ch., 2. Randolph: Ch., 8.41. Revere: First Ch., 13. Rockland: R. E. D., bbl. goods for Pleasant Hill. Salem: Crombie St. Ch., bbl. goods for Gregory Institute; Miss M. T. S., bbl. apples for Gregory Institute; Tabernacle Ch., 87.80. Sandisfield: First Ch., 3.85; Miss M. S. H., 1.15. Sandwich: Ch., 10. Sharon: First Ch., 40.40. Shelburne: First Ch., 81.77. Shelburne Falls: Ch., three bbls. goods for Gregory Institute; Mrs. P., box goods for Marion, Ala. Shrewsbury: C. E. Soc., 10. Somerset: Ch., 2.67. South Hadley: Miss E. M. E., for Salada, N. C., 2. Springfield: Emmanuel Ch., 7.50; North Ch., 11.25; Park Ch., for Greenwood, S. C., 8; King Daughters Circle of Park Ch., for Gregory Institute, 10. Sunderland: First Ch., 17. Stockbridge: First Ch., 15. Taunton: East Ch., 1.32. Templeton: Ch., 4.75. Turners Falls: First Ch., 9. Watertown: Phillips Ch., 130. Wayland: Ch., 11. West Barnstable: Ch., 2.60. Westboro: Evangelical Ch., 65.01; W. M. S., two bbls. goods for Joppa, Ala. West Brookfield: Ch., 13.47. Westfield: First Ch., 59.85; Second Ch., 64.10. Westford: Mrs. W. A., goods for Joppa, Ala. West Medford: Ch., 40.65. West Medway: Second Ch., 5.25. Westminster: First Ch., 6.66; C. E. Soc., 3.75; Woman's Miss. Soc., 3. West Newbury: Second Ch., 5. West Springfield: First Ch., 81.11. West Tisbury: First Ch., 8.23. Winchendon: North Ch., S. S., for Marion, Ala., 25. Woburn: North Ch., 13.53. Worcester: Piedmont Ch., 103; Plymouth Ch., 93.67; Union Ch., 20.43 (9.07 of which for work in Hawaii); D. H. F., for Talladega College, 75. Worthington: Ch., 2. Wrentham: Original Cong. Ch., 36.02.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treasurer. W. H. M. A.: For salaries and

Chinese, 704; for Southwestern Work (through C. E. Soc.), 500. Total, \$1,204.

#### LEGACIES.

Boston: Cella A. Thomas (1,250, less tax 62.50, 1,187.50, and interest 24.41, 1,211.91; reserve legacy, 807.94), 403.97; Frank Wood, 1,583.33. North Brookfield: Jonathan E. Porter, 1,653.84 (reserve legacy, 1,102.56), 551.28. Watertown: Estate of Jennette T. Kimball, 180.00 (reserve legacy, 120), 60. Westhampton: Estate of Sarah C. Cook, 446.65.

RHODE ISLAND—\$139.40.

Barrington: Mrs. P. A. C., bbl. goods for Pleasant Hill. Central Falls: Ch., 25.40. Pawtucket: Miss A. C. H., for Talladega College, 50. Providence: Plymouth Ch., 10; Mrs. A. M. P., for Moorhead, Miss., 25; H. J. W., for Tougaloo College, 25. Riverside: Riverside Ch., 4.

NOTE.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

#### CENTRAL DISTRICT.

CONNECTICUT—\$5,301.85.

(Donations \$3,205.66, Legacies \$2,096.19)

Berlin: Y. P. S. C. E., for Lexington, Ky., 10; C. S., for Lexington, Ky., 5; Mrs. D. L. R., box goods for Pleasant Hill. Bridgeport: Black Rock Ch., 48.45; Olivet Ch., 30; Park Street S. S., 6.32. Chaplin: Ch., 6.27. Cheshire: Ch., 25.34. Chester: Ch., 28.55. Colchester: C. E. Soc., 5. Darien: First Ch., 54.50. East Canaan: Ladies' Aid Soc., bbl. goods for Thomasville, Ga. Eastford: Ch., 10.19. East Hartford: First Ch., 61.68; South Ch., 17. East Haven: Woman's Home Missionary Soc., for China, Talladega College, 5. East Norwalk: Swed. Bethlehem Ch., 3.90. East Windsor: 48. East Woodstock: East Ch., 6.74. Essex: First Ch., 10.95. Fairfield: Francis Asbury Palmer Fund, for Tougaloo College, 500. Goshen: L. A. Soc., bbl. goods for Gregory Institute. Granby: South Ch., 10. Greenwich: Second Ch., 130; Second Ch., Stillson Benevolent Soc., for Talladega College, 5. Groton: Groton Auxiliary, for Grand View, Tenn., 20. Haddam: Ch., 17. Hartford: Connecticut Indian Association, 5; Friend, for Tougaloo College, 100. Lebanon: First Church, 10.50. Liberty Hill: Ch., 4.60. Manchester: Second Ch., 73.65. Mansfield: Second Ch., 13. Meriden: First S. S., 20.35. Middletown: First Ch., 25.79. Milford: First Ch., 2.84. Morris: Ch., 8.35. New Britain: South Ch., for Beds for Foster Hall, Talladega College, 21.50. New Canaan: First S. S., by Mrs. E. K., for Grand View, Tenn., 75. New Haven: Dixwell Ave. Ch., 5; Dwight Place Ch., 221.74; Pilgrim Ch., 104.06; United Ch., 200; C. E. B., for Grand View, 25; H. W. F., for Cal. Oriental Mission, 25. North Haven: Ch., 17.95. North Mianus: Ch., 2. North Madison: S. S., 1.04. No. Stonington: Ch., 27. Norwalk: First Ch., 27.60. Norwich: First Ch., Jr. C. E. Soc., 2. Oakville: Union Ch., 17. Portland: First Ch., 17.68. Putnam: Second Ch., 15.85. Ridgefield: Ch., 32.96. Roxbury: Ch., 5. Salem: Ch., 1.98. Sharon: Ch., 3. Somers: Ch., 4.14. South Coventry: First Ch., 11. South Glastonbury: Ch., 10. Stafford Springs: Ch., 50.93. Stony Creek: Church of Christ, 7.50. Talcottville: Ch., 112; S. S., 15; J. G. T., for Marion, Ala., 20; Mrs. J. G. T., for Marion, Ala., 10, and two boxes goods. Tolland: "Friend," for Marion, Ala., 2. Thompson: "A Friend," 10. Thomaston: First Ch., 3.35. Walcott: Ch., 9. Wallingford: First Ch., 40. Waterbury: Third Ch., 2. C. P. G. Jr., for Talladega College, 25; Mrs. A. C. B., for Tougaloo College, 50; King's Daughters, two bbls. goods for Joppa, Ala. Watertown: Ch., for Tougaloo Col-

lege, 20; G. N. G., for Lexington, Ky., 10. Wauregan, Ch., 11. West Avon, Ch., 5. Westchester, Ch., 3.75. West Cornwall: Second Ch., 30; W. M. S., two bbls. goods for Marion Ala. West Hartford: The First Ch. of Christ, 60.20. Westport: Women's Benevolent Soc., two bbls. goods for Peabody Academy. Willimantic: Mrs. E. S. W., two bbls. goods for Peabody Academy. Wethersfield, Ch., 43.91. Woodbridge, Ch., 13.05. Woodstock: First Ch., 5.

Woman's Cong'l Home Missionary Union of Connecticut, Mrs. H. DeWitt Williams, Treasurer. Collinsville: W. H. M. S., for Porto Rico, 10. Goshen: W. H. M. S., 15 (5 of which for Grand View and 10 for Scholarship at Gregory Inst.); C. E. S., for Thomasville, Ga., 5. Hanover: W. H. M. S., for Chinese in Cal., 10. Hartford: First Ch., W. H. M. S., 50. Middlefield: C. E. S., for Santee, Neb., 4. New Canaan: W. H. M. S., 76 (50 of which for Grand View and 26 for Thomasville). New Haven: Ch. of the Redeemer, L. A. S., for Santee, Neb., 16. Orange: Aux., 20 (10 of which for Grand View and 10 for Thomasville); Aux., for Marquez, New Mexico, 10. South Windsor: Aux., 34 (25 of which for Talladega and 9 for Thomasville). Woodstock: Aux., for Porto Rico, 10. W. C. H. M. U.: for work in El Paso, Texas, 50 (through C. E. Soc.); for China, for Talladega College, 134.50. Total, \$444.50.

#### LEGACIES.

Groton: B. N. Hurlbutt, 1,251.60 (Reserve Legacy 834.40), 417.20. Lebanon: Mary H. Dutton, by David W. Pitcher, Exec., 5,036.95 (Reserve Legacy 3,357.96), 1,678.99.

#### NEW YORK—\$3,007.33.

(Donations, \$2,479.39, Legacies \$527.94.) Balting Hollow: Ch., 23.50. Binghamton: First Ch., for Grand View, Tenn., 25. Bristol Center: M. E. Ch., bbl. goods for Gregory Institute. Brooklyn: Central Ch., 547.59; Central Ch., Young People's Assoc., 10. Ch. of the Pilgrims, 31.87; Parkville Ch., 6.60; St. Paul Cong'l Ch., bbl. goods for Marion, Ala.; Mrs. L. T. Lewis, for Marion, Ala., 5; "Friends" in W. M. Soc. of Clinton Ave. Ch., for Medical Residence in Porto Rico, 7. Buffalo: First Cong'l Ch., bbl. goods for Marion, Ala. Burrville: Ch., 2. Canandaigua: First S. S., for Santee, Neb., 14.52; Mrs. A. G. C., for Tougaloo College, 5; H. W. H., for Tougaloo College, 6. Castle: Miss F. F. B., for Moorhead, Miss., 100. Churchville: Union Ch., 21.13. Crown Point: Essex Association, for China, Talladega College, 8.51. Eldred: Ch., 1.93. Ellington: First Cong'l S. S., for Thomasville, Ga., 4.50. Forest Hills: Mrs. F. E. S., box goods for Pleasant Hill; "A Friend" in The Church in the Gardens, 25. Fulton: Ch., 5. Gasport: L. M. S., for Marion, Ala., 5.75, and bbl. goods. Gloverville: First Ch., S. S., Class, for Grand View, Tenn., 15. Howells: Ch., 4.50. Hudson-on-Hudson: Mrs. L. D. J., 50. Irondequoit: United Ch., 26. Ithaca: First S. S., 19.14. Jamestown: First Ch., 50. Kiantone: Ch., 6.24. Lockport: East Avenue Ch., 35. Morristown: C. E. Soc., bbl. goods for Marion, Ala. Newburgh: First Ch., 28. New Haven: Mrs. E. D. S., for Hospital at Humacao, Porto Rico, 100. New York: Trinity Cong'l Ch., 10; Mrs. C. A. D., for Marion, Ala., 5; Miss D. E. E., for Cottage at Bricks, N. C., 8; for Gregory Institute, 5; "A Friend," for Marion, Ala., 10; A Friend, 25. New Village: Ch., 3.06. Niagara Falls: First Ch., 15. North Bangor: S. S., 10. Ontario: Ch., 7.57. Oriskany Falls: Ch., 6. Oswego: Ch., 11.66; also bbl. goods for Marion, Ala. Patchogue: First Ch., 15;

C. E. Soc., for Marion, Ala., 5. Phoenix: Ch., 24.16. Port Leyden: Ch., 3.05. Poughkeepsie: First Ch., 38. Prospect: Ch., 5. Riverhead: W. M. S., bbl. goods for Joppa, Ala. Rodman: Ch., 10. Salamanca: Mrs. Simpson's Class, for Thomasville, Ga., 6. Saugerties: Ch., bbl. goods for Marion, Ala. Scarsdale: Mrs. G. O. I., obg books for Library, Tillotson College. Seneca Falls: Memorial Ch., 30.87. Schroon Lake: Ch., 5.85. Sherburne: Dr. & Mrs. O. A. G., for Hospital, Talladega, Ala., 500. Summer Hill: Ch., 3; L. M. S., bbl. goods for Marion, Ala. Syracuse: Geddes Ch., 21. Wadhams: L. M. S., box and bbl. goods for Marion, Ala. Wading River: Ch., E. Soc., 13. Walton: Woman's Missionary Union, two bbls. goods for Kings Mountain, N. C. White Plains: Mrs. C. M. V., for Marion, Ala., 5. Willboro: Ch., 8.50. Woodhaven: Ch., 3.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. Aquebogue: L. A., 2. Binghamton: East Side, Aloha Class, for Piedmont College, 5. Brooklyn: Brooklyn Hills, S. S., 5; Lewis Ave., E. W. M. B., 10; Park L. M. S., 12; Parkville S. S., for Grand View, 10. Buffalo: First W. G., 25; First W. G., for Tougaloo, College, 20. Canandaigua: W. H. M., 18. Fairport: Cradle Roll, for Marion, Ala., 10. Gaines: M. U., 3. Morristown: C. E. Soc., for Marion, Ala., 10. Mt. Vernon: First W. M., 20. New York: Broadway Tabernacle, S. for W. W., 17.50; Broadway Tabernacle, Soc. for W. W., for Medical Residence in Porto Rico, 5. Poughkeepsie: W. S., 10.75. Riverhead: First W. M. S., 11.94. Scarsdale: W. M., 37.50. Warsaw: W. U., 39. Watertown: P. A., 15.90. W. H. M. U.: for work in San Mateo, N. M., 189.30 (through C. E. Soc.) Total, \$476.89.

#### LEGACIES.

Akron: Mary E. Ball, for Saluda, N. C., 24. Lowville: Cornelia C. Le Warne, 1,502 (Reserve Legacy 1,001.34), 500.66. Cortland: Henry E. Ranney, additional, 9.84 (Reserve Legacy 6.56), 3.28.

#### NEW JERSEY—\$450.92.

East Orange: First Ch., 131.04. Glen Ridge: Ch., 29. Jersey City: First Ch., 85. Montclair: Miss C. S. H., for Tougaloo College, 5. Nutley: Saluda Circle, for Saluda Seminary, 7.50; Miss C. C., for freight on box goods for Gloucester School, 2. Plainfield: Ch., 144.77. Upper Montclair: Christian Union Ch., Woman's Missionary Soc., for China, Talladega College, 10. Upper Montclair: Mrs. J. T. K., for China for Talladega, 1. Vineland: Ch. of the Pilgrims, 7. Westfield: Ch. of Christ, 28.61.

#### PENNSYLVANIA—\$95.31.

Braddock: Ch., 3.10. Clarion: Pres. Ch., bbl. goods for Marion, Ala. Kane: First Ch., 12.50. Meadville: Park Ave. Ch., 11.50. Nanticoke: Ch., 5. Philadelphia: Miss F. M., for Marion, Ala., 5. Pittsburgh: First Ch., 15. Pittston: Welsh Ch., 7.13. Plymouth: Pilgrim Ch., 3. Ridgway: I. E. W., 5. Slatington: Ch., 3.58. Stockdale: Slavic Ch., 5. Taylor: First Ch., 8. Titusville: Swedish Ch., 1.50.

Woman's Home Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer. Meadville: W. M. S., 10 (5 of which for Porto Rico and 5 for Alaska).

#### DISTRICT OF COLUMBIA—\$92.50.

Washington: Mt. Pleasant Ch., 88; Mrs. M. W. T., 4.50.

#### INTERIOR DISTRICT.

#### OHIO—\$642.67.

(Donations \$495.05, Legacy \$147.62.)

Akron: First Ch., for Talladega College, 1.27. Ashland: Wm. Briggs' S. S. Class, 6 bbl. goods. Asheville: Ch., 12.11. Cincinnati: Lawsh Ch., C. E. Soc., 15.28. Collinwood Ch., 42.74. Houghlumbus: Plymouth 25; H. F. D., for Tahoga Falls: Ch., Ch. by Dr. L. J. A., 6. Kirtland: Ch., 9. Little Muskegon Ch., 14.35. Mass-Mt. Vernon: Ch., at Ch., 3.43. New-o. Fairfield: V. H. I., bbl. goods for Pleasant Hill: Missionary Society, for Pleasant Hill, 1.50. North Olmsted: Ch. & S. S., 22.47. Oberlin: First Ch., bbl. goods for Moorhead, Miss; Second Ch., S. S., 25. Plainfield: L. M. Soc., bbl. goods for Moorhead, Miss. Rock Creek: Ch., 4.50. Twinsburg: C. E., 1.40. Wauseon: L. M. Soc., bbl. goods for Moorhead, Miss. Wayne: Ch., 13.30.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. Burton: W. S., 1.05. Canton: M. S., 2.10. Conneaut: W. H. M. S., 1.15. Mt. Vernon: M. S., 3.15. Springfield: First, Jr., C. E., 5. Toledo: Second, J. M. C., 1.05. W. H. M. U., for New West Schools (through C. E. Soc.), 7.75. Total, \$21.25.

## LEGACY.

Greenfield: Almira I. Hobart, 147.62

## INDIANA—\$4.94.

Shipshewana: Ch., 4.94.

## MICHIGAN—\$339.01.

(Donations \$263.62, Legacy \$75.39.)

Alpena: First Ch., 12.50. Bangor: First Ch., 2. Benton Harbor: First Ch., 70. Detroit: Fort St. Ch., 20. Grand Rapids: Smith Memorial Ch., 5. Jenison: Ch., 3. Olivet: Ch., 7. Ovid: Ch., 7. Ypsilanti: Ch., 7.

Woman's Home Missionary Union of Michigan Mrs. C. O. Davis, Treasurer. Allegan: 6.50. Ann Arbor: W. M. S., 54. King's Daughters, for S. A., Saluda Seminary, 9. Charlevoix: 1. Chelsea: S. S., for S. A. Saluda Seminary, 1. Grand Blanc: 5. Highland: 3. Jackson: First, 26. Olivet: 12.62; also for Talladega College, 10. Total, \$131.12.

## LEGACY.

Ann Arbor: C. L. Ford, by Bryant Walker, Adm'r., 75.39.

## WESTERN DISTRICT.

## ILLINOIS—\$949.93.

Abingdon: Ch., 12. Alton: L. M. Soc., bbl. goods for Moorhead, Miss. Anawana: Ch., 5.25. Bureau: Ch., 4.50. Caldonia: Ch., 8. Chenoa: First Ch., 180.69. Chicago: Bethany Union S. S., 50; Madison Ave. Ch., 10; North Englewood Ch., 19; South S. S., 25; A. C. M., for Talladega College, 100; V. F. L., for Talladega College, 50. De Kalb: Ch., bbl. goods for Moorhead, Miss. Denver: Ch., 2. Elgin: Jr. Dept. of S. S., for Crow Agency, Mont., 5. Geneva: Ch., 5. Granville: First Ch., 50. Highland: Ch., 3.50. La Moille: First S. S., 2.50. Lombard: First Ch., 16.40. Millburn: Ch., 10.77. Moline: First Ch., 35. Park Manor: S. S., 10. Paxton: Ch., 6.82. Peoria: Mrs. C. F., for Tougaloo College, 5. Peru: First Ch., 9.20. Rio: Ch., 9. Rockford: First Ch., 38.47. Ros-

coe: Ch., two bbls. goods for Marion, Ala. Sycamore: Mrs. E. C. W., two bbls. goods for Jopka, Ala. Warrensburg: Illini Ch., 20. Waukegan: L. M. S., bbl. goods for Moorhead, Miss. Western Springs: First Ch., 39. Wheaton: Mrs. P., for Marion, Ala., 19. Willamette: C. B., bbl. goods for Marion, Ala. Wyanet: Ch., 5. Yorkville: Ch., 8.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. Beardstown: C. E., 1. Canton: W. S., 3. Chicago: Madison Ave., W. S., 4; Ravenswood, W. S., 30; South W. Association, 6; Waveland Ave., W. S., 5; Mrs. A. W., 5. Dallas City: Woman's Mission Band, 5. Dover: C. E., 2. Elgin: First S. S., for S. A., at Grand View, 10. Evanston: First W. S., 16.35. Grayland: W. S., 2. La Grange: W. S., 30.25. Loda: W. S., 10. Moline: Second, W. S., 5. Oak Park: Third, W. S., 8. Odell: W. S., 7.70. Pittsfield: W. S., 5. Princeton: W. S., 5. Rockford: First, W. S., 7.52. Roscoe: W. S., 2. Spring Valley: W. S., 5. Wheaton: W. S., 8. Wyoming: W. S., 2. Total, \$184.82.

## IOWA—\$404.64.

Algona: Ch., 6.17. Anita: Ch., 17.48. Aurelia: Ch., 3.63. Berwick: Ch., 3.02. Chapin: Ch., 6. Clarion: Ch., 25; S. S., 10. Elkhart: 2.73. Farmington: W. M. S., bbl. goods for Jopka, Ala. Fort Dodge:

Woman's Home Missionary Union of Iowa, by Mrs. H. K. Edson, Treasurer. Cass: Y. P. S. C. E., 5.25. Cedar Rapids: First, 15. Clinton: 1.12. Davenport: Edwards Ch., 2.95. Duane: 2.34. Glenwood: 2. Grinnell: 31.35; Guild, Jr. Soc., 15. Lewis: 6.56. Lyons: 5. McGregor: 2.62. Merville: 1.50. New Hampton: 80c. Old Man's Creek: 5. Postville: Y. P. S. C. E., 4. Red Oak: 3. Salem: for Furnishings at Moorhead, Miss., 5. Sloan: 4.92. Tracer: 24.75; S. S., 2.25. W. H. M. U., for work in New Mexico (through C. Ed. Soc.), 69.91. Total, \$215.42.

## WISCONSIN—\$228.80.

(Donations \$226.74, Legacy \$2.06.)

Appleton: S. S. Class, for Jopka, Ala., 5. Beloit: L. G. H., 26.50 (13.25 of which for Tougaloo College). Broadhead: W. M. S., two bbls. goods for Jopka, Ala.; Mrs. N. H. for Jopka, Ala., 20. Delavan: W. M. S., two bbls. goods for Jopka, Ala. Ft. Atkinson: Mrs. W. R. A., bbl. goods, for Pleasant Hill. La Crosse: First Ch., 24. Mendota: Ch., 9. Racine: Plymouth Ch., 12. Roberts: Ch., 21. Mukwonago: Ch., 9. Sheboygan: Ch., 30. Superior: Convention of Cong'l Churches, 17.04. Vircona: First Ch., 15. Watertown: First Ch., 11. White-water: Ch., bbl. goods for Moorhead, Miss.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. Ashland: 2.75. Beloit: Second, 2.50. Green Lake: 1.75. Hartland: 6. Kinnickinnic: 1.50. Lake Mills: 30c. Milwaukee: Hanover, 3. Racine: Plymouth,

4.50; Zornitsa Band, 1.25. Sturgeon Bay: 1. Windsor: 1.15. Total, \$27.20.

## LEGACY.

Wauwatosa: Eunice L. Story, 2.06.

## MINNESOTA—\$292.78.

Dugdale: Ch., 40c. Duluth: Mrs. S. E. M., box goods for Joppa, Ala.; Mrs. H. L. P., bbl. goods for Moorhead, Miss. Fairmont: Ch., 1.61; also bbl. goods for Moorhead, Miss. Grand Meadow: 25c. Grovehead: Missionary Soc., for Lexington, Ky., 10. Lake City: First Ch., 2.78; Swedish

den: Ch., 2. Drake: Ch., 5. Edmond: First Ch., 4. Farland: Ch., 1. Garrison: Ch., 4. Golden Valley: German Parish Churches, 10. (Hoffnungs Ch. 3.70, Bethel 2.35, Friedens 1.80, Johannes 1.65 and Pilgrim 60c.) Hankinson: Ch., 9. Harvey: Ch., 5. Hebron: First German Ch., 5. Litchville: Ch., 1. Minot: Ch., 2. New Rockford: Ch., 18. Orrin: Ch., 1. Parshall: Ch., 1. Pierce: Ch., 2.50. Plaza: Ch., 3. Portland: Ch., 2. Reeder: Ch., 2.28. Regent: Ch., 3. Sawyer: Highland Ch., 2. Stroud: Ch., 1.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. Fargo: First Ch., 6.

## SOUTH DAKOTA—\$111.45.

Alcester: Ch., 4.50. Athol: Ch., 1.44. Cheyenne River: Ch., 2.16. Clark: Ch., 10. Columbia: Ch., 4.05. Estelline: Ch., 3.33. Geddes: Ch., 8. Java: Ch., 3. Mission Hill: Ch., 3.59. Moreau River: Ch., 1.77. New Underwood: Ch., 2.16. Oakes: Ch., 2. Preston: Ch., 54c. Ree Heights: Ch., 13.50. Sioux Falls: Ch., 33.27. Spearfish: Ch., 4.68. Upper Cheyenne: Ch., 1.13. Valley Springs: Ch., 5.49. Virgin Creek: Ch., 92c. Winfred: Ch., 90c.

## COLORADO—\$111.66.

Brush: German Ch., 12. Denver: Third Ch., 23.16. Eaton: German Ch., 15. Longmont: First Ch., 13.50. Manitou: S. S., 5. Pueblo: First Ch., 18. Windsor: German Evan. Ch., 25.

## LEGACY.

Holly: Mrs. A. H. Sherman, by E. M. Sherman, M. D., Exec., 250.

## OKLAHOMA—\$6.60.

Carrier: Ch., 1.76. Hilledale: Ch., 3.50. Lawton: Ch., 1.35.

## NEW MEXICO—\$104.

San Rafael: I. L. F., for Rio Grande Industrial School, Albuquerque, 104.

## PACIFIC DISTRICT.

## CALIFORNIA (NORTHERN)—\$448.24.

Berkeley: North Ch., 12.40. Clayton: Ch., 3. Ferndale: Ch., 10.40. Fresno: German, Third Ch., 12; First Ch., 5. Grass Valley: Ch., 1.65. Lodi: Ebenezer, German Ch., 4.10. Martinez: Ch., 2.21. Oakland: First Ch., 85.15; Calvary Ch., 5.24; Pilgrim Ch., 4.87; Plymouth Ch., 35.26. Oleander: Ch., 2.25. Oroville: 33. Pacific Grove: Ch., 13.75. Palo Alto: Ch., 10.04. Petaluma: Ch., 12.67. Porterville: Ch., 1. Redwood: Ch., 16. Sanger: German Ch., 18. Sebastopol: Ch., 18.50. Rocklin: Ch., 75c. San Francisco: First Ch., 30. Sunnyvale: Ch., 4.50. Tulare: Ch., 50c. W. E. H., for California Oriental Mission, 50; L. S. S., for California Oriental Mission, 50c.

## CALIFORNIA (SOUTHERN)—\$670.87.

Avalon: Ch., 2.10. Buena Park: Ch., 6. Calipatria: Ch., 1.48. Chula Vista: Ch., 3.25. Escondido: Ch., 5.50. Lawndale: Ch., 1. Long Beach: Pilgrim Ch., Young Ladies' Bible Class, for Tillotson College, 5. Los Angeles: First, 162.48; East Ch., 1.47; Pilgrim Ch., 12; Grace Ch., 55c; Vernon Ave. Ch., 20. National City: Ch., 5.35. Pasadena: First Ch., 75; Lake Ave., 7.70; Pilgrim Ch., 3.75. Redlands: Ch., 13.75. Rincon: Ch., 2.64. Riverside: Ch., 30. San Bernardino: First Ch., 2.44. San Diego: First Ch., 62.90; Mission Hills Ch., 19.35. San Jacinto: Ch., 40c. San Luis Obispo: Ch., 37.50. Sherman: Ch., 55c. Whittier: Ch., 50.

Woman's Home Missionary Union of Southern California, Mrs. C. E. Norton, Treasurer. Chula Vista: 2.70. Claremont: W. U., 10.80; S. S., 6.94. Escondido: 4.50.

Woman's Home Missionary Union of Minn., Mrs. A. E. Fancher, Treasurer. Anoka: 1.80. Bagley: 25c. Big Lake: 77c. Brainerd: First, 2.11. Cambridge: 84c. Cannon Falls: 1.18; Swedish, 84c. Cass Lake: 50c. Clarissa: 25c; S. S., 25c. Crookston: 5.88. Duluth: Pilgrim, 14.70. Dexter: 63c. Ellsworth: 1.13. Excelsior: 3.15. Fairbault: 2.36. Felton: 25c. Fergus Falls: 2.70. Fon du Lac: 52c. Great : 2.91. Marietta: Minneapolis: Como Forest Heights, Fremont Ave., 9c; Morningside, grim, 1.45; Plymouth: 1.80. Robbins: 4.85; Ol: Spring Valley:

## MISSOURI—\$171.12.

Kansas City: First Ch., 119.27; Mrs. J. F. D., for Talladega College, 25. Lebanon: First Ch., 3.75. St. Joseph: First Ch., Lincoln Memorial, 5; Plymouth Ch., 3.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. St. Louis: Pilgrim Ch., Woman's Association, by Mrs. S. D. A., for Piedmont College, 10.

## KANSAS—\$218.95.

Anthony: Ch., 14; Mrs. M. F. H., box goods for Pleasant Hill. Arkansas City: Ch., 10. Downs: Ch., 7. Emporia: First Ch., 47. Fairmont: Ch., 9. Fort Scott: Ch., 12. Great Bend: S. S., 5. Hiawatha: First Ch., 10.67. Kansas City: Ruby Ave. Ch., 1. Kirwin: First Ch., 3. Lawrence: Plymouth Ch., 20.82. Little River: Ch., for Saluda, N. C., 10. Neuchatel: Ch., 2. Omaha: First Ch., 18. Ottawa: Ch., 12. Paola: Plymouth Ch., 4.75. Sabetha: First Ch., 15. Topeka: First Ch., 12.30. Vienna: Ch., 2. Waldron: Ch., 2.40. Wichita: Ch., Delta Alpha Missionary Soc., bbl. goods for Marion, Ala.

## NEBRASKA—\$104.15.

Ashland: Ch., 32.30. Center: Mrs. W. B. P., box and bbl. goods for Pleasant Hill. McCook: First Ch., 23.50. Red Cloud: Ch., 15. Riverton: Union C. E. Soc., for Pleasant Hill. 15. Weeping Water: Ch., 18.35.

## NORTH DAKOTA—\$100.78.

Amenia: Ch., 7. Brantford: Ch., 2. Deg-



**Glendale:** 1.80. **Highland:** C. E., for Cal. Indian Mission, 10. **Lemon Grove:** 1.80. **Long Beach:** 9. **Los Angeles:** Bethany, 1.80; Colgrove, 90c; Mayflower, 1.50; Park 2.70; Trinity, 2.25; Vernon, 6.85. **Ontario:** Bethel, W. U., 5.25; S. S., 6.27. **Pasadena:** Lake Ave., 4.50. **Whittier:** 11.25. **Total,** \$89.81.

#### OREGON—\$44.06.

**Beaver Creek:** St. Peter's Ch., 5. **Eugene:** Ch., 30. **Forest Grove:** Ch., 5.06. **Portland:** V. J., bbl. goods for Pleasant Hill, Tenn. **Smyrna:** Ch., 4.

#### WASHINGTON—\$280.78.

**Kennewick:** L. M., Soc., for Moorhead, Miss., 6. **Odessa:** English Ch., 10.50. **Seattle:** Pilgrim Ch., 37.50; Plymouth Ch., 150. **Walla Walla:** Ch., 30.

**Woman's Home Missionary Union of Washington:** Mrs. J. H. Matthews, Treasurer. **Colville:** 61c. **Kennewick:** Jr. C. E., for Crow Indians, 10. **No. Yakima:** 1.07. **Seattle:** Alki, 1; Keystone, 60c; Plymouth, 15. **Spokane:** Plymouth, 2. **Sylvan:** 1. **Tacoma:** East, 1; First, 14.50. **Total,** \$46.78.

#### IDAHO—\$11.00.

**Weiser:** 11.

#### THE SOUTH, &c.

#### VIRGINIA—\$46.44.

**Gloucester County:** Mission S. S., for Gloucester School, 11.44. **Hampton:** S. S. of Hampton Institute, for Fort Yates, N. Dak., 35.

#### WEST VIRGINIA—\$35.07.

**Huntington:** First Ch., 35.07.

#### KENTUCKY—\$2.50.

**Lexington:** First Ch., 2.50.

#### NORTH CAROLINA—\$43.21.

**Bricks:** S. S., 14.19. **Kings Mountain:** Miss E. S., for Lincoln Academy, 4.90. **Raleigh:** T. B. P., for Cottage at Bricks, N. C., 5. **Saluda:** Miss E. C., for Saluda Seminary, 10. **Sharpsburg:** J. H. B., for Cottage, Bricks, N. C., 5. **Whitakers:** J. R. C., for Cottage at Bricks, N. C., 4.12.

#### SOUTH CAROLINA—\$5.00.

**Columbia:** Rev. E. N. A., 5.

#### TENNESSEE—\$110.00.

**Chattanooga:** East Lake Ch., for Grand view, 10. **Memphis:** R. R. C., Jr., for New Building Fund of LeMoyne Normal School, 100.

#### GEORGIA—\$7.45.

**Andersonville:** First Ch., 1.25. **Atlanta:** Rush Memorial Ch., 75c. **Augusta:** First Ch., 1.20. **Thomasville:** Bethany Ch., 4; Alumni Association, for Allen Normal School, 25c.

#### ALABAMA—\$9.40.

**Anniston:** First Ch., 9. **Shelby:** First Ch., 40c.

#### MISSISSIPPI—\$26.11.

**Meridian:** First Ch., 6. **Moorhead:** Miss F. A. G., for Girls' Industrial School, 15. **Tougaloo:** Student Movement, for Tougaloo College, 5.11.

#### LOUISIANA—\$30.05.

**Gueydon:** Hubbard Ch., 2.25. **Jennings:** First Ch., 3. **New Iberia:** St. Paul's Ch., W. M. Soc., 1.30. **New Orleans:** Beecher Ch., 1; "A Friend," for Kindergarten, Athens, Ga., 22.50; Straight Co-operative Club, Beds, Springs and Mattresses, for Straight College.

#### TEXAS—\$7.00.

**Dallas:** Junius Heights, S. S., 2. **Friona:** Ch., 5.

#### FLORIDA—\$45.50.

**Daytona:** Ch., Ladies' Aid, for West Tampa Mission, 5. **Dorcas:** Ch., 3. **Tavares:** Ch., for West Tampa Mission, 20. **West Palm Beach:** C. E. Soc., 1. **Winter Park:** Ch., 6.50.

**Woman's Home Missionary Union of Florida:** Mrs. W. J. Drew, Treasurer. **Daytona:** Aux., for Piedmont College, 10.

#### HAWAII—\$10.00.

**Hana:** Ch., 10.

**From The Congregational Education Society, Boston, Mass., for Southwestern Missions,** \$3,000.

#### SUMMARY FOR DECEMBER, 1916.

Donations .....	\$20,611.41
Legacies .....	6,144.43
<b>Total.....</b>	<b>\$26,755.84</b>

#### SUMMARY THREE MONTHS.

From October 1st to December 31st, 1916.	
Donations .....	\$42,497.33
Legacies .....	13,809.25
<b>Total.....</b>	<b>\$56,306.58</b>

#### ENDOWMENT FUNDS.

Henry Ward Beecher Memorial Fund, for Talladega College Talladega, Ala.....	\$13,495.36
New Haven, Conn., Estate of Margaret Upson, \$5,000, less expenses \$240, for Tougaloo College, Tougaloo, Miss.....	4,760.00
<b>Total.....</b>	<b>\$18,255.36</b>

#### THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

Endowment Fund, from the Estate of Daniel Hand.....	\$600.00
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## Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for November and December, 1916

#### FOR CHURCH BUILDING.

#### ALABAMA—\$14.00.

**Andalusia:** Antioch, 1. **Anniston:** 2. **Brantley:** 1. **Central:** 1. **Dozier:** Rosehill, 1. **Hackleburg:** 1. **Haleyville:** Union Grove, 2. **Headland:** 2. **Searight:** 2. **Trinity:** 1.

#### ARIZONA—\$5.00.

**Prescott,** 1st, 5.

#### CALIFORNIA—\$1369.41.

#### CALIFORNIA (NORTHERN)—\$587.86.

**Alameda,** 1st, 61.85. **Atenas:** 1st, 94c. **Antioch:** 1st, 2.02. **Berkeley:** North, 18.24.



Byron: 1st, 3. Clayton: 2.75. Dinuba: 31c. Ferndale: 9.81. Fresno: 1st, 4.72; Ger., 11; Zion, 3. Glen Ellen: 1st, 2.31. Grass Valley: 1.55. Hayward: 2.07. Lodi: 1st, 12.67; Ebenezer, 3.85. Martinez: 1st, 2.07. Oakland: 1st, 142.85; 4th, 6.78; Grace, 3; Pilgrim, 4.79; Plym., 33.29. Oroville: 1st, 49.09. Pacific Grove: Mayflower, 25.86. Palo Alto: 1st, 9.48. Paradise: Craig Mem'l, 2.32. Petaluma: 19.10. Porterville: 1st, 1. Redwood City: 1st, 20.12. Sacramento: 1st, 12.50. San Francisco: 1st, 28.20. Sanger: 17. San Jose: 1st, 31. Santa Rosa: Todd, 1.20. Saratoga: 15. Soquel: 2.59. Stockton: 1st, 13. Suisun: 1st, 2.80. Sunnyvale: 4.23. Tulare: Redeemer, 50c.

#### CALIFORNIA (SOUTHERN)—\$781.55.

Avalon: 1st, 1.72. Calexico: 1st, 2.25. Calipatria: Union, 1.22. Chula Vista: 1st, 5.68. Claremont: 1st, 49.33. Escondido: 7.20. Graham: Imm., 54c. Hyde Park: 54c. La Mesa: Central, 4.50. La Jolla: 5.18. Lawndale: 1st, 1.47. Lemon Grove: 1st, 3.60. Los Angeles: Bethany, 1.73; East, 2.42; 1st, 86.71; Garvanza, 1.80; Grace, 90; Lincoln Mem'l, 32c; Messiah, 17.55; Mt. Hollywood, 3; Olivet, 8.01; Park, 3.15; Pico Hts., 12.99; Pilgrim, 20. Maricopa: 1st, 2.16. Monrovia: 1st, 4.50. National City: 4.37. Ontario: Bethel, Ch. & S. S., 5.93. Pasadena: 1st, 38.25; Lake Ave., 6.30; Pilgrim, 6.36; West Side, 10.10. Paso Robles: 1st, 1.08. Pomona: Pilg., 25.37. Redlands: 1st, 24.75. Redondo Beach: 3.60. Rincon: 2.16. Rosedale: 2.38. San Bernardino: 1st, 5.02. San Diego: 1st, 68.64; Logan Hts., 14.75; Mission Hills, 15.75; Park Villas, 1.32. San Jacinto: 1st, 1.39. Santa Ana: 1st, 31.50. Santa Paula: N. W. B., 45. Saticoy: 7.65. Sherman: 1st, 3.15. Sierra Madre: 1st, 15.75. Villa Park: 1st, 15. Wasco: 1st, 6. Whittier: Plym., 50. Willowbrook: 2.50. W. H. M. U.: 92.36. Compton: 1st, 35c. Etiwanda: 35c; S. S., 2.70. La Mesa: Central, 1.75. Long Beach: 1st, 1.75. Los Angeles: Colgrove, 35c; Garvanza, 1.05; Messiah, 1.95; Pico Heights, 35c; West End, 35c. Monrovia: 1st, 35c. Ontario: 1st, 1.75. Pasadena: Lake Ave., 70c. Pomona: 1st, 5.25. San Diego: 1st, 4; Mission Hills, 1.20. Sierra Madre: 1st, 70c. Whittier: Plym., 1.75.

#### COLORADO—\$320.08.

Brush: German, 12. Creede: 5.50. Denver: Boulevard, 10; City Park, 30; Globeville, 1st, German, 20; North, 6.25; Ohio Ave., 15; Pilgrim, 3.70; Plymouth, 31.20; So. Broadway, W. S., 5; 3d, 25.73. Eaton: German, 10. Flagler: 1st, 3.10. Fond du Lac: 1st, 10. Fort Collins: German, 20. Greeley: St. Paul, 10. Grover: German, 5. Kloto: Eaton, German, 5. Lafayette: 1st, 10. Manitou: 1st, 5. Pueblo: 1st, 30; Minnequa, 5. Selbert: 1st, 2.35. Silverton: 1st, 10. Steamboat Springs: 2.75. Stratton: 1st, 2.50. Windsor: German, 25.

#### CONNECTICUT—\$2,714.26.

Berlin: 2d, 52.50. Bridgeport: King's Highway, 10; Olivet, 15; Park St., 8.87; Swedish, 11. Bristol: Swedish, 3. Canterbury: 6. Cheshire: 14.16. Chester: 15.25. Colchester: 1st, 5. Coscob: Greenwich, Mianus, 2. Darien: 1st, 17.51. Deep River: 2.10; Swedish, 3. Durham: 4. Eastford: 5.37. East Haddam: 1st, 18. East Hartford: 1st, 33.21. East Norwalk: Swedish, 2.10. East Windsor: 25.58. Essex: 2.40. Granby: South, 10. Greenwich: North, 3.51; 2d, 63.50. Griswold: 11.25. Haddam: 5. Haddam Neck: 5. Hampton: 3.40. Hartford: 1st, 135.06. Lebanon: 5.70. Litchfield: 50.48. Manchester: 1st, 40.20. Mansfield: 2d, 7. Meriden: 1st, 185.19. Milford: 1st, 30.98; Plymouth, 25.20. Monroe: 2.45. New Britain: Swedish, 4.20. New Haven:

Danish Norweg., 11.95; Dixwell Ave., 5; Dwight Place, 119.40; Pilg., 60; Redeemer, 33.80; United, 60; Westville, Bethany, 6.58. North Stamford: 3. North Stonington: 14. North Woodbury: 6. Norwalk: 9.20. Norwich: Broadway, 191.62; Park, 54.59. Oakville: 9. Plymouth: 20. Portland: 1st, 9.52. Putnam: 2d, 23.87. Ridgefield: 1st, 10.89. Rockville: Union, 128. Rocky Hill: 5. Salem: 1.06. Seymour: 15. Sharon: 1st, 4. Somers: 8.80. South Coventry: 1st, 11. South Glastonbury: 6. Stafford Springs: 26.96. Stamford: 1st, 35. Stonington: 1st, 33. Stratford: 10. Terryville: 56.22. Thomaston: 26.04. Thompson: A Friend, 5. Tolland: 10. Torrington: French, 5. Wallingford: 30. Washington: 20. Watertown: 1st, 8.34. Waterbury: 487.45. Wauregan: 16.31. West Avon: 2.50. Westchester: 2.35. West Hartford: 37.84. West Hartland: 1. Westville: Bethany, 6.58. Wethersfield: 1st, 23.42. Winchester Center: 7.06. Winsted: 1st, 18.60. Woodbridge: 23.60. Woodstock: 1st, 10.

W. H. M. U. Collinsville: 10. Farmington: 10. Hanover: 10. Hartford: 1st, Amelia Walker Aux., 65.; South, 4. Madison: Aux., 10. Orange: Aux., 10. Unionville: Aux., 10. Watertown: 6.12. Winsted: 1st, 10.

#### DIST. OF COLUMBIA—\$60.00.

Washington: Mt. Pleasant, 60.

#### FLORIDA—\$48.75.

Daytona: 1st, 8.25. Lake Helen: 9; Miss S's E. C., 5. Melbourne: 1st, 3. West Palm Beach: Union C. E., 1. Winter Park: 22.50.

#### GEORGIA—\$162.65.

Hoschton: 1st, 1.50. Albany: East, 6.15. Baxley: Mt. Olivet, 150. Tucker: Union, 5.

#### IDAHO—\$79.16.

American Falls: 1st German, 4.22; Zion, 4.22; Zoar, 4.22. Hope: 1st, 3.50. Boise City: 1st, 25. Mountain Home: 1st, 6. New Plymouth: 9; Valley View, 2. Weiser: 1st, 21.

#### ILLINOIS—\$1180.54.

Abingdon: 7.50. Alton: 11. Avon: 4. Beecher: 2.18. Buda: 16.50. Bureau: 1.30. Caledonia: 6. Canton: W. S., 2.41. Chenoa: 180.69. Chicago: Austin, 6.20; Bethlehem Bohem., 4; Bethesda, Norweg., 3; Burnside Imm., 4; Garfield Park, 5; Grayland, 2; Grayland W. S., 1; Leavitt St., 1; Lincoln Mem'l, 1.62; Madison Ave., 8; Madison Ave., W. S., 2; Millard, W. S., 5; Mont Clare, 9; North Shore, 40; Pilgrim, 11.12; Ravenswood, 10; Ravenswood, W. S., 30; Rogers Park, 1st, 50; St. Trinity, Evan., 5; South, W. S., 4; South, 9.05; Thomas Mem'l, 2; University, 13.50; Waveland Ave., W. S., 4; Windsor Park, 18. Decatur: 1st, 32. De Long: 13.49. Dover: 18.02; C. E., 2. Downer's Grove: 1st, 10. Englewood: North, 4.50. Evanston: 1st, 100. Geneva: 2.45. Godfrey: 3. Gridley: S. S., 5. Hennepin: 2. Illini: Warrensburg, 10. Ivanhoe: S. S., 1. Kewanee: 1st, 16.84; Swedish, 3.65. Lisle: 5. Loda: 8; W. S., 6. Lombard: 1st, 14.05. Lyonsville: 12.64. Mill Creek: 1st, 4. Moline: 1st, 22.50; 2d, W. S., 3. Oak Park: 3d, 14.05; W. S., 5. Pana: Faith, 40. Paxton: 4.22. Payson: 7.47; L. K. S., 50. Pittsfield: Rose, W. S., 3. Plainfield: 1st, 1.50. Princeton: W. S., 3. Rock Falls: 1st, 3. Rockford: 1st, W. S., 3; 1st, 12.21; 2d, 7. Roscoe: 1.30; W. S., 2. Spring Valley: 1st, W. S., 4. Waverly: 5. Wayne: 1st, 6.85; 1st, W. S., 1. West Chicago: 1st, 5. Western Springs: 1st, 13.50. Wheaton: College Chapel, W. S., 5. White-flock: 6. Woodstock: 1st, 10. Wyoming: 10; W. S., 2. Yorkville: 8.

W. H. M. U. Abingdon: 2. Amboy: 4. Aurora: New Eng., 8. Beardstown: 1. Buda: 1.76. Chicago: Bowmansville, 2; New First, S. S., 9; Plymouth, 1; Rogers Park, 5; Rogers Park, S. S., 5; South Church, 5; University, 5; Washington Park, 5; Watson Park, 1. Decatur: 2. Elgin: 5. Evanston: 1st, 9.50. Galesburg: E. Main St., 1. Galva: 10. Geneseo: 4. Griggsville: 2. La Moille: 2. Lyonsville: 2. Mound City: 2. Oak Park: 1st, 24.12; Y. W., 6. Ottawa: 5. Park Ridge: 2. Pecatonica: 2. Plainfield: 8. Princeton: 5. Rantoul: 2. Rollo: 5. Sandwich: 3. Sterling: 1. Stillman Valley: 2. Sycamore: 3. Toulon: S. S., 2.85. Westville: 1. Woodstock: 2.

#### INDIANA—\$38.28.

Angola: 5. Fairmount: 1st, 5. Kokomo: 1st, 20. Michigan City: Emm., 5. Shipshewana: 1st, 2.28. Whiting: Plym., 1.

#### IOWA—\$592.52.

Algona: 4.94. Ames: 30. Anita: 14.58. Aurelia: 1st, 3. Belle Plaine: 1st, 8.25. Berwick: 2.35. Bondurant: 1. Britt: 2d, 4.52. Centerville: Swedish, 3. Chapin: 4.12. Clarion: 1st, 20. Clinton: 1st, 2.70. Council Bluffs: 1st, 8. Creston: 1st, 35. Davenport: Edwards, 7.07. Des Moines: Greenwood, 8. Dubuque: Imm., 8. Elkader: 1st, 2.25. Emmetsburg: 1st, 10. Fort Dodge: 6.20. Galt: 70c. Garden Prairie: 1st, 3.60. Garner: 1st, 2.30. Gaze: 2. Genoa Bluffs: 3. Gilman: 1st, 1.38. Grinnell: 63.90. Hampton: 40. Iowa Falls: 13.30. Lamaille: 9. Maguolia: 1.30. Mason City: 1st, 7. Mondamin: 92.29. Monticello: 7.50. Moville: 4. New Hampton: 1st, 1.90. Olds: 11. Orient: 2.50. Oskaloosa: 1st, 1.30. Otho: 14. Ottumwa: 1st, 9.05. Red Oak: 4.50; W. S., 2. Riceville: 1st, 18. Rock Rapids: 1st, 3.55. Rodney: 1st, 3. Shell Rock: 6.50. Sloan: 2.52. Stuart: 1st, 20. Treynor: 2. Victor: 1.50. Waverly: 8. Wesley: 1st, Scand., 10. Whiting: 1st, 37.

#### KANSAS—\$291.97.

Alexander: Ger., 5.50. Anthony: 1st, 12. Arkansas City: 10. Basine: Evan. Luth., St. Paul's, 5.50. Council Grove: 5.63. Downs: 1st, 11; L. A., 6. Emporia: 1st, 32; Welsh, Dry Creek, 9.02; Welsh, 2d, 3. Fairview: Plym., 9. Ford: 5.50. Fort Scott: 1st, 10. Hlawatha: 1st, 12. Independence: 1st, 8.23. Kansas City: Central, 16; 1st, 10; Ruby Ave., 1. Lawrence: Plym., 17.50. Lenora: 1st, 6. Little River: 1st, 4.32. Neuchatel: 2. Newton: 1st, 4. Onaga: 1st, 20. Ottawa: 1st, 8. Paola: Plym., 4.50. Sabetha: 12. Stockton: 1st, 10. Vienna: 1. Wakefield: 22. Waldron: 1st, 4. Wichita: Fairmount, 4.27.

#### LOUISIANA—\$3.00.

New Orleans: Beecher, S. S., 3.

#### MAINE—\$216.30.

Auburn: 6th St., W. S., 40c; 6th St., 2.33. Augusta: South, 15. Bath: Winter St., 10.75. Brewer: 1st, 2.98. Bridgeton: 23.40; W. S., 60c; South, W. S., 40c; South, 5. Brooks: W. S., 50c. Brownville: 2. Bucksport: Elm St., W. S., 40c. Cranberry Isles: 2. Gardiner: 15. Greenville: 5. Hampden: 3.77. Harrison: 3. Holden: 2. Island Falls: 8. Jackman: W. S., 1. Kittery Point: 2. Lewiston: W. S., 2.80; Pine St., 10. Little Deer Isle: 2. Machiasport: W. S., 40c. Madison: 25. Marshfield: 1. Millinocket: 1st, 5. Milford: 1st, 3. North Yarmouth: 2.25; W. S., Walnut Hill, 40c; Fidella Class, 5. Oxford: W. S., 1.10. Portland: State St., W. S., 1.15; Free, Stevens Ave., 5.73; Woodfords, W. S., 7.94. Seal Harbor: 3. South Berwick: W. S.,

80c. Skowegan: W. S., 1.10. Springfield: 3. Stockton Springs: 2.24. Thomaston: 1. Turner: 3.10; W. S., 90c. Waite & Talmadge: 2.50. Waterford: 2d, North, 2.50. Weld: 2. Westbrook: W. S., 1.36. Wilton: W. S., 40c. Winslow: 10. Woolwich: 4.10.

#### MASSACHUSETTS—\$4190.49.

Acton: 2. Amesbury: Main St., 4.02. Amherst: North, 19. Ashby: 13. Ashfield: 12. Auburn: 10. Ayer: 1st, 5. Barnstable: Cotuit, 2.54; Hyannis, 8; West, 1.50. Becket: Center, 1.80; North, 3.15. Bedford: 9.89. Belchertown: 8.50. Belmont: Plym., 4.94. Berlin: 7. Bernardton: Goodale, 5.92. Beverly: Dane St., 30. Blackstone: Scand., Millville, 75c. Blanford: 2d, 1. Boston: Central, 360; Boylston, Jam. Plain, 4.06; Central, Jam. Plain, 65; Harvard, Dorchester, 10; Old South, 752.50; Second, Dorchester, S. S., 10; Village, Dorchester, 10.50; Walnut Ave. Imm., Roxbury, S. S., 16. Buxford: 1st, 37. Braintree: 1st, 8. Brighton: 4.20. Brockton: Porter, 58.25. Burlington: 2. Cambridge: North Ave., 33.08. Canton: 32.42. Carlisle: 3.19. Chatham: 4.78. Chelmsford: Central, 12. Chicopee: 2d, Falls, 6.97. Clinton: Ger., 3.40. Cohasset: 2.16. Concord: 31.93. Dalton: 250.85. Deerfield: 5; South, 4.25. Dennis: Union, 5. Duxbury: Pilg., 3. East Boston: Baker, 1.40. Easthampton: 1st, 4.43. Edgartown: 2. Enfield: 28.72. Essex: 10.26. Everett: Cortland St., 7; 1st, 12.61. Fitchburg: Calvinistic, 23.35; Rollstone, 20.10. Framingham: Saxonville, 3. Gardner: S. S., 10; Finnish, 2.51. Gill: 3. Grandville: 1st, Center, 3. Hadley: 2d, North, 12. Hamover: 1st, West, 6.80. Hardwick: Gilbertville, Trin., 31.75. Hatfield: 47.75. Haverhill: Bradford, 20; North, 50; West, S. S., 6.72. Hinsdale: 4.99. Holyoke: 1st, 20.34; Grace, 11. Lakeville & Taunton: Precinct, 5.75. Lancaster: 4.89. Lawrence: South, 2.82. Lowell: 1st, 45.75; Highland, 5.84; Swedish, 5. Lynn: 1st, 28.75; Scan., Evan., 6.55. Lynnfield: Center, 2.25. Malden: 1st, 55.65. Marshfield: 11; Marshfield Mills, 3.20. Medford: West, 25.02. Medway: West, 2d, 3.15. Melrose: Orthodox, 31.20. Merrimac: 4.29. Mills: 5.47. Montague: Millers Falls, 1st, 6; Turners Falls, 5. Natick, 1st, 5; South, 4. New Bedford: North, 86.24. Newbury: Byfield, 2.90. Newton: Auburndale, 106.31; 1st, Center, 57.43; Highlands, W. S., 3.35; Union Waban, 15.52; West, 2d, 117. North Adams: 32. North Andover: 43.84. North Attleboro: 1st, Orthodox, 2.88. Northboro: 10. North Brookfield: 1st, 8.74. Northampton: Florence, 20.25. Norwood: 1st, 21.77. Oxford: 1st, 10.70. Petersham: 41.50. Pittsfield: 1st, 136.87; French, 75c; 2d, 1.05. Plympton: 7.50. Quincy: Finnish, 2; Wollaston, 25.56. Raynham: 2.88. Reading: 26.79. Revere: 1st, 15. Rockport: 1st, 5. Salem: Tab., 59.67. Sandwich: 6. Scituate: Center, Church & S. S., 5. Sheffield: C. E., 2. Shelburne: 18.27. Sherborn: 4.55. Shrewsbury: C. E., 10. Somerset: 1st, Orthodox, 2.50. Somerville: Highland, 11.69. Southbridge: 11. Springfield: Emm., 4.50; North, 5.15. Stockbridge: 15. Stoughton: Bethany Class, 2. Sunderland: 25. Taunton: A Friend, 25; East, 2.01. Waltham: 1st, 7.50. Ware: East, 21.04. Watertown: Phillips, 74.75. Wellesley: 18.62. Wendham: 6. Westboro: Evan., 35.81. West Brookfield: 8.77. Westfield: 1st, 39.67; 2d, 38.08. Westhampton: 15. Westminster: 3.55; 1st, S. S., 2; 1st, W. S., 1.60. West Newbury: 2d, 3. West Springfield: 1st, 10.25. West Tisbury: 6.86. Williamstown: 1st, 56.20. Winchester: 1st, 5; 2d, 8. Winchendon: North, C. E., 3. Winth-

rep: 14.21. Weburn: North, 2.21. Worcester: Old South, 50; Park, 7; Piedmont, 59; Plymouth, 41.22; Union, 4.71. Worthington: 2. Wrentham: 19.21. W. M. M. A.: 115.

#### MICHIGAN—\$216.27.

Albion: W. S., 1.25. Alpena: 17.50. Ann Arbor: W. S., 7.50. Bangor: 1st, 6. Baroda: 2. Belknap: 4. Benwick Lake: 5. Brimley: Bay Mills, 4. Cadillac: 25. Charlotte: 2.4. Columbus: 2. Dexter: 2. Flint: 15. Frankfort: W. S., 5. Grand Blanc: 6. Grand Rapids: 2d, 14.75; Smith Mem'l, 5. Hartland: 2. Jackson: 1st, W. S., 5. Jackson: 1. Lansing: Pilg., 5. Leelanau: 1st, 5. Muskegon: Jackson St., 2. Highland Park, 2. Ovid: 1st, 6. Perry: 1st, 5. Pleasanton: 1st, 2. Pontiac: 10. Portland: 2. Romeo: 1.74. Rondo: 1st, 1. Sherman: 2. South Haven: 1st, 2.32. Traverse City: 1st, 2.09; Oak Park, 2. Wayland: 1st, 2.25.

W. M. M. U. Ann Arbor: S. S., 62c. Chelsea: 50c. Detroit: 1st, 5. Highland, 6. MINNESOTA—\$1946.00.

Anoka: W. S., 60c. Argyle: 4.20. Bagley: 2ic; W. S., 25c. Belgrade: 1st, 2. Benson: 1.11. Big Lake: W. S., 15c. Brainerd: 1st, 2; 1st, W. S., 45c. Cambridge: W. S., 15c. Cannon Falls: 1st, W. S., 25c; 1st, 1.68. Swedish, W. S., 15c. Clarissa: W. S., 25c. Corvallis: 7. Crookston: W. S., 2.46. Cullman: Scan, 4. Custer: 5. Dawson: 600. Dexter: 90c; W. S., 14c. Duluth: 40c. Duluth: Pilg., W. S., 2.16; Pilg., 21. Edgerton: 10. Ellsworth: 1.60; W. S., 25c. Elmdale: 12. Excelsior: W. S., 1.60. Fairmont: 1st, 2.29. Fairbault: 4.39; W. S., 73c. Felton: 42c. Fergus Falls: W. S., 56c. Fond du Lac: 72c; W. S., 10c. Glenwood: 1st, 10. Grand Meadow: 60c; W. S., 1.38. Lake City: 1st, W. S., 65c; 1st, 2.72; Swedish, 2.10. Leonard: 70c. Mankato: 2.53. Marietta: W. S., 50c. Matawan: 1.60; W. S., 23c. Minneapolis: Como Ave., 4; Como Ave., W. S., 90c. 5th Ave., 22.26; 1st, W. S., 2.70; 1st, 18; Forest Hts., W. S. --- Forest Hts., 6.60. Fremont Ave., 4. Fremont Ave. 5.30; Minn. Morningside, Open Door, 1. Pilg., W. S., 1. 20.24; Plym., 24c; Swedish rivertown: W. flower, 284.91. --- apids: 540 St. Paul: Forest St., 47.50; Hazel Park, 24c; Imm., W. S., 1.12; Imm., 4.18. Olivet, W. S., 1.20; Olivet, 12. Pacific, 20c. Plym, W. S., 2.23; Plym., 7.40; St. Anthony Park, 17.92. Sauk Center: 1st, 3.00. Spencer Brook: 3.90. Spring Valley: 55c; W. S., 13c. Strip: Scan Rosewood, 2.50. Tintah: 1st, 2.25. Wendell Brook: Scan, 2.

W. H. M. U. Akeley: 60c. Austin: 1.16. Birchdale: 22c. Cottage Grove: 23c. Detroit: 45c. Freeborn: 1.12. Glenwood: 1.22. Groveland: 55c. Hancock: 60c. Hasty: 24. Mankato: 1st, 20c. Mantorville: 45c. Minneapolis: 5th Ave., 191; Linden Hills 65; Lyndale, 2; Lynnhurst, 40c; Park Ave., 4.50; Mrs. D. D. W., 1.50. Moorhead: 1.26. New Richmond: 68c. New Ulm: 90c. Nymore: S. S., 25c. St. Paul: So. Park, 22c; University Ave., 20c. Sauk Rapids: 25c. Sleepy Eye: 20c. Stewartville: 54c. Ulen: 15c. Wadena: 20c. Wayzata: 36c. Winona: 1st, 9. Zumbrota: 52c.

#### MISSOURI—\$222.28.

Amity: 4.25. Anson: Prospect Grove, 2.98. Kansas City: 1st, 129.25; Ivanhoe Park, 11. Lebanon: 10. Maplewood: 5. Meta: 1. New Cambria: 8. Nobles: 4.75. St. Joseph: Plym., 4. Sedalia: 1st, 6.20. Webster Grove: 25.

#### MONTANA—\$510.00.

Plevna: Imm., 5; Pilg., 5. Wilhall: 500.

#### NEBRASKA—\$424.90.

Ashland: 14.90. Butler: 6.42. Butler: Ger., 2.26. Cambridge: 5. Crest: 52. Crofton: 2.16. Dolly Branch: 4.71. Exeter: 22.25. Franklin: 14.30. Geneva: 1st, 15. Grand Island: 21.50. Hastings: 1st, Ger., 20. Lincoln: 1st, 18; Ger., Ebenezer, 10; Zion, Ger., 12. Long Pine: 12. Loomis: 12.25. McCook: 21.50. Omaha: Plym., 16. Ravenna: 10. Rising City: 2.50. River-ton: 12.50. Scotts Bluff: Ger., 10. Stan-ton: 10. Sutton: Ger., 25. Syracuse: 5. Weeping Water: 21.55. Wilcox: 10.

#### NEW HAMPSHIRE—\$365.29.

Atkinson: 9.20. Barnstead: North, 2. Bennington: 1.50. Berlin: 7.15. Bethle-hem: 5. Bowdoin: 6.49. Bristol: 8.72. Campton: 6. Candia: 5. Croydon: 2. Derry: Central, 12.10. Dublin: 2. East Andover: 4.91. Exeter: Phillips, 22.29; A Friend, 5. Pittsfield: 11. Frank-lin: 22. Gilmanston: 2.72. Greenfield: 5. Hopkinton: 17. Kingston: 2. Lynde-bero: 2.50. Manchester: Franklin St., 50; So. Main St., 16. Nashua: Pilg., 20.25. New Castle: 1.49. Newington: 2. Orfordville: 2. Ossipee: Center, 5; 2d, 1.30. Plainfield: 2.90. Plymouth: 15.05. Seabrook: So., 1. Stewartstown: West, 1.50. Tilton & Northfield: 24.65. Wake-field: 4.95. Walpole: 1st, 6.52. Westmore-land: 1. Wilmot: 2.42. Wolfboro: 17.

#### NEW JERSEY—\$776.29.

Cedar Grove: 5. Cleator: Trinity, 5. East Orange: 1st, 73.10; Trinity, 19.79. Glen Ridge: 126. Haworth: F. H. C., 5. Jersey City: 1st, 55; Waverly, 5. Montclair: 1st, 250. Nutley: 25. Richland: 1st, 110. Vineland: Pilg., 5. Westfield: 22.50.

#### NEW YORK—\$1601.02.

Angola: 1st, 7.50. Aqueduct: W. S. S. P. Circle, 4.50. Baiting Hollow: 24. Orler Hills: 5. Brooklyn: J. R., 2; Mrs. M. L. R., 10; Bushwick Ave., 20; Central, 255.48; Clinton Ave., 114.26; Finnish, 2; Pilgrims, 25.68. Barville: 1. Churchville: 12.26. Eastland: 2d, 4. Coventryville: W. S. 1. Elbridge: 2. Eldred: 1.20. Franklin: 2.27. Fulton: 4. Henrietta: 10. Holland Pat-ents: W. S., 150. Homer: S. S., 1. How-ells: 2.50. Hudson: Mrs. L. D. J., 25. Irondequoit: United, 20. Jamestown: 1st, W. S., 10. 1st, 25. Java: 10. Mantona: 4.80. Lockport: East Ave., 40. Moravia: 1st, W. S., 5. Morrisville: 4. Mount Sinai: Millers Place, 10. Newburgh: 16. New York: Broadway Tab., W. S., 12.50; Broad-way Tab., 405.21; Forest Ave., W. S., 15. Imm., Swedish, 9.22; Trinity, 20. New Village: 2.25. Niagara Falls: 15. Nor-folk: 4. Ogdensburg: 10. Orient: 12.86. Oriskany Falls: 2.75; C. E., 2.25. Oswego: 9.71. Paris: 5. Patchogue: 15. Port Ley-den: 2.25. Poughkeepsie: 1st, 75. River-head: 1st, W. S., 10. Sound Ave., W. S., 51.24. Rockaway Beach: 20. Rodman: 2. Savannah: 2.42. Schroon Lake: 450. Sen-eca Falls: 16.66. Smyrna: 6. Summer Hill: 2. Syracuse: Geddes, 22.50. Ticon-deroga: 1st, 2.19. Troy: Armenian, 7. Warsaw: W. S., 20. Watertown: Emm., 7.40. Watervliet: Swedish, 4.75. West-moreland: 13. Willaborough: 6.50. Wood-haven: 12. Woodville: Miss P. L. W., 10.

#### NORTH CAROLINA—\$10.00.

Bethel: St. Augustine, 5. Salisbury: 1st, 5.

#### NORTH DAKOTA—\$256.27.

Armenia: 11. Barlow: 4. Brantwood: United, 5. Buford: 1. Deering: 1.41. Dugden: 2. Drake: Bethany, 5. Farland: 2. Garrison: 1. Golden Valley: Bethel,

4.70; Friedens, 3.60; Ger., Hoffnungs  
7.40; Johannes, 3.10; Pilg., 1.20. Gram-  
ville: 5. Gwinner: Scand., 5. Hanover: Zion  
of Rheim, 20. Harvey: 8. Hebron: German,  
15. Hensler: 1. Highland: 3. Hillsboro:  
3. Hurd: 2. Kulm: Ger., 15. Lawton:  
1st, 3. Litchville: 8.54. Malcolm: Union,  
5. Maxbass: 2.11. Mott: 5. Mayville: W.  
S., 5. New Leipzig: Bethanien, 3.50; Beth-  
esda, 3.50; Evan., 3.50; Freudenthal, 3.50;  
Neuberg, 4; Philadelphia, 3.50; Zion, 3.50.  
New Rockford: 28. Oriska: 6.25. Overly:  
1. Pierce: 2.50. Portland: 3. Reeder:  
4.56. Regent: 10. Sawyer: 4. Stroud: 1.  
Tappen: W. S., 2. Velva: 1st, 7.

## OHIO—\$485.49.

Ashtabula: Finnish, 3. Atwater:  
Church & S. S., 7.60. Berea: 90c. Brook-  
field: Welsh, 1. Chagrin Falls: 7. Cin-  
cinnati: Lawrence St., Welsh, 6; No. Fair-  
mount, 5; Plym., 5. Claridon: 4.50. Cleve-  
land: Collinwood, 4.70; Emm., 5; 1st, 9.52;  
Grace, 2; Hough Ave., W. S., 27.21. Cleve-  
land: Lake View, 2. Columbus: Grand  
View Hts., 7.75; Plym., 16.47; Plym. S. S.,  
6.03; South, 3.38. Cuyahoga Falls: 1.91.  
Elyria: 2d, 12.14. Geneva: 6.20. Gomer:  
Welsh, 9.35. Isle St. George: 1st, 1.80.  
Kirtland: 1.75. Lakewood: 6. Lexington:  
10. Little Muskingum: 2.25. Mansfield:  
Mayflower, 12.33. Marblehead: 8.50. Mar-  
ietta: 1st, S. S., 7.31. Mount Vernon: 1st,  
5.85. Newark: Plym., 4.50. Newton Falls:  
2.40. North Fairfield: 8.20. North Mon-  
roeville: 5.21. North Olmsted: Ch. & S.  
S., 6.07. Pierpont: 4.50. Rock Creek:  
2.75. Rockport: 1st, 11. Toledo: 1st, 100;  
2d, 9; Washington St., 8.69. Twinsburg:  
C. E., 1.80. Unionville: 5. Wakeman: 28.  
West Millgrove: 90c. York: 2.63.

W. H. M. U. Andover: 1.96. Ashland:  
2.10. Burton: 70c. Canton: 1.40. Chagrin  
Falls: 1.54. Cincinnati: Columbia, 70c.  
Cleveland: Collinwood, 5.09; Grace, 42c;  
North, S. S., 70c. Columbus: Plym., 2.45.  
Conneaut: 3.57. Lodi: Jr. C. E., 70c. Mal-  
let Creek: 70c. Marblehead: 7. Marietta:  
Putnam, 28c; S. S., 42c. Mount Vernon:  
2.10. Norwalk: 35c. Oberlin: 1st, 35.  
Olmsted Falls: 42c. Ravenna: 2.31.  
Richfield: 1.40. Sandusky: 1.40. Spring-  
field: Lagonda Ave., 98c. Toledo: 2d, 70c.

## OKLAHOMA—\$71.30.

Anadarko: St. Peters, 2.50. Binger: 8.  
Carrier: 3.50. Cashion: 13. Hillsdale:  
6.60. Jennings: 1st, 6.40. Lawton: 2.70.  
Manchester: 1st, 4. Muskogee: 1st, S. S.,  
8. Manitou: Ger., 2. Oklahoma City:  
Pilg., S. S., 3. Pleasant Home: 1.60.  
Wellston: 1st, 10.

## OREGON—\$86.41.

Beaver Creek: St. Peter, 6. Butteville:  
1st, 3. Eugene: 39. Portland: Ebenezer,  
21.65; Pilg., 10. St. Helens: Plym., 2.76.  
Smyrna: 4.

## PENNSYLVANIA—\$2641.84.

Barryville: 1. Blossburg: 1st, Welsh,  
5. Carbondale: 5. Edwardsville: Beth-  
esda, 18. Kane: 8.50. Mahanoy City: 6.  
Meadville: Park Ave., 23.10. Nanticoke:  
Moriah, 5. Philadelphia: Park, 15. Pitts-  
burgh: 1st, 15. Pittston: Welsh, 5.35.  
Plymouth: Elm, 3.61; Pilg., 3. Rochester:  
2500. Slatington: 3.08. Stockdale: 8.  
Taylor: 6. Titusville: Swedish, 1.20.  
Warren: 10.

## RHODE ISLAND—\$571.20.

Central Falls: 25.40. East Providence:  
Riverside, 4.96. Providence: Central,  
540. Tiverton: 84c.

W. H. M. A. See credit under Mass.

## SOUTH CAROLINA—\$250.

Greenville: 250.

## SOUTH DAKOTA—\$441.15.

Aberdeen: Plym., 4.81. Alcester: 7.50.  
Armour: 1st, 15. Beresford: 1st, 4.95.  
Cedar: 48c. Clark: 16.50. Clear Lake: 10.  
Columbia: United, 6.75. Cresbard: 5.  
Elk Point: 8.58. Estelline: 5.55. Eureka:  
Israel, 10; St. Paul's, 10. Faulkton: 23.12.  
Geddes: 10. Gregory: 35c. Hosmer: Hoff-  
nungsfeld, Ger., 4; Horeb, Ger., 4; Imm.,  
Ger., 5; Kessler, 4; St. Matthews, Ger., 4;  
St. Paul's, 4. Huron: 1st, 31.50. Java:  
Bethesda, 5. Letcher: 2.33. Loomis: W.  
S., 7.75. Milbank: 5. Mission Hill: 14.31.  
Oahe: Indian, 2; Buffalo, 68c; Cheyenne  
River, 2.41; Moreau River, 2; Upper Chey-  
enne River, 1.30; Virgin Creek, 63c. Park-  
ston: Friedensfeld, Ger., 2; Hoffnungs-  
burg, 2; New Zion, 2; Salem, Ger., 2;  
Zions, Ger., 2. Preston: 90c. Ree Heights:  
22.50. Selby: Parish, 10. Sioux Falls:  
55.44. Spearfish: 7.80. Springfield: 11.01.  
Springs: 4. Tyndall: Ger., 5. Underwood:  
3.60. Valley Springs: 9.15. Winfred:  
1.50. Yankton: 1st, 15.

W. H. M. U. Aberdeen: 2.27. Academy:  
3.67. Alcester: 1.16. Athol: 74c. Armour:  
1.33. Belle Fourche: 1.33. Cresbard: 90c.  
Canova: 1.63. Deadwood: 1.07. De Smet:  
1.16. Erwin: 1.12. Gothland: 90c. Huron:  
6.34. Lake Preston: 90c. Loomis: 43c.  
Mitchell: 3.26. Mobridge: 47c. Myron:  
90c. Oldham: 50c. Pierre: 2.27. Rapid  
City: 2.44. Redfield: 3.43. Ree Heights:  
3.39. Sioux Falls: 5.14.

## TENNESSEE—\$10.00.

Nashville: Union, 10.

## TEXAS—\$468.02.

Austin: 1st, 15.00. Dallas: Central,  
12.02; Junius Hts., S. S., 3. Farwell: 10.  
Palestine: 1st, 6. Sherman: St. Paul's,  
422.

## VERMONT—\$364.24.

Barnet: 10. Barton: 4.36. Bellows  
Falls: 14.14. Bennington: 1st, 27. Brid-  
port: 5. Bristol: 1st, 2.45. Cabot: C. E.,  
8. Cambridge: 1. Charlotte: 13. Chel-  
sea: 8.65. Cornwall: 2.52. Coventry: 8.62.  
East Barre: 3.57. East Burke: 5. East  
Corinth: 8.50. Fair Haven: 1st, 8. Fair-  
lee: A. H. W., 2. Georgia: 3. Jamaica:  
9. Jericho: 1st, Center, 19. Johnson: 15.  
McIndoe Falls: 11. Middletown Springs:  
13. Milton: 5.50. Montgomery Center: 2.  
Newfane: 11. North Troy: 1st, 10. Nor-  
wich: 5. Pomfret: North, 4. Post Mills:  
2.88. Royalton: 10.81. Rupert: 5.15.  
Waterford: Lower, 2.50. West Brattle-  
boro: 12.69. West Fairlee: 1.50. West  
Charleston: Orthodox, 5.10. Weybridge:  
8.53. Windham: 7.65.

W. H. M. U. Barnet: 3. Brattleboro:  
West, 2. Burlington: Coll. St., 7. Castle-  
ton: L. M. Club, 2.50. Charleston: West,  
Y. P., 1.50. Chelsea: S. P., Beacon, Ben S.,  
5. Higggate: Church, 4. Jeffersonville:  
3. Jericho: Ch. & W. S., 7. Hubbardton:  
Surprise Circle, 2. Ludlow: Church, 11.27.  
Pittsford: S. S., 5.21. Randolph Center:  
H. Circle, 2. Royalton: S. S., Mem. S., 1.79;  
Y. P. S. C. E., 1.85. St. Albans: 5. Sud-  
bury: 3. Townshend: West, 1.

## VIRGINIA—\$6.60.

Vanderwerken: 6.60.

## WASHINGTON—\$863.21.

Anacortes: Pilg., 1.15. Bellingham: 90c.  
Black Diamond: 2.80. Blain: 19c. Chewe-  
lah: 1.86. Coupeville: 1st, 4.30. Endicott:  
Ger., 20. Everett: 1st, 10. Forks: 95c.  
Hartford: 1st, 6.45. Ione: 1st, 91c. Irby:  
Ger., 10. Kennewick: 1.05. Lament: 1st,  
4. Lowell: 7. Maltby: 2.40. Metaline  
Falls: 1st, 1.31. Newman Lake: 2.50.  
Odessa: Eng., 10.50; Zoar, 5. Orchard



Prairie: 1.85. Pleasant Prairie: 5. Pomeroy: 1st, 2.50. Ralston: Salem, 10. St. John: 1st, 5. Seattle: Brighton, 1.68; Columbia, 5; Fauntleroy, 1.47; Pilg., 25; Queen Anne, 15. Spokane: Plym., 3.22; Swedish, 10. Trent: 82c. Toppenish: 70c. Walla Walla: Zion Luth., 20.

W. H. M. U. Colville: 30c. North Yakima: 53c. Odessa: 32c. Olympia: 30c. Seattle: Alki, 50c; Keystone, 30c; Plym., 7.50; University, 75c. Spokane: Plym., 1. Sunnyside: 40c. Tacoma: 1st, 11.75; East, 50c.

#### WISCONSIN—\$300.27.

Amery: 5. Appleton: W. S., 5.85; Y. W. Guild, 1.05. Ashland: 11; W. S., 1. Beloit: 1st, W. S., 5; 2d, W. S., 2.70. Brandon: 1.07; W. S., 4.39. Clintonville: Bethany, Scan., 4; Dodgeville: Plym., 23. Douman: Union, 3. Edgerton: W. S., 1.05. Ekdall: Scan., 2. Elroy: W. S., 70c. Endeavor: Trin., 9. Evansville: W. S., 85c; W. S., Y. L., 1.50. Glenwood: Swedish, 5. Green Lake: W. S., 70c. Hartland: 5. Hillsboro: 2.66. Kenosha: 22; W. S., 3. Kinnickinnic: W. S., 55c. La Crosse: 20.50. Lake Mills: W. S., 35c. Lancaster: 6; W. S., 1.85. Leola: 1st, 3. Martin: 2.60. Mellen: Union, 1. Milwaukee: Hanover St., W. S., 1.50. Mondovi: 1st, 8. Mt. Sterling: 5. Navarino: Scand., 2.35. New Richmond: W. S., 70c. Oconomowoc: W. S., 20c. Plymouth: W. S., 25c. Prescott: W. S., Ladies' Aid, 20c. Racine: Plym., 25; Plym., W. S., 2.10; Plym., W. S., Zumbrota B., 50c. Rhinelander: W. S., 60c. Roberts: 18. Royalton: 5. Seymour: 1st, 5. Sheboygan: 1st, 25. Shullsburg: 4.50. Sparta: W. S., 4.25. Spring Green, 1st, 1. Springvale: W. S., 1.50. Stoughton: W. S., 35c. Sturgeon Bay: Hope, W. S., 35c. Sun Prairie: W. S., 3.50. Viroqua: 1st, 10. Watertown: 1st, 11. Waukesha: W. S., 2.25. West Salem: W. S., 35c. Windsor: W. S., 45c. Wittenberg: Scand., 5.

#### CHURCH LOANS REFUNDED, \$16,415.07.

##### CALIFORNIA—

Chula Vista: 1st, 150. Claremont: 250. Lemon Grove: 1st, 50. Los Angeles: Grace, 50. Oakland: Fruitvale, 50. Pasadena: Lake Ave., 250. San Diego: Park Villas, 25. Santa Barbara: 20.

##### COLORADO—

Denver: 7th Ave., 50. Pueblo: Pilg., 50. Sterling: Ger., 30.

##### CONNECTICUT—

Hartford: Danish, 100.

##### ILLINOIS—

Albion: 72. Chicago: Fellowship, 5.51. Danville: Plym., 5. Elmwood: 50. Galesburg: E. Main St., 300. Mound City: Pilg., 156. Wilmette: Bal., 2050.

##### IOWA—

Charles City: 1st, 2400. Little Rock: 1st, 60. Ottumwa: Swedish, 250.

##### KANSAS—

Kansas City: 1st, 50.

##### MAINE—

Millinocket: 110.

##### MARYLAND—

Frostburg: Shilo, Welsh, 50.

##### MASSACHUSETTS—

Haverhill: Riverside Mem'l, 90. Rockport: Swedish, 100.

##### MICHIGAN—

Bay Mills: 1st, 50. Big Rapids: 1st, 150. Clare: 25. Howard City: 50. Jackson:

Plym., 100. Lansing: Mayflower, 250. St. Joseph: 250. South Haven: 1st, 250.

##### MINNESOTA—

Altlin: 1st, 1.25. International Falls: Bethlehem, 50. Madison: 150. Minneapolis: 5th Ave., 2.50; Morningside, 50. Wadena: 250. Worthington: 100.

##### MISSOURI—

Cole Camp: 75. St. Louis: Hope, 150.

##### NEBRASKA—

Cambridge: 1st, 450. Hastings: 125. Lincoln: Ger. Zion, Bal., 600. Omaha: 3d, 290. Scotts Bluff: Ger., 50.

##### NEW JERSEY—

Bernardsville: 1st, 62.50. Egg Harbor City: Emm., 100. Orange: Norweg., 200.

##### NEW YORK—

Mt. Hope: 250. Rensselaer: Greenbush, 250. Salamanca: 1st, 210.

##### NORTH CAROLINA—

Charlotte: 50.

##### NORTH DAKOTA—

Williston: 150.

##### OHIO—

East Cleveland: East, 150.

##### OKLAHOMA—

Vinita: 1st, 100.

##### OREGON—

Ashland: 1st, 100.

##### SOUTH DAKOTA—

Armour: 220. Carthage: Pilg., 60. Springs: 50.

##### TEXAS—

El Paso: 1st, 100. Fort Worth: 1st, 1000. Port Arthur, 47.50.

##### VIRGINIA—

Vanderwerken: Bal., 975.

##### WASHINGTON—

Blaine: 79.31. Cheney: 1st, 100. Everett: 1st, 50; Swedish, 120. Malden: 20. Tacoma: Elims, 25; Plym., 50. Seattle: Keystone, 100. Spokane: Swedish, 400. Vancouver: Hope, 5.

##### WISCONSIN—

Dodgeville: Plym., 500. Port Washington: 150. Racine: 1st, 25. South Milwaukee: Ger., 52.25.

#### CHURCH LOAN CONTRIBUTIONS, \$80.00.

##### CONNECTICUT—

Ansonia: C. F. Bliss, 10. Dalton: W. M. C., 50. New Haven: Mrs. C. M. Mead, 20.

#### ANNUITIES, \$2,000.00.

Worcester, Mass.: Miss E. L. H., 500; Mrs. E. L. H., 1,500.

#### LEGACIES, \$4,540.13.

Lockport, N. Y.: Estate, Alice E. Crocker, 172. Ann Arbor, Mich.: Estate, Corydon L. Ford, 75.44. Boston, Mass.: Estate Elizabeth J. Hall, 1,769.55. Watertown, Mass.: Estate, Jennette T. Kimball, 191.23. Holly, Colo.: Estate, Mrs. A. H. Sherman, 250. Cambridge, Mass.: Estate, Russell L. Snow, 500. Saratoga, Cal.: Estate, Mary J. Stewart, 370. Boston, Mass.: Estate, Celia A. Thomas, 1,211.91.

#### INTEREST ON CHURCH LOANS, \$988.89.

##### CALIFORNIA—

Berkeley: Park, 24. Corona: 1st, 48.

**FLORIDA—**

St. Petersburg: United, 28

**ILLINOIS—**

Wilmette: 2.28.

**IOWA—**

Charles City: 1st, 36.

**KANSAS—**

Hutchinson: 35.

**MASSACHUSETTS—**

Waban: Union, Newton, 40.

**MICHIGAN—**

Detroit: Brewster, 30.

**MONTANA—**

Great Falls: 1st, 61.50.

**NEBRASKA—**

Cambridge: 1st, 27.

**NEW YORK—**

Granville: Jerusalem, 21. New York: Trinity, 272.08. Salamanaca: 1st, 6.10.

**NORTH DAKOTA—**

Carrington: 7. Williston: 100.

**OHIO—**

Cleveland: Lake View, 32. Columbus: 6.

**PENNSYLVANIA—**

Allegheny: 1st, 40. Germantown: 1st, 40.

**SOUTH DAKOTA—**

Sioux Falls: 1st, 40.50.

**TEXAS—**

Austin: 1st, 24.43.

**WASHINGTON—**

Spokane: Swedish, 8.

**WISCONSIN—**

Dodgeville: Plym., 15. Grand Rapids: 1st, 45.

**INTEREST ON BANK ACCOUNTS, \$1473.51**

Astor Trust Co., \$375; Corn Exchange Bank, 507.04; Franklin Trust Co., 91.63; Sherman, Tex., 280; Union Trust Co., 159.34; Wilsall, Mont., Union, 60.

**INTEREST & DIVIDENDS, \$2,684.00.**

C. H. Page, Providence, R. I., 175; Central Hudson Gas &amp; Elec., 250; City of New York, 1,015; Fairbanks, Morse &amp; Co., 31.50; Illinois Central R. R., 500; New

York Central R. R., 12.50; New York State Railways, 225; Niagara, Lockport &amp; Ont. Power Co., 250. Southern Pac. Co., 200; U. S. Corporation, 25.

**PARTICULAR CHURCHES, \$138.25.****COLORADO—**

Longmont: 30.

**FLORIDA—**

W. Palm Beach: Union, 15.40.

**ILLINOIS—**

Wilmette: 1st, 15.

**MASSACHUSETTS—**

Boston: Elliot, Roxbury, 5.

**OHIO—**

Oberlin: 2d, 17.85.

**WASHINGTON—**

Hartford: 1st, 55.

**MISCELLANEOUS, \$1,303.33.**

Asbury Park, N. J., 1,220.68; Harmony, Okla., 5.15; Judith Gap, Mont., 6; Notary Fees, 6.50; Pilgrim Church, N. Y. C., 50; Sale Book-keeper's Desk, 15.

**FOR PARSONAGE BUILDING, \$7,453.63.****CALIFORNIA—**

Los Angeles: Plym., on loan, 62.50. Pasadena: North, 50. Rocklin: on loan, 12.50. San Francisco, Bethlehem, on loan, 36. Wasco: 1st, on loan, 15.

**COLORADO—**

Craig: 1st, on loan, 27.50. Denver: Pilg., on loan, 25. Fort Collins: Ger., on loan, 50. Julesburg: 1st, on loan, 25.

**CONNECTICUT—**

Bridgeport: Miss E. R. S., 10; Mrs. H. C. W., 10. Bristol: Mrs. C. F. B., 10. Brooklyn: Mrs. N. G. W., 3. Goshen: Mrs. F. S. G., 5. Hartford: Mrs. L. B., 10. Lakeville: Mrs. A. B. N., 5. Lebanon: Miss D. B. H., 1. Middletown: M. L. P., 25. Naugatuck: Mrs. G. B. W., 100. New Haven: R. M. M., 5. New London: L. E. L., 1. Newton: M. E. S., 50. Norwich: Mrs. F. D. C., 5. Norwichtown: Mrs. T. B. B., 1.50. Saybrook: A. A. A., 5. Waterbury: Mrs. H. E. C., 25. Winsted: Mrs. S. G. W., 10.

W. H. M. U. Bridgeport: South, 22. Hartford: 1st, Amelia Walker Aux., 55. Kensington: Aux., 5. Meriden: 1st, 25. New Canaan: 10. New Haven: Redeemer, L. A. S., 20. Winsted: 2d, 5.

Continued in March Number

**Congregational Education Society**

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

November, 1916

**ALABAMA—\$6.00.**

Adalusia, Antioch, 1. Brantley: 1. Central: 1. Dozier: 1. Haleyville: 1. Hocklebury: 1.

**CALIFORNIA (NORTHERN)—\$15.00.**

Fresno: Zion German, 10. San Juan: Friend, 5.

**CALIFORNIA (SOUTHERN)—\$13.86.**

Chula Vista: 16c. Claremont: 2.82. Glendale: 3.25. Lemon Grove: 20c. Los Angeles: East, 14c; First, 2.40; Garvanza, 20c; Ch. of Messiah, 95c; Lincoln Mem., 4c. Olivet, 17c. Pasadena: First, 50c; Pilgrim, 34c. Pomona: 75c. Redondo Beach:

20c. San Diego: First, 1.65. San Jacinto: 4c. Sherman: 5c.

**COLORADO—\$171.74.**

Denver: Plymouth, 164.24. Longmont: First, 7.50.

**CONNECTICUT—\$352.94.**

Chaplin: 5.60. Bridgeport: Olivet, 15. Bridgewater: 6.81. Deep River: First, 1.05. Greenwich: Second, 8. Hartford: First, 112.43. Jewett City: Friend, 10. Milton: Y. P. S., 5. Norwich: Greenville, 5; Park, 47.70. North Woodstock: 6.06. Putnam: Second &amp; S. S., 14.73. Torrington: Y. P. S., 5; Friend, 5. Watertown: 5.56.



**Woman Home Missionary Union.** Bristol: W. A., 34. Greenwich: 2nd Stillson B. S., 3. Hartford: 1st. A. Walker. Aux., 25; 4th D. of Cov., 2. South Britain: W. Aux., 15. Winsted: 1st, W. M. U., 11; 2nd W. A., 10.

**IDAHO—\$20.00.**

American Falls: Ger. Chs. Miss. Collection, 10. Wallace: Friend, 10. ....

**ILLINOIS—\$415.51.**

Avon: 3. Bowen: 4. Chicago: Austin 1st, 4.45; Bethm., 3; Pilgrim, 16.23; Mt. Clare, 6.50; Ravenswood, 7.72; Rogers Pk. 1st, 20. Decatur: 1st, 25. Godfrey: 1. Oak Park: 3rd, 10.15. Payson: S. S., 9. Peru: 1st, 10. Roscoe: 1. Sterling: 5.19.

Western Springs: 1st, 9.75.

**Woman's Home Missionary Union.** Abingdon: W. S., 1. Alton: W. S., 2.50. Amboy: W. S., 2. Auburn Park: W. S., 2. Aurora: N. E., 5. Bowmanville: W. S., 1. Buda: W. S., 1.44. Chicago: New 1st S. S., 9; Rogers Pk., W. S., 13. South W. S., 20; Univ. W. S., 2. Decatur: W. S., 1. Elgin: W. S., 5. Evanston: 1st W. S., 60. Galesburg: Central W. S., 25; East Main St. W. S., 50c. Geneseo: C. E., 2.50. Galva: W. S., 6. La Grange: W. S., 30. La Moille: W. S., 1. Lyonsville: W. S., 1. Moline: 2nd W. S., 5. Oak Park: 1st W. S., 19.73; 1st Y. W., 6; 2nd, W. S., 30. Ottawana: W. S., 3. Pecatonica: W. S., 2. Plainfield: W. S., 5. Princeton: W. S., 2. Rollo: W. S., 5. Sandwich: W. S., 2. Stillman Valley: W. S., 2. Sycamore: W. S., 2. Toulon: S. S., 2.85. Woodstock: W. S., 2.

**IOWA—\$150.47**

Ames: 21.75. Clinton: 1.68. Creston: 1st, 20. Davenport: Edwards, 4.42. Des Moines: Greenwood, 5.80. Emmetsburg: 6.25. Garden Prairie: 2.25. Garner: 1.65. Genoa Bluff: 2.18. Grinnell: 18.13. Iowa Falls: 9.64. Mason City: 5. Monticello: 5. Moville: 3. New Hampton: 1st, 1.20. Olds: 7. Orient: 1.50. Rock Rapids: 2.55. Stuart: 11. Treynor: Zion German, 2.

**Woman's Home Missionary Union.** Algona: 42c. Clinton: 1.33. Ottumwa: 1st, 5.86. Cedar Falls: 1.90. Cedar Rapids: 1st, 1.50. Cherokee: 1.37. Des Moines: Greenwood, 2.09. New Hampton: 1. Shenandoah: 3.

**KANSAS—\$29.00.**

Emporia: 1st, 25. Lenora: 4.

**MASSACHUSETTS—\$1,207.74.**

Ashby: Orth., 10. Belmont: Plymouth, 4.12. Boston: Dorchester Village, 9.50; Jamaica Plain Central, 50; Highland, Y. P. S., 5; Brighton, 2.54. Braintree: 1st, 6.50. Brookline: Leyden, 184.91. Cohasset: 2nd, 1.71. Cumington: Village, 5. Deerfield: South, 3.25. Dighton: Brick, 10. Dover: Friend, 20. Everett: 1st, 7.88. Fitchburg: Finnish, 4. Hardwick: Gilbertville, Trin., 22.50. Haverhill: North, 50; West S. S., 5.37. Housatonic: Friend, 100. Lakeville & Tanton Precinct: 4.50. Lawrence: South, 2.29. Lynn: 1st, 22.50. Marshfield: 1st, 9. Merrimac: 1st, 3.36. Middleboro: Central S. S., 7.65. Millis: 4.79. Newton Center: 1st, 38.51; Auburn-dale, 94.63; Waban, Union, 12.15. North Attleboro, 1st, 2.25. Northampton: Florence, 15.75. Pittsfield: 1st, Friend, 5. Reading: 1st, 19.49. Revere: 1st, 6. Beachmont, 10. Somerville: Highland, 25. Sunderland: 1st, 20. Templeton: Baldwinville, Mem., 4. Waltham: 1st & Y. P. S. C. E., 16. Wenham: Friend, 10. Westboro: Evang., 27.59. Weymouth: Old South, Friend, 10. Mass. & R. I. W. H. M. A., 335.

**MAINE—\$35.27.**

Bath: Winter St., 5.27. Lewiston: Pine St., 8. Little Deer Isle: 1. Waterford: North, 1. Bangor: Friend, 20.

**MICHIGAN—\$162.02.**

Alpena: 6.25. Bangor: 1st, 2.50. Batavia: 2. Buckley: 2. Cadillac: 22.50. Charlotte: 5. Covert: 2. Bostwick Lake: 2. Detroit: Brewster, 40. Dexter: 1. Hartford: 1. Hartland: 1. Lansing: Pilgrim, 4. Portland: 1st, 3. Rondo: 1. Romeo: 85c. St. Clair: 7. St. Joseph: 11. South Haven: 2.67. Traverse City: Oak Park, 2.

**Woman's Home Missionary Union.** Ann Arbor: S. S., 1.25. Big Rapids: 1. Chelsea: 1. Detroit: 1st, 10. Grand Rapids: Park, 30.

**MINNESOTA—\$149.55.**

Argyle: 2.10. Bagley: 17c. Benson: 55c. Brainerd: 1st, 1.50. Cannon Falls: 84c. Dexter: 45c. Duluth: Pilgrim, 10.50. Ellsworth: 80c. Fairmont: 69c. Faribault: 2.40. Felton: 21c. Fon du Lac: 36c. Grand Meadow: 15c. Lake City: 3.10. Matawan: 75c. Minneapolis: Como Ave., 3. Fifth Ave., 8.90; 1st, 9; Forest Hts., 3.30; Fremont Ave., 1.29; Fremont S. S., 40c; Linden Hills, 2.65; Minnehaha, 15c; Morningside, 72c; Pilgrim, 1.03; Plymouth, 86.81; Open Door, 2.22. St. Paul: Immanuel, 3.09; Olivet, 3. Spring Valley: 42c.

**NEBRASKA—\$7.88.**

Lincoln: Vine, 5.13. Purdum: 25c. Stanton: 2.50.

**NEW HAMPSHIRE—\$120.65.**

Barrington: 4.50. Bristol: 3. Center Ossipee: 3. Greenland: 8. Manchester: Franklin St., 25. New Castle: 66c. Newington: 1.50. North Hampton: 3.70. Rochester: 15. Wakefield: Union, 3. Walpole: 1st, 3.29. Alton: Friend, 50.

**NEW JERSEY—\$46.03.**

Cedar Grove: 2. East Orange: Trinity, 16.03. Egg Harbor: Emmanuel, 4. Jersey City: Waverley, 4. Nutley: St. Paul's, 10; Friend, 10.

**NEW YORK—\$240.55.**

Aquebogue: L. I., 9.68. Bay Shore: 1st, 3. Canandaigua: 1st, 25. Elbridge: 1st, 6. Mt. Vernon Heights: S. S., 16. New York: Brooklyn, Clinton Ave., 100. Bushwick Ave., 13. Paris: 1. Parishville, 92c. Poughkeepsie: 1st, 7.50. Ticonderoga: 95c. Westchester: White Plains, 25. Westfield: 30. Woodville: 2.50.

**NORTH DAKOTA—\$21.00.**

Eldredge: 2. Fargo: Plymouth, 10. Hettinger: 3. Hensler: 1. Oriska: Union, 3. Portland: 2.

**OHIO—\$105.93.**

Berea: 60c. Brookfield: 1. Cincinnati: Plymouth, 3. Cleveland: Collinwood, 1; Euclid Ave., 5; Grace, 1.50. East Cleveland: Calvary, 2. Elyria: 2nd, 7.90. Frederickburg: 11. Geneva: 4.15. Gomer: 6.25. Isle St. George: 1.20. Little Muskingum: 1.50. Marietta: 1st, S. S., 6.69. No. Monroeville: 3.40. Oberlin: 2nd, 11.97. Unionville: 3. Toledo: 2nd, 5. Washington St., 6.52. Twinsburg: Y. C. E., 60c. West Milgrove: 60c.

**Woman's Home Missionary Union.** Andover: W. S., 1.40. Ashland: W. A., 1.50. Chagrin Falls: W. S., 1.10. Cincinnati: Columbia L. S., 50c. Cleveland: Collinwood, 3.60; Grace, W. A., 30c; North S. S., 50c. Columbus: Plymouth L. S., 1.75. Conneaut: W. S., 2. Lodi, Jr.: C. E., 50c. Mallet Creek: Y. L., 50c. Marietta: Putnam, 20c; S. S., 30c. Norwalk: L. U., 25c.

Olmstead Falls: M. S., 30c. Ravenna: W. S., 1.65. Richfield: M. S., 1. Sandusky: W. L., 1. Springfield: Lagonda, L. S., 70c.

#### OKLAHOMA—\$7.10.

Jennings: 3.20. Oklahoma City: Pilgrim S. S., 1.50. Manchester: 1.60. Pleasant Home, 80c.

#### OREGON—\$6.00

Hubbard: 2. Salem: Central, 4.

#### PENNSYLVANIA—\$1.40.

Riceville: 1.40.

#### RHODE ISLAND—\$360.00.

Providence: Central, 360.

#### SOUTH DAKOTA—\$112.74.

Aberdeen: 1.61. Beresford: 1.65. Bowdle: 20. Chamberlain: 11.25. Litcher: 78c. Milbank: W. M. S., 5. Redfield: German, 10. Yankton: 5.

Woman's Home Missionary Union. Aberdeen: 1.98. Academy: 1.57. Thank Offering, 1.56. Alcester: 1.01. Athol: 64c. Armour: 1.16. Belle Fourche: 1.14. Crossbard: 78c. Canova: 1.40. Deadwood: 93c.

De Smet: 1.02. Erwin: 97c. Gothland: 78c. Huron: 5.47. Lake Preston: 78c. Loomis: 39c. Mobridge: 42c. Mitchell: 2.80. Myron: 78c. Pierre: 1.96. Rapid City: 19.62. Ree Heights: 2.90. Redfield: 2.93. Sioux Falls: 4.46.

#### TENNESSEE—\$10.00.

Nashville: Union Ch. of Fisk Univer., 10.

#### TEXAS—\$9.21.

Dallas: Central, 7.21; Winnetka, S. S., 2.

#### VERMONT—\$63.85.

Barton: 2.53. Bellows Falls: 1st, 8.57. Bennington: Old 1st, 5. Glover: 1st, 8.75. Quechee: S. S., 10. West Newbury: Friend, 5. Woodstock: S. S., 14. Montpelier: Friend, 10.

#### WASHINGTON—\$2.00.

Spokane: Westminster, 2.

#### WISCONSIN—\$10.00.

Berlin: Friend, \$10.00.

Total contributions, \$3,853.44.

## The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

### November Receipts

#### ALABAMA—

Andalusia: 1. Brantley: 2. Central: 1.20. Dozier: 1. Glenwood: 1. Hackleburg: 2. Haleyville: 2. Headland: 1. Montgomery: S., 2.30. Searight: 1. Shelby: 40c. Trinity: 1. Total, \$15.90, of which \$2.30 is a C. D. Coll'n.

#### ARIZONA—

Tempe: 4.85. Service: 12.50. Total, \$17.35.

#### CALIFORNIA (Northern)—

Alturas: W. M. S., 7c. Berkeley: First W. M. S., 9.33; Park W. M. S., 34c; North, 8.34; W. M. S., 1.05. Big Valley: W. M. S., 14c. Bowles: W. M. S., 7c. Ceres: First W. M. S., 55c. Ferndale: 4.04. Field's Landing: W. M. S., 7c. Fresno: First, 2.16. W. M. S., 46c; Zion, 2. Kenwood: W. M. S., 15c. Martinez: 95c; W. M. S., 20c. Mill Valley: W. M. S., 10c. Murphy's: W. M. S., 5c. Oakland: First, W. M. S., 28.59; Calvary, 1.02; W. M. S., 1.62; Pilgrim, 2.19; W. M. S., 1.40; Myrtle St. W. M. S., 70c; Fruitvale Av. W. M. S., 56c; Plymouth, 15.22; Olivet W. M. S., 7c. Pacific Grove: 5.91; W. M. S., 96c. Palo Alto: 4.33; W. M. S., 87c. Paradise: W. M. S., 26c. Petaluma: 2.25. W. M. S., 1.92. San Francisco: First, 12.90; W. M. S., 16.10; Mission W. M. S., 87c; Bethany W. M. S., 50c; Richmond W. M. S., 42c. San Jose: 6.85. San Rafael: W. M. S., 17c. Santa Cruz: W. M. S., 5.25. Saratoga: W. M. S., 2.36. Sebastopol: W. M. S., 21c. Sonoma: W. M. S., 1.40. Soquel: W. M. S., 63c. Stockton: W. M. S., 4.09. Sunnyvale: 1.94. Total, \$151.63, of which \$81.53 is received through W. H. M. U.

#### CALIFORNIA (Southern)—

Chula Vista: 82c. Claremont: 14.10. Lemon Grove: 11. Los Angeles: First, 6.87; East, 68c; Olivet, 85c; Garvanza, 1; Messiah, 4.75; Lincoln Memorial, 17c. Oil Center: 4.81. Pasadena: First, 2.50. Pilgrim, 1.70. Pomona: 3.75. Redondo Beach: 1. San Diego: First, 8.25. San Jacinto: 21c. Santa Barbara: 8.76. Sherman: 25c.

W. H. M. U.: 15.66. Total, \$87.13, of which \$15.66 is received through W. H. M. U.

#### COLORADO—

Denver: North, 2.50. Flagler: 1.90. Fruita: 2.50. Longmont: 7.50. Steamboat Springs: 1.65. Sulphur Springs: 2.05. Total, \$18.10.

#### CONNECTICUT—

Bridgeport: Second L. B. F., 20. Canaan: S., 14. Chaplin: 5.39. Deep River: 2.10. Green's Farms: S., 25. Haddam: S., 10. Hartford: First, Amelia Walker Aux., 50. Kent: S., 2.15. Litchfield: 62.33. Meriden: First W. L., 10. Monroe: 1.22. New Britain: Stanley Mem'l S., 9.27. New Milford: W. M. S., 10. Norwich: Third, 5; Park, 61.48. Rocky Hill: 3. Shelton: S., 7. Stratford: S., 5. Watertown: 5. Winsted: Second W. M. S., 5. Total, \$312.94, of which \$32.42 is C. D. Coll'n's and \$95.00 received through W. H. M. U.

#### FLORIDA—

For Supplies: 5.55.

#### GEORGIA—

Atlanta: Rush Memorial, 75c. Friend: Atlanta, 1.50. Total, \$2.25.

#### IDAHO—

Boise: First, S., 8, which is a C. D. Coll'n.

#### ILLINOIS—

Bowen: 3.25. Chicago: Ravenswood, 6.60; Rogers Park, 15; New England Ch., "V. L.", 100. Cornwall: 1. Dallas City: S., 20. Earlville: "J. A. D.", 10. Oak Park: Third, 8.59. Princeton: 1.91. Rockford: First, 15. Sterling: 4.19. Wayne: 7. Total, \$192.54, of which \$7.00 is a C. D. Coll'n.

#### IOWA—

Algona: W. M. S., 42c. Ames: S., 32.21. Cedar Falls: W. M. S., 1.90. Cherokee: W. M. S., 1.37. Clinton: 1.68; W. M. S., 1.33. Creston: First, 10. Davenport: Edwards, 4.42. Decorah: 10. Des Moines: Greenwood, 5.17; W. M. S., 2.09. Emmetsburg:

6.25. Garden Prairie: 2.25. Garner: 1.45. Genoa Bluffs: 1.93. Grinnell: 16.12. Iowa Falls: 8.58. Manson: 7.16. Mason City: 5. Monticello: 3.75. Moville: 2. Muscatine: Mulford, 2. Olds: 3.55. Orient: 1.75. Os-kaloosa: 1.50. Ottumwa: First W. M. S., 5.86. Red Oak: 2.25; W. M. S., 1. Rock Rapids: 2.30. Sloan: 1.72. Stuart: 10. Waterloo: First, 20. Total, \$178.01, of which \$39.37 is C. D. Coll'ns, and \$13.97 received through W. H. M. U.

**KANSAS—**

Alton: S., 1.25. Kansas City: First, 15.25; Central, S., 10. Lawrence: Plymouth W. M. S., 12.50. Lenora: M. S., 6. Leona: 5. Neosho Falls: C. & S., 61c. Neuchatel: 3. Newton: 7. Parsons: 2. Russell: 14. Topeka: Seabrook W. M. S., 1.45. Wichita: Plymouth W. M. S., 1; College Hill, W. M. S., 2. Total, \$81.06, of which \$7.61 is C. D. Coll'ns, and \$26.20 received through W. H. M. U.

**KENTUCKY—**

Newport: L. A., 45c, received through W. H. M. U.

**LOUISIANA—**

New Orleans: Beecher, 4.

**MAINE—**

Bath: Winter St., 6.15. Deer Isle: Little, 1. Lewiston: 8. Monson: S., 4. Searsport: First, 6. Waterford: Second, 1. Total, \$26.15.

**MASSACHUSETTS—**

Adams: S., 15. Ayer: 5. Belmont: Plymouth, 3.70. Boston: Brighton, 2.54; Central, Jamaica Plain, 50. Boylston: 9.55. Braintree: First, 6. Brookline: Leyden S., 25. Cohasset: 1.67. Deerfield: 4; South, 3.25. Everett: First, 9.46. Fall River: Central S., Birthday Fund, 36. Fitchburg: Finnish, 6.26. Hardwick: Gilbertville, 21.25. Haverhill: West, S., 4.93; North, 15. Lakeville and Taunton Precinct: 4.25. Lawrence: United, 11. Ludlow: 6. Lynn: First, 16.25. Marshfield: 4. Merrimac: 3.17. Millis: 4.45. Newton: First, 32.10; Auburndale, 77.32; Waban, 11.48. Northampton: Florence, 15. North Attleboro: First, 2.12. Palmer: Three Rivers, 11. Plainfield: 1.25. Reading: 19.49. Revere: First, 5.50. Somerville: Highland, 5. Waltham: First, 5.50. Wenham: 10. Williamstown: First, 60. W. H. M. A. of Mass. & R. I.: 246. Total, \$769.49, of which \$246.00 is received through W. H. M. A.

**MINNESOTA—**

Alexandria: W. M. S., 3.50. Bagley: 27c. Benson: 86c. Brainerd: First, 2.25. Cannon Falls: First, 1.26. Comfrey: W. M. S., 3.08. Correll: W. M. S., 74c. Dexter: 67c. Dodge Center: W. M. S., 84c. Duluth: Pilgrim, 15.75. Ellsworth: 1.20. Fairmont: W. M. S., 41c. Fairbault: 3.60. Felton: 32c. Fond du Lac: 54c. Glenwood: W. M. S., 1.54. Granada: W. M. S., 56c. Grand Meadow: 22c; W. M. S., 20c. Hancock: W. M. S., 70c. Hutchinson: W. M. S., 1.30. Lake City: First, 3.15. Lakeland: 5. Marietta: W. M. S., 25c. Marshall: W. M. S., 70c. Matawan: 1.12. Minneapolis: First, 13.50; Plymouth, 43.10; W. M. S., 21.76; Pilgrim, 1.58; W. M. S., 90c. Como, 4.50; Union W. M. S., 45c; Open Door, 3.33; Fremont Av., 1.93; S., 62c; Fifth Ave., 13.38; W. M. S., 4.56; Robbinsdale W. M. S., 1.96; Forest Heights, 4.95; Linden Hills, 3.99; W. M. S., 3.15; Minnehaha, 22c; Morningside, 1.08. Montevideo: W. M. S., 1.40. Morris: W. M. S., 2.20. New Richland: W. M. S., 1.05. New Ulm: W. M. S., 70c. New York Mills: W. M. S., 25c. Pelican Rapids: W. M. S., 50c. Pitt: W. M. S., 25c. St. Paul: Pacific, W. M. S., 36c; Olivet, 4.50; Im-

manuel, 4.65. Sauk Center: W. M. S., 1.63. Spring Valley: 63c. Stewartville: W. M. S., 1.89. Waseca: W. M. S., 1.26. Williams: W. M. S., 20c. Total, \$196.46, of which \$58.09 is received through W. H. M. U.

**MISSOURI—**

Bevier: First, S., 6. Maplewood: S., 13.50. St. Louis: First, S., 5. Sedalia: First, 3.25. Willow Springs: S., 1.75. Total, \$29.50, of which \$18.50 is C. D. Coll'ns.

**MONTANA—**

Elgin: 1.56. Ekalaka: 3.17. Homestead: S., 4.30. Springdale: S., 96c. Service: 11.50. Total, \$21.49.

**NEBRASKA—**

Albion: W. M. S., 3.74. Alma: W. M. S., 65c. Arborville: W. M. S., 1.91. Arlington: W. M. S., 25c. Ashland: W. M. S., 3.05. Aurora: W. M. S., 2.52. Avoca: 3.25; W. M. S., 25c. Beatrice: W. M. S., 1.75. Bertrand: W. M. S., 1.25. Bingham: W. M. S., 25c. Blair: W. M. S., 72c. Brunswick: W. M. S., 10c. Burwell: W. M. S., 55c. Butte: W. M. S., 5c. Cambridge: W. M. S., 50c. Campbell: W. M. S., 29c. Camp Creek: W. M. S., 70c. Clarks: W. M. S., 1. Columbus: W. M. S., 2.52. Comstock: W. M. S., 5c. Cortland: W. M. S., 1.50. Crete: W. M. S., 10.55. Curtis: W. M. S., 50c. David City: W. M. S., 70c. Dodge: W. M. S., 5.45. Exeter: W. M. S., 2. Fairfield: W. M. S., 50c. Fairmont: W. M. S., 2. Franklin: 14.80; W. M. S., 3. Fremont: W. M. S., 3.91. Friend: W. M. S., 2.21. Genoa: W. M. S., 42c. Grafton: W. M. S., 50c. Grand Island: W. M. S., 1. Grant: W. M. S., 25c. Harvard: W. M. S., 1. Hastings: 12.25; W. M. S., 2.29. Havelock: 3; W. M. S., 1.24. Holdrege: W. M. S., 75c. Hyannis: W. M. S., 55c. Irvington: W. M. S., 1.48. Kearney: 7. Leigh: W. M. S., 1.26. Liberty: W. M. S., 1.75. Lincoln: First, W. M. S., 10.25; Plymouth W. M. S., 8.51; The Vine W. M. S., 1.55. McCook: W. M. S., 1.25. Neligh: W. M. S., 2. New Castle: W. M. S., 25c. Norfolk: First, 35.25; W. M. S., 2.60; Omaha Av. W. M. S., 25c. Ogallala: S., 6.51. Omaha: First, W. M. S., 15.21; St. Mary's Av. W. M. S., 10; Plymouth, 16; W. M. S., 2.43; Central Park, W. M. S., 1.02; Hillside W. M. S., 82c. Park: W. M. S., 75c. Plainview: W. M. S., 1.25. Ravenna: W. M. S., 75c. Red Cloud: W. M. S., 75c. Rising City: W. M. S., 60c. Scribner: W. M. S., 1. Seneca: W. M. S., 11c. Seward: W. M. S., 50c. Shickley: W. M. S., 60c. Stanton: W. M. S., 75c. Stockville: W. M. S., 10c. Syracuse: W. M. S., 1.25. Trenton: 2.50; W. M. S., 1.05. Uehling: W. M. S., 25c. Ulysses: W. M. S., 45c. Verdon: W. M. S., 1.92. Wahoo: W. M. S., 1. Waverly: W. M. S., 75c. Weeping Water: W. M. S., 4. West Point: W. M. S., 75c. Wilcox: W. M. S., 90c. Wisner: W. M. S., 20c. York: W. M. S., 2.90. Friends: 75c. Total, \$246.94, of which \$6.51 is a C. D. Coll'n, and \$146.38 received through W. H. M. U.

**NEW HAMPSHIRE—**

Atkinson: 7.31. Barrington: 4. Bristol: 3. Epping: 64c. Greenville: S., 5. Haverhill: 3. Manchester: Franklin St., 25. New Castle: 74c. Tilton: 17. Wakefield: Union, 3. Walpole: 3.95. Winchester: 9. Total, \$81.64.

**NEW JERSEY—**

Cedar Grove: 1. East Orange: Trinity, 16.04. Haworth: 9; S., 12.41. Nutley: 10. Westfield: 58.25. Total, \$106.70, of which \$12.41 is a C. D. Coll'n.

**NEW YORK—**

Albany: First, S., 14.14. Bay Shore: 12.87. Brier Hill: S., 1.40. Canandaigua:

25. Hamilton: 9. Ithaca: S., 17.50. Munsville: S., 3. New York: Bushwick Ave., 10; South, S., 25; Rockaway Beach, 5. Parishville: 68c. Poughkeepsie: 11.25. Spencerport: 7.50. Spring Valley: S., 2. Ticonderoga: 64c. Watertown: 3.24. West Groton: S., 9.50. West Winfield: S., 18. Total, \$170.72, of which \$58.51 is C. D. Coll'ns.

#### NORTH DAKOTA—

Barlow: S., 10. Eldridge: 2. Hebron: German, 4. Hettinger: 5. McHenry: S., 5. Niagara: S., 5. Oberon: 1.20. Overly: 1. Portland: 2. Sawyer: Highland, 2.90. Total, \$38.10, of which \$10.00 is C. D. Coll'ns.

#### OHIO—

Akron: First W. M. S., 4.48; West, W. M. S., 4.91. Andover: W. M. S., 1.26. Ashland: W. M. S., 1.35. Ashtabula: First, W. G., 2.97; Second W. M. S., 2.03. Atwater: W. M. S., 90c. Austintown: W. M. S., 90c; C. E., 75c. Bellevue: L. W., 2.16; C. E., 90c. Belpre: W. M. S., 1.35. Berea: W. M. S., 45c; C. E., 45c. Brownhelm: W. M. S., 1.08. Burton: W. M. S., 68c. Chagrin Falls: W. M. S., 99c. Chardon: L. A. S., 54c. Chatham: C. W. B. M., 1.35. Chillicothe: 9c; C. E., 50c. Cincinnati: Lawrence St., 4; Columbia L. M. S., 45c; Walnut Hills S., 1.35; W. H. A., 90c; Plymouth, 5. Cleveland: First, W. A., 1.44; Euclid Ave. W. M. S., 3.15; Pilgrim P. W., 4.50. East Madison Ave. L. A. S., 90c; Collinwood, 3.25; Grace W. A., 27c; Bethlehem W. M. S., 90c; Park S., 90c; W. M. S., 1.55; Highland S., 15; W. M. S., 50c; Trinity, L. A. S., 1.13; Denison Ave. L. A. S., 90c; North, S., 45c; Nottingham W. M. S., 32c. Columbus: Plymouth, L. S., 1.58. Conneaut W. M. S., 2.79. Coolville: W. M. S., 45c. Cuyahoga Falls: S., 45c; L. W. S., 1.26. Eagleville: L. A. S., 10c. East Cleveland: Calvary, L. A., 1.13; East S., 45c; W. A., 2.48. Elyria: First W. A., 2.25; Second, 8.19; M. S., 65c. Fairport: 23c. Frederickburg: W. M. S., 99c; C. E., 45c. Gomer: 6.25. Jefferson: C. E., 54c. Kirtland: 1.10. Lakewood: 4.80; L. G., 81c. Lima: W. M. S., 74c. Litchfield: S., 23c. Lodi: Jr., C. E., 45c. Lorain: First, S., 2.25; W. A., 2.70; D. of W. A., 45c; Second, L. A., 45c. Lyme: C. E., 45c. Madison: Central W. M. S., 72c. Mansfield: Mayflower Mem'l W. G., 50c. Marietta: First, W. M. S., 3.89; Putnam, 18c; S., 27c. Marysville: S., 36c; W. M. S., 1.99; C. E., 36c. Mount Vernon: 3.90; W. M. S., 2.25. Newark: Plymouth S., 50c; W. M. S., 68c. New London: W. M. S., 23c. Newton Falls: 1.60; W. M. S., 74c. North Monroeville: 3.51. North Olmsted: L. A., 81c. North Ridgeville: W. M. S., 90c. Norwalk: L. W., 23c. Oberlin: Second, 11.97; W. M. S., 11.25. Olmsted Falls: W. M. S., 27c. Palmsville: First, W. A., 68c. Pittsfield: W. M. S., 90c. Plain: S., 72c; W. M. S., 25c. Ravenna: S., 25; W. M. S., 2.21. Richfield: W. M. S., 90c. Rockport: S., 45c; L. A. S., 27c. Ruggles: L. A., 88c. Sandusky: W. L., 90c. Saybrook: W. A., 40c. Springfield: First, W. M. S., 4.78; Lagonda Av. S., 23c; L. M. S., 88c. Strongsville: L. A. S., 1.13. Sullivan: W. M. S., 81c. Tallmadge: W. M. S., 3.33. Toledo: Second, 6; J. M. C., 1.94; Washington St., 6.52; Plymouth L. M. S., 1.62. Twinsburg: W. M. S., 1.59; C. E., 60c. Unionville: W. M. S., 1.46. Vermilion: L. M. S., 90c. Wakeman: W. M. S., 56c; C. E., 97c. Wauseon: W. A., 18c. Wayland: S., 45c; M. S., 45c. Wayne: S., 5.70; W. M. S., 90c. Wellington: W. A., 1.35. West Williamsfield: M. S., 90c. Windham: H. S., 56c. York: W. S., 27c; Y. L., 45c. Youngstown: Elm St., H. M. S., 2.21; Plymouth S., 15.90; L. M. S., 3.15; G. L., 90c. Total, \$268.98, of which \$55.90 is C. D.

Coll'ns and \$159.84 received through W. H. M. U.

#### OKLAHOMA—

Jennings: 3.20. Manchester: 2.85. Oklahoma City: Pilgrim S., 4.35. Pleasant Home: 3.20. Total, \$13.60.

#### OREGON—

Beaver Creek: St. Peter, 4. Portland: Pilgrim, 2. Tolo: S., 1.60. Friend: Eagle Point, 4.48. For Supplies, 1. Total, \$13.08.

#### PENNSYLVANIA—

Pittsburg: First, Allegheny, 5. Riceville: 1.20. Friend: "Mrs. C. S. W.," 2.50. Total, \$8.70.

#### RHODE ISLAND—

Providence: Central, 321.56.

#### SOUTH DAKOTA—

Cedar: 60c. Chamberlain: C. & S., 16.50. Fort Pierre: 16.25. Frankfort: 40c. Redig: 1.20. Winfred: 1.33. Total, \$36.28.

#### TENNESSEE—

Nashville: Union, 10.

#### TEXAS—

Dallas: Central, 4.81. Hurley: S., 5. Total, \$9.81, of which \$5.00 is a C. D. Coll'n.

#### VERMONT—

Barton: 2.53. Bellows Falls: 8.57. Coventry: 2.35. Hinesburg: S., 5. Jericho: Second, S., 5. Ludlow: 6.60. Pomfret: S., Thanksgiving Offering, 3.54. Total, \$33.59.

#### WASHINGTON—

Bellevue: W. M. S., 70c. Colfax: W. M. S., 1.50. Colville: W. M. S., 50c. Dayton: W. M. S., 75c. Forks: 4.17. Irondale: S., 1.20. Kenewick: W. M. S., 75c. North Yakima: W. M. S., 50c. Odessa: First, W. M. S., 32c. Olympia: W. M. S., 30c. Puyallup: 2. Ritzville: Philadelphia German, 10. Roy: S., 4.70. Seattle: Plymouth, W. M. S., 7.80; H. D., 6.23; University W. M. S., 75c; Beacon Hill, 11.06; Keystone W. M. S., 30c; Fairmont W. M. S., 50c. Spokane: Westminster, 2; W. M. S., 2. Sunny-side: W. M. S., 40c. Tacoma: First W. M. S., 10; East W. M. S., 50c. Tolt: 3.60. Washougal: W. M. S., 30c. Total, \$72.83, of which \$4.70 is a C. D. Coll'n, and \$27.87 received through W. H. M. U.

#### WISCONSIN—

Baraboo: W. M. S., 90c. Barneveld: 3; W. M. S., 30c. Beloit: Second, W. M. S., 1.25. Berlin: Union, W. M. S., 30c. Ben-cobell: S., 9. Brodhead: W. M. S., 3.75. Clinton: 1.50; W. M. S., 1.15. Delavan: C. C., 70c. Dousman: 3. Edgerton: S., 6. Koshkonong: 1. Lake Geneva: W. M. S., 2. Lake Mills: W. M. S., 60c. Menomonie: W. M. S., 1.50. Milton: 5. Milwaukee: Plymouth, W. M. S., 6. Oconomowoc: 1.16. Plymouth: 2.70. Racine: Plymouth, 10. Randolph: W. M. S., 75c. Rochester: 8. Sparta: 9.90. Tomah: W. M. S., 1.40. Union Grove: W. M. S., 75c. West Salem: 6. Whitewater: 13.50. Total, \$101.11, of which \$10.00 is a C. D. Coll'n, and \$21.35 received through W. H. M. U.

Total for the month, \$3,651.64, of which \$278.23 is C. D. Coll'ns, and \$892.34 received through W. H. M. U.

During the month the Society has aided 50 schools, of which 2 were newly organized.

Legacies received during September, October and November:  
H. E. Ranney, Estate, N. Y. . . . . \$4,281.61  
George S. F. Savage, Estate, Ill. . . . . 200.00

Total for quarter . . . . . \$4,481.61



## Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

### Receipts for October, November and December, 1916

The additional receipts up to January 10, 1917 credited under the apportionment for the year 1916, will be reported in the March issue of the Magazine.

#### ALABAMA—\$13.

Anniston: First, 2. Antioch: Andalusia, 1. Bethel: Glenwood, 1. Brantley: 2. Central: 1. Hackleburg: 1. Marion: First, 2. Rose Hill: Dozier, 1. Searight: 1. Union Grove: 1.

#### CALIFORNIA—\$30.

Cotati: 4. Fresno: Zion German, 2. La Mesa: Central, 10. Long Beach: 10. Oakland: First, 3. Pacific Grove: 1.

#### COLORADO—\$317.12.

Brush: German, 5. Colorado Springs: First, 6.27. Denver: Third, 7.72; Boulevard, 5; Pilgrim, 1.20; Plymouth, 193.60; North, 4.05; Ohio Ave., 4.50. Eaton: German, 10. Flagler: 1.35. Fort Collins: German, 15. Greeley: German, 8. Henderson: 1.80. Julesburg: 2.25. Longmont: 9. Manitou: 3.13. Pueblo: First, 12. Seibert: 1.50. Silverton: 4. Steamboat Springs: 1.10. Sterling: German, 4. Stratton: 1.65. Windsor: First, German, 15.

#### CONNECTICUT—\$624.44.

Bridgeport: Park St., 8; Kings Highway, 4; United, 3. Burlington: 8.25. Canaan: Pilgrim, 10. Cheshire: 12.81. Durham: 9. East Hartford: South 1. Essex: First, 1.65. Georgetown: Swedish, 2.22. Greenwich: Second, 26.20. Griswold: First, 2.75. Hartford: First, 5; Asylum Hill, 20. Jewett City: 18. Lebanon: 1.80. Lisbon: 5. Manchester: Second, 9.97. Mansfield Center: First, 2.50. Meriden: First, 3. Monroe: 80c. New Britain: South, 10. New Haven: United, 80; Dwight Place, 34.12. New London: First, 5; Second, 11.82. North Woodstock: 1.82. Norwich: Second, 1.93; Park, 43. Redding: 5. Ridgefield: 10.71. Salisbury: 2. Seymour: 1.30. Sharon: 5. South Norwalk: 5. Stafford Springs: 5. Talcottville: 88. Terryville: 1. Wallingford: 40. Washington: 10. Waterbury: First, 10; Third, 2.10. Wauregan: 10. West Hartford: 34.42. Woodbridge: 29.90. Woodstock: 22.87.

#### DISTRICT OF COLUMBIA—\$102.67.

Washington: First, 46; Mt. Pleasant, 36; Ingram Memorial, 20.67.

#### FLORIDA—\$95.39.

Daytona: 83.64. Lake Helen: 5. Melbourne: 2. Stuart: Peoples, 2.25. West Palm Beach: 1. Winter Park: 1.50.

#### GEORGIA—\$13.35.

Barnesville: 8.85. Hoschton: First, 1.50. Thomasville: Bethany, 3.

#### IDAHO—\$11.

Boise: Wright, 1. Kimama: 1. McCall: 1. New Plymouth: 1. Rockland: 1. Westlake: 5. Yale: 1.

#### ILLINOIS—\$765.75.

Aurora: First, 5. Batavia: 4. Chenoa: 180.69. Chicago: Millard Ave., 16.66; New England, 5; New First, 50; Rogers Park, 30; South, 10; University, 5. Cornwall: Atkinson, 1.50. Crystal Lake: 10. Elgin: 320. Evanston: 16.67. Gridley: 10. Jacksonville: 18.86. La Moille: 22.87. Oak Park: First, 20. Paxton: 25. Pekin: 1. Poplar Grove: 3.50. Roscoe: 5. Winnetka: 5.

#### INDIANA—\$21.35.

Angola: 3. Fort Wayne: Plymouth, 3. Indianapolis: First, 35c. Brightwood: 5. Michigan City: German, 5. Portland: 3. Shipshewana: 1. Whiting: Plymouth, 1.

#### IOWA—\$135.

Charles City: 5. Cincinnati: 5. Creston: 75. Fort Dodge: 10. Grandview: 1. Grinnell: 5. Salem: 4. Waterloo: First, 17. Webster City: 13.

#### KANSAS—\$171.80.

Anthony: First, 7. Arkansas City: 5. Arvonia: 2.50. Ash Rock: 2.50. Corn: 5. Douglass: 2.50. Downs: 2. Emporia: First, 15. Fort Scott: 4. Hiawatha: 4. Independence: 21. Kansas City: First, 15; Ruby Ave., 2. Lawrence: Plymouth, 23.75. Lenora: 4. Leona: 3. Neuchatel: 1. Newton: 10.50. Olathe: 8. Ottawa: 6. Paola: 3.75. Sabetha: 9. Topeka: First, 8; Central, 4.50. Vienna: 1. Wellington: 1. Waldron: 80c.

#### KENTUCKY—20c.

Newport: 20c.

#### LOUISIANA—\$17.

Abbeville: St. Mary, 2. Esmat: 5. Jennings: 10.

#### MAINE—\$55.20.

Bath: Central, 2. Calais: 10. Hallowell: Old South, 1. Hampden: 5. Harrison: 2. Madison: 2. Norridgewock: 5. Portland: Woodfords, 1. Presque Isle 10. Skowhegan: Island Ave., 7.20. Thomaston: 5. Warren: 4. Weld: 1.

#### MARYLAND—\$3.

Baltimore: Associate, 3.

#### MASSACHUSETTS—\$1,767.43.

Amesbury: Main St., 95c. Amherst: North, 5. Andover: South, 15. Ashby: 4. Auburn: 10. Barnstable: West, 80c; Hyannis, 4. Bedford: 3.95. Boston: Second Dorchester, 5; Park St., 20; West Roxbury, 10; Maverick East, 2; Walnut Avenue, 26.14. Roslindale: 5. Bridgewater: Scotland, 1.25. Brockton: First, 20. Brookline: Harvard, 23.76. Cambridge: First Evangelical, 10; North, 1.41; Pilgrim, 33. Canton: 7.44. Charlemont: East, 1.52. Chelmsford: Central, 9. Chelsea: First, 1. Chicopee Falls: Second, 1.75. Clinton: German, 1. Colerain: 1. Concord: Trinitarian, 42.52. Cummington Village: 2. Deerfield: Orthodox, 2. Dennis: Union, 2. East Bridgewater: 1. Easthampton: First, 1.16. East Longmeadow: 1. Edgartown: 1.50. Enfield: 19.15. Essex: 5.86. Everett: First, 3.15. Fall River: First, 15; Central, 5. Fitchburg: Calvinistic, 11.67. Framingham: Plymouth, 5. Great Barrington: Housatonic, 35.26. Hadley: Second, 5. Hardwick: 8; Gilbertsville, 7.50. Haverhill: Bradford, 5; Riverside Memorial, 1.50; Ward Hill, 29c. Holden: 1.40. Holyoke: First, 8.47; Second, 75; Grace, 5. Huntington: Second, 2. Lakeville-Taunton Pre't: 1.50. Lancaster: 3.48. Lawrence: South, 9.46. Trinity: 39. Lee, 5. Lowell: First, 12.20. Malden: First, 60.65. Marblehead: 17.15. Medford: Mystic, 1.94; West, 12. Medway: Second, 1.75. Melrose: Orthodox, 10; Highlands, 1. Middleboro:

First, 3.50. Monson: 3. Natick: First, 5; South, 5. New Bedford: North, 14.61. Newbury: First, 5. Newburyport: Belleville, 2.92; Central, 6. Newton Center: First, 33.18. Newton: Elliot, 59; Auburn-dale, 64.30. Northampton: First, 25.50; Edwards, 6.80; Florence, 5.25. North-bridge: Whitinsville, 398.76. Norwood: First, 23.57. Orange: Central, 7. Peter-sham: 10. Pittsfield: First, 77.50. Plain-field: 3. Plymouth: Pilgrimage, 5. Princeton: 1. Quincy: Pethany, 2.64. Rockland: 1.35. Sandisfield: South, 61c; New Boston, 1.25. Southbridge: Elm St., 3. Springfield: First, 15.07; South, 65.27; Emmanuel, 1.25. Stockbridge: First, 15. Stoughton: 4. Sunderland: 7. Taunton: Winslow, 3. Waban: Union, 4.05. Water-town: 19.50. Webster: First, 2.50. Welles-ley: 5. Wellesley Hills, 5.69. Westboro: 13.07. West Brookfield: 3.48. Westfield: Second, 19.04. Westminster: First, 6.78. West Springfield: First, 2.87. West Tin-bury: 2.06. Worcester: First, 53; Union, 15.72; Piedmont, 30; Pilgrim, 10; Park, 2. Worthington: 1. Wrentham: 4.81.

#### MICHIGAN—\$112.63.

Alpine: Trinity, 8.38. Big Rapids: First, 5. Charlotte: 5. Detroit: First, 5; North Woodward Ave., 10; Fort St., 10.75. Flint: 10. Frankfort: 5. Galesburg: 5. Grand Rapids: Park, 30; Smith Mem., 5. Luding-ton: 1. Muskegon: Highland Park, 1. Olivet: First, 3.50. Ovid: 3. Ypsilanti: 5.

#### MINNESOTA—\$411.

Duluth: Pilgrim, 3. Lake Benton: 3.50. McIntosh: 1. Milaca: 25. Northfield: First, 32.

#### MISSOURI—\$202.09.

Kansas City: First, 49.79; Ivanhoe Park, 3; Westminster, 60. Lebanon: 5. Maple-wood: 1. St. Joseph: Plymouth, 2. St. Louis: Fountain Park, 5; Plymouth, 60; Compton Hill, 10; Hyde Park, 3; Imman-uel, 1. Sedalia: First, 2.30.

#### MONTANA—\$38.

Fallon: German, 5. Merino: 1. Plenty-wood: 5. Plevna: Emmanuel, 12.50; Ger-man, Pilgerheim, 12.50. Westmore: 1. Wibaux: 1.

#### NEBRASKA—\$250.78.

Arcadi: 4. Ashland: 13.05. Avoca: 90c. Bertrand: 5. Cowles: 10. Exeter: 10. Franklin: 6.10. Friend: German, 5. Ge-neva: 1. Genoa: 3. Germantown: Ger-man, 5. Hallam: German, 4. Hastings: 6.05; Emanuel German, 5. Havelock: 1.41. Indianola: 9.05. Liberty: 6. Lincoln: Plymouth, 25. Linwood: 2.90. McCook: 9.40; German, 14. Norfolk: Omaha Ave., 3; Zion German, 5. Omaha: St. Mary's Ave., 24; Plymouth, 3.62. Perdum: 1. Ravenna: 6.80. Rising City: 6.50. Stock-ville: 11. Sutton: German, 25. Verdon: 4.50. Weeping Water: 6.30. Wilcox: 8.20.

#### NEW HAMPSHIRE—\$279.61.

Alstead: Center, 1.09. Amherst: 1.32. Barrington: East, 2.50. Berlin: 7.14. Bristol: 5. Candia: 10. Canterbury: 1. Claremont: 2. Concord: South, 10. Croy-don: 1. Derry Village: Central, 16.69. Dublin: 2. Epping: 2. Exeter: First, 10. Franklin: 6. Fitzwilliam: 4. Greenfield: 2. Greenville: 2. Keene: First, 12.50. Lyme: 11. Lyndeboro: 75c. Manchester: South Main St., 9.75. Merrimack: 5. Nashua: Pilgrim, 6.10. New Castle: 41c.

North Hampton: 3.70. Ossipee: Second, 50c; Plymouth, 10.25. Portsmouth: North, 110. Rollinsford: 3. Seabrook: South, 1. Wakefield: Union, 5. Westmoreland: 1. Wilmot: 1. Wolfboro: 12.91.

#### NEW JERSEY—\$755.27.

Bound Brook: 6.60. Cedar Grove: 1. Chatham: 5.23. Closter: 22.22. East Or-ange: First, 36.86; Trinity, 8.39. Egg Harbor City: 2. Glen Ridge: 88.50. Grant-wood: 7.70. Haworth: 5.40. Jersey City: First, 25.60. Montclair: First, 33; Upper Christian Union, 231.25; Watchung Ave., 9.25. Newark: Jube Meml., 54.70; Belle-ville Avenue, 23.30. Nutley: St. Paul's, 13. Orange: Highland Ave., 7.16. Pas-saic: 4. Paterson: Auburn St., 18.70. Plainfield: 91.26. River Edge: 15.85. Ver-ona: 1. Vineland: 2. Westfield: 38.50. Woodbridge: 2.80.

#### NEW YORK—\$1,510.69.

Angola: 1.50. Aquebogue: 4. Balting Hollow: 2. Bay Shore: 9. Black Creek: 8. Buffalo: First, 7.50. Burrville: Watertown, 1. Canaan: 1.41. Canandalgua: 27. Carth-age: 1. Cortland: First, 1. Danby: Ithaca, 11. Elbridge: 3. Eldred: 24c. Franklin: 1. Friendship: 5. Fulton: 3. Gaines: Al-bion, 4. Green: 7.87. Henrietta: 5. How-ells: 75c. Irondequoit: 4. Jamestown: First, 4.50. Java: 2.50. Kiantone: 96c. Lake View: 80c. Lockport: First, 8.25; East Ave., 10. Mannsville: 5. Middletown: First, 2. Moravia: 2. Mount Vernon: First, 1. Newburgh: First, 3. New Vil-lage: Lake Grove, 47c. New York City: Borough of the Bronx, Trinity, 10; Bor-ough of Brooklyn, Bushwick Ave., 10; Cen-tral, 175.58; Clinton Ave., 192.75; Ch. of the Evangel, 5.50; Evangelical Finnish, 2; Flatbush, 48.41; Parkville, 18.97; Pilgrims, 6.40; Borough of Manhattan, Broadway Tabernacle, 373.95; Manhattan, 322; Bor-ough of Queens, Forest Hills, Church in the Gardens, 30; Rockaway Beach, 10; Woodhaven, First, 2. Niagara Falls: First, 10. Orient: 10. Paris: 1. Parish-ville: Union, 68c. Patchogue: 10. Phoe-nix: 4.02. Port Leyden: 47c. Poughkeep-sie: 15. Prospect: 1. Pulaski: 10. River-head: First, 5.50. Rodman: 10. Schenec-tady: Pilgrim, 1.50. Schroon Lake: 90c. Seneca Falls: 3.35. Smyrna: 2. Summer Hill: 3. Syracuse: Geddes, 8; Plymouth, 16.47. Ticonderoga: 64c. Wantagh: 4. Warsaw: 10. Watertown: Emmanuel, 1.85. Westmoreland: 2. White Plains and Vicinity: 23.

#### NORTH DAKOTA—\$177.97.

Amenia: 3. Benedlet: 1. Blue Grass: St. Mark, 4; Zion, Hanover, 4; New Gleuck-sthal, 4; Emmaus, Beulah, 4; Friendens, 4. Brantford: 1. Dickinson: 1.50. Dogden: 1. Drake: 3. Eldridge: 1. Fargo: First, 4. Farland: 1. Fessenden: 5. Garrison: 2. Golden Valley: Bethel, 3.50; St. John, Hebron, 2.30; Pilgrim, Marshall, 1; Hoff-nungs, 5.50; Friedens, Beulah, 2.70. Han-kinson: 5. Harvey: First, 21.50. Hebron: First, German, 3.71. Hensler: 1. Hettin-ger: 2. Iota Flats: 1. Jamestown: 9. Litchville: 2. Minot: 1. Mohall: 1. New Leipzig: Bethanian, 8; Bethesda, 8; Evan-gelical, 5; Freudenthal, 8; Neuburg, 8; Philadelphia German, 8; Zions German, 5. New Rockland: 8.26. Orrin: 1. Parshall: 1. Plaza: 2. Portland: 1. Reeder: 2. Re-gent: 2. Sawyer: Highland, 2. Stroud: 1. Veiva: 2.

Continued in March Number



# The American Missionary

VOL. LXXI.  
No. 3

MARCH : 1917

NEW SERIES  
VOL. 8 No. 11

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## THE HIGHER PATRIOTISM

The world is passing through an experience which is testing and attesting the faith of the christian church. Not a few are voicing a pitiful sense of despair and are calling civilization a failure and christianity impotent. The lowering war clouds have dimmed the light not seen on land or sea. Is there cause for the despair?

There is more to be seen in this world tragedy than broken bodies and broken hearts and devastation and hatred. With all its tragedy, these days that are trying the souls of men are revealing the fact that there are men who count not ease or comfort or wealth the highest things in life. War itself is on trial and is openly apologetic. That very recognition is a cause for hope. We are even daring to say that which has never been said before, that this is a war against war. That the flower of Europe's young manhood is willing to pay the last full measure of devotion and counts life itself not too large a price to pay for ideals, is something very fine, and in spite of the infinite horrors of war, the social consciousness that has called these feelings into exercise is something of intrinsic worth.

This will be a fighting world until it is a better world, but it will be a better world to the degree that it is a struggling world. Life itself and character and social betterment are gained through struggle. Our ideals ever beckon and challenge and we reach them through conquest. There are other forms of struggle than physical struggle. The consecration of self and its powers to the higher good, the recognition of our duty to the State, the losing of self and finding it again in the larger life of the community, are elemental and fundamental virtues.

But is there no way to call out these feelings except through war? Is there any way of conserving the passionate devotion to the social order which war calls forth? Is there a substitute for war? The consecration of time and talents and gold in service for one's fellow men is such a substitute. What Jacob Riis did for the city and our frontier heroes are doing for our land, are such substitutes. If it be a worthy thing to die for one's country, so also is it to live for her. Our Tercentenary program is a call to arms. Our missionary work is the highest patriotism and the causes of our National Societies challenge all there is of chivalry and courage.

M. S. L.

# THE CONGREGATIONAL EDUCATION SOCIETY

## MARCH—THE EDUCATION SOCIETY'S MONTH

**A**S the two distinguishing features of this Society's work are, that it is among the young and that it is educational, it is fitting that Sunday Schools and Endeavor Societies should know about it.

Our youth have two schools in which they are trained—the home and the public school. The home and the public are the great teachers of youth.

Congregationalists have for long years endeavored to provide religious education for youth supplementing or correcting instruction in the home. Its great fitting schools, colleges, theological seminaries, missionary training schools have sent out teachers, preachers, missionaries, authors, editors, physicians, merchants, bankers, lawyers to bless, inspire, enlighten the mass of national and world life.

The Christian Church is in these days rich beyond the dreams of avarice and there is no more inviting field for benevolent giving than the religious education of the rising generations for Christian service.

The Education Society believes that churches and Sunday Schools and Endeavor Societies will be greatly blessed in the study of the work of this organization and offers free of charge leaflets and literature which may be had on application at the office, 14 Beacon Street, Boston, Mass. Some of the leaflets are as follows:

1. A Short, Interesting Opening Exercise for Sunday Schools.
2. Christian Endeavor Missionary Topics for 1917.
3. Young Men and Young Women Wanted.
4. A Hero Tale—An Empire Builder.
5. Recruits.
6. What Shall I Do With My Life?



## THE NEW WORK OF THE CONGREGATIONAL EDUCATION SOCIETY

New in what sense?

1. In broadening the scope of the Society's operations so that it includes schools that have not been on the list of aided institutions, for instance:

(a) Atlanta Theological Seminary which in its early years received the Society's aid,—in fact it could be said that the Society founded it, for it paid the salary of a man to organize and set it in operation.

Afterward it was passed over to the A. M. A. in order not to have two Congregational Education Societies working in the same field. Last year the Seminary came back on the list of the Education Society.

(b) Bible and Missionary Training Schools for men and women, viz: The Congregational Training School for Women in Chicago, the Schaufler Training School of Cleve-

land and the Christian Institute of Chicago.

2. In recruiting the ranks of religious workers from the youth in our colleges and universities. The Society has done something along this line in years past but not with the same emphasis and organized purpose so that it is practically a new line of service for the denomination. As the scope of Christian service in these days has widened from what it was when the Society was organized in 1816, the demands are such that a greater variety of workers is now called for. In order to meet this demand campaigns are now being carried on in our colleges bringing to the students the call of the hour and seeking to win their consecration to a distinctly religious service.

The claims of the ministry, missionary work at home and abroad and social service are set forth by experts. Already the names of eight thousand young people of Congregational affiliation have been obtained and these constitute an attractive field for solicitation.

3. Along with this and closely akin to it the Society is giving special emphasis to the whole subject of religious education and seeking to bring

to the home, church and college the need of systematic religious training and to surcharge the entire modern education with the religious spirit.

The endeavors to this end consists of courses of modern Bible study, missionary literature, lectures, addresses, sermons and conferences and whatever is necessary to develop in our life a healthy religious atmosphere.

The Society believes that the Christian world is now ready to gladly respond to such leadership.

4. The Department of Social Service.

This was formerly under the supervision of the National Council but is now a regular department of the Education Society. The Rev. Henry A. Atkinson is the Secretary whose mission is to help create a spirit of brotherhood in all the relations of life and to kindle the sentiment of justice and good-will toward what are known as the laboring classes.—in short to help arouse the social conscience.

Such, in short, are the new phases of service which are to be emphasized by the Congregational Education Society in the coming years.



## THE CALL OF THE FRONTIER

### WORK THAT IS WORTH WHILE AT THRALL ACADEMY

**W**E live in a small house. It has one room and a lean-to used when the weather is warm enough, but for the last three weeks we have been able to eat our meals at the table but four times. All the rest of the time we have to sit or stand around the heater and eat our meals. When we go to bed we put milk and bread and water bucket and whatever we have on hand close up against the heater and put in a hod-full of coal, but usually everything is frozen to the core. Some good, well-meaning friend in another state sent us for Christmas a couple of flower

bulbs "to gladden our home." It certainly did "gladden" our home. It took us ten minutes before we got through laughing over it, and it makes me smile whenever I think of it.

The attic serves as bedroom for all of us. The older boys at once selected their own private room—woe betide the twins if they intruded. I never was able to find out what constituted the boundaries of their room, possibly a crack in the floor. But they were as proud of their room with their pictures and playthings

hanging on the rafters as if they had actually had a room in a \$5,000 house. I only wish we had a sod house so that the 40 degree below-blasts might stay out.

I believe that this gives you an idea about us and about how we live out here on the frontier. We enjoy it. It is full of life and interest. We enjoy our teaching and our work with the young people who are daily taking shape under our hands.

Names of students as you suggest:

1. C. L., age 16, comes from 100 miles south, is in 10th grade, a bright and pretty girl.

2. S. L., 15, large, fine-looking Norwegian girl. Lives 3 miles west; her mother speaks little English. S. is a fine reader with strong, dramatic instinct.

3. E. K., 21, knows short-hand and typewriting, wants to teach and is taking normal course.

4. M. E., 15, has been riding back and forth 9 miles part of last year and this. Now she and her brother, Vady have a shack on campus with their mother keeping house for them. Vady graduates this year.

5. M. and R. W., 14 and 16, probably the prettiest children we have. R is a fine student. M. was neglected in her first schooling, being too far away from any school. Stepfather is a large rancher.

6. M. and W. O'R., 18 and 16, two splendid fellows, good students, Catholic, but very loyal to Thrall. M. graduates this year.

7. M. C., 18, graduates, a plodder rather than bright; her father is drunken bootlegger, one uncle a murderer, another a horsethief.

The two O'R. travel 8 miles *morning* and *evening* and seldom miss a day. In spring when the father needs the horses they make it on foot.



## CHICAGO CHRISTIAN INSTITUTE

20 NORTH ASHLAND BOULEVARD

Rev. J. A. Jenkins, Dean

**T**HE ideal for which Chicago Christian Institute stands is so apparent and practical that it has been heartily approved by college and seminary men, by prominent co-operating pastors of leading denominations, and by alert business men. The organization of the institution has been approved by the Congregational Conference of Illinois, its Charter has been secured from the State, and it is now in its first year of work, with an interdenominational Board of Directors.

Chicago Christian Institute has been organized with full appreciation of changed conditions. It sees the host of struggling churches and missions in which preachers, teachers and leaders are needed; it recognizes that the seminaries are not turning out enough men for the task. Many young men of talent and consecra-

tion, but without the required training, are eager for the service. Poorly prepared men are crowding into the ministry, to the injury of the Church and often to their own humiliation. In short the Institute freely offers its services as an agency for doing a needed work in the vast and inviting field all about it.

The Institute is not a makeshift, a short-cut, or a substitute; it is a logical means for the supplying of an urgent need. It is a constructive, scientific, evangelical school for the training of men who cannot enter the graduate seminaries but who have a call to preach and to teach. Multitudes of such men are already in the ministry, and hundreds of the men deplore the lack in their day of such facilities as this new school offers. Is it over-sanguine to believe that other hundreds of young men will

welcome this opportunity for adequate ministerial training?

Thorough, comprehensive education is the ideal of the school. It offers courses in which natural and social science, literature, history, and broadly cultured studies are combined with the essentials of a theological curriculum. Aiming to combine the scholarly, the practical, and the soundly evangelical, it enters heartily and courageously upon its work in a field that is peculiarly its own as yet, for there is no institution of similar

Institute greatly appreciate the fine cooperation being given by pivotal men who are vitally interested in the education of foreign students. Courses are now being given in Norwegian by Prof. R. A. Jernberg and Prof. O. C. Grauer; in Swedish by Prof. F. Risberg and Prof. M. E. Peterson; and in Finnish by Prof. K. F. Henrikson. At present the Institute is giving instruction to 42 students, 14 of them being American young women from the Congregational Training School for Women,

#### CHICAGO CHRISTIAN INSTITUTE

scope in the United States. The interdenominational breadth of the school is illustrated by its required courses in polity, by means of which the affiliated denominations give their respective groups of students the theory and practice of their organizations.

The Institute is not only interdenominational, but is broadly international, for besides Americans it has in its student body German, Norwegian, Swedish, Finnish and Polish men. It furnishes such instruction in foreign tongues as may be needed by its students. The Directors of the

with which school the Institute exchanges courses.

The high grade of the Institution is assured when its broadly representative Board of Directors is considered, and the adequacy of the curriculum is shown by the fact that such men as Prof. Shailer Mathews, Dean Herbert L. Willett, Pres. Ozora S. Davis, Prof. Charles M. Stuart, and Dr. John Gardner are the Committee on Instruction.

The doors of the Christian Institute are open to men of all denominations and all nations. Welcoming men with high school credits, and re-

garding the high school diploma as its regular minimum requirement for entrance, the school yet stands ready to consider on its merits the creditless man who presents himself to the committee on matriculation. Strong men, called of God, approved by the churches, and able to bring valid qualifications for admission, will be heartily welcomed and will find the four years' course of study peculiarly adapted to their needs.

While the school exists primarily for the training of ministers, it does not confine itself to that work, but offers special courses for lay workers who wish to become adept as assistants to pastors, directors of religious

education, evangelists, workers with boys or young people. It hopes to make substantial contribution to the churches in the way of trained workers for their diversified activities.

The field of the Institute is our entire country. Its constituency is made up of the forward-looking membership of the evangelical churches. Its directors are men of the highest standing. Its professors are practical men of culture and consecration. Its place of training is at the center Chicago, thus assuring unequalled facilities for field work, research, and contact with socially constructive agencies.



### "NATIONS SHALL COME TO THY LIGHT"

**T**HE Committee on Friendly Relations among Foreign Students has recently published a directory of foreign students in universities, colleges and preparatory schools in the United States and Canada. No women students are included:

The list is incomplete but the names of 3623 young men are recorded, representing ninety-four countries as follows:

Alaska, Assyria, Armenia, Argentina, Australia, Austria, Asa Minor, Antigua, Anquilla, Bahama Islands, Belgium, Bohemia, Brazil, Bulgaria, Barbados, Bermuda, British India, British Honduras, Bolivia, British Guiana, Chili, Korea, Columbia, China, Costa Rica, Cuba, Cyprus, Denmark, England, Egypt, Ecuador, France, Galicia, Germany, Greece, Guatemala, Hawaiian Islands, Honduras, Holland, Hungary, Ireland, Italy, Japan, Mexico, Moravia, Macedonia, New Zealand, Nicaragua, Norway, Palestine, Panama, Persia, Philippines, Poland, Portugal, Roumania, Russia, Salvador, Scotland, Servia, Siberia, Siam, Sicily, Spain, South Africa, Sweden, Switzerland, Syria, Turkey, Wales, West Africa, West Indies, Uruguay, Grenada, Venezuela, Dominica, Jamaica, Porto

Rica, Montserrat, Turks' Island, Trinidad, San Dominigo, St. Thomas, St. Martin, St. Vincent, St. Bartholomew, St. Lucia, St. Croix, St. David's, St. Kitts, East Africa, Iceland, Burma, Slovenia and Grand Cayman.

The whole world thus is sending its choice youth to this country to receive their education. Surely the ancient prophecy found in Is. 60:3, is being fulfilled and no one can imagine the mighty influences for good to be felt by these strangers as they come into touch with American ideals and ideas. The church should rise to its wonderful opportunity to teach Christianity to those who will become leaders in the thought of these far away lands.

Congregationalists see this opportunity and in an adequate way are conducting educational work in this country for Germans, Swedes, Finns, Norwegians, Slavs, Danes, Porto Ricans, Alaskans and Cubans.

But a new educational opportunity is offered by the presence among us temporarily of the youth who will in the future take part in shaping the course of nations the world over. Our colleges and universities should not neglect to teach these visitors the Christian religion as well as the various branches of human learning.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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At what point do your Lenten plans touch home missions?



"A Creed for the Country Church," by Prof. Fiske, of Oberlin, has come from the press, and is receiving many favorable comments. Send for a copy.



Through a mistake on the part of the printer the article by the Assistant Secretary in the January number of the magazine was sadly garbled. The section in the second column, commencing "Thus a home missionary parish" should conclude the article.



During the year more than 121,000 pieces of home missionary literature have been sent to the churches from this office, most of them upon request. Stereopticon lectures have been used over 250 times. There is a growing demand for information concerning home missions.



This office is particularly gratified with the number of requests which have come in for the Sunday-school exercise, entitled "Little People of the Prairie," prepared by Miss Woodberry. The first edition of the exercise consisted of 5,000 sets. Appeals have raised the number to 25,000, while the schools which are using the exercise number one hundred and twenty-five.



There has been a most generous response to our request for pulpit Bibles, and home missionary churches desiring this assistance are asked to communicate with the editor as soon as possible. A Colorado home mission field is also in need of individual communion sets for three churches. Is there not some friend who will supply this lack?



Not only the Congregational Conference of South Dakota, but the entire body of home missionaries deeply mourns the death of Rev. Charles C. Warner, of Mobridge, South Dakota, which occurred on December 28. Keenly interested in the welfare of Thrall Academy, vitally connected with the home missionary interests of the state, elected Moderator of the Conference at the last annual meeting, his place will be filled with difficulty. A challenge rings out to take the place in the line made vacant by his passing.

## SOLVING THE CITY PROBLEM

By Rev. Paul B. Blanshard, Tampa, Fla.

(EDITOR'S NOTE.—We commend this article to our readers as an illustration of what can be accomplished by a wide-awake city church. It was prepared by Mr. Blanshard, formerly connected with Maverick Church, East Boston, but who is now serving the First Congregational Church at Tampa, Florida.)

**F**OR all the people—all for the people." That is the motto of Maverick Church, East Boston, which, according to "The Boston Herald," has become known all over America as a "fighting church." Located in one of Boston's most crowded laboring sections, Maverick Church has for the last eight years preached an aggressive gospel for our time. Of all the home missionary projects of the Congregational church, few are as unique in policy.

The problem which Maverick Church has faced is the familiar problem of the wealthy church in the wealthy residence section which awakes one morning to find that its old friends have folded their tents like the Arabs and silently stolen away. The transformation of East Boston from a select residence district of the middle and owning classes, to a three-layer tenement district of the laboring class was swift and inevitable. Many of the "nice" people moved to other suburbs. The children of God who are left have not so much money and they have need of a new kind of church. Of those who have taken possession of the island city (about 65,000) four-fifths are foreign and two-thirds Catholic. The residue of Protestants is served by eleven churches, of which Maverick Church has been the leader in recent years.

The first reason for the extraordinary success of Maverick Church is its commanding location. Situated on the principal square of East Boston, the enormous billboards which hang on the front of the church compel the attention of the countless thousands who pass through the square en route to work. A small park in front of the church gives the

necessary touch of beauty to the majestic but dingy building.

The advertising is striking, and frankly sensational. We have had to compete against "The Iron Claw," "Mary Pickford," and "Charlie Chaplin." It takes big advertising to do that. One sign, six by eight feet, on the corner of the church, proclaims in heavy black and red letters the subject and the speaker for the big Sunday evening meeting.

The subjects for Sunday evening discussion are never conventional and are usually shocking enough to induce Mr. Tired Working Man to look again. Here are some of the topics of evening discourses selected by Rev. A. R. Williams and myself during the past two years: "Is God

REV. PAUL B. BLANSHARD

in Hell?" "How to be a Millionaire," "Should a Man Marry on Ten Dollars a Week?" "Why Women Should be Discontented," "Religion

versus Respectability," "Will Christianity Die?" "How to Live on Eighteen Cents a Day," "Family Quarrels—How to Start Them and How to Keep Them Up."

When the passer-by who has seen the glaring advertising and succumbed, finally enters the church on a Sunday evening, he always receives a hearty and cordial greeting. In fact, he usually receives five or six of them, one at the door, one at the head of the stairs, and several inside of the church auditorium. The people of Maverick Church are noted for their cordiality, and without their aggressive support in welcoming all strangers, the pastors of the church could do little.

If the stranger comes just before the beginning of the Sunday night service, he finds the church darkened, an orchestra playing popular music at the front of the auditorium, and a big stereopticon machine throwing colored pictures on the wall. Occasionally it is a motion picture machine which holds the attention of the early comers with interesting travelogues, for Maverick Church owns a Pathoscope machine.

A big chorus choir, soloists, an orchestra, and a male quartette make the musical part of the Maverick program unsurpassed. Before each hymn the auditorium is darkened and the words are thrown on the wall. The result is better congregational singing than could be produced under the conventional hymn book method. Our Sunday evening addresses are short and practical for a working-class audience. There is never any apology about talking politics, public health, socialism, or municipal reform, so long as a valuable moral message is brought to the hearers. For several years the Sunday evening programs have been similar to the famous meetings in Ford Hall. Helen Keller, Charles Zueblin, Alexander Irvine, Rose Pastor Stokes, and many other famous lecturers have appeared at Maverick Church on Sunday evening. This

type of program has amply vindicated itself, for large audiences are almost always in attendance. Jews and Catholics as well as Protestants are liberally represented in the audience, and at the end of the evening's address the speaker is often subjected to some very keen questioning by the hearers who differ from his theories and views of life.

The most distinctive feature of Maverick Church's last eight years has been its outspoken gospel of social reconstruction. While church conventions have been printing resolutions about the church's sympathy for labor, Maverick Church has made that sympathy real in a hundred different ways. Twice during the last year mass meetings of strikers have been held in the church, and the pastors have done everything in their power to aid the strikers in their fight for a living wage. Once, on a bitterly cold morning of last January, several of the loyal men and women of the congregation went out on the picket line of the girl shirt waist makers and helped them to win their industrial battle. Rev. A. R. Williams, Rev. F. W. Pattison, and myself spent many days and nights dressed as jobless and poverty-stricken workmen, investigating for ourselves the causes of labor's discontent.

So Maverick Church has become known, not as a rich man's mission in a poor man's district, but as a church of, by, and for the working people. It has attracted the allegiance of more socialists than any other church in Boston, although the majority of its members are not socialistic. Over one hundred of its members marched in the great Boston woman suffrage parade last fall, under the banner "Maverick Suffrage Club," and a smaller delegation marched in the May Day Socialist parade, under the motto, "Every Christian Ought to be a Socialist." Whenever the enemies of Christianity attack the church because of its indifference to the prob-

lems of labor, the friends of Maverick point with pride to the aggressive and fearless policy of their

Miss Drysdale, who is one of the representatives of the City Missionary Society, has been for ten years our

#### "DENISON CLASS" MAVERICK SUNDAY-SCHOOL

church in fighting the cause of the workingman.

But with all of its social radicalism Maverick Church has a profound spiritual life. The stranger who happened to attend the Friday night prayer meeting or the Sunday morning preaching service would find there an atmosphere of strong and simple faith in the teachings of Jesus. Through all the vicissitudes and bad weather last year the prayer meetings at Maverick Church averaged over ninety-seven in attendance. How many churches with more social and economic activity are able to point to a better record? The rapid shifting of the population makes the membership problem a very difficult one, but the addition of over fifty members last year brought the total membership to more than one hundred and seventy-five.

The success of Maverick Church has been made stable by the splendid work of the women under the direction of Miss Euphemia Drysdale.

head visitor, and through all those years her kindness and consummate tact have made her beloved by all the congregation. Under her direction the women of the church have conducted many annual fairs which have netted from seven hundred dollars to one thousand dollars a year.

Under the direction of Mr. Roy Smith, the Sunday-school has become the largest in East Boston, averaging through all the hot months of the summer and the shivering months of the winter over three hundred. Our Children's Department, under the care of Miss Ethel Knowles does much to bring the whole family to church by its splendid family concerts. During her nine years of service at Maverick Church, Miss Knowles has become known as the fairy godmother of hundreds of East Boston's children.

The interest of the entire family is retained through the week by a motion picture entertainment on Monday night, by the famous church

suppers which come once a month, and by countless socials.

Maverick Church never closes its doors in any kind of weather. In fact, as soon as the warm months come and other churches are finding it difficult to maintain their attendance, the pastoral staff of the church conducts automobile meetings on Central Square, where the lectures and addresses of the big indoor meetings are repeated to equally large crowds on the streets. During the hot months of last summer a Maverick Church forum was established on the Boston Common, and the pastors and seminary students who came to assist us spoke to large non-church-going audiences on Sunday afternoons.

Although our church can scarcely be called an institutional one, we have a number of institutional features which greatly strengthen our hold on the community. In the basement of the church a new stage has just been built and here the young

last year six or seven splendid dramas and tableaux. On this same stage our Grand Annual Minstrel Show was produced in February, with seventy-five singers, to crowded houses on two successive nights. With such attractions, Maverick Church has demonstrated that it can hold the young people and make them enthusiastic servants of the city.

A report of our work would hardly be complete without a word concerning the vigorous and thriving Men's Club. On every Wednesday evening at eight o'clock the men of the church gather to hear some lively lecturer or entertainer from the hosts of lively entertainers and lecturers which Boston can furnish. Debates, refreshments, music, and discussion make this program perhaps the most interesting of the week. Agnostics, spiritualists, anarchists, and "Holy Rollers," not to mention three Mormon elders, have been speakers on the program of the

#### GIRLS IN DAILY VACATION BIBLE SCHOOL

people of the community can present religious and moral dramas. The Maverick Players staged during the

Men's Club this year. The attendance at these meetings is a very uncertain factor, but our average for

the year from November to July was one hundred and ten, ranging on different nights from thirty to eight hundred.

The maintenance of Maverick Church has been largely due to the foresight and generosity of the Massachusetts Home Missionary Society, whose officers seized the opportunity to make a big church in a strategic place. The real builder of the new

Maverick was Rev. Albert R. Williams, whose imagination and daring during his seven years of service made the church a leader in religious and social thought. He has passed on now to other fields of labor, but he left so deep an impression on the minds of the people of East Boston that Maverick Church for many years will continue to be known as "Williams' church."



## CHILDREN OF THE HOME MISSIONARY PARISH AND PARSONAGE

By Miss Lydia Hartig, West Woodstock, Conn.

(EDITOR'S NOTE.--This article by Miss Hartig failed to reach us in time to appear, as originally intended, in the January issue. It will still serve to emphasize the important place which the child should have in the home missionary program. Miss Hartig's work among the children of her Connecticut parishes has been peculiarly effective.)

**I** WISH you might see them as I do, these children of home missionary parishes who are taking their places in the world and doing the world's work. To-day they are happy and care free, but to-morrow they must share in the activities of life with high courage, carrying to their tasks the strength and ardor of youth.

Picture with me a woman standing at the church door. Her lips quiver as she says with a fugitive look into the unfamiliar interior. "The children would give me no rest until I came," and for her sake, and because of all it meant to a soul battling against great odds, you never forget that service.

"Dad," says Jim to his father, "I wish you worked in our church like Bob's father does." So Dad goes to church. The minister who knew him when he was a small boy like Jim has returned to the town for a short time, and one never-to-be-forgotten Sunday both Dad and Jim receive from him the right hand of fellowship.

In another town picture twenty children standing in an old cemetery repeating in unison Lincoln's Gettysburg speech. For years no

flowers have decorated the graves in that cemetery, but to-day every man and woman in the town joins in the service.

In an unchurched community a little fellow sits near the schoolhouse digging his bare toes into the moist earth, while a Sunday-school is being organized inside. The people of the house where that little boy "works for his keep" have no time to "fix him up for church meetings." However, one man, a prominent worker in the Sunday-school, sees the lonely little figure, and, searching among his possessions, finds cards and papers which he passes on to the boy. The gifts and the kindly words which accompany it are treasured. There came a day when the boy, grown to manhood, came to serve a home missionary church in a small town. He remembered his lonely childhood, and under his care there came into existence a home department which had a membership of more than seventy, nearly all of them children living from three to five miles from the church. Later on, a call for this man's services was received from a sister state, and his successor had merely to mention his name in order to receive a ready



1. Boys and Girls at the Academy 2. Waiting for the Minister. 3. Little Lad from the Parsonage. 4. Ladies Take Turns Riding. 5. Boy Choir.
6. Before the Children's Meeting.

welcome from the children of the community and their parents.

From one of our Eastern colleges came a man and a woman to a town on the Western prairies, sixty miles from any other village. The parsonage at that time consisted of only one room, and there was no school. A few years later, as the result of their labors, there was an academy established, with eighty young people in attendance, all doing splendid work in their classes. Many of the students had come West as little children, their fathers and mothers coming from Connecticut, Massachusetts, and Ohio.

A farm school developed where boys were permitted to earn the money with which to pay part of their board and tuition. The minister taught in the academy throughout the week, and preached in the academy hall on Sunday morning, at a schoolhouse in the afternoon, and cared for an evening appointment twenty miles from home in the evening. The only time I ever saw him discouraged was when the Home Missionary Society asked him to come East and tell about his work. There were many delightful times at this parsonage where various groups gathered for interesting social occasions. There were opportunities for personal interviews and wise counsel was given to eager aspirants for world conquests.

It was Christmas time in one of our old hill churches—Christmas without a minister. The missionary was invited to serve the people for a season. The church was taxed to its utmost capacity to accommodate the people who came to the meetings, unlike the usual winter experience. There were companies of young people to sing the joyous Christmas carols, and the stranger in their midst was generously included in all their activities.

Returning after an absence of ten years, I made an effort to learn from my hostess what had become of that interesting group of young people.

Some of them had married and their families were adding strength to a church in a large business center ten miles from the old home. One man was a storekeeper, two were merchants, two were in the United States Navy, one was a civil engineer, one was making an edged tool bearing the government stamp, and still another was an organist in a near-by city. As we were talking a fine young fellow and his wife came to call. "Who are they?" I asked my hostess when they took their leave. "Don't you remember John?" was her reply. "The poor boy has had a hard time caring for his worthless father. He paid up his debts after his death, and married one of the nicest girls in C—."

To-day, in mission fields over the seas, in the commercial world, in educational circles, in places of great responsibility, you will find these children of the home missionary parsonage. Many of them are men and women of large vision, who see things as they ought to be, and who are working for the social betterment of the community life. Sometimes a message comes from the town where father preached, and where as boys and girls they shared the parish life. An earnest welcome greets them and old haunts are visited. Stories are told. Confidences are exchanged, and the days pass all too quickly. The happy company disperses, leaving the town and the church richer for the fellowship and substantial help which the children of the manse and the church have left behind.

In our Sunday-schools are children whose parents speak the English language with difficulty, and farther removed from them than the language is the point of view regarding the future of the children. The family in the parsonage must be parents to such children and must encourage them to make the eighth grade and to go to high school. We need have no fear of the foreigner after his children are graduated, for

this will be his country and he will share its opportunities for greater advancement with his children.

Ah, the old meetinghouse! How patient and potent has been her ministry through all the changing years!



## MINISTERS' SALARIES

### *A Word with the Churches and Contributors*

**W**AGES, salaries, and incomes have been rising steadily for years. This gradual upward tendency has been accelerated into leaps and bounds during the last two years. Parallel with this increase in income, and largely the occasion for it, has gone the rapid increase in the cost of living, an increase of not less than twenty-five per cent. in two years.

The minister's salary, however, is practically the same as it was a generation ago. Our Congregational Year-Book reports over 6,000 churches, only 848 of them, however, paying a salary as high as \$1,500 per annum. On the other hand, 1,696 report that their pastors receive less than \$800 and house. This means that more than half of these churches do not have a regular full-time pastor, and that approximately 700 which do have the full strength of a pastor, are asking him to live on an impossible salary. Not a few of them are endeavoring to subsist upon \$600 or \$700 a year and support a family. This means an income less than that which is received by the street cleaners and a day wage lower than that of a good laundress.

It is not that the ministers are not willing to be self-sacrificing, but it is that it is impossible for them to maintain their strength, physical, intellectual, or even moral, under the stress of present demands.

As a denomination which emphasizes in its preaching the virtues of justice and humanity, we can scarcely endure the situation with equanimity.

#### **Suggestions to Churches**

These words may fall under the eye of many an one whose pastor's

salary spells weakness and necessary discontent in the sacred office. Will you not do something about it? Some one besides the minister must ordinarily take the initiative. There are no labor unions among Congregational ministers to order strikes to secure increases; it is not ordinarily appropriate that the minister should turn politician and secure thereby an increase in his salary. Why should not you take it up with the church directly or through the proper officials, and secure immediately a fair deal for your minister?

An increase where the salary is inadequate is the best investment that a church can make. It buys courage and contentment in the ministerial office, and this in turn assures increasing success, with added resources for the church itself, and with gratification to all who have a part in it.

If, after your church has done its very best, it seems impossible to make the salary what it should be, then with good conscience, turn to the Missionary Society, State or National, as the case may be, and ask whether help may not be secured in the way of a grant of aid to your pastor.

At the annual meeting of the Board of Directors of the Home Missionary Society, a plan was approved for asking special additional contributions to home missions, to make it possible for the Society to grant aid. It was also voted to use any such contributions in assisting churches which help themselves; that is, the preference will be given to those churches which themselves provide a substantial part of the balance needed to bring the pastor's salary up to something like an ade-

quate amount, and to those churches which have the undivided attention of a pastor giving his full time and strength to the work.

#### Suggestions to Contributors

Many of those who read these lines have had substantial increase in their income during the past few months; in some cases, a very large increase. Now the cause of this increase is the cause of the special need of the minister. The Home Missionary Society, therefore, asks that willingly, generously, and promptly, those who have enjoyed increase in income on account of present conditions should share their prosperity with those who suffer from inadequate income because of those same conditions.

A careful study of the need has been made, and it appears that approximately \$75,000 is needed with which to aid pastors and stimulate the churches to do their share in raising the salaries of their pastors. Contributions for this purpose should not undercut the regular income of the Society. This means that they should come in comparatively large amounts from comparatively few people. One contribution of \$3,000 has already been received, and another of \$1,000. It would not seem inappropriate that amounts of \$10,000, or more, should be given to this cause. However this may be, there are certainly large numbers of Con-

gregationalists who can spare from \$100 up to \$1,000, or more, in order to meet this emergency. It is to be hoped that the working of the Tercentenary Program will substantially increase the normal receipts of the Home Missionary Society, as well as the other benevolent organizations, and that by the end of this period the Society may be able to maintain from its regular income a standard of aid made possible at present only by special gifts. If, therefore, pledges or intention to pay for this year and three additional years, could be made, it would put the plan on a substantial basis.

All money given in this way will be regularly credited on the apportionment, if the name of the church to which the donor belongs is given. The percentage division with the constituent states will also be recognized. These states and the National Society stand ready to bear one another's burdens as occasion may dictate.

Without waiting for any compelling invitation beyond this knowledge of the simple facts, will you not send to your state treasurer or to the national home missionary offices either cash contributions or expressions of intention to pay at some later date? Prompt and adequate response to this appeal will avert a necessary demoralization in the Congregational ministry of the United States.



## THE PRESENT WAR AND IMMIGRATION

By Rev. P. D. Vassileff

**T**HE war in Europe is forcing many neutrals to seek refuge in the free and prosperous land of America. Such is especially the case with the Greeks. Every Greek or Italian steamer that comes into New York Harbor brings hundreds and thousands of them. They tell us that conditions in their own land are very hard. Food is scarce and high in price. A Jewish family

from Kavala, on the Aegean Sea, who arrived here a couple of weeks ago, told me that when they left their home about the middle of August, there were many people in the town who had not been able to obtain bread for days, and that when a loaf of soldier's bread could be secured, it cost five drachmas, which is one dollar in American money. A Macedonian Bulgar said that when

he left Florina, shortly before the Bulgarians occupied the town, the only thing they could get with which to make bread was a mouldy old

death. The grandfather was so ill that he was held by the doctors, and after remaining for some time in the hospital, he was sent back. The year-old baby barely survived, and the family had to stay in New York for a few days in order that the child might have medical attention. It recovered and they proceeded to their destination in the West.

Although one wife is all that the Greek government allows a man to have, some of them occasionally get more women than they are legally entitled to have. At this time the law office at Ellis Island is dealing with a very peculiar case. A young Greek who had lived for some time in the United States sent for a woman from his old home to come out to him. When she arrived they were married before she was admitted to his care. A couple of years ago he went back to Greece, where he met a young woman with money, whom he also married. He came back to America thinking he could keep the affair secret. But the first wife learned of his second marriage and had him arrested. The case came up for trial at the Immigration Law Office. The first wife said, "I want my man and will work to support him." The second wife declared that she wanted him too, and said

#### RUSSIANS RECENTLY ARRIVED

corn. A young Greek from Varia said, "It is terrible in Greece to-day, and if things continue in this way for another year, the suffering in the country will be extreme." Three Russian men, who managed to leave Paris, spoke of the high cost of living there.

Because of political difficulties and differences between the Greek government and that of the entente powers, the activities of the German submarines, and the demand for vessels to transport war materials, traveling has become very dangerous. Passengers from Greece and the Balkans tell us that it takes about two months to get here. They are stopped at Italian and other sea-ports, held for quarantine, or delayed waiting for a steamer. Recent arrivals tell of thousands who have been left behind.

Passengers also complain of the food received on board the steamers. As a result many people are sick or half starved when they reach this country. A Macedonian family who arrived a few days ago said they had suffered terribly both from seasickness and from the poor food they had been obliged to eat on the two-months' journey. While waiting for a steamer at Naples they had lost their fourteen-year-old daughter, and could not tell the cause of her

#### THE DEAN OF ELLIS ISLAND MISSIONARIES

she had the means with which to support him. The Greek claims that he was forced to marry the woman who became his first wife by the missionary who took him to the City

Hall. We may be sure that it will end in all parties concerned being deported.

A notable figure among the Greek immigrants as they pass through Ellis Island is the Greek priest in his peculiar patriarchal attire. On almost every steamer which carries Greek passengers there will be one

#### LITTLE FOLKS AT ELLIS ISLAND

or two Greek priests. It is the highly cultivated patriotism among the Greek people that is responsible for the importation of these priests. The Greek is taught that his orthodox church is the only true church. This is also the reason the Greeks are less responsive to missionary and evangelical influences than any other people. Wherever the Greek may go, his priest and his church will follow him, in this or any other country. It would be all right if the light of the gospel went with them. But the Greek church is a church of forms and images. The ikon occupies the most prominent place in the Greek home as well as in the church. The ikon goes with the Greek wherever he may go. He prays to it for prosperity and success. It is respected and worshipped by rich and poor.

At this time, however, the number of Greek priests coming to this country is much larger than the demand and opportunity for their services. They are not coming now to save the Greek race and religion, but rather to save themselves from starvation. A few weeks ago a Greek priest arrived at Ellis Island who

was held and deported as a person likely to become a public charge. Evidently he had but little money with him and no appointment or church to serve which would afford him a livelihood. A friend in Brooklyn, a Greek barber, appeared before the Board of Special Inquiry and asked for his admission, promising to give him the necessary support and employment. The priest also stated that he was a baker by trade and that he was willing to go to work. But the members of the Board, looking at his long black gown, his high hat, long whiskers, and the thick braid of hair under his hat, received the impression that he would not make a very handy workman, and in spite of his physical ability and the pledge of the baker to give him the necessary support, decided upon his deportation. He was greatly disappointed. In his own country he was a much respected person, and he felt that in Protestant America he was being treated with less consideration than was shown to his parishioners at home. He went back, but not to Greece. He stopped at Naples and took the first steamer

#### COMING CITIZENS

back to New York. When he arrived the second time, he was admitted without any difficulty. He realized that his first failure was due to his priestly appearance, and he returned reformed and transformed. His hair was trimmed, his whiskers had been shaved, and he wore a gentleman's suit and hat.



What a good thing it would be if all such priests, whose sacred calling is more apparent in the garments they wear than in humble Christ-like service, came to understand that it is much easier to secure admission not only to the United States but to

the kingdom of Heaven as plain, ordinary men. Then can the people be truly served and guided to salvation; then will the world rest from sin and destruction and humankind will live in perfect harmony and peace.



## RESULTS--SPIRITUAL AND FINANCIAL

By Rev. Henry G. Zorn, Scottsbluff, Neb.

**T**HE work goes forward slowly, which is perhaps wonderful when one considers the conditions when we first came to the field. The former minister preached only once on Sunday. Now we have two sermons every Sabbath, a Christian Endeavor meeting, and a mid-week prayer meeting on Wednesday evening. Two nights a week we practice singing.

My time has been so occupied that I have not been able to visit the members of my congregation as often as I would like. Many of them live in the country, a number thirteen miles away. A few weeks ago we began with our confirmation class, teaching a number of hours each day from Monday till Friday, and on Saturday we have a German school, so I am kept quite busy. I enjoy the work greatly, and will do all in

my power to advance the Master's work, because He has done so much for me and for the whole world.

We have purchased a parsonage and collected nine hundred dollars in payment of it. We have also bought an organ for one hundred and twenty-five dollars. The church has paid the amount of my expenses in coming from Wisconsin to Nebraska, about two hundred dollars, and our missionary offering totaled one hundred and fifteen dollars. The congregation is growing, and our church will soon be too small to accommodate the people. After our confirmation, I hope to find more time to visit the people who do not attend church, and I think many of them can be persuaded to unite with us. Pray for me that the Lord may help me in His great work.



## THE MIDWINTER MEETING

**T**HE Midwinter Meeting of the Board of Directors of the Congregational Church Extension Boards and the Superintendents of the Home Missionary Society was held at the Hotel Alexandria, Chicago, Ill., January 21-25, 1917. This gathering was characterized by spiritual earnestness, a devoted attention to long sessions, and the launching of new movements which all promise well for the denomination. The other denominational Societies, invited this year for the first time, gladly shared the sessions of these days.

Sunday afternoon was made memorable by two addresses: One, most

spiritually compelling, by Secretary Burton, on "Prayer," the chief emphasis being "It is not good for God to be alone;" the second by Secretary Douglass, unique in the extreme, on "St. Paul as an Administrator."

Recognition of the increased cost of living is to be found in the proposal to raise the salaries of all full-time missionaries to a minimum of \$800 and house, provided additional sums can be secured in sufficient amounts to make this possible.

"The Program of Evangelism," as prepared by the Secretary of Missions, prophesies large returns to spiritual effectiveness and the realization of the Tercentenary goal.



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1916-17		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF JAN- UARY	Av'ge three previous yrs.	\$19,725.87	\$ 8,661.26	\$ 28,386.63	\$ 4,459.50	\$23,927.13	\$ 20,064.78
	Present year.....	24,878.67	9,740.71	34,619.38	3,580.31	31,039.07	21,970.89
	Increase.....	\$ 5,153.30	\$ 1,079.45	\$ 6,232.75	.....	\$ 7,111.94	\$ 1,905.61
	Decrease .....	.....	.....	.....	\$ 879.19	.....	.....
FOR TEN MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$74,109.94	\$28,856.26	\$102,966.20	\$20,802.27	\$ 82,163.93	\$106,838.45
	Present year.....	79,532.46	32,264.04	111,796.50	22,468.62	89,327.88	173,960.19
	Increase.....	\$ 5,422.52	\$ 3,407.78	\$ 8,830.30	\$ 1,666.35	\$ 7,163.96	\$ 68,121.74
	Decrease .....	.....	.....	.....	.....	.....	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$150,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

## GAINING

It looks good to see a solid line of increases as the record for ten months. For fair comparison, about \$4,000 should be deducted from the net available for national work, because that amount was contributed in two large sums during January, for the purpose of increasing the salaries of poorly paid missionaries. This is only a beginning toward what is needed for this urgent requirement. There lies before us the quarterly report of one of our pastors. It records that he preached twenty-six sermons, made one hundred and ten pastoral visits, baptized seven infants, had three conversions, added three to the church by letter, conducted three funerals, etc., etc. The annual meeting showed all bills paid and the full apportionment for benevolences met. This missionary then adds, incidentally:

"A thing which has nothing to do directly with church work, but in which you may be interested is the 'high cost of living' here. For instance, flour \$13.50 per bbl.; potatoes \$3.00 per bu.; butter 55c per lb.; eggs 60c per doz., and all things else in proportion. With this in sight, you can easily see how much your missionary has left for books, papers, magazines, etc., after feeding and clothing two adults and a healthy, growing boy of eleven years."

This man has a salary of \$600, and must rent his own house! There are some 700 Congregational pastors in the United States, giving full strength to our churches, on salaries averaging just about the equal of this. We think they should have not less than \$800 and a house. Don't you?

Office: 237 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

We are calling special attention in this March number of the A. M. A. Missionary to immediate necessities in the schools. The communications we hope will be carefully read. In many parts of the South, owing to floods and failure of crops, the Negro people in the country places have been and are in great distress. The articles in this number do not exaggerate the needs. We feel confident that we do not call heed to them in vain.

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The Association has suffered great disappointment and loss in the resignation of its Western Secretary, Rev. L. O. Baird, D.D., to accept the Superintendency of Home Missionary Work in the State of Washington. Dr. Baird entered upon his new service February 1st.

Being exhorted to rejoice with those who do rejoice we congratulate our brethren of the far Northwest; but being also permitted to weep with those who weep, the Association records with exceeding regret even at so well deserved promotion to another branch of our common service. We lose a strong, resourceful and brotherly leader and counselor and especially regret the interruption of the immediate fellowship of service with him.

Coming from important Middle-Western pastorates, Dr. Baird has been one of the conspicuous denominational leaders of the interior. He has always interpreted his work for the Association in a large and generous spirit and has been useful to the churches in manifold ways. His painstaking and unfailing courtesy, his cheerful optimism, his inventive and constructive genius, and his large vision, have been everywhere recognized. Colleges have sought him for their presidencies and he has had an important share in molding denominational developments in his district during recent years. He has had continuous and growing sympathy with problems of the local churches in which he has sought gifts for the support of the Association and has peculiarly enjoyed the opportunity of appealing to the life of their young life. He has given fundamental attention to the problems of missionary education. He has now decided to accept a sphere of service in which these interests may have a more nearly equal place with the job of "money raising." May he find it so.

As a frequent visitor to the mission fields themselves, as trustee of some of our important institutions, and adviser in large administrative projects Dr. Baird will be especially missed. Perhaps his largest continuing influence will be found in the nation-wide alumni league of graduates and former students of American Missionary Association Negro schools which he first suggested. This project is in its infancy, but is showing great vitality and usefulness and bids fair to unify the missionary products of the Association into a continuous body of serving and supporting constituents as nothing previous has ever done. Dr. Baird's fellowships upon the field has been especially valued by the missionaries. He has come to them in simple friendliness, unhampered by the severe administrative responsibilities, to lighten the burdened hearts. In his desire to concentrate his gifts and energies is a more compact field, where great initiative is possible and where more immediate contacts with the intimate problems of the workers are required, he has our sincerest benediction and God-speed.

### HELPFUL WORDS FROM A DISTINGUISHED SOUTHERN LEADER

A recent discourse in Memphis, Tennessee, by Bishop Gailor of the Protestant Episcopal Church from a text taken in the Sermon on the Mount was printed in the Commercial Memphis Appeal, from which we make excerpts. It greatly heartens us in our work for the Christian education of the Negro whenever we get strong help and sympathy from distinguished Southern leaders.

**T**HE whole discourse of the Sermon on the Mount is built up on the fact of the brotherhood of all members of the human family. This truth rings out through all the Christian writings. The fatherhood of God and the brotherhood of man—these are the great central Christian principles. We are members one of another. We are not alone. We do not work singly. Our very salvation is connected with that of our brother, who sits beside us. Life touches life and soul is bound up with soul in the great family of God.

“Our eternal hopes are everlastingly inter-related and intertwined. We are members of the same family, partakers of the same privileges, encompassed by the same dangers, saved by the same Lord. Here before God, as His children in Christ, we are all

--men and women of every race and name—we are all on the same level; all weak, all sinful, all having a battle to fight and souls to save.

“And every human being that breathes has a claim upon us, if only because he wears God's image—much more as being redeemed in Christ. Under the soiled and stained garments of his weakness and vice is somewhere hid that thing that makes him the child of God.

“Brethren: You know that this is gospel—the real gospel of Jesus Christ; but oh, how hard it is to apply it in our actual every day experience.

“Here we are in Shelby County with nearly 100,000 Negroes in our midst—**52,000 Negroes in the City of Memphis.** What special efforts are we making to redeem them from vice and crime—to lift them out of

barbarism; and who is it among you Christian people that is trying to make them honest and self-supporting and self-respecting?

“Who has not heard the stories that are told with laughter on the trains, and elsewhere, of Negro ignorance and credulity in the cotton belt, exploited by base white men for the white men’s gain? What serious and sustained interest have we taken or are taking in encouraging worthy and hard-working and self-respecting Negroes to lift themselves and their families out of the sphere of ignorance and coarse living; and to protect them from the brutal insults of the low-browed whites?

“My brethren, these are things that must be said, and said by Southern men: for I know that all you people agree with me. The trouble is, that that great class of Southern men, who want justice and fair play, and sympathy and encouragement for the Negro race, for one reason or another have been silent, and have permitted this tremendous problem to be handled practically by that class—present in every community—who do not know or who do not care for righteousness.

“This is no question of social equality. There never was such a question. There is no such thing as social equality, even among white people. There is such a thing as social familiarity; and we have rightly settled that question in the South. It is no question of political rights. I do not believe in any man’s right to vote. The suffrage is a privilege, and not a right.

“But this question is one of human rights—the human right to life,

to liberty, under the flag and to be protected in the ownership of what one has earned by honest labor. These three human rights we Southern people are ready to guarantee to every man and woman in our land; and here today, for the benefit of those who criticise us from a distance, I am ready and glad to say, that I voice the conviction of the best people of the South, when I say this; although we have been altogether too timid in asserting our convictions.

“Ah, brethren, I would have you come with me this morning out of the stifling atmosphere of our petty contentions and jealousies into the free, fresh air of the mercy and love of our Heavenly Father—to realize for a moment on our knees our kinship in Jesus Christ—that the great and the lowly, the living and the dead, are one family and one brotherhood in Him.

“This is that true love of humanity of which the modern philosophy is but the ineffectual shadow. This is the philanthropy which does not exhaust itself in idle dreams of what it might do for the ideal race at large; but which like charity begins at home and shows itself in the common duties of common life; the philanthropy which is known first of all in kindness and gentleness to those about us—in the fulfillment of the duties of wife and husband, father, mother, and friend—and which expands out through the homely duties well performed into the large and deep and thoughtful regard for the aims and hopes and life of humankind—for His sake—who hath made us all of one blood, one common clay, soon to crumble into dust.



## KNOX INSTITUTE AND INDUSTRIAL SCHOOL, ATHENS, GA.

L. S. Clark, M. A., Principal

### AN ACT OF BENEVOLENCE

**O**N my return from the North in August, 1916, I received a letter from a former student, a girl, in which she made known her desire to resume her studies at Knox Institute in the fall, but she was without money and feared that her way was blocked by poverty. Later she wrote me saying that she had thought of a way by which she thought she might be able to return to school if I would help her. "My grandfather," she wrote, "who is now dead, gave my mother his gold watch as a keepsake. If you can sell it for me, we shall sacrifice it and with this money I can return to school. I am sending it by mail to you."

I received the watch. It was a beautiful, but old style solid gold watch. Although it cost her grandfather eighty-six dollars, she was willing to sacrifice it for thirty-five dollars in order that she might attend the Knox Institute and Industrial School.

On receiving the watch I was puzzled to know to whom I could sell it and not sacrifice it, for each jeweller to whom I had taken it, offered me only the "worth of the gold" that it contained.

I desired to help the girl. Hence I took the matter to God and asked His guidance and He gave it.

In a certain city there lives a Hebrew, a prince among the merchants of his city, an active member of the Board of Education, an advocate of education for negroes, and a friend of the principal of this school

and of his work. It may not be out of place to mention this incident. A few weeks ago the writer sat on the stage in one of the leading opera houses at a great financial church rally and on this same stage sat this Hebrew merchant who was one of the speakers on that occasion to try to influence the people to give money to be used in erecting a new church in that city. In the presence of the hundreds who had gathered in that opera house, when this Hebrew arose to speak, he made the following startling confession: "I want to say now that **I love your Jesus**. I believe in Him." To this Hebrew who confessed that he loves Jesus Christ, the Holy Spirit directed me to take the case of the girl and her watch.

I made an engagement with him and presented to him the cause of this poor colored girl struggling to get an education. I presented her watch to him. I told him that it was a "keepsake" from her grandfather, but that she was willing to sacrifice it for the privilege of attending school.

He was interested in the case, and asked that the watch be left with him, and assured me that he would do whatever he could to help the girl. He did not tell me his plans, but he took this old watch, which I do not suppose had been in running order for many years, sent it to a watchmaker and had it put in first class condition.

A few days after he had received the watch, a friend presented me a package, saying that Mr. \_\_\_\_\_



requested me to hand this to you. On opening the package I found that it was the repaired watch, and the generous donation of \$40.00 with which to help the poor girl.

I called to thank him for his kindness and for his generous gift. I asked, "What am I to do with the watch which you returned?" His reply was, "Did you not say that it was a keepsake?" "Give it back to the girl. She may get in need of help again and can use it in securing help." With my heart full of gratitude, I again thanked this merchant prince, and turned to leave. His last words to me were, "When you need me again, call again."

I am writing you, Mr. Editor, of this act of benevolence of this Hebrew, the friend of our work and of myself, who seemingly was waiting for the opportunity to help the needy, and who said, "When you need me again, call again," because, no doubt, there are many like him in the South who are waiting for the opportunity to do some act of benevolence, and who would gladly help the cause of our A. M. A. if the work and its needs were properly presented to them. The girl whose present opportunities in Knox Institute and Industrial School were made possible by this man is now "making good" in our school.

## HARD TIMES IN COTTON VALLEY

Cotton Valley School was begun some twenty-six years ago by the W. H. M. A. of Massachusetts at the instance of Booker Washington. It came later under the watch and care of the American Missionary Association. It is very largely a Negro community, wholly agricultural, three miles from a railroad station. Under the direction of Rev. M. S. Jones, an earnest Christian minister—a graduate of Tougaloo College—the school in a forsaken part of the country is a light in a very dark place. The conditions which are hard at all times, at the present time are simply deplorable. The want and suffering is often equal to that being endured by the Belgians. Cast off clothing would be a great gift and should be immediate. The people are suffering from hunger and any help sent to Mr. Jones would be a salvation to this people. The address is Fort Davis, Ala.

**L**AST year with the farmers of Cotton Valley was the most serious of any that has passed. Rain commenced in June and lasted through the growing season. Farmers watched eagerly the beginning of a new day, thinking that the sun might dry the soil enough for cultivation. But the floods "lifted up their waves" and destroyed the crops.

Then merchants shut down on the farmers which left them without money and food to live upon.

These were trying hours, but most of them took it with resignation and hustled around to find corn,

potatoes and peanuts for food during the summer months, hoping for better days in the fall.

What came instead was this: The merchants and the landlords to make themselves good rushed in and took all their hogs, cows, corn, even their potatoes and peanuts. There was many a poor woman standing in her door pleading that the potatoes and peas should be left for her hungry children.

Left without food or clothing many farmers to save the families from starvation went North. They did well while there, but it did not last long and they came home to face

a bitter winter with almost nothing for their wives and children.

As I write this there are many homes here where women and children for lack of clothing must sit day after day beside the fire to keep warm. In some cases they have been forced to give their children away rather than have them starve. In one home there was neither pork fat nor meal; only a few peas which they boiled in salted water and gave to the hungry children.

How gladly people would work if they could find the work to do. The county employed some of the men for a few days to work the county roads at fifty cents per day; at the same time they gave the widows provisions, but this has passed now and they are left without help.

Spring is approaching. It should bring relief but they have not a thing to begin their farms with. The merchants are unwilling to let them have money on any condition. One merchant agreed to lend a man enough to begin farming providing he could get his landlord to cut the rent so that he could be assured of a part of the crop. The farmer rode about thirty miles to his landlord and after much pleading got him to write a statement saying that he would cut the rent so many pounds and if that was not satisfactory he would take off more. You can imagine how happy this man was to hold such a statement as that, but when he reached home the merchant would not even look at the statement though he had given him orders to get it.

These are some of the facts concerning the farmers here. They stand in dire need of help. We are

glad to say that through it all so far the school has held up far better than most of us had expected. We have tried to do what we could to help but of course it had to be in a small way. Many children have come to school this winter bare foot and half clad on the coldest days. It was well when we could take them to the salesroom and put warm clothing and shoes from our Northern friends on them.

But the demand is so great that we are in absolute need of all kinds of clothing, especially clothing for boys and men, and shoes for men, women and children.

Some friends in the North have given a few dollars for student aid and we are making that go as far as it will in keeping those in school who otherwise could not come.

This is the best school in the community. **There is no other school within miles** and Cotton Valley School stands as a community center. We handle all mail within a radius of four miles around. Some pupils come from a greater distance.

The postoffice is three miles away and the people have their mail sent in care of the school. This is brought daily and the mail for the homes is delivered through the children or otherwise.

This school has accomplished much in giving the pupils a desire for an education. Many of them have gone from here to other schools for higher work, and have done well. Some have completed courses from Fisk, Talladega and other institutions and are now doing good work for their people. One of our teachers is a graduate of this school. After the course here she went to

Talladega and after her graduation there, was given work under the American Missionary Association.

One is a student now doing well in Talladega College who completed the course here a year ago.

The students are always encour-

aged to go on and not stop with the little they get here. Our work is only a beginning.

This school and these people greatly need the gifts of money, clothing and prayers of the A. M. A. and its friends.

### THE MISSIONARY BARREL IN CHANDLER SCHOOL, LEXINGTON, KENTUCKY

**T**HE high cost of living has worked very greatly to the disadvantage of the colored people of the Blue Grass. With almost every necessity of life, food, fuel and clothing much higher in price and with the price of labor no higher, many a family is obliged to undergo great hardships especially during the period when bad weather forbids out door employment. It is no small problem for the head of a family to provide food and fuel when there is only an occasional day suitable for work. If anything is omitted from the comforts of the family it is usually the clothing. It is often a lack of shoes or clothes that keep the children around the soft coal grate on mornings when the temperature is near zero—even here in the South—or below or when the snow is quite deep upon the ground, instead of their being at school. The father and mother too are often obliged to face weather quite as severe as that of the Northern states in clothing that has been worn thin by months of hard wear. The houses in which the greater part of these people live are not so well built as many barns farther north. They are usually one story three room frame buildings set upon posts with only the thickness of a board between the occupants and outdoors.

Thirteen thousand Negroes in Lexington and fifty thousand in the Blue Grass Region live practically as described.

With such conditions is it any wonder that the people are thankful to be able to purchase second hand clothing at Chandler Normal School at prices within their means? Nothing is given away for we must not pauperize these poor people. The prices which are charged are however very small. During the year 1915-16 an effort was made to interest Sunday-schools, Y. P. S. C. E.'s, missionary societies and individuals throughout the North to collect cast-off garments and send them to Lexington, with the result that quite a number responded, but the demand for the clothing which continued throughout the year was so great that the supply did not begin to meet it. Again this year the appeal was repeated and the response has been better but the demand increased so much that it has been impossible to meet it. Many times a day the question is asked by a caller "when will there be another barrel?"

It would be interesting to the readers of the American Missionary to be present when a barrel arrives. Some one in the neighborhood is sure to see the truckman when he delivers

it. No sooner than he is gone the door bell will ring and the question is asked "when will the sale begin?" In the course of the next hour five or six more inquiries will be made. These people act as self-appointed advertising agents and soon the good news of another sale is known throughout the neighborhood. Some people living at a distance make it their business to inquire by telephone from some near by grocery store. In general it is only the people who live in the vicinity of the school who know of the sales. When the hour arrives the teachers' home where the sales are conducted is crowded with people eager to secure something to enable them to clothe themselves or their families in a self-

respecting manner. It takes but a few minutes for them to make their purchases and when they are gone there is practically nothing left.

What looks of satisfaction and appreciation there are on the faces of these people as they go away with things that will bring comfort to themselves and those dear to them! It would almost bring the tears to one's eyes to hear some woman say "This su' is a good place fo' poo' people." And so the cast off garments of our Northern friends are again doing duty and the donors are rendering a service of which the Master would say, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto Me."

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## GRAND VIEW NORMAL INSTITUTE, GRAND VIEW, TENN.

Miss Lucia Upham, Teacher

### DOES IT PAY ?

**M**ORE than a dozen years ago a boy came tramping over the range from his isolated home in the heart of the Cumberland straight toward the east. He wanted a Christian education, but after a few months schooling he was obliged to return home. Years passed and the boy had grown to manhood. Hard work on the farm had strengthened his muscles and the neighbors knew him, an uncultured youth just like themselves. But the vision was in his soul and at the age of twenty-five he was able to free himself from home responsibilities. So he came again to enter the grammar school.

This time he remained years and notwithstanding a very serious eye

trouble took the full course of study and was graduated from the high school. During all the years here he was a leader in Christian work and would walk several miles Sunday afternoons to keep up a Sunday-school in a little country school house. He decided to be a minister and no consideration of age or poverty stood in his way. Last year he took his degree at Atlanta Theological Seminary, loved and respected by both teachers and students. And now his dream is realized. He is a Congregational pastor with four charges and his sturdy manhood is radiating its helpful influence over a wide area. And those who taught him here just a little while ago know

that he will be wise and faithful and earnest.

There came another, a man, for he was twenty-five, from the lumber camps. He had been rough and profane; tobacco and drink had been his companions from childhood. Through an accident the enforced idleness of several months gave him time to think. By a chance he heard of Grandview and he resolved to come here and try to get an education. He was with us about five years, and I think I never saw a greater transformation in appearance and in character. In his zeal for temperance, his iron will did not permit him to taste of tea or coffee. He was soon a very active working christian, taking part in all good work in the community. When sickness or trouble entered a village home there he was first to be found ministering to the need.

Now married to a graduate of this

school he owns his own home and is a successful business man in Chattanooga. I heard him say not many months ago, "A man doesn't need to be a preacher to do Christian work. I find a chance every day to help somebody to a little truer view of life or a little purer thinking."

Only a week ago a graduate of 1911, a mountain boy, was elected to be our County Superintendent of Education.

These are but three out of our many students as samples and examples. There are hundreds with the same possibilities, waiting for a little encouragement to get their start. The rural public schools are poor, the terms are very short, and the majority of the teachers poorly prepared, never having passed beyond the eighth grade. We must not forget these native Americans. They need the uplift that comes from the trained teacher.

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### REV. RODNEY W. ROUNDY, ASSOCIATE SECRETARY

We are pleased to announce that Rev. Rodney W. Roundy, pastor of the First Congregational Church of Keene, N. H., has accepted the Associate Secretaryship in the Department of Missions of the American Missionary Association, to which he was recently appointed, and is ex-

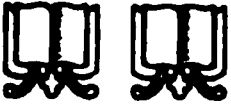
pected to enter upon his duties on the first of May. Mr. Roundy is a graduate of Amherst College and the Yale School of Religion. He was ordained to the Christian ministry in 1904, and has been in his present pastorate four years. He will be cordially welcomed to his important work.

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### REV. FRANK N. WHITE, D. D., DISTRICT SECRETARY


The Rev. Frank N. White, D.D., recently Acting Superintendent of Home Missions in West Washington, has been appointed and has accepted

the District Secretaryship of the American Missionary Association at Chicago. He will enter upon his duties on the first of March.



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for January and for the four months of the fiscal year, to January 31st.

RECEIPTS FOR JANUARY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916	\$28,443.40	\$1,113.75	\$4,573.69	\$	\$	\$34,276.64	\$ 2,753.55	\$37,030.19	\$ 5,337.21	\$42,367.40
1917	34,528.54	1,474.54	6,418.56	25.00	141.09	42,587.73	5,153.90	47,741.63	12,012.53	59,754.16
Inc. Dec.	6,085.14	360.79	1,844.87	25.00	4.71	8,311.09	2,400.35	10,711.44	6,675.32	17,386.76

RECEIPTS FOUR MONTHS TO JANUARY 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 55,427.43	\$ 1,918.93	\$ 9,969.93	\$ 11.00	\$ 296.85	\$ 67,624.14	\$ 2,737.75	\$ 70,361.89		\$17,394.01	\$ 87,755.90
1917	57,061.27	1,916.01	11,771.98	43.00	312.96	71,108.17	2,180.09	73,238.26	3,000.00	25,322.78	101,561.04
Inc. Dec.	1,633.84	2.92	1,802.00	32.00	16.11	3,484.03	607.66	2,876.37	3,000.00	7,928.77	13,805.14

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916	\$ 2,440.05	\$ 780.04	\$ 976.90	\$ 130.00	\$ 70.00	\$ 4,396.99	\$9,033.79	\$13,430.78		\$13,430.78
1917	1,941.62	803.23	1,673.61		109.88	4,533.34	9,467.36	14,000.70	499.00	14,499.70
Increase		28.19	696.71		39.88	136.35	433.57	569.92	499.00	1,068.92
Decrease	498.43			130.00						

SUMMARY OF RECEIPTS FOUR MONTHS TO JANUARY 31

RECEIPTS	1915-16	1916-17	Increase	Decrease
Available for regular appropriations	\$ 87,755.90	\$ 101,561.04	\$ 13,805.14	
Designated by contributors for special objects	13,430.78	14,499.70	1,068.92	
TOTAL RECEIPTS FOUR MONTHS	\$101,186.68	\$ 116,060.74	14,874.06	

FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.



# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary  
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

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What about the Home Base? We heartily rejoice in the growth of our world-wide work, and now that our American Board's receipts are regularly more than a million dollars a year, we hope they will steadily increase till they are a million and a half. But that can only be done as we increase the sources of supply. We must look out for the Home Base or our world-wide work will suffer. There are thousands of communities in our own land which have no house of worship at all. If we can plant and develop good churches in them, we shall increase our power for usefulness both at home and abroad.



Our Swedish Congregational Church in St. Cloud, Minn., is prospering so that it is about to rebuild its house of worship. With a fine spirit of devotion to the larger interests of the Kingdom, it is taking this opportunity to raise money enough to pay back to our treasury the \$500 which as a grant helped to complete the old building. They write us:

"This congregation realizes the great help they have had from the Building Society and are very thankful therefor; but feel now that it is not more than right that the money should be paid back when God has so blessed us that we feel strong enough to do it, and also thinking about others who may need the help now more than we."



The applications for the Helping Hand of this Society come thick and fast. They come faster than the money needed to respond to them. Shall we refuse to help the struggling churches? Or will you double your offering for this work?



The poster for the "Tercentenary in the Sunday Schools" is very attractive. We wish it might be hung in every one of our 6,000 Sunday Schools. It would waken in our army of 766,000 young people a new enthusiasm for Pilgrim ideals.



April is the month in which, by agreement among all the benevolent societies, the Sunday Schools are to make their contributions to the work of the Congregational Church Building Society. They have sent us money

enough to complete fifty-nine churches in the last twenty-five years—more than two churches a year. This year they will help to build their **Sixtieth Church**. We hope they may also complete their sixty-first.

FIRST CONGREGATIONAL CHURCH, WILLISTON, N. D.

## IN THE LAND OF THE DAKOTAS

John P. Sanderson, D. D.

**I**N the land of broad prairies and boundless vistas; in the land of perpendicular and horizontal vision where the great landscape circle touches the arch of the heavens as do the waters of the sea; in the land where the sun and moon really rise and set and the firmament showeth its handiwork. In the land of magnificent distances with great arteries of travel stretching westward to the Bad Lands and the Black Hills and then on to the Rockies and the Coast, with transverse lines gridironing the prairies and uniting the cities and towns of the plains. In the land where northward wheat is king but yielding dominion to flax, other cereals and even corn; southward where diversified crops are cultivated; westward where the United States government is making the soil fertile and fruitful with its vast irrigation projects.

In the land of growing cities, prosperous villages and fine farm residences; of public institutions, educational, penal, reformatory and eleemosynary, of the modern type and standing. In the land girded on its western line with mountainous hills with their wealth of gold and mineral products; in the land of opportunity and achievement, free from the stress of the maddening crowds and the whirl and noise of the factories, where the multitude are tilling the soil, filling the garners of the nation and living in domestic quiet and comfort.

Such is the land of the Dakotas as it revealed itself to the Western Secretary and the Treasurer of the Congregational Church Building Society on their first entrance into the two great commonwealths which jointly entered the Union in 1889.

Three weeks of strenuous and un-

interrupted travel, with hours late at night and early in the morning, with a new resting place each night, compassing three thousand miles of Dakota journeying, four times traversing North Dakota east and west and twice the state of South Dakota, with three hundred miles of auto travel, visiting more than fifty churches and acquainting themselves with conditions in scores of others, gave the official guests a fine perspective of Congregationalism in these two expanding states of the Northwest.

Congregationalism has not only found indigenous soil in the Dakotas and taken firm rooting but is flowering forth in fine fruitage. In both Dakotas the main highways of travel are dotted with Congregational parishes with church building and parsonage, and with fine regard to inter-denominational comity, with no overlapping with our Presbyterian friends except in the few growing centers of population where there seems ample justification for the presence of both. In many railway towns the religious interests are committed to the exclusive control of one denomination and by a recognized comity Congregationalism very frequently ministers to the entire community without competition. The multiplication of churches of small membership, especially in North Dakota, raises inquiry, but these seedlings not only preempt the ground and determine future comity relations but are planted around larger centers in a contributory way. They are largely in sections not traversed by the railway.

Entering North Dakota at Hankinson, where the Congregational Church, efficiently ministered to by Rev. H. C. Jewell, is the only Protestant church, the official Pilgrims attended what was pronounced "the very best" session of the North Dakota Conference. Fargo, with its First Church under the long time leadership of Dr. R. A. Beard, and Plymouth Church under the leader-

ship of Rev. E. C. Ford, Fargo College, and the State Agricultural College called for a day, and incidentally presented to our vision in the immediate vicinity of Plymouth Church a great opportunity of church development, for thereabouts is the most rapid and substantial residential development in this "Biggest Little City of the World."

Grand Forks with its revived Congregational enterprise on the University side of the city called for a Sunday stay and presented a rare opportunity which is being efficiently met by the pastor of the church, Rev. William H. Elfring, who is not only getting a hold upon the city population but developing active interest in the student life of the University.

A sleeper bound to Williston in the northwest corner of the state, near where the Yellowstone empties into the Missouri, brought us to our destination before daylight. A hearty reception in Pastor Batten's fine parsonage was followed with a seven o'clock breakfast with twenty wide-awake laymen. Such cordial welcome began a day which ended with a ten o'clock P. M. Church supper and reception at Minot and a midnight retiring, because our train was belated more than five hours. But the strenuous day was well worth while, as it revealed a worthy plan of church building and parsonage at Williston the "City of Opportunity," and a fine opportunity of development in an otherwise unoccupied and rapidly growing section of Minot where a State Normal is located. This latter enterprise is being promoted by Rev. J. W. Anderson recently called from Helena, Montana.

A night at Harvey afforded opportunity for meeting the men of the church at dinner and a goodly congregation in the evening. Here has been remarkable material improvement in redecoration of church property and the erection of a beautiful bungalow parsonage, and what

is of more importance the development of a fine optimism under the aggressive and energetic leadership of Rev. V. P. Welch. A day at New Rockford as guests at the parsonage, with Rev. and Mrs. Samuel Hitchcock, with a Congregational meeting in the evening and a visit to the Academy the following morning; and then on to Valley City the seat of the oldest State Normal School, where under the direction of the pastor Rev. W. C. Lyon and an

fine family; then again westward for a Sunday at Dickinson where another fine opportunity for church expansion presented itself.

Eastward by way of Jamestown where Rev. Charles H. Phillips has done faithful work for more than twenty years; and then southward into South Dakota. Our first stop was at Redfield where we were guests of Mr. and Mrs. A. Loomis, well known Congregationalists of South Dakota. An evening audience

#### CONGREGATIONAL CHURCH, MARION, N. D.

exceptionally fine group of co-laborers, the most beautiful building in North Dakota has been erected and finely equipped for religious, social and institutional purposes. An early daylight auto ride about the city and to the magnificent prospect hill over-looking the great valley; then a prolonged trip across the state westward to Beach; and another early dawn auto trip to the Montana line; eastward to Glen Ullin as the guests of the gifted Armenian pastor, Rev. A. M. Asadoorian and his

of the German students of Redfield College was followed by a survey of the College Campus and property by moonlight and also of the beautiful and commodious church building where Rev. J. P. Clyde ministers. A breakfast by candle-light and an early dawn auto ride eastward through Frankfort brought us to Clark--but not quite to Clark, for our Cadillac car landed us quite comfortably into three feet of water by the roadside. The Secretary descended thereinto a long-time Congrega-

tionalist, but quickly emerged with the full orders of a Baptist. The rehabilitation of himself and Superintendent Thrall in parson Jenney's garments, short in the limb and narrow in the waist, was worthy of the service of an Eastman kodak. The Secretary's suitcase and Sunday best were generously donated to the soil of South Dakota. The generous hospitality afforded in the Jenney parsonage and the aid of a village tailor restored the travelers to normal condition; at four P. M., with Pastor Christianson as chauffeur, a further auto ride landed us at six in his own parish at Watertown. Here the foundations of a church building are laid and the plans revealed a spaci-

the Black Hills. Here Pastor Watson has led his forces in the successful completion of as complete and economical church plan as we saw in our travels. Sharing the hospitality of his home in a late breakfast after a survey of the city and its surroundings under the leadership of General Missionary D. J. Perrin, we made a half-day's journey to Newell, the northwestern terminus of the Chicago and Northwestern Railway system and in part of the great irrigation project. Here is a little miracle town with certain future and with a comely Congregational church and parsonage where Rev. Fred Smith greeted us. Mr. Smith served as chauffeur for a for-

#### FIRST CONGREGATIONAL CHURCH, RAPID CITY, S. D.

ous and ambitious building made possible only by the friendly aid of denominational help such as the Building Society renders. First supper, and then another forty mile auto drive across the prairies in the cool moonlight landed us at ten o'clock at Hetland.

A half day at the Central Association at Hetland, and then a hundred mile auto drive with Pastor Fairbank of Erwin as chauffeur, to Huron, visiting a dozen churches en route, and arriving at Huron for a hasty dinner in the home of Superintendent Thrall before the evening meeting at the church. An after meeting auto ride in the full moonlight about the city and then the sleeper westward to the thriving Rapid City which lies at the foot of

ty mile trip over the plains and hills to Belle Fourche, traversing the wonderfully interesting irrigation district. We arrived at Belle Fourche at a late hour because of an uncertain Ford movement, and found the congregation waiting our advent, and ourselves waiting until ten o'clock for our evening meal at the hotel.

A marvellous morning auto ride down into Spearfish Valley and on to Spearfish, where a genuine surprise awaited us in the assembled hundreds of students in the great hall of the State Normal School where a quartet and chorus were rendering the opera of "Martha." The wild and woolly west must be far beyond this beautiful valley, for in this unusual setting was as fine an

assemblage of youth as could be seen anywhere on the continent. The unsparing attention of President Cook enabled us to have full survey of the great plant which has grown from small beginnings under his leadership; and the gracious hospitality of Mrs. Powell, the accomplished minister of the Spearfish Church, in entertaining us as her guests for dinner, prepared us for a strenuous afternoon. In a new Ford (of 1917 model), being tested for the first time by our skillful chauff-

on the rear platform astride the brake while we ascended to a 6,500 feet level at the Trojan gold mine amid most inspiring scenery, looping the loop twice and thrice. Thence we descended to Deadwood.

The substantial business section of Deadwood indicated a population more than twice of that claimed. After a survey of our well located church property and recognition of its distinct place in the community we shared the hospitality of Rev. and Mrs. E. S. Keck who are suc-

#### CHURCH AND PARSONAGE, CHAMBERLAIN, S. D.

feur, Mr. Lyman of Spearfish, we ascended nine miles on a grade of eight hundred feet in thirty minutes up Spearfish Canon in a hazardous ride of fascinating interest as we rounded the sharpest curves without sounding a horn, through the defile just broad enough for a railway track, dashing stream and our own roadway and with the great cliffs stretching skyward a thousand feet on both sides of us. The accommodating conductor of the Canon train delayed starting from Spearfish and we reached the first station in time to complete the Canon ride, sitting

successfully leading this church enterprise.

Again we turned eastward on the night sleeper. The next day we spent in the survey of a typical German Church at Parkston, one of a group of churches of marked Evangelical type and served by Rev. George L. Zoehner; and then on to Mitchell, the third town of the state, where Rev. Charles S. Osgood has associated with him representative community leaders in the conduct of one of the best South Dakota churches. A Sunday service in the fine imposing building of the church in beautiful



Sioux Falls, where Rev. Leslie W. Sprague efficiently leads, brought our itinerary to a close.

Through all our journeying two things were outstanding: First, the fine leadership of the administrative forces in the two states. Superintendent Stickney has seen the development of North Dakota Congregationalism and Superintendent Thrall that of South Dakota from the early beginnings and both have been main factors in the marvellous growth. Both attended us in much of our journeying. Their assistants, or lieutenants, Rev. W. Knighton Bloom in the north and west of North Dakota; and Rev. J. G. Dickey, in the south and west of the same state; and Rev. D. J. Perrin, associated with Superintendent Thrall throughout South Dakota, are most efficient administrators of their trust. They directed our journeys, accompanying us much of the time, and revealed most intelligent

grasp of their problem and so gave us clear vision of the whole program of Congregationalism in these two great states.

The other feature outstanding to our vision was the highly satisfactory and very substantial evidence of the exceeding helpfulness of the Church Building Society in planting Congregationalism so strongly in these two commonwealths. The investment of \$175,000 in North Dakota and of \$200,000 in South Dakota has brought large returns on the outlay. Not only are the four hundred and fifty churches of these two states contributing annually nearly \$45,000 for general benevolence but they are expending nearly \$300,000 annually in their own work, and they hold church properties within the two states of more than a million and a half dollars of value. Without the investment of the Congregational Church Building Society little of this result would have been possible.

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#### GERMAN FREE KREUZ (CROSS) CHURCH, CONGREGATIONAL, FRESNO, CAL.

[Membership, 755; Sunday School, 350; among 10,000 German Russians; value of property, \$40,000 (estimated). We have voted a loan of \$6,000 to this church.]

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins.

## THE CLOSED YEAR

Before the March American Missionary is received the Sunday-School Society will have closed its eighty-fifth year. At the present writing the full reports are not summed up. The gifts for January were \$2,418.95 in advance of the corresponding month of the previous year, and the receipts for the first eleven months were \$3,444.71 in advance. The increased gifts from the living, and generous bequests, indicate a growing appreciation of the work which is being done and gives encouragement for the future.

## NOTES FROM THE WEST, SOUTHWEST AND SOUTH

The midwinter meeting at Chicago brought together a number of the workers of the Extension Department and the Educational Secretaries of the Sunday-School Society. They had worked together so closely and happily that there seemed to be no line of division. The reports from the wide fields showed the importance of the Sunday-School Society in carrying out the program for the Kingdom in our own and other lands. The sentiment expressed was very clear that whatever the organization might be, Sunday-school extension and Sunday-school improvement must go hand in hand.

### St. Louis

A visit to the Maplewood and Fountain Park Churches showed wide-awake bands of workers pushing for Sunday-school enlargement and improvement. The pastors of these churches, as well as the superintendents, are giving their best efforts for the young people. Conferences with other workers in the city showed encouraging results. The heroic efforts for improved, as well as enlarged, Sunday schools made for many years by Dr. O'Brien, the Secretary of the district, have led to results which will abide.

### The Chattanooga Conference

The Third Southern Congregational Congress, held with the new Pilgrim Church at Chattanooga, Tennessee, was in every way an inspiring occasion. All departments of work in the Southland were brought under review, and plans made for enlargement. Religious education in its different phases occupied a larger place in the program than any other subject. Our Southern churches are thoroughly aroused to its importance. The Sunday schools in which our young people are enrolled furnish the largest opportunity for rendering a great service. "How shall we plan for improving our Sunday-school work?" was the question most frequently put to the Sunday-school Pilgrim by pastors and delegates at this meeting.

### A Trip in Alabama

The Independent Church in Birmingham, with which the Church of the Pilgrims has united, is using a Jewish synagogue for Sunday-school purposes, and has one of the best equipped plants for religious instruction in

the country, with separate rooms, desks, black boards, and other material. A good work is being done which gives promise for building up a strong church. At Thorsby the young people and instructors in the Institute are becoming religious leaders in many communities throughout the state. Alabama is a good place for holding Sunday-school institutes. At Christian Hill Church of Midland City delegates of our three churches in the vicinity and also representatives of other schools met for an institute, Saturday evening and all day Sunday. At Antioch Church of Andalusia over a hundred eager people gathered for afternoon and evening sessions. A look into the faces of the eager and attentive young people would convince anyone that the work is well worth while.

#### **Down in Florida**

It is demonstrated in West Tampa that our Cuban "new Americans" can be reached for good Sunday-school work. While nominally Catholic, they have forsaken, some of them for a generation or more, the church of their fathers. They are ready for the best that we can give them, and the workers at West Tampa are rendering a great service. The churches at Tampa, St. Petersburg, Winter Park and Sanford are doing good work, and seeking to do better for our own American people, including large numbers who go from the North to the land of sunshine and flowers during the winter season. Helping the Sunday-school work there may gladden our own lives, if we are fortunate enough to enjoy the delights of a Florida winter. The veteran editor, Dr. Hazard, enjoys the church home at St. Petersburg, and gives wise counsel from his wide experience in Sunday-school work. The Jacksonville Sunday school is one of the best in the state, and is earnestly striving to be one of the best in the land. Its enthusiastic superintendent is bringing in the most improved methods. An adult Bible class numbering about one hundred members is surpassed by few.

#### **Through Georgia**

Atlanta Theological Seminary has a large place in Congregationalism in the Southland, where young men and women are trained for the Christian ministry. The students are always eager to receive a Sunday-school message. The Seminary had just joined with the churches of the city in carrying out successfully a Sunday-school institute, led by Secretary O'Brien and Superintendent J. F. Blackburn of the Sunday-school Society, together with other workers. Another important center is in Piedmont College, overflowing with robust, buoyant, young manhood and womanhood. It is most encouraging to note the development of this splendid institution. We know of no other in the land which has made more rapid or substantial progress. It would be impossible to overestimate the influence of this school upon the religious, moral, and social life of the Southland.

#### **North Carolina**

In the Carolinas as elsewhere, the Pilgrim faith breaks forth into useful service. At Salisbury, famed in war time as the place of one of the great Confederate prison camps, there is now an earnest Congregational church made up of our brothers and sisters of the South. In building a parish house to precede the church, special attention has been given for Sunday-school appointments. They are eager for the latest and best things for religious education.

#### **Our Colored Brethren**

Some of the most earnest work is done in our colored churches, fostered by the American Missionary Association whose secretaries have gladly co-operated with Dr. O'Brien and the state superintendents.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B. H. Fancher, Treasurer.

## COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE MONTH OF JANUARY 1916 and 1917

	Churches	Women's Societies	Sunday Schools Y. P. & C. E. S.	Associations & Conferences	Individuals	Income from Endowment	TOTAL
1916 . . . . .	\$4,342.83	\$144.24	\$100.65	\$23.05	\$1,417.44	\$2,844.31	\$8,872.52
1917 . . . . .	5,168.59	396.66	122.89	39.84	666.27	4,805.00	11,199.25
Increase . . . . .	\$825.76	\$252.42	\$22.24	\$16.79	.....	\$1,960.69	\$2,326.73
Decrease . . . . .	.....	.....	.....	.....	751.17	.....	.....

## IS THE COST OF MEMBERSHIP IN THE ANNUITY FUND PROHIBITIVE TO THE HOME MISSIONARY OR OTHER PASTORS ON SMALL SALARIES?

We asked one of the Secretaries of the Sustentation Fund of the Presbyterian Church, what reply they made to those who criticise it, because of its cost of membership. He rather surprised me by his prompt reply, "We have had no such criticisms; the cost is so moderate, no such criticism is made." This has not been the experience of The Annuity Fund for Congregational Ministers. Still we are happy to say that such criticisms, so far as we know, have been limited to a few. If, however, even one of our Congregational ministers has that feeling, it is incumbent upon those who have been called to promote the Annuity Fund, to make a frank and exact reply.

In the first place, let us remember that the Presbyterian Sustentation Fund, upon which the Congregational Annuity Fund is based, has only a 70 year class of membership. The Annuity Fund has a 65 year as well as a 70 year class. We understand that there is a demand among Presbyterian Ministers for a 65 year class and the Sustentation Board is planning to establish such a class as optional. This fact confirms the judgment of the Trustees of The Annuity Fund, that a 65 year class would meet a general desire, even at an increased cost. In this class the member pays five fewer payments and his annuity begins five years earlier than in the 70 year class. These facts make the 65 year class attractive to most of our members. Nearly all of the more than 350 ministers who have joined the Annuity Fund, chose the 65 year class. But in the 70 year class, the rates are lower—just as low as in the Presbyterian Sustentation Fund, against which

there is no criticism. Any of our ministers who feel that the cost in the 65 year class is too great, can choose the 70 year class, where the rate is lower.

But, in the second place, we do not believe that the cost of membership in the 65 year class is prohibitive, even to the Home Missionary, or other pastors on the average Congregational salary.

Membership in The Annuity Fund should be secured by the minister, immediately following his ordination. Every minister should begin, with his earning period, to provide for life's emergencies—for disability, sickness and old age. In fact we have found that most of our ministers do this, generally, heretofore, by taking out Life Insurance. As a rule it is a \$1,000 policy, either a 20 year Endowment, a 20 Payment Life, or a straight life. At age 28—the average age of ordination—a 20 year Endowment policy for \$1,000 will cost \$45.32 a year; a 20 year Payment Life will cost \$33.55, and a straight life will cost \$19.95. Membership in The Annuity Fund at 28 will cost annually until age 65, \$23.70. On the supposition that The Annuity Fund Memberships become of full value in the next ten years, and we are confident that such will be the case, the returns of such membership are away and beyond comparison, more valuable than those from these several thousand dollar life insurance policies. This statement is susceptible of actual demonstration.

The investment which the minister makes himself in The Annuity Fund, if he has labored in the Congregational churches thirty years, at age 65, will yield a larger annuity than any option under these Insurance Policies will yield, when you take into the calculation the actual cost. But membership in The Annuity Fund provides for certain possible contingencies in life's experiences, for which the Life Insurance policies make no provision whatever. For example, total disability, annuity to the widow or minor children. And, besides, a \$300 annuity to a widow for the rest of her single life, is vastly more valuable than a lump sum of \$1,000 or, even twice that. An income of \$300 a year is equal to 5 per cent. per annum on \$6,000.

Such wonderful results are possible only because the church undertakes to put into the Annuity Fund \$4 for every \$1 the minister puts into it.

No minister with wife and children should consent to save less, annually, than the cost of membership in The Annuity Fund. In the 65 year class from age 21 to 40, the cost is from \$21.47 to \$38.22 annually. In the 70 year class it is still less.

For such reasons we do not hesitate to say that the cost of membership in The Annuity Fund is not prohibitive to our pastors on home missionary and other low salaries. And against every contingency and misfortune which may hinder such membership, the Board of Ministerial Relief stands as a rock of refuge and wall of defense. Not one shall fail of help in the time of need. Therefore, every minister should get under and help lift to the place of the highest advantage and greatest success, these twin agencies of the denomination for the benefit of our ministers, Ministerial Relief and Annuities.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## BEFORE IT WAS YET DAY

"And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome had brought sweet spices that they might come and anoint him.

And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Three wise men traveled across desert stretches laden with gifts for the Bethlehem Babe. Three women, according to Mark's story, came to the tomb, bringing sweet spices to anoint the body of their dead Master, who during His short life of thirty-three years had spoken as never man spake and had wrought as never man wrought.

We try to imagine their feelings as they stole quietly out of the gates of the city that first Easter morning "before it was yet day." The tragic experiences of the past hours, all they had seen and felt during that eventful day of the crucifixion of Calvary, lay heavy on their hearts. Their eyes could not penetrate the cloud of darkness, personal grief and fear which enshrouded them. Was not their beloved Teacher, the Companion of their daily joys and sorrows, the Friend of the common people, the Messiah of the Jewish race lying dead in the rock-hewn tomb of the garden? And yet with hearts filled with love and loyalty, and with a burning faith which even the sight of His death could not quench, they took the first opportunity—for the day previous had been the Sabbath—to bring sweet spices which their own hands had prepared, so Luke tells us, to anoint His body for the burial.

Over nineteen hundred years have

passed. Today as followers of the same Leader, we are grateful for the knowledge which has been granted to us that the Christ who rose from the tomb that Easter morning has lived and still lives in the hearts and deeds of men during all the centuries and throughout all lands. He has been the vital, redeeming force in the history of the world.

Greater assurance for our faith have we than these Judean women ever had, yet do we not need to learn a lesson from their devotion and loyalty? What sweet spices can we offer for His honor?

We must not loiter and linger by the way. We must come in the dusk and shadows of the early morn before the day dawns. There is no time for delay, for the King's business requireth haste.

Shall we bring Him our love? "If ye love me, keep my commandments," He said.

Shall we bring Him our gratitude? "Even as ye have received the gift, so shall ye minister the same one to another."

Shall we offer Him our lives—all that we are and have—the wealth of our stewardship, our noblest thoughts, our best talents, our bravest deeds? "Feed my sheep," Jesus said to Peter. And again, "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me."

"In love my soul would bow,  
My heart fulfill its vow,  
Some offering bring Thee now,  
Something for Thee.

All that I am and have,  
Thy gifts so free,  
In joy, in grief, through life,  
Dear Lord, for Thee!"

EDITH SCAMMAN



**TOPIC FOR APRIL, 1917.****"Before It Was Yet Day"**

Mrs. John Froschl.

**PROGRAM.**

Hymn—"On the resurrection morning."

Scripture—The Resurrection—John 20: 1—18.

"Always there must be prayer; only at dawn it leads to labor and at eve to rest."—James Martineau.

Prayer—By leader, or a selection from "God's Minute," a book of 365 Daily Prayers. (Baker & Taylor Co.)

Hymn—An Easter Song, by some juniors. (If possible.)

Recitation—Easter. By a Junior.

The barrier stone has rolled away,  
And loud the angels sing;  
The Christ comes forth this blessed day  
To reign a deathless king.  
For shall we not believe He lives  
Through such awakening?  
Behold, how God each April gives  
The miracle of Spring.

—Edwin L. Sablin.

Bible reading on topic "Before It Was Yet day."

Matt. 28:1—"As it began to dawn."

Mark 16:2—"Very early in the morning."

Luke 24:1—"Very early in the morning."

John 20:1—"While it was yet dark."

They came to minister to a dead Christ, we have a living Christ to serve "while it is day."

Offering hymn—"Master, no offering, costly and sweet."

Reception of offering.

Suggestions for after-Easter meditation on 2 Cor. 5:15.

"He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again."

"Go tell those friends which believe in me,

I go before them into Galilee."

He did not tell Mary to go preach, but to go—and say.—John 20:17.

"I will meet them."—Mark 16:7.

In a life controlled by this resurrection gospel,—self loses all governing power.

"To the selfishness of avarice, this gospel goes up boldly even while the miser clutches his gold, and says: 'Give to him that asketh of thee, and from him that would borrow of thee, turn not thou away.'

To the selfishness of anger it addresses itself, even when the red spot is still upon the brow of the angry: 'Let not the sun go down upon your wrath;' 'Bless them that curse you, and pray for them that despitefully use you.'

To the selfishness of pride, even in its haughtiness and arrogance, it says: 'In honor preferring one another, be clothed with humility, let each esteem another better than himself.'

To the selfishness of indifference to the concerns and condition of others—in the city, in the village, in the mountains, in Alaska, in Porto Rico—it says: 'Look not on thine own things, but likewise on the things of others.'

That they which live should not henceforth live unto themselves—but unto Christ."

—Adapted from Punshon.

**CLOSING PRAYER.**

God of love, cleanse thou our hearts of all selfishness. Fill them full of Christian love, of love like Christ's, for brother and neighbor, and hasten the coming of His Kingdom. Amen.

—o—

Receipts for Schaufler Building and Endowment Fund including duplicate receipts for 18 months ending January 1, 1917:

Receipts for	1915	1916	Totals
Utah .. . . .	\$ 12.00	\$ 6.00	\$ 18.00
Iowa .. . . .	649.75	675.61	1,325.36
Washington	14.25	12.50	26.75
Michigan ....	276.00	926.56	1,202.56
Conn. . . . .	965.00	1,626.00	2,591.00
Minnesota ..	413.50	737.12	1,150.62
No. California..	100.00	.....	100.00
Mass. & R. I..	5.00	9,253.00	9,258.00
Oklahoma ..	5.00	5.00	10.00
N. Hampshire	500.00	603.00	1,103.00
Indiana .. .	26.00	187.82	213.82
Maine .. . . .	18.66	55.00	73.66
Kansas .. . .	229.42	436.50	665.92
New Jersey ..	79.65	113.75	193.40
Illinois .. . .	342.00	1,064.17	1,406.17
Wisconsin .. .	15.00	121.66	136.66
Ohio .. . . .	.....	1,440.00	1,440.00
S. Dakota .. .	.....	123.78	123.78
Colorado .. .	.....	169.53	169.53
Louisiana .. .	.....	7.00	7.00
Vermont .. . .	.....	470.68	470.68
Idaho .. . . .	.....	6.95	6.95
Penn. .. . . .	.....	79.00	79.00
New York ...	.....	1,002.00	1,002.00
Ark., Tenn. & Ky. ....	.....	5.00	5.00
Nebraska .. .	.....	138.10	138.10
Oregon .. . . .	.....	5.00	5.00
Montana.....	15.49	355.08	370.57

Total ....\$3,666.72 \$19,625.81 \$23,292.53

LYDIA A. P. FLINT,  
Treasurer.

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

NOVEMBER, 1916

### ALABAMA—\$62.52.

Andalusia: Antioch, 6.26. Brantley: 2.75. Doxler: 2. Gentry: 16.50. Glenwood: 2. Haleyville: 7. Headland: 1. Thorsby: 22.18. Trinity: 1.83. Individual: 1.

### COLORADO—\$53.10.

Denver: North, 3.10; Plymouth, 30. Fort Morgan: Ger. Assembly, 10. Greeley: Ger., 10.

### CONNECTICUT—\$2,427.91.

The Miss. Soc. of Conn., Wm. F. English, Treas., 1,408.97. Bridgeport: Park St. C. E., 2.70. East Haddam: 9.50. Greenwich: 2nd, Stillson Benev. Soc., 450. Hartford: Immanuel, Indiv., 3. Meriden: 1st., 26. Monroe: 5.25. Newton: S. S., 6.90. Stamford: Swedish, 5. Stratford: S. S., 10. Thompson: 11.85. Washington: 20. Individual: 22.75.

W. H. M. U., Mrs. H. DeWitt Williams, Treas. New Haven: L. B. S., 15. Farmington: W. A., 15. New Milford: W. H. B., 25. Milford: 1st W. H. M. U., 10. Kensington: W. H. S., 25. New Haven: United, A. S., 32. Bridgeport: South, L. B. F., 20. Mystic: Y. W. A., 10. South Britain: W. A., 15. Hartford: 1st, A. Walker Aux., 80. Stratford: W. H. M. S., 31. Bridgewater: Aux., 21.50. Saybrook: 3.49. Rockville: Union, L. A. S., 25. Winsted: 1st W. C. U., 29. Norwich: 1st Broadway, 10. Meriden: 1st W. L., 35. Bristol: W. A., 29. N. Woodstock: L. A. S., 8. Middlefield: 7. Total, 445.99.

### GEORGIA—\$2.90.

Tucker: 1.90. Individual: 1.

### IDAHO—\$16.00.

Aberdeen: Neu Guadenfeld, 6. Individual: 10.

### ILLINOIS—\$255.83.

Cong. Conf.: J. W. Iliff, Treas., 255.83.

### INDIANA—\$1.00.

Whiting: Plymouth, 1.

### IOWA—\$262.43.

Congregational Conference: S. J. Pooley, Treas., 262.43.

### MAINE—\$39.51.

Cong. Conf. and Miss. Soc.: Geo. F. Cary, Treas., 22.16. Bath: Winter St., 10.35. Harrison: 5. Little Deer Isle: 2.

### MASSACHUSETTS—\$1,624.02.

Mass. H. M. Soc.: J. J. Walker, Treas., 521. Ashby: Orthodox, 30. Becket: North, 6.58. Boston: Park St., 157. Bridgewater: Scotland, 1.25. Danvers: Maple St., 100. Dorchester: Central (Indiv.), 5. Florence: 49.50. Lawrence: Lawrence St. S. S., 30; South, 6.91. Lunenburg: 6.93. Newton Centre: 1st Ch. in Newton, 121.77. Marlboro: 1st S. S., 15. Middlefield: 4.58. Individuals: 38.50.

W. H. M. A. of Mass. and R. I.: By Ellen A. Smith, Asst. Treas., 530.

### MICHIGAN—\$229.98.

Mich. Cong. Conf.: L. P. Haight, Treas., 229.98.

### MINNESOTA—\$61.89.

Cong. Conf.: J. J. McBride, Treas., 57.94. Kasota: Swedish, 3.95.

### MONTANA—\$25.30.

Antelope: 5. Bainville: 1.95. Deeley: 5. Helena: Ladies Soc., 4. Lanark: 1.20. Plentywood: 5. Sidney: Ladies' Soc., 3.15.

### NEBRASKA—\$225.00.

Lincoln: 1st Ger., 100. Sutton: 1st Ger., 110; New Hope, 15.

Correction: Contribution of \$60 reported last month at Scotland, S. Dak., should be from German Church, McCook, Nebr.

### NEW HAMPSHIRE—\$107.39.

N. H. H. M. S.: A. B. Cross, Treas., 76.34. Haverhill: 1st, 9. New Castle: 4.05. Troy: 18.

### NEW JERSEY—\$479.56.

Cedar Grove: 5.50. Closter: 20. Dover: Swedish, 5. Haworth: 10. Jersey City: Waverly, 20. Maple Shade: 10. Nutley: St. Paul's, 40. River Edge: 1st, 39.81. Westfield: 79.25.

New Jersey Home Missionary Society: A. H. Ellis, Treas., 250.

### NEW YORK—\$392.20.

N. Y. Cong. Conf.: Chas. W. Shelton, Treas., 72.96. Brooklyn: Bushwick Ave. 50; Evangel., 23; Mapleton Pk., C. E. Soc., 2.50; Park, S. S., 8; South, S. S., 15. Crown Point: 1st, 7.30. N. Y. C.: Camp Memorial, 24. Paris: 5. Poughkeepsie: 1st, 117. Spencerport: 52.50. Watertown: Emanuel, 12.94. Individual: 2.

### NORTH DAKOTA—\$72.77.

Dogden: 1.64. Eldridge: 7.50. Granville: 10. Heaton: 1st, 10. Hebron: German, 4. Hettinger: 17.15. Hurd: 1.75. Max Bass: 4.69. Minot: 1.51. Oberon: 1.20. Overly: 2. Portland: 7. Sawyer: Highland, 4.33.

### OHIO—\$95.46.

Marletta: 1st S. S., 8.26. Shandon: 35.20. Toledo: 1st, 25; 2nd, 27.

### OKLAHOMA—\$153.83.

Chickasha: 10.63. Jennings: 17.50. Manchester: 12. Oklahoma City: Pilgrim, 8.75. Pleasant Home: 6.40. Weatherford: Ger. Zion, 98.50.

### OREGON—\$90.89.

Forest Grove: 15.89. Portland: 1st Ger., 25. Individual: 50.

### PENNSYLVANIA—\$35.00.

Centerville: 10. Chandlers Valley: 5. Warren: Beth. Swedish, 10. Individual: 5.

Women's Home Miss. Union: Mrs. David Howells, Treas., Genolden, L. A. Soc., 5.

### SOUTH DAKOTA—\$221.46.

Aberdeen: 14.43. Akaska: Ger., 33.25. Armour: 25. Beresford: 14.85. Bowdle: 20. Custer: 4.88. Hosmer: Ger., 40. Keystone: 1.05. Letcher: 6.99. Newell: 4. Redfield: Ger., 17. Sioux Falls: Ger. Emanuel, 10.50. Vermillion: 89.62. Willow Lake: 12.09. Yankton: 45.

S. Dak. W. H. M. U. Aberdeen: W. H. B., 5.43. Academy: 4.35; Thank Offg., 4.30. Alcester: 2.77. Athol: 1.80. Armour: 3.25. Belle Fourche: 3.10. Cresbard: 2.15. Canova: 3.35. Deadwood: 2.50. DeSmet: 2.80. Erwin: 2.70. Gothland: 2.15. Huron: 15. Lake Preston: 2.15. Loomis: 1.10. Mo-

bridge: 1.13. Mitchell: 7.75. Myron: 1.15. Oldham: 75c. Pierre: 5.40. Rapid City: 5.30. Ree Heights: 8.10. Redfield: 3. Sioux Falls: 13.25.

Correction: Contribution of \$60 reported last month from church at Scotland, S. Dak., should be from German Church, McCook, Nebr.

**TENNESSEE—\$15.00.**

Nashville: Union, 15.

**TEXAS—\$23.76.**

Dallas: Winnetka S. S., 2.76; Central, 80.

**VERMONT—\$17.77.**

Vt. Dem. Miss. Soc. H. M. Nelson, Asst.

Treas., 19.94. Castleton: 4. Clarendon: 3.33. Dorset: 37.50. Enosburg: First, 23. Greensboro: 10. Individual: 1.

**WASHINGTON—\$265.50.**

Iand: Zion, 10. Odessa: Zoar, 18; Ger. St. Matthaus, 5. Halston: Salem, 40. Ritzville: Phila. German, 80; L. M. S., 10. Spokane: Westminster, 2.50. Walla Walla: Zion, 100.

**WISCONSIN—\$94.63.**

Wis. Cong. Assn. L. L. Olds, Treas., 81.31. Clear Lake: Swed., 1.32. Clatskanie: Free Beth., 5. Glenwood City: Swed., 5.

## DECEMBER, 1916

**ALABAMA—\$3.00.**

Anniston: 1st, 3.

**NORTHERN CALIFORNIA—\$2.00.**

Individual: 2.

**SOUTHERN CALIFORNIA—\$50.00.**

Individual: 50.

**COLORADO—\$581.92.**

Bethune: Ger. Hoffnungs, 8.60. Denver: Boulevard C. E. S., 5. Brush: Ger., 40. Denver: Ger. Free Evang., 3.25; 3rd, 90.07. Eaton: Ger., 65. Grover: Ger. (Beth.), 35. Ft. Collins: Ger., 100. Keota: Pilgrim (Ger.), 15. Pueblo: 1st, 120. Wellington: Ger., 15. Windsor: Ger. Evang., 85.

**CONNECTICUT—\$3,512.19.**

**HAWAII—\$100.00.**

Individual: 100.

**IDAHO—\$63.00.**

Boise: 1st, 48. Mountain Home: 1st, 10. Individual: 5.

**ILLINOIS—\$476.99.**

Ill. Cong. Conf.: J. W. Hill, Treas., 281.30. Chicago: St. James, Ger., 6. Champaign: 1st, 180.69. Individual: 5.

W. H. M. U.: Mrs. W. M. Fitch, Treas., 4; Jacksonville S. S., 4.

**INDIANA—\$68.25.**

Angola: 1st, 30. Fairmount: 1st, 6. Gary: 15.75. Michigan City: Emmanuel, 17.50.

**IOWA—\$257.28.**

Iowa Cong. Conf.: S. J. Pooley, Treas., 254.26. Vinings: (Indiv.), 3.

**KANSAS—\$55.10.**

Alexander: 13.05. Basine: 13.05; German, 2. Waldron: 12. Individual: 15.

**KENTUCKY—\$4.00.**

Individual: 4.

**LOUISIANA—\$73.00.**

Cathons: Union, 5.50. Eros: Equality, 15.50. Jennings: 1st, 43. West Monroe: Drue, 9.

**MAINE—\$126.63.**

Maine Cong. Conf. and Miss. Soc.: 26.96. Hallowell: Old South, 3.17. Harrison: 5. Newcastle: 2nd, 38. No. Bridgton: 24.50. South Paris: 1st, 10. Individual: 9.

**MARYLAND—\$1.00.**

Individual: 1.

**MASSACHUSETTS—\$5,359.44.**

Mass. Home Miss. Soc.: J. J. Walker, Treas., 2,974.54. Amesbury: Main St., 11.13. Amherst: North, 48. Ashfield: 25. Belmont: Plymouth, 12.77. Berkeley: 25. Boxford: 1st, 53.80. Bradford: 1st Ch. of Christ, 38.76. Carlisle: 7.87. Chelmsford Center: Central, 26. Chicopee Falls: 2nd, 18.73. Easthampton: 1st, 10.80. Enfield: 65.75. Granville Center: 1st, 3. Harvard: C. E. Soc., 7; Evangelical, 18. Holyoke: 1st, 48.77. Lancaster: Evangelical, 12.23. Leominster: Pilgrim, S. S., 7.81. Lowell: 1st, 56.80. New Bedford: North, 37.99. North Adams: 86. N. Hadley: 2nd, 25. Pittsfield: 1st Ch. of Christ, 400. Shelburne Falls: East Charlemont, 2.65. West Hamover: 1st, 18.80. West Medway: 2nd, 7.17. Westminster: 9.55; 1st, W. H. M. S., 4.30; 1st, C. E. Soc., 5.38. West Brookfield: 18.66. West Newton: S. S., 5. Worcester: Piedmont, 144; Union, 24.50. Wrentham: 24.63. Individual: 529.

W. H. M. A. of Mass. and R. L. E. A. Smith, Asst. Treas. Worcester: W. Aux., Bethany, 10. Various: 630.

**MICHIGAN—\$165.89.**

Cong. Conf.: L. P. Haight, Treas., 165.89.

W. H. M. U., Mrs. H. De Witt Williams, Treas. New Haven: Ch. of the Redeemer, 33. West Avon: Jun. Aux., 50. New Haven: United L. A. S., 120. Milford: Plymouth S. S., 16.12. Plainville: L. A. S., 5. Madison: Aux., 10. Watertown: 10. Hanover: 15. Col. Haverhill: 10. Deep River: 5. Hartford: 1st W. H. M. S., 50. Unionville: Aux., 10. Bloomfield: L. B. S., 5. New Canaan: W. H. M. S., 23. Kensington: Aux., 10. Hartford: South, 20.

**DISTRICT OF COLUMBIA—\$194.83.**

Washington: 1st, 20.83; Mt. Pleasant, 164. Individual: 10.

**FLORIDA—\$299.34.**

Crystal Springs: 4. Phillips: 2.50. St. Petersburg: 84.84. Tavares: 30. Winter Park: 60. Individual: 217.

W. H. M. U. Mrs. Drew, Treas. Lake Helen Aux., 1.

**GEORGIA—\$116.17.**

Atlanta: 5. Atlanta: Central, 25; Ladies' Union, 13.25. Barnesville: Fredonia, 12.40. Cedartown: 1st, 3. Doerun: Poplar Arbor, 4.16. East Albany: 6.15. LeRoy: Friendship, 4.75. Milledgeville: New Hope, 6.21. Surrency: New Home: 2.76. Waycross: Women's Dime Bank, 10. Individual: 22.50.

**MINNESOTA—\$87.78.**

Cong. Conf.: J. M. McBride, Treas., 69.61. Lake City: Swedish, 1.17. Wondell Brook, Swedish Mission, 6. Individual: 11.

**MONTANA—\$112.50.**

Fallon: German Friedens, 40. Jordan: German, 6.50. Plevna: Pilgerheim & Immanuel, 50. Watkins: Freudenthal, 16.

**NEBRASKA—\$420.60.**

Cong. Conf.: S. I. Hanford, Treas., 198.60. Alliance: German, 7. Friend: German, 70. Germantown: German, 10. Hastings: German, Emmanuel, 50; 1st, German, 50. Red Cloud: (Indiv.), 5. Scotts Bluff: German, 20. Individual: 10.

**NEW HAMPSHIRE—\$399.22.**

N. H. Home Miss. Soc.: A. B. Cross, Treas., 142.71. Berlin: 7.15. Bristol: 25. Brookline: 5. Concord: 1st (Indiv.), 26.75. Dublin: Trinity, 8. Greenfield: Union, 13. Lyme: 30.06. Meriden: 18. Nashua: Pilgrim, 59.05. Wolfeboro: 1st, 55. Individual: 9.50.

**NEW JERSEY—\$1,685.01.**

East Orange: 1st, 134.41. Egg Harbor: Emmanuel, 5. Glen Ridge: Men's League: 450. Jersey City: 1st, 60. Lindenwold: (Indiv.), 4. Montclair: 1st, S. S., 25. Paterson: Auburn St. (Indiv.), 5. Individual: 10.

W. H. M. U., M. C. Buell, Treas. Baltimore: Associate, 8.70. Bound Brook: 19.14. Chatham: 15.17. Cedar Grove: 4.35. East Orange: 1st, 47.85; Trin., 24.35. Glen Ridge: 94.25. Grantwood: 15.74. Haworth: 1.16. Jersey City: 1st, 30.74. Montclair: 1st, 95.70; Watchung Ave., 26.83. Newark: Jube Mem., 28.18; Belleville Ave., 16.82. Nutley: 8.70. Orange: Highland Ave., 20.87. Passaic: 11.60. Paterson: 16.55. Plainfield: 60.87. River Edge: 29c. Upper Montclair: 137.25. Verona: 2.90. Washington: 1st, 121.07; Mt. Pleasant: 63.80; Ingram Mem., 59.94. Westfield: 50.75. Woodbridge: 8.12.

**NEW MEXICO—\$82.50.**

Albuquerque: 1st, 70; Los Ranchos de Atrisco, 12.50.

**NEW YORK—\$491.55.**

N. Y. Cong. Conf.: C. W. Shelton, Treas. 115.38. Brooklyn: Ch. of the Pilgrims, 46.35. Danbury: 5. Eldred: 2.54. Howells: 6.75. Morristown: 1st, 6.51. Oriskany Falls: 13. Patchogue: C. E. Soc., 5. Richford: S. S., 2.75. Rodman: 5. Syracuse: Geddes, 19. Walton: S. S., 10. Watertown: Emmanuel, 5.58. Woodville: 1st, 10. Individual: 47.

W. H. M. U.: I. B. Kirkwood, Treas., 3. Riverhead, 5. Conventryville: M. S., 1.50. Poughkeepsie: W. S., 33. Groton City: W. M., 10. Moravia: W. M., 22. Syracuse: Good Will, W. G., 25; S. S., Primary, 1.65. E. Bloomfield: L. M. S., 20. B'way Tabernacle: S. for W. W., 25. Jamestown: 1st, W. H. M., 10. Riverhead: 1st, W. H. M., 7. Buffalo: 1st, W. H. M., 25.

**NORTH CAROLINA—\$10.00.**

Salisbury: 10.

**NORTH DAKOTA—\$598.55.**

Amenia: 5.07. Beach: 2.50. Berthold: 5.65. Bluegrass: German parish, 50. Bowman: 5. Deering: 2.26. Drake: 27. Elgin: 1.41. Esmond: 1st, 14. Farland: 2.31. Foothills: 1. Golden Valley: Bethel, 8.60. Friedens, 6.45; Hoffnungs, 13.40; Johannes, 4.35; Pilgrim, 2.20. Hankinson: 45. Hebron: 1st, German, 15. Hensler: 50c. Hillsboro: 9.18. Hurdsfield: 1.96. Kulm: German, 65. Lawton: 7. Litchville: 10.34. New Leipzig: German parish, 100. New Rockford: 36. Reeder: 100.34. Regent: 10. Pierce: 5. Sawyer: 1.38. Stroud: 2. Wahepton: 1st, 75.

W. H. M. U., M. M. White, Treasurer. Getchell, 12. Harvey: 5. Hankinson: 15. Eldridge, 1.65. Hensler, 1. Portland: 2. Hettinger: 4.

**OHIO—\$154.87.**

Cong. Conf., W. G., Fraser, Treas., 114.62. Columbus: South, 10. Oberlin: 2nd, S. S., 30. Individual: 25c.

**OKLAHOMA—\$79.55.**

Carrier: 11. Hillsdale: 19.55. Lawton: 8. Manitou: German Friedens, 8. Weatherford: Zion's Ch., German Conf., 28. Waldron: Kan., 12.07. Individual: 5.

**OREGON—\$58.00.**

Betania: 2.50. Corvallis: 1st, 15. Ingle: 16.50. Portland: Finn. Mis., 5. Smyrna: 9. Tillamook: 10.

**PENNSYLVANIA—\$189.29.**

Braddock: 1st, 10; S. S., 6.67; (Indiv.), 5. Coaldale: 1st, Busy Bee Soc., 4.50. Fountain Springs: 3. Kane: 1st, 23.50. Philadelphia: Roxborough, 15; Park, 32. Meadville: Park Ave., 5.80. Pittsburgh: 1st, 18. Pittston: Welsh, 8.02. Plymouth: Elm, 5; Pilgrim, 4. Stockdale: Slavic, 10. Titusville: Swedish, 1.80. Individual: 32.

W. H. M. U., Mrs. David Howell, Treas. Meadville: 5.

**RHODE ISLAND—\$22.10.**

Riverside: 11.10. Individual: 11.

**SOUTH DAKOTA—\$661.16.**

Alcester: 22.50. Athol: 7.37. Belmont: Zoar (Parkston), 10. Buffalo: 60c. Canova: 15. Cheyenne: 1.91. Clark: 21.84. St. Paul's German, Friedens and Bethel German, 20. Gregory: 10.75. Henry: 3.86. Columbia: 20.25. Cresbard: 13. Estelline: 16.65. Eureka: Israel's, German, 15. German, 20. Gregory: 10.75. Henry: 3.86. Herreld: Jesus German, 10. Java: 10. Mission Hill, 42.94. Moreau River, 2.70. New Underwood: 10.80. Ona: 2. Parkston: 75. Preston: 2.70. Ree Heights: 67.50. Sioux Falls: 166.29. Spearfish: 23.40. Turton: 11.05. Tyndall: 15. Upper Cheyenne: 1.50. Valley Springs: 27.45. Virgin Creek: 60c. Waubay: 6. Winfred: 4.50. Individual: 3.

**TENNESSEE—\$12.63.**

Memphis: 1st, 12.63.

**TEXAS—\$275.36.**

Dallas: Central, 90; Junius Heights, 15.87; Winnetka, 8; S. S., 3.09. Texas Home Miss. Com., E. M. Powell, Sec., 158.40.

**UTAH—\$10.00.**

Ogden: 1st, 10.

**VERMONT—\$370.98.**

Vermont Domestic Miss. Soc., J. T. Richie, Treas., 46.08. Bristol: 5. Guildhall: 2. Jericho: 2nd, S. S., 4. Lower Waterford: 3. Middlebury: S. S., 15. Middletown Springs: 18. Newport: 1st (Indiv.), 10. North Pomfret: 2. North Troy: 1st, 17. St. Johnsbury: N., 2. South Hero & Grand Isle: 15. West Charlestown: 2. Individual: 7.

W. H. M. U., Mrs. C. H. Thompson, Treas. Barnet: W. H. M. S., 1. Bennington: 2nd Ch., W. H. M. S., 9. Brattleboro: West, W. A., 4. Burlington: Coll. St. W. H. M. U., 15. Cabot: W. H. M. S., 4. Castleton: L. W. Club, 4. Chelsea: S. S., 5.35; S. P., Bacon, Ben. Soc., 10. Dorset: East, W. H. M. S., 65.50. Franklin Co. Ass't Meeting: 2. Highgate: 1. Hubbardton: Surprise Circle, 5. Island Pond: 5. Jeffersonville: W. H. M. S., 5. Jericho Center: W. H. M. S., 20. Manchester: W. H. M. S., 10. Morrisville: W. H. M. S., 4. Newfane: H. Circle, 12. Peru: Friends, 1.25. Pittsford: S. S., 4.40. Randolph:

Bethany M. S., 6. Randolph Center: H. C., 8; C. E., 3. Rochester: Homeland Club, 10. Royalton: Sarah Skinner Mem. S., 3; S. S., 1.41. Saxton's River: L. B. S., 6. Rutland: M. and M. Circle, 3. Shelton: Worth White Club, 2.60. St. Albans: W. H. M. S., 10. Sudbury: W. H. M. S., 5. Thetford: No. W. H. M. S., 2.15. Townsend West: W. H. M. S., 4. Wells River: 3.16. Weybridge: W. H. M. S., 21.08. Williston: W. H.

M. S., 2. Wilmington: W. H. M. S., 5.

#### WASHINGTON—\$160.00.

Endicott: Evang. Lutheran, 60. Krupp: 15. Peshastin: 10. Individual: 75.

#### WISCONSIN—\$205.34.

Wis. Cong. Assn. L. L. Olds, Treas., 179.34. Siren: Swedish, 6. Wood Lake: Swedish, 8. Individual: 12.

## JANUARY, 1917

#### ALABAMA—\$36.39.

Anniston: 1.12. Beloit: 1.42. Brantley: 1.25. Eclectic: 1. Goodwater: 2. Ironton: 1st, 96c. Luverne: Little Creek, 2. Midland City: 5. Millerville: Bethel, 2.90. Montgomery: 1.60. Talladega: R. 2, 4. Talladega: 11.69. Thorsby: 1.45.

#### ALASKA—\$22.00.

Douglas: 1st, 22.

#### ARIZONA—\$37.50.

Tempe: 37.50.

#### NORTHERN CALIFORNIA—\$5.50.

Dinuba: 1st. German, 5.50.

#### SOUTHERN CALIFORNIA—\$558.18.

So. Cal. Cong. Conf., F. M. Wilcox, Treas., 517.18. Pasadena: 1st (Indiv.), 25. Individual, 1. So. Cal. W. H. M. U., F. M. Wilcox, 15. Claremont: 15.

#### COLORADO—\$1,526.83.

Boulder: 1st, 51.98. Colorado City: 25. Colorado Springs: 1st, 74.75; S. S., 10; 2nd, 21.15. Crested Butte: 7.30. Denver: Berkeley, Com. King's Daughters, 10. Denver: Boulevard, 16.50; City Park: 45.91; Englewood, 10; 1st, 200; Free Evang., 1; Globeville, German, 20.30; North, 12.90; Ohio Ave., 75; Plymouth, 478.69; Second, 62.50. Eaton: 40. Flagler: 12.50. Greeley: 1st, 60. Henderson: 18.60. Lafayette: 33. Longmont: 105. Loveland: Zions, 8; W. M. S., 16. Montrose: 5.35. Nucla: 6. Pueblo: Minnequa, 5; Pilgrim, 20. Rocky Ford: German, 20. Seibert: 9.50. Steamboat Springs: 11. Stratton: 4.80. Yampa: 28.90.

#### CONNECTICUT—\$4,200.59.

Missionary Society of Connecticut, Wm. F. English, Treas., 744.81. Bethel: 1st, 84.26. Branford: 49.30. Bridgeport: Park St., 259.26; West End, 14.97. Clinton: 1st Ch. of Christ, 34.62. Collinsville: 89. Danbury: 1st, 78.72. Danielson: Westfield, 120. Falls Village: 13.81. Glastonbury: 1st Ch. of Christ, 135.98. Groton: S. S., 8. Guilford: 1st, 42.50. Hartford: Asylum Hill, S. S., Primary Dept., 6.60; 4th, 170. Kensington: 43.95; S. S., 15. Kent: 1st, 23.22; 1st, S. S., 2. Madison: 1st, 30. Middlebury: 35.75. Middletown: 1st, S. S., 14.60. New Haven, Grand Ave., 35.76; Humphrey St., 60; Westville, S. S., 1. New London: 1st Ch. of Christ, 58.52; S. S., 24.68. Newton: 43.40. North Branford: 2. Northford: 10. North Greenwich: 16.73. Norwich: Ledyard, 15. Norwichtown: 1st, 46.65. Orange: 96. Plantsville: 45.02. Pomfret Center: 56.87. Prospect: 6.10. Sharon: 17.93. Southington: 1st, 43.47; S. S., 2.53. South Norwalk: 16.33. Stonington: 1st, 30. Unionville: 39. Waterbury: 1st, 166. West Haven: 1st, 167.30; S. S., 20. Westville: 6.93. Whitneyville: 60.24. Willimantic: 1st, 32. Willton: 55. Woodbury: 20. Individual: 306. Individual: 50.

W. H. M. Union. Mrs. H. DeWitt Williams, Treas. West Hartford: H. M. S., 26. Lebanon: W. M. S., 10.50. New Haven: Dwight Pl. L. Ben. S., 117. Norwalk: 1st, L. B. S., 20. Whitneyville: H.

M. Dept., 8. Hanover: C. E., 5. Pogmonock: Aux., 22. Hartford: W. Asso. Asylum Hill, 100. Putnam: 2nd, W. H. M. S., 21. South Manchester: Center, 21. Manchester: 2nd, 28. New Haven: Pilgrim, 30. Meriden: 1st W. League, 35. Ivoryton: H. M. S., 24.50. Seymour: W. H. M. S., 7. Old Lynn: 10.05. Milford: Plymouth, 12.60. Litchfield: H. M. S., 20. Southington: Aux., 22. Preston City: H. M. S., 10.25. Coventry: L. F. S., 2.25. North Stonington: W. U., 6. Fairfield: C. E., 1. Torrington: Center, L. B. S., 3. Portland: 9.52. Higganum: H. M. S., 15. Hartford: Windsor Ave., L. A. S., 25. Chester: L. B. S., 15.

#### DISTRICT OF COLUMBIA—\$229.38.

Washington: First, 169.69; Ingram Memorial, 48; S. S., 5.69; C. E., 6.

#### FLORIDA—\$220.01.

Arch Creek: 4.50. Avon Park: Union Evang., 18. Coconut Grove: 10. Crestview: 2.65. Interlachen: 7. Jacksonville: 35; Union, 40. Lake Helen: 13.10; S. S., 5. Mount Dora: 10. Phillips: 4.50. Pomona: Pilgrim, 8.51. Sanford: Peoples, 30. Stuart: 6.50. West Tampa: Cuban, 2.25. Winter Park: 22. Individual: 1.

#### GEORGIA—\$99.41.

Atlanta: Central, 43.75. Bowman: Liberty, 2. Columbus: No. Highlands, 5. Demorest: Union 27.65. Hoschton: Macedonia, 2.30. Macon: 1st, 1. Powersville: Allen's Chapel, 4.10. Woodbury: 3.61. Individual: 10.

#### IDAHO—\$167.11.

Boise: 1st, 42. Grandview: 6. Hope: 9.20. Kootenai: 7.40. Mountain Home: 16. New Plymouth: 20; Valley View, 4. Lewiston: 6.06. Wallace: 5. Weiser: 41. Westlake: 5.

W. H. M. U., R. C. McAllister, Treas. Lewiston: Pilgrim, 4.25. Lewiston Orchards: 1.20.

#### ILLINOIS—\$1,305.89.

Congregational Conference, J. H. Iliff, Treas., 1,132.87. Carpentersville: 1st, 55.70. Chicago: Christ German, 10; Madison Ave., 2. La Moille: 12. Oak Park: 2nd, 88.32. Individual, 5.

#### INDIANA—\$426.15.

Bremen: 8.77. Fort Wayne: Plymouth, 87.50. Indianapolis: Brightwood, 15; First, 15.32; Union, 6.27. Marion: 50. Ontario: 5. Terre Haute: First, 81.49; Plymouth, 9.12.

W. H. M. U., Anna D. Davis, Treas. Terre Haute: First, 40.75; Plymouth, 8. Michigan City: First, 2.75. Elkhart: 1st, S. S., 2. Brightwood: S. S., 5. Dunkirk: W. M. S., 5. S. Vigo: W. M. S., 5. Fort Wayne: Ply., W. M. S., 50.64. Terre Haute: Ply. W. M. S., 7.50. Mich. City: 1st, W. M. S., 3. Marion: Temple, W. H. M. S., 7.50. Gary: S. S., 2.50. Terre Haute: 1st, S. S., 2.04. Brightwood: W. M. S., 11.

#### IOWA—\$1,746.28.

Congregational Conference, S. J. Pooley, Treas., 1,346.28. Individual: 400.



**KANSAS—\$439.15.**

Congregational Conference, Geo. A. Guild, Treas., 427.65. Individual: 11.50.

**KENTUCKY—\$1.00.**

Williamsburg: 1st, 1.

**LOUISIANA—\$38.74.**

Hammond: 8.39. Kinder: First, 25. New Orleans: Beecher Mem., S. S., 1. Rose-land: First, 4.35.

**MAINE—\$373.01.**

Cong. Conf. & Miss. Soc. of Maine, Chas. Harbutt, Treas., 293.01. Bath: Central, 23. Newcastle: 2nd, W. S., 20. Portland: High St., 6. Sanford: 20. Individual: 6.

**MARYLAND—\$95.61.**

Baltimore: Associate, 79.11; 2nd, 10. Frostburg: 6.50.

**MASSACHUSETTS—\$5,897.23**

Mass. Home Miss. Soc., J. J. Walker, Treas., 1,385.07. Attleboro: 2nd, 194.53; S. S., 31.11. Amherst: 1st, S. S., Primary Dept., 10. Ashburnham: 1st, 12.13. Barnstable: Cotuit, 5.69. Boston: Park Street, 247.61; Shawmut, 9.18. Braintree: 1st, 24.70. Bridgewater: Central Square, 30.02. Brockton: 1st, 25. Charlestown: 1st, 20. Chicopee: 1st, Ch. and S. S., 5. Cliftondale: (Saugus) 1st, 28.23. Clinton: 1st, 54. Colerain: 9. Dedham: 1st, 24.21. Draught: 1st, 4. Dudley: 1st, 6. East Douglas: 2nd, 37.97. Easthampton: Payson, S. S., 4.30. Fall River: 1st, 235.63. Fairhaven: 1st, S. S., 4.20. Fisherville: Union, 18. Gardner: 1st, 211.02. Georgetown: 1st, 9.40. Greenfield: 1st, 12.95. Greenwich Village: 9.25. Holden: 16.88. Inter-laken: 7.47. Ipswich: 24.50. Lawrence: South, 5.70. Lawrence: Trinity, 63.70. Leicester: 1st, 66.90. Leominster: Pilgrim, 21.30; Y. P. S. C. E., 7. Leverett: 1st, 27.68. Littleton: Orthodox, 33.32. Lowell: Kirk St., 40; Pawtucket, 35. Lynn: Central, 22.96; North, 26. Manomet, 6. Mansfield: Orthodox, Ch. & S. S., 29.16. Medford: Mystic, 33.57. Milton: 1st Evang., 12.53. Mittineague: 12.53. Montague: 45.50. Monterey: 4. New Bedford: Trin., 93.17. Newburyport: Belleville, 23.15; Central, 63; 1st Ch. of Newbury, 8.34. Newton: North, 13. Newton Center: 1st Ch. in Newton, 194.29. Newtonville: Central S. S., 10. Northampton: Edwards, 17.11; 1st, 118.27. North Leominster: 11.33. North Wilbraham: Grace Union, 15.15. Otis: (Indiv.), 1. Palmer: 2nd, 32. Peabody: South, 68.36. Princeton: 1st, 42. Quincy: Bethany, 56.57. Roxbury: Highland, S. S., 17. Salem: South, 8.30. Somerville: Winter Hill, 55. Southampton: 1.15. S. Boston: Phillips, 75. Southbridge: Union, 18. Sturbridge: 1st, 5.67. Sutton: 22. Taunton: Trinitarian, 52.86; Winslow, 41.42. Wareham: 1st, 2. Warwick: 3. Wellesley Hills: S. S., 47.13. West Peabody: West, 6. Shirley: 8. Springfield: 1st Ch. of Christ, 6.10. Sterling: 1st Evang., 10.55. Topsfield: 16. Wellesley Hills: 1st, 172.83. West Boylston: 1st, 22.85. West Somerville: 15.68. Westwood: Islington, 1. Whately: 3.54. Williamsburg: 30. Worcester: Adams Square, 109. Worcester: Memorial, 1. Individual: 99.50.

W. H. M. A. of Mass. & R. I., Leora M. Taft, Asst. Treas., 1,070.

**MICHIGAN—\$895.50.**

Michigan Cong'l Conf., L. P. Haight, 895.50.

**MINNESOTA—\$193.71.**

Congregational Conference, J. M. McBride, Treas., 173.71. Edgerton: 20.

**MISSOURI—\$407.87.**

Missouri Cong. Conf., P. A. Griswold, Treas., 392.87. Springfield: German, 15.

**MONTANA—\$386.80.**

Ballantine: 13. Billings: First, 105. Broadview: 7. Cold Springs: 2. Columbus: 8. Crane: 2. Fort Shaw: 1.45. Glendive: 28. Great Falls: 18.85. Hardin: First, 10. Laurel: 3. Livingston: 115. Medicine Lake: 2. Melstone: 8. Musselshell: 8. Red Lodge: 4. Sidney: 14. Worden: German, 37.50.

**NEBRASKA—\$165.00.**

Congregational Con., S. I. Hanford, Treas., 50. Inland: German, 25. Sutton: German Brotherhood Con., 1st, 65. Brotherhood Conference: German, 25.

**NEW HAMPSHIRE—\$1,914.42.**

N. H. H. Miss'y Soc., A. B. Cross, Treas., 767.36. Amherst: 13.61. Brookline: 11. Dover: 1st, 70. Epping: 2. Exeter: Phillips, 44.45. Franconia: 18. Hamden: 15. Hanover: Ch. of Christ at Dartmouth College, 244. Henniker: 20. Hinsdale: 23. Hollis: 38.39. Laconia: 62.50. Littleton: 98.88. Madbury: 2.45. Milford: 1st, 22.05. Mount Vernon: 2.25. Newport: 20. North Conway: 1st Ch. of Christ, 13.25. Somersworth: 42.88. Temple: 13.50. Westmoreland: 8. Winchester: 1st, 98. Individual: 250.

N. H. Female Cent. Instit. & H. M. S., 13.85. Hopkinton: 30c. Bethlehem: 1.50. Newmarket, 80c. Hampton: 2.20. Chester: 1.50. Claremont: 2.96. Northwood: 60c. Willmont: 24c. Newport: 50c. Swansey: 70c. Piermont: 35c. Boscawen: 20c. Indiv.: 2.

**NEW JERSEY—\$4,851.32.**

N. J. H. M. S., A. H. Ellis, Treas., 400. Bound Brook: 150. Chatham: 20. Chester: S. S., 3.14. Cresskill: 19. Grantwood: 13.85. Jersey City: Waverly, 9. Little Ferry: 10. Montclair: 1st, 562.50; Watchung Ave., 58. Nutley: St. Paul's, 12.50. Orange: Highland Ave., 39. Passaic: 1st, 25. Paterson: Auburn St., 22.85. Plainfield: S. S., 47.92. Upper Montclair: Christian Union, 237.50; (Indiv.), 3,000. Vineland: Ch. of Pilgrims, 18. Woodbridge: 12. Individual: 115.

W. H. M. U., M. C. Buell, Treas. Closter: 3. Jersey City: Waverly, 2.25. E. Orange: Trinity, 4.81. Montclair: 1st, 66.

**NEW YORK—\$1,581.06.**

N. Y. Cong. Conference, C. W. Shelton, Treas., 260.86. Angola: 18. Brooklyn: Ch. of the Evang., 23; Lewis Ave., 53.20; Park Slope, 52.20; St. Mark's, 52; South Y. P. Alliance, 12.50. Cambria Center: S. S., 2. Candor: 5.74. Chappaqua: 1st, 5. Cincinnati: 14. Elizabethtown: 20. Elmira: St. Luke's, 7. Fairport: 25. Flushing: 1st, 22.59. Friendship: 4.74. Fulton: 1st, 5. Hamilton: 2nd, 9.48. Moravia: 1st, 25. Mt. Vernon: Heights Ch., Womans Mission Circle, 15. Munsville: 43. N. Y. C.: Bethany, 25; S. S., 5. Northfield: 9.82; S. S., 11.71. Oxford: 1st, 75. Poughkeepsie: 1st, 117. Richmond Hill: Union, 26. Saratoga Springs: New England, 29. Saugerties: 9. Schenectady: Pilgrim, 39.52. Syracuse: Geddes, 20; Good Will, 12.27. Utica: Plymouth Ch. and S. S., 32.54. Walton: 1st, 123.68. Individual: 137.50.

W. H. M. U.: Ida B. Kirkwood, Treas. Aquebogue: C. E., 5. Bridgewater: W. M., 2. Gasport: W. M., 8.50. Homer: W. M., 20. Honeoye: L. S., 4. Syracuse: Good Will, C. E., 10. Brooklyn Hills: L. A., 10; Brooklyn: Bushwick Ave., L. A., 5; Parkville, S. S., 10. Binghamton: 1st, "Helpers," 15. Lockport: East Ave., W. M., 7. B'way Tabernacle: S. for W. W., 13. Norwood: W. M., 119.50.

W. H. M. U., Ida B. Kirkwood, Treas. Fulton: C. E., 4; W. M., 10. Phoenix: S. S., 6.21. W. Winfield: W. M., 5. Walton: W.



M. U., 10. Oxford: O. C., 6. N. Y. C., Manhattan, W. G., 20. Brooklyn: Nazarene, W., 14. Perry Center: H. M. S., 10. Poughkeepsie: W. M., 33.

#### NORTH DAKOTA—\$574.89.

Anamoose: 1st, 3.50. Deering: 3.97. Dickinson: 1st, 24. Dogden: 1.17. Berthold: 7.35. Brantford: 2. Buford: 1.50. Cayuga: 8. Cleveland: 35. Coal Harbor: Klostitz, 9; St. John, 12; Zoar, 12. Fargo: Plymouth, 23.81. Fessenden: 1st, 15. Glen Ullin: 35. Grand Forks: 5. Granville: 4.85. Havana: 4. Hebron: 1st, 2. Hope: 60. Hurd: 2.25. Jamestown: 34. Lignite: 1.68. Mayville: 19.36. Pettibone: 1.25. Malcolm: 6. Regan: 2.75. Russo: 2. Sawyer: 1.13. Valley City: 1st Ch. of Christ, 119. Velva: 7. Williston: 47.

W. H. M. U., Mrs. N. M. White, Treas. Crary: 10. Hesper: 3. Mayville: 30. Cooperstown: 9.32. Drake: 5. Cayuga: 3. Orrin: 1. Malcolm: 1.

#### OHIO—\$523.29.

Cong'l Conf. of Ohio, J. G. Fraser, Treas., 510.09. Akron: 1st, 2. Marblehead: 1st, S. S., 5.20. Individual: 6.

#### OKLAHOMA—\$154.60.

Alpha: 6. Altona: 9.50. Binger: 20. Chickasha: 75c. Oklahoma City: Harrison Ave., 7.43; Pilgrim, 1.30. Parker, 15. Vinita: 15. Waynoka: 12.

W. H. M. U., Mrs. A. J. Clymans, Treas. Jennings: 4.40. Oklahoma City: Pilgrim, 2. Hennessey: 3.80. Chickasha: 2.67. Pleasant Home 1.60. Manchester: 2.90. Hillsdale: 4.85. Perkins: 1.18. Lawton: 2.15. Waldron: Kans., 3. Carrier: 2.50. Okla. City: Pilgrim, 40c; Harrison Ave., 25; S. S., 5. Altona: 2.40. Park: 2.40. Parker: 1.37.

#### OREGON—\$757.04.

Beaver Creek: First, 19; St. Peter, 25. Beaverton: Cedar Mills, C. E. S., 5. Eugene: 67. Forest Grove: 38.70. Hillside: 31. Hubbard: 19. Lexington: 6. Oregon City: First, 12.92. Portland: First, 254.72; German Zion, 6; Highland, 24.05; Pilgrim, 10; Sunnyside, 50; University Park, 8; Waverly Heights, 10. Salem: First, 50. The Dalles: 10. Woodburn: Elliott Prairie, 5.45. Individual: 10.

W. H. M. U., Mrs. Lillian J. Murdock, Treas. Portland: Pilgrim, C. E. S., 5; First, W. M. S., 63; Sunnyside, W. M. S., 16.20; Pilgrim, W. M. S., 6. Corvallis: W. M. S., 5.

#### PENNSYLVANIA—\$685.52.

Braddock: Slovak, 27. Coleraine: 6.50. Coaldale: 2nd, 4.50. Duquesne: Ch. L. A. S. & C. E., Soc's, 85. Ebensburg: 57.06. Edwardsville: Welsh, 75. Germantown: 1st, 28.50. Glenolden: 1st, 10. Johnstown: 1st, 8. Kane: 1st, 12.32. Lindsey: 5. Miners Mills: 9.45. Monterey: Hawley Mem. S. S., 6. Mt. Carmel: 9. Phila.: Central, 142.06; Pilgrim, 9; Snyder Ave., 20. Pittsburgh: Swedish, 4.32. Plymouth: Welsh, 10. Rendham: 7.50. Scranton: Dr Jones Mem., 19; 1st, 15; Plymouth, 11.20; Tabernacle, 15. Sharon: 9. Shenandoah: 5. Spring Brook: 5. West Pittston: 9. Wilkes-Barre: Puritan, 36.88; 2nd, Welsh, 10. Williamsport: 1st, 8. Wind Gap: Salem, 5.23. Individual: 1.

#### RHODE ISLAND—\$166.86.

Pawtucket: 150. Providence: Free Evang., 16.86.

#### SOUTH CAROLINA—\$5.00.

Individual: 5.

#### SOUTH DAKOTA—\$1,004.58.

Aberdeen: 14.77. Academy: 50.91. Armour: 1. Athol: 11.42. Canova: 29.80. Carthage: 13.50. Cedar: 1.45. Chamberlain: 52.50. Clear Lake: 8.05. Cresbard: 1.75. Elk Point: 25.70. Erwin: 44.88. Estelline: 9.04. Faulkton: 20.20. Firesteel: 4.05. Geddes: 10. Grindstone: S. S.,

3.50. Houghton: 8.09. Hudson: 10. Huron: 94.50. Ipswich: 33.75; C. E., 2.25. Isabel: 8.10. Lake Henry: 13.50. Lake Preston: 2.25. Mitchell: 46.68. New Underwood: 5.73. Pierre: 48.09. Rapid City: 23.05. Redfield: 40.65. Scenic: 1.35. Springfield: S. S., 4.10. Springs: 2.10. Tyndall: Wolf's Creek, 15; Worms, German, 15. Winfred: 5.40. Worthing: 26.81. Yankton: 61.38. Rapid City: (Indiv.), 10.

W. H. M. U. Ipswich: 10.75. Yankton: 10.

W. H. M. U., W. H. Thrall. Aberdeen: 8.98. Academy: 4.35. Alcester: 2.77. Armour: 3.22. Athol: 1.80. Belle Fourche: 3.10. Bonesteel: 1.29. Bon Homme: 2.15. Brentford: 4.30. Canova: 3.85. Carthage: 3.22. Chamberlain: 6.45. Deadwood: 4.35. DeSmet: 2.15. Erwin: 2.70. Fairfax: 2.58. Geddes: 1.82. Lake Preston: 2.15. Loomis: 1.08. Milbank: 4.50. Mission Hill: 5.60. Mitchell: 7.70. Mobridge: 1.15. Myron: 5.55. Newell: 1.20. Oldham: 86c. Parkston: 4.30. Pierre: 4.30. Rapid City: 8.17. Redfield: 9.80. Sioux Falls: 12.25. Troy: 1.75. Valley Springs: 6.45. Watertown: 8.20. Winfred: 4.30. Yankton: 55.05.

#### TENNESSEE—\$43.36.

Chattanooga: Pilgrim, S. S., 25.75. East Lake: Union, 17.61.

#### TEXAS—\$269.95.

Dallas: Central, 150.67. Friona: 10. Houston: 1st, 14. Hurley: Union, 3. Port Arthur: 1st, 12. Y. L. Mission, S. S., 4.20. Texas Home Miss.: Com. by E. M. Powell, 76.08.

#### UTAH—\$45.00.

Ogden: 2nd, 30. Provo: 1st, 10; S. S., 5.

#### VERMONT—\$1,780.43.

Vermont Domestic Missionary Society. John T. Richie, Treas., 342.27. Benson: 10. Brandon: 10. Brattleboro: Center, 175; S. S., 35.93. Burlington: College St., 170; 1st, 140. Charlotte: 33. Corinth: (East Branch), 9.71. East Hardwick: 14.29. East Berkshire: 15.50. Jeffersonville: 2nd, 6.45. Greensboro: 25.70. Hardwick: 6. Hartford: 2nd, 8.87. Irasburg: 7. Middlebury, 29.89. Morrisville: 25.30. North Bennington: 19.04. North Troy: 1st, 6. Orleans: Browington & Orleans, 55. Quechee: 7. Randolph: Bethany, 36.93. Richmond: 35. Rutland: 58; S. S., 18; St. Albans: 21. St. Johnsbury: North, 55; East, 3rd, 19. Springfield: 1st, 78.20. Sudbury: 28. Swanton: 1st, 30. Townshend: 14. Vergennes: 1st, 20.47. Waterbury: 50. Westminster: West, 7. Williamstown: 12.60. Winooski: 8.10.

W. H. M. U., Mrs. C. H. Thompson, Treas. Waterbury: 8. Barre: W. Union, 8. Barton: W. H. M. S., 5. Bridport: W. H. M. U., 4. Fair Haven: Theodora Club, 40. Ludlow: 16.18. Manchester: W. H. M. S., 6. St. Johnsbury: North, 25. Individual: 25.

#### WASHINGTON—\$232.50.

Irby: 50. Marcellus: Immanuel, 45. Ritsville: Zion, 102.50. Seattle: Edgewater, 10; Finnish, 5; German, 10. Individual, 10.

#### WISCONSIN—\$504.68.

Wisconsin Cong'l Assn., L. L. Olds, Treas., 501.18. Individual: 3.50.

#### WYOMING—\$50.04.

Buffalo: 3. Cheyenne: 1st, 31.38; C. E. Soc., 3.75. Douglas: 3. Lusk: 3.93; W. S., 3.48. Ohlman: 1.50.

#### SUMMARY.

Contributions per preceding lists	\$7,740.58
Legacies	6,882.61
Interest and dividends	5,328.18
Publications	93.53
<b>Total</b>	<b>\$20,044.86</b>

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for January, 1917

### The Daniel Hand Educational Fund for Colored People

Income for January from Investments .....	\$8,530.83
Previously acknowledged .....	17,641.59
	<hr/> \$26,172.42

### Current Receipts

#### EASTERN DISTRICT

##### MAINE—\$2,313.40.

Ashland: Union Ch., 8. Auburn: High Street Ch., 60.50. Bangor: All Souls Ch., 50; All Souls S. S., 10; Jr. C. E. Soc., for Marion, Ala., 5; Hammond St. Ch., 178.92. Bath: Central Ch., 74. Belfast: First Ch., 6. Brewer: First Ch., 14.42. Calais: Ch., 107.50. Cumberland Mills: Warren Ch., 125. Dedham: Ch., 2. Deer Isle: Ch., 5. Ellsworth Falls: Union Ch., 2.73. Farmington: First Ch., 28. Fryburg: S. S. Class, for American Highlanders, 2. Garland: Ch., 3. Gorham: Ch., 32; S. S., 4.59. Hampden: Ch., 4.20. Harrison: Ch., 5. Kennebunk: Second Ch., 44. Kennebunkport: South Ch., 1. Lebanon Centre: Ch., 1. Lewiston: Pine Street Ch., 20. Machias: Centre Street Ch., 7.16. Madison: Ch., 16.30. North Bridgton: W. M. S., two bbls. goods for Joppa, Ala. Patten: Ch., 2. Phillips: Ch., 3.50. Portland: High Street Ch., 4; Second Parish, 27.80; State Street Ch., 485; Williston Ch., 217.10; also for Saluda Seminary, 1; Williston Ch., W. M. S., bbl. goods for Marion, Ala.; Woodfords Ch., 52.60; Rev. G. W. K., 1. Presque Isle: Ch., 25. Richmond: Ch., 3. Rockland: Ch., 3.45. Sanford: Ch., 30. Sherman Mills: Washburn Memorial Ch., 1. Skowhegan: Island Ave. Ch., 15. South Berwick: First Ch., 10.33. South Gardiner: Ch., 1. Steuben: Ch., 2.34. Stonington: Ch., 2. Union: Ch., 3. Vassalboro: Adams Memorial Ch., 3; Riverside Ch., 2. Weld: Ch., 5. Westbrook: Ch., 17.20. Wilton: Ch., 25. Windham: First Ch., 5. Woodfords: W. M. S., bbl. goods for Marion, Ala. York Beach: Ch., 2.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. Albany: 50c. Alfred: 6. Auburn: High Street Mission Band, 10. Augusta: 16.50. Bangor: All Souls, 2.55; S. S., 3.90. Biddeford: Second, 10. Bremen: 1. Brunswick: W. M. S., 29.70; Jun. Mission Circle, 1. Dennysville: 5. Dover and Foxcroft: 2.15. Gardiner: 3.30. Gorham: 20.50. Greenville: 8. Hallowell: 3.30. Harpswell Center: 5. Harrison: 3. Island Falls: 5. Lewiston: Pine St., M. B., 50c. Madison: 15. Mechanic Falls: 1.50. New Gloucester: 13. North Bridgton: S. S., 1. No. Harpswell: 1. Norridgewock: 3.65. Orono: 1.65. Portland: Second Parish, 3.61; High Street, 27; State St., 101; Williston, 35.02; Williston, Cov. Daughters, 35; Woodfords, 58.80. Rockland: 15.30. Saco: 10. Sanford: 1.65. Skowhegan: 4.20. South Freeport: 11. South Gardiner: 3.30. South Portland: First, 9; Bethany, 5. So. Windham: 1.50. Springfield: 1.50. Standish: 8. Steuben: 9.33. Thomaston: 2. Warren: 1.50. Westbrook: Ch., 3.52. Winslow: 3.30. Woolwich: 5.75. York: First, 5.

W. H. M. U. of Maine: 31.78. Total, \$566.76.

Total donations for Maine, \$2,333.40. Less amount refunded to Woman's Society of Second Ch., New Castle, \$20. Total, \$2,313.40.

##### NEW HAMPSHIRE—\$1,906.71.

(Donations, \$1,800.45; Legacies, \$106.26.)

Alton: Ch., 2. Amherst: Ch., 5.51. Andover: Ch., 3.60. Bartlett: Union Cong. Ch., 7. Bradford: Ch., 1.75. Charlestown: Evan. Ch., 7.82. Claremont: Ch., 37.50. Concord: First Ch., 95.70; South Ch., 284. Derry Village: Central Ch. bbl. goods for Moorhead, Miss. Dover: First Ch., 84; S. F. C., 50c. East Jaffrey: W. M. S., bbl. goods for Joppa, Ala. East Sullivan: Ch., 1.55. Exeter: First Ch., 37.50. Frances-town: Ch., 12. Gilsum: Orthodox Ch., 8.90. Goffstown: Ch., 17.61. Hampton: Ch., 4.74; S. S. Class No. 4, for Marion, Ala., 3. Woman's Auxiliary, bbl. goods for Gregory Institute. Hanover: Ch. of Christ at Dartmouth College, 150; O. E. J., 5. Hebron: Union Ch., 9. Henniker: Ch., 37. Hinsdale: Ch., 25. Hollis: Ch., 23.07. Keene: First Ch., S. S., 10; First Ch., 66.25. Laconia: Ch., 41.66. Lancaster: Ch., 14.47. Lebanon: W. M. S., two bbls. goods, for Joppa, Ala. Littleton: Ch., 72.10. Madbury: Ch., 1.65. Manchester: First Ch., 296.70; Franklin Street Ch., 47.70; South Main Street Ch., 28.50. Marlboro: Ch., 4.29. Milford: First Ch., 14.85. Mount Vernon: Ch., 10. Nashua: First Ch., 59.67. New Boston: Mrs. B. M., for Marion, Ala., 5. Newport: Ch., 74. Pelham: Ch., 12. Peterboro: Ch., 10. Portsmouth: S. S., four cases goods for Dorchester Acad. Rochester: First Ch., 57. Salem: Ch., 5.50. Somersworth: First Ch., 28.88. Stratham: Ch., 12. Sullivan: First Ch., 4. Swansey: Ch., 2. Wakefield: First Ch., 9.10. Walpole: First Ch., 9.60. Warner: First Ch., 8. West Concord: Ch., 16.08.

The New Hampshire Female Cent. Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer. Bosca-wen: 44c. Concord: South, 10. Newport: 1.10. Northwood: 1.32. Piermont: 77c. Swansey: 1.54. Wilmot: 53c. Total, \$15.70.

#### Legacy.

Nashua: Mrs. Almira B. Sawyer, 106.26.

##### VERMONT—\$3,555.70.

(Donations, \$2,107.69; Legacies, \$1,448.01.)

Barre: Ch., 21.45; Mrs. P. for Rio Grande Industrial School, 60. Barton: Ch., 13.42. Bennington: Second Ch., 19.03. Benson: Ch., 3. Bradford: Ch., 11.81. Brattleboro: Centre Ch., 99; S. S., 14.65. Bridport: Ch., 2.50. Brownington & Orleans: Ch., 25. Burlington: First Ch., 250; College Street Ch., 212. Chester: Ch., 20.29. Colchester: Missionary Society, bbl. goods for Dorchester Academy. Coventry: L. M. S., bbl. goods for Lincoln Academy. Derby: First Ch., 15. East Corinth: Ch., 5.21. East Hardwick: Ch., 11.19. Essex Junction: First Ch., 23.94. East Poultney: Mrs. J. G. W., 10. Florence: Ch., 1. Greensboro: Ch., 13.10. Hardwick: Ch., 4. Hartford: Second Ch., 5. Hartland: Ch., 18.65. Holland: Ch., 2.63. Hyde Park: Second Ch., 6.75. Irasburg: Ch., 4. Jeffersonville: Second Ch., 4.50. Jericho Centre: Ch., 14.54. Jericho City: Hope Missionary Soc., bbl. goods for Marion, Ala. Manchester: Ch., 14.04. Marlboro: Ch., 7. McIndoes Falls: Ch., 10. Middlebury: Ch., for S. A., Grand

View, Tenn., 40, Ch., 31.34. Montpelier: Bethany Ch., 40. Morristown: Ch., 19.80. North Bennington: Ch., 14.05. North Craftsbury: Ch., 2. North Troy: First Ch., 15. Pittsford: Ch., 68. Post Mills: Ch., 5.31. Quechee: Ch., 6. Randolph: Bethany Ch., 26.86. Richmond: Ch., 26. Rutland: Ch., 189; S. S., for Dorchester Academy, 26. S. S., for Hospital in Porto Rico, 26. St. Albans: First Ch., 15.50. St. Johnsbury: North Ch., 69; South Ch., 163.47. W. M. S., box goods for Dorchester Academy. St. Johnsbury: East, Third Ch., 14. Springfield: First Ch., 61.20. Mrs. J. W. B., for Grand View, 6. W. M. S., bbl goods for Dorchester Academy. Stratford: Primary S. S. Class, for Dorchester Academy, 1. Sudbury: Ch., 6. Swanton: First Ch., 25. Townsend: Ch., 15. Vergennes: Ch., 16.02. S. S. box books for Library, Gregory Institute. Waterbury: Ch., 18. Union Ch., 2. Wells River: Ch., 10. West Brattleboro: First Ch., 3.68. West Fairlee: Ch., 2.78. Westford: Ch., 14. West Hartford: Ch., 3.03. Westminster: Ch., 14. Westminster West: Ch., 10. Westville: Ch., 4.03. Williamstown: Ch., 11.66. Winneah: Ch., 9.30; also for hospital in Porto Rico, 1.50. Woodstock: Ch., 17.79. S. S., 14.18.

Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer. Barton: W. H. M. S., 5. Bennington: Second Ch., W. H. M. S., 6. Second Ch. S. S., 6.36. Danville: W. H. M. S., 60. Granby & Victory: S. S., 11.50. Ludlow: Ch., 10. St. Johnsbury: North Ch., W. A., 25. Wells River: W. H. M. S., 6. W. H. M. U., for Rio Grande (through C. Ed. Soc.) 27.25. Total \$146.10.

Total donations for Vermont, \$2,125.69. Less amount refunded to Middletown Springs Ch., 18. Total \$2,107.69.

#### Legacies.

Barnet: Caroline Holmes, by Nelson Bailey, Exec., 2,000. (Reserve Legacy \$1,333.34), 666.66. Burlington: Miss Phebe A. Stetson, deceased, for Dorchester Academy, through W. H. M. U. of Vermont, (\$500 less tax 25.) 475. Essex: Nancy R. Chase, by C. W. Brownell, Adm'r., \$19.07 (Reserve Legacy 612.72), 306.35.

#### MASSACHUSETTS—\$16,067.66.

(Donations, \$13,139.56; Legacies, \$2,928.11.)

Ablington: First Ch., 16.71. Adams: First Ch., 121. Agawam: Ch., 16. Amesbury: Union Ch., 5.72. Amherst: First Ch., 30. First S. S., 10. Second Ch., 10. Andover: Free Ch., 20; South Ch., 200; S. S. in South Ch., 30 (10 of which for Talladega College and 20 for Fisk University). West Ch., 13.94. "Friend," 25. Arlington: Orthodox Ch., 66.18; Heights, Ch., 26. Ashburnham: First Ch., 254. Athol: Evangelical Ch., 70. Attleboro: Second Ch., 140.65; Second Ch. S. S., 22.47. Attleboro Falls: Central Ch., 4.12. Auburn: Ch., 1. Belchertown: Ch., 7.50. Belmont: Payson Park Ch., 11.75. Beverly: Washington Street Ch., 30. Mrs. D. for Marion, Ala., 26. Billerica: Orthodox Cong. Ch., Ladies' Sewing Circle, box goods for Moorhead, Miss. Boston: Central Ch., 240; Old South Ch., 1,000; Park Street Ch., 282.82; Shawmut Ch., 5.08; Union Ch., 119.54; Union Ch., Girls' Club, bbl goods for Marion, Ala.; C. B. L., 16. B. D. MacL. for Chandler Normal School, 150; Miss E. A. S., for Cotton Valley, Ala., 25; S. W., for Talladega College, 10; "Friends" for Marion, Ala., 13; "Friend," for Marion, Ala., 2; through Cong'l Ed. Soc., 82.28 for Rio Grande Industrial School. East Boston: Baker Ch., 2.60. South Boston: Phillips Ch., 60; Phillips Ch., S. S., 10. Allston: Mrs. A. D. D., for Cotton Valley, Ala., 3; Ch., 100.39; S. S., 5. Brighton: Ch., 61.20. Charlestown: First Ch., 30. Dorchester:

Central Ch., 10. Central Ch. S. S., 9. Dorchester: Romsey, Ch., 9.94. Jamaica Plain: Royalston, Ch., 8.14. Roxbury: Elliot Ch., 12.49. Highland Ch., 61. Duxbury: Ch., 4.50. Braintree: First Ch., 17.59. First Ch. S. S., 3. Bridgewater: Central Square Ch., 21.35. Brockton: First Parish Ch., 25. Lincoln Ch., 2. Porter Ch., 115. Brookfield: Ch., 11.13. Brookline: Harvard Ch., 550. Cambridge: First Ch., 222.24. Pilgrim Ch., 31.27. Prospect Street S. S., 10. Wood Memorial Ch., 5.80. Miss C. F., three bbls. goods for Marion, Ala. Cambridge: South Ch., 105; S. S., 5. Centerville: South Ch., 6.72. Charlestown: Ch., 12.46. Chelsea: Central Ch., 24; Central Ch. S. S., 4.21; First Ch., 17.82. Chicopee: First Ch. & S. S., 2. Cliftondale: Ch., 25.96. Clinton: First Ch., 48. E. P. S., 5. Colerain: Ch., 10. Conway: Ch., 15.74. Cotuit: Ch., 4.30. Dalton: Miss C. L. C., 100. W. M. C., 100; Z. C., 100. Dorchester Academy, 25. S. S., for Dorchester Academy, 1. Dorchester: no Dept., for Marble Club, bbl goods for 1. First Ch., 3. First Ch., 1. E. H., for 1. Ch., 4. Duxbury: Ch., 5. Easthampton: Payson Ch., 90. East Douglas: Second Ch., 27.11. East Longmeadow: First Ch., 24.95. Easton Centre: Ch., Lincoln Memorial, 3.33. East Walpole: Union Ch., 5.25. Everett: Mystic Side Ch., 22.35. Fall River: First Ch., 165.17. Central Ch., 90; Central Ch., Borden Memorial Fund, 78.93; Pilgrim Ch., 132. L. B. Society, box goods for Lincoln Academy. Falmouth: First Ch., 7.11. Fisherville: Union Ch., 15. Foxboro: Bethany Ch., 3.61. Framingham: Grace Ch., 69.26. Grace Ch., S. S., 6.69. Plymouth Ch., 27; Plymouth Ch., C. E. Soc., 6.26. N. K. F., for S. A. Talladega College, 4.50. Gardner: First Ch., 156.43. Georgetown: First Ch., 9.16. Gilbertville: Ch., 15.61. Gloucester: Trinity Ch., 118.48; Sunbeam Circle, box goods for Marion, Ala. Granby: Ch., 14.43. Great Barrington: First Ch., 73; also bbl goods for Dorchester Acad.; S. S., for Dorchester Academy, 12.73; Mrs. G. H. C., for Dorchester Academy, 5. Greenfield: First Ch., 25.50; Second Ch., 32. Greenwich: Ch., 9.16. Halifax: Ch., 2. Hamilton: Ch., 6.24. Harvard: Evangelical Ch., 6. Haverhill: Centre Ch., 34.10. Center Ch., Ladies Soc., bbl goods for Lincoln Academy. Riverside Memorial Ch., 8. West Ch., 6.36; Mrs. J. P. F., package goods for Lincoln Academy. Holden: Ch., 12.06. Holliston: First Ch., 25.71. Holyoke: Second Ch., 193.25; J. K. J., 25. Housatonic: S. S., for Dorchester Academy, 10. Huntington: Second Ch., 12. Hyde Park: First Ch., 76. Ipswich: First Ch., 17.50. Lawrence: Lawrence St. Ch., 40.70; South Ch., 4.13; Trinity Ch., 45.40. Leicester: First Ch., 56.43. Leominster: Pilgrim Ch., 15.62. Pilgrim Ch. S. S., Primary Dept., for Bird's Nest Home, Santee Neb., 8. Pilgrim Ch. C. E. Soc., 7; Pilgrim Ch., Jr. C. E. Soc., 3. Lexington: Hancock Ch., 126.50. Littleton: Orthodox Ch., 17.94. Longmeadow: First Ch., 70. Lowell: Kirk Street Ch., 30. Pawtucket Ch., 42.75. Lynn: Central Ch., 16.40; North Ch., 30. Lynfield Center: Dorothy Taylor Missionary Soc. for Marion, Ala., 2. Malden: Linden Ch., 3.90. Mansfield: Ch., 2. Mansfield: Ch. & S. S., 20.35. Marblehead: Mrs. S. L. G., for Books for Fessenden Academy, Fessenden, Fla., 20. Marlborough: First Ch., 60. Maynard: Union Ch., 9.50. Medford: Mystic Ch., 15.10. Medway Village: Ch., 10. Melrose Highlands: Ch., 83.12. Merrimack: First Ch., 4.13. Milbury: Ch., 6.91. Middleton: Ch., 5.56. Millers Falls: Ch., 11. Millis: Ch., 7.66. Milton: First Evan Ch., 9.20. Milton: Ch., 9.24. Monson: Ch., 56.60. Montague: First Ch., 13.50. Monterey:

Ch., 4. Natick: Ch., to constitute the Rev. Arthur W. Ackerman, Honorary Life Member, 50. Neponset: Trinity Ch., 15. New Bedford: Trinitarian Ch., 12.75. Newbury: First Ch., 6.50. Newburyport: Belleville Ch., 3.42, Central Ch., 46; Miss E. W. M., 5; L. G. G., for Marion, Ala., 2. Newton: North Ch., 6; Elliot Ch., 151.48. Newton Centre: First Ch., 130.08; First S. S., for Chandler Normal School, 25. Newtonville: Central Ch., 346, Central S. S., 10. Northampton: First Ch., of Christ, 111.32; Edwards Ch., 59.69; H. M. S., of Edwards Ch., for Gregory Institute, 20; Mrs. M. H. W., for Gregory Institute, 10. North Andover: Ch., 75.09. North Attleboro: J. D. Peirce School, package goods for Lincoln Academy. Northbridge Center: 7. North Chelmsford: Ch., 10.05. North Falmouth: Ch., 4.07. North Leominster: Ch., 3.31. North Weymouth: Pilgrim Ch., 6.18. North Weymouth: Grace Union Ch., 9.48. Packardville: Ch., 8. Palmer: Second Ch., 16.80; L. B. Soc., four boxes goods for Lincoln Acad., Kings Mountain, N. C. Peabody: South Ch., 48.10. Pepperell: Ch., 22.67. Phillipston: Ch., 6. Pigeon Cove: Ch., 1. Pittsfield: Second Ch., 1.32; South Ch., 34.06. Plymouth: Ch., 10; C. E. Soc., 2. Princeton: First Ch., 30. Quincy: Atlantic Ch., 16; Bethany Ch., 47.14; Park & Downs Ch., 19.30. Rayham Center: First Ch., 5. Reading: Ch., 32.98. Rehoboth: Ch., 2. Revere: First Ch., 13. Richmond: Ch., 33.50. Rockland: Ch., 15.20. Roslindale: Ch., 45.52. Royalton: First Ch., 5.42. Salem: Crombie Street Ch., 20, South Ch., 5.92. Saxeville: Edwards Ch., 5.60. Shelburne Falls: Ladies' Aid Soc., for Gregory Institute, 2.32. Sherley: Ch., 3. Shrewsbury: Ch., 32. Somerville: First Ch., 5.89; Highland S. S., for Chandler Normal School, 10; Prospect Hill Ch., 20; Winter Hill Ch., 45; Winter Hill Ch., Primary & Senior Depts., for Chandler Normal School, 10. Southampton: Ch., 12.55; S. S., 15. Southbridge: Union Ch., 12. South Framingham: C. H., for Cal. Oriental Missions, 5. South Hadley: Ch., 19.50. Miss E. M. E., for Saluda Seminary, 3. South Hanson: Ch., 5. South Weymouth: Old South Ch., 29.35. Springfield: First Ch., of Christ, 47.48; Faith Ch., 44; Hope Ch., 77.22; Park Ch., 25. Sterling: First Evan. Cong. Ch., 14.32. Stockbridge: First Ch., for Piedmont College, 10. Sturbridge: First Ch., 4.05. Sutton: First Ch., 15. Swampscott: First Ch., 4. Taunton: Trin. Ch., 29.23; Union Ch., 2.96; Winslow Ch., 1.92. Templeton: Ch., 4. Thorndike: First Ch., 5. Upton: First Ch., 4.06. Wadsworth: Whatsoever Circle, bbl. goods for Marion, Ala. Wakefield: Ch., 44.16. Walpole: Ch., 33.75. Waltham: First Ch., 30. L. B. Soc., for Gregory Institute, 10; Good Cheer Circle, bbl. goods for Moorhead, Miss. Wauquett: Ch., 2. Wareham: First Ch., 15. Warren: Ch., 12.75; Primary S. S. Class, for Dorchester Acad., 1. Waverly: First Ch., 11.30. Webster: Girls of Cong. Ch., two boxes goods for Lincoln Academy. Wellesley: First Ch., 29.96. Wellesley Hills: First Ch., 122.50. Wendell: Ch., 3. West Boylston: First Ch., 16.32. West Groton: Ch. M., 3. West Newbury: First Ch., 4.50; Second Ch., 1. West Peabody: Ch., 5. West Somerville: Ch., 11.18; S. S. club, box goods for Lincoln Academy, Mrs. J. W. B., 1; Miss I. W., 1; for Lincoln Academy. Westwood: Islington Ch., 1. West Yarmouth: South Evan. Ch., 1.17. Weymouth & Braintree: Union Ch., 3.40. Whately: Ch., 2.54. Whitinsville: Village Ch., S. S., 101.72. Whitman: First Ch., 19.34. Williamsburg: Ch., 25. Wilmington: Ch., 11.70. Winchendon: North Ch., 72. Winchester: First Ch., 376.79. Wintthrop: Union Ch., 22.86. Websters: First Ch., 125; Montvale Ch., 9.33. Wellston: Ch., 21.55. Worcester: Adams Square Ch.,

51; Adams Square Ch., S. S., 20; Ch. of the Martyrs, 2.56; Hope Ch., 10; Memorial Ch., 1; Park Church, 12; Pilgrim Ch., 67.11.—"Special," 500.

Woman's Home Missionary Association of Massachusetts & M. I. Miss Lizzie D. White, Treasurer. Boston: Arlington Ch., Bradshaw Missionary Society, for Piedmont College, 10, W. H. M. A., for Medical Work in Porto Rico, 500 (special for construction or equipment of buildings); W. H. M. A., for salaries & Chinese, 929; W. H. M. A., through C. Ed. Soc., 260. Total, \$1,633.

#### Legacies.

Cambridge: Russell L. Snow, 250. Hatfield: Miss Fannie Graves by Mrs. Fannie L. Hubbard, 205. Newton: Harriet S. Cousens, 566.67. North Brookfield: Jonathan E. Porter, 1,350.25 (reserve legacy, 920.16), 450.09. Pittsfield: Alice M. Briggs, 1,246.25.

#### RHODE ISLAND—\$505.11.

Little Compton: United Cong. Ch., 2.05. Newport: United Ch., 19.44. Pawtucket: Pawtucket Ch., 115; Miss Russell's S. S. Class, box goods, for Marion, Ala. Peace Dale: Ch., 50. Providence: Free Evangelical Ch., 222. Union Lincoln College, 10; Mrs. 25; Miss 10; S. E. 00; S. E. 00; Tiverton Ch., Junction

NOTE.—See also amounts acknowledged under W. H. M. A. of Mass. & R. I.

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$4,552.49.

(Donations \$6,066.97, Legacies, \$491.52.)

Ansonia: First Ch., 102.20. Avon: Ch., 3. Bethel: First Ch., 10.06. Bloomfield: First Ch., 16.30. Danford: First Ch., 25.60. Bridgeport: Park Street Ch., 202.86; King's Highway Chapel, 12; W. M. S., three bbl. goods for Joppa, Ala.; West End Ch., 10.60. Bridgewater: S. S., 8. Bristol: Ch., 75.90. Centerbrook: Ch., 6; S. S., 1.20. Clinton: First Ch. of Christ, 22.60. Collinsville: Ch., 71. Columbia: Ch., 23. S. S., for Tougaloo College, 10. Cornwall: First Ch. of Christ, 164.06. Cromwell: First Ch., 2.37. Danbury: First Ch., 57.03. Derby: First Ch., 9.97. East Canaan: Ch., 20. Enfield: First Ch., 24.10; First S. S., 1. L. B. Society, 10. East Hampton: Ch., 31.42. Glastenbury: First Ch. of Christ, 96.32; S. H. W., for Tougaloo College, 25. Goshen: Ch., 25. Groton: S. S., 5. Guilford: First Ch., 21.55. Hartford: Asylum Hill Ch., 245; Asylum Hill Ch., additional, by Mrs. E. H., 15; Center Ch., M. S., for Chandler Normal School, 2.12; First Ch. of Christ, 118.52; Second Ch. of Christ, 51; Fourth Ch., 120. Fourth S. S., 5. Immanuel Ch., 252.01; Plymouth Ch., 15; Village Street S. S., for Grand View, 12.86; Windsor Ave. Ch., 35; Windsor Ave. M. S., for Chandler Normal School, 10. Higganum: Ch., 3. Iverton: Mrs. E. A. N., for Hospital in Humacao, Porto Rico, 100. Kensington: Ch., 46.95; S. S., for Tougaloo College, 25. Kent: First Ch., 24.24; S. S., 2. Madison: First Ch., 20. Mansfield: First Ch., 19. Middlebury: Ch., 25.74. Middlefield: Ch., 5.85. Middletown: Third Ch., 12.20; South Ch., 43.11. Milford: Plymouth Ch., 4.08; C. S. B., 5. G. B. C., 10; R. P. H., for Talladega College, 10. Mt. Carmel: Ch., 34.40. New Britain: First Ch. of Christ, 210; First Ch., S. S., 52.51 (25 of which for Talladega College); South Ch. 190.68. New Canaan: S.



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**Woman's Cong'l Home Missionary Union of Connecticut, Mrs. H. De Witt Williams, Treasurer. Bridgeport Park St., Ch., Ladies' Union, 25 (20 of which for Thomasville and 5 for Grand View). Darien: Aux., for Santee, 35. Fairfield: Aux., for Porto Rico, 15. Hanover: C. E., for Santee, 5. Hartford: Women's Assoc. of Asylum Hill Ch., 91 (57 of which for Santee and 34 for Porto Rico); Asylum Hill Ch., Women's Assoc., for El Paso, 38. Litchfield: H. M. S., 12 (8 of which for Proctor Academy and 4 for Marquez). Manchester: Second Ch., for Proctor Acad., 10. Second Ch., 15.69 (9.65 of which for Santee and 6.04 for Chinese in Cal.). Meriden: First Ch., Woman's League, 5; First Ch., Woman's League, for Chinese in Cal., 10. New Britain: First, W. M. S., 20. First, H. M. S., for El Paso, 15; First, W. H. M. S., for Chinese in Cal., 16; Miss J. W. B., for Santee, 5. New Haven: Pilgrim Ch., 20; Pilgrim Ch., for El Paso, 15.50. North Greenwich: Aux., for Grand View, 5. Norwalk: First Ch., L. B. Soc., for Chinese Women in Cal., 10. Pequot: Aux., for El Paso, 10; Aux., for Chinese Women in**

Cal., 16 S. S. Class for Santee, 6 Putnam: Second, W. M. S., 7; Second Ch., H. M. S., for El Paso, 8, Second Ch., W. H. M. S., for Chinese in Cal., 10.25 South Manchester: Center Ch., 10, Center Ch., for Chinese in California, 9, Center Ch., for El Paso, 8, Stonington: Agreement Hill, Grand View, 22 Trumbull: Aux., for Marquez, N. M., 21. Waterbury: Bunker Hill Missionary Soc., for Porto Rico, 14; Bunker Hill, Miss'y Soc., for Marquez, N. M., 4. West Hartford: H. M. S., for Marquez, N. M., 10; H. M. S., for Porto Rico, 26. W. H. M. U., for El Paso, Texas, (through C. Ed. Soc.) 20. W. H. M. U., for China for Talladega College, 16. Total, 584.44

## Legacy.

Westport: Thomas B. Hill, 1,474.58. (Reserve legacy, 983 06). 491.52.

**NEW YORK—\$2,451.56.**

**Albany:** First Ch., 35.23. **Albion:** The Gainer Missionary Union, bbl. goods for Lincoln Academy. **Angola:** Ch., 5.85; Miss A. H. A., 5, Miss A. H. A., for Marion, Ala., 5.21. **Aquebogue:** Ladies' Aux., bbl. goods for Marion, Ala. **Brooklyn:** Central Ch., bbl. goods for Marion, Ala.; Ch. of the Evangel, 15; Clinton Ave. Ch., Woman's League, for Marion, Ala., 6; Clinton Ave. Ch., 500; Flatbush Ch. Ladies' Union for Marion, Ala., 9, also bbl. goods; Flatbush Ch., 143.21; Ladies' Soc., King's Highway Ch., for Marion, Ala., 8.50; Lewis Ave. Ch., for Agnes Louise Kindergarten, Talladega College, 38, Lewis Ave., Evangel Mission Circle, for Soup Fund, Marion, Ala., 8; Lewis Ave. Ch., Evangel Circle, box goods for Moorhead, Miss.; Park Slope Ch., 58.50, Park Slope Ch., for Marion, Ala., 6.50; Pilgrim Ch., S. S., for Porto Rico, 1; Plymouth Ch., package goods for Moorhead, Miss.; Plymouth Ch., Woman's Guild, for Marion, Ala., 15; Rugby Ch., 2.25; St. Mark's Cong. Ch., 29. Anon., for Marion, Ala., 2. **Binghamton:** First Ch., 87.29. **Blooming Grove:** S. S., 5. **Buffalo:** Pilgrim Ch., 35, Pilgrim Ch., bbl. and box goods for Marion, Ala.; Plymouth Ch., 10; Mrs. S., for Marion, Ala., 2. **Camden:** S. S., 2. **Camden:** W. M. S., for Marion, Ala., 15; "Friends," two bbls. goods for Marion, Ala. **Candor:** Ch., 4.37. **Catskill:** Mrs. C. E. W., for Indian Missions; 5. **Chappaqua:** First Ch., 5. **Chenango Forks:** W. M. S., bbl. goods for Marion, Ala., also 2; Rev. G. L., 1. **Cincinnati:** Ch., 10.60. **Clayville:** Ch., 3.38. **Corning:** First Ch., 14. **Cortland:** First Ch., 104.32; Second Ch., bbl and box goods for Moorhead, Miss. **Deansboro:** S. S., for Marion, Ala., 6.20, Daughters of the Covenant, package goods for Lincoln Academy. **Ellenburgh:** Ch., 15. **Ellington:** W. M. Soc., for Marion, Ala., 5. **Fairport:** Ch., 17.25. **Flushing:** First Ch., 108.26. **Fulton:** First Ch., 5; W. M. Union, for Marion, Ala., 5; Primary S. S. Class, for Marion, Ala., 1; Baptist S. S. Class, two bbls. goods for Joppa, Ala. **Gaines:** Ch., 5.33; also bbl. goods for Marion, Ala. **Groton:** Ch., 20. **Groton City:** Ch., 10. **Hamilton:** Second Ch., 4. **Henrietta:** Ch., 25. **Homer:** Ch., bbl. and box goods for Moorhead, Miss. **Honeoye:** Ch., 12.50. **Hornby:** Ch., 1. **Londquelt:** Ladies' Guild, for Marion, Ala., 13; United Church, Ladies' Guild, three bbls. goods for Marion, Ala. **Ithaca:** W. M. S., bbl. goods for Joppa, Ala. **Jamaica:** Van Wyck Ave. Ch., 12. **Jamesport:** Ch., 10. **Kiantone:** Ch., 2.60. **Libon:** S. S., 2. **Locke:** Mrs. E. C., for Marion, Ala., 1.63. **Madrid:** First Ch., 15. **Moravia:** First Ch., 20; S. S., 15. **Morristown:** Y. P. S. C. E., bbl. goods for Marion, Ala. **Mount Vernon:** First Ch., 29. **Mount Vernon Heights:** Ch. Woman's Mission Circle, 10. **Munnsville:** Ch., 14. **New York:** Beth

any Ch., 37; S. S., 5; Broadway Tabernacle Ch., additional, 241.75; Christ Cong'l Ch., 13.75; Harlem Ch., 1; North Ch., 25; Olivet S. S., for work in Porto Rico, 5; Miss D. E. E., for Beach Institute, 10; Philanthropic Circle of Broadway Tabernacle Ch., package goods for Moorhead, Miss.; "Friend," 5. **North Guilford:** Ch., 3. **Northfield:** Union Missionary Soc., 9.82; S. S., 5.18. **Norwood:** Ch., 6.81. **Ontario:** W. M. S., box goods for Marion, Ala. **Orient:** S. S., 30. **Oxford:** First Ch., 30; "Outlook Club," for Marion, Ala., 56c. **Rensselaer Falls:** 5. **Richmond Hill:** Union Ch., 20; Jr. C. E. Soc., for Kindergarten, Talladega, Ala., 1; M. C. V., for work among the Negroes in the South, 5; Miss E., 1. **Rochester:** South Ch., 30. **Saratoga Springs:** New England Ch., 25; "Friends," two boxes goods for Marion, Ala. **Saugerties:** Ch., 13. **Sayville:** Ch., 10. **Schenectady:** Pilgrim Ch., 24.85. **Sherburne:** Mrs. G., for Marion, Ala., 1; the Misses Dietz and Storrs, box goods for Lincoln Academy. **Smyrna:** Ch., for Marion, Ala., 15. **Sodus:** Miss C. and Friends, for Marion, Ala., 18, and two bbls. goods. **Spencerport:** Ch., 40; W. M. Soc., for Marion, Ala., 3. **Syracuse:** Geddes Ch., Womans Guild, for Marion, Ala., 8.50, and box goods; Geddes Ch., Prim. Dept. of Jr. C. E., for Marion Ala., 5.08; Pilgrim Ch., 2.54; S. S., 3.32; Good Will Ch., 37.16; Pilgrim Sisters for Marion, Ala., 1; Shossdy Family, for Marion, Ala., 10; "Friends," bbl. goods for Marion, Ala. **Ticonderoga:** Ch., 6.86; L. M. S., bbl. goods for Marion, Ala. **Utica:** Bethesda Ch., 10.71; Plymouth Ch., S. S. Class for Indian Missions, 1. **Wadhams:** Ch., 9.60. **Wading River:** Ch., for Marion, Ala., 5; Miss Fay's Class, for Marion, Ala., 3. **Walton:** First Ch., 41.22; S. S., 50. **Washington Mills:** Ch., 3. **Wellsville:** First Ch., 18.25; L. M. Soc., two bbls. goods for Marion, Ala. **West Brook:** Plymouth Ch., 2. **West Groton:** Ch., 10.45. **White Plains:** Westchester Ch., 147.46 (of which from Scarsdale Cong. 69.92, Scarsdale S. S., for Saluda, N. C., 15, White Plains Cong. 50, Chatteron Hill Cong. 12.54); E. T. V., for Tougaloo College, 20. **Woodhaven:** First Ch., 35.

**Woman's Home Missionary Union of New York,** Mrs. W. A. Kirkwood, Treasurer. **Binghamton:** Plymouth, C. E. Soc., 10; Jr. C. E. Soc., 1.50. **Brooklyn:** Ch. of the Evangel, A. K. C., for S. A. at Piedmont College, 18; Flathbush, L. U., 40; Park, L. S., 23.40; Plymouth, W. G., for Bathroom at Grand View, 100; Puritan, W. M., 1; C. E., 5 for Medical Residence in Porto Rico; Puritan, D. of C., for S. A. Fisk U., 10. **Buffalo:** First, W. G., 15; Pilgrim, W. M. S., 10; S. S., 3. **Camden:** S. S., 11.81. **Canandaigua:** W. M., for S. A. Fisk U., 50. **Cincinnati:** W. M., 5.33. **Ellington:** W. M., 25. **Flushing:** First S. S., 43.37. **Fulton:** C. E. Soc., 4; S. S., Primary Dept., 5. **Gasport:** W. M., 5. **Groton:** "Crescent Class," 11.87. **Hamilton:** Primary Dept., 5. **Homer:** H. M., 75; Jr. M. B., 5. **Middletown:** North Street, C. E., 4. **Moravia:** W. M. S., 17. **New Haven:** W. M., 16.50. **New York:** Broadway Tabernacle, S. for W. W., 21. **Orient:** W. M., 30. **Oswego:** W. M., 10. **Portland:** S. S., 5. **Poughkeepsie:** First W. M., 10.75. **Pulaski:** Jr. M. B., 1.50. **Richmond Hill:** W. M., 20; S. S., 20. **Sherburne:** H. M., 70. **Syracuse:** Geddes, W. G., 5.31; Plymouth, W. G., for Scholarship at Fisk U., 50. **Walton:** W. M. U., for S. A. at Fisk U., 25. **Watertown:** P. A., 5.37. Total, \$794.71.

#### NEW JERSEY—\$1,739.85.

**Bound Brook:** Ch., 105. **Chatham:** Stanley Ch., 25. **Cresskill:** Ch., 13. **East Orange:** First Ch. S. S., 25. **Freehold:** First

Baptist Ch., Daughters of Cross, for Marion, Ala., 10. **Glen Ridge:** W. M. Soc., 5. **Montclair:** First Ch., 250; Watchung Ave. Ch., 47. **Nutley:** St. Paul's Ch., 12.50; St. Paul's S. S., 5; Saluda Circle, for Saluda Seminary, 7.50; **Orange:** Highland Ave. Ch., 27. **Passaic:** First Ch., 25. **Patterson:** Auburn Street Ch., 18.35. **Upper Montclair:** Christian Union Ch., 152.50; C. W. A., for Hospital at Humacao, Porto Rico, 1,000. **Woodbridge:** First Ch., 12.

#### PENNSYLVANIA—\$715.19.

(Donations \$379.74, Legacy \$335.45.)

**Bryn Mawr:** R. P., for Chandler Normal School, 5. **Clifford:** S. S., 2.50. **Coaldale:** Ch., 3.75. **Duquesne:** Bethlehem Slovak Ch., 19. **Edensburg:** First Ch., 47.55. **Edwardsville:** Bethesda Ch., 19.70; Welsh Ch., 50. **Germantown:** First Ch., 13.50. **Johnstown:** W. M. S., 5. **Kane:** First Ch., 6.56; Park Ave. W. S., for Rio Grande (through C. E. Soc.), 5; Mrs. D. H., for Rio Grande Industrial School, 30. **Milroy:** King's Daughters, two bbls. goods for Joppa, Ala. **Miners Mills:** Ch., 6.75. **Mt. Carmel:** Ch., 8. **Philadelphia:** Pilgrim Ch., C. E. Soc., 7.50; W. G. T., for American Highlanders, 25. **Pittsburg:** Swedish Ch., 5. **Plymouth:** Welsh Ch., 10. **Punxsutawney:** W. M. S., 2. **Scranton:** First Ch., 10; Plymouth Ch., 8.40; Jones Memorial Ch., 16. **Spring Brook:** Ch., 2. **West Pittston:** Ch., 7. **Wilkes-Barre:** Second Welsh Ch., 5; Puritan Cong. Ch., 30.78. **Williamsport:** First Ch., 8; W. M. S., 5.

**Woman's Home Missionary Union of Pennsylvania,** Mrs. David Howells, Treasurer. **Carbondale:** "United Workers" for Thorsby Institute, 2; Ch. and S. S., for Porto Rico, 4. **Glenolden:** S. S., for Thorsby Institute, 5; Primary Dept. of S. S., for Alaska Mission, 2.25. **Philadelphia:** Park Ch. S. S., for Alaska, 2.50. Total, \$15.75.

#### Legacy.

**Sewickley:** Samuel Boyd, 1,006.37. (Reserve Legacy, \$670.92.) 335.45.

#### MARYLAND—\$44.08.

**Baltimore:** Associate Ch., 42.08; Second Ch., 2.

#### DISTRICT OF COLUMBIA—\$102.26.

**Washington:** First Ch., 53.60; Ingram Memorial Ch., 15; S. S., 1.78; C. E. Soc., 1.88; "A Friend of the Cause" for work in Porto Rico, 30.

#### INTERIOR DISTRICT.

#### OHIO—\$1,814.65.

**Akron:** First Ch., for Talladega College, 19.01; West Ch., 19.95. **Alliance:** Ch., 1. **Amherst:** First Ch., 4. **Ashland:** First Ch., 5.70. **Ashtabula:** First Ch., 15; Second Ch., 15. **Aurora:** Ch., 10. **Avon Lake:** Ch., 2. **Bellevue:** Ch., 8. **Berlin Heights:** Ch., 19.17. **Burton:** Ch., 4. **Castalia:** Ch., 7; Missionary Soc., bbl. goods for Lincoln Academy. **Chardon:** Ch., 10.50. **Chagrin Falls:** Ch., 10. **Claridon:** Ch., 6. **Cleveland:** Collinwood Ch., 7.70; Emmanuel Ch., 4; Euclid Ave. Ch., 85.54; Hough Ave. Ch., 7.70; Jones Road Ch., 14.50; Nottingham Ch., 2; Park Ch., 11; Pilgrim Ch., 200; Wisteria Club, bbl. goods for Marion Ala. **Columbus:** First Ch., 240; Grandview Heights, Ch., 12.25; Washington Ave. Ch., 5; Miss A. M., for Saluda Seminary, 8. **Cuyahoga Falls:** Ch., 4.80. **Dublin:** Ch., 4. **East Cleveland:** East Ch., 18.30. **Elyria:** First Ch., 45.60; First S. S., for Talladega College, 11.68. **Fairport Harbor:** First Ch., 5. **Florence:** Ch., 3.25. **Geneva:** Ch., 11. **Greenwich:** Ch., 2.25. **Hartford:** Ch., 1.25. **Hudson:** Ch., 40. **Kent:** Ch., 21.55. **Kingsville:** Mrs. S. C. K., for Hospital at Humacao, Porto Rico, 5. **Lima:** Ch., 11.



Lorain: First Ch., 31.77. Lyme: Ch., 10. Madison: Ch., 34.80. Mansfield: First Ch., 17.52. Marietta: First Ch., 18.05. Martins Ferry: Ch., 2.45. Marysville: Ch., 28. Medina: First Ch., 111.54. Mt. Vernon: Ch., 21.40; S. S., box books for Dorchester Academy. North Ridgeville: Ch., 1.50. Oberlin: First Ch., 48.80, also bbl. goods for Marion, Ala.; Second Ch., 46.40. Painesville: First Ch., 17.50. Plerpont: Ch., 5.50; Radnor: Ch., 10. Rootstown: Ch., 8.34. Sandusky: First Ch., 22.95. South Newbury: Ch., 7. Springfield: First Ch., 26.28; First Ch., Philathea Class. for Pleasant Hill, Tenn., 15. Toledo: First Ch., 25; Park Ch., 6; Washington St. Ch., 16.51; Marion Lawrence S. S., for Talladega College, 15; Miss R. G. M., 25. Troy: Ch., 3.40. Twinsburg: Ch., 7; S. S., 1.20. Unionville: Ch., 58c. Vaughnsville: Ch., 5.25. Wellington: First Ch., 18. West Andover: S. S., 5.20. Youngstown: Elm St., Ch., 5; Plymouth Ch., 7.65.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. Akron: West, W. M. S., 5.04. Alexis: L. S., 1.68. Ashtabula: First, W. G., 4.20. Austintown: S. S., for Pleasant Hill, 1.25. Berea: M. S., 1.47. Chillicothe: M. S., 23c; C. E. Soc., 25c. Cleveland: Euclid, W. M. A., 26.25; Y. L., 5.25; Collinwood Ch., 5.77; First, W. A., 6.72; Hough Ave. S. S., 3.56; Park, W. A., 3.62; Y. L. S., 1.05; S. S., 2.10. Columbus: Plymouth, L. S., 3.67. Cuyahoga Falls: L. M. S., 3.41. East Cleveland: East Ch. W. A., 2.83; S. S., 84c. Elyria: First, W. A., 10.50. Fairport: Ch., 52c. Hartford: L. S., 1.47. Jefferson: W. S., 1.20; C. E. Soc., 63c. Kent: First, W. S., 2.73; S. S., for Pleasant Hill, 7; C. E. Soc., 1.05. Lima: M. S., 2.10. Marietta: Oak Grove, W. S., 5.46. North Ridgeville: Ch., 1.05. Parkman: W. S., 2.31. Lodi: W. M. S., 2.10. Madison: Central W. S., 2.10. Mansfield: First, W. M. S., for Santee, Neb., 65; Mayflower, W. G., 5. Newark: Plymouth, W. A., 1.57. North Olmsted: L. A., 31c; Jr. C. E. Soc., 2. Norwalk: L. U., 21c. Oberlin: Second, W. S., 31.50. Rock Creek: C. G., 78c. Sandusky: W. L., 2.10; C. E., 42c; S. S., 1.26. Sullivan: W. S., 1.05; S. S., 1.05. Tallmadge: W. H. M. S., 2.73; Y. L., 4.20. Twinsburg: W. S., 1.57. Wellington: W. A., 3.15. C. E., 1.05. West Park: L. A. S., 4.20.

W. H. M. U., for New West Work (through C. Ed. Soc.), 1.80. Total, \$250.36

#### INDIANA—\$176.35.

Fort Wayne: First Ch., 22.75; Plymouth S. S., for Saluda Seminary, 10. Indianapolis: Brightwood Ch., 3; First Ch., 3.98; Union Ch., 1.63; Mrs. C. J. W., for Saluda Seminary, 50. Marion: Ch., 13. Ontario: Ch., 1.50. Terre Haute: First Ch., 21.19. Winona Lake: Mrs. A. A. Y., bbl. goods for Marion, Ala.

Woman's Home Missionary Union of Indiana, Mrs. A. D. Davis, Treasurer. Fort Wayne: Plymouth, W. M. S., 20. Gary: S. S., 1.50. Indianapolis: Brightwood, W. M. S., 3. Temple: Marion, W. M. S., 4. Terre Haute: First Ch., S. S., 2; First Ch., W. M. S., 16.30; Plymouth, W. M. S., 2.50. Total, \$49.20.

#### MICHIGAN—\$1,577.30.

Almont: Ch., 2. Ann Arbor: First Ch., 100. Bancroft: First Ch., 5. Bay City: Ch., 2.11. Beacon Hill: Ch., 1. Belding: Ch., 8. Benzonia: Ch., 66.60. Big Rapids: First Ch., 2. Bradley: Ch., 1. Breckenridge: Ch., 2. Cadillac: First Ch., 20. Charlevoix: Ch., 14. Charlotte: Ch., 4.93. Chassell: Ch., 1. Clinton: Ch., 25. Corinth: Ch., 2. Detroit: First Ch., 372.30; Brewster Ch., 80; Brewster Ch., Woman's Assoc., for Moorhead, Miss., 5; Fort St. Ch., 29; North Woodward Ave., Ch., 200; Pil-

grim Ch., 4; Pilgrim Ch., 2. Douglas: Ch., 4. Dowagiac: Ch., 10. Drummond: Ch., 2. Dundee: Ch., 4. Grand Rapids: South Ch., for Santee, Neb., 25.78. Grandville: Ch., 5. Grass Lake: Ch., 1.60. Greenville: Ch., 5. Hancock: First Ch., 65.65. Hart: First Ch., 12. Hopkins: Second Ch., 8. Hubbell: Ch., 4. Hudson: Ch., 10. Imlay City: Ch., 1. Jackson: Ch., 26. Lake Linden: Ch., 4. Lansing: Mayflower, Ch., 2. Plymouth Ch., 45. Le Roy: Ch., 5. Moline: Ch., 3.65. Morenci: Ch., 4. Muskegon: First Ch., 35. Northport: Ch., 2. Omena: Ch., 3. Pittsford: Ch., 6. Redridge: Ch., 3. Richmond: Ch., 5. Romeo: Ch., 20.25. St. Clair: Ch., 30; S. S., 10. St. Johns: Ch., 20. South Haven: Ch., 6; Maple Grove S. S., for Marion, Ala., 8.38. Suttons Bay: Ch., 3. Three Oaks: Ch., 35. Union City: Ch., 9.90. Wolverine: Ch., 5.

Woman's Home Missionary Union of Mich., Mrs. C. O. Davis, Treasurer. Alendale: 5. Benzonia: 20. Cheboygan: 8. Chelsea: 3.90. Clare: 2. Delhi: 1.30. Dowagiac: 10. Ludington: 2.60. Grand Rapids: Park S. S., 55; Second S. S., 5.35. St. Clair: W. M. S., 11; Juniors, 5.

W. H. M. U. of Mich., for West Tampa, Fla., 50. Total, \$179.15.

#### WESTERN DISTRICT.

##### ILLINOIS—\$11,137.92.

(Donations \$4,637.92, Legacy \$6,500.00.)

Albion: Ch., 5. Alton: Ch. of the Redeemer, 10. Amboy: First Ch., 2.28. Atkinson: Ch., 5. Aurora: First Ch., 19.67; First S. S., 10.09; New England Ch., 15.70. Austin: First Ch., 22.66. Bowen: Ch., 4.09. Brookfield: Ch., 5.25. Carpentersville: First Ch., 21. Champaign: First Ch., 61.41. Chicago: Bethlehem Bohemian Ch., 7; California Ave. Ch., 24.39; Christ German Cong. Ch., 5; Community Ch., 15.75; Forty second Ave. Ch., 3; Grand Ave. S. S., 8; Grayland Ch., 3; Green St. Ch., 14.26; Green St. S. S., 4; Lake View S. S., 5; Leavitt St. Ch., 1.50; Lincoln Memorial Ch., 2.63; Millard Ave. Ch., 4; New England Ch., 40; New First Ch., 13.61; North Shore Ch., 25; Ravenswood Ch., 19.82; Rogers Park Ch., 20; St. Paul Ch., 7; South Ch., 64.55; Hiram W. Thomas Memorial Ch., 3.50; Trinity Ch., 3; University Ch., 25; Warren Ave. Ch., 6.83; Washington Park Ch., 4.48; Waveland Ave. Ch., 11; W. C. B., for Cottage at Elbowoods, N. Dak., 10; Mrs. J. G., for Marion, Ala., 2; Miss M. B. H., for Marion, Ala., 3; W. A. R., for Cottage at Elbowoods, N. Dak., 10; J. W. S., for Tougaloo College, 25; J. P. W., for Cottage at Elbowoods, N. Dak., 50; "A Friend," 8. Decatur: Monday Bible Class, bbl. goods for Marion, Ala. De Kalb: First Ch., 15.43. Depue: Ch., 7. Des Plaines: First Ch., 3. Dover: L. M. S., bbl. goods for Moorhead, Miss. Downers Grove: Ch., 23. Dundee: Ch., 35. Elgin: First Ch., 101. Evanston: First Ch., 197.83. Galesburg: Central Ch., 25; Central Ch., S. S., Jr. Dept., 17; Covenant Daughters of Cong. Ch., package goods for Lincoln Academy. Geneseo: First Ch., 17.32. Glencoe: Union Ch., 32. Glen Ellyn: First Ch., 42. Godfrey: Ch., 4; Melville Ch., 2.75. Gridley: Ch., by E. F. K., 10. Hinsdale: Ch., 200.65. Kewanee: First Ch., 54. Lacon: Ch., 10. La Grange: First Ch., 70. La Salle: First Ch., 4. Lee Center: Ch., 10. Lockport: Ch., 2. Loda: Merriam Ch., 12.50. Lombard: Ch., for New West Work, 8.55. Marshall: Ch., 4.50. Marshall: S. S., 7. Mayfield: Ch., 9. Metropolis: Ch., 1.73. Morgan Park: First Ch., 15. Naperville: Ch., 20; First, S. S., 6; O. H. R., for Rio Grande Industrial School, 2. Neponset: Ch., 18. Oak Park: First Ch., 350.16; First Ch., by C. W. P., for cottage at Elbowoods, N.

Dak., 50; Second Ch., by E. H. P., for Cottage at Elbowoods, No. Dak., 50; Second Ch., 81.33; Third Ch., 7.66; Mrs. W. E. B. for Lincoln Academy, 1 and box of goods. Odell: Ch., 3. Ottawa: First Ch., 30. Payson: L. K. S., for Cottage at Fort Berthold, 50. Peoria: First Ch., 10. Polo: Independent Presbyterian Ch., 12; Poinsett: First Ch., 11.84. Quincy: First Union Ch., 48.15. Roseville: Ch., 12.80. St. Charles: Ch., 11.50; S. S., 6.75. Sandwich: Ch., 11. Seatonville: First Ch., 2.50. Seward: Ch., 18.60. Shabbona: Ch., 5. Sheffield: Ch., 5. Sterling: Ch., 13.75. Strawn: Ch., 4.80. Sycamore: W. M. S., two bbls. goods for Joppa, Ala. Tiskilwa: Providence Ch., 10. Toulon: Ch., 34.40. Wataga: First Ch., 4. Waverly: Ch., 5. Wheaton: W. M. Soc., six bbls. goods for Marion, Ala. Wilmette: First Ch., 29.61; Ch. for Marion, Ala., 15; W. M. S., box of goods for Marion, Ala. Winnetka: Ch., 109.29; Mrs. D. S., for Water Supply at Tougaloo College, \$1,012.50. West Pullman: First Ch., 2.50. Western Springs: First Ch., 19.50; L. M. S., bbl. goods for Moorhead, Miss. Wyoming: Ch., 10.

**Woman's Home Missionary Union of Illinois.** Mrs. W. M. Fitch, Treasurer. Albion: S. S., 4. Annawan: W. S., 2. Aurora: New England W. S., 10. Batavia: S. S., for Scholarship at San Rafael, New Mexico, 10; W. S., 11. Beardstown: Jr. C. E., 1.25. Bowen: W. S., 2. Brimfield: W. S., 5. Buda: W. S., 2. Bunker Hill: W. S., 2. Chebanse: W. S., 5. Chicago: California Ave., W. S., 25.25; Grace, W. S., 3; Grand Ave., W. S., 2; Green Street, W. S., 2; Lake View, W. S., 2; Millard Ave. W. S., 3; Park Manor, W. S., 2; 52nd Ave. W. S., 6.75; New England, W. S., 50; New England S. S., 10; New First W. S., 21.50; North Shore, W. S., 6. S. S., 9.50; Rogers Park W. S., 15; C. E., 5; Warren Ave. W. S., 25; Washington Park W. S., 7.73; Waveland Ave., Y. W. M. S., 2.50; Primary S. S., 1; Wellington Ave. W. S., 3. De Kalb: C. E., 2.50. Dundee: W. S., 4; C. E., 10. Dwight: W. S., 2. Elgin: First, W. S., 27. Evanston: First, W. S., 29, also for Thorsby Inst., 10, and for Scholarship for Fisk U., 50. Galeburg: Central, Covenant Daughters, 5; Central W. S., for Talladega, 24, and for Moorhead, Miss., 23; Primary S. S., for Crow Agency, Mont., 7. Geneseo: C. E., 2.50. Glencoe: W. S., 10. Gridley: W. S., 1. Harvey: W. S., 2. Homer: W. S., 1.25. Illini: W. S., 3. Ivanhoe: W. S., 5.80. Jacksonville: W. S., 20. Kewanee: W. S., 10. La Grange: W. S., 9.75. Loda: W. S., 4; C. E., 5. Lombard: First, W. S., 10.20. Mattoon: First, W. S., 10.61. Mazon: W. S., 2. Mendon: C. E. Soc., 5. Minooka: Seward, First, W. S., 5. Moline: First Ch., W. S., for S. A. at Fisk University, 20; First, W. S., 7.50; S. S. Juniors, 3.75. Morgan Park: W. S., 6. Neponset: W. S., 3.35. North Berwyn: W. S., 2. Oak Park: First, W. S., 91.41; First Young Women's Society, 37.50; Third, W. S., 12.40. Oswego: First, W. S., 1. Ottawa: First, W. S., 19. Park Ridge: W. S., 2. Pecatonica: W. S., 2.50. Peoria: First, Y. L. Guild, 10. Peru: W. S., 3. Polo: W. S., 2. Port Byron: W. S., 2.50. Prophetstown: W. S., 3. Quincy: W. S., 5. Roberts: W. S., 5. Rockford: Second W. S., 68.30. Rollo: W. S., 2.50. Somonauk: W. S., 10. Sterling: W. S., 5.25. Stillman Valley: W. S., 5; C. E., 2.50. Tiskilwa: Providence, W. S., 2.55. Toulon: W. S., 3. Waukegan: W. S., 3.45. Winnebago: W. S., 5. Winnetka: W. S., 35. Wyoming: W. S., 2. Total \$940.55.

#### Legacy.

Galesburg: Mary Davis McKnight, \$6.-500.

#### IOWA—\$1,662.25.

Alexander: Ch., 9. Algona: Ch., 4.30. Allison: Ch., 5.75. Almor: Ch., 3. Ames: Ch., 35.69. Anamosa: Ch., 8.40. Atlantic: Ch., 24.32. Aurelia: Ch., 8.37. Bear Grove: Ch., 10. Belmond: Ch., 8. Blairburg: Ch., 22. Britt: First Ch., 12. Castle-ville: Ch., 2. Cedar Falls: Ch., 19.32. Cedar Rapids: First Ch., 22.50. Chapin: Ch., 1. Clarion: Ch., 5. Clay: Ch., 5. Clear Lake: Ch., 7.02. Clinton: Ch., 4.25. Colesburg: Ch., 1. Cresco: Ch., 12.10. Cromwell: Ch., 9.24. Davenport: Berea, 4.84; Edwards Ch., 19.42. Danville: Ch., 34. Des Moines: Greenwood, 2.86. Dickens: Ch., 3.40. Dubuque: First Ch., 49.58; Summit Ch., by S. J. W., 10. Dunlap: Ch., 5.96. Eagle Grove: Ch., 8. Eldora: Ch., 20.05; C. McK. D., for S. A., Grand View, 25. Emmetsburg: Ch., 12.50. Fort Dodge: Ch., 6.05. Gardiner: Ch., 1. Genoa Bluff: Ch., 2.37. Grand View: Ch., 6. Green Mountain Ch., 18.92. Grinnell: Ch., 57.60; S. S., for Rio Grande Industrial School, 6. Gowrie: Ch., 12. Hampton: Ch., 50. Harlan: Ch., 10.28. Harmony: Ch., 86c. Hartwick: Ch., 12. Hameston: W. G., 3. Iowa City: Ch., 15. Iowa Falls: Ch., 18.02. Keokuk: First Ch., 108.60. Kingsley: Ch., 6. Lake View: Ch., 7.50. Lewis: Ch., 4.60. Long Creek: Ch., 5.50. Lyons: Ch., 7.13. Manchester: Ch., 15.25. Maquoketa: Ch., 10. Marion: Ch., 18.24. Mason City: Ch., 20. Marshalltown: Ch., 82. Mitchellville: Ch., 3. McGregor: Ch., 5.54. Monticello: Ch., 6. Montour: Ch., 24.10. Muscatine: First Ch., 10.08. Nashua: Mrs. B. W. B., for Marion, Ala., 3; W. M. Soc., bbl. goods for Marion, Ala. Newell: Ch., 10.50; D. I. N. Club, for Saluda Seminary, 25. New Hampton: First Ch., 2.97; First, C. E., 5. Newton: First Ch., 60. Oakland: Ch., 20. Osage: Ch., 47.25. Oskaloosa: 7.40. Ottumwa: First Ch., 14.31. Perry: Ch., 10.14. Preston: Ch., 6. Primghar: Ch., 36.66. Red Oak: Ch., 4.50. W. M. Soc., 3. Riceville: W. M. S., two bbls. goods for Joppa, Ala. Rockford: Ch., 10. Rock Rapids: Ch., 8.26. Rowan: Ch., 6. Rockwell: Ch., 11. Sheldon: Ch., 16.22. Sibley: Ch., 7. Shenandoah: Ch., 21.85. Silver Creek: Ch., 2.50. Sioux City: First Ch., 60.50; Mayflower Ch., 2.56. Sioux Rapids: Ch., 5. Sloan: Ch., 4.33. Somers: Ch., 1. Spencer: Ch., 17.45. Steamboat Rock: Ch., 3. Strawberry Point: Ch., 10.66. Tabor: C. E. Soc., for Porto Rico, 1.22. Tripoli: Ch., 4. Union: Ch., 1.05. Van Cleve: Ch., 5. Victor: Ch., 1. Waterloo: First Ch., 20. Waucoma: Ch., 5.50. Webster City: Ch., 26.24. Wintemberg: Ch., 5.

**Woman's Home Missionary Union of Iowa.** Mrs. H. K. Edson, Treasurer. Burlington: 21.17. Clarion: 5. Council Bluffs: W. M. S., 2.50; S. S., 2.58. Decorah: 3.16. Earlville: 10. Eldora: W. M. S., 15; Young Women's Study Club, 10; Mission Band, 1. Fayette: 83c. Grinnell: 33.45. Harlan: 1.76. Manchester: 5.09. Muscatine: 8.33. Newburg: Ladies' Aid, 2. Newell: 3.16. New Hampton: 1. Old Man's Creek: 8. Perry: 1.89. Red Oak: 3. Webster City: 8.75. Whiting: 15. Total, \$162.67.

#### WISCONSIN—\$756.93.

Antigo: Ch., 18. Appleton: First Ch., 50. Baraboo: Ch., 6. Barneveld: S. S., 4. Beloit: First Ch., 15 (7.50 of which for Tougaloo College). Bobbs Mills: Ch., 1. Brodhead: W. M. S., bbl. goods for Joppa, Ala. Cable: Ch., 3.50. Clinton: Ch., 8.64. Curtiss: Ch., 1. De Pere: Ch., 3. Durrand: Ch., 2. Eau Claire: First Ch., 105. Emerald Grove: Ch., 8.50. Evansville: Ch., 11.94. Fond du Lac: Mrs. J. A. B., 2. Fox Lake: Ch., 4. Green Bay: Union Ch., 28. Genoa Junction: Ch., 3. Janesville: First Ch., 37.92. Kinickianic: Ch., 7. Lake

Mills: Ch., 5. Madison: First Ch., 18.95. Maine: Union Ch., 1. Maple Valley: Ch., 1. Mazomanie: Ch., 6. Mellen: Union Ch., 2. Menasha: First Ch., 20.74. Menomonie: Ch., 35.50. Milwaukee: Plymouth Ch., 41. Ripon: First Ch., 30. Morrisonville: Ch., 5. Oconomowoc: Ch., 150. Odanah: Ch., 1. Oshkosh: Plymouth S. S., 6. Osseo: Ch., 1.75. Owen: Ch., 3. Plymouth: First Ch., 1.64; S. S., 2.71. Rhinelander: Ch., 9.75. Rochester: First Ch., 1.36. Rosendale: Ch., 8.25. Sparta: Ch., 17.26; S. S., 2.50. Spring Green: Ch., 3. Superior: Hope Ch., 3; Pilgrim Ch., 14.50. Two Rivers: Ch., 4. Vesper: Ch., 2. Wauwatosa: Ch., 75. Whitewater: W. M. S., bbl. goods, for Marion, Ala. Windsor: Ch., 12.50. Wyalusing: Ch., 1.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. Appleton: 3.25. Beloit: Second, W. M. S., 3.75. Beloit: First, 6.25. Berlin: 2.25. Black Earth: 1.75. Brandon: Y. P., 2.02. Brodhead: 1.30. Elkhorn: 6. Evansville: 1. Janesville: 6. Kenosha: 3. Lake Mills: 80c. Lancaster: 2. Mendota: 1.25. Sheboygan: 20. Sparta: 7. Oconomowoc: 50c. Plymouth: S. S., 75c. Sun Prairie: 8. Wauwatosa: 6.90. Whitewater: 15.75. Total, \$99.52.

#### MINNESOTA—\$700.20.

Alexandria: Ch., 20. Bagley: Ch., 1.46. Bertha: Ch., 63c. Callaway: Ch., 15c. Cannon Falls: Ch., 92c. Crookston: S. S., package goods for Moorhead, Miss. Dodge Center: Ch., 60c. Dugdale: Ch., 20c. Duluth: Pilgrim Ch., 25. Excelsior: Ch., 7.50. Fairmont: Ch., 4.15. Fertile: Ch., 37c. Freeborn: Ch., 62c. Glenwood: Ch., 2.65. Graceville: Ch., 27c. Granite Falls: Ch., 88c. Groveland: Ch., 5.99. Hutchinson: Ch., 17.87. International Falls: Ch., 1.56. Lake City: First Ch., 1.75. McIntosh: Ch., 1.47. Madison: Ch., 5. Mankato: Ch., 1.08. Marietta: Ch., 1.38. Marshall: Ch., 1.55. Mentor: Ch., 1.40. Minneapolis: Como Ave. Ch., 9.02; Fifth Ave. Ch., 3.65; S. S., 2.65; Fifth Ave. Ch., bbl. goods for Marion, Ala.; Forest Heights, 5.40; Fremont Ave. Ch., 9.72; Fremont Ave., 6.06; Linden Hills Ch., 12.50; Lyndale Ch., 5.29; S. S., for Marion, Ala., 3; Lyndale Ch., Sr. Ladies' Bible Class, bbl. goods for Marion, Ala.; Lynnhurst Ch., 2.75; Park Ave. Ch. (10 of which for Pleasant Hill), 32.58; Pilgrim Ch., 2.02; Plymouth Ch., 62.29; Plymouth Ch. Sewing Society, for Marion, Ala., 5; Vine Ch., 1.27; Rev. J. E. P., 2.50. Moorhead: Ch., 3.85. Morris: Ch., 3.42. New Brighton: Ch., 3.60. Northfield: Ch., 27.15; Prof. and Mrs. F. B. H., for Rosebud Indian Mission, 50. Ortonville: Ch., 1.50. Pelican Rapids: Ch., 75c. Rose Creek: Ch., 25c. St. Charles: Ch., 2.75. St. Paul: Cyril Ch., 1.60; Olivet Ch., 5; Pacific Ch. S. S., bbl. goods for Moorhead, Miss. Silver Lake: Ch., 3.25. Spring Valley: Ch., 86c. Waysata: Ch., 2.25. Winona: First Ch., 18.75; Mrs. F. S. B., for Hospital at Humacao, Porto Rico, 50.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Anoka: 1.70. Ada: 85c. Argyle: S. S., 1. Austin: 4.78. Bagley: 68c. Belview: 64c. Benson: 85c. Cannon Falls: First, 1.15. Crookston: 1.28. Dodge Center: 1.78. Duluth: Pilgrim, 12.75. Excelsior: 3.82. Fairbault: 11.85. Fertile: 50c. Glenwood: 1.66. Granite Falls: 42c. Groveland: 3.06. Hutchinson: 1.58. International Falls: 80c. Lake City: First, 2.83. McIntosh: 68c. Madison: 5. Mankato: 2.38. Marietta: 1.28. Marshall: 68c. Mentor: 70c. Minneapolis: Como Ave., 5.40; Fifth Ave., W. S., 3.75; S. S., 1.35; Fremont Ave., 4.85; Forest Heights, 2.65; Linden Hills, Y. W.

S., 2.55; Linden Hills, C. E., 1.70; Lyndale, 5.10; Lynnhurst, 1.36; Park Ave., 3.75; Pilgrim, 2.39; Plymouth, 29.06; 38th Street, 35c; Vine, 1.45. Montevideo: 1.90. Moorhead: 5.47. Morris: 4.43. Northfield: 12.09. Ortonville: 76c. Pelican Rapids: 1.20. Rose Creek: 35c. St. Charles: 1.36. St. Paul: Cyril, 80c; Olivet, 12.68; Pacific, C. E., 1.45; Plymouth, 11.47; St. Anthony Park, 7.62. Sauk Center: 80c. Silver Lake: 1.66. Sleepy Eye: 1.02. Spring Valley: 1.69. Waseca: 5. Waysata: 1. Winona: First, 1.91.

W. H. M. U., of Minn., Thank Offerings, for Bristol Memorial Scholarship, at Moorhead, Miss., 50. Total, \$255.07.

#### MISSOURI—\$334.90.

Cole Camp: Ch., 10. Kansas City: Ivanhoe Park Ch., 10; Tabernacle Ch., 6. Kinder: Ch., 4. St. Joseph: First Ch., 42.79. St. Louis: Fountain Park Ch., 10; Hope Ch., 11; Pilgrim Ch., 34.80; First Ch., 7.45; First Ch., by G. H. B. 1, (50c of which for Marion, Ala., and 50c for Mobile, Ala.)

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. Bonne Terre: L. M. S., 7.50. Hamilton: W. M. S., 63c. Kansas City: First, W. A., 19.08; S. S., 1.65; Westminster, W. M. S., 72.68; S. S., 6.25. Neosho: L. M. S., 6. Maplewood: First, W. M. S., 5.34; S. S., 90c. Old Orchard: W. M. S., 1.72. St. Joseph: First, L. M. S., 7.80; Y. L. M. S., 75c. St. Louis: First, W. M. S., 18.03; Hyde Park, L. M. S., 1.03; Y. L. M. S., 1.62; Y. P. S. C. E., 63c; Hyde Park, King's Messenger Primary S. S., 5, for Bird's Nest Home, Santee, 5; Olive Branch, W. M. S., 94c; Pilgrim, W. A., 20.50; King's Daughters, 3.97; Reber Place, W. M. S., 1.50. Sedalia: First, W. M. S., 434. Webster Groves: W. A., 5. Total, \$197.86.

#### KANSAS—\$284.90.

Burlington: Mrs. A. J. B., 20. Fairview: Ch., 8. Jetmore: Ch., 3. Kansas City: First Ch., 7.50. Kirwin: First Ch., 1. Overbrook: Ch., 14. Partridge: Ch., 10. Stockton: Ch., 3. Topeka: Central Ch., 29.41. Wichita: College Hill Ch., 12; E. L. D., for Talladega College, 5.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer. Alton: S. S., for Santee, Neb., 2. Centralia: 5. Downs: 10. Garden City: 3. Hiawatha: 5.33. Kansas City: First, 10. Kirwin: W. S., 3; S. S., for Santee, 1. Lawrence: Plymouth, 31.24. Leavenworth: 7.50. Manhattan: Personal Friend, 50c. Newton: S. S., for Santee, 3.16. Olathe: W. S., 2; S. S., 4.50. Omaha: S. S., for Pleasant Hill, 4. Salina: Plymouth S. S., for Santee, 2. Seabrook: C. E., S. S. and Union, 4. Sedgwick: 11. Stockton: W. S., 6; C. E., 1. Tonganoxie: 1. Topeka: First, W. S., 6.70; First S. S., for Santee, 2; Central, 23.21. Wakarusa Valley: 4. Waldron: 60c. Wellington: 3.50. Wichita: College Hill, 3.75; Plymouth, Delta Alpha, 1. Wyandotte: Forest, 6.

W. H. M. U., for Rio Grande, New Mex. (through C. E. Soc.), 4. Total, \$171.39.

#### NEBRASKA—\$330.52.

Ainsworth: Ch., 22.50. Albion: Ch., 57. Arlington: Ch., 17.75. Beatrice: First Ch., 10. Burwell: Ch., 6. Cortland: Ch., 3.24. Fairfield: Ch., 4.50. Franklin: Ch., 16.65. Friend: Jr. Society, for Santee Normal School, 5. Grafton: Ch., 2. Indianola: Ch., 5. Lincoln: Plymouth Ch., 23.60. Long Pine: Ch., 5. Neligh: Ch., 16.38. Omaha: First Ch., 14.80. Plainview: Ch., 26. Ravenna: Ch., 10. Red Cloud: Ch., 11. Riverton: Ch., 13.50. Sutton: "The German Bruderkonferenz" of Nebraska, 25. Weeping Water: Ch., 22. Wisner: First Ch., 3.50. York: First Ch., 10.10.



**NORTH DAKOTA—\$136.66.**

Barlow: Ch., 4. Berthold: Ch., 1. Bordulac: Ch., 2. Cayuga: Ch., 2. Cleveland: Ch., 7. Coal Harbor: Klostitz, Ch., 4. St. John Ch., 4; Zoah Ch., 4. Deering: Ch., 2. Dickinson: First Ch., 3.55. Edmunds: Ch., 1. Fessenden: Ch., 3. Glen Ullin: Ch., 7. Granville: Ch., 3. Havana: Ch., 1. Hebron: Ch., 3. Hope: Ch., 18. Jamestown: First Ch., 13. Lawton: Ch., 2. Lignite: Ch., 2.24; Foothills Ch., 1. Malcolm: Ch., 3. Michigan: Ch., 5. Mott: Ch., 3. Pettibone: Ch., 50c. Sawyer: Ch., 2; Highland Ch., 1. Valley City: First Ch. of Christ, 24. Washburn: Ch., 1. Williston: Ch., 4.37.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. Drake: 1. Fargo: Plymouth, 2. Hesper: 2. Total, 5.

**SOUTH DAKOTA—\$272.55.**

Aberdeen: Ch., 2.95. Academy: Ch., 5.16. Athol: Ch., 3.81. Canova: Ch., 12.96. Carthage: Ch., 2.70. Cedar: Ch., 29c. Cutmeat: Ralph Eaglefeather, for Upper Cutmeat Station Building Fund, 50. Elk Point: Ch., 5.14. Erwin: Ch., 8.98. Esteline: Ch., 1.81. Firesteel: Ch., 81c. Houghton: Ch., 1.62. Hudson: Ch., 5. Huron: Ch., 18.90. Ipswich: Ch., 6.75; C. E. Soc., 45c. Isabel: Ch., 1.62. Lake Henry: Ch., 2.70. Lake Preston: Ch., 45c. Mitchell: Ch., 9.34. Pierre: Ch., 9.61. Ponca: Burrall Ch., for Rosebud Indian Mission, 8.75. Rapid City: Ch., 4.41. Redfield: Ch., 8.12. Sencle: Ch., 27c. Springs: Ch., 42c. Upper Cutmeat: Ch., for Rosebud Indian Mission, 10. Vermillion: Ch., 10. Virginia: Ch., 1. Winfred: Ch., 1.08. Worthing: Ch., 5.35. Yankton: Ch., 12.28.

Woman's Home Missionary Union of South Dakota, Mrs. A. Loomis, Treasurer. W. H. M. U., 59.82.

**COLORADO—\$353.02.**

Boulder: First Ch., 21.47. Denver: Boulevard Ch., 5; Ohio Ave. Ch., 13.50; Plymouth Ch., 195.78. Colorado Springs: First Ch., 44.27. Denver: Globeville German Ch., 7. Eaton: Ch., 20. Fort Collins: German Ch., 15. Greeley: First Ch., 20. Lyons: Ch., 4. Nucla: Ch., 1. Pueblo: Minnequa Ch., 3; Pilgrim Ch., 3.

**MONTANA—\$34.00.**

Ballantine: Ch., 2. Broadview: Ch., 1. Columbus: Ch., 2. Crane: Ch., 1. Glendive: Ch., 4. Hardin: First Ch., 2. Livingston: Ch., 15. Melstone: Ch., 2. Musselshell: Ch., 1. Sidney: Ch., 4.

**WYOMING—\$8.87.**

Buffalo: Ch., 50c. Cheyenne: Ch., 5.22; First Ch., C. E. Soc., 1.25. Douglass: Ch., 50c. Lusk: Ch., 65c; Woman's Soc., 50c. Ohman: Ch., 25c.

**OKLAHOMA—\$24.01.**

Alpha: Ch., 1. Altona: Ch., 1.60. Binger: Ch., 4. Chiskasha: Ch., 3. Guthrie: Ch., 2. Park: Ch., 1.60. Parker: Ch., 1. Oklahoma City: Pilgrim Ch., 25c. Oktaha: Ch., 3. Waynoka: Ch., 1.

Woman's Missionary Union of Oklahoma, Mrs. A. J. Clymans, Treasurer. Altona: 40c. Carrier: 45c. Hennessey: 80c. Hillsdale: 85c. Jennings: 80c. Lawton: 35c. Manchester: 40c. Oklahoma City: Pilgrim Ch., 39c. Park: 40c. Parker: 15c. Perkins: 24c. Pleasant Home: 33c. Total, 5.56.

**NEW MEXICO—\$26.00.**

Albuquerque First Ch., 20. Los Ranchos de Atrisco: Ch., 6.

**ALASKA—\$4.00.**

Douglas: Ch., 4.

**PACIFIC DISTRICT.****CALIFORNIA—(Northern), \$928.78.**

Alameda: Ch., 65.59. Altura: Ch., 3. Angels Camp: Ch., 66c. Antioch: Ch., 2.15. Berkeley: First Ch., 88; North Ch., 19.85; Park Ch., 4.52. Bowles: Ch., 1.12. Campbell: Ch., 31.50. Crockett: Ch., 5. Dinuba: Ch., 3. Fowles: Armenian Ch., 2.36. Fresno: Krentz Ch., 14. Grass Valley: Ch., 2.75. Hayward: Ch., 5.23. Kenwood: Ch., 80c. Likely: Ch., 1.50. Lodi: First Ch., 13.25; S. S., 4.05. Martinez: Ch., 3.08. Niles: Ch., 11.45. Oakland: First Ch., 63.80; First S. S., 20.71; Calvary Ch., 2.01; Fruitvale Ave. Ch., 4.10; Ward Memorial Ch., 90c; Plymouth Ch., 66.81; Olivet Ch., 46c. Oleander: Ch., 1. Pacific Grove: Ch., 13.75; S. S., 7.70. Palmero: Ch., 4.90. Paradise: Ch., 2.50. Petaluma: Ch., 8.81. Redwood City: Ch., 10.46. Rocklin: Ch., 83c. Sacramento: Ch., 13.30. San Francisco: First Ch., 30; J. C., for California Oriental Missions, 100. Santa Cruz: Ch., 17.26. Santa Rosa: First Ch., 18.25; Todd, 1.70. Saratoga: Ch., 15. Sonoma: Ch., 2.31. Soquel: Ch., 2.75. Stockton: Ch., 12. Suisun: Ch., 3. Sunnyvale: Ch., 6.44.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer. Alameda: 15.72. Altmar: 1.60. Angels Camp: 13c. Antioch: 43c. Berkeley: First, 16.25; North, 7.85; Bethany, 5c. Bowles: 22c. Campbell: 10.42. Cloverdale: 4. Ceres: 16c. Ferndale: 2. Fresno: First, 1.69. Grass Valley: 90c. Haywards: 1.04. Likely: 30c. Lodi: First, 4.60; Ebenezer, 8c. Martinez: 1.06. Niles: 3. Oakland: First, 26; First Guild, 40; Fruitvale Ave., 82c; Olivet, 9c; Plymouth, 25.20; Ward Memorial, 18c; Pilgrim, 35c. Oleander: 3.25. Pacific Grove: 5.50. Palo Alto: 5. Paradise: 50c. Petaluma: 2.10. Porterville: 2. Redwood: 4.54. Sacramento: 2.66. San Francisco: First, 12; Richmond, 1; Chinese, 2. Santa Cruz: 3. Santa Rosa: First, 3.66. Suisun: 60c. Sunnyvale: 2.18. San Rafael: 30c. Total, \$215.17.

**CALIFORNIA—(Southern) \$1,265.43.**

(Donations \$1,062.25, Legacy \$203.18)

Brea: Ch., 1.10. Buena Park: Ch., 2. Calexico: Ch., 6.05. Chula Vista: Ch., 1.87. Claremont: Ch., 126.31. Eagle Rock: Ch., 12.76. Escondido: Ch., 4.84. Graham: Ch., 66c. Hawthorne: Ch., 3.19. Hyde Park: Ch., 66c. La Mesa: Central Ch., 10.56. Lawndale: Ch., 57c. Lemon Grove: Ch., 4.24. Long Beach: Ch., 75; Pilgrim Ch., Young Ladies' Bible Class for Tillotson College, 2. Los Angeles: First Ch., 206.52; Berean Ch., 2.06; Bethany Ch., 2.12; Bethlehem, Mexican Ch., 2.75; East Ch., 1.08; Grace Ch., 1.61; Messiah Ch., 20.26; Mt. Hollywood, 14.99; Olivet Ch., 5.17; Park Ch., 4.64; Pico Heights, 15.88; Pilgrim Ch., 10; Vernon, 6. Maricopa: Ch., 6.60. Monrovia: Ch., 5.50. Moreno: Ch., 1.87. National City: Ch., 1.20. Oneonta: Ch., 3.85. Ontario: S. S., 5.46. Pasadena: First Ch., "A Friend," 10; Miss B. L. B., for Tougaloo College, 16.48; S. L. S., for Cal. Oriental Mission, 10. Paso Robles: Ch., 1.32. Pomona: Ch., 22.76. Redlands: Ch., 16.50. Riverside: Ch., 15. Redondo Beach: Ch., 2.20. Rosedale: Ch., 2.91. San Bernardino: First Ch., 3.68. San Diego: First, 31.27; Logan Heights, Ch., 15.25; La Jolla Ch., 12.11; Mission Hills Ch., 4.95; Park Villas, 1.60. San Jacinto: Ch., 6.10. San Ysidro: Ch., 96c. Santa Barbara: Ch., 23.05. Saticoy: Ch., 16.06. Sherman: Ch., 4.62. Sierra Madra: Ch., 20.58. Ventura: Ch., 3.46. Villa Park: Ch., 8.14. Whittier: Ch., 25; N. B., 55.

Woman's Home Missionary Union of Southern California, Mrs. E. C. Norton, Treasurer. Chula Vista: Young Ladies, for Modoc Indian Work, 10. Escondido: W.

M. S., 1.44. Etiwanda: W. M. S., 14.40; Primary S. S. for Eskimo, 5. Glendale: 2.70. Highland: W. M. S., 2.40; Cradle Roll, 12.50. Long Beach: W. M. S., 11. Los Angeles: Park, 90c; East, 1.25; Olivet, W. M. S., 3; Cradle Roll, 1.50; Garvanza, 2.70. Monrovia: 90c. Ontario: W. M. S., 7; Cradle Roll, 2.20. Pasadena: Lake Ave., 8.64; Pilgrim, 5.40. Pomona: 13.50. Redlands: 9. Riverside: 18. San Bernardino: First, 4.50. San Diego: First, 7. Santa Ana: W. M. S., 9; Cradle Roll, 5. Sierra Madre: 90c. Venice: 1.80. Whittier: 2.25. Total \$163.88.

Legacies.

Escondido: Joseph Avery Bent, by Mary C. Lane, Exec., 150 (reserve legacy 100) 50. Hollywood: Rosetta M. Kinney, 153.18.

WASHINGTON—\$295.21.

Colfax: Plymouth Ch., 3. Endicott: German Ch., 20. Seattle: Green Lake Ch., 5.75; Pilgrim, 37.50; Plymouth, 25. Walla Walla: First Ch., 23.53; Churches, 180.43.

OREGON—\$197.73.

Forest Grove: Ch., 15.48. Hubbard: E. P. Ch., 1.75. Oregon City: Ch., 4.18. Portland: First Ch., 100; Atkinson Memorial Ch., 11; Sunnyside Ch., 25; University Park Ch., 2; Waverly Heights Ch., 5. Salem: First Ch., 13.50. The Dalles: 19.82.

UTAH—\$3.00.

Ogden: Second Ch., 3.

NEVADA—\$21.36.

Reno: Ch., 17.80.

Through Woman's Home Missionary Union of No. Cal., Mrs. O. W. Lucas, Treasurer. Reno: 3.56.

IDAHO—\$38.32.

Boise: Ch., 19. Challis: Ch., 6. Grand View: Ch., 1. Kellogg: Ch., 2.80. Lewiston: Ch., 94c. Lewiston Orchards: Ch., 1.58. New Plymouth: Ch., 6. Valley View: Ch., 1.

ARIZONA—\$1.90.

Tempe: Ch., 1.90.

THE SOUTH, &c.

WEST VIRGINIA—\$1.50.

Ceredo: Ch., 1.50.

KENTUCKY—\$17.04.

Lexington: G. D., for Chandler Normal School, 2. Newport: Ch., 12.04; S. S., 2. Williamsburg: First Ch., 1.

NORTH CAROLINA—\$20.45.

Bricks: S. S., for Joseph K. Brick School, 3.95. Charlotte: Ch., 2. Enfield: S. M., 5; S. M., 5; A. J. R., 1 for Joseph K. Brick School, Cottage Fund. Haw River: Ch., 1.50. Kings Mountain: Miss G. E. C., for Lincoln Academy, 1. Sanford: Ch., 1.

TENNESSEE—\$24.37.

Chattanooga: Pilgrim Ch., S. S., Men's Class, for Grand View, 5. East Lake: Union Cong. Ch., 9.37. Spring City: Rev. R. L. D., for S. A., Grand View, 10.

GEORGIA—\$81.80.

Athens: "A Friend," for Kindergarten,

Knox Institute, Athens, Ga., 22.50. Atlanta: Central Ch., 16.25; Memorial Ch., 15. Demorest: Union Ch., 14.70; Piedmont College for books for Grand View, Tenn., 10.35. Macon: First S. S., 3.

ALABAMA—\$42.56.

Anniston: Ch., 2.80. Beloit: Ch., 3.56. Ironaton: Ch., 2.50. Montgomery: Ch., 4. Talladega: First Ch., 29.22; S. S. and Missionary Convocation, 48c.

LOUISIANA—\$21.71.

Grand Bayou: Little Zion Ch., 1. Hammond: Ch., 11.69. Kinder: First Ch., 7.02. New Orleans: Beecher Memorial Ch., 2.

MISSISSIPPI—\$3.35.

Caledonia: Ch., for Tougaloo College, 75c. Moorhead: Girls' Industrial School "white gift," for Beachton, Ga., 2.60.

FLORIDA—\$156.90.

Arch Creek: Ch., for West Tampa Mission, 3. Avon Park: Ch., for West Tampa Mission, 12. Coconut Grove: Union Ch., 10; Ch., for West Tampa Mission, 10. Daytona: S. S., for West Tampa Mission, 4.20. Dorcas: Ch., for West Tampa Mission, 2.20. Georgiana: Mrs. Mary C. Munson, (deceased), 25. Jacksonville: Ch., for West Tampa Mission, 35; Union Ch., 5. Lake Helen: First Ch., for West Tampa Mission, (through C. Ed. Soc.), 6. Mount Dora: Ch., 3. Phillips: Ch., for West Tampa Mission, 3. Sanford: Peoples Ch., 4; Ch., for West Tampa Mission, 20. Tavares: Ch., 1. West Tampa: Cuban Ch., for West Tampa Mission, 1.50.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer. Interlachen: Aux., for West Tampa Mission, 2. Ormond: Woman's Auxiliary, for West Tampa Mission, 10.

TEXAS—\$37.71.

Bishop: Mrs. E. S. P., for S. A. Tillotson College, 8.40. Dallas: Central Ch., 7.11; Winnetka S. S., 3.20. Houston Heights: Ch., 8. Hurley: Union Ch., 1. Paris: Rusk St. Ch., 2. Port Arthur: First Ch., 6. Stilltown: Ch., 2.

SUMMARY OF RECEIPTS FOR JANUARY, 1917.

Donations	\$47,741.63
Legacies	12,012.53

Total .....\$59,754.16

SUMMARY OF RECEIPTS FOUR MONTHS From Oct. 1, 1916, to Jan. 31, 1917.

Donations	\$90,238.96
Legacies	25,821.78

Total .....\$116,060.74

ENDOWMENT FUNDS.

Henry Ward Beecher Memorial Fund, for Talladega College, Talladega, Ala., additional.....	\$1,000.00
Talladega College Endowment Fund, additional .....	7,000.00
St. Albans, Vermont, Hannah L. Morton Fund .....	500.00
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	\$8,500.00

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for November and December, 1916

(Continued from February number.)

FLORIDA—

Avon Park: Union, on loan, 100.

IDAHO—

Priest River: 1st, on loan, 40.

ILLINOIS—

Paxton: Mrs. M. E. S., 10.

IOWA—

Belle Plaine: 1st on loan, 100. Eddy-

ville: 1st, on loan, 55. Riceville: Mrs. D. W. K., 40.

W. H. M. U. Alden: 5. Algona: 66c. Cedar Falls: 3.04. Cedar Rapids: 1st, 13.50. Cherokee: 2.20. Clinton: 3.01. Davenport: Edwards, 2.35. Des Moines: Greenwood, 3.32. Dunlap: 1.86. Glenwood: 1.60. Grinnell: 26.70; Guild, 2. Lewis: 5.34. Morrillo: 1.20. New Hampton: 64c. Old Man's Creek: 2. Ottumwa: 1st, 9.37. Red Oak: 2. Shenandoah: 9. Sloan: 3.94. Traer: Ch. & M. S., 59; S. S., 5.

#### KANSAS—

Douglass: on loan, 35.

#### LOUISIANA—

Lake Charles: Woodbury, on loan, 15; Redeemer, Rent 14.40. Schriever: St. Marks, on loan, 3.

#### MAINE—

Ashland: Union, on loan, 50. Brewer: Miss J. A. F., 2. Calais: Mrs. O. W. R., 2. Hampton: Miss S. C. C., 20. Lincoln: 1st, on loan, 30. Masardis: on loan, 20.

#### MASSACHUSETTS—

Auburndale: Mrs. J. C., 3. Bedford: Mrs. W. G. N., 10. Boston: Mrs. E. F. G., 10; Mrs. M. A. S., 20. Brookline: Miss P., P. E., 150; Harvard, Mrs. A. L. L., 10. Dalton: H. D. S. S., 5. Fall River: Miss A. H. B., 5. Fiskdale: A Friend, 1. Framingham: Miss C. A. K., 5. Gloucester: Mrs. M. B., 5. Grafton: 17.50; Rev. E. K., 10. Holbrook: Mrs. L. B. M., 2. Housatonic: Mrs. M. S. R., 100. Merricks: E. L. A., 5. North Easton: Swedish, on loan, 50. Oakham: Mrs. T. F. R., 10. Petersham: E. B. D., 100. Reading: Mrs. S. A. H., 2. Roxbury: M. W. T., 10. Somerville: Mrs. W. E. O'B., 5. Springfield: L. W. H., 1. Stockbridge: Mrs. & Miss D., 6. Stow: L. S. C., 25. West Medford: Mrs. W. J. M., 5. West Medway: E. F., 1; Mrs. T. L. K., 15. Wellesley Farms: S. W., 30. West Springfield: Mrs. H. M. B., 100. Williamstown: Mrs. W. H. D., 25. W. H. M. A.: 1100.

#### MICHIGAN—

Big Rapids: 1st, on loan, 35.

#### MINNESOTA—

Freeborn: on loan, 30. Minneapolis: Fremont Ave., on loan, 50. Montevideo: on loan, 60. Morris: 1st, on loan: 75.

#### MISSOURI—

Kansas City: Mrs. A. F. N., 20; Ivanhoe Park, on loan, 200.

#### MONTANA—

Glasgow: 1st, on loan, 50.

#### NEBRASKA—

Dunning: on loan, 30. Hastings: Ger., on loan, 81. Holdrege: 1st, on loan, 300. Norfolk: Ger., on loan, 100. Riverton: on loan, 12.50. Uehling: 1st, on loan, 30.

#### NEW HAMPSHIRE—

Bennington: Mrs. C. W., 15. Lisbon: Mrs. M. R. C., 3. Manchester: Mrs. C. N. B., 3; Miss H. J. P., 10; 1st, E. M. P., 4. Rindge: H. E. W., 5.

#### NEW JERSEY—

Orange: Miss F. B. S., 1.

#### NEW YORK—

Briarcliff Manor: W. S., 5. Brooklyn: Mrs. M. L. R., 50. Cortland: Mrs. M. K. H., 3. Jamestown: Pilg. Mem'l, on loan, 50. Middletown: J. P. C., 2. New York City: E. B., 100. Pine Island: Ger., on loan, 25. Rockaway Beach: 1st, on loan, 80. Wadhams: H. M. S., 3.

#### NORTH CAROLINA—

Burlington: Clinton, on loan, 5.

#### NORTH DAKOTA—

Bowman: Union, on loan, 20. Dawson: Union, on loan, 50. Deering: on loan, 20. Esmond: 1st, on loan, 35. Fargo: Plym., on loan: 25. Granville: Hope, on loan, Bal., 25. Nekoma: on loan, 20. New England: 1st, on loan, 40. New Rockford: 1st, on loan, 50. Sentinel Butte: 1st, on loan: 25. Williston: on loan, 240.

#### OHIO—

Twinsburg: A Friend, 500.

#### OKLAHOMA—

Medford: 1st, Bal. on loan, 175. Oktaha: 1st, on loan, 25. West Guthrie: Union, Rent, 9.

#### OREGON—

Ashland: 1st, on loan, 25. Freewater: Ingle Chapel, on loan, 25. Portland: Highland, on loan, 35. St. Helens: Plym., on loan, 25. The Dalles: A Friend, 100.

#### RHODE ISLAND—

Peacedale: Miss H. H. B., 10.

#### SOUTH DAKOTA—

Belle Fourche: 1st, on loan, 25. Bryant: on loan, 25. Clear Lake: 1st, on loan, 40. Estelline: on loan 120. Faulkton: Myron, on loan, 35. Lake Henry: Bal. on loan, 215. Mobridge: United, on loan, 150. Sioux Falls: 1st, on loan, 125. Wakonda: 1st, on loan, 75.

#### TEXAS—

Dallas: Central, on loan, 150.

#### VERMONT—

North Troy: 1st, on loan, 45. West Brattleboro: Mrs. W. H. B., 5. Williston: Mr. H. C. M., 10.

#### WASHINGTON—

Anacortes: Pilg., on loan, 25. Batum: Ger., on loan, 25. Lowell: Union, on loan, 12.50. Pasco: 1st, on loan, 10. Rosedale: on loan, 20.

#### WISCONSIN—

Boscobel: 1st, on loan, 75. Cashton: on loan, 20. Spring Valley: Bal. on loan, 25. Union Grove: Mrs. B. S., 5.

#### WYOMING—

Pinedale: 1st, on loan, 25.

#### TOTALS.

For Church Building.....	\$53,660.40
For Particular Churches.....	138.25
For Parsonage Building .....	7,453.63

**\$61,252.28**



# The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

## December, 1916, Receipts

### ARIZONA—

Service: 12.50.

### CALIFORNIA (Northern)—

Berkeley: Bethany, 26c. Ferndale: 25c. Fresno: Third German, 5. Grass Valley: 71c. Lodi: Ebenezer, 1.76. Mokelumne Hill: 1. Oakland: First, 61.22; Calvary, 1.25. Oleander: 1.75. Oroville: 2.33. Petaluma: 3.22. Porterville: 1. Redwood City: 6.45. San Andreas: 2.55. Sanger: 1.45. Service: 2.25. Total, \$92.45.

### CALIFORNIA (Southern)—

Avalon: 96c. Calipatria: 68c. Chula Vista: 1.48. Corona: Rincon, 1.20. Escondido: 2.10. Etiwanda: 8. Long Beach: S., 12. Los Angeles: First, 8.26; East, 67c; Grace, 25c. National City: 2.42. Olig: S., 85c. Pasadena: First, 7.50; Lake Ave., 3.50. Redlands: 6.25. San Bernardino: First, 1.11. San Diego: First, 10.80; Logan Heights, 8.75; Mission Hills, 8.75. San Jacinto: 18c. Santa Ana: 17.50. Sherman: 25c. Yucaipa: 3.50. Total, \$106.96.

### COLORADO—

Ault: 6. Brush: German, 5. Denver: Third, 12.87; Plymouth, 12.40; So. Broadway, 5; North, 2.30; Ohio Ave., 30; City Park, 15. Julesburg: 1. Lafayette: 5. Longmont: 7.50. Manitou: S., 5. Maybell: 1.25. Pueblo: First, 18. Total, \$126.32.

### CONNECTICUT—

Bridgeport: Park St. S., 8.28; Olivet, 25. Canterbury: 3. Cheshire: 13.10. Eastford: 3.20. East Hartford: First, 16.61. East Norwalk: 1.05. Easton: 3.50. Fairfield: S., 60. Granby: South, 6. Greenwich: Second S., 27.36; North, 1.61; Mianus, 2. Hanover: S., 7.50; W. M. S., 10. Hartford: First, Amella Walker Aux., 25. Lebanon: 2.85. Ledyard: S., 3.09. Lisbon: 6.51. Mansfield: Second, 3. Meriden: First, 85; S., 5.19. Milford: First, 1.90. Morris: 2.42. New Haven: United, 55; Dwight Place, 59.70; Pilgrim, 20. North Haven: 4.15. North Madison: S., 2. North Woodbury: 3.06. North Woodstock: 2.09. Norwalk: 1. Norwich: Broadway, 52.26. Oakville: 5. Portland: 4.76. Putnam: Second, 11.94. Ridgefield: 11.20. Rockville: 75. Sharon: 3. South Coventry: 6. Stafford: West, 1.15. Stafford Springs: 17.98. Stonington: First, 30. Thomaston: 5.25. Wallingford: 10. West Avon: 1.50. West Hartford: 26.30. West Hartland: 1. Wethersfield: 11.71. Winchester Center: C. & S., 8.65. Woodbridge: 4.35. Total, \$757.22, of which \$16.15 is C. D. coll'n's, and \$35.00 received through W. H. M. U.

### DISTRICT OF COLUMBIA—

Washington: Mt. Pleasant, 36.

### FLORIDA—

Arch Creek: 75c. Winter Park: 5. Total, \$5.75.

### GEORGIA—

Atlanta: Central, 6.25. Friend: Atlanta, 1. Total, \$7.25.

### IDAHO—

Welser: 6.

### ILLINOIS—

Ablington: 4.50; W. M. S., 1. Alton: W. M. S., 2.50. Amboy: W. M. S., 2. Aurora:

New England W. M. S., 3. Blue Island: S., 1. Buda: W. M. S., 1.12. Chenoa: 180.69. Chicago: Bowmanville W. M. S., 1; Burnside Immanuel, 3; Englewood, 4; Fellowship, 2.50; Grayland W. M. S., 50c; Humboldt Park S., 10; Lake View S., 10; Madison Ave. S., 11; W. M. S., 1; Pilgrim, 2.87; Ravenswood W. M. S., 14; Rogers Park W. M. S., 2.60; South W. S., 4; W. A., 2; South Chicago W. M. S., 1; Summerdale S., 2.50; University W. M. S., 2.57; Washington Park W. M. S., 2.30; Waveland W. M. S., 2. Decatur: 20. De Kalb: S., 2. Dover: C. E., 1. East St. Louis: 4. Elgin: W. M. S., 3. Evanston: S., 88.40; W. M. S., 50. Galva: W. M. S., 4. Geneseo: W. M. S., 80c. Godfrey: 4. Harvey: W. M. S., 80c. Illinois: 11. La Moille: W. M. S., 1. Lockport: S., 2. Loda: W. M. S., 3. Lombard: M. B., 2. Lyonsville: W. M. S., 50c. Moline: Second W. M. S., 1. Morris: S., 8. Mound City: W. M. S., 2. Oak Park: First W. M. S., 15.35; Y. L. S., 4; Third W. S., 2.50. Odell: W. M. S., 2.25. Ontario: S., 6. Ottawa: W. M. S., 1.95. Park Ridge: W. M. S., 1. Pekin: 10. Pittsfield: W. M. S., 3. Polo: W. M. S., 1.25. Princeton: Prim. Dept., 50c; W. M. S., 2.60. Rockford: First W. M. S., 2; Second, 79.93. Rollo: W. M. S., 4. Roscoe: 80c; W. M. S., 1. Roseville: S., 2.75. Sandwich: W. M. S., 2. Spring Valley: W. M. S., 2. Sterling: W. M. S., 1. Stillman Valley: W. M. S., 1.41. Sycamore: W. M. S., 2. Toulon: S., 2.85. Westville: W. M. S., 50c. Wheaton: College W. M. S., 2.50. Whiteflock: 4. Woodstock: W. M. S., 1. Wyandot: 9. Wyoming: W. M. S., 1. Total, \$653.29, of which \$2.50 is a C. D. coll'n and \$257.75 received through W. H. M. U.

### IOWA—

Anita: 9.25. Aurelia: 1.94. Berwick: 72c. Cedar Rapids: First W. M. S., 7.40. Clarion: 9. Clinton: W. M. S., 56c. Council Bluffs: First, 12. Davenport: Edwards S., 9; W. M. S., 1.47. Des Moines: Plymouth, 8. Dunlap: W. M. S., 1.17. Elkader: 1.45. Fort Dodge: 4. Galt: 80c. Gilman: 86c. Glenwood: W. M. S., 1. Grinnell: 25.09; W. M. S., 16.70. Lewis: W. M. S., 3.33. Merville: W. M. S., 75c. New Hampton: First W. M. S., 40c. Ogden: 3.28. Okaloosa: 82c. Otho: 12. Red Oak: W. M. S., 2. Sloan: W. M. S., 2.46. Traer: W. M. S., 40. Victor: 97c. Waverly: 7. Total, \$193.42, of which \$9.00 is a C. D. coll'n, and \$77.24 received through W. H. M. U.

### KANSAS—

Anthony: 4. Emporia: First, 15. Goshen: Ind., 5. Jetmore: 2.69. Kansas City: Ruby Ave., 2.48. Little River: S., 7.68. Muscotah: 1. Ottawa: 1.50. Paola: 3.50. Rosedale: First, 4. Vienna: 1. Total, \$47.85.

### KENTUCKY—

Lexington: 2.50.

### MAINE—

Auburn: Sixth St., 58c; W. M. S., 25c. Augusta: South, 5. Bridgton: South, 4; W. M. S., 25c; North, 4.60; W. M. S., 40c. Brooks: 2; W. M. S., 30c. Brownville: 1. Bucksport: W. M. S., 25c. Cranberry Isles: 1. Gardiner: 5. Island Falls: 5. Jackman: W. M. S., 2. Kittery Point: 1. Lewiston: W. M. S., 1.75. Machiasport: W. M. S., 25c. Millinocket: 2. Minot Center: 5. Mt. Desert: Seal Harbor, 2. Newcastle: 5. North Yar-

mouth: S., 3; W. M. S., 25c. Oxford: W. M. S., 70c. Portland: State St. W. M. S., 70c; Woodfords W. M. S., 5.30. Richmond: 1. Skowhegan: W. M. S., 70c. South Berwick: W. M. S., 50c. Springfield: 1. Thomaston: 1. Turner: W. M. S., 60c. Weld: 3.78. Westbrook: W. M. S., 1.24. Wilton: W. M. S., 25c. Winslow: 5. Woolwich: 2. Total, \$75.65, of which \$15.69 is received through W. H. M. U.

#### MASSACHUSETTS—

Acton: 2. Amesbury: Main St., 2.36. Amherst: First S., 15; North, 14. Barnstable: West, 1.25; Hyannis, 3; Cotuit, S., 2.01. Becket Center: 1.30. Bedford: 4.95. Berlin: 5. Blackstone: Millville, 55c. Boston: Park St., 76.89; Phillips S., South, 10; Pilgrim, Dorchester, 60; Immanuel Walnut Ave., Roxbury, 75.40; Boylston, Jamaica Plain, 4.06; Baker, East, 1.10. Brockton: South, 85; S., 5; Porter, 28.75. Buckland: 2.39. Burlington: 2. Cambridge: First Evang'l, 5.77; S., 5; North, 16.54. Canton: 25.15. Carleton: 2.44. Chatham: 3.72. Chelmsford: Central, 9. Chicopee: Second, 6.10. Clinton: German, 3. Dennis: Union, 4. Dracut: Central, 3.67. Duxbury: 3. Easthampton: First, 3.28. Fall River: First, 33.25. Fitchburg: Calvinistic, 17.50; Rollstone, 16.08. Framingham: Saxonville, 2.40. Gill: 2.10. Granville: First, 3. Hardwick: 5. Haverhill: First, 13.74. Hinsdale: 4.06. Holyoke: First, 16.27; Second, 350; Grace, 9. Hopkinton: 12.15. Lancaster: 3.67. Leominster: Pilgrim Prim. Dept., 5. Lowell: First, 33.55; Highland, 4.38. Lynnfield Center: 1.62; S., 7. Marblehead: S., 30.30. Marshfield Hills: 2.24. Medford: West, 21.89; S., 5. Medway: Second, 2.63. Melrose: 19.50. Monson: 55.56. Montague: Turners Falls, 4. Natick: South, 1.75. New Bedford: North, 14.61. Newbury: Byfield, 2.17. Newton: Second, 117. North Adams: 26. North Andover: 32.88. Norwood: First, 18; S., 9.51. Oxford: 6.04. Pittsfield: First, 100.37; Second, 77c; French, 55c. Plainfield: 1.75. Plympton: 3.50. Quincy: Finnish, 2. Raynham: Center, 2.12. Revere: 5.50. Salem: Tabernacle, 85.10. Sandisfield: South, 1.75. Sandwich: 5. Sharon: 17.15. Shelburne: First, 13.51. Somerset: 1.47. Springfield: North, 3.25; Emmanuel, 3.25. Stockbridge: 10. Sunderland: 18. Watertown: 55.25. Westboro: 26.16. West Brookfield: 5.70. Westfield: First, 33.46; S., 15; Second, 22.35. Westminster: 2.89; C. E., 1.62; W. M. S., 1.30. West Springfield: First, 11.07. West Tisbury: 3.43. Winthrop: 10.33. Worcester: Union, 4.90; Piedmont, 43; Park, 5. Worthington: 1. Wrentham: 15.61. W. H. M. A. of Mass. & R. I., 546. Total, \$2180.64, of which \$77.83 is C. D. coll'ns, and \$546.00 received through W. H. M. U.

#### MICHIGAN—

Grand Rapids: Smith Mem'l, 7.

#### MINNESOTA—

Austin: W. M. S., 2.72. Birchdale: W. M. S., 53c. Cedar Spur: W. M. S., 50c. Cottage Grove: W. M. S., 52c. Crookston: W. M. S., 2.80. Detroit: W. M. S., 1.05. Dugdale: 36c. Excelsior: W. M. S., 2.10. Freeborn: W. M. S., 2.62. Glencoe: W. M. S., 3.09. Grand Meadow: 23c; W. M. S., 25c. Groveland: W. M. S., 1.53. Hancock: W. M. S., 1.40. Hasty: W. M. S., 56c. Lake City: First, 3.39; Swedish, 45c. Leonard: S., 54c. Little Falls: 13.19. Mankato: First, 52c; W. M. S., 50c. Mantorville: W. M. S., 1.05. Minneapolis: Plymouth, 40.78; W. M. S., 28.20; Park Ave., 5.76; W. M. S., 10.50; Pilgrim, 2.88; W. M. S., 2.33; Vine, 1.57; Lyndale W. M. S., 7; Fremont Ave., 3.09; Fifth Ave., 3.36; W. M. S., 4.46; Linden Hills W. M. S., 1.50; Lynnhurst W. M. S., 94c. Moorhead: W. M. S., 2.94. New Richland: W. M. S., 1.57. New Ulm: W. M. S., 2.10. Nymore: S., 50c. St. Paul:

Plymouth, 5.55; W. M. S., 3.20; Pacific, 24c; Olivet, 4.50; W. M. S., 2.10; South Park W. M. S., 51c; University Ave. W. M. S., 75c; Hazel Park, 18c. Sank Center: 1.40. Sank Rapids: W. M. S., 75c. Sleepy Eye: W. M. S., 70c. Stewartville: W. M. S., 1.26. Ulen: W. M. S., 43c. Wadena: W. M. S., 45c. Wayzata: W. M. S., 84c. Winona: First, W. M. S., 21. Zumbrota: W. M. S., 1.21. Friend: "Mrs. D. D. W." 3.50. Total, \$207.95, of which \$119.96 is received through W. H. M. U.

#### MISSOURI—

Kansas City: First, 99.48. St. Louis: First, 29.87. Service: 2.42. Total, \$131.77.

#### MONTANA—

Abnareoke: 1.95. Crowley: Hoffnungs-feld, 16. Ekalaka: 3.69. Galata: 1.75. Jordan: 6.50. Lambert: 2.72. Westmore: 4. Total, \$36.61.

#### NEBRASKA—

Arcadia: 5.55. Aten: 1.25. Bloomfield: S., 7.07. Brewster: S., 73c. Comstock: 1. Dally Branch: 3.50. McCook: 23.50. Pall-sade: S., 2.50. Plainview: 12.45. Purdum: 2.70. Red Cloud: 14. Thedford: S., 6. Wal-lace: C. & S., 8.80. Weeping Water: 14.68. Wescott: S., 3.82. Willowdale: East, 7.25. Total, \$114.80, of which \$3.82 is a C. D. coll'n.

#### NEW HAMPSHIRE—

Andover: East, 2.45. Berlin: 7.14. Brook-line: 2. Croydon: 1. Derry: Central, 11.60. Fitzwilliam: 5. Franklin: 11. Gilman-ton: 1.86. Greenfield: 2. Hopkinton: 8. Jaffrey: 3. Keene: Court St., 15.12. Lynde-boro: 1.25. Manchester: So. Main St., 16.25. Nashua: Pilgrim, 10.18. Orfordville: 3. Ossipee: First, 2; Second, 90c. Plymouth: 11. Stewartstown: 50c. Surry: 1. Weare: North S., 3. Westmoreland: 1. Wilmet: 1. Total, \$121.25, of which \$8.00 is a C. D. coll'n.

#### NEW JERSEY—

Closter: 1. East Orange: First, 34.74. Glen Ridge: 95; S., 30. Jersey City: First, 20. Newark: First, 45. Vineland: 2. Total, \$227.74.

#### NEW YORK—

Angola: 1.50. Binghamton: East Side, 1.60. Bristol: 1. Burville: 1. Carthage: W. M. S., 1. Cortland: First S., 38.09. Dan-by: S., 10. Deer River: S., 2.50. Eldred: 9.36. Fulton: 2. Howells: 1.25. Ironde-quoit: 6. Jamestown: First W. M. S., 2.50. Klanton: 96c. Lockport: East Ave., 10. Middletown: North St., 10. New Village: 47c. New York: Clinton Ave., 118.77; Fin-nish, 1; Parkville, 13.80; Pilgrims, 10.25; Rockaway Beach, 3; Christ, Woodhaven, 2. Niagara Falls: First, 15. Port Leyden: 47c. Riverhead: First W. M. S., 2.50. Rochester: South S., 8. Rodman: 2. Rut-land: S., 7. Schroon Lake: 1.35. Seneca Falls: 4.99. Smyrna: 2. Summer Hill: 3. Syracuse: Geddes S., 17.61. Warsaw: W. M. S., 9. Watertown: 1.40. For supplies: 4.50. Total, \$326.87, of which \$76.70 is C. D. coll'ns, and \$32.61 received through W. H. M. U.

#### NORTH DAKOTA—

Beach: 2.50. Blue Grass: Parish, 10. Brantford: 4. Buford: 1. Drake: 1. Ed-mond: 6. Fargo: First W. M. S., 3.23. Farland: 1. Harvey: 7. Hebron: German, 6. Lawton: 2. Litchville: S., 4. May-ville: S., 14.19. Reeder: 3.80. Regent: 4. Stroud: 1. Total, \$70.72, of which \$3.23 is received through W. H. M. U.

#### OHIO—

Burton: W. M. S., 45c. Canton: W. M. S., 90c. Cleveland: Collinwood, 2.60; Hough Ave., 19.43. Columbus: South, 2.25; Grand

view Heights, 5.25. Conneaut: S., 10. Lodi: 4.55. Mount Vernon: W. M. S., 1.35. Oberlin: First W. M. S., 25; Second S., 10. Toledo: First, 100; Second J. M. C., 45c; Plymouth, 5.35. Wayland: S., 6.50. Wellington: S., 4. Friend: "H. S.," 1.25. Total, \$199.33, of which \$6.50 is a C. D. coll'n, and \$28.15 received through W. H. M. U.

**OKLAHOMA—**

Beulah: S., 6. Carrier: 5.40. Hillsdale: 5. Lawton: 4. Okarche: S., 9. Oklahoma City: Harrison Ave., 7.45. Waldron: (Kansas), 5.60. Total, \$42.45.

**OREGON—**

Fernvale: S., 1.10. Smyrna: 1. Tolo: S., 1.80. Friend: "Eagle Point," 1.20. Total, \$5.10.

**PENNSYLVANIA—**

Edwardsville: Bethesda, 9. Kane: 5. Mahanoy City: 6. Neath: 1.25. Pittsburgh: Puritan L. H. M. S., 5. Pittston: First Welsh, 2.67. Slatington: 1.28. Stockdale: 2. Taylor: 3. Titusville: 60c. Total, \$35.80, of which \$5 is received through W. H. M. U.

**RHODE ISLAND—**

Central Falls: 14.11. E. Providence: Riverside, 3.13. Total, \$17.24.

**SOUTH DAKOTA—**

Aberdeen: 2.57; S., 8.92; W. M. S., 1.15. Academy: W. M. S., 1.80. Alcester: S., 8.40. W. M. S., 58c. Armour: W. M. S., 68c. Athol: W. M. S., 37c. Belle Fourche: W. M. S., 65c. Beresford: 2.64. Bryant: 6. Canova: W. M. S., 80c. Clark: W. M. S., 12.05. Cresbard: W. M. S., 45c. Deadwood: W. M. S., 54c. De Smet: W. M. S., 58c. Erwin: W. M. S., 55c. Gothland: W. M. S., 45c. Huron: W. M. S., 3.15. Lake Preston: W. M. S., 45c. Letcher: 1.24. Loomis: W. M. S., 20c. Mitchell: W. M. S., 1.60. Mobridge: W. M. S., 25c. Myron: W. M. S., 45c. Pierre: S., 10; W. M. S., 1.10. Rapid City: W. M. S., 1.20. Redfield: W. M. S., 1.70. Ree Heights: W. M. S., 1.68. Sioux Falls: W. M. S., 2.55. Yankton: 8. Total, \$82.75, of which \$8.92 is a C. D. coll'n, and \$53.38 received through W. H. M. U.

**TEXAS—**

Dallas: Junius Heights S., 4.50. Port Arthur: First S., 7.07. Total, \$11.57.

**VERMONT—**

Arrington: S., 3. Barnet: 8; W. M. S., 3. Brattleboro: First, 8.46. Bridport: 7.50. Burke: East, 4. Burlington: College St., W. M. S., 6. Cabot: W. M. S., 2. Charlotte: 8. Chelsea: S., 5.34. Dorset: 1.40. Fair Haven: First, 4. Fairlee: 1. Highgate: 2. Hubbardton: Surprise Circle, 2.25. Jamaica:

5. Jeffersonville: W. M. S., 3. Manchester: W. M. S., 4. Middletown Springs: 7. Milton: Busy Bees, 2. Morrisville: W. M. S., 2. Newfauc: 5. Post Mills: 1.67. Randolph: First H. Circle, 2. St. Albans: W. M. S., 5. Sudbury: W. M. S., 2. Thetford: L. B. S., 1.95. West Fairlee: 87c. West Rutland: S., 7.44. Weybridge: 5.02. Total, \$119.90, of which \$47.98 is received through W. H. M. U.

**WASHINGTON—**

Anacortes: 1.15. Colville: W. M. S., 45c. Everett: First, 2. Ione: 91c. Irby: 15. Kenewick: 1.05. Lowell: 7. Maury: S., 1.30. Metaline Falls: 1.31. North Yakima: 78c. Odessa: First, English, R. D. offering, 14.06; W. M. S., 16c. Olympia: W. M. S., 15c. Orchard Prairie: 1.31. Pasco: 3. Seattle: Plymouth W. M. S., 11.25; University W. M. S., 37c; Pilgrim, 15; Keystone W. M. S., 45c; Fairmount W. M. S., 25c; Alki W. M. S., 1; Fauntleroy, 1.47. Spokane: Plymouth, 20.07; W. M. S., 1.50. Sunnyside: W. M. S., 20c. Sylvan: 2.50. Tacoma: First W. M. S., 7.75; East W. M. S., 25c. Toppenish: 70c. Total, \$112.39, of which \$24.56 is received through W. H. M. U.

**WISCONSIN—**

Appleton: Y. W. G., 1. Beloit: First, 53.04; W. M. S., 5; Second W. M. S., 1.50. Coloma: 5.25. Eagle River: 3. Earle: 1. Edgerton: W. M. S., 1. Elroy: W. M. S., 60c. Evansville: W. M. S., 75c; Y. L., 1.30. Green Bay: 24. Kickapoo Centre: 1. Kinnekinic: 2. Lancaster: 6; W. M. S., 1.60. Manning: 1. Mellen: 2. Milwaukee: Grand Ave., 106.12. New Richmond: W. M. S., 60c. Oconomowoc: W. M. S., 20c. Plymouth: W. M. S., 20c. Prescott: L. A., 20c. Rhinelander: W. M. S., 55c. Sparta: W. M. S., 3.65. Springvale: W. M. S., 1.25. Stoughton: W. M. S., 30c. Sturgeon Bay: 4.50. Sun Prairie: W. M. S., 3.50. Walworth: W. M. S., 25c. Waukesha: W. M. S., 1.90. West Salem: S., 5.77; W. M. S., 30c. Williams Bay: W. M. S., 1.20. Wyalusing: 1. Total, \$242.53, of which \$26.85 is received through W. H. M. U.

**INCOME.**

Missionary Trust Fund, 33.75; Asa Bulard Fund, 125; Legacy Fund, 143; M. T. Dill Fund, 60; M. S. Spaulding Fund, 115. Total, \$476.75.

Interest on Deposit, \$30.19.

Total for the month, \$7214.51, of which \$209.42 is C. D. coll'ns, and \$1273.40 received through W. H. M. U.

During the month the Society has aided with grants of literature 57 schools, of which 12 were newly organized.

## Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

### Receipts for October, November and December, 1916

(Continued from February number)

**OHIO—\$450.19.**

Akron: First, 8.99; West, 5.03. Alexis: 4.20. Amherst: Second, 50c. Andover: 56c. Ashland: 60c. Ashtabula: First, 1.32; Second, 90c. Atwater: 40c. Austintown: 4. Bellevue: 1.36. Belpre: 60c. Berea: 80c. Brookfield: 1.50. Burton: 50c. Canton: 40c. Chagrin Falls: 4c. Chardon: 24c. Chatham: 10.60. Chillicothe: Plymouth, 1.29. Cincinnati: Columbia, 20c;

Lawrence St., 3; Plymouth, 1; Walnut Hills, 1. Claridon: 1.35. Cleveland: Bethlehem, 40c; Collinwood, 2.79; Cyril, 3; Denison Avenue, 40c; East Madison Ave., 40c; Euclid Ave., 1.40; First, 3.36; Grace, 62c; Highland, 22c; Hough Ave., 7.77; Mizpah, 5; North, 20c; Nottingham, 14c; Park, 3.09; Pilgrim, 2; Trinity, 50c; United, 25c. Columbus: Plymouth, 13.70. Conneaut: 1.46. Coolville: 88c. Cuyahoga Falls: 1.16.

**Eagleville:** 5c. **East Cleveland:** Calvary, 1.50; East, 1.30. **Elyria First,** 3.84; Second, 2.73. **Fairport:** Harbor, 2.10. **Fredricksburg:** 64c. **Geneva:** 6 35. **Gomer:** Welsh, 3.05. **Isle St. George:** 40c. **Jefferson:** 24c. **Kirtland:** 30c. **Lakewood:** 1.56. **Lexington:** 5. **Lima:** 88c. **Litchfield:** 10c. **Little Muskingum:** 50c. **Lock:** 1. **Lodi:** First, 20c. **Lorain:** First, 2.40; Second, 20c. **Lyme:** 20c. **Madison:** Central, 5.32. **Mansfield:** First, 5; Mayflower Meml., 2.75. **Marietta:** First, 6.93; Harmar, 2.50. **Marysville:** 1.18. **Medina:** 12.95. **Mount Vernon:** 6.50. **Newark:** Plymouth, 1.55. **New London:** 8c. **Newton Falls:** 87c. **North Monroeville:** 1.06. **North Olmstead:** 36c. **North Ridgeville:** 75c. **Norwalk:** 10c. **Oberlin:** First, 14.40; Second, 8.42. **Olmsted Falls:** 12c. **Painesville:** First, 30c. **Pittsfield:** 40c. **Plain:** 43c. **Ravenna:** 98c. **Richfield:** Everett, 40c. **Richmond:** Grand River, 70c. **Rock Creek:** 80c. **Rockport:** West Park, 4.37. **Ruggles:** 39c. **Sandusky:** 1.40. **Saybrook:** 18c. **Shandon:** 7.65. **Springfield:** First, 2.12; Lagonda Ave., 49c. **Strongsville:** 50c. **Sullivan:** 36c. **Tallmadge:** 17.48. **Toledo:** First, 125; Plymouth, 28.84; Second, 4.86; Washington St., 17.69. **Twinsburg:** 7.29. **Unionville:** 2.65. **Vermillion:** 40c. **Wakeman:** 7 68. **Wauseon:** 6.18. **Wayland:** 40c. **Wayne:** 40c. **Wellington:** 60c. **West Millgrove:** 20c. **West Williamsfield:** 40c. **Windham:** 25c. **York:** Mallet Creek, 32c. **Youngstown:** Elm St., 98c; Plymouth, 2.20.

#### OKLAHOMA—\$6 85.

**Carrier:** 90c. **Jennings:** 80c. **Lawton:** 80c. **Manchester:** 80c. **Oklahoma City:** Pilgrim, 75c. **Oktaha:** 2. **Pleasant Home:** Okarche, 80c.

#### OREGON—\$109.75.

**Corvallis:** First, 3. **Eugene:** 10. **Gaston:** 3.06. **Ione:** 1. **Monitor:** Woodburn, 1. **Oregon City:** 5. **Portland:** First, 20; Sunnyside, 5; Second German, 3. **St. Helens:** 69c. **Salem:** Central, 3. **The Dalles:** 50. **Tillamook:** 5.

#### PENNSYLVANIA—\$113.78.

**Centerville:** 12. **Edwardsville:** Bethesda, 4.50. **Kane:** 29. **Lansford:** Second, 3. **Le Raysville:** 6.13. **Meadville:** 2. **Nanticoke:** Bethel, 5. **Neath:** 1. **Philadelphia:** Pilgrim, 26. **Pittsburgh:** Allegy, First, 10. **Pittston:** Welsh, 1 34. **Plymouth:** Pilgrim, 2. **Scranton:** Tabernacle, 3. **Slatington:** 51c. **Spring Creek:** 1 50. **Stockdale:** 3. **Taylor:** 1.50. **Titusville:** 30c. **Williamsport:** 2.

#### RHODE ISLAND—\$186.19.

**Barrington:** 15.77. **Central Falls:** 5.64. **E. Providence:** Riverside, 3. **Providence:** Free Evangelical, 65c; Central, 145.60; Plymouth, 11.32. **River Point:** First, 4. **Tiverton:** 21c.

#### SOUTH DAKOTA—\$121.32.

**Eureka:** St. Paul's German, 5; Bethel No. 1, German, 2.50; Bethel No. 2, German, 2.50. **Friedens:** German, 5; Israels, German, 10. **Fairfax:** Hope German, 20; Bethlehem German, 15. **Loomis:** 5. **Parkston:** Salems German, 2; Friedensfeld German, 2; Zions German, 2; New Zions German, 2. **Pleasant Valley:** Miller, 1. **Rapid City:** 1. **Redfield:** 26.32. **Scotland:** First, German, 4; Hoffnungsthal German, 4; Neuberg German, 4; Petersburg German, 4; Seimenthal German, 4.

#### TENNESSEE—\$15.

**Nashville:** Union, 15.

#### TEXAS—\$41.63.

**Amarillo:** First, 5.10. **Dallas:** Junius Heights, 4; Central, 29.03; Winnetka, 2.50. **Rainey's Chapel:** 1.

#### UTAH—\$3.

**Provo:** 3.

#### VERMONT—\$270.79.

**Barre:** East, 2. **Bellows Falls:** 4.28. **Bennington:** Old First, 50; Second, 2. **North,** 1.88. **Berkshire:** East, 4.25. **Brattleboro:** First, West, 11.50. **Bridgeport:** 2. **Bristol:** 1. **Brownington & Orleans:** 8. **Burke:** East, 2. **Burlington:** College St., 2.50. **Charleston:** West, 1.50. **Corinth:** 2.50. **Coventry:** 3.12. **Danby:** 1. **Danville:** 10. **Dorset:** 14.10. **Enosburg:** 5.50. **Fair Haven:** First, 7. **Glover:** 4.38. **Hartland:** 1. **Jamaica:** 3. **Jericho:** Second, 2. **Ludlow:** 1. **McIndoe Falls:** 3. **Manchester:** 18. **Milton:** 2. **Montgomery Center:** 1.35. **Newbury:** West, 3. **Newfane:** 3. **Peacham:** 9. **Royalton:** 4.25. **Rupert:** 17. **St. Johnsbury:** North, 24; Third, 1. **Saxton's River:** 7. **Shoreham:** 4.67. **Sudbury:** 3. **Thetford:** 2.50. **Waterbury:** 3. **West Rutland:** 10. **Weybridge:** 2.51. **Williston:** 5.

#### VIRGINIA—\$5.

**Portsmouth:** 5.

#### WEST VIRGINIA—\$1.32.

**Huntington:** 1.32.

#### WASHINGTON—\$148.19.

**Ahtanum:** 2.50. **Colville:** 15c. **North Yakima:** 25c. **Odessa:** Pilgrim German, 10; Friedensfeld German, 10; Zoar German, 10; English Congl., 3.16; German St. Matthaus, 5. **Quincy:** German, 10. **Ralston:** German, 10. **Ritzville:** Philadelphia German, 30. **Seattle:** Plymouth, 3.75; First German, 5; University, 38c; Greenlake, 3; Pilgrim, 10; Keystone, 15c; Fairmount, 25c; Alki, 50c. **Spokane:** Plymouth, 50c. **Sunnyside:** 20c. **Tacoma:** First, 33.15; East, 25c.

#### WISCONSIN—\$40.25.

**Beloit:** First, 9.25. **Hillsboro:** 30. **La Crosse:** 1.

#### WYOMING—\$20.54.

**Big Horn:** 1.49. **Boulder:** 8c. **Buffalo:** 1.02. **Cheyenne:** 5.62. **Dayton:** 1.25. **Federal:** 25c. **Green River:** 39c. **Lusk:** 2.46. **Node:** 25c. **Pinedale:** 29c. **Rock Springs:** 1.05. **Shoshoni:** 1.25. **Superior:** 75c. **Van Tassel:** 25c. **Wheatland:** 4.14.

#### SUMMARY OF RECEIPTS

For October, November and December, 1916.

Receipts credited to churches under the apportionment as printed above .....	\$9,415.54
Other receipts, including from Individuals, Conditional Gifts, Legacies and Interest.....	18,116.23
Total for the three months...	\$27,531.77

#### For the Year Ending Dec. 31, 1916.

Receipts credited to churches under the apportionment.....	\$27,545.84
Other receipts, including from Individuals, Conditional Gifts, Legacies and Interest.....	545,241.26
Total for the year 1916.....	\$572,787.12



# The American Missionary

VOL. LXXI.  
No. 4

APRIL : 1917

NEW SERIES  
VOL. 9 No. 1

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## Easter

Easter! The Festival of Victory! The tragedy of Calvary is followed by the triumph of the Resurrection! The grave has no power to hold the Lord of life, and "death is swallowed up in victory!"

It is not strange that the first Easter revelation should have had a transforming power over Christ's first disciples. It changed them from a despairing, baffled, beaten band of recruits for an apparently lost cause, into a courageous, enthusiastic battalion, ready to begin the conquest of the world. They discovered that their crucified Lord was not a dead chieftain, but a living King! They caught a new meaning in his assertion that all the nations should be won to loyalty to him.

Nor is it strange that Easter became the most joyous festival of the Christian year in the early church. It was the assurance of immortality. Christmas was the presage of a kingdom of heaven on earth; Easter was the pledge of a heaven beyond where life may be brought to perfection in the individual and in society.

For us, Easter marks the dawn of springtime for the soul. Winter is over,—winter with its darkness, its storms, its chills, its naked forests, its desolate gardens, its paralysis of life. Spring has come,—spring with its awakening life, its bursting buds, its blooming fields, its transformation of the earth by the resurrection power of a new vitality. Not only are we to rejoice in this miracle of springtime; we are to share in it. It represents the life-giving power of the risen Christ. We are to rise with him into newness of life. We are to show in character and conduct the pulsing energy of the spiritual vitality which he imparts. Easter should mark in us the putting on of the beauty of Christ as his life working within us transforms us into his likeness.

More than this, it should give us a new vision of his ideals. If he sees through the murk and mist of our sinful, sorrowful, warring world a heaven on earth as it is to be when he gains supremacy in human life, we should see it too.

Not only should we glimpse that vision fair; we would gird ourselves to fresh effort to make it a reality. The victories of Christ have already wrought wonderful changes in men and in society. We must put forth our utmost endeavor to win greater conquests for him, that his ideals may everywhere become realities.

Easter calls for new consecration of all we have and are to this high task. Doubt not that his word will be fulfilled and he shall finally transform the whole world into a kingdom of heaven. But he needs our enthusiastic co-operation in the work.

C. H. R.

# THE WOMAN'S HOME MISSIONARY FEDERATION

ue, New York City, N. Y.; Vice-  
e Avenue, Oak Park, Ill.; Vice-  
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Park, Ill.; Vice-President of the  
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.; Corresponding Secretary, Mrs.  
r. Mrs. H. A. Flint, 604 Willis  
twell H. Potter, 412 Washington

## A HOPEFUL OUTLOOK

By Jeanette L. Rice

There never has been a time when the care of the aged, the enfeebled and the broken in human life, has so engaged the attention of the world as at the present. Governments, commercial industries, the professions and the church are providing old age pensions and thus conserving life at its close as never before. Youth with its hopes and its optimism, middle life with its strength and force, have their places in the march of human events, and age, with its wisdom and the counsel of its years, has a just claim upon life.

Christianity has given this place to age, and the church is realizing that it has a responsibility for those who have been in the thick of the fight and not laid down their lives on the battlefield.

Ministerial Relief is uppermost today in the plans and purposes of all the denominations, and in our Congregational churches, concerted effort is being made and plans set afoot that are big in promise and hope. The funds already in the charge of the State and National Societies are larger than ever before, but still insufficient to meet the pressing needs.

The Annuity Fund is the hope and the stay of the young minister, but for some years ministerial relief must be provided for those who are now on the downward slope of the hill. More churches are including this benevo-

lence in their list of annual offerings, and the gifts from individuals and legacies are showing much growth.

This subject should appeal particularly to women, because they know in detail the needs of the missionary pastor and his family, the personal sacrifices made on home and foreign fields and the financial stress of the churches in the small and remote localities. They understand also the heroic efforts required to put children through school and college, to maintain the family life in decency, and to share with others, on an inadequate salary.

Ministerial Relief, therefore, is only a delayed payment of salary. Of the importance of increase in salaries of ministers and pastors commensurate with service rendered, and the maintenance of life today, it is not within the province of this article to deal. But the appeal is made to all the women of our churches and auxiliaries, that since relief must be given to the minister who reaches old age without provision for his care or is broken in health before that period, and to his widow and dependent children, they will give this work of love and ministration a large place in their gifts, that they will bear it up in prayer and increase its endowment funds by personal gift and legacy.



**TOPIC FOR MAY, 1917**  
**BOARD OF MINISTERIAL RELIEF**  
**PROGRAM**

1. Hymn—O Master! When Thou Callest.

2. Scripture—Mark 3:13-15; Matt. 20:25-28; Matt. 28:18-20; Rom. 10:13-15.

3. Prayer—For a blessing upon the ministry of all our churches both past and present—to the end that they may, while they live, uphold the banner of their faith and love, and preach righteousness by word and life, according as God gives them grace and wisdom.

4. Hymn—Pour Out Thy Spirit from on High—James Montgomery 1825

5. Foreword—

"There is a work of love and duty  
That devolves upon us all.

There is a tender pleading mes-  
sage

And its tones like music fall.

Help our weary, veteran preach-  
ers,

Scatter roses o'er their way,

Rally round them, hasten quickly  
Not tomorrow, but today."

Fanny Crosby.

6. Who are our "veteran preachers,"  
Objects of our "love and duty?" See  
facts about Cong. Ministers Amer. Miss.  
April 1915. Kumasaka. Illustration:  
Amer. Miss. April 1915; March 1916.

7. Why is there need for "this plead-  
ing message?" Leaflet: The Forgotten  
Man—6th, 7th and 8th paragraphs.  
"What a Minister Has to Say." Amer.  
Miss. Oct. 1915.

8. The Appeal: Why do "its tones  
like music fall?"

"There are in this loud stunning  
tide

Of human care and crime  
With whom the melodies abide  
Of everlasting chime;

Who carry music in their heart,

Through dusky lane and  
wrangling mart,

Plying their daily toil with busier  
feet,

Because their secret souls a  
holy strain repeat."

John Keble.

"First I thought, almost despairing  
This must crush my spirit now  
Yet I bore it, and am bearing,—  
Only do not ask me how."

George McDonald.

9. To whom does the appeal come  
"that devolves upon us all?" See Amer.

Miss. Sept. 1915, page 370, quotation  
from S. H. Woodrow.

10. How may we scatter roses?  
Methods of Work:

(a) Board of Ministerial Relief.

"There is no cause which just now  
needs or more highly deserves the en-  
thusiasm and support of our churches."

The Advance.

Leaflet: The Forgotten Man, 4th para-  
graph, The Biennium, Amer. Miss. Nov.  
1915, Relief and Annuity Supplemen-  
tary, Amer. Miss., July 1916.

(b) Endowment Fund.

One Big Thing, Amer. Miss. Feb. 1915,  
first two paragraphs, The Annuity Fund,  
Amer. Miss. Feb. 1915, first paragraph,  
Leaflet: The Forgotten Man, the para-  
graph, Amer. Miss. April 1916, page 48,  
A Notable Gift, Amer. Miss. June 1916.

(c) Annuity Fund.

One Big Thing, Amer. Miss. Feb. 1915,  
3rd paragraph, Growing Interest, Amer.  
Miss. Nov. 1916, The Annuity Fund—  
What it is, Etc., Amer. Miss. Oct. 1915;  
Mch. 1916; Jan. and Feb. 1917.

(d) Missionary Barrels.

Leaflets: In The Missionary Box—  
Harriet Lummis Smith, An Order for an  
Easter Hat—Anna Burnham Bryant.

(e) The Christmas Fund.

Adoration of the Shepherds, Amer-  
Miss. Dec. 1916, P. 5 and 6, The Christ-  
mas Fund, Amer. Miss. Jan. 1917.

(f) Raising Salaries.

See Advertisement Congregationalist  
Feb. 8, 1917.

11. Why "today?"

For the self respect of the churches.  
"May Ministerial Relief"—Amer. Miss.  
May 1915. First three pages. "They  
Deserve Pensions"—Amer. Miss. Oct.  
1915.

12. O God who giv'st the winter's cold  
As well as summer's joyous rays,  
Us warmly in thy love enfold,  
And help us through life's wintry  
days."

Rev. Samuel Longfellow.

13. Prayer: That the church may be  
led and blessed in the care of its under  
shepherds.

Also other reference leaflets published  
by the Board of Ministerial Relief:

Dan and the Deacon,

I Do Not Mind Telling You,

Turning on the Light,

The Grand Army of the Church,

Easing the Last Mile,

How much Then is a Man Better  
than a Sheep.

Some Conditions of the Ministry,

Notes on the Annuity Fund.

Mrs. Charles S. Wyckoff.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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The Publication Department is never weary. We hope there may be no let up in the orders for literature. This office is always only too glad to respond to all requests for printed information concerning home missions.



Rev. Frank E. Henry, of Plentywood, Montana, one of the busiest frontier missionaries, is making his headquarters at the New York office until the latter part of April, and is available for speaking appointments.



The May number of the magazine will be one of special interest. The entire space has been set apart for the Southeast District, and a graphic presentation of home missionary conditions in this section of our country may be expected. Superintendent Waldron of Florida is the editor of this material.



The demand for the home missionary section of **THE AMERICAN MISSIONARY** for February, edited by Superintendent Heald, and dealing with our work on the Border, has been so great that an extra edition of this section has been printed and is now ready for distribution upon application.



Here is a suggestion for your summer session of Sunday-school instruction. Call the school together in the general assembly room, and educate the pupils along home missionary lines by using one of the stereopticon lectures sent out from this office. The Second Church, New London, Connecticut, under the leadership of Judge Coit, made a splendid success of this idea last year. Write him, or us, for further information.



In connection with the initiation of the Sunday-School Efficiency Plan, The Congregational Home Missionary Society has been somewhat at a disadvantage, owing to the fact that the month of January, the first month of the operation of this plan, was assigned to us. It is therefore suggested that the month of July, which still remains available, may be used in the presentation of the work of this Society by Sunday-schools which were not able to avail themselves of the month named upon the program. There is still an abundant stock of the Sunday-school exercise, "Little People of the Prairie," which will be gladly supplied to all schools making request therefor. It will be, of course, distinctly understood, however, that there is to be no further solicitation this year from schools which utilized some part of the first month of 1917 for this purpose.

## A CHURCH'S APPROACH TO ITS ITALIAN NEIGHBORS

By Rev. Philip M. Rose, New Haven, Conn.

**I**N the observance of religious conditions in Italy one is impressed by two outstanding facts. First, the indifference, inclining to atheism, of the greater part of Italian manhood of any degree of education, and second, the attachment, blind or intelligent, to the Roman Catholic Church on the part of the women and of the country people in general. The former is due to the travesty of religion that in many respects Italian Catholicism is, to the fact that it is a political machine, that it has opposed and sought to thwart the union of the Italian nation and the development of the people, that its priests are out of touch with the modern age and oftentimes immoral.

When we turn to the second class we find that such considerations do not apply. To women of city and country they mean nothing, and among the *contadini*—the peasant men—as yet they rouse but feeble remonstrance. Among them the church is a strong social institution, powerfully re-enforced by convention and superstition. To the average woman the church is the church of her family for many generations. It is her "club," to which she may retire from her sordid home and hard labor for space, quiet, color and amusement of a sort—perhaps the only sort. The men profess an indifference, but that indifference is rarely hostile. They feel more comfortable when they and theirs are baptized, married, and buried in their fathers' church.

This article deals with work among Italians in New Haven. Transfer, then, this attitude just stated to New Haven. What do we discover in a colony of 40,000 Italians, ninety per cent. from the rural towns of the province of Naples.

There exists in New Haven a small element of anticlericals and atheistic socialists, whose doctrine grows some-

what among the young men. The pastors of the three Italian churches can readily gather an applauding crowd to hear a patriotic anticlerical lecture, but the crowd fails to continue when the genuine gospel is preached. The writer has made friends with a club of young men bearing the ambitious name, "Circle for Social Studies," which is a hot bed of atheism, socialism, and anarchism. He is welcome among them, because as yet its members have not been able to out-argue him when he opposes their destructive beliefs with constructive Christianity.

But by far the predominating influence in the New Haven colony in religious affairs is the mass of women, some of them still profoundly super-

REV. PHILIP M. ROSE

stitious, believing that the Protestant church is the abode of the devil, the missionary is a witch, and that they will be excommunicated and their souls lost if they enter Protestant church doors. They may be indiffer-

ent, and their husbands more so, to all but the formal sacraments of the Roman church, but they see no reason

ultimately leading to evangelical discipleship.

#### **Davenport Settlement and Its Ideals**

Some years ago the members of Davenport Congregational Church, diminished in numbers through removals and the incoming of the Italians into the neighborhood, joined Center Church, and left their plant for neighborhood uses. This plant consisted of a beautiful auditorium with a fine pipe organ, large parlors, a Sunday-school room, and a commodious parsonage. For several years the devoted labors of Rev. Francisco Pesaturo and daughter had been gathering a clientele into an Italian church, and in 1914, into this heritage came Davenport House as a full-fledged settlement, actually the local home missionary plant of Center Church. There were other settlements and other churches at work in the city's foreign section, but there was room for

#### **HUSTLERS' CLUB**

for breaking with it and becoming evangelical. Such sentiment renders even more intelligent leaders deaf to appeals to take an evangelical stand, because they fear it would not be good for their business.

These thousands of indifferent people, nominally Catholics, but with little comprehension of actual religious life, constitute for us a legitimate field of activity. We have faith to believe that patient effort in kindness and friendship, together with the blessing of God and the impact of American free institutions over a number of years will bring excellent results.

These facts mark out our local problems and determine the type of work needful for their solution. As a part of the general problem of the Italian race adapting itself to American institutions, we have the problem of the peasants transforming themselves into workmen; of country people submitting to city conditions; of individuals, intelligent but ignorant and undeveloped, called upon to evolve at a rapid pace. In a remarkable degree our colony is one of families rather than of isolated individuals. Clearly the method of work must be social, a ministering to the needs of all sorts, a ministry breathing the spirit of Christ and

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#### **THE DAVENPORT PLANT**

The president of its directors is the pastor of Center Church and his associate is its superintendent. The resident staff includes the head resident, a woman of large experience, a

boys' work director, several consecrated women, and several students of the Yale School of Religion, single or with their wives, while valuable supplementary assistance is given by a very excellent corps of volunteer workers.

To the definitely religious end of the work came a young American minister, trained in American church ideals and fluent in the Italian language, as the result of special preparation in Italy. He is assisted by his wife, who is of Italian parentage, and by an Italian deaconess.

#### **The Religious Work of Davenport**

In its auditorium and music Davenport has something worthy of the Italian artistic taste. But the beauty of the interior and the sweet tones of the organ do not suffice to fill the pews from the Italian population. The writer once made himself known as a prospective missionary to Italians to a New York City Roman Catholic prelate traveling in an Italian railroad train. The comment of the dignitary was: "You Protestants will never have the Italians in your churches. Your services aren't picturesque enough." It becomes increasingly evident in all our Italian missions that the severity and spirituality of our evangelical order of service, unless the minister be an unusually magnetic personality, attract none but the rare individuals of that ritual-loving race. The gospel must be preached by more than simplicity. It must be preached by ceremonial services, such as baptisms and the Lord's Supper, and by patriotic, memorial, and holy-day festi-

vals. The dramatic portions of scripture must be developed dramatically and oratorically. This, of course, must be done without falling into Catholic errors, and with evangelical emphasis. We must strike such a chord as vibrated in the breast of nine-year-old Carmelinda, who, after her teacher had explained the meaning of David's Song of the Bow, looked up and said with tears in her almond eyes, "It is so beautiful that I hurt inside."

Music, more than aught else, can be our most potent instrument to drive home the gospel story. The development of choruses, their varied use in worship, the formation of an

#### **SUMMER SESSION OF MOTHERS' CLUB**

orchestra, if possible, and, back of these, a music school well knit up with religious features will play the gospel and sing the gospel into homes and hearts and hold children and parents in the church. Here Davenport has made a beginning with its church choir, and recognizes the possibilities of music as vast. Success in this line is most finely and uniquely exemplified in the fifteen years of service of Rev. Pasquale Codella at Waterbury, Connecticut.

Such a use of music strengthens what, in our estimation, is the most important religious work among

Italians—the Sunday-school. If we work for the children we shall accomplish most among the Italians. There is one word that describes more than any other our work with the younger

hold opening exercises for the upper grades in the church auditorium, that they may gain both familiarity with and reverence for it. Our general exercises are calculated in all parts to

#### ORIGINAL BOARD OF DEACONESSES OF DAVENPORT CHURCH

generation of Italians—discipline. Children in Italian homes become so much more quickly familiar with the language and customs of America than their parents that either parental control is at an end or resort must be made to the fatal expedients of blows and cruelty. The best Italian parents are appalled at the insolence of their children. The ignorant are helpless. Poorly supplied with well-ordered principles the average fourteen-year-old plunges into the dangers of factory life and the greater dangers of his leisure—saloons, vice, the dance hall, and the more or less unhealthy “movies.” If, then, we can provide sane amusement for all ages of youth! If we can only persuade the parents to entrust their children to the Sunday-school!

We are making Davenport Sunday-school the best we know how. We use an adapted graded system. We

impress certain truths. Our superintendent excels in illustrating them by story and blackboard. Teachers' suppers are enthusiastic. The junior work is supplemented by Bible classes during the week. The monthly meeting allows pupils to demonstrate by samples of work the progress of class or department to the whole school and to the parents.

The greatest difficulty experienced is to hold the intermediate department. Some think they are too old for Sunday-school. Others are with us until the time of confirmation in the Catholic church and then by parental restraint are withdrawn. Our eyes are open to catch and develop all budding desires for service. One young girl recently confided shyly to her teacher that she had a class of children in her back yard and was re-teaching Jesus' parables as they were



taught to her Sunday after Sunday. Such facts encourage and help us wonderfully.

Our Sunday-school is further supported by constant visitation in the homes. To insure the presence of the children with us we must have the parents for us, if not as evangelicals, at least in friendly sympathy. More and more we realize the value of home evangelization. This goes forward in the morning with the mother in her kitchen, and with the man of an evening around the kitchen stove. In this work of calling, teachers, residents, but principally minister and missionary, participate. Naturally services and counsel incidental to such work are of the utmost variety. They range from finding work to assisting at a birth. The ignorance of hygiene discovered and corrected is immense. What would you say if you found that ink had been liberally used on a child's scalded side? astonished the miss

The women who drawn into the Mo all older members urged to come to the prayer service and systematic Bible study on Wednesday evening. Social contact with their elders is obtained by attendance at plays given by the children and at parish festas, where the stereopticon performs a service. In the near future a completed moving-picture equipment will aid.

#### Davenport Settlement Clubs

The Mothers' Club, with its half hour of religious service and half hour of sewing or music, is the link between the work that is statedly religious and that which is social. At the beginning of the work it was discovered that the mothers had all for-

gotten how to play. Now they appreciate some of the musical games in which their children take part, and at the end of the afternoon we marvel at the wonderful lightness of foot of such heavy bodies as they dance the tarantella of their native Amalfi.

In the club life of Davenport the central idea is discipline, by instruction and by play. Always in the background is the influence of the Christian leader. Amusing but significant was the ditty which greeted the missionary who visited the girls' club during their summer outing at the beach:

Here comes Miss Migliora,  
She ain't got no style,  
She ain't got no style?  
She's got style all the while,  
All the while.

In 1916 Davenport was headquar-

#### AN HOUR IN THE SAND BOX

besides playground and baths, the latter much patronized in view of the infantile paralysis epidemic, which passed every Davenport family by.

In the winter activities increase. Recently, when certain high school freshmen found with us a quiet, convenient place to study outside of their crowded, restricted homes, their grades, and gratitude to Davenport, rose immediately. The last Christmas period was a gay round of club parties, central among which was the

evening of the "Spirit of Yule-tide" play and the Christmas tree of the Sunday-school. The small children come steadily to playtime after school, and large crowds attend match basket-ball games. Fingers and minds are trained in sewing, dressmaking, basketry, and handicraft classes. The library is patronized, and music lessons abound.

The clubs are our working units. Of these small, flexible groups, there were a dozen of various names in

coming to repose in us. Tuesday evening is given over to the girls. Older and younger sisters come together. Some come to supper directly from work. The younger girls will present "Cinderella" at the next parish festa, while the older ones are preparing a Japanese operetta for their spring appearance. Strict club routine was once an irritating novelty, but is now appreciated good order.

Davenport has all the boys it can handle on account of its basket-ball

#### MEN'S CLUB, DAVENPORT CHURCH

January, 1917: Little Playmates, Work-and-Play, Defenders, Young Americans, Red Rose, Kolawita, Arrows, Beacons, Hustlers, Greene Rivals, Academies, and Elmwoods. Each club, whatever other activity it may have, has its formal club meeting, dues, and officers, and is required to observe rules of order and of courtesy.

Our girls' work is growing only with that confidence which the Italian colony, so jealous of its daughters, is

court, pool table, and ideal boys' director. Members of street gangs come to us with permission, or, it may be, in spite of Catholic parental fears. Many have had experience with the police. Several boys have been found to be defective in one or more ways. They surely have learned to appreciate us.

These boys love us boisterously, and sometimes resent discipline. Last year, prompted by that sentiment of hostility that lies in the mind of the

Italian Catholic community, and in a moment of irresponsible mischief, a number did serious damage to the expensive windows of the facade of the church. They were suspended. When the president of the directors appeared in their meeting in full ministerial costume, asked them what they would have done had some one attacked their church, and then pointed out that there was also a cross on our building, they saw light, and such vandalism has not been repeated. These outbreaks demonstrate that we are needed, and the boys discover that to get their chance at pool, parallel bars, and basket-ball, they must play fair. Now that they are privileged to try for place on A, B, or C Davenport teams in the inter-settlement league, provided they and their club are in good standing in the House, behold, they are suddenly tamed, and are really developing a sense of House loyalty.

No one knows, except the workers themselves in this work for the development of good citizens-to-be, whether Catholic, Protestant, or Jew, how great is the struggle between

the forces destructive of character in the neighborhood and those constructive of character which we can bring to bear. Each successive happening, each new development in boy or girl, is scrutinized for its meaning. We know that some of our young people will be prominent citizens in New Haven or elsewhere within a few years. We hope to persuade some boy to be minister to his race, some girl to be missionary to hers. Whether in their developing power our members will be a betterment or detriment to their future community rests largely with us.

As for such general work as this sketch has spoken of, especially for Italians, here or elsewhere, we ask your abundant patience in expecting results; we ask your means given in support, and, above all, we ask that which is so difficult to give but which has no substitute—the personal contact of your Christian personality. Be a big brother to some Italian boy; be a big sister to some Italian girl; yes, be a big family to some Italian family! This is a work that must be done—for God and for America.



## AN ARMY CHAPLAIN'S EXPERIENCES ON THE BORDER

By Rev. Irving H. Berg, Hartford, Conn.

**O**NE of the hardest tasks anyone can attempt is to give another an adequate impression of some place he has visited which the other man hasn't seen. When you recall some of the varied emotions with which you saw the new place for the first time, and how different it was from what anyone had told you, you will sympathize with the writer in his attempt to give you some worth-while impressions of the borderland where so many Connecticut militiamen spent the past summer. A great deal has been said and written about the Mexican expedition of 1916. But some very intelligent people still display a woeful

amount of ignorance of what the experience meant both to the men who went and the women who stayed at home; also to the people along the Border among whom we lived for three months, and our Mexican neighbors across the line.

A prominent citizen of Hartford, in reply to my query as to how he had spent the summer, said, "Working, while you fellows were enjoying your vacation on the Border." Well, it was a vacation for some, but not many. No one familiar with the work—actual hard manual labor, drills, maneuvers, marches, target practice, trench digging, road building, horse and mule breaking, signal and sani-

tary work, and the thousand and one things the men had to learn and unlearn—would quite liken the experience to the usual conception of a vacation. Remember that the day began with sunrise, and for those on guard continued for twenty-four hours—"two hours on and two hours off;" that there was enough paper work to drive the officers nearly to distraction; that all this was accomplished in a strange and trying climate, amid hostile surroundings both "natural" and "human," while every one was trying to learn how to live under the new conditions, and you will perhaps agree with me that it was the sort of vacation everyone able to stand it ought to have but which comparatively few would choose. Else why did not more of the "workers" at home choose it?

Granted that most of the men came home benefited by the experience, lithe and fit. That is all the more to the credit of the militia and its officers. When a group of men such as the First Connecticut could leave the desk and the counting house behind at a moment's notice, certainly without any real preparation for such an experience, the marvel is not what the "system" failed to accomplish, but that it did so extraordinarily well. To the individual adaptability of the units of the National Guard great credit must be given. One can say this without for a minute admitting that the system is either ideal or permanent. If it be a fact that Americans must face the question of adequate preparedness for police duty on the Border or intervention across the line, they are too farsighted to expect that anything short of universal service will fill the bill. Why should one man's son carry a rifle while another's wields a tennis racket or a golf stick? We believe in fair play. Let every man do his share. If we need an army at all, we need a real one and not an imaginary one. In time of national need, every man of proper age and fitness should do his share,

and do it whether he wants to or not. If that be contrary to the spirit of true democracy, it seems to me we must admit that we are not yet ready for the sort of "democracy" which imposes the tasks on a few and showers the benefits on the many.

#### CHAPLAIN WITH "WOUNDED"

When the call came last June the two Connecticut regiments were ready among the very first—so ready that they were all packed and sitting among their folded tents and bedding rolls all one night, waiting for the railroad to furnish transportation. As an illustration the chaplain of the First spent that dismal night at Niantic on a hard board table in the mess hall, only to find by the cold gray light of dawn a perfectly good cot standing empty by his side. It was typical of some of the unnecessary hardships of the long trip across the country, of which "the least said the soonest mended." In spite of the persistency of the sandwich as the main article of diet, and the active attentions of the medical staff with vaccination and prophylaxis, that was a memorable trip through a great and continually changing country—a veritable revelation of the grandeur and possibilities of the United States. The spirits of the men rose visibly, and

although we didn't know whether we would have to fight as soon as we reached our destination or not, we knew we were enjoying the trip, and I think every one who saw us thought so too.

The first impressions of Nogales, Arizona, were somewhat mixed. The town itself was far more "civilized" than we had been led to believe. The people of the place were a very mixed lot, many of them as fine souls as live on the earth—whole-hearted, generous, and fine-spirited—our own flesh and blood. They were outnumbered by the Mexican and half-breed population, it is true, but they dominate the life of the community, and we felt that it was certainly worth while to have come so far, if only to meet and learn to know and love these "border folks." I should like to introduce them to you one by one, but must pause only long enough to pay them this tribute, and that is that I firmly believe they would leave their homes and families to defend Connecticut against invasion as quickly as we left home to go to their defense. And, believe me, they needed our protection. Think of doing business with a veritable arsenal at your elbow, not knowing what minute you would need it and need it badly. We arrived at Nogales on the third of July. Trustworthy information had it that the Mexicans were planning a raid on Nogales for July Fourth and that there were several thousand Carranza soldiers just across the line ready to take part. When train load after train load of men in olive drab, each man armed and equipped, was emptied at the station within a few yards of the Mexican line, the Mexicans did some rapid and effective thinking. Within a few days there wasn't a Mexican soldier in sight, except the few deemed necessary to guard the line. General Plummer told me that he

didn't believe there were fifty soldiers in the whole town of Nogales, Sonora, during the months of September and October. There certainly were vastly more than that earlier in the summer. Why they were there, or what they expected to do, is, of course, largely a matter of conjecture; but one thing is certain—not a man or woman in Nogales, Arizona, but believes we won a great and bloodless victory just by being there. Our presence saved them from serious trouble. The Mexicans were allowed to come across the line freely, and they saw that there was no bluff, either about the number of American soldiers or about their equipment. It was a sane and practical thing to do under the circumstances.

You will readily understand that we gradually came to the conclusion that there might easily be something far more serious before us than the task of getting acclimated and learning how to avoid rattlesnakes, tarantulas, and centipedes. There were many of these creatures. At first we were frankly afraid of them, but soon learned that they were part of the game and thought mighty little about them. The numerous Mexicans about us also soon became objects of curious interest rather than fear. Indeed, it was quite evident that they were more afraid of us than we were

#### MACHINE GUN ST., FT. HUACHUCA

of them, and I think, to most of us, they were a rather pitiable lot. All summer the roads were lined with refugees from Mexico—whole fami-

bles of them, with all their worldly possessions on their backs. The little children were the most pitiful of all. I cannot believe that there is any real reason for war against eighty-five per cent. of the Mexican people. They need missionaries—education, sympathy, and patience—not bullets or shrapnel. The bandits are the

instincts were not lacking. Somewhere between these two extremes is probably to be found a correct estimate of the Mexican character. They are not all good, not by a great deal. Neither are they all bad. They are helpless and forlorn, and are certainly not very trustworthy according to our standards.

But few Americans really feel that we have done very much to foster the better qualities which many of them possess.

As the summer wore on, the danger of intervention seemed less and less. We found that our real test was in the less picturesque, if none the less important, task of staying where we were and doing what we

#### CHAPLAIN BERG and ORDERLY POST

real problem of Mexico on the outward side, but deeper than that there is the problem of the conditions which produce such anarchy. The more intelligent Mexicans are in the small minority, and practically all of them have left the country. The peons, who are in the vast majority, are ground between the upper and nether millstones of poverty and ignorance. They are hardly a civilized people in any sense of the word, but they are capable of training and education. One prominent American official told me he had lived in many countries and had never before entertained race prejudice. But he honestly believed that all Mexicans were actuated by one of three motives—greed, fear, or hate. A physician, who has ministered to these people for sixteen years, assured me that they were most grateful and affectionate. He recounted instances of their gratitude after years had elapsed which clearly showed that some of the finer

were told. It is a tribute to several individual officers, both in the regular service and in the First Connecticut, that after a summer of such testing we parted with mutual esteem and respect. The regulars learned that we were not adverse to learning what we could, and we taught them some things the regular army has been slow in learning. We learned for one thing, that the typical West Pointer is not without his traditions, some of which we can hardly endorse, but that he is capable, efficient, and, above all, human, just like the rest of us.

Two groups of workers stand out prominently in my mind after the experiences of the last summer. One of these groups is military and the other is religious. The first is the medical staff of the army, particularly of the militia. I know that criticisms were freely offered of them as of every branch of the service. I know that we were favored by a kind Providence which averted from us some of the



direful possibilities of our situation. I know also what the doctors were up against, for I worked with them enough to see the mass of detail to which they faithfully attended. But I can not restrain the impulse to pay a sincere tribute to their ability, and, above all, to their conscientious fidelity. The men may not have liked all that the medical staff made them do. Indeed, they did not seem to appreciate fully what it was all about. But when you remember that the health of the troops all along the Border bore out the opinions of these men, you will see that we all owe them more than we can repay. The militia showed a better percentage of good health than the regular army. The doctors had mighty little in the way of scientific equipment in their various dispensary tents. When a man was seriously sick, he was sent to the field hospital. But how few men were really seriously sick! I believe that was largely due to the preventative measures adopted and faithfully carried out by the doctors. They toiled early and late, and a large part of their work may have seemed mere routine. But the results of their faithfulness to detail were seen in the good health and spirits of the men. To learn how to live under the peculiar conditions of military life is no small matter, and the success of the past summer in that particular is of more than passing credit to the men who worked so faithfully in the interests of health and sanitation.

The other phase of the work which impressed every one who was on the Border last summer was the work of the Y. M. C. A. Not sufficient publicity, I think, has been given to this

splendid service. It was a great success in every way. The men appreciated the privilege of a place where all were welcome and where a spirit of good will and good cheer prevailed. There were tables for reading and writing, places for games of all sorts, motion pictures, and other entertainments. Papers from the home towns

#### WASH DAY IN CAMP

were on file. Stationery was free and soft drinks were obtainable for a reasonable price. Bible study and religious meetings were going on constantly but not obtrusively. On Sundays the Y. M. C. A. hut was turned over to the chaplains for religious services. In every way there was co-operation with the chaplains and no one can measure the influence for good of these huts, with their genial and capable secretaries. The Connecticut building was given by Mr. and Mrs. W. H. Scoville, of Watertown, and cost \$3,000.

Whatever may be said of the work of the average army chaplain, it is certainly a fact that no man could ask for a bigger opportunity than that presented by the close fellowship of the past summer. There was little in the way of equipment for religious work. In fact until the Y. M. C. A. hut was ready for occupancy, there was nothing but the blazing sunlight and the hot sand as aids to worship. Even the band was not usually to be

had. Too much praise cannot be given to the few men who played or sang at the services amid difficulties sometimes almost amusing. But imagine trying to hold service under the conditions I have earlier described, and then add the further handicap that orders frequently interfered with the men's attendance, and you will agree with me that this whole work needs complete reorganization that it may be put upon a sound and reasonable basis. It should not be left so fully to the initiative, or lack of it, on the part of the individual chaplain. The morale of an army is as important as the condition of its feet. Christian manhood is not incompatible with military success. The chaplain may not be worth his salt to the outfit, but if he is, he and his work are worthy of better treatment than that accorded some of them. Let the army co-operate with the Y. M. C. A. in this matter, and either abolish the office of chaplain or put it on a common-sense basis. I speak of the broader aspects of the problem, for no man could have had a finer "congregation" than was mine this past summer, and I shall always be grateful to the men who saw what I was trying to do and helped to the best of their ability.

Three questions have been asked me over and over again since my return. I want to answer them now. First, I am asked, what about the climate down there? Let me say that it was probably more comfortable at Nogales the past summer than it was in Hartford. The elevation of about 4,000 feet made the nights cool, and I slept under one or two blankets all summer. It was hot during the day, but it was dry heat and you did not feel it keenly. When we got used to it, we worked along in it as well as we work in the heat of summer anywhere. Every man had to get used to the climate, of course, but most did so in the first two or three weeks.

Again I am asked, how about the army rations? There has been so

much said about that, and it is so important, that I hesitate to answer. It is only fair to say that one's view of the food in the army depends largely upon his adaptability. It was good and there was plenty of it. It was plain, of course, and it was chosen for its potentiality as bone, blood, and muscle building food. Some of the meals were as good as a man could want. All of them were good or bad according to whether or not the food was handled wisely or unwisely by the individual companies. After the cooks got used to handling the rations, there were, for the most part, three square meals a day for every one. It is no small matter to provide three square meals a day for some of the appetites we developed under the exercise and air of Arizona. Complaints were numerous, for tastes differed. But aside from the grumbling which you can always hear about a company street, I believe the militia this past summer was well fed and wisely fed, and I think the health and activity of the men prove it.

Then I am asked—and usually with bated breath—about the morals of the army. I do not speak for the militia as a whole. Nor am I here discussing the morals of the regular army. But I want to go on record as believing that the morals of the First Infantry were above the ordinary. I believe the men behaved themselves, as a whole, better than they do at home. Not that I would cast any reflections on their conduct in either place, but I think the proportion of clean living, decent men in our outfit was high—at least, as I am able to observe the common run of men. The doctors were frank and wise in their statements to the men; the chaplain was even more outspoken. We had the foolish and vicious among us, no doubt, but I assure you they were neither popular nor conspicuous. Stories of wild excesses and general dissipation are, to the best of my knowledge and belief, unfound-

ed, or gross exaggerations. And I think I knew about what went on—more perhaps than some of the men thought—so that it is with perfect sincerity and a very genuine pleasure that I am able to testify that, in my humble opinion, the majority of the men of the First are a fine, clean lot.

To sum up, it seems to me the experience did us a lot of good. It broadened our sympathies and enlarged our vision. It also taught us

many useful things, which, heaven grant, we will never have to use. But if we do, the country may be very thankful that we learned them. It was also a real service to the country—perhaps more than we realize. Such as it was, it was given gladly and freely and in the spirit which needs cultivation in any age and by any body of young men, viz., the spirit of self-sacrifice for the sake of others.



## THE BERKELEY COMMUNITY CHURCH

By Rev. Robert Allingham, Denver, Colo.

**I**N a time of strange moral irregularities, universal in scope, and in a period of unprecedented social unrest affecting the entire fabric of modern missionary propaganda, it is profoundly inspiring to note group movements of Christian people toward consolidation of effort and greater efficiency in Christian service. Sometimes, at the cost of personal ambition and denominational pride, churches have unanimously voted themselves out of existence, that they might live again in a larger, fuller, and more perfect way.

With this supreme object in view, the Methodist and Congregational churches, located in a part of the city of Denver peculiarly isolated and rather limited in population and financial resources, voted, September, 1916, to disband and unite in one church, to be known as the "Berkeley Community Church," to be under Congregational leadership, and to omit the name "Congregational" for all practical purposes, except in the articles of incorporation. Two years prior to this action on the part of the church, the disbanding and uniting in one church was suggested by the denominational leaders of both churches, but was received with decided coolness. The second suggestion was made almost two years later, and was met with such immediate

response that it created a problem to arrange as adequately and speedily as the case demanded ways and means of executing the will of the two churches.

The Congregationalists had a prior right to the field and worshiped in a neat little frame building. The Methodists had a modern brick building of recent construction, with a somewhat large membership and a rather heavy debt. It was agreed that the Congregationalists should assume the indebtedness against the building, reorganize the work; and institute a program such as would meet the needs of a modern city community. Both churches concurred in the idea that the new church should be under direct denominational control and leadership.

The struggle to live, working independently and in competition, created a spirit of unfriendly rivalry, and effected an indifference on the part of Christians in the neighborhood which was deplorable. Both churches practically failed in making any moral impression upon the life of the families whose spiritual interests they were supposed to conserve. Yet when the moment came for union, despite a decade of petty bickerings and misunderstandings, the organization of the church and the election of officers were expedited with a spirit

of Christian courtesy that more than made up for the errors of the past.

On the Sunday prior to the meeting called for the organization of the new church the charter membership was opened. At the close of the service the invitation was given to all present who were members of both churches, such others as were members of churches elsewhere but who were in sympathy with the new community church movement, and those who had refrained from uniting with either church or any other church, to step forward and place their names upon the charter list. At the evening service the same invitation was extended. The list was left open another Sunday and closed with a total of eighty-nine charter members. The combined membership of the two churches, working separately, had been forty-five. At the close of the first six months the new church had exactly one hundred and six members.

On the morning of the opening of the Community Church, the Sunday-school had an attendance of seventy-five, the next Sunday ninety-five, and it increased each Sunday until, at this writing, it has reached one hundred and fifty.

The Sunday-school has been completely reorganized from the ground up. Department superintendents have been carefully chosen, and graded lessons have been adopted in more than half the classes. Regular monthly council meetings are held around the supper table in the social rooms of the church. An energetic home department superintendent has been elected and has already set a splendid pace toward the goal of fifty members the first year. An adult Bible class has been organized, and it has been fortunate in persuading

the principal of the Berkeley public school, who up to the organization of the new church had given all his services to a church outside of the community, a highly-honored and efficient member of another denomination, to become its teacher. He is now a member of the new Community Church.

But great as the increase in both membership and attendance have been, the enthusiasm in pledging toward the support of the new church is greater. On the Sunday afternoon following the first communion service eighteen men visited one hun-

#### ONE OF THE BILLBOARDS

dred families, and received pledges to the amount of sixty-five dollars a month. This may not seem a great achievement except as it is contrasted with the past record of both churches before the union, when the combined pledges amounted to only twenty-five dollars a month, the deficit being made up on chicken-pie dinners and ice-cream socials.

The primary objective of the church is self-support within the first year. We believe in the social value of the church dinner as a common meeting-place and the center of friendly intercourse, but not as an excuse to put money in the treasury, or as a substitute for business-like methods of financing the legitimate budget of the church. The adoption of the constitution and by-laws clearly

indicated the temper of the people, who surrendered their individual identity, burying past differences, that they might rise unfettered into a better day for their community and their children. With courage and faith they labored to eliminate all non-essentials that might interfere with harmony or that might be interpreted as a violation of technical denominational teachings, harmless in themselves but unnecessary to the usefulness of a community church. At the same time, with a faith as true, a vision as clear, and convictions as marked as those of the Pilgrims, they

been adopted and a uniform card used, which greatly diversifies the way of approach to the individual or family, and at the same time adds dignity and method to the plan of operation.

The general welfare of the community required an organization of men, and the Men's Club, which now has fifty members, came into existence. Four objectives are before this club: First, the closing of the stores in the neighborhood on Sundays. This has been accomplished, and with great satisfaction to all. Second, three prizes annually will be award-

# *Is it Possible?*

# 1917

# 1917

## THE AIM OF BERKELEY COMMUNITY CHURCH

stood for the profound and eternal principle of the Fatherhood of God and the Brotherhood of Man as set forth in the new commandment of Jesus. This is their only covenant.

Believing that the church should be free to adopt every good thing the age has to offer, the new church has put itself on record to advertise continuously and systematically, placing billboards at strategic places throughout the parish. It maintains a bulletin board in front of the building, thus keeping the main events of the week before the public. A system of departmental visitation has also

ed for the three best kept houses and yards in the neighborhood. Third, the promotion of adequate, regular social life and physical exercise for young and old, but especially for the young people, in the erection of a community house on the grounds of the church. The lots for this purpose have already been donated. Fourth, a practical application of Community Church religion in the organization of the automobile owners of the community into a club to give entertainment to the tubercular sufferers (of which there are many) on Sunday afternoons, by taking



them for automobile rides through the parks of the city.

The presence of much and prolonged sickness, due to the disease just mentioned, called for the organization of a Board of Deaconesses. Aid is to be solicited from the families of the church, a supply station is to be installed at the church, and such aid as is considered advisable is to be rendered, with as much freedom as possible from the red tape of organized charity. Six efficient women volunteered for this work, and already great good has been done and much actual suffering alleviated. The church has responded liberally to the cause.

When completed, the plant of the Berkeley Community Church will be worth about \$20,000. Plans are under way to remove the now vacant Congregational church edifice from the present site to the grounds partially occupied by the Methodist church, and fit it over into a modern six-room parsonage. We are also purposing to erect, on two lots donated by a lady owning property in the vicinity, a community house adequate to the needs of the people who live within the radius of the parish, and to equip it with all the needful paraphernalia for a modern center of social life for a live, active, progressive, and intelligent working people. There stands back of this movement a group of men well known for their benevolences and philanthropies in the Rocky Mountain region, and for their broad sym-

pathy with every good thing that has for its object a better manhood and womanhood and a greater and cleaner city. They are James S. Causey, William E. Sweet, Stephen Knight, Allison Stocker, and J. C. Skinner.

The spirit and purpose shown by Bishop F. J. McConnell and Dr. O. W. Auman, District Superintendent of the Methodist Church, in effecting this organization is worthy of the highest commendation. These two men have done much toward setting in motion a method of missionary retrenchment which will result in many such sacrifices in this city, and into which Congregationalists will heartily enter.

There has been no attempt at exaggeration in this report, and it seems to those of us who have watched the movement from its faintest beginnings that it is a modern miracle. There is one thing the most fertile brain and the most ready pen fail to describe or report, and that is personality. You must see and feel before you can fully appreciate the values of this people and of this church. There is positive vital personality in the active movements and service of this group of Christian men and women. There is also a deepening of conviction and a clarifying vision of the rightness of their action and of the unparalleled opportunity for a great work before them. And it seems to us that these beginnings reported above are but a prophecy of greater things to be.



## LEAFLET ON PASTORS' SALARIES

A twelve-page leaflet, envelope size, has been prepared by the General Secretary of the Home Missionary Society, entitled "Pastors' Salaries." It consists of a concise statement of the facts regarding the salaries of Congregational ministers today, an outline of the result of low salaries as they affect the minister,

the church and the denomination, and suggestions for raising salaries on the initiative of churches, pastors, denominational leaders and the Missionary Society.

Sent in quantity upon request. Address The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.



## SALARIES AGAIN

By General Secretary Burton

**S**ENTIMENT and support for the increase of the salaries of low-paid home missionaries is encouraging. Sentiment is especially strong that salaries should be raised. All recognize the fact that it is unstrategic as well as unjust to weaken the ministry by underfeeding. There is underfeeding, both literally and figuratively. Where important service is to be rendered, men must keep themselves fit; a minister cannot keep himself fit in body, mind or spirit on a salary that will not feed his family, replenish his library, or keep him out of debt. Hundreds of our ministers are paid such salaries. The sentiment which is being developed to the effect that such conditions are neither wise nor right is encouraging, and is to be further developed. Some also are giving character to this sentiment by their support in money. Some churches are doing their part for their pastors, and a number of individuals have sent to this office sums large and small for supplementing the efforts of the churches in this important particular.

Some of these gifts are freighted with spiritual meaning. Here is an excerpt from a letter written by a pastor who knows from experience what small salary means:

Your account of the insufficient salaries of home missionary pastors touches me to the quick. My own church pays a nominal salary of \$500. We could barely live without some other source of income. I hope that your beneficent attempt to relieve this present severe situation will meet with a full response. I enclose a small check to further this end.

From a grateful letter of one of our hard-working rural missionaries, who is to have a raise in salary by the grace of special givers, we clip a few sentences to show the practical need:

The country minister or missionary is like the rural mail carrier. Like the mail carrier, he must have a good team.

The government, while it pays a town mail carrier \$1,000 a year, pays the rural carrier \$1,200. Why? Because of the team he has to have. To keep a team now is very costly. When I came here seven years ago, I paid twenty to thirty cents a bushel for oats, but to-day I have to pay sixty cents. Then there is the shoeing, repairing of harness, buggy, cutter, etc. Of all these things the price has doubled during the last few years.

The country minister is always ready to serve humanity like the country mail carrier, whether it rains or snows, except that the mail carrier is paid for everything, while the minister will get his pay "up yonder."

Let me illustrate this. To-day I got up at four o'clock to feed my horses and get ready to start for our county seat, which is eighteen miles distant, for the purpose of acting as witness and interpreter for two brethren who wish to take out naturalization papers. We were to start at six o'clock, but suddenly a big storm arose, so one of my brethren did not come, hence we are here at home. But had the brother come, we would have started out long ago. I have made similar trips on such a day, and, of course, this is done freely. Then come funerals and cases of sickness—we must go while farmers are resting at home, on these bad, stormy days.

Our pastoral visits are difficult to make and require a good deal of time. Often to visit one family means for me a whole day. The other day I started at seven a. m. and came home at eight p. m., with both cheeks and nose well frozen. Then, before I got my supper, I must take care of my horses and provide my family with wood for a cold night for three or four stoves, so it is often nine when I get my supper. Often my wife is with me, and while I am taking care of my stock, she is warming up the house.

For those who may not know, or have forgotten, the plan is to use what money is given for this purpose, to increase the salaries of low-paid missionaries, whose churches will pay one-half the increase. Such gifts are creditable on the home missionary apportionment, but should not lessen the regular contributions. They may be sent either to the State or the National Home Missionary offices.

## NEW SECRETARIAL APPOINTMENTS

**T**WO Constituent States are to be heartily congratulated on recent acquisitions. The new Superintendent for Washington is Rev. Lucius O. Baird, D.D., formerly Secretary of the American Missionary Association for the Interior District. Dr. Baird has not only made a distinct place for himself by his effective ministry in connection with the American Missionary Association, but his sympathies have reached out to take in the entire denominational enterprise. With the Sunday School Efficiency Plan, now so happily and successfully in operation, he has had no little share. The National Society most heartily congratulates the state of Washington on its acquisition.

Vermont is also happy in its choice of an Assistant Superintendent, who will shortly begin work.

The appointee is Rev. Charles Clarkson Merrill, nephew of the Rev. C. H. Merrill, D. D., for many years Superintendent of Vermont's notable Home Missionary enterprise.

Mr. Merrill is a graduate of Dartmouth College and of the Yale School of Religion. He has held important pastorates in the East and Middle West. His knowledge of denominational and interdenominational affairs is large, on account of service in connection with the Apportionment Commission and as one of the representatives of the Laymen's Missionary Movement. He will bring to the Vermont work a vision which is nation-wide, unusual administrative ability, and rare Christian kindness. Vermont is to be congratulated upon its adherence to a real apostolic succession.



## A STUDY IN BLACK AND WHITE

By Rev. Frank V. Henry, Plentywood, Mont.

**P**IONEER days are not over. The "last frontier" is like the pot of gold at the foot of the receding rainbow. It is the flying goal just ahead of the home missionary societies. The past winter, severe both East and West, gives point to the following thumb-nail sketch of an experience the previous year in a north Montana neighborhood.

A large district was snowbound and was without train service for thirty days. Supplies were hauled overland from three to eight miles, but a six-weeks' blizzard made even this a hardship.

A homesteader, his wife, and three little girls, eight miles out from the blockaded road, had burned their last pound of coal. The children were taken down with measles, and the father dared not leave them for the two-days' trip to town for fuel. His only alternative was to force his way

across the drifted fields, knee-deep in snow, and bring back a wagon box of flax straw daily. They were so much better off than their neighbors as to have a three-room shack. He cleared the kitchen of everything but the stove, and crowded the little room full of straw morning and evening.

Then, with an alternating day and night shift, the father and mother fought the storm fiend for their sick children and themselves. Their only weapon was a hay fork, and hourly they stuffed the little stove full of straw. For ten terrible days and ten fearful nights they fought their lonely battle, and won. The following summer I saw them, none the worse for their experience, save that the father's hair was white over the temples and the little mother leaned on the gate as I talked to her.



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1916-17		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF FEB- RUARY	Av'ge three previous yrs.	\$3 653.24	\$ 5,971.93	\$ 9,625.17	\$ 4,967.81	\$ 4,657.36	\$ 6,049.40
	Present year.....	8,581.45	7,092.36	15,673.81	5,942.98	9,730.83	6,429.78
	Increase .....	\$ 4,928.21	\$ 1,120.43	\$ 6,048.64	\$ 975.17	\$ 5,078.47	\$ 380.38
	Decrease .....	.....	.....	.....	.....	.....	.....
FOR ELEVEN MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$77,763 18	\$34,821.53	\$112,584.71	\$25,763.43	\$ 86,821.28	\$111,887.86
	Present year.....	88,113.91	39,356.40	127,470. 31	28,411.60	99,068.71	180,383.97
	Increase .....	\$10,350.73	\$ 4,534.87	\$ 14,885 60	\$ 2,648.17	\$12,237.43	\$ 68,502.11
	Decrease .....	.....	.....	.....	.....	.....	.....

## A MODEL STATEMENT

Every column shows an increase, both for the month and for the eleven months. This is as it should be. The needs and opportunities are increasing; church membership and resources are increasing; religious life and devotion, we hope, are increasing; consequently missionary contributions are increasing also. We rejoice greatly in this showing. May this model statement be followed in the future regularly.

If these were normal times, this increase would make possible substantial expansion on the field; but, as a matter of fact, the percentage of increase in the cost of living and working is greater than the percentage of increase shown above. Accordingly, any advance in work can be made only by the added sacrifice of the missionaries, or the added loyalty of the missionary churches.

Thus far the appeal for funds with which to increase salaries, has brought something less than six thousand dollars to the national office. The missionary churches are being asked to add a like amount to their pastors' salaries. This will lift many loads from the hearts of missionary wives and children as well as pastors. To begin to meet the need, this amount needs to be multiplied several times. Our immediate goal is eight hundred dollars and house for every full-time pastor. There are several hundred receiving lower salaries, besides other hundreds who are giving part of their strength to other callings to piece out their income. Let us push up the contributions for home missions until every missionary shall have a just compensation. Only so can we preach the gospel of humanity and social justice with consistency, and only so can we assure the strength and effectiveness of the Church.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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## THE NEW SECRETARIES

REV. RODNEY W. ROUNDY  
Associate Secretary

REV. FRANK N. WHITE, D.D.  
Western Secretary

Last month we introduced by name, and now by face, the two new secretaries of the Association. Mr. Roundy comes to add to the supervisory force in the Department of

Missions, and Dr. White takes the important leadership of our Middle Western interests made vacant by the resignation of Secretary Lucius O. Baird.

## A USEFUL NEGRO PRINCIPAL

"Our Building and Loan has done extra well this year. Since we opened in the fall, we have made cash purchases of over \$4000 in land besides doing more general loan business than ever before. In a word, I have been all this year taxed to about the limit. I have worked out formulas of agricultural chemicals for as many white farmers as colored. In fact, all white farmers of this community are trying my combinations of chemicals for this or

that crop, and are not using the more expensive mixed fertilizers. This is an outgrowth of my using on some plots, chemicals that greatly excelled their yields at much less expense for fertilizers. My wheat plot yielded 35 1-5 bu. to one, and the next greatest yield was 25 bu. an acre at more expense. The white farmer that made the 25 bu. yield stood and kept record while mine was being thrashed. This year, he won't move without my advice in his farm operations."

## THE VILLAGE SCHOOLS OF NEW MEXICO

If some friendly Power succeeds in giving back to Mexico that big  
ould lose a  
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about are  
or size. In  
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the fore-  
with sheer  
perpendicular walls. A giant used  
one for his table once and spilled his  
coffee; the stain of it running down  
over the valley made a lava bed a  
hundred miles long. But the form-  
ula for the land is emptiness. As it  
says of itself, "there is more scenery  
and less to see than anywhere else in  
the world."

A hundred miles northwest of the  
center of state stretches Valencia

County under the shadow of Mt.  
Taylor. This is our prosaic name for  
the sacred rain mountain of the  
Navajos—an impressive isolated  
peak, but notable chiefly for the im-  
mense buttresses which it throws out  
in every direction, like a Titan  
sprawling on a dozen legs and knees.  
Between these roots of the mountain,  
rise most of the streams which scant-  
ily water tens of thousands of square  
miles of land. The water falls from  
clouds which Mount Taylor catches  
upon his summit, breaks out in glor-  
ious mountain springs, and all too  
soon loses itself in the sands of the  
desert. To these scant fountain  
heads, forgotten years ago, came  
Mexican pioneers of mingled Span-  
ish and Indian descent. They are  
part of a Pilgrim movement which  
began in the Southwest before our  
Pilgrim Fathers ever reached these  
shores. But how different their pil-  
grimage from ours! Briefly, theirs  
went a step or two and then stopped,  
while ours has been going right for-  
ward for three centuries. Progres-

sive change has been the master-word of our story; stagnation of theirs.

These mountain villages present the oldest and extremest cases of rural isolation in America. Inbreeding, both physical and mental, has done its worst. The mountain problem as we know it in the South has been super-imposed upon the race problem and both upon the rural problem for three centuries.

Mud-walled villages, kept alive by little trickles of water in mountain fastnesses, with such human material so concentrated upon itself, have necessarily molded their people into a solidarity and have destroyed the capacity for individual initiative and independent action beyond all imagining. This caps the climax of missionary difficulty.

Of the world they know next to nothing. As Americans they are utterly loyal with the loyalty of complete ignorance. Of Mexico with its politics and revolution they are virtually unaware, and almost equally so of American affairs. Their politics, like their faith, and everything else about them is traditional.

One who loves quaintness of atmosphere and manner finds much in these villages which pleases. Mud houses have great architectural possibilities and streams in the desert have stirred the poetical depths in

man since the Psalmist's time. In the contrasts of blinding sunshine and deep shadow, in the touches of green in tiny gardens and occasional meadows, in the brilliant decorative red of festoons of peppers drying by every door, the stranger's eye finds

#### THE MARQUEZ SCHOOL, NEW MEXICO

delight. In these little seething centers nothing can be done under cover. The blinding light of the desert is not greater than the light of publicity which attends every deed. A courtship, for example, is the affair of a group rather than of two individuals. When Tomas wants to ask Tomacita to marry him, he goes in procession with his relatives to her house, all firing their revolvers; and if she rejects him he gets not the "mitten" but the "squash."

Some of our missionary teachers have taken great pleasure in setting down the picturesque old Spanish



ballads of the wars, the cattle trail and the simple joys of lowly life. Sadly enough the villages have no national anthem and but a pale and remote counterpart for "Home Sweet Home." But they have their own very interesting folk dances,

The cult is, of course, not orthodox from the Catholic standpoint, but its grip upon the villages is strong. Even unbelieving politicians often find it advantageous to ally themselves with the Penitentes on account of their influence. Sometimes they have their own rival sects with separate chapels in settlements of a few hundred people.

In the struggle of a New Mexican villager for a living, there is much which parallels and helps us to understand the case of old Mexico. Here as there, much land was anciently held by communities rather than by individuals. The ancient grants in the valley of Valancia County were to groups of colonists whose descendants owned their lands in common. Gradually the

#### INTERIOR OF SCHOOL HOUSE SAN RAFAEL, NEW MEXICO

and even their superstitions have a playful and innocent side, as well as the black and horrid one.

On the side of morals and faith, the story is anything but pleasant. Inbreeding has brought fundamental demoralization in many forms, and not a little suggestion of physical degeneracy. Every one knows of their strange medieval perversion of the Catholic faith which survives so strangely in the New World in the Penitentes. Their bloody procession of scourging and their self-torture in the name of Christ, equal the extremest forms of Indian excesses in the name of pagan god.

land has come into demand and Anglo-Saxon ideals of ownership have competed with primitive Spanish ideals. The poor have largely lost the land. Sometimes it has been gradually acquired by the rich man of the village by whom they were enticed into debt. His big house now flaunts itself in striking contrast with the common poverty of the village. Sometimes shrewd American speculators have bought out the heirs to undivided holdings and have been able to evict the unsuspecting majority from much of their property. One must look on the good side of this process as well as the bad. The

ownership of land is one of the most solemn responsibilities of any civilization. When it is in the hands of the incompetent, the nation starves. A hungry world cannot afford merely to respect the outworn economies of an ancient days; yet the harshness and injustice of the process is none the less real. The loss of land is now sifting the people of the villages as never before. The more energetic are driven out to homesteads in new regions and to learn independence in the school of individual ownership and competition. Put with this the newly insistent call of the Nation for laborers incident to the cutting off of immigration on account of the world war, and one comes upon a crisis in the life of the villages, the like of which all their slumbering centuries have never seen. It has always been easier for us to bring some alien mountaineer from the shadow of the Carpathian Mountains than to extract our own Mexican from his Valencia County village. Only now that the European supply is cut off, is the villager hearing the world's cry for labor and pressing out of his isolation to take his part in the great adventure of modern life.

The Mexican village has never definitely developed the central social institutions which any Anglo-Saxon village of the same size would take for granted. It goes without saying that there are no sidewalks or sewers. There is no resident doctor. Of course there is no newspaper. There is a feeble public school taught usually by half prepared teachers of scarcely more experience than their neighbors. Often the teacher's position is used as a po-

litical perquisite or is under the control of the Catholic church.

Catholicism is represented by a mud chapel, often crumbling from disuse, and a non-resident priest, living one hundred miles away who comes occasionally and charges an impoverishing fee for performing religious rites. The faith of the people is traditional rather than vital, and in the main, the opposition of Romanism to Protestant work is a matter of atmosphere rather than of acute attack. One regrets to add that Protestantism has been able to do but little better in the way of fully organized church life. Our Protestant ministers also are absentees who come for occasional stated services or to hold evangelistic meetings. The continued religious life of the village is in the hands of the mission school.

The Village Mission schools in their little adobe or stone buildings, harmonize with the country and their surroundings. Within, are pleasant rooms and provision for modest comfort. Sometimes the teachers' quarters are attached to the school building, and sometimes they occupy a separate house. Generally there are two teachers, but sometimes only one, with a young girl for companion and helper. Most of the homes have patches of shade near at hand, and sometimes canals of running water. All look out on beautiful scenery and look up to Mt. Taylor or some of his subordinate mountains.

Perhaps it would be better not to call them schools but settlements. This is what they are primarily. They constitute practically the only resident force of the village for definite Americanization and Christianity. There they have been for many

years until the better hopes and aspirations of the village cling around them with pathetic devotion.

Next, let us remember that, of course, the primary service of such little institutions is first not to the child as a pupil, but to the child as a child, and to the child's home. It is equally to his infant brothers and sisters, his parents, and his old grandmother that the school ministers. Like the village itself, the school becomes the intense expression of the neighborly life.

Sometimes, it has to step in to take the place of some of the absent institutions which ordinary communities have and take for granted, as indicated by the following:

"Some years ago, Miss Collings, at Cubero, going about as is her wont to visit the sick, discovered what looked like smallpox.

"She at once summoned the government physician for the Indians from Laguna, twelve miles distant, who confirmed her diagnosis. The county health officer from Los Lunas, seventy-five miles distant, was called to the scene and vaccine procured.

"Of course, the school had to be closed, but the teachers devoted themselves entirely to the business of vaccination and care of the sick. Fortunately the disease assumed a light form; sixty cases occurred, but not a single death resulted. The superintendent at once got in touch with the county health officer, arranged for a supply of vaccine to be sent to all our teachers, who immediately entered on a vigorous campaign of vaccination. Sporadic cases of the disease occurred at other points, but it is believed that a widespread epidemic has been averted by the

prompt and energetic measures taken. The value of this work to the community has been greatly appreciated, even the priest having expressed personally to Miss Collings his appreciation of her great service to the people."

Educationally, the schools naturally cover only the elementary grades and are chiefly patronized by the very youngest pupils. A few older boys and girls reaching up into adolescence remain in the lower grammar grades. Among them are sometimes the children of American ranchers or government employes. The work shows the ordinary pleasing informality of the American rural school.

Besides living their religion and bringing it into the homes of the village and the hearts of individuals, the schools, of course, conduct their stated services, and have sent on, their successive generations of children with at least a rudimentary knowledge of the Christian Scriptures and of our Pilgrim ideals of faith and conduct.

It takes a brave heart and a cheery soul to work in such isolation, and it takes a rare measure of the faculty of finding interest in people to keep one alert and progressive where there is such abundant lack of external stimulus. Our teachers have generally, however, met these tests with conspicuous bravery and success. Sometimes tragedies come which would shake the stoutest soul. Thus, only this year, a faithful worker lost her little daughter through typhoid. With the child, she was living alone in her mountain village while the husband had the older children down in the

city for its higher school privileges. The mother drove thirty miles over the unspeakable mountain roads to the nearest doctor on an Indian Reservation. He prescribed for her, but from fear of an epidemic they were literally driven from the village and forced to go back over the weary miles to their lonely home. The physician was not hard-hearted, but felt a primary responsibility for the health of the Indians under his care.

For the missionary, however, the results were none the less tragical; and as a result of the disease and exposure the child died.

This is one of our representatives—one who is doing for us what it is the duty of the Christian church to do; one who is doing in her own person what we can only do indirectly through giving and sympathetic prayer. She has not failed in her part, and we should not in ours.

### FRAGMENTS FROM A VISITOR'S IMPRESSIONS

(The following was not written for publication and names are omitted. It gives, however, a lively and intimate view of the atmosphere and daily round of a remote little school under a small colored faculty.)

Let's write a playlet for elementary school children called, "The Cotton Boll Weevil." We should put the unpainted shuttered cabins in it, and the big families who have only corn meal and bacon to live on, and the child who wants to go to school and can't, and the pine tree which pays no attention, and the mocking bird who says it isn't so. The reason for rain and floods must be in it, and we shouldn't be able to leave God out because the people believe the weevil is a direct manifestation from Him. They are alone in the world in their cotton valley. A doctor is twelve miles away, and charges ten dollars a call; when they call him, it means death. The Baptist minister comes from Montgomery once a month. He has told them that God is a Baptist who wrote a Baptist Bible and sent out the first twelve Baptist ministers. Now, on account of the boll weevil, the merchants are wanting the people to plant peanuts, corn, and cowpeas, and are refusing to advance money

unless they have picked and burned all the cotton bolls which fall to the ground. The people are uncertain—saying that God sent the weevils and they think it best "not to go foolin' with God's work;" they say picking up the insects makes them feel "right queer" and no doubt it is wrong to destroy them—because as soon as they began burning, God sent the great rains which spoiled all the crops and the thunder and lightning which killed two people. One of the persons struck was picking weevils at the time, and after that even one of the white merchants told them to let weevils alone. Add to this, their conviction that the Germans are going to breakfast in Montgomery without warning some morning and sweep on just the way the Yankees did. Like the rest of us, they are not quite sure what the Germans might do—but they say it may come any day now and the government will be all turned over. They don't know where the war is exactly or when it will get near—like the

boy in Florida who asked me if it had gotten to the Carolinas yet.

Many men and some whole families have gone North, and many more are restless and thinking of it as the only way out. Those who have gone, write back tales of men freezing stiff, but also of making \$2.00 a day "just for pulling a lever;" unskilled labor is chiefly working on the railroads.

In such surroundings, the school goes on; the care of the grounds, the outdoor closet, the buildings, is the pink of perfection. All is orderly, clean, and even pretty; ventilation is good; there are swings for the children in the school yard; children are methodical in routine, and industrious; there is quite a determined interest on the part of the teachers and principal to improve quality in school work, and they asked advice about texts and methods very seriously. Children in the first three grades are doing pretty good work in English—away beyond similar rural schools—in both language and reading. I attribute this partly to the influence of supplementary readers. The teachers are so pleased over the Hiawatha primers and the Nature Myths that it is pathetic. The children see a good deal of outdoors and understand the myths—one of them told me with great appreciation, "Why, the Woodpecker's Head is Red," and the babies aren't interested in reading "Can you see my hat, Ned?" but want their Hiawatha. A child finishing Grade II has read six books and two paper-bound classics now—formerly he read only

two books. They have done this in two years, and now want to do more and have asked me to select their basal reader. The state text is not phonetic.

The teachers are good and interesting. The principal has shown a good deal of capacity for utilizing what has been sent him and evidently buys a few school supplies annually. I saw material from Milton Bradley for both arithmetic and language. One of the VIIth grade of last year is holding her own in the VIIIth grade at Talladega. Other content subjects aren't as well taught as English.

I stayed in one of the teacher's rooms—which she keeps beautifully. Out here in the brush as many miles from standards as they are—here is a characteristically feminine room. Here are her comforts, the stove, the well-filled wood box, plenty of clean towels and hot water an excellent bed, fresh white draperies, everything beautifully clean; here are bits of culture, her pictures—several Madonnas, the Gleaners, some interesting Indian faces, two school magazines, her little book case—the last two books she is reading on the table—"The Winning of Barbara Worth" for pleasure and a "Field book of Stars" for study. Her sewing materials are here and a rose in a vase. The housekeeping side is satisfactory, the table good.

I hope you'll take my "Weevil" playlet seriously. By the way, it's a term of opprobrium down here and when used to a person, means he's a countryman.





## THE CALL FOR RECRUITS—1917-18

Appointments for missionary service in the schools, concentrate chiefly in the early spring. On April 1, annual recommendations come from all institutions, and by May 1 those who are offered reappointment are expected to accept. We then know the bulk of our demands for new workers, though farther vacancies will be occurring from May till October.

Our educational field force roughly classified is:

Principals and presidents .....	47
Grade teachers .....	117
High school teachers .....	119
(including junior high school departments.)	
Music teachers .....	41
Matrons .....	49
(boarding departments, teachers' homes, and dormitories.)	
Industrial teachers .....	83
(domestic science and art, mechanical industries and farming)	
Treasurers .....	5
Clerical and minor positions....	22
College instructors and professors	57
College deans and administrators	6

Experience shows that for the above positions we may anticipate about 100 vacancies annually. We cannot tell in advance in what departments or institutions they will be, but in all the lines above indicated there will be need of recruits.

These lines are to appeal to the young men and women of the churches and Christian schools to fill the ranks. Application blanks will be gladly sent, stating requirements. In addition to Christian character and missionary purpose, qualifications of teachers are roughly those of standard American school systems except that examinations are not required.

Vacancies in church work are not so concentrated, and tend to come later in the year. There will, however, be call for perhaps half a dozen young ordained ministers in the white race in connection with school openings or possibly superintendencies of mission fields. Our greatest outstanding need right now is for a young and sacrificial man and wife to go to Wales, Alaska.

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## CENTRAL MISSION HOSPITAL

### Humacao, Porto Rico

Our compact little field in Porto Rico is only forty miles long and a dozen or fifteen wide. It contains five towns of over one thousand population, all reached by automobile over excellent roads. The capital city, Humacao, is located almost in the center of the field.

Up to the present time the medical mission has consisted of one doctor who carried on a regular circuit of

clinics in the churches of these main centers. Country roads are merely trails and the sick are brought in hammocks borne on the shoulders of men. The native Porto Rican doctor expects to remain in his office and prescribe for those who come to him with money to pay his fee. Medical attendance is practically unavailable for the poor. There are to be sure so-called municipal "hospitals," but



in Porto Rican usage, that term means something very different from what we understand. To them a hospital is a sort of combined municipal lock-up, county poor farm and shelter for tramps and other desolate vagabonds. It is about the last place

#### NEW HUMACAO HOSPITAL

in the world where the sick get proper attention.

This itinerant work of our physician will continue as hitherto. Its true nature may be judged by a typical report of a month as follows: Number of medical cases, 1127; operations, 6; surgical treatments, 22; dental cases, 92; total, 1247. Slight charges are made to those who can afford to pay, and apart from salaries and incidentals, the work has been practically self-supporting. Gospel services are held regularly for the people who gather at these clinics.

The new building, pictured herewith, is one hundred feet long. Its walls and parts of its floors are of re-enforced concrete and it is roofed with asbestos shingles, so as to be virtually fireproof. It has cost about \$12,000. There has been a long struggle to secure the necessary funds, especially in view of the startling cost of building material and the difficulty of getting any material at all

in Porto Rico under war conditions. It will be understood that the Association is not in position to include the cost of buildings in its budget, but must go out and seek special funds whenever one is to be erected.

The hospital is located on a hill-top, well above and back from the excellent macadam road connecting the towns of the Eastern coast. There are about three and one-half acres of ground, formerly cane land; but the center of Humacao is only a half mile distant. Beautiful mountain ranges greet the eye in every direction and the town with its striking cathedral stands out quaintly in the immediate foreground. The building is congenial with its tropical setting and the site is conspicuous and attractive.

Though occupied and with funds in hand to complete the building and equipment entirely, there is still plumbing to be installed and the improvement of the grounds to carry out. When done, there will be a complete hospital, snugly quartered, accommodating about fourteen patients. As natural for the climate, spacious porches are a main feature of the building. At one end the crowds are received who come for the clinics. At the other end is the porch where convalescent patients may glimpse through great arches the blue of the Carrabean Sea.

The hospital is, of course, the concentrated expression of the whole constructive effort of missions to improve social and physical, as well as spiritual conditions. The nature of this well-nigh universal need may be judged from the following:

"One of our young men, a member of our church, Sunday-school

and Christian Endeavor, and in high school, was literally starving to death. A Porto Rican doctor told him that he was anemic from lack of nourishing food. I have thought so for some time but he kept about in school and a little office work until a couple of weeks ago when he said he was not able to keep up with his class. The doctor had told him he must have milk and half a dozen eggs a day, but he had not a cent for these things. His mother is just a wash woman with three children to support, all growing, and needing nourishing food. Well, the poor boy is getting his eggs and milk now every day, and is "coming back to life." Two weeks ago he looked like a corpse, his hands were cold, yesterday he looked so much better and his hands were quite warm. Eggs are only two and one-half or three cents each, and milk is eighteen cents per quartilla (about three-quarters of a quart)! How can a poor person have eggs and milk? Even beans and rice, their chief diet are very high now. I suppose that since prices have gone up so, he has been eating only a little Porto Rican bread and drinking black coffee without milk.

This boy also sleeps in a house "tight as a drum." Tomorrow I am going to help him fix one of the doors in his home so he can have it open at night, make sort of a half door at the bottom, so there will be a window. The house has no windows. Then we must get him some warm night clothes and a blanket.

I have told you of this case, because it is a specimen of the condition among the very poor here in Porto Rico. They get small wages or are sick and cannot work, prices

of food are very high now (because nearly all the land is in cane), they haven't warm enough clothes to sleep with their windows (blinds) or doors open. Since many of them are anemic and are starving to death. It would make your heart ache to go among them and see these things, yet be able to do so little to relieve the conditions."

The success of the medical work is chiefly due to the cheerful and methodical energy of our able missionary, Dr. Maximilian Schurter, with the strong backing of his wife and associates in the Humacao field. Dr. Schurter has toiled prodigiously with inadequate native assistants, and we rejoice with him in the excellent facilities which the new hospital furnishes. When fully occupied, the staff will consist of physician, nurses, and pharmacist. The operating cost will be included in the regular budget of the Association.

While we write the word completion, we should at the same time look forward to the greater medical work which is sure to develop from the new facilities. Very complete and artistic plans have been made involving two additional wings for the hospital and a necessary group of residential buildings. The necessary funds for the first unit of these, seem almost in sight. It will consist of a residence for the physician and family who now have to occupy quarters in the hospital itself. An effective bungalow design appropriate to the tropics and in keeping with the hospital has been chosen, and there is good prospect of getting it erected during the coming summer. This will be a refuge for a tired man, and give some privacy for his family. Later,

will come wings containing nurses' rooms and for the culinary department of the institution which should be taken out of the main hospital building.

At the bottom of the hill, there is a level space, furnishing room for a mission playground. The church, half a mile away in the center of the town, has no play space surrounding it, and Porto Rican homes are habitually built against the lot line. The normal development of Sunday-School and club work for children will thus be greatly advantaged by the use of a space provided by the hospital land. Most of the three and a half acres will, however, be put into food products during the coming year, there being considerable apprehension in Porto Rico as to famine from possible interruption of communication with the United States in event of war. It would be very helpful indeed if special funds might be provided now to complete the entire

medical residence and equip the playground.

The completion of our hospital, rounds out the scheme of Protestant hospital provision for the entire island. Our field is at the extreme east of the island. The three largest cities are San Juan on the north, Ponce on the south, and Mayaguez on the extreme western end. These four strategic points are now occupied by excellent hospitals affording in fair degree, facilities for all the Protestant missions. Porto Rico is blessed beyond most parts of the United States in the size of solidarity between the Protestant forces, and in addition to our own splendid new hospital we feel proprietary rights in the magnificent new plant of the Presbyterian hospital in the capital city, San Juan. This new plant has cost over a hundred thousand dollars, and will be used by all the missions of the island for their more difficult cases.

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### THE REV. JAMES G. BURGESS

We are called to mourn the death of one of the most devoted and self-denying members of the Association,—the Rev. James G. Burgess,—who has given twenty-three earnest years of his life in patient consecration for the christian civilization of the Indian. Mr. Burgess entered upon his work among the Crow Indians in 1894. Some years ago we urged him to tell us more about himself and how he came to give himself so devotedly through the long and patient years to these Aborigines unable to speak our language, unacquainted with the ways of civilization and ignorant of christianity. After much

solicitation Mr. Burgess yielded sufficiently to tell us that he was English by birth, educated for business to follow in the footsteps of his father who was a banker, but the lure of the land in Canada decided him to emigrate there. While he was securing his claim he used his time in teaching school. Here meeting some Sioux Indians from the States he became interested in the Indian work. Later, while on a visit to his home in London, he was led to give himself to the service of Christ, and could think of no other way in which he could do this so well as to return and enter upon Indian missionary work.

He did so with the Crow Indians in Montana, and from that time isolated and apart from civilization he has held on through arduous and difficult and often disappointing conditions, but his work has been singularly blessed, and he has illustrated in his life an exceptional power of christian love and brotherhood to a wonderful degree. The serious illness of Mr. Burgess began in February. He was taken to the State Hospital of Wyoming in Sheridan where he lingered for more than two weeks, his disease aggravated by the disappointment of some of his cherished

plans. The pastor of the church in Sheridan, who officiated at his funeral writes us that he was buried beside the little church in Crow Agency on March 3rd last, and that the demonstration of affection by hundreds of weeping Indians affected him so much that he will never forget it. These needy Indians to whom he gave so much of a truly great life may rest assured that those of us to whom his self-sacrificing work was known will long cherish the memory of their devoted friend and benefactor.

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### MISS E. W. DOUGLASS

By an oversight for which we cannot account, the obituary which was prepared at the time of the death of Miss E. W. Douglass did not appear in print. It would be a failure indeed not to recognize the very exceptional service of this devoted missionary. Miss Douglass went South as a teacher among the colored people when the war had scarcely closed in 1865. From that time in different places in North Carolina Miss Douglass illustrated a consecration that was very rare and a fidelity that never wavered under whatever difficulties. There were many times when she met serious oppositions and when it required an uncommon courage and an inflexible determination to hold on to her work. Miss Douglass taught in several little rural schools, and taught Bible six days in the week; and when there was no one else to preach gave her testimony to the power of the Gospel very in-

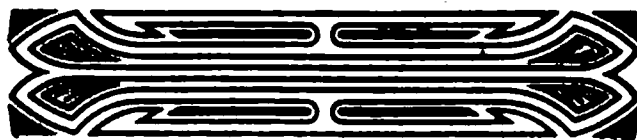
fluentially. Many of her pupils were led along into christian life through her Bible meetings, prayer meetings, temperance meetings and mothers' meetings which she organized and conducted. Miss Douglass conducted all the Sunday services in the Bethany Congregational church in Sedalia preaching as well as teaching for more than two years. As a result of her faithful work seven of the boys who went to her schools in after life became preachers and some of them very effective ones. She remained in the service of the A. M. A. giving her life sacrificially for the colored people until she was four score years of age and when at the ripe age of ninety-three years in August 8th, 1916, she entered upon her rest she had left her little legacy of savings to the cause to which she had given her life. In a humble form it was a great life.

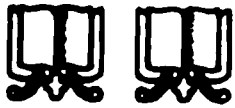
**REV. JOSEPH E. SMITH OF CHATTANOOGA, TENNESSEE**

Rev. Joseph E. Smith for nearly forty years pastor of the First Congregational Church of Chattanooga, Tennessee, died on March 10th. Mr. Smith was a representative man of his race. Born a slave, he was when a boy sold six times over in one day on the auction block. By his native ability, high purpose and strong will he prepared himself for college at the A. M. A. school in Atlanta and was one of the first students and graduates of Atlanta University. For thirty-eight years he was a graduate trustee of that University and was the oldest member of the board in service at the time of his death. For many years he served upon the board of education in the city of Chattanooga where the white members recognized his ability and acknowledged his worth and influence. His continuous pastorate in Chattanooga brought the church from its infancy to self-support and completed a house of worship valued at \$65,000 practically free of-debt. Both as pastor and citizen, he was widely honored in Chattanooga and his influence was great among the churches with which he was associated. A striking testimony in which a leading daily paper of Chattanooga recorded his death said:

“Joseph E. Smith was one of the strongest and ablest Negro preachers and teachers in this city and his influence was always directed to the

betterment of the condition of his people and the improvement of their relations toward their white fellow citizens. He was conservative and thoroughly understood the basis upon which peace and friendly co-operation could be maintained between the races. He was a thoroughly religious man and his contribution to the spiritual edification and enlightenment of the negroes of this city will be recognized wherever there has been any genuine uplift among them. He invariably advised his people to work and to learn while they worked; to cultivate the friendship of the best class of whites and to observe the laws punctiliously. He was instrumental in keeping down many disagreeable and threatening episodes in the earlier days following the civil war that might have brought dangerous clashes. He was modest to a degree and performed his laborious duties with zeal and faithfulness. He was a luminous exemplar for his people and gave to the white people of his acquaintance a living proof that a Negro can be a good man and a valuable citizen in any community where his inclinations and his opportunities are co-extensive. Chattanooga can ill afford to lose such men as Joseph E. Smith, especially so long as the issue of race and the final disposition of it is of so vital concern to the peace and tranquility of this southern country.”





# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for February and for the five months of the fiscal year, to February 28th.

## RECEIPTS FOR FEBRUARY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 2,883.58	\$ 932.91	\$1,512.10	\$ 40.00	\$ 33.14	\$ 5,406.73	\$ 3,730.90	\$ 9,137.63	.....	\$ 4,032.14	\$13,169.77
1917	9,227.85	1,107.79	2,551.83	.....	74.08	12,961.55	4,253.57	17,215.12	1,000.00	4,480.82	22,695.94
Inc.	6,344.27	174.88	1,039.73	.....	35.94	7,554.82	522.67	8,077.49	1,000.00	448.68	9,526.17
Dec.	.....	.....	.....	40.00	.....	.....	.....	.....	.....	.....	.....

## RECEIPTS FIVE MONTHS TO FEBRUARY 28

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 57,797.53	\$ 2,602.68	\$11,321.83	\$11.00	\$19.07	\$72,052.16	\$4,206.05	\$76,268.21	.....	\$21,426.15	\$ 97,684.36
1917	65,977.63	2,741.19	13,893.79	43.00	360.04	83,015.65	2,309.26	85,344.91	4,000.00	29,796.60	119,120.51
Inc.	8,180.05	138.51	2,571.96	32.00	40.97	10,963.49	.....	9,066.70	4,000.00	8,369.45	21,436.15
Dec.	.....	.....	.....	.....	.....	.....	1,896.79	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916....	\$ 2,953.48	\$ 1,029.20	\$ 1,137.10	\$ 170.00	\$ 85.92	\$ 5,375.70	\$ 11,296.39	\$16,672.09	.....	\$16,672.09
1917....	2,256.11	1,090.84	2,103.58	.....	186.88	5,537.41	13,541.76	19,129.17	507.00	19,636.17
Increase ..	.....	61.64	966.48	.....	50.96	211.71	2,245.37	2,457.08	507.00	2,964.08
Decrease ..	697.37	.....	.....	170.00	.....	.....	.....	.....	.....	.....

## SUMMARY OF RECEIPTS FIVE MONTHS TO FEBRUARY 28

RECEIPTS	1916-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$ 97,684.36	\$ 119,120.51	\$ 21,436.15	.....
Designated by contributors for special objects.....	16,672.09	19,636.17	2,964.08	.....
TOTAL RECEIPTS FIVE MONTHS.....	\$114,356.45	\$ 138,756.68	24,400.23	.....

## FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.



# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

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**April is Sunday School month** in the Church Building Society. The other societies give us right of way in this spring month to enlist the young people in aid of struggling churches which cannot erect their houses of worship without a helping hand. We are giving them a chance to help two churches of very great interest. One is a prairie church in **Dupree, S. D.**, where a young county-seat town has sprung up among the farms and ranches where a little while ago Indians and buffaloes were the residents. The other is the **Japanese Church, Santa Barbara, California**, where in a community of new comers from the Orient a Memorial Church is being erected in honor of a former martyred pastor. We hope everyone of our Sunday Schools will share in this effort. We have sent out material for their use which we hope will be found interesting.



Last year 3540 churches sent contributions to our work, a larger number than ever before. It means that 241 more churches than in our previous best year have waked up to give practical fellowship to their struggling sister churches. But we have 6,106 churches. Will not the 2,566 churches which sent us nothing last year get into action this year, and join in this high privilege. If they sent us an average of five cents per member, it would give nearly \$13,000 to be distributed among churches in distress, waiting often a year for money enough to come to our treasury to aid them. But why not make it ten cents per member, and double the amount?



We have just been made happy by a generous-hearted woman in Ohio, who sends us \$500 to enable some church to complete its parsonage. This is the third time she has done this, and we greatly appreciate it. We are sending her word of the church to which this donation to us will go out as a parsonage loan. When it comes back to us after five years it will go out to help build another parsonage, and another in a constant series.



Last month, owing to the large January receipts, we were able to help seven parsonages to completion, gladdening the hearts of wives and children as well as pastors. We were also able to take from our long docket seventeen church cases which asked for grant and loan. Eight emergency cases of great urgency were also voted. Thirty-two churches were thus aided in the crisis of their building enterprises.

Our receipts in January exceeded those of any previous January in our history. February, however, showed a falling off. We begin to wonder what the anxious churches will do, which are waiting for their sister churches to send enough to help them out of their difficulties.

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Does your steeple need painting? If so, write to John Riesinger, "Steeple-Jack," at 2042 Lee Place, Chicago. He has had long experience in high climbing, and thinks he can save you time and money on high work.

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## A HEROINE OF FAITH

By Mrs. Lydia Finger Harned

**I**T is quite impossible in a short article to adequately describe our heroine and her work in the hospital and Faith Chapel of Pana, Illinois.

ible." When the writer first visited Pana, the visible things were not very inspiring. The mining town seemed to have a most depressing color scheme of ashen gray and black. Slack heaps, crooked streets, unpainted houses, the coal strewn railroad track, which proved to be the highway to the hospital, did not do much to inspire cheer or faith. Inside the hospital walls however we found a spirit of friendliness, hopefulness and content.

It was a wonder indeed that such a modest building could be the scene of so much transformation.

The radiant face of Miss Amelia can never be forgotten. A few years before my visit she had been found as a twelve-year old child crawling on the floor of a miner's hut. The cruel injury had apparently doomed her to a life of suffering and neglect. The "ministering angel" took her to the hospital and what changes a few short years had wrought, the braces and the crutches and finally the use of her limbs. Today she is in Schaufler Training School where her glorious personality is absorbing all those strengthening helps which will fit her for the life of service which she longs to give out of gratitude for her salvation.

Just a glimpse into those homes surrounding the hospital. A picture of ten dinner pails on a shelf comes to mind very vividly. The little four-room house had that many boarders. The beds did not need making daily for the night shift

MISS CATHERINE DOCKERY AND  
CLARIS SNELL

Miss Catherine Dockery may well be catalogued with those "who endured as seeing Him who is invis-

crawled in when the day shift crawled out.

Do you wonder that the mother of that home welcomed the hour of the Mothers' Meeting on Saturday? The warm cheery room of the little church—the seventy-five or hundred women, and the comforter in the person of Miss Dockery proved rest for the

a thank-offering for the blessings which has come with its help:

"God has been very good to us in 'supplying all our needs according to His riches in glory in Christ Jesus.' (Phil. 4:19) We cannot write nor tell how thankful we are for Faith Church. I never go over to it or look at it from my room, without

#### PANA, ILLINOIS. FAITH CHAPEL AND DEACONESS' HOME

weary, always. Here they heard the songs of cheer, and the promise of strength for every burden. At the close of the service which I attended, one fretted weary mother said: "O! I feel so good—I feel as tho' I had my washing all done." And now in place of that little frame house that served as a church, stands Faith Chapel. If you have not seen it, you can hardly realize what a lighthouse it has proven to be.

Thanks to the women of Illinois, faith shines brighter in Pana because of the little church which they helped to build. This is what Miss Dockery wrote recently as she enclosed a \$50 check for the work of the Church Building Society, whose grant and loan made Faith Chapel possible, as

thanking God for Faith Church. As the light shines out through the beautiful windows and the bell rings out its call, telling the people to come to the House of God, it makes all our hearts glad and I believe all hearts that hear it are glad that Faith Church exists."

These are some of the visible rewards of her faith. The lives cheered, blessed, and uplifted cannot be counted for you today. If it is true "that the world knows what we are worth, not by what we say but by what we do," Miss Dockery will certainly be counted as one of the present day heroines.

The place where our heroine has consecrated so many years of service has been quickened into life and



### DOWN IN TUCSON, ARIZONA

Do you know, Tucson, Arizona? It is a bustling little city not very far from the Mexican border. The Southern Pacific railway will be glad to take you there at any time you wish to go. You will find many semi-tropical features in that far southern latitude.

The irrigated fields and gardens remind you that "the desert blossoms as the rose" when you get water upon it. Great fields of alfalfa, cotton, corn and other products of the soil surround the "metropolis of Arizona," and the English walnut trees, the orchards of peaches, pomegranates, quinces, figs and other fruits are to be seen. Looking across the Santa Cruz valley, of which this is the center, one sees the blooming plateau, 2369 feet above sea level, with the city of 25,000 people set like a jewel in the midst, and on the horizon a range of

purple mountains as a background.

One of the most interesting features of the city is the State University of Arizona which occupies a splendid campus with its fourteen buildings. The young people of the State flock here for their educational training, and about one-fourth of the student body come from other states. Here in this place where practically every day is marked with sunshine, and when only once in four or five years is there a snow-fall of an inch or two which whitens the ground only to quickly disappear, a little army of students is trained for large service in future years.

Thirty-six years ago our Congregational Church was organized in what was then a small community. The Church Building Society helped to build their first meeting house. But it was near the edge of the old part of the town, and the location became extremely undesirable. Two

years ago they sold the old property, and secured new lots in a fine new the church. It is essential to the success of the work at that important

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FIRST CONGREGATIONAL CHURCH, OSKALOOSA, IOWA

## INSURE YOUR CHURCH AND DO IT NOW

By W. E. Barton, D. D.

This is a subject upon which both the editor-in-chief and his "understudy" feel deeply, for the very good reason that both have lost churches by fire. It is some comfort to know, however, that both buildings were insured and all losses

promptly and satisfactorily adjusted so that rebuilding could begin in each case as soon as plans were agreed upon. Would that all churches had such trustees.

Very few persons realize that churches are peculiar risks because

(1) they are untenanted most of the week, (2) are by their construction liable to exposures not common to other buildings, such as lightning, and (3) when fired from spire or roof the fire is exceedingly difficult to extinguish, and the building is likely to become a total loss.

It may surprise our readers to know that there were in 1901, the last year for which we have complete reports, 575 churches destroyed by fire in the United States, and of these 575 no less than 109 were struck by lightning. Lightning causes only 2.62 per cent of all the fires in our country, but it causes over 25 per cent of the fire loss among our churches. This is due to the fact that the height of their steeples, or even the lesser height of their towers or belfries, attracts the stroke and the structure is kindled throughout the whole length of the roof at once. One-third of all the losses by lightning in the United States last year was among the churches.

The money loss by fire in these churches was, for the year under consideration, \$1,352,660; upon which there was a recoverable insurance of \$798,655. This left a dead loss of \$554,005 to be made good by renewed personal solicitations. And trustees do not find it easy to collect for losses which are more or less due to their own neglect of ordinary business precautions. The money loss by church fires during the past 26 years was close upon \$19,000,000, a sum to excite "long, long thoughts."

Churches are burned through causes which cannot be wholly eliminated. For instance, something like 50 churches are burned annually by exposure to conflagrations that start elsewhere. Thus nearly one-half of church fires are due to lightning or contiguity to other structures. Both these classes might be called "non-preventable." The one thing the owners can do, however, is to get insurance "up to the limit."

We hear a great deal of "crossed wires" as one cause for the destruction of public buildings in cities, but as a matter of fact lamps and candles set fire to 272 churches annually in small towns as against 52 that are burned in the cities by electric light wires. Even gas jets cause more conflagrations among churches than electricity. The village church, lighted by oil lamps, needs protection more than the city temple, which is one blaze of incandescence when the button is pushed. And the village church where the sexton lights the Sunday morning stove or furnace, opens wide the draft and then goes home to breakfast, is as dangerous a risk as the companies would care to take.

Business men would not think of facing the "chances" that churches take, because "What's everybody's business is nobody's business," but the fact that in the last few years the losses by church fires have exceeded the insurance collected by \$8,870,546 ought to set somebody to thinking. But the thinking will do little good unless it lead to action such as all business men would take in the conduct of their personal affairs.

One other detail should receive attention. Policies ought to be so written that the premiums may be distributed equally along the whole period for which companies insure the property. The cost of insurance should be distributed so that the budget for each year would carry a uniform charge, or at least as uniform as possible. But it will always be found easier to pay a moderate yearly premium than to carry around a subscription paper for the building of a new church to replace the one that is only dust and ashes because "there was no insurance."

—From *The Advance*.



## KEYSTONE CHURCH, SEATTLE

Everybody knows that Seattle is one of the most progressive and prosperous cities in the country. We would not dare to call it the metropolis of western Washington, because we should get by return mail a remonstrance from Tacoma. These two cities with Spokane near the eastern body, constitute a trinity of commercial centers in that great state, to which all the other towns are more or less tributary.

Seattle does things with a push

enterprising people as you can find anywhere.

The State University is located at Seattle, a fact of which the city is justly proud. A fine, strong faculty is there to train an army of young men and women from every part of the state. Our churches are helping to minister to them, keeping before them the ideals of those who created our Republic, and helped to make it great.

It may surprise some to learn that

### KEYSTONE CONGREGATIONAL CHURCH, SEATTLE, WASH.

and a daring that amazes people. She recovered from the great fire, that more than a decade ago destroyed much of the town, with astonishing rapidity. She thought her hills too high and washed them down that she might do things "on the level." She took hold of political and social affairs and swept away methods that worked injustice and harm. She has in Puget Sound the most splendid harbor in the world, and she is in close touch with Alaska, Japan, China, and other lands washed by the Pacific. She has about a quarter of a million of as live and

we have twenty-two Congregational churches in this wide-awake city, holding up the banner of the Pilgrim faith and polity. It is an important stronghold of our denomination.

Keystone church is the sixteenth of these in point of age. Organized in 1908, it was hardly more than a mission for some years. But there was no other church for five blocks, and it had a field of its own in a part of the city destined to have a good growth. Its nearest Congregational neighbor was the University church, a mile and a half away. Its location and opportunity seemed promising.

It occupied for seven years a building which at first met their needs fairly well. But it grew dingy and shabby, and was besides entirely inadequate for the growing work. They could not get people to come to a church home so forlorn and which was not equipped for the modern needs of a church. One of our leading ministers and state-workers took a look at the property, and declared

they had believed possible. They appealed to the Church Building Society for a grant and loan which were cheerfully voted.

Result: a handsome new church of Greek style in its architecture, seating four hundred and fifty people, with modern equipment for Sunday School and social purposes. It cost with the land about \$10,000. At the dedication, the Mayor of the city

#### AT THE CHURCH DOOR, KEYSTONE CHURCH, SEATTLE, WASH.

he would not attend church there even if he lived in that locality, for the whole place and its surroundings presented an appearance of poverty, unsightliness and dirt.

Obviously something had to be done. There had been gathered an excellent membership of nearly a hundred and fifty. The Sunday School filled every corner of the building and overflowed into the street. More land was secured. A good architect was set to work. The people dug down into their pockets and brought up more money than

made an address, commending the transformation and forecasting large usefulness for the church. Drs. Van Horn, Mason and Strong also assisted the pastor, Rev. J. W. Carson, in the services.

If you should doubt whether there is need of this church, just look at the house of worship and be thankful that your contribution to the Church Building Society helps such a church in its arduous struggle to build, so that it assures its future work.



# THE CONGREGATIONAL EDUCATION SOCIETY

## A TOUCHING APPEAL

I am an Armenian girl, 19 years old. I arrived in this country the first part of last June. Mr. Robert Stapleton, Missionary of the American Board, Erzeroum, Armenia, brought me over to this country.

Mr. Stapleton stayed at Erzeroum during the war time and was there when the city was captured by Russians. All the Armenian population district were killed and women and children driven away. All Mr. Stapleton could save were twenty-one girls of the High School. My parents and relations were all killed and

I was the only one of a large family spared and left an orphan. So Mr. Stapleton brought me over here. I was in my third year in High School when I left there and my desire is to acquire education in this country.

My uncle, a Boston photographer, advised me to write to you and ask you how much your school can help a girl in my position. I am hungry for an education and capable to learn if I am given the opportunity.

I hope I will have a favorable answer from you.—Pres. McGown.



## SIDE-LIGHTS ON STUDENT AID

**I**N looking over the applications for aid from men in our seminaries preparing for the Christian ministry one notes the privations undergone and the earnest purpose of these men, who are seeking to prepare themselves to be efficient ministers of Jesus Christ.

Many of these men are married and have families and yet are bravely undertaking long courses of study. Here is what some of them say, for instance:

1. "Have \$650.00 a year with wife and child."

2. A Chinaman supports wife and two sisters on \$580.00 a year.

"I work in a restaurant and have two meals a day."

3. \$150.00 a year and parents to support.

4. \$300.00 a year, wife and daughter.

5. \$120.00—"I care for my mother."

6. \$340.00, wife and three children."

7. A Greek says: "I have \$15.00 a month and work for my meals. My mother and sister in Macedonia are dependent upon me."

8. \$425.00 a year, wife and child.

9. \$315.00 a year, wife and four children.

10. \$140.00 a year, parents to care for.

There are many others who feel the pinch of stern necessity while they are courageously pursuing their studies.

The Education Society is not able to do as much in the way of help for such men as it should. Their self-denial, consecration and humble faith call for a substantial recognition from the churches. Their way into the ministry should be made easier for them,

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins.

## THE EIGHTY-FIFTH YEAR

The eighty-fifth year of the Sunday-School Society closed February 28th. Notwithstanding changes and uncertainties the work has gone forward in all the wide field. Twenty-three superintendents, thirty-eight missionaries, and ten temporary workers have been employed, thus making a force of seventy-one, most of whom have labored for the entire year. The veteran of the force, Rev. J. D. Stewart, who had rendered noble service as superintendent in Nebraska for thirty years and for three years more as Sunday-school missionary, suddenly was called away from the labor which he loved to his heavenly reward. A new departure was made in the employment of Rev. H. M. Kingsley as superintendent of the work among the colored people of the South. The pressure has not been as great as in some years for the organization of new schools. Nevertheless 132 were gathered, bringing in a membership of 4,322. There were 75 schools reorganized with a membership of 2,636. In accordance with the trend for a number of years more institutes and conferences were conducted than ever before. These numbered 932. The workers on all the fields are called upon for assisting schools to meet the new conditions and opportunities of Religious Education. There are clear indications that a most valuable work of strengthening and developing, which will tell upon the life of all our churches, has been done.

## FINANCIAL SUPPORT

There was received from the contributions of churches, Sunday schools and personal givers \$1,817.91 more than the previous year. There was, however, a falling off in legacies so that the total available receipts were \$679.60 less. In view of the uncertainties there was great caution in regard to expenditure; but because of a balance on hand and special contributions from a number of churches and individuals the year was closed with a balance of \$8,202.82. This gives stability and confidence in facing the great opportunities of the new year.

## "CHILDREN OF THE PILGRIMS"

The Children's Day service prepared by Rev. W. W. Sleeper will be issued in the May "Pilgrim Teacher" and samples will be sent soon after Easter to the superintendents of all our schools. The service, "Children of the Pilgrims," is one of the best Children's Day services that has been issued and fits admirably into the Pilgrim Tercentenary Program in which our churches are deeply interested. The exercise, beautifully illustrated, is as usual furnished free on application to all schools and churches which agree to take an offering for the Missionary, Extension, and Educational work of the Sunday-School Society.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B. H. Fancher, Treasurer.

## A REMINDER

In a Tercentenary message sent out under date of Dec. 15, 1916, from 14 Beacon Street, Boston, and addressed to the Congregational Sunday School Superintendents, there is this statement, "different months of the year are allotted to the several Societies."

We would not only remind the Sunday School Superintendents, but also the officers of the Young People's Societies and the members of the Women's Home Missionary Societies, that the month of May has been assigned for the study of the subject of Ministerial Relief in any or all its phases, and to make contributions to that cause.

The particular phase of the subject, as announced, is "A Hopeful Outlook," or to use the language in which the topic was first stated, "The Dawning of a Brighter Day, for Ministerial Relief." The Board has two

leaflets, just from the press, that will be helpful in the meetings of the young people's Societies, or the Woman's Home Missionary Societies, along the lines of the topic. One is by Dr. Samuel L. Loomis, entitled "A Brightening Prospect for the Minister's Old Age," and the other "Leaves from the Life of an Old Home Missionary," as told by himself. A picture of this Missionary appears in the leaflet, though his name is not given. This veteran, now 84 years of age, was in the active ministry about fifty-five years.

The Board has in preparation a special exercise for the Sunday-Schools, which it will furnish without cost to any schools wishing to use it, and we hope the number will be very large. All the literature of the Board is furnished on request without cost.



## A MOST INTERESTING GIFT

In 1859 the Rev. John K. Nutting became the youthful pastor of the weak but very interesting Congregational church at Bradford, Iowa. He makes this interesting statement. "In the first year of my pastorate I received from my people, in money, exactly \$4 and that was from a lady who had just come from the East." Following the panic of 1857, money disappeared as by magic and this continued for some years after, in that

new country. "Credit expired, we were thrown back upon mere barter." The suitable living for most families was coarse corn meal with poor, sour sorghum syrup. To many, even shoes and stockings were a luxury not to be thought of. Mr. Nutting said, "I never desired any funeral fees, but, on one occasion, after a trip of fifteen miles and a whole day with my team, when presented with four large pumpkins, I accepted them."

"Wedding fees were paid in beans and beef and rarely in apples. On one occasion I had the promise of a bushel of apples for performing the wedding ceremony, but the promise was never redeemed." As times improved, the little company of believers built a church by personal labor and great self sacrifice and with a little help from outside sources. The church was painted brown because we were not able to buy better paint, and it became known as "The Little Brown Church in the Vale," which gave the title to the song of Dr. William S. Pitts, which was first sung by the author in that church, in 1864. Thus this popular song is now about 53 years old."

Mr. Nutting writing of it says, "The song saved the church, not only, but brought it to world wide fame." The celebrated Fisk Jubilee singers adopted it and sung it not only in this country, but in many royal courts of Europe where it found favor and was translated into several languages.

Mr. Nutting and his wife, and she is also an ordained Congregational minister, who before her marriage served as a Missionary, under the A. B.C.F.M. in Erzurum, were instrumental in building another little brown church at Crystal Springs, Florida, known as "The Little Brown Church in the Glade" and, at the present time they are co-pastors of this little church. Probably Mr. Nutting is one of the oldest ministers still bearing a commission of the Board, as the pastor of a Home Missionary church. He is in his 86th year and has been in the active ministry for about sixty years. Mr. and Mrs. Nutting, together, "have given the church over eighty years of labor and love."

Mr. Nutting has resided in the mild climate of Florida for the past twelve years. He makes this remarkable statement, "During that time I have only had two colds,

neither of which would have been noticed north."

Mr. and Mrs. Nutting, while reading The Advance of December 14th, 1916, where their eyes fell upon two pages of material setting forth the work and needs of the Congregational Board of Ministerial Relief, were impressed with the statement of the pensioners as to the cost of coal in the severe winter which was being endured in the north, while they were enjoying the privileges of the sunny south. They own a piece of land of about nine acres, "very beautiful for situation, between two lovely lakes and adjoining a very pretty village, on one of the great through lines of railway. The property has lake front toward the village and also on the opposite side. There are about three acres of bearing citrus grove." So they sat down and wrote to Secretary Rice, "Suppose we deed the property to your Board to become a home for aged ministers and their families."

The Secretary very soon visited Mr. and Mrs. Nutting and went with them over the property, received the conditions under which they were willing to give this land, in the hope that it would be possible to build upon it a number of cottages which could be occupied by aged ministers and their wives, where they can have their own homes, do their own house-keeping and enjoy all the privileges that go with such a location, in such a climate, in the time of their old age. The Secretary reported to the Board the proposed gift and the matter was referred to the Standing Committee with power. This Committee took up the correspondence and carefully discussed the details and decided unanimously to accept the gift.

Further notice will be made from time to time of this plan and meanwhile we should be glad to receive suggestions concerning it from any of our aged ministers or from their friends. And above all, special gifts to complete its development.



## IN THE ANNUITY FUND, WHY IS THE ANNUITY AVAILABLE AT AGE 65?

By Rev. Samuel Lane Loomis, D. D.

We are sometimes asked why our Fund begins its annual payment to annuitants at the age of sixty-five. This inquiry may be split into two distinct questions. First, why have any definite age at all, why not make your annuity a retiring pension to date from the day when the minister's salary ceases? And, Second, if the annuity is to begin at a definite age, why should that age be fixed at sixty-five?

To the first question may be replied, that the nature of the Fund makes it proper that payments should begin at a definite point in the minister's life.

If this were simply a charitable fund for the relief of needy ministers, it should manifestly be paid to needy ministers and to no others and payment should begin when their need begins and not until then. That, presumably, is when their salary ceases. In that case the Annuity Fund would in no important respect, differ from our regular and long established work of Ministerial Relief. It is not, however, a charitable fund, but something distinctly different. It was founded by the National Council to provide, "not a grant of charity because of indigence, but a pension of honor because of faithful service." It should, therefore, be regarded as a system of delayed payments for services honestly rendered through thirty years or more of useful labor.

The underlying principal is this—A minister upon entering his profession voluntarily surrenders those opportunities for accumulating wealth and thus providing for his later years, which other occupations afford. It is therefore, no more than simple justice that his sacred calling should provide for him a modest but sufficient living, not simply during the period of active service, but, up to the very close of his life. In former

times the normal term of pastoral service was very long, often life long. In those circumstances the individual church could and usually did take tender care of its pastor, up to the day of his death. Not a few of our churches are able to continue that plan at the present day. Forty of them report pastors emeriti. But for the vast majority, with our modern practice of brief pastorates and frequent changes, such a system of providing for the minister's latter years is out of the question. A single church having several living ex-pastors, cannot keep track of and provide for them all.

What, therefore, the individual church cannot attempt, the Denomination, as a whole, is undertaking to accomplish. That is the meaning of The Annuity Fund. Its annual grants to aged ministers must then be regarded not as charitable donations, but, as delayed payments for value received. But if payments and not donations, they may, like any other payments, properly be made at any definite date agreed upon, without reference to the minister's financial condition at the time.

There are two reasons, of great practical importance, why the annuity should begin at a definite age, rather than upon retiring from pastoral service.

One is the difficulty of determining just when retirement comes, and the other that the cost of an annuity is a definite sum, the amount of which must be determined by actuarial computation. When we give the actuary a fixed age, like sixty-five, to reckon from, his problem, though a difficult one, can be solved. But, if instead of that fixed age, we substitute so vague a term as "Upon retirement" then we leave the firm ground of exact science and enter the realm of guess work.

# ACKNOWLEDGMENTS OF RECEIPTS

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for February, 1917

#### The Daniel Hand Educational Fund for Colored People

Income for February from Investments .....	\$1,467.55
Previously acknowledged .....	26,172.42
	<hr/> \$27,640.00

### Current Receipts

#### EASTERN DISTRICT.

##### MAINE—\$160.80.

**Bangor:** Forest Ave. Ch. & S. S., Lincoln Mem., 5. **Bristol:** S. S., Lincoln Mem., 4. **Cherryfield:** S. S., Lincoln Mem., for American Highlanders, 3.50. **Deer Isle:** First S. S., Lincoln Mem., 4.50. **Dexter:** S. S., Lincoln Mem., 2. **East Stoneham:** S. S., Lincoln Memorial, 1.40. **Freeport:** S. S., 3. **Island Falls:** S. S., Lincoln Mem., 5.30. **Lewiston:** Mrs. W. W. M., for Fort Berthold Mission, No. Dakota, 5. **North Deer Isle:** S. S., Lincoln Mem., 1. **Portland:** State Street Ch., for Blanche Kellogg Institute, 25; I. V. T., for S. A., Grand View, Tenn., 5. **Saco:** First Parish S. S., Lincoln Mem., 6. **Thomaston:** First S. S., Lincoln Mem., 1.50. **Waterville:** First Ch., 51.13. **Wells:** Second Ch., 4.55. **Woodford:** W. M. Soc., for Marion, Ala., 14.62; S. S., Lincoln Mem., 5. **Yarmouth:** First S. S., Lincoln Mem., 10. **York Village:** First S. S., Lincoln Memorial, 3.30.

##### NEW HAMPSHIRE—\$220.88.

**Bath:** Ch., 7.06. **Bennington:** S. S., Lincoln Mem., 6. **Bristol:** Ch., 14. **Claremont:** R. C., 2. **Concord:** Miss A. A. A., for Marion, Ala., 1. **Dalton:** S. S., Lincoln Mem., 3.01. **Dover:** Miss M. P. V., for Cotton Valley, 12. **Epping:** Ch., 10. **Hampton:** S. S., Lincoln Mem., 4. **Hanover:** The Church of Christ at Dartmouth College, 30. **Hebron:** S. S., Lincoln Mem., 2.50. **Kensington:** Ch., 7.19. **Langdon:** Ch., 2.14. **Littleton:** S. S., Lincoln Mem., 4. **Meriden:** S. S., 3.50. **Milton:** Ch., 6.48. **Northampton:** Ch., 5. **Portsmouth:** North Ch. S. S., for Dorchester Academy, 15; Rev. L. H. T., for Talladega College, 50. **Salem:** S. S., Lincoln Mem., 2. **Sanbornton:** Ch., 26.73. **West Concord:** S. S., Lincoln Memorial, 7.27.

##### VERMONT—\$358.74.

**Barre:** S. S., Jr. Dept., for Rio Grande Industrial School, 4.75; Sunshine Class, for Rio Grande Industrial School, 5. **Brattleboro:** Centre Ch., 100. **Chelsea:** Ch., bbl. goods for Dorchester Academy. **Dorset:** S. S., 2.22. **East Berkshire:** First S. S., Lincoln Mem., 5.50. **East Hardwick:** S. S., for American Highlanders, 3.22. **Greensboro:** Ladies' Aid, box goods for Gregory Inst. **Jamaica:** Ch., 6.50. **Ludlow:** S. S., Lincoln Mem., 10.37. **Lunenburg:** First Ch., S. S., Lincoln Mem., 3. **Manchester:** Ch., bbl. goods for Dorchester Academy. **Marshfield:** S. S., Lincoln Mem., 2. **Middlebury:** W. M. S., two bbls. goods for Joppa, Ala. **Montpelier:** Ch., box goods for Dorchester Academy. **North Bennington:** Ch., bbl. goods for Dorchester Academy. **Orwell:** Ch., 35.17. **Peacham:** Ch., bbl. goods for Dorchester Academy. **Randolph:**

**Bethany Ch., L. M. S.,** two bbls. for Moorhead, Miss. **Richmond:** Missionary Soc., box goods for Marion, Ala. **St. Johnsbury:** South Ch. S. S., Lincoln Mem., 5.60. **Sharon:** S. S., 5. **Swanton:** S. S., Lincoln Memorial, 7. **Thetford:** First S. S., Lincoln Mem., 2.04. **Underhill:** S. S., Lincoln Mem., 4.50. **Vergennes:** S. S., for freight on books to Gregory Institute, 3.94. **Warren:** Ch., Lincoln Mem., 4. **West Brattleboro:** First S. S., Lincoln Mem., 4.33. **West Glover:** Ch., bbl. goods for Dorchester Academy. **Westmore:** S. S., Lincoln Mem., 4.10. **Woodstock:** Ch., 61.50; "A Friend in Vermont," for Plumbing, at Grand View, Tenn., 50.

**Woman's Home Missionary Union of Vermont,** Mrs. C. H. Thompson, Treasurer. W. H. M. U., through C. Ed. Soc., for Rio Grande Industrial School, 29.

##### MASSACHUSETTS—\$5,916.38.

(Donations \$3,319.02, Legacies \$2,582.36)

**Amesbury:** Main Street S. S., for Marion, Ala., 25. **Arcade:** Ch., bbl. goods for Moorhead, Miss. **Ashburnham:** First Ch., Lincoln Mem., 1.87. **Amesbury:** Union Cong'l S. S., Lincoln Memorial, 2.70. **Auburn:** S. S., Lincoln Mem., 1.40. **Ballard Vale:** Union Ch. S. S., 7.07; C. E. Soc., 3. **Barre:** Mrs. M. R., for Rio Grande Industrial School, 20. **Beverly:** North Ch., 1; Washington St. S. S., Lincoln Mem., 3.54. **Billerica:** S. S., Lincoln Mem., 7.34; Ladies' Missionary Soc., bbl. goods for Moorhead, Miss. **Blandford:** First S. S., Lincoln Mem., 1. **Boston:** Old South Ch., additional, 851.70; E. E. H., 25; S. H. H., 2; F. B. J., 25; J. H. K., 50; H. W. S., 10, for Talladega College; Mrs. I. V. W., for Grand View Normal School, 5. **Allston:** S. S., for Chandler Normal School, 5. **Brighton:** S. S., for Santee, Neb., 10; Mrs. and Miss T., Lincoln Mem., 3. **Dorchester:** Second Ch., for American Highlanders, 73.71. **Roxbury:** Highland Ch., S. S., 6; Mrs. W. H. M., for Marion, Ala., 1. **Boxford:** First S. S., 2.88. **Bridgewater:** Central Square S. S., Lincoln Mem., 5.50. **Brockton:** Wendell Ave. S. S., for Tougaloo College, 17.40. **Brookline:** Mrs. A. S. L., for Marion, Ala., 5. **Cambridge:** Prospect St., S. S., 10. **Canton:** S. S., Lincoln Mem., 7.56. **Charlton:** Ch., 5. **Conway:** Mrs. A. H., box goods for Moorhead, Miss. **Dalton:** F. G. C., for Talladega College, 200; C. L. C., for Talladega College, 50. **Danvers:** M. C. P., for Dorchester Academy, 10.50. **East Bridgewater:** Union Ch. S. S., Lincoln Mem., 3.50. **East Douglass:** Second S. S., 11.05. **East Hampton:** First S. S., 6.12. **East Walpole:** Auxiliary, 85c. **Enfield:** S. S., Lincoln Mem., 3.15. **Erving:** Ch., 5. **Everett:** Mystic Side Ch., S. S., Lincoln Mem., 10. **Farley:** Ch., Lincoln Mem., 1. **Feeding Hills:** S. S., Lincoln Mem., 5. **Framingham:** Plymouth S. S., Lincoln Mem., 5.50. **Great Barrington:**

J. R. McC., for Talladega College, 1. Haverhill: West Ch. C. E. Society, 2.94. Haverley: First Ch., 1. Heddington: A. A. W. Shoe Co., shoes for Moorhead, Miss Housatonic: Primary S. S., for Dorchester Academy, 4.65. Huntington: W. M. C., bbl. goods for Joppa, Ala. Ipswich: South Ch. S. S., Lincoln Mem., 20. Lenox: Ch., 58.31. Lynnfield: W. M. S., bbl. goods for Joppa, Ala. Lynnfield Centre: S. S., Lincoln Mem., 3.52. Marion: First Ch., 8.16. Mattapan: S. S., Lincoln Mem., 2. Mattapoisett: Ch., 11.03. S. S., Lincoln Mem., 8. Medford: Mrs. C. E. M., bbl. goods for Marion, Ala. Melrose: Ch., 46.80. Middleboro: Central Ch. S. S., Lincoln Mem., 11.20. Millers Falls: S. S., Lincoln Mem., 8.25. Moore's Corner: Ch., 2.20. New Salem: Ch., 7.13. Newton: Dr. C. H. P., 25. Newton Highlands: S. S., Lincoln Mem., 14.13. Northampton: Edwards Ch., S. S., Primary Dept., for Marion, Ala., 9.29; S. S., pupil, for Marion, Ala., 1; Miss F. A. C., for Scholarship at Gregory Institute, 25; "M. C." 10; Miss M. A. W., bbl. goods for Gregory Inst. North New Salem: Ch., 1. Norwood: F. G. A., for Talladega College, 50. Petersham: North Ch., 50. North Ch., add'l Lincoln Mem., 13. Pittsfield: C. H. C.

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Woman's Home Missionary Association of Mass. & R. I., Miss Lizzie D. White, Treasurer. Attleboro: Second Ch., Ladies' Sewing Soc., for Piedmont College, 25. Boston: Old South Ch., Auxiliary, for Scholarship Flak University, 50. Fall River: Central Ch., Home Dept. of Auxiliary, for Medical Residence in Porto Rico, 5. W. H. M. A. for salaries 754, through C. Ed Soc., for West Tampa, 30, for Bountiful, Utah, 30; for Heber, Utah, 30, for Lehi, Utah, 30; for Vernal, Utah, 40. Total, \$944.

#### Legacies.

Concord: Maria E. Ames, 119. Fall River: Elizabeth A. Remington, 301.49. Leicester: Charles A. Denny, 333.33. Northampton: A. Lyman Williston, 833.33. North Brookfield: Sarah R. Jenks, 200. Jonathan E. Porter, 680.75 (reserve legacy 453.84), 226.91. Shelburne: Laura P. Green, 568.30.

#### RHODE ISLAND—\$129.88.

Barrington: Mrs. A. E. S., one graphophone, for Thomasville, Ga. Kingston: T. R. W., books for Lincoln Academy. Pawtucket: S. S., Lincoln Mem., 21.26; J. J., for Talladega College, 20; W. H. P., for Talladega College, 10. Providence: Union Ch., 18.56; Miss F. M. H., for Saluda Seminary, 40; H. G. T., for Talladega College, 5;

"Friend," for Talladega College, 2; "Friend," for Thomasville, Ga., 1. Rumford: Newman S. S., Lincoln Mem., 4.31. Saylesville: S. S., Lincoln Mem., 1.10. Westerly: Pawcatuck S. S., Lincoln Mem., 6.65.

#### CENTRAL DISTRICT.

##### CONNECTICUT—\$7,826.12.

Abington: Ch., 11. Berlin: Second S. S., Lincoln Mem., 18.31. Bridgeport: Olivet Ch., for Grand View, 5. Bristol: Mrs. J. B. T., for Tougaloo College, 25. Brooklyn: First Trin. S. S., Lincoln Mem., 3.13. Canaan: Pilgrim S. S., for Tougaloo College, 6. Canterbury: First Ch., 9; S. S., 2. Colchester: M. D., 5. Danbury: Jr. Soc., box goods for Joppa, Ala. East Haven: Ch., 26. Eikon: S. S., Lincoln Mem., 2. Ellington: S. S., 7.12. Enfield: First S. S., Lincoln Mem., 2.72. Farmington: Ch., 166.36. Fairfield: Greenfield Hill Ch., C. E. Soc., 16. Granby: First Ch., 4. Greenwich: Second S. S., Lincoln Mem., 6.11; Stanwich S. S., Lincoln Mem., 10.54. Groton: Mrs. A. K., for Grand View, 2. Guilford: Ch. bbl. goods for Gregory Inst. Hartford: The First Ch. of Christ, 133.17; First Ch. of Christ, for Medical Work in Porto Rico, 21.28. Mrs. J. W. C., for Marion, Ala., 10. L. S. E., 5. F. A. G., 5; G. F. H., 5; C. E. R., 25. J. H. R., 5; T. J. S., 2; "Friend," 1, for Talladega College. Hartland: W. M. S., bbl. goods for Joppa, Ala. Kent: S. S., 2.04. Mansfield Center: C. H. L., 10. Middletown: First Ch., 27.39. Naugatuck: Ch., 131; H. B. T., for Talladega College, 1,000. New Britain: Stanley Mem. Ch., 10.57; F. H. T., for Talladega College, 15. New Haven: United Ch., 340; Westville, S. S., 5; E. S. D., for Talladega College, 5; G. L. R., 10. New Haven: C. E. P. S., for Talladega College, 10. New London: Second Ch., 429.18; Westmore Helpers, Inc., for Talladega College, 50. North Haven: Ch., 49.69. Norwich: Broadway Ch., for Talladega College, 200. Broadway S. S., Lincoln Mem., 15. Broadway S. S., for Chandler Normal School, 10. Mrs. M. L. S., for Saluda, N. C., 25. Plainfield: First S. S., Lincoln Memorial, 10. Plainville: S. S., for Chandler Normal School, 5. Putnam: Second Ch., 14.50. Salisbury: Church of Christ, 36.75. Sharon: Ch., 5. Somers: Miss M. L., for Marion, Ala., 1. Somerville: Ch., 11.53. Sound Beach: First S. S., subscription to Youth's Companion for Lincoln Academy. South Canaan: Ch., 20. South Wanehester: Swedish Ch., 3. Talcottville: Mr. and Mrs. J. G. T., for Marion, Ala. 30. Terryville: A. S. G., for Talladega College, 10. Torrington: First Ch., 13.32. First S. S., for Gregory Institute, 10. Waterbury: Second Ch., 4.57.10; A. A. B., for Tougaloo College, 20. F. S. C., for Talladega College, 5; M. C. K., for Talladega College, 25. Waukegan: S. S., Lincoln Mem., 7.91. Watertown: J. B. W., 20. Mrs. K. B. W., for Chandler Normal School, 2.50. Westchester: S. S., Lincoln Mem., 3. West Cornwall: W. B. H., for Marion, Ala., 5. West Guilford: Ch., 10. West Hartford: S. S., for Grand View, 5.51. Weston: Northfield Ch., 2.13. Westport: Saugatuck S. S., 3.81. Wethersfield: S. S., for Talladega College, 5. Willimantic: A. J. B., for Talladega College, 10; Miss W., for Talladega College, 10. Winsted: Mrs. C. W. G., for Talladega College, 10. "Friends," for repairs at Straight College, 55.45.

##### NEW YORK—\$2,592.29.

(Donations \$2,293.83, Legacies \$298.46)

Brooklyn: King's Highway Ch., L. M. Soc., for Marion, Ala., 10. Park Slope Ch., bbl. goods for Marion, Ala.; Park Slope S. S., 10; South Ch., 180.67; Mrs. A. M. N., bbl. goods for Marion, Ala.; J. R., 25. Canaan: S. S., Lincoln Memorial, for Piedmont College, 4.50. Canandaigua: W. M.

S. of Cong. Ch., for beds for Foster Hall, Talladega, 21.50. **Cincinnati:** W. M. S., three bbls. goods for Joppa, Ala. **Cortland:** First Ch., bbl. goods for Moorhead, Miss.; First Ch., L. M. Soc., for Marion, Ala., 1.44, also bbl. goods; A. M. W., for Talladega College, 2. **Deansboro:** Ch., bbl. goods for Marion, Ala. **Deer River:** S. S., 5. **Demeter:** Ch., two bbls. goods for Marion, Ala. **Ellington:** First, S. S., 3. **Fairport:** Miss'y Soc., bbl. and box goods for Marion, Ala. **Franklin:** First Ch., 21.57. **Friendship:** Ch., bbl. goods for Marion, Ala. **Gloversville:** First Ch., 150.75. **Hamilton:** W. H. M. Soc., two bbls. goods for Marion, Ala. **Homer:** S. S., 8; E. F. P., for Talladega College, 5. **Irondequoit:** Mr. Frank's Class, for Marion, Ala., 5. **James-town:** First Ch., W. H. M. U., for hospital at Humacao, Porto Rico, 1; W. M. S., magazines, etc., for Joppa, Ala.; Mrs. Williams' S. S. Class, in First Ch., for Marion, Ala., 5.25. **Lebanon Springs:** First Ch., for Gregory Institute, 10. **Locke:** W. M. Soc., for Marion, Ala., 7. **Lockport:** Mrs. S. W. F., bbl. goods for Marion, Ala. **Maine:** Ch., bbl. goods for Marion, Ala. **Mt. Sinai:** Ch., 6.51. **Mount Kisco:** B. D., 5. **New Haven:** Ch., bbl. goods for Marion, Ala. **New York:** "A Friend," for hospital at Humacao, Porto Rico, 1,000; C. H. D., for Talladega College, 100; E. S. H., for Talladega College, 150; F. R. H., for Talladega College, 40; S. H., for Tougaloo College, 10; "A Friend," 2.50. **Niagara Falls:** Central Ch., 1.40; S. S., Lincoln Mem., 5.67; First Ch., for Marion, Ala., 10. **Ontario:** W. H. M. Soc., bbl. goods for Marion, Ala. **Portland:** S. S., Lincoln Mem., 2.45; Ch., bbl. goods for Marion, Ala. **Port Leyden:** Ch., 1.10. **Poughkeepsie:** H. W. B., for Talladega College, 5. **Rensselaer Falls:** S. S., Lincoln Mem., 3. **Riverhead:** Sound Ave. S. S., Lincoln Mem., 14.27; Miss M. Y., for Joppa, Ala., 5. **Rochester:** L. M. Soc., for Marion, Ala., 1.61; V. F. W., for Talladega College, 25. **Salamanca:** Ch., 9.35. **Saratoga Springs:** Mrs. M. S. McK., for Marion, Ala., 2. **Seneca Falls:** L. M. Soc., for Marion, Ala., 2. **Sherburne:** First Ch., for Marion, Ala., 5.50. **Sodus:** Miss S. C., for Marion, Ala., 6; and bbl. goods. **Syracuse:** Geddes Ch., Lend-a-Hand Circle, box goods for Marion, Ala.; Good Will Ch., Alpha Circle, box goods for Marion, Ala.; Mrs. G. H. S., quilts, for Marion, Ala. **Ticonderoga:** L. M. S., box goods for Marion, Ala. **Utica:** Plymouth Ch., for Talladega College, 7.85; Welsh boys of Mrs. Lloyd's S. S. Class, bbl. goods for Marion, Ala. **Wading River:** C. E. Soc., Lincoln Mem., 3. **Warsaw:** S. S., for Marion, Ala., 10. **Watertown:** Ch., bbl. goods for Marion, Ala. **West Winfield:** Ch., 50. **West Groton:** S. S., Lincoln Mem., 2.47. **Woodville:** First Ch., Lincoln Mem., 8.20.

**Woman's Home Missionary Union of New York,** Mrs. W. A. Kirkwood, Treasurer. **Brooklyn:** Ch. of the Pilgrims, for Scholarship Fisk University, 50; Lewis Ave., E. W. M. B., for Talladega College, 5; Nazarene, W. M., 9. **Brooklyn Hills:** C. E., 5. **Buffalo:** First Ch., C. K. G., for S. A., at Moorhead, Miss., 25; First S. S., for Tougaloo, 13.27. **Canandaigua:** W. H. M. S., 26. **Gloversville:** Home Dept., 10; Jr. S. S., 15; Home Dept., 20, for S. A. at Grand View, Tenn. **Middletown:** First, W. G., 13. **New York:** Broadway Tabernacle, S. for W. W., 30. **Norwich:** W. M., 30. **Riverhead:** First C. E., 2. **Syracuse:** Danforth, S. S., 10; Primary S. S., 7.50; Geddes, W. G., 30; Geddes, W. G., for Medical Residence in Porto Rico, 1; Good Will, Alpha Class, for Marion, Ala., 15. **Utica:** Bethesda, W. M., 5. Total, \$321.77.

#### Legacies.

**Akron:** Mary E. Ball, 8. **Lowville:** Mrs. C. C. LeWarne, 290.46.

#### NEW JERSEY—\$386.90.

**Newark:** First Cong'l, Jube Mem., Ch., 10. **Nutley:** Saluda Circle, for Saluda, N. C., 7.50. **Plainfield:** S. S., Lincoln Mem., 19.50. **Upper Montclair:** C. G. P., for hospital at Humacao, Porto Rico, 250. **Vine-land:** Pilgrim S. S., Lincoln Mem., 3. **Wood-bridge:** S. S. Class, 2.55.

**Woman's Home Missionary Union of the New Jersey Conference,** Mrs. Willard E. Buell, Treasurer. **Glen Ridge:** Girl's Mission Study Class, for Saluda Seminary, Saluda, N. C., 39.35. **Upper Montclair:** Christian Union S. S., for Albuquerque, New Mexico, 25. Total, \$64.35.

#### PENNSYLVANIA—\$69.15.

**Bangor:** Welsh Ch., 8.16. **Braddock:** S. S., Lincoln Mem., 4.33. **Glen Olden:** W. M. S., bbl. goods for Joppa, Ala. **Kane:** S. S., 10.37. **Laurel:** Welsh S. S., Lincoln Mem., 2. **Le Raysville:** Ch., 10.32. **Lewistown:** Welsh S. S., 1.70. **Meadville:** W. M. S., box goods for Joppa, Ala. **Overbrook:** Miss E. L. A., for Tougaloo College, 6.25. **Philadelphia:** Snyder Ave. Ch., 7.50; "Door of Hope Home," two bbls. goods for Joppa, Ala. **Pottersville:** Ch., 2.16. **Titusville:** Swedish S. S., Lincoln Mem., 1.36. **Wilkes-barre:** First Welsh Ch., 7; Buttonwood S. S., Lincoln Mem., 3.

**Woman's Home Missionary Union of Pennsylvania,** Mrs. David Howells, Treasurer. W. H. M. U. for Rio Grande Industrial School, 5.

#### DISTRICT OF COLUMBIA—\$5.00.

**Washington:** M. E. G., for Talladega College, 5.

#### INTERIOR DISTRICT.

#### OHIO—\$610.41.

**Cleveland:** Euclid Ave. Ch., Women's Ass'n., for Marion, Ala., 5; United Ch. S. S., Lincoln Memorial, 4.42; Individual, 25c. **Columbus:** Eastwood Ch., 19.60; State Fd. D. A. R., for S. A. Grand View, Tenn., 26. **Elyria:** First Ch., for beds for Foster Hall, Talladega College, 10.75. **Kingsville:** Miss E. S. C. and sister, for Marion, Ala., 6. **Marblehead:** First S. S., Lincoln Memorial, 2.58. **Mt. Vernon:** Woman's Missionary Soc., for Dorchester Academy, 10; Missionary Soc., box goods for Dorchester Academy, C. E. Soc., box goods for Dorchester Academy. **Oxford:** Western College Missionary Soc., for Thomasville, Ga., 21.25. **Painesville:** Miss M. A. M., for Tougaloo College, 20. **Pierpont:** S. S., Lincoln Mem., 2.75. **Toledo:** First Ch., Christmas Box, for San Rafael, New Mexico; Marion Lawrence S. S., for Tougaloo College, 15. **Wauseon:** First S. S., Lincoln Memorial, 6.12. **Wellington:** S. S., for Rio Grande Industrial School, 9.27.

**Woman's Home Missionary Union of Ohio,** Mrs. F. E. Walters, Treasurer. **Akron:** First, W. M. S., 31.50; S. S., for Pleasant Hill, 5. **Cincinnati:** Plymouth P. L. G., 2.62. **Clarendon:** W. S., 1.94. **Cleveland:** Hough Ave., W. S., 10.50; Kinsman Union, W. A., 3.24; Pilgrim, P. W., 10.50. **Columbus:** First, W. G., 31.50. **East Cleveland:** Calvary, L. A., 2.62. **Geneva:** W. Y., 5.25. **Lakewood:** L. G., 1.31. **Lorain:** First, W. A., 4.20. **Marietta:** First, W. M. S., 10.50. **North Fairfield:** M. S., 1.68. **Norwalk:** L. U., 1.10. **Painesville:** First, W. A., 10.50. **Springfield:** First, W. M. S., 8.40; Lagonda, L. M. S., 63c; Jr. C. E., for Pleasant Hill, 1. **Toledo:** Plymouth, L. M. S., 2.20. **Unionville:** W. M. S., 63c. **Wayne:** W. S., 1.68. **Williamsfield:** L. S., 1.89. **Windham:** H. H. S., 1.31. **Youngstown:** Elm H. & F. M. S., 2.94; Plymouth, L. M. S., 2.83; Plymouth, D. of C., 52. W. H. M. U., through Cong. Ed. Soc., for San Rafael, New Mexico, 141.00; for New West Work,



43.06; for Library Fund, Rio Grande Industrial School, 109.37. Total \$451.42.

**MICHIGAN—\$176.50.**

Rattle Creek: First Ch., 96.03. Detroit: Brewster Ch., bbl goods for Moorhead, Miss.; Brewster S. S., for Tougaloo College, 1. Lansing: Mayflower Bible School, Lincoln Mem., 3.87. Leeland: S. S., Lincoln Mem., 1.75. Merrill: Missionary Society, 1. Olivet: Ch., 12.58. Ransom: S. S., Lincoln Mem., 5.25. South Haven: S. S., bbl goods for Marion, Ala., Ladies S. S. Class, for Marion, Ala., 5.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer Detroit: North Woodward Ave. Ch., King's Daughters Circle, for Pleasant Hill, Tenn., 50.

**WESTERN DISTRICT.**

**ILLINOIS—\$944.82.**

(Donations \$344.82, Legacies \$600.00)

Annawan: S. S., 1. Rock: Ch., 2. Chica: Ch., 10. South Ch., Friend, 5; Mrs. G. and sister, 20; Mrs. & Miss S. L., box goods J. O. M., for Tougaloo College tag at Elbowoods, East Moline: Plymo S. S. J., for Grand V D., for Cotton Valle Lincoln Mem., 5. Gl. for Chandler Normal School, 20; "Friends," bbl goods for Marion, Ala. Gridley: Ch., 10. McLean: S. S., Lincoln Mem., 2.13. Mait: Ch., 2. Moline: P. S. McG., for Talladega College, 2. Neponset: S. S., Lincoln Mem., 6; S. S., Birthday money, for Rio Grande Industrial School, 3.56. Oak Park: Harvard S. S., Lincoln Mem., 6.70. Oswego: S. S., Lincoln Mem., 2. Paxton: Mrs. J. R. S., for Marion Ala. 3. Payson: Fall Creek, Zion Ch., 22.15. Pittsfield: First Ch., Rose Missionary Soc., for Medical Residence in Porto Rico, 1. Rockford: First S. S., 3.45. Roscoe: Ch., 1.40; L. M. Soc., for Marion, Ala., 2.85. Wadsworth: Millburn, S. S., Lincoln Mem., 2.90. Warsaw: Wythe S. S., 1. Winnebago: Ch., 5.50.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer Canton: W. S., 2. Chicago: New England, B Class, 2; Pilgrim Woman's Federation, 4. Dundee: W. S., 4.50. Geneseo: W. S., 5. La Harpe: W. S., 2. Mattoon: First S. S., 3. Oak Park: First W. S., 2. Payson: W. S., 2; S. S., 9. Port Byron: W. S., 2.90. Sandwich: W. S., 4. Shabbona: W. S., 2. Wheaton: W. S., for Medical Residence in Porto Rico, 1. Total, \$45.40.

**Legacies.**

Chicago: Anna M. Bradley, 500. Mrs. Maria B. Holyoke, 100.

**IOWA—\$374.55.**

Danville: Miss B. H. M., for Marion, Ala., 5. Davenport: E. B. H., for Talladega College, 10. Des Moines: Plymouth Ch., 7.75; J. C. C., for Talladega College, 5. Farmington: W. M. S., bbl goods for Joppa, Ala. Forest City: Ch., 6. Grinnell: M. C., for Talladega College, 25; G. H., for Talladega College, 1. Harlan: F. M. B., for Talladega College, 10. Iowa: Ch., 2.42. Keosauqua: Ch., 9.17. Montour: W. M. S., bbl goods for Joppa, Ala. Polk City: S. S., for American Highlanders, 8.32. Postville: Ch., 21.95. Red Oak: B. B. C., for Talladega College, 5. Sloan: Ch., 2.35. Waterloo: Union Ch., 1.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer Cedar Falls: 6.43. Cherokee: 1.42. Chester: 3.08. Clear Lake: Y. P. S. C. E., 10. Cresco: 1.50.

Creston: Pilgrim, 83c. Cromwell: 6.65. Des Moines: Plymouth, 11.70. Davenport: Edwards 5.71. Dubuque: Summit, 4.16. Ft. Dodge: 10. Grinnell: 10.50. Harlan: 1.65. Keokuk: 25. New Hampton: 99c. Newton: 18.75. Osage: 12.83. Shenandoah: 8.85. Spencer: S. S., 3.95. Strawberry Point: 1.50. Union Society, 1.88. Wittenberg: 5.87. W. H. M. U. through Cong. Ed. Soc., for San Rafael, New Mexico, \$101.38. Total, \$554.59.

**WISCONSIN—\$129.28.**

Appleton: S. S., two boxes goods for Joppa, Ala. Brandon: Young People's Soc., for Thomasville, Ga., 2. Kewaunee: S. S., Lincoln Mem., 4. Lake Geneva: First Ch., 17.53. Lancaster: Ch., 7.50. Port Washington: Ch., 5. Randolph: First Ch., 3.25; S. S., 1.50. Rosendale: Camp Fire Girls, box goods for Dorchester Academy Springvale: Young People's Soc., for S. A., Allen Normal School, 5. Spring Valley: S. S., 2.75. Watertown: Ladies' Missionary Soc., for Hospital in Porto Rico, 1. Webster: Viola Lake S. S., 1.35.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer Appleton: W. M. S., 50. Barnaboo: W. M. S., 5. Beloit: First W. M. S., 2.25. Menasha: W. M. S., 3. Menomonie: W. M. S., 7.25. Milwaukee: Grand Ave., 4.50. Rochester: Ladies' Aid, 6.40. Total, \$78.40.

**MINNESOTA—\$314.29.**

Alexandria: Ch., 35c. Austin: Ch., 16.57. Belview: Ch., 88c. Birchdale: Ch., 42c. Brainerd: First Ch., 2.50. Correll: Ch., 10c. Happyland: Ch., 37c. Mankato: First Ch., 45c. Mantorville: Ch., 5. Medford: Ch., 1.18. Minneapolis: First Ch., 18.50; First Ch., for Moorhead, Miss., 36.34, also box goods for Moorhead, Miss.; Fifth Ave. Ch., 5. Lowry Hill, Ch., 15; Pilgrim Ch., 7.32. Plymouth Ch. Sewing Soc., for Marion, Ala., 5. "A Friend," for Ft. Berthold, 2. Rochester: Ch., 7.18. St. Paul: Olivet Ch., 28.58. Wayzata: Ch., 1.25.

Women's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Benson: W. M. S., 1.70; Pilgrim S. S., 3. Blvabik: 51c. Clearwater: 85c. Marshall: 2.06. Minneapolis: Fremont Ave., 4.95; Park Ave., 10.62; Plymouth, 40.38; Waseca, 1.70. W. H. M. U. through Cong. Ed. Soc., for Rio Grande Industrial School, 90.98; for Lebl, 2.55. Total, \$160.30.

**MISSOURI—\$2.00**

New Cambria: S. S., 2.

**KANSAS \$56.39**

Alton: Miss F. C., for Plano Fund, Vernal Utah 5. Douglass: Ch., 5.70; S. S., Lincoln Mem., 1.23. Humboldt: "Friend," 5. Valley Falls: Ch., 6.86; S. S., 3.44; Ladies' Aid 5. Wellington: First Ch., for Marion, Ala., 1. Wichita: College Hill S. S., for Santee, Neb. Lincoln Mem., 8.16; Plymouth Ch., 15.

**NEBRASKA—\$53.80.**

Aurora: First S. S., 8.25. Center: Ch., 7.50. Everts: First Ch., 23.25. Lincoln: Mrs. J. F. N., 10; (for work among the Indians and American Highlanders.) Paisley: S. S., 2.05. Springview: Ch., 2.75.

**NORTH DAKOTA—\$54.01.**

Fargo: Mrs. E., for Fort Berthold, 5. Hankinson: S. S., 11.51. Hillsboro: Ch., 4. S. S., Lincoln Mem. for Fort Berthold, 2; Women's Aux. for Ft. Berthold, 6.50. Hurd: Ch., 2. May: First Ch., 1. New England: Ch., 2. Williston: Bible School, for Elbowoods, N. Dak., Lincoln Memorial, 20.

**SOUTH DAKOTA—\$12.72.**

Erwin: S. S., Lincoln Mem., 3.72. Watertown: Ch., 9.

**COLORADO—\$31.05.**

Denver: North Denver Ch., 4.50. **Fruita:** Cong'l Ladies Aid, 4.50. **Manitou:** Box clippings for Lincoln Academy. **Pueblo:** W. S., in the four chs., 3.35.

**Woman's Home Missionary Union of Colorado,** Mrs. J. A. Robertson, Treasurer. **Boulder:** First, 1.80. **Denver:** First, 2; Plymouth, 7.20. **Greeley:** Park, 3.20. **Montrose:** 2. **Pueblo:** Irving Place, 2.50. Total, \$18.70.

**OKLAHOMA—\$3.40.**

**Anadarko:** Ch., 1.15. **Perkins:** Ch., 2.25.

**NEW MEXICO—\$11.50.**

**Atrisco:** Mexican Cong'l Ch., by "A Friend," 1.50. **San Rafael:** I. S. F., for Rio Grande Industrial School, 10.

**PACIFIC DISTRICT.****CALIFORNIA (Northern)—**

Legacy, \$1,000.00.

**Campbell:** Estate of Mrs. Lucy Bull, by Dr. Charles N. Cooper, 1,000.

**OREGON—\$6.83.**

**Ardenwald:** Ch., 1. **Gaston:** Ch., 5.83.

**IDAHO—\$1.00.**

**Boise:** Missionary Soc., 1.

**THE SOUTH, Etc.****VIRGINIA—\$17.00.**

**Cappahosic:** Gloucester Mission S. S., 12. **Disputanta:** Begonia Slavonic Ch., 5.

**WEST VIRGINIA—89c.**

**Through Woman's Home Missionary Union of Ohio,** Mrs. F. E. Walters, Treasurer. **Ceredo:** M. S., 63c; C. E. Soc., 26c. Total, 89c.

**KENTUCKY—\$1.05.**

**Through Woman's Home Missionary Union of Ohio,** Mrs. F. E. Walters, Treasurer. **Newport:** Sr. L. S., 1.05.

**NORTH CAROLINA—\$78.24.**

**Asheboro:** Ch., 1.80. **Bricks:** Ch., 2.17; S. S., 17.99; Brick School, 10. **Dry Creek:** Ch., 3.52. **Gray's Chapel:** S. S., 50c. **Haywood:** Liberty S. S., 2.71. **High Point:** Ch., 2. **Raleigh:** Ch., 1.75. **Saluda:** E. M. C., for Saluda Seminary, 15; H. P. C., 10.80; Dr. O. H., 10, for Saluda Seminary.

**GEORGIA—\$44.16.**

**Athens:** From the Faculty and Students of Knox Institute, 14.73. **Atlanta:** Prof. F. R. S., for Grand View, 5. **Fredonia:** Ch., 5.45. **Hinesville:** S. S., Lincoln Mem., 2.30. **Thomasville:** Allen Normal School, 13.03; S. S., 1.50; C. E. Soc., 2; Lincoln Memorial, "Friend," for Allen Normal school, 15c.

**ALABAMA—\$22.11.**

**Fort Davis:** Cotton Valley School, Lincoln Mem., 8.91. **Marion:** First Ch. and S. S., Lincoln Mem., 7.20. **Talladega:** D. B., for Hospital, Talladega, Ala., 6. **MISSISSIPPI—\$32.25.**

**Caledonia:** Piney Grove Ch., 3. **Moorhead:** S. S., for Marion, Ala., 5; Girls' Industrial School, Lincoln Mem., 5. **Mound Bayou:** E. P. B., 11.75; C. B., 7.50, for Mound Bayou Normal School.

**LOUISIANA—\$26.50.**

**New Iberia:** St. Paul's S. S., Lincoln Mem., 3. **New Orleans:** Beecher Memorial Ch., 1; "A Friend," for Kindergarten Knox Institute, 22.50.

**TEXAS—\$2.13.**

**Austin:** Tillotson College, Lincoln Memorial, 2.13 (Ch. 90c, S. S., 1.23.)

**FLORIDA—\$38.92.**

**Crescent City:** M. E. E., for Talladega College, 10. **Miami:** For West Tampa Work, 6. **Pomona:** S. S., 1.92. **Tangerine:** Ch., for West Tampa Mission, 3.

**Woman's Home Missionary Union of Florida,** Mrs. W. J. Drew, Treasurer. **Daytona:** Auxiliary, for West Tampa Mission, 10. **St. Petersburg:** W. M. Soc., for Marion, Ala., 8. Total, \$18.

**From Congregational Education Society,** Boston, Mass., for Southwestern Missions, 1,000.

**SUMMARY OF RECEIPTS FOR FEBRUARY, 1917.**

Donations .....	\$17,215.12
From Cong'l Ed. Society .....	1,000.00
Legacies .....	4,480.82
Total .....	\$22,695.94

**SUMMARY RECEIPTS FIVE MONTHS.**

From Oct. 1, 1916, to Feb. 28, 1917.

Donations .....	\$104,454.08
From Cong'l Ed. Soc. ....	4,000.00
Legacies .....	30,302.60
Total .....	\$138,756.68

**ENDOWMENT FUNDS.**

Endowment Fund for Talladega College Additional .....	\$2,000.00
Henry W. Hubbard Endowment Fund, additional .....	356.25
Total .....	\$2,356.25

**DANIEL HAND ENDOWMENT FUND.**

From Estate of Daniel Hand, additional .....	\$3,800.00
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**Congregational Education Society**

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

**December, 1916 and January, 1917****DECEMBER 1916****ALABAMA—\$3.80.**

**Anniston:** 1st, 2. **Marion:** 1st, S. S., 1.80.

**CALIFORNIA (Northern)—\$164.24.**

**Fresno:** Pilgrim, Friend, 1. **Oakland:** 1st, 163.24.

**CALIFORNIA (Southern)—\$52.42.**

**Avalon:** 19c. **Calexico:** 25c. **Calipatria:** 14c. **Chula Vista:** 47c. **Claremont:** 2.66. **Eagle Rock:** 1.16. **Escondido:** 50c. **La**

**Mesa:** Central, 50c. **Lawndale:** 25c. **Lemon Grove:** 20c. **Los Angeles:** East, 13c; Bethany, 8c; First, 7.14; Grace, 10c; Olivet, 25c; Mt. Hollywood, 33c; Park, 35. **Monrovia:** 50c. **National City:** 48c. **Pasadena:** 1st, 3.75; Lake Ave., 70c; Pilgrim, 37c. **Pomona:** 65c. **Redlands:** 2.75. **Redondo Beach:** 20c. **Rincon:** 24c. **San Bernardino:** 1st, 33c. **San Diego:** 1st, 4.21; La Jolla, 57c; Friend, 10; Logan Heights, 1.50; Mission Hills, 1.75; Park Villas, 10c. **San Jacinto:** 12c. **Santa Ana:** 3.50. **Santa Paula:** Friend, 5. **Saticoy:** 85c. **Sherman:** 15c.



**COLORADO—\$143.87.**

Brush: Friend, 7. Denver: City Park, 18; Ohio Ave., 7.50; Pilgrim, Friend, 5; So. Broadway, W. M. S., 5; 3rd, 12.87. Eaton: German, 10. Ft. Collins: German, 30. Longmont: 1st, 7.50. Pueblo: 1st, 12. Silverton: 4. Windsor: 1st German, 25.

**CONNECTICUT—\$1,165.48.**

Berlin: 2nd, 18.69. Bolton: 4. Bridgeport: Park St. S. S., 10; King's Highway, 8. Cheshire: 17.50. Chester: 8.60. Eastford: 3.32. Easton: 4. East Hartford: 1st, 18.98; South, 5. East Norwalk: 1.20. East Windsor: 14.50. Essex: 1st, 3.36. Granby: South, 7. Greenwich: 2nd, 42; North, 2.15; Mianus, 2. Griswold: 6.75. Lebanon: 1st, 3.15. Manchester: 2nd, 23.48. Mansfield: 2nd, 4. Meriden: 1st, 100; S. S., 12.37. Milford: 1st, 1.25. New Haven: United, 70; Pilgrim, 37.55; Ch. of Redeemer, 30.20; Dwight Pl., 68.23. Niantic: 4. No. Stonington: 8. No. Woodbury: North, 6. Norwalk: 1st, 7.60. Norwich: Broadway, 31.03. Oakville: Union, 6. Portland: 1st, 5.44. Putnam: 2nd, 6.79. Ridgefield: 1st, 10.80. Rockville: Union, 82. Salem: 60c. Seymour: 10. Sharon: 3. Somers: 6.40; Friend, 3. So. Glastonbury: 3. Southport: 28.20. Stafford Springs: 17.98. Stamford: 1st, 35. Stonington: 1st, 30. Terryville: 85.64. Thomaston: 21.79. Wallingford: 1st, 25. Washington: 1st, 5. Waterbury: 3rd, 2. Wauregan: 10. West Avon: 2. West Hartford: 1st, 64.12. West Hartland: 1. Wethersfield: 13.17. Willimantic: 1st, 7. Woodbridge: 6.15. Woodstock: 1st, Y. P. S. C. E., 5.49.

Woman's Home Missionary Union: Col-Havville: W. S., 10. Goshen: Aux., 20. Hanover: W. S., 10. Hartford: 1st, W. S., 25. New Haven: Ch. Redeemer, L. A. S., 20.

**DISTRICT OF COLUMBIA—\$38.00.**

Washington: Mt. Pleasant, 38.

**FLORIDA—\$50.00.**

Lake Helen: 1st, 6.

Woman's Home Missionary Union: Daytona: Aux., 10. St. Petersburg: W. Aux., 34.

**GEORGIA—\$6.25.**

Atlanta: Central, 6.25.

**ILLINOIS—\$750.68.**

Arlington: 1st, 5.75. Batavia: 10. Buda: 12.70. Bureau: 30c. Chenoa: 1st, 180.69. Chicago: Grayland, 2; Lincoln Mem., 1.25; Madison Ave., 7; North, 5; South, S. S., 25; Thomas Mem., 1.50; Union, 13. Dover: 12.50. Evanston: 1st, 230. Illi: 10. Jacksonville: 11.63. Lombard: 1st, 8.55. Millburn: 3.63. Moline: 1st, 18. Paxton: 3.25. Plainfield: 1.50. Wyanet: 2.50. Wyoming: 9. Yorkville: 5.

Woman's Home Missionary Union: Beardstown: C. E., 1; S. S., 6. Chicago: Grayland, W. S., 1; Madison Ave. W. S., 1; Ravenswood, W. S., 29.20; Rogers Pk. S. S., 5; New 1st, W. S., 5; So. W. Assn., 2; Waveland Ave., W. S., 10. Decatur: W. S., 3.60. Evanston: 1st, W. S., 25; S. S., 50.13. Loda: W. S., 4. Oak Park: 2nd, W. S., 15; 3rd, 3. Rockford: 1st, W. S., 2. Spring Valley: W. S., 2. Wayne: W. S., 3. Wheaton: W. S., 3.

**INDIANA—\$8.14.**

Angola: 1st, 6. Shipshewana: 1.14. Whitling: Plymouth, 1.

**IOWA—\$191.60.**

Aurelia: 2.17. Berwick: 1.82. Chapin: 3. Clarion: 12.50. Council Bluffs: 1st, 6. Elkader: 1.65. Fort Dodge: 4.50. Galt: 55c. Gilman: 97c. Grinnell: 28.20. Hampton: 25. Mason City: S. S., 21. Nashua: 5.35. Oskaloosa: 82c. Otho: 11. Ottumwa: 1st, 6.55. Victor: 1.08. Waverly: 1st, 8.

Woman's Home Missionary Union: Al-den: Young Women, 5. Cedar Rapids: 1st, 7.60. Clinton: 56c. Davenport: Edwards, 1.47. Dunlap: 1.17. Glenwood: 1. Grinnell: 16.70; Gould Chil. Sec., 8. Lewis: 3.33. Moville: 75c. New Hampton: 40c. Old Man's Creek: 1. Red Oak: 2. Sloan: 2.46.

**KANSAS—\$172.90.**

Anthony: 6. Arkansas City: 4. Athol: 5. Douglass: 3.50. Downs: 3. Ft. Scott: 5. Great Bend: 1st, 50. Hiawatha: 1st, 5.33. Kansas City: Ruby Ave., 1. Lawrence: Plymouth, 12.50. Leavenworth: 1st, 10. Little River: Y. P. S. C. E., 8. Neuchatel: 1. Onaga: 1st, 8. Paola: Plymouth, 2.25. Sabetha: 1st, 6. Vienna: 1. Waldron: 2.40.

Woman's Home Missionary Union: Al-ton: Ch. & S. S., 2. Centralla: 1. Hiawatha: 2.67. Kirwin: 1. Lawrence: Ply-mouth, 12.50. Leavenworth: 1.25. Mt. Hope: 2. Onaga: C. E., 2. Oneida: 1. Sabetha: 4. Seabrook: 2. Wellington: 3. Wichita: College Hill, 3.50; Plymouth, Del-ta Alpha, 1.

**LOUISIANA—\$5.00.**

Jennings: 1st, 5.

**MAINE—\$143.98.**

Alfred: 4.54. Auburn: 6th St., 58c. Au-gusta: So. Parish, 18. Bridgton: 1st, 7. Brownville: 2. Camden: 1st, 10. Cranbery Isles: 1. Foxcroft and Dover: 4. Gardiner: 5. Greenville: Union, 5. Hallowell: Old South, 4. Island Falls: Whittier, 10. Kittery Point: 1st, 1. Madison: Friend, 25. Millisocket: 1st, 2. No. Bridgton: 3.50. Portland: West, 4. Richmond: 1. Seal Harbor: 1. South Berwick: 7.25. Spring-field: 1. Thomaston: 1. Turner: 1.15. Union: 1. Weld: 1. Winslow: 4. Wool-wich: 2.

Woman's Home Missionary Union: Au-burn: 6th St., 35c. Brooks: 45c. Bucks-port: 25c. Jackman: 2. Lewiston: Pine St., 2.45. Machiasport: 35c. No. Bridgton: 50c. No. Yarmouth: Walnut Hill, 35c. Ox-ford: 1. Portland: State St., 1.06; Woods-fords, 3.96. Skowhegan: Island Ave., 1. So. Berwick: 70c. So. Bridgton: 35c. Tur-ner: 85c. Westbrook: 89c. Wilton: 35c.

**MASSACHUSETTS—\$2,090.46.**

Legney \$409.41.

Acton Center: 2. Amesbury: Main St., 2.60. Amherst: North, 15. Ashfield: 10.25. Ayer: 1st, 6. Barnstable: Cotuit S. S., 2.10; West, 1.30; Hyannis, 3. Barre: 6.30. Becket: 1st, 1.40. Bedford: Ch. of Christ, 4.95. Berlin: 6. Bernardston: Goodale Mem., 4. Boston: Highland, 10; Roslin-dale, 14.10; Im.-Walnut Ave., 6; Central, 120; Jam. Pl., Boylston, 4.06; Eliot, 30; E. Bos., Baker, Frd., 5; Baker, 1.20. Blackstone: Millville, 60c. Brimfield: 1st, 11.24. Brockton: Porter, 27.50; South, 55. S. S., 5. Burlington: Ch. of Christ, 3. Cambridge: North, 24.81; 1st Evang., 15.84; Pros. St. S. S., 10. Canton: Evang., 28.70. Carlisle: 2.62. Chatham: 1st, 3.97. Chelms-ford: Central, 10; North, Frd., 5. Chester-field: 5. Chicopee Falls: 2nd, 5.66. Clinton: Ger. Evang., 16. Deerfield: Orth., 2.25. Dennis: Union, 4. Dunstable: Evang., 14.02. Duxbury: Pilgrim, 3. East Bridge-water: Union, 6.52. Easthampton: 1st, 3.47. Edgartown: 2. Enfield: 19.15. Fall River: Central, 5. Fitchburg: Rollstone, 42.42; Calvinistic, 23.34. Framingham: Saxonville, 2.50. Gill: 2.10. Granville Center: 1st, 2. Great Barrington: Housa-tonic, 11. Groton: 1st, 7.45. Hardwick: Calvinistic, 5. Haverhill: Bradford, 1st, 15. Hinsdale: 1st, 4.37. Holyoke: 1st, 16.28; Grace, 9. Hopkinton: 1st, 4.98. Lan-caester: Evang., 3.98. Lowell: Highland, 4.75; First, 36.60. Lynnfield Center: 1.75. Malden: 1st, 55.65. Marshfield Hills: 2nd Trin., 3.20. Mattapoisett: 12. Medford:

West, 21.89. Medway: West, 2nd, 2.80. Melrose: Orth., 9.75. Middlefield: 2.50; Y. P. S. C. E., 2.70. Middleboro: 1st, 11. Montague: Turner's Falls, 1st, 4. Natick: South, John Eliot, 1.50. New Bedford: North, 20.46. Newbury: Byfield-Rowley, 2.36. Newburyport: Belleville, 10. Newton: North, 2.26; West, 2nd, 117. North Adams: 28. North Andover: 35.62. North Hadley: 2nd, 10. Oakham: 12.21. Oxford: 1st, 8.37. Palmer: Thorndike, 1st, 2. Pittsfield: 1st, 109.50; 2nd, 84c; French Evang., 60c. Plainfield: 1.50. Quincy: Wollaston, 40.40; Swedish, 2. Raynham Center: 1st, 2.25. Revere: 1st, 6. Salem: Tabernacle, 38.61. Sandisfield: 1st, 1.66. Sandwich: 4.50. Sharon: 1st, 18.47. Shelburne: 1st, 14.29. Shelburne Falls: 24. Somerset, 2.61. South Ampton: 21. Springfield: Emmanuel, 3.50; North, 3.15. Taunton: East, 1.58. Watertown: Phillips, 83.50. Wenham: 5. West Brookfield: 6.22. West Springfield: 1st, 8.20. West Tisbury: 1st, 4.80. Westfield: 1st, 6.45; 2nd, 23.67. Westminster: 1st, 3.11, Y. P. S., 1.75; W. S., 1.40. Wilbraham: North, Grace, 5.67. Winthrop: Union, 11.13. Woburn: North, 4.52. Worcester: Park, 6; Union, 5.16; Plymouth, 31.22; Piedmont, 47. Worthington: 1. Wrentham: 16.81.

Mass. & R. I. W. H. M. A.: 415.

Legacy: Springfield, Est. Rev. Chas. Peabody, 409.41.

#### MICHIGAN—\$69.25.

Legacy \$75.38.

Alpena: 1st, 6.25. Bangor: 1.50. Grand Blanc: 1st, 4. Jenison: 1. Muskegon: Jackson St., 1; Highland Pk., 1. Ovid: 4. Rockford: 2. Ypsilanti: 16.

Woman's Home Missionary Union: Allegan: 2.50. Ann Arbor: 15. Jackson: 1st, 10. Moline: 5.

Legacy: Detroit, Est. Croyden L. Ford, 75.38.

#### MINNESOTA—\$32.55.

Dugdale: 24c. Fairmount: 97c. Grand Meadow: 15c. Lake City: 1st, 2.26; Swedish, 30c. Leonard: 35c. Mankato: 1st, 34c. Minneapolis: Fremont Ave., 2.06; 5th Ave., 1.05; Park Ave., 3.84; Pilgrim, 1.91; Vine, 2.24. St. Paul: Hazel Park, 12c; Olivet, 3; Pacific, 15c; Plymouth, 3.70; St. Anthony Park, 8.97. Sauk Center: 90c.

#### MISSOURI—\$19.00.

Kansas City: Ivanhoe Pk., 19.

#### MONTANA—\$15.00.

Plevana: Pilg. & Imman. Ger., 15.

#### NEBRASKA—\$369.55.

Avoca: 8. Bertrand: 3.12. Blair: 5.91. Camp Creek: 3.38. Crete: 7.12. Exeter: 5.82. Franklin: 70.95. Geneva: 4.50. Germantown: German, 2.50. Grand Island: Ger. Pilg., 8. Hastings: 16.67; Emman. German, 15. Lincoln: Ebenezer Ger., 20; Plymouth, 54.95; S. S., 11.60. McCook: 5. 1st, 23.50. Omaha: Plymouth, 9.50. Red Cloud: 26. Rising City: 3.25. Riverton: 13.50. Stockville: 1.56. Weeping Water: 18.64. Wilcox: 10.65.

Woman's Home Missionary Union: 20.43.

#### NEW HAMPSHIRE—\$191.35.

Barustead: North, 1. Berlin: 7.14. Croyden: 1. Dublin: Trin., 2. East Andover: 2.18. Fitzwilliam: 5. Franklin: 10. Gilmanton: 1.65. Goffstown: Friend, 5. Greenfield: Union, 2. Hanover Center: 1.09. Haverhill: 1st, 2. Hopkinton: 8. Keene: Court St., 11. Lyndeboro: 1.25. Manchester: Franklin St., 50; So. Main St., 16.25. Nashua: Pilgrim, 17.18. Orfordville: 3. Ossipee: 2nd, 80c. Plymouth: 10. Seabrook: South, 1. Stewartstown: West, 50c. Surry: 2. Tilton: 15.40. Westmoreland: 1. Wilmot: 1. Wolfeboro: 12.91.

#### NEW JERSEY—\$200.10.

Closter: 1st, 3. East Orange: 1st, 40.10. Glen Ridge: 102. Jersey City: 1st, 26. River Edge: 1st, 28. Vineland: Pilgrim, 2.

#### NEW MEXICO—\$3.15.

Hurley: Union Evang., 3.15.

#### NEW YORK—\$428.35.

Angola: 2.25. Baiting Hollow 5. Burville: 1. Eldred: 48c. Fulton: 1st, 2; Friend, 5. Honeoye: 3.13. Howells: 1.25. Irondequoit: United, 4. Jamestown: 1st, 10. Java: 4.92. Kiantone: 1.44. Lockport: East Ave., 10. Newburg: 1st, 7. New Village: 1.71. New York: Woodhaven Christ, 2; Forest Ave. S. S., 10; Ch. of Pilgs., 13.11; Rockaway Beach, 1st, 3; Brooklyn, So. Friends, 15; Evangel, S. S., 4. Niagara Falls: 1st, 5. Orient: L. I., 12. Patchogue: 1st, 10. Port Leyden: 70c. Poughkeepsie: 1st, 7.50. Pulaski: 30. Rodman: 5. Schroon Lake: 90c. Seneca Falls: Mem., 6.66. Smyrna: 2. Spencerport: 10. Summer Hill: 3.

Woman's Home Missionary Union: Buffalo: 1st W. G., 5. Carthage: M. S., 3. East Bloomfield: L. M. S., 20.85. Fairport: W. H. M., 30. Jamestown: 1st W. U., 20. Mt. Vernon: 1st, W. U., 10. New York: Broadway Taber. S. for W. W., 11.50; Brooklyn Central L. B., 50; Brooklyn, Ch. of Pilgs., 50. Riverhead: 1st, W. U., 15. Warsaw: W. U., 6. Watertown: P. A., 7.95.

#### NORTH DAKOTA—\$91.80.

Amenia: 7. Brantford: 1st, 2. Dogden: 1. Drake: 5. Farland: 1. Garrison: 4. Hebron: 1st, Ger., 4. Hankinson: 9. Harvey: 1st, 5. Litchville: 3. Minot: 2. Mott: 1.75. Parshall: 1. Pettibone: Malcolm, 3. Plaza: 3. Reeder: 2.28. Regent: 2. Sawyer: Highland, 2. Stroud: 1.

Woman's Home Missionary Union: Wahpeton: 14.77. New Rockford: 18.

#### OHIO—\$378.45.

Cincinnati: Lawrence St., 4. Cleveland: Collinwood, 2.35; 1st, 6.80; Hough Ave., 19.43. Columbus: Grandview Hts., 5.25; Plymouth, 15; South, 2.25. Coolville: 2.20. Cuyahoga Falls: 1.30. Kirtland: 1.10. Lakewood: 4.80. Mansfield: 1st, 46.42; Mayflower, 2. Marietta: 1st, 107.20. Mt. Vernon: 3.90. Newton Falls: 1.60. No. Olmsted: Ch. & S. S., 4. Rock Creek: 1.75. Tallmadge: Ch. & S. S., 35. Toledo: 1st, 75. Twinsburg: Y. P. S. C. E., 60c. Wakeman: 2nd, 16. West Park: 6.45.

Woman's Home Missionary Union: Burton: W. S., 50c. Canton: M. S., 1. Cleveland: Pilgrim P. W., 10. Conneaut: W. M. S., 55c. Mt. Vernon: M. S., 1.50. Toledo: 2nd, J. W. C., 50c.

#### OKLAHOMA—\$6.60.

Carrier: 1.75. Hillsdale: 3.50. Lawton: 1.35.

#### OREGON—\$14.00.

Eugene: 1st, 13. Smyrna: 1.

#### PENNSYLVANIA—\$63.73.

Edwardsville: Bethesda, 10.50. Kane: 1st, 5.50. Meadville: Park Ave., 11.70; W. M. S., 5. Mahanoy City: Bethel, 6. Nanticoke: Bethel, 4. Philadelphia: Park, 5. Pittston: Welsh, 3.56. Plymouth: Pilgrim, 5. Slattington: 1.27. Stockdale: Salvonic, 2. Taylor: 1st, 3.50. Titusville: Swedish, 70c.

#### RHODE ISLAND—\$68.19.

Barrington: 26.35. Central Falls: 16.93. Pawtucket: 10. Providence: Plymouth, 10. Tiverton: Amicable, 4.91.

#### SOUTH DAKOTA—\$140.56.

Alcester: 2.50. Carthage: 10. Cedar: 16c. Cheyenne River: 3.24. Clark: 5.50.

Columbia: 2.25. Elk Point: 2.87. Estelline: 1.85. Gregory: 4.50. Huron: 10.50. Java: 5. Mission Hill: 4.77. Moreau River: 1.95; Thunder Butte Branch, 43c. New Underwood: 1.20. Oake: 2. Preston: 30c. Bee Heights: 7.50. Sioux Falls: 18.48. Spearfish: 2.60. Springer: 24c. Upper Cheyenne: 1.34. Valley Springs: 3.05. Virgin Creek: 58c. Winfred: 50c.

Woman's Home Missionary Union: Athol: 12.25. Erwin: 10. Mitchell: 25.

TEXAS—\$10 00.

Dallas: Junius H'te. S. S., 5. Friona: L. M. S., 5.

VERMONT—\$254.51.

Barnet: 7. Barre: S. S. Class of Mrs. N. D. P., 30; Friend, 30. Brattleboro: West, 1st, 8.46. Cabot: 7. Charlotte: 8. Corlath: East Branch, 1.29. East Burke: 4. Fair Haven: 1st, 6. Fairlee: 2. Irasburg: 2. Island Pond: 7.50. Jamaica: 2. Melrose Falls: 1st, 7. Middletown Spgs., 7. Milton: 7. Montgomery Center: 2. Newfane: 1st, 6. Post Mills: 1.67. Saxton's River: Frd., 10. Shoreham: 1st, 6.85. Stratford: 5. Sudbury: 7. Weybridge: 5.02. West Fairlee: 87c.

Woman's  
net: 4.25.  
Hartton: C.  
W. Y. P. 1  
S., 5.35. C.  
4. Jeffers  
W. S., 5. 1  
Haven: L.  
P. S., 2; C.  
S., 2; Y. P.

WASHINGTON—\$28 00.

Endicott: German, 15. Odessa: English, 3. Seattle: Pilgrim, 10.

Total Donations .....\$7,370.96  
Total Legacies ..... 481.79

— O —

JANUARY, 1917.

ALABAMA—\$724 00.

Anniston: 34c. Beloit: 45c. Ironaton: 1st, 30c. Montgomery: 50c. Talladega: 2.65. Thornby: 2.

ALASKA—\$2 00

Douglas: 1st, 2.

ARIZONA—\$3.75.

Tempe: 3.75.

CALIFORNIA (Northern)—\$166.97.

Alameda: 10.55. Alturas: 52c. Angela's Camp: 11c. Antioch: 37c. Berkeley: 1st, 14. North, 8.67. Park, 37c. Bethany, 34c. Bowlen: 20c. Campbell: 5.35. Dinuba: 2. Ferndale: 1.65. Fowler: Armenian, 41c. Fresno: 1st, 88c. 3rd, German, 2. Grass Valley: 75c. Hayward: 93c. Likely: 25c. Lodi: 1st S. S., 66c; 1st, 1.74; Ebenezer, 76c. Martinez: 90c. Niles: 2.50. Oakland: 1st S. S., 5.66; 4th Calvary, 1.32; Pilgrim, 2.55; Fruitvale Ave., 70c; Ward Memorial, 15c. Plymouth, 18.46. Olivet, 8c. Oleander: 30c. Oroville: 1.28. Pacific Grove: 4.65. Palerme: 76c. Palo Alto: 1.76. Paradise: 43c. Petaluma: 4.50. Porterville: 1. Redwood City: 3.86. Sacramento: 2.26. San Francisco: 1st, 10.20. Sanger: 3. San Jose: 1.50. Santa Cruz: 4.22. Santa Rosa: 1st, 3.10; Todd, 30c. Saratoga: 2. Sonoma: 41c. Sequel: 49c. Stockton: 2.50. Suisun: 50c. Sunnyvale: 1.85.

Woman's Home Missionary Union: Alameda: 2.37. Alturas: 24c. Angela's Camp: 3c. Antioch: 5c. Berkeley: 1st, 2.25; North, 1.17. Bethany, 1c. Bowlen: 4c. Campbell: 1.55. Ceres: 3c. Colverdale: 60c. Ferndale: 30c. Fresno: 1st, 25c. Grass Valley: 13c. Hayward: 15c. Likely:

5c. Lodi: 1st, 69c; Ebenezer, 12c. Martinez: 17c. Niles: 45c. Oakland: 1st, 3.90. 1st, Guild, 6; Fruitvale, 12c; Ward Memorial, 3c; Plymouth, 3.78; Olivet, 2c; Pilgrim, 6c. Oleander: 50c. Pacific Grove: 84c. Palo Alto: 75c. Paradise: 8c. Petaluma: 32c. Porterville: 30c. Redwood City: 70c. Reno, Nev.: 54c. Sacramento: 40c. San Francisco: 1st, 1.80, Richmond, 15c. San Rafael: 5c. Santa Rosa: 55c. Santa Cruz: 45c. Suisun: 9c. Sunnyvale: 32c.

CALIFORNIA (Southern)—\$36.93.

Berens: 10c. Calexico: 30c. Chula Vista: 81c. Claremont: 3.62. Escondido: 44c. Graham: 5c. Hawthorne: 29c. Hyde Park: 6c. La Mesa: 46c. Lawndale: 5c. Lemon Grove: 19c. Los Angeles: 1st, 7.09; Park, 7c. East 10c. Pico Heights, 1.44; Olivet, 47c. Mt. Hollywood, 1.03. Messiah, 1.84; Bethany, 12c. Berean, 18c. Grace, 9c. Maricopa: 60c. Moreno: 17c. National City: 11c. Oncoctus: 35c. Pasadena: 1st, 2. Paso Robles: 12c. Pomona: 1.12. Rosedale: 27c. San Bernardino: Bethel, 23c. San Diego: 1st, 1.75. La Jolla, 63c. Mission Hills, 46c; Park Villas, 5c. San Jacinto: 7c. Santa Ana: 1.92. San Ysidro: 9c. Saticoy: 61c. Sherman: 32c. Sierra Madre: 1.87. Ventura: 32c. Whittier: 4.87.

COLORADO—\$104 82.

Boulder: 1st, 13.56. Colorado City: 1st, 3. Colorado Springs: 1st, 21.26. Denver: 2nd, 25. Plymouth, 7.50. Eaton: 15. Greeley: 1st, 15. Nuclei: 50c. Pueblo: Minniqua, 2. Pilgrim, 2.

CONNECTICUT—\$1,543.60.

Ansonia: 1st, 33.60. Avon: 5. Bethel: 1st, 15.30. Bloomfield: 1st, 5.20. Branford: 1st, 11. Bridgeport: Park St., 81.69; West End, 3.43. Bristol: 62.77. Brookfield: 12. Burlington: 5.40. Centerbrook: 3.50. Clinton: 1st, 7.82. Colchester: 1st, 10.90. Collierville: 22. Columbia: 9. Cornwall: 1st Ch of Christ, 25. Cromwell: 1st, 2.57. Danbury: 1st, 17.94. Danielson: Westfield, 27.50. Derby: 1st, 2.85. East Canaan: 7. East Hampton: 7.85. Enfield: 1st, 1.50; 1st S. S., 3. L. B. Society, 10. Fairfield: 33.15. Glastonbury: 1st, 31.16. Guilford: 1st, 1.80. Hartford: 1st Ch. of Christ, 36.62; 2nd, 16.50; Immanuel, 80.24. Asylum Hill, 105; 4th, 40; Plymouth, 4.50; Talcott St., 2. Higganum: 2. Kensington: 9.39. Kent: 1st, 5.31. Ledyard: 3. Madison: 10. Mansfield: 1st, 6. Meriden: Center, 30. Middlebury: 10. Middlefield: 1.80. Middletown: 3rd, 5.30. South, 29.41. Mt. Carmel: 11.20. New Britain: South, 50.85. New Haven: Westville, 7.28. Pilgrim, 15; Humphrey St., 14; Grand Ave., 10.72. Plymouth, 44.08. S. S., 5. New London: 1st, 13.59. Newington: 22.77. Newton: 4.95. Norfolk: 68.83. No. Madison: 3. Norwich: 1st, 10.34, 2nd, 6.45; Taftville 6.75. Old Lyme: 12.80. Old Saybrook: 4.77. Orange: 22. Plantsville: 9.38. Plymouth: 10. Pomfret: 1st, 13.31. Preston: City 9.50. Putnam: 2nd, 12.89. Roxbury: 2. Simsbury: 1st, 6.26. Southington: 1st, 12.25. So. Manchester: Center, 42. So. Norwalk: 4.09. So. Windsor: 1st, 12.25. Stratford: 54.55. Suffield: 1st, 20.50. Unionville: 4.80. Waterbury: 1st, 40.12. Westbrook: 1st, 2.94. West Suffield: 1.92. Whitneyville: 16.77. Wilton: 10. Windsor: 5.06. Windsor Locks: 7.53. Winsted: 2nd, 6.30.

Woman's Home Missionary Union: East Hartford: 10. Kent: Miss'y. Union, 10. Middlefield: L. S. 10. Salisbury: W. B. M., 15. Winsted: 2nd Ch. Travelers' Club, 4.

DISTRICT OF COLUMBIA—\$31.78

Washington: 1st, 23.58. Ingram Memorial: Ch., 6.60. C. E., 52c. S. S., 78c.

FLORIDA—\$50 30

Cocoanut Grove: Union, 10. Jackson-

ville: Union, 23.90; W. Aux., 10. Miami: People's, 6. West Palm Beach: Y. P. S., 1.

#### GEORGIA—\$7.50.

Demorest: Union, 6.50. Macon: 1st, 1.

#### IDAHO—\$15.00.

Boise: 8. Grandview: 1. New Plymouth: 3. Valley View: 1. Weiser: 2.

#### ILLINOIS—\$1,497.23.

Amboy: 1st, 2.07. Aurora: 1st, 15; New England, 7.48. Bowen: 2.15. Brookfield: 2.50. Carpentersville: 1st, 9.91. Campaign: 1st, 32.50. Chicago: Christ German, 5; 42nd Ave., 2; 52nd Ave., 7.50; Green St., 6.80; Leavitt St., 1.50; Millard Ave., 11; Morgan Park, 6; New England, 20.56; New 1st, 9.07; Ravenswood, 9.88; Rogers Park, 2; South, 30; Warren Ave., 5.86; Waveland Ave., 11; West Pullman, 1.14. DeKalb: 1st, 7.63. DePeu: 3.00. Des Plaines: 1st, 1.50. Downers Grove: 6.50. Dundee: 15. Elgin: 1st, 55. Evanston: 1st, 32.79. Freeport: 1. Geneseo: 1st, 11.14. Glencoe: Union, 19.50. Godfrey: 2. Grantville: 1st, 35.02. Hinsdale: 92. Kewanee: 1st, 26. La Grange: 1st, 186.60. La Salle: 1st, 2.50. Loda: Merriam, 6.20. Marseilles: 1.50. Mayfield: 5. Millville: Godfrey, 2. Naperville: 1st S. S., 6. Neponset: 7; Jr. Dept. S. S., 3.56. Oak Park: 1st, 131.31; 2nd, 49.79; 3rd, 3.83. Odell: 1. Ottawa: 1st, 17. Payson: 15.35. Polo: Ind. Presby., 11.79. Princeton: 1st, 5.64. Quincy: 1st Union, 28.90. Rock Falls: 3.35. Roseville: 6. St. Charles: Ch., 5.50; S. S., 6.75. Seatonville: 1st, 1. Shabbona: 3. Strawn: 2.30. Toulon: 22. Watago: 1st, 7. Winnetka: 46.58. Woodstock: 2.

Woman's Home Missionary Union: Alton: W. S., 4.20. Annawan: W. S., 1. Channahon: W. S., 2. Chicago: 52nd Ave. W. S., 3; Grace, W. S., 1.80; New England, W. S., 24; New First, W. S., 9.50; Rogers Park, C. E., 2; Warren Ave., W. S., 10. Dundee: 1st W. S., 2; C. E., 5. Elgin: 1st S. S. A. D. Class, 25; W. S., 145.30. Geneseo: Jr. C. E., 2. Jacksonville: M. Band, 2.50; S. S., 4. La Grange: W. S., 5. Maywood: 1st W. S., 1. Oak Park: 1st W. S., 60; 3rd, W. S., 3. Ottawa: 1st, W. S., 10. Peoria: 1st, S. S., 12. Peru: W. S., 1. Port Byron: W. S., 2. Quincy: W. S., 2. Rockford: 2nd W. S., 18. Rollo: W. S., 10. Shabbona: S. S. Class, 10. Somonauk: W. S., 3.48. Winnebago: W. S., 2. Winnetka: W. S., 15.

#### INDIANA—\$41.90.

Fort Wayne: Plymouth, 7. Indianapolis: 1st, 1.23; Brightwood, 2; Union, 50c. Marion: 4. Ontario: 1.50. Terre Haute: 1st, 6.52.

Woman's Home Missionary Union: Fort Wayne: Plymouth, W. S., 5. Indianapolis: Brightwood, W. S., 2. Marion: Temple, W. S., 1. Terre Haute: 1st S. S., 2; 1st, W. S., 8.15; Plymouth, W. S., 1.

#### IOWA—\$821.79.

Alden: 7. Alexander: 5. Allison: 2.88. Almorat: 2. Ames: 20.20. Anamona: 4.38. Atlantic: 13.93. Aurelia: 3.83. Bear Grove: 5. Belmont: 5. Britt: 1st, 5. Castleville: 1. Cedar Falls: 9.67. Cedar Rapids: 1st, 11.40. Charles City: S. S. H. D., 5; Ch., 45. Clarion: 1.50. Clay: 5. Clear Lake: Ch., 4.22; S. S., 76c. Clinton: 2.15. Colesburg: 1. Cresco: 7.25. Danville: 18. Davenport: Edwards, 9.71. Denmark: 2.60. Des Moines: Greenwood, 2.13. Dickens: 1.89. Dubuque: 1st, 25.30. Eagle Grove: 5. Eldora: 9.48. Emmetsburg: 6.25. Fort Dodge: 3.43. Gardiner: 1. Genoa Bluff: 1.52. Gowrie: 10. Grandview: 2.30. Green Mountain: 11.31. Grinnell: 34.49. Harlan: 5.15. Harmony: 70c. Hartwick: 12. Iowa City: 7.50. Iowa Falls: 10.26. Keokuk: 1st, 20.11. Kingsley: 4. Lake View: 3. Long Creek: 2.75. Lyons: 1.07. McGregor: 6.28. Manchester: 7.65. Marion: 13.27.

Marshalltown: 41. Mason City: 10. Miles: S. S., 1. Mitchellville: 2. Monticello: 6. Muscatine: 7.06. Newell: 5.25. New Hampton: 1st, 1.56. Newton: 1st, 30. Oakland: 10. Osage: 26.75. Oskaloosa: 3.70. Ottumwa: 1st, 8. Perry: 5.23. Preston: 3. Primghar: 18.33. Rockford: 6. Rock Rapids: 4.68. Rockwell: 6.80. Shenandoah: 14.54. Sibley: 4.50. Silver Creek: 1. Sioux City: 1st, 36.26; Mayflower, 95c. Sioux Rapids: 5. Somers: 1. Spencer: 10.45. Steamboat Rock: 2. Strawberry Point: 6.04. Tripoli: 2. Union: 50c. Van Cleve: 5. Victor: 54c. Waterloo: 1st, 10. Waucoma: 3.75. Webster City: 13.10. Wittenberg: 2.

Woman's Home Missionary Union: Burlington: 10.58. Clarion: 11. Council Bluffs: 1.25; S. S., 1.29. Decorah: 1.59. Earlville: 5. Eldora: 10; Y. W. Study Club, 10. Fayette: 42c. Grinnell: 16.75. Harlan: 88c. Muscatine: 4.17. Manchester: 2.55. Newburg: L. A., 1. Newell: 1.59. New Hampton: 1. Old Man's Creek: 5. Perry: 94c. Red Oak: 2. Webster City: 4.37. Whiting: 10.

#### KANSAS—\$97.04.

Alva: 4. Centralia: 1st, 8. Chase: 3. Fairview: Plymouth, 4. Gaylord: 1st, 5. Kansas City: 1st, 15. Partridge: 3. Stockton: 4.39. Wichita: College Hill, 21.50.

Woman's Home Missionary Union: Emporia: S. S., 5. Kansas City: Wyandotte Forest, 3. Lawrence: 6.25. Leavenworth: 3.75. Olathe: 2.15. Osborne: 1. Sedgwick: 6. Stockton: 1. Tonganoxie: 1.

#### KENTUCKY—\$17.01.

Newport: York St., 15.16; S. S., 85c. Williamsburg: 1st, 1.

#### LOUISIANA—\$8.10.

Hammond: 2.10. Kinder: 1st, 5. New Orleans: Beecher Mem. S. S., 1.

#### MAINE—\$471.30.

Ashland: Union, 2. Bangor: All Souls', 2.20; Hammond St., 38.61. Bath: Central, 5. Belfast: 1st, 3. Benton Falls: 2. Brewer: 1st, 3.60. Bucksport: 3. Calais: 15. Dedham: 1. Deer Isle: 2; Sunset, 1. Eastport: 1. Ellsworth Falls: Union, 1. Farmington: 1st, 5. Gardiner: South, 1. Gorham: 6; S. S., 3.80. Kennebunk: 2nd, 8. Kennebunkport: South, 1. Lebanon Center: 1. Lewiston: Pine St., 4. Machias: Center St., 3.61. Madison: 4.39. Norway: 2nd, 3. Patten: 2. Perry: 1. Phillips: 1. Portland: 2nd Parish, 2; High St., 1.50; State St., 150; Woodfords, 7.89; Williston, 36.60; Friend, 1. Presque Isle: 5. Sanford: No. Parish, 7. Sherman Mills: Washburn Mem., 1. Skowhegan: Island Ave., 2.50. South Portland: Cape & Elizabeth, 1st, 3. Steuben: 1. Vassalboro: Adams Mem., 2; Riverside, 2. Warren: 5. Waterford: 1st, 4. Westbrook: 2.08; Cumberland Mills, Warren, 58. Wilton: 5. Windham: 1st, 1. York Beach: 1.

Woman's Home Missionary Union: Alfred: 1. Augusta: 3.50. Bangor: All Souls' 1.30. Biddeford: 2nd, 2. Brunswick: 6.30. Foxcroft & Dover: 45c. Gardiner: 70c. South, 70c. Hallowell: 70c. Norridgewock: 35c. Orono: 35c. Portland: Williston, 9.72; Woodfords, 11.89; State St., 5.25. Sanford: 35c. Skowhegan: 90c. Thomaston: 42c. Westbrook: 94c. Winslow: 70c.

#### MASSACHUSETTS—\$4,649.52.

Ablington: 1st, 7.07. Adams: 1st, 66. Agawam: 10. Amesbury: Union, 2.64. Amherst: 1st, 40; 2nd, 15. Andover: So. S. S., 10; So. Ch., 75. Andover: West, 8.74; Free, 9. Arlington: 52.96; Heights, 10.40. Ashburnham: 1st, 3.92. Ashland: 2.60. Athol: Evang., 32. Attleboro: 2nd, 64.85; 2nd S., 10.37. Barnstable: Centerville, So., 3.36.

(Continued in May number)



# The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

## Receipts, January, 1917

### ALABAMA—

Anniston: First, 35c. Athens: Trinity, 6.34. Beloit: Union, 45c. Ironaton: 30c. Lurverne: 2. Midland City: 2. Mobile: First S., 82c. Montgomery: First, 50c. Talladega: First, 3 65. Thorsby: S., 8. Total, \$24.41, of which \$8.82 is C. D. Collins.

### ALASKA—

Douglas: First, 4.

### ARIZONA—

Service: 12.50. Tempe: First, 80c. Total, \$13.30.

### ARKANSAS—

Gentry: 5.

### CALIFORNIA, N.—

Alameda: First, 13.21; W. M. S., 5.50. Alturas: 1.29; W. M. S., 56c. Angel's Camp: 28c; W. M. S., 5c. Antioch: 92c; W. M. S., 15c. Auburn: S., 8. Berkeley: First, 56; W. M. S., 5.25; North, 8.53; W. M. S., 2.76; Bethany W. M. S., 2c. Bowles: 48c; W. M. S., 8c. Campbell: 13.55; W. M. S., 3.65. Ceres: Smyrna Park, W. M. S., 5c. Cloverdale: W. M. S., 1.40. Dinuba: German, 3. Ferndale: W. M. S., 70c. Fowler: Armenian, 89c. Fresno: First W. M. S., 60c. Grass Valley: 1.18; W. M. S., 30c. Haywards: 95c; S., 5.62; W. M. S., 36c. Likely: 65c; W. M. S., 10c. Lodi: First, 2.73; S., 1.69; W. M. S., 1.61; Ebenezer German W. M. S., 30c. Martinez: 1.32; W. M. S., 36c. Niles: 6.50; W. M. S., 1.05. Oakland: First W. M. S., 23.10; Calvary, 72c; Pilgrim, 2; W. M. S., 12c; Fruitvale Av., 1.76; W. M. S., 30c; Ward Memorial, 39c; W. M. S., 6c; Plymouth, 30.08; W. M. S., 8.82; Olivet, 20c; W. M. S., 3c. Oleander: 50c; W. M. S., 1.14. Oroville: 6.50. Pacific Grove: 5 92; W. M. S., 1.92. Palermo: 1.95. Palo Alto: W. M. S., 1.75. Paradise: 1.07; W. M. S., 17c. Petaluma: W. M. S., 73c. Porterville: W. M. S., 70c. Redwood City: 4.46; W. M. S., 1.59. Sacramento: 5.72; W. M. S., 94c. San Francisco: First, 12.90; W. M. S., 4.20; Richmond W. M. S., 35c. San Lorenzo: Union S., 2.70. San Rafael: W. M. S., 11c. Santa Cruz: 10.49; W. M. S., 1.05. Santa Rosa: First, 7.86; W. M. S., 1.28; Todd, 70c. Saratoga: 5. Sonoma: 1. Sequel: 1.19. Stockton: 6. Suisun: 1.25; W. M. S., 21c. Sunnyvale: 2.77; W. M. S., 77c. Total, \$314.02, of which \$75.41 is received through W. H. M. U.

### CALIFORNIA, S.—

Bear Mountain: S., 81c. Brea: 50c. Calxico: 2.75. Chula Vista: 85c. Claremont: 31.42. Eagle Rock: 5.80. Escondido: 2.20. Graham: 30c. Hawthorne: 1.45. Hyde Park: 30c. La Mesa: Central, 4.80. Lawndale: 26c. Lemon Grove: 1.93. Los Angeles: First, 30.42; Park, 2.11; East, 49c; Pico Heights, 7.22; Olivet, 3.60; Grace, 73c; Mt. Hollywood, 6.81; Messiah, 9.21; Bethany, 97c; Berean, 94c. Maricopa: 3. Monrovia: 2.50. Moreno: 85c. National City: 55c. Oneonta: 1.70. Ontario: S., 21.50. Pasadena: First, 21.25; Pilgrim, 1.87. Paso Robles: 60c. Pomona: 10.35. Redlands: 7.50. Redondo Beach: 1. Rosedale: 1.23. San Bernardino: First, 1.68. San Diego: First, 19; Mission Hills, 2.25; Park Villas, 73c; LaJolla, 5.50. San Jacinto: 75c. Santa Ana: 9.60. Saticoy: 7.30. San Ysidro: 44c. Sherman: 2.10. Sierra Madre: 9.36. Ventura: 1.58. Willowbrook: 30. W. H. M. U.: 44.73. For Supplies, 90c. Friend "N. W. B.," 25. Total, \$350.79, of which \$44.73 is received through W. H. M. U.

### COLORADO—

Ault: 5.43. Boulder: 11.30. Colorado Springs: Second, 7.50. Crested Butte: 2.50. Denver: Boulevard C. E., 5; Plymouth, 1.50; Berkeley, 5. Eaton: 20. Greeley: 10. Nucla: 1. Pueblo: Pilgrim, 3; Minnequa, 3. Total, \$75.23.

### CONNECTICUT—

Ansonia: 32.40. Avon: 5. Bethel: 13.46. Bloomfield: 4.55. Branford: 15.50. Bridgeport: Park St., 99 93; West End, 3.43. Bristol: 74.36. Brookfield Center: 10.50. Chester: 7.65. Clinton: 10.20. Collinsville: 19. Columbia: 8. Cornwall: First, 15. Cromwell: 2.33. Danbury: First, 17.44. Danielson: 20.13. East Canaan: 6. East Hampton: 7.85. East Windsor: 12.60. Enfield: 20.65; S., 2; L. B. S., 5. Falls Village: 2. Glastonbury: 31.16. Goshen: 6; S., 6.13. Hartford: First, 61.30; Fourth, 35; Talcott St., 2; Immanuel, 66.85; W. M. S., 7.55; Asylum Hill, 95; W. M. S., 26; Windsor Av., 15.58; Plymouth, 4. Higganum: 2; W. M. S., 3. Ivoryton: W. M. S., 10. Kensington: 18.78. Kent: 7.75; S., 1. Litchfield: W. M. S., 8. Madison: 7.65. Manchester: Second W. M. S., 17.98. Mansfield: First, 7.50. Middlebury: C. & S., 25. Middlefield: 1.58; W. M. S., 3.15. Middletown: South, 17.34; Third, 5.30. Milford: Plymouth W. M. S., 3.75. Mt. Carmel: 10.80. New Britain: First, 170; S., 6.36; W. M. S., 15; South, 50.85. New Canaan: S., 25. New Haven: Grand Av., 8.94; Plymouth, 42.39; Westville, 1.15; Cradle Roll, 2.71; Pilgrim W. M. S., 15.30; Humphrey St., 13.50. Newington: 16.84. New London: First, 12.54. Newtown: 10.50. Niantic: 4. Norfolk: 45. North Branford: 5. North Guilford: 1. North Stonington: 7. Norwalk: S., 5. Norwich: First, 11.65; Second, 4.36; Broadway S., 20; Taftville, 6. Old Lyme: 20.83; W. M. S., 3.60. Old Saybrook: 7; W. M. S., 8.01. Orange: 21. Plantsville: 8.63. Pomfret Center: 3.82. Poquonock: Aux., 6. Preston: 9.25. Putnam: Second, 9.59; W. M. S., 5. Rocky Hill: 5. Salem: 53c. Simsbury: 5.57. South Glastonbury: 3. Southington: 11.51. South Manchester: 36; W. M. S., 5. Stratford: 2.15. Suffield: 10. Talcottville: S., 20. Unionville: 4.20. Waterbury: First, 36.25. Westbrook: 2.57. West Hartford: W. M. S., 6; Cradle Roll, 12. West Suffield: 1.57. Whitneyville: 11.86. Wilton: 10. Windsor: 2.33. Windsor Locks: 7.53. Winsted: Second, 4.21; Traveler's Club, 13. Total, \$1,734.23, of which \$176.05 is received through W. H. M. U.

### DISTRICT OF COLUMBIA—

Washington: First, 19.30; Ingram Mem'l., 6; S., 72c; C. E., 75c. Total, \$26.77.

### FLORIDA—

Jacksonville: 5. Mount Dora: 2.50. Phillips: 1. Sanford: 3. West Palm Beach: C. E., 1. West Tampa: Cuban, 35c. Total, \$12.85.

### GEORGIA—

Demorest: 5.90. Macon: 1. Friend: Atlanta, 2. Total, \$8.90.

### IDAHO—

Boise: First, 13. Challis: 3. Kellogg: 2.80. Lewiston: 94c. Orchards, 1.58. Mountain Home: 5. New Plymouth: 4; Valley View, 1. Total, \$31.32.

### ILLINOIS—

Alton: 5.39; W. M. S., 4.20. Amboy: 96c.

Annawan: W. M. S., 1.05. Aurora: First, 10; New England, 5.98; W. M. S., 3.50. Batavia: W. M. S., 4. Bloomington: S., 3. Bowen: 1.57; W. M. S., 2. Brimfield: W. M. S., 2. Brookfield: 2. Bunker Hill: W. M. S., 1.50. Bureau: S., 3.52. Carpentersville: 5.35. Champaign: 25.44. Chebanse: W. M. S., 2. Cherry: 1. Chicago: Austin W. M. S., 3; Bowmanville Prim. Dept., 5; California Av., 5.85; Thomas Mem'l., 1.50; Fellowship W. M. S., 1.25; Fifty-second Av., 6; S., 25.36; W. M. S., 1; Forty-second Av., 1; Grace W. M. S., 1; Grand Av. S., 7.50; W. M. S., 1; Grayland, 1; Green St., 5.44; W. M. S., 1; Lake View W. M. S., 1; Lincoln Mem'l., 1; Millard Av. S., 6; New England, 16.82; W. M. S., 18; New First, 9.07; W. M. S., 9.50; Park Manor W. M. S., 1; Ravenswood, 8.44; Rogers Park C. E., 2; W. M. S., 10.95; St. Paul S., 2.80; South, 25; South Chicago, 10; University, 10; Warren Av., 3.91; W. M. S., 1.45; Washington Park W. M. S., 2; Wellington Av. W. M. S., 2. Danville: First, 4. DeKalb: First, 6. De Long: 4. Des Plaines: 1.25. Downer's Grove: 6. Dundee: W. M. S., 2; C. E., 5. Dwight: W. M. S., 2. Elgin: 42; W. M. S., 10.75. Evanston: 54.67; W. M. S., 30. Galesburg: Central, 20. Geneseo: 6.18; Jr. C. E., 2. Glencoe: 9.50. Granville: Standard Mission S., 3.16. Highland: 2. Hinsdale: 83.60. Illinois: W. M. S., 2. Ivanhoe: W. M. S., 2. Lacon: S., 6. La Grange: 20; W. M. S., 30. Lisle: 1. Lombard: 9.20. Lyonsville: S., 12.50. Marshall: W. M. S., 2. Maywood: W. M. S., 2.50. Mazon: W. M. S., 1. Metropolis: S., 7.39. Moline: First, 9; S., 16.25. Morgan Park: W. M. S., 1.50. Neponset: 6. Oak Park: First, 87.54; S., 5; W. M. S., 27; Second, 23.88; Third, 3.24; W. S., 2.50. Ottawa: 15; W. M. S., 8. Park Ridge: W. M. S., 1. Paxton: 2.60. Peoria: First Y. L. Guild, 5. Peru: W. M. S., 1. Port Byron: W. M. S., 2. Prophetstown: W. M. S., 1.50. Quincy: 24.07; W. M. S., 1.09. Rockford: Second W. M. S., 24.25. St. Charles: 4.60; S., 6.75. Seatonville: 1. Seward: W. M. S., 3.54. Shabbona: S., 4.64. Stillman Valley: W. M. S., 2.93. Strawn: 1.80. Summit: S., 6.39. Tarryton: 10.80; W. M. S., 1. Waukegan: W. M. S., 1. Waverly: 7.50. Western Springs: 5.55. Winnetka: 36.14; W. M. S., 10. Wyoming: 10; W. M. S., 1. Total, \$1,069.06, of which \$21.60 is C. D. Coll'ns, and \$261.96 received through W. H. M. U.

#### INDIANA—

Fort Wayne: First, 7; W. M. S., 5. Indianapolis: First, 1.23; Brightwood, 3; Union, 50c. Marion: 4. Ontario: 1.50. Porter: S., 32.15. Shipshewana: 1.42. Terre Haute: First, 6.52; S., 2; W. M. S., 4.08; Plymouth W. M. S., 1. Total, \$69.40, of which \$5.08 is received through W. H. M. U.

#### IOWA—

Alexander: 4. Allison: 2.87. Almorat: 2. Ames: 15.20. Anamosa: 3.05. Atlantic: 14.51. Aurelia: 4.06. Belmond: 6.21. Blencoe: 1.42. Burlington: W. M. S., 10.58. Castleville: 1. Cedar Falls: 9.67; W. M. S., 3.22. Cedar Rapids: First, 11.10. Charles City: 15; S., 5. Clay: 4. Clear Lake: 4.32; S., 1.43. Clinton: 2.15. Colesburg: 1. Council Bluffs: First S., 1.29; W. M. S., 1.25. Cresco: 6.45. Creston: First, 10; Pilgrim, 5; W. M. S., 42c. Danville: 18. Davenport: Edwards, 9.71; W. M. S., 2.86; Berea, 3.20. Decorah: 10; W. M. S., 1.59. Des Moines: Greenwood, 75c; Union S., 2. Dickens: 1.93. Dubuque: First, 24.30; Summit W. M. S., 2.08. Eagle Grove: 4.69. Earlville: 2.35; Y. L. S., 2. Eldora: 7; W. M. S., 10. Emmetsburg: 6.25. Fayette: W. M. S., 42c. Fort Atkinson: 2. Fort Dodge: 3.42; W. M. S., 10. Gardiner: 1. Genoa Bluffs: 2.07. Gowrie: 3.78. Grand View: 3. Green Mountain: 3.20. Grinnell: 30.72; W. M. S., 18.05. Hampton: 11.75. Harlan: 5.14; W. M. S., 88c. Harmony: 90c. Hart-

wick: 6. Hawarden: W. M. S., 2.62. Iowa City: 7.50. Iowa Falls: 10.05. Keokuk: 20.11. Lake View: 8. Larchwood: 2.45. Long Creek: 2.75. Lyons: 1.06. Manchester: 7.65; W. M. S., 2.55. Marion: 6.87. Minden: 5. Mitchellville: 2. Monticello: 3.75. Mount Pleasant: 4.97. Muscatine: First, 3.02; W. M. S., 4.17. Newburg: W. M. S., 1. Newell: 5.25; W. M. S., 1.59. Newton: 25. Oakland: 10. Osage: 36; W. M. S., 6.42. Oskaloosa: 3.69. Oto: 3. Ottumwa: First, 8. Perry: 4.58; W. M. S., 94c. Preston: 3. Primghar: 4.68. Red Oak: 2.25; W. M. S., 1; W. H. M. U., 2. Rockford: 6.65. Rock Rapids: 4.67. Rowen: 5. Saratoga: 1. Sheldon: 3.97. Sibley: 3. Silver Creek: 1.50. Sioux City: First, 32.24; Mayflower, 1.46. Sioux Rapids: 10. Sloan: 2.45. Somers: 1. Spencer: 9.30. Strawberry Point: 6.04; W. M. S., 75c. Tripoli: 2. Union: 50c. Waterloo: First, 10. Waucoma: 3.75. Webster City: 13.10; W. M. S., 4.38. Whiting: 13. Witttemberg: 14c. Total, \$736.06, of which \$90.77 is received through W. H. M. U.

#### KANSAS—

Almea: 1. Alton: 60c. Atchison: 8. Centralia: 12.50. Eureka: 8. Garfield: 6. Great Bend: 10. Hutchinson: "Friend," 1. Independence: 50c. Kansas City: Chelsea, 12. Lawrence: 3.23; W. M. S., 6.25. Leavenworth: W. M. S., 3.75. Mount Vernon: 2.50. Nickerson: C. & S., 4. Onida: "Friend," 55c. Ottawa: 10.50. Sedgwick: 10. Stockton: W. M. S., 4. Sycamore: 1. Topeka: First W. M. S., 11.18; Central, 26.30; W. M. S., 15; E. Indianola, 2.50. Wichita: Fellowship, 7; College Hill, 18.50. Wyandotte Forest: W. M. S., 4. Total, \$189.86, of which \$4.00 is a C. D. Coll'n, and \$44.18 received through W. H. M. U.

#### KENTUCKY—

Newport: 5.16; S., 85c. Williamsburg: 1. Total, \$7.01.

#### LOUISIANA—

Hammond: 2.10. Jennings: 12. Kinder: First, 5.12. Total, \$19.22.

#### MAINE—

Alfred: W. M. S., 75c. Ashland: 3. Augusta: South W. M. S., 2.50. Bangor: All Souls, 11.60; W. M. S., 1; Hammond St., 41.42. Bath: Central, 5. Belfast: First, 3. Benton Falls: 2. Biddeford: Second W. M. S., 1.50. Brewer: First, 4.50. Brunswick: W. M. S., 4.50. Calais: 15. Dedham: 1. Deer Isle: First, 2; Sunset, 1. Ellsworth Falls: 1. Farmington: 5. Foxcroft and Dover: W. M. S., 30c. Gardiner: W. M. S., 50c; South W. M. S., 50c. Gorham: 9. Greenville: 11. Hallowell: W. M. S., 50c. Harrison: 2. Kennebunk: 10. Kennebunkport: South, 1. Lebanon: 1. Lewiston: 4. Machias: 3.74. Madison: 3.25. Norridgewock: W. M. S., 25c. Norway: Second, 5. Orono: W. M. S., 25c. Patten: 1.50. Perry: 1. Portland: Second Parish, 6; State St., 125; W. M. S., 3.75; Woodfords, 10.53; W. M. S., 13.17; Williston, 67.85; W. M. S., 9.09. Presque Isle: 5. Sanford: 12; W. M. S., 25c. Sherman Mills: 1. Skowhegan: 2.50; W. M. S., 65c. South Portland: First, 4. Steuben: 2. Stockton: W. M. S., 1.50. Stonington: 1. Thomaston: W. M. S., 30c. Union: 1. Vassalboro: Riverside, 2; Adams Men'l., 1. Warren: 4. Westbrook: 3.68; W. M. S., 1.63; Warren, 51. Wilton: 5. Windham: 2. Winslow: W. M. S., 50c. Yarmouth: 5. York Beach: 1. Friend: "G. W. K., 1. Total, \$504.97, of which \$43.39 is received through W. H. M. U.

#### MARYLAND—

Baltimore: Associate, 16.83.

#### MASSACHUSETTS—

Abington: 6.68. Adams: 60.50. Amesbury: Union, 2.42. Amherst: First, 15; Second, 12. Andover: South, 50; West,



5.01; Free, 3.50. Arlington: 33.09. Heights, 19.40. Ashburnham: First, 3.64. Athol: 29. Attleboro: Second, 59.48; S., 9.50. Barnstable: Centerville, 3.22. Bedford: United Workers, 6. Belmont: Waverly, 5; Payson Park, 6. Beverly: Washington St., 7.73. Blackstone: 5. Boston: Old South, 18.65; Second, Dorchester, 21.11, Park St., 75.17, Union, 54.78, Phillips, South, 10; Brighton, 15.42; Elliot, Roxbury, 5.48; Central, 120, West Roxbury, 13; Shawmut, 6.45, Neponset, 10, S., 10, Highland S., Roxbury, 11.97, Hyde Park, 34, Allston, 23.45, Central S., Dorchester, 10; Roslindale, 20, Romney, Dorchester, 4.33; Clarendon, Hyde Park, 1, Armenian, 5. Braintree: First, 7.41. Bridgewater: Central Sq., 9.18. Brockton: First, 10, Lincoln, 2. Brookfield: 1.06. Brookline: Harvard, 104.09. Cambridge: Pilgrim, 13.23, Wood Mem'l & Hope, 2.47. Charlestown: First, 5.30. Chelsea: North, 4.35. Chelsea: First, 9.90, Central, 10.40. Clinton: First, 1.8. Cohasset: Beechwood S., Christmas offering, 5. Colrain: 4. Conway: 6.63. Danvers: First, 12.75. Dartmouth: 6. Dedham: 4.84. Douglas: 2, East, 12.20. Dudley: 5. Easthampton: Payson, 15. East Longmeadow: 9.29, S., 1. Easton: Center S., 4.49. Falmouth: 28.73. Falmouth: 1. Everett: Myatic Side, 9.69. Fall River: First, 54.89; Central, 34.50, Borden Mem'l Fund, 34.20; Pilgrim, 39c. Falmouth: First, 90c, North, 1.22, Wauquoit, 1. Foxboro: 1.57. Framingham: Plymouth, 14.80, Grace, 20.58. Gardner: First, 64.85, S., 10. Georgetown: 4.16. Grafton: Fisherville, 5. Granby: 6.25. Great Barrington: 30.49. Greenfield: First, 11.95; Second, 14. Hadley: First, 4.52, North, 9. Halifax: 2. Hanson: 3. Hardwick: Gilbertville, 6.64. Haverhill: West, 2.48, Center, 14.72. Hawley: West, 1. Melbrook: 8, 10. Holden: 5.12. Holliston: 3.52. Holyoke: Second, 50. Huntington: Second, 4. Ipswich: First, 7.44. Lawrence: Lawrence St., 13.67; South, 1.59; Trinity, 19.10. Leicester: 19.38. Leominster: Pilgrim, 5.74; N. 12.12. Littleton: 7.71. Lowell: Pawtucket, 1. Central, 6.97, North, 1.66. Mansfield: C. 4. First, 30. Maynard: 2.30, C. E., 3. Medford: Village, 5. Melrose: 26.57. Merrimack: 1. 5.01. Mills: 3.16. Milford: 5.25. Natick: 41.84. Newbury: First, 1.74. Newburyport: Central, 21; Belleville, 2.10. Newton: First, 64.20, Elliot, 134.22, North, 2.42. Newtonville, 125. North Adams: 8, 5. Northampton: First, 12.91, Edwards, 28. North Attleboro: Attleboro Falls, 2.25. Northbridge: Center, 2. Whitinsville, 276.32. A. P. W., 100. Palmer: First, 2; Second, 5. Peabody: South, 20.45, West, 3. Phillips: 2. Pittsfield: South, 35.56. Plymouth: Manomet, 3. Quincy: Bethany, 14.14; Atlantic, 5. Randolph: 8, 13.87. Reading: 15.33. Richmond: 13.75. Rock- 2.35. Salem: South, 3.52; Crombie St., 10. Saugus: Cliftondale, 5.44. Somerville: First, 3.85; West, 4.70; Prospect Hill, 9. Winter Hill, 15. Southampton: 1.37. South- 18.50. Sterling: 6.68. Stoneham: 12.26. Sturbridge: 1.72. Sutton: 6. Swampscott: 2. Taunton: Trinitarian, 2.51; Winslow, 28.25; Union, 1.25. Templeton: 8, 5. Tops- 11.37. Upton: 1.75. Wakefield: 21.40. Walpole: 40.70; East, 2. Waltham: First, 1. Warrum: 3.50. Warren: 7.89. War- 1. Wellesley: 21.60; Hills, 44.17. West Newbury: First, 2. West Springfield: 11.37. Westwood: 1. Weymouth: Old South, 12.43, & Braintree, 4.25, Pil- 8.43. Weymouth: North, 5.67. Wilm- 5.07. Winchendon: North, 34.46. Win-

chester: First, 112.55. Woburn: First, 70; Montvale, 2.73. Worcester: Pilgrim, 24.48; Airmen's, 1.10, Adams Sq., 71. Yarmouth: West, 13c. W. H. W. A. of Mass., & R. L.: 520. Friend, Boston, 5. Total, \$6177.85, of which \$35.11 is C. D. Coll'ns. and \$530 received through W. H. M. A.

## MICHIGAN—

Addison: 3. Allegan: 1. Alpena: 91c. Alpena: 2.70. Ann Arbor: 41.50. Athens: 2. Atlanta: 3. Bangor: West, 2. Bay City: 1.05. Benona Hills: 1. Benton Har- 11. Big Rock: 3. Breckenridge: 4. Bridge- 3.30. Buckley: 1.92. Cadillac: 10.25. Calumet: 24. Carsonville: 4. Charlotte: 17.40. Chassell: 2. Chelsea: 1. Clark- 2. Clinton: 5. Coleman: 3. Corliss: 6. Delhi Mills: 40c. Detroit: First, 133.90; No. Woodward Av., 100; Pilgrim, 3.75. Dexter: 3. Douglas: 7. Dundee: 5. East 7.50. Fillet: 13. Gilmore: 1. Grand Rapids: Second, 25.50. Wallin 13.75. Grass Lake: 1.60. Hancock: 23.75. Hartland: 1. Helena: 2.50. Home- 5. Hobbell: 10. Hudson: 12. Jack- 54. Plymouth, 5. Jensen: 1. Kalamazoo: 40. Lake Ann: 1. Lake Lin- 5. Lakeview: 5.75. Lansing: Ply- 22.02; Pilgrim, 3. Leroy: 4. Lud- 12.65. Muskegon: First, 37.50; Highland Park, 5. Nankin: 2. Olivet: 5. Onondaga: 13c. Owosso: 27. Pine Grove: 3. Pontiac: 10. Portland: 2. Port San- 1. Redridge: 2. Reed City: 2.75. Richmond: 3.50. Rock Lake: 7c. Rodney: 2. Romeo: 4.25. Roset: 1. St. Clair: 3. Somerset: 4.50. South Haven: 7.87. Stan- 3.87. Sutton's Bay: 2. Three Oaks: 15. Lulu City: 5.77. Vermontville: 3.65. Watervliet: 4. Whitehall: 5. Wolverine: 1.75. Total, \$961.21, of which \$93.75 is C. D. Coll'ns.

## MINNESOTA—

Alexandria: 18. Ancker: W. M. S., 1.40. Bagley: 1.30. Bertha: 56c. Big Lake: 28c. Brainerd: First W. M. S., 1.05. Callaway: 13c. Cambria: W. M. S., 42c. Cannon Falls: First, 85c. W. M. S., 59c; Swedish W. M. S., 42c. Cass Lake: W. M. S., 25c. Chaska: 5.25c. Crookston: W. M. S., 2.94. Dexter: W. M. S., 31c. Dodge Center: 7.89. Dundale: 18c. Duluth: Pilgrim, 23.68, W. M. S., 7.35. Ellsworth: W. M. S., 66c. Ex- 4.75. W. M. S., 1.59. Fairmont: 1.74. Faribault: W. M. S., 1.65. Felton: W. M. S., 25c. Fergus Falls: W. M. S., 1.35. Fertile: 31c. Fond du Lac: W. M. S., 25c. Freeborn: 52c. Glenwood: 2.42. Graceville: 24c. Grand Meadow: W. M. S., 2.37. Gran- 78c. Groveland: 5.32. Interna- 1.39. Lake City: First, 1.59; W. M. S., 1.48. Melfish: 1.30. Madsen: 2. Mankato: First, 98c. Warfield: 1.25; W. M. S., 1.6. Marshall: 1.40. Matawan: First W. M. S., 52c. Mentari: 1.24. Minneapolis: First W. M. S., 6.30. Plymouth, 51.25; W. M. S., 19.27; Park Av., 39.21. Pilgrim, 1.34; W. M. S., 72c. Vine, 1.14. Como, 8.10. W. M. S., 2.10; Open Door W. M. S., 1.56. Lyn- 4.75; Fremont Av., 14.17; S., 28c; W. M. S., 90c. Fifth Av., 3.28. S., 2.39. Rob- 4.50. W. M. S., 2.31; Linden Hills, 11.25; Lynnhurst, 2.47; Morningdale W. M. S., 1.29. Moorhead: 3.46. Morris: 3.06. Morris- 1.35. Pelican Rapids: 68c. Rose 23c. St. Charles: 2.47. St. Paul: Plymouth W. M. S., 1.89. Olivet, 4.50. W. M. S., 2.10. Cyril, 1.44; Immanuel W. M. S., 2.11. Silver Lake: 2.92. Spring Valley: 75c; W. M. S., 30c. Waseca: 2. Wayzata: 2.03. Winona: First, 11.38. Total, \$369.92, of which \$71.30 is received through W. H. M. A.

## MISSOURI—

Cameron: 5. Cole Camp: 9. Green Ridge:

S., 5.03. Hamilton: W. M. S., 50c. Kansas City: First S., 1.32. W. A., 30.57. Y. W. A., 23.05. Westminster S., 5. W. M. S., 58.15. Prospect Av. C & S., 15. Kidder: 4. Maplewood: 2.14. S., 73c. W. M. S., 5.87. Old Orchard: W. M. S., 2.74. St. Joseph: First, 11.45. S., 15.23. L. M. S., 6.25. Y. L. M. S., 60c. St. Louis: First W. M. S., 21.93. Pilgrim, 8.70. S., 78.05. W. A., 5.12. K. D., 1. Fountain Park, 12. Hyde Park L. M. S., 1.32. Y. L. M. S., 1.30. C. E., 60c. Olive Branch W. M. S., 75c. Hope, 10. Reber Place S., 5. Sedalia: First, 13. W. M. S., 4.39. Springfield: Swedish, S., 1. Webster Groves: 80. W. A., 4. Willow Springs: S., 1.25. Total, \$448.94, of which \$175.09 is received through W. H. M. U.

#### MONTANA—

Bainville: 1.75. Ballantines: 4. Billings: First, 11.12. Broadview: 1. Coalwood: 1. Columbus: 3. Crane: 2. Dunkirk: S., 1. Galata: 1.25. Glendive: 5. Hardin: 4. Laurel: First, 1.50. Livingston: 30. Medicine Lake: 1.50. Melstone: 3. Musselshell: 3. Red Lodge: 2. Sidney: 5. Total, \$81.12.

#### NORTH DAKOTA—

Alnworth: 50c. Albion: 57. Arherville: W. M. S., 44c. Aurora: W. M. S., 53c. Beatrice: 11.75. Brewster: S., 50c. Burwell: 25.95. Columbus: 27.48. Cortland: 3.24. Danbury: 19.75. Exeter: W. M. S., 39c. Farina: 9.16. Franklin: W. M. S., 90c. Friends: W. M. S., 52c. Graston: 2. W. M. S., 35c. Harvard: W. M. S., 25c. Havelock: W. M. S., 21c. Lincoln: Plymouth, 12.87. Butler Av., 2.81. Loomis: S., 3.24. McCook: W. M. S., 38c. Wilford: W. M. S., 11c. Nebraska: 16.58. Norfolk: First W. M. S., 37c. Omaha: First, 14.80. W. M. S., 4.06. Ravenna: W. M. S., 13c. Red Cloud: 12. Riverport: 6.62. Sutton: S., 5. Waverly: 9.69. Weeping Water: 22. W. M. S., 1.25. Wilcox: W. M. S., 50c. York: 10.10. Total, \$283.82, of which \$57.00 is a C. D. Coll'n, and \$10.49 received through W. H. M. U.

#### NEVADA—

Reno: 7.65. W. M. S., 1.24. Total, \$8.89.

#### NEW HAMPSHIRE—

Alton: 1.50. Amherst: 5.15. Andover: 98c. Bartlett: 2. Bethlehem: W. M. S., 1.05. Bowdoin: 3.24. W. M. S., 14. Bradford: 50c. Canterbury: 3. Charlestown: 2.13. Chester: W. M. S., 1.05. Claremont: 10. W. M. S., 2.08. Concord: First, 23. West, 4.38. South, 87. East, 2. Dover: First, 22.75. Dublin: 4.21. Exeter: First, 8.33. Gilesum: 2.15. Goffstown: 5.32. Hampton: W. M. S., 1.54. Hanover: First, 70. Hebron: 2. Henniker: 16. Hillsboro: Smith Mem'l, 11.50. Hillsdale: 5. Hollis: 6.29. Hopkinton: W. M. S., 21c. Keene: First, 11. S., 10. Laconia: 11.57. Lancaster: 3.95. Littleton: 24.73. Milbury: 45c. Manchester: First, 71.93. Franklin St., 63.25. Marlboro: 1. Milford: 4.05. Nashua: First, 16.27. Newington: 1.20. Newmarket: W. M. S., 56c. Newport: 20. W. M. S., 35c. Northwood: W. M. S., 42c. Piermont: W. M. S., 24c. Rindge: 4. Rochester: 16. Somersworth: 7.88. Sullivan: East, 55c. Swansey: 2. W. M. S., 49c. Walpole: 3.19. Warner: 4. Wilmet: W. M. S., 17c. Total, \$778.95, of which \$26.94 is C. D. Coll'n, and \$8.30 received through W. H. M. U.

#### NEW JERSEY—

Bound Brook: 10. Cedar Grove: 1. Creamkill: 4. Maple Shade: 3. Montclair: First, 25. Upper, 13.75. Watchung Av., 10. Paterson: Auburn St., 5.10. Total, \$131.85.

#### NEW MEXICO—

Albuquerque: 25.

#### NEW YORK—

Albany: 18.01. Angola: 1.35. Binghamton: First, 29.12. Helpers, 5. Buffalo: Pilgrim, 8. S., 3. Cambria: S., 1. Camden:

S., 5. Canador: 82c. Chappaqua: 3. Churchville: S., 1.50. Cinelunatus: 2.50. W. M. S., 6.46. Clayville: 78c. Copenhagen: 6.93. Corning: S., 12. Cortland: First, 19.56. Coventryville: 3. Elizabethtown: 5. Elmira: 7. Fulton: W. M. S., 2. Gaines: 60c. Henrietta: 5. Homer: W. M. S., 1. Honeyoye: L. S., 1. Hornby: 1. Kiantone: 40c. Lisbon: S., 3. Lockport: East Av. W. M. S., 2. Madrid: 9. Mount Sinai: S., 10. C. E., 1. Newburgh: 6. New York: Clinton Av., 160. Ch. of the Evangel, 5.60. Flatbush, 47.73. L. U., 12. Lewis Av., 11.40. Park Slope, 8.35. Rugby, 60c. Saint Mark's S., 10. Bethany, 10. S., 5. Broadway Tabl., 7.46. Harlem, 2. Manhattan W. G., 3. Flushing, First, 17.20. S., 55.76. Jamaica, 3. Richmond Hill, 10. Woodhaven, First, 10. Norwood: 1.05. W. M. S., 2.50. Orient: S., 10. Perry Center: W. M. S., 2. Poughkeepsie: 11.25. Rensselaer Falls: 3. Riverhead: Sound Av. C. E., 1.50. Rochester: W. M. S., 7. Saratoga Springs: 2.50. Saugerties: 5. Sayville: 3. Schenectady: Pilgrim, 5.21. Syracuse: Good Will, 11.03. Pilgrim, 59c. S., 51c. Ticonderoga: 1.05. Walton: 13.37. W. M. S., 2.82. Washington Mills: 2. Wellsville: 4.21. White Plains: Westchester, 32.50. Woodville: S., 8. Total, \$695.86, of which \$12.00 is a C. D. Coll'n, and \$111.31 received through W. H. M. U.

#### NORTH CAROLINA—

Salisbury: 6.

#### NORTH DAKOTA—

Annmoor: 3. Beach: 4.22. Berdine: W. M. S., 2. Cando: 10. Cayuga: 1.70. Cleveland: 7.77. Dawson: S., 7.16. Deering: 2.14. Dickinson: W. M. S., 1.6. M. S., 9. Plowland: W. M. S. 11.52. Grand: 1.65. Hillsboro: 9. Kelson: S. Michigan: 10. Pettibone: 50c. S., 1. Sawyer: Strand: W. M. S., 1.97. Will which \$18.16 received through . . . . .

#### OHIO—

Akron: West, 8.55. W. M. S., 2.16. Alexander: L. S., First, 2. Ash: W. G., 1.80. Avon Lake: 7. M. S., 63c. B. 3. Castalia: 4.18. Chillicothe: First, 7.12. W. W. M. S., 11. 6.50. Collinwood: A., 1.55. Y. L. 1.49. Mizpah, Huron: Washing S., 12.14. L. S. Cuyahoga Falls: 6. East Cleve: A., 1.22. Edin: 40.20. W. A. 50c. 1.50. Gr. 50c. C. E., 27c. E., 45c. Lenox: 6.14. Lima: 5.40. W. M. S., 90c. Lodi: W. M. S., 90c. Lorain: First, 13.90. Lymer: 7. Madison: 15.20. W. M. S., 90c. Marietta: First, 7.74. Oak Grove: W. M. S., 2.34. Martin's Ferry: 95c. Marysville: 5. Medina: 18.66. Mount Vernon: 6.60. Newark: Plymouth W. M. S., 68c. North Olmsted: L. A., 14c. North Ridgeville: 1.17. Norwalk: L. W., 9c. Oberlin: First, 20.90. Second, 20.06. W. M. S., 13.50. Palmyra: First, 7.50. Plain: 1. Rock Creek: C. G., 34c. Rockport: L. A. S., 1.80. Rootstown: 3.33. Sandusky: S., 54c. W. l.

(Continued in May number)

# The American Missionary

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VOL. 9 No. 2

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## THE CHURCH AND THE WAR

By William A. Rice

The decision of our government to enter into war with Germany brings to the Christian churches a new and serious problem. What effect is the war to have upon the work of the churches? In our own denomination, what will it be upon the great national enterprises involved in its Missionary plans?

The denomination is just launching the Tercentenary Movement. The approaching National Council, which may possibly be postponed, is planning to give much attention to the Tercentenary program which proposes a renewed study of the principles which are fundamental in our Pilgrim Faith and life, an increased force in pulpit and pew of the highest spiritual efficiency, a large addition to the membership of the Churches, the bringing of the current receipts for missionary work up to a permanent income of \$2,000,000 a year, and finally the raising of a great Pilgrim Memorial Fund, to make suitable provision for the ministers of our churches and ministers' widows, to the close of their lives.

Doubtless those who are interested in this remarkable program and particularly those who have personal responsibility for its promotion, are asking, 'How is this work to be affected by the war?' Love for our country must be supreme in this critical hour. Its defence and security are the most important of all interests at the present moment. The thing to be determined is whether we can rally to the defence of our country, and concentrate our effort and service to its welfare, and, at the same time, carry forward, with zeal and efficiency, the great plans which have been arranged through prayer and faith, by our Congregational people. If the fighting in this war is to be on our own soil, it is evident that it would be necessary, for the time being, to suspend practically all other interests. And possibly, if we are to send great armies to Europe, to fight side by side with the allies, the demands upon our sympathies and the necessity for great sacrifices of time and means, will preclude unusual and extraordinary endeavors along special lines of church work and life. We believe that the effect of the war will be to bring the people to the Throne of Grace, that the Churches will be as shrines for worship and devotion and that the Children of God will be brought closer together in affection and fellowship. It ought to be a period for the cultivation of spiritual life, for the deepening of religious experience and of the conversion of souls. In the midst of the great sacrifices of the war, none of us will be tempted to forsake his faith, or the practice of Christian worship, or the service of others. But can we in the patriotic fulfillment of obligations to our country, increase the revenues of the church and secure a great Memorial Fund, in honor of the landing of the Pilgrims?

At the same time it must be with the utmost reluctance that any one of us considers even temporarily a halt in this great and inspiring program, so worthily and fittingly designed to celebrate the coming of the Pilgrims to our shores, three hundred years ago. We should not forget that the principles which led them to come to this unknown country and to endure the hardships involved in laying the foundation of this great Republic, are exactly the principles that are involved in this world wide war and have led to the entrance of our own country into this great conflict. They are the rights of the people, the essentials of freedom and the pursuit of happiness, the practice of self-government and the privilege of the smallest nation to live without the dictate and the threat of any greater power. They are the freedom of the seas, religious liberty, equal justice, education and the cultivation of all the higher instincts of mind and soul, the promotion of the interests of the body and the love of home. All these are involved in the war upon which we are now entered. For all these the church must stand. While church and state are separate, they have in this crisis of the world everything in common.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D. D., President; William A. Rice, D. D., Secretary; B. H. Fancher, Treasurer.

## THE PICTURE ON THE COVER

In recent years, we have had unusual opportunities to be in the company of aged people and have been impressed with the solid comfort which many aged women get out of knitting. One of the memories of our childhood is the picture of the grandmother, who lived to be 87 years old, sitting in her chair by the open fireplace, always knitting. What would she have done without it?

We were rather amused, the other

day, in hearing of an aged Christian woman, who found great relief in knitting, who said, "I wish it was not wrong to knit on Sunday." I suppose that was a conviction that had come to her from the early years of her religious training and life of reverence for the Christian sabbath. The cut on the cover well illustrates the contentment and helpful passing of the years, to the aged, the lonely and the shut-ins, through the art of knitting.



## STIRRING FACTS

As we enter upon the study of the subject of Ministerial Relief in connection with many of the Sunday Schools, Young People's Societies and the Women's Home Missionary Organizations, in the month of May, there are facts which ought to stir our endeavors and lead to large and generous contributions.

A brighter day is dawning in the cause of Ministerial Relief. Perhaps this is true in all the denominations. At least most of them, if not all, have been stirred in very recent years to new interest in the welfare of the aged ministers and the widows of ministers. We recently saw a statement that the Evangelical Denominations in our country were engaged in an endeavor to secure endowments of sixty-eight millions of dollars, the income of which, it was expected, would continue to the minister, in some measure, a stipend to

the end of his life and if he left a widow, dependent, would be continued to her. The goal which has been set by the several denominations, has not yet been reached.

In our own denomination, though the funds for aged ministers have been largely increased, they are still far below the requirements. As it has become more generally known throughout the denomination that within the past year, unusual bequests have come to the Board of Ministerial Relief, there has come to the knowledge of the Board some cases of great need, which had been concealed heretofore. For example, only very recently our attention was called to a minister, 73 years of age, who, with his aged wife, had been dependent upon the poor funds of the county. We immediately provided funds for their support, ending their dependence upon the coun-

ty. In his letter of acknowledgment of the first check of this provision, he writes: "Words but feebly express the gratitude of our hearts. when the check came to hand. Had been living off the funds of the county for two months and more. The Relief can be better imagined than told. The Lord is indeed gracious and of marvelous kindness. My wife unites with me in the joy of not having to go to the County Home—Poor Farm—and in praise to Jehovah for His mercy. It would be a great pleasure to go out every Sabbath to tell the story of His Wonderful Love, but want of strength forbids."

As illustrating the anxiety and apprehension of some of our aged ministers, this quotation from a recent letter is very suggestive: "I hope you will pardon me for thus writing, but I am exceedingly anxious to know what the decision of your Board will be, on my application. I wish you would inform me at once. We certainly hope you will grant us the relief we ask, for we do not know

what we will do if you should fail us. Our children feel that we are a burden to them and no wonder, for they have large families of children. We can hardly be a welcome addition to their numbers. We do entreat you, in His name, to help us in this extremity."

It was not necessary that this brother should have been so anxious, for no one, who is entitled to aid from the Board of Ministerial Relief, must plead for it, before he can get it. The Board acts on the principle that the funds which are placed in its hands for aged ministers, are theirs by right and they are promptly distributed to them, according to fair and just rules, with gladness of heart that the Board is privileged to be the instrument in this blessed service. But, while it was not necessary for this brother and his wife to be so anxious, it was most natural. What a fine thing it is, that the churches have provided this instrumentality to bring blessing and comfort, to these wayworn Servants of Christ.



## WHY AT SIXTY-FIVE (Continued)

By Rev. Samuel Lane Loomis, D. D.

But a second question remains. If the payment of annuities is to commence at a definite age, why fix that age at sixty-five,—why not, for instance, make it seventy, as the Presbyterians have done?

To begin at the later date would certainly be much less expensive, and that for three reasons. First—there would be fewer annuitants to be taken care of. Only about two-thirds of the ministers who have reached the age of sixty-five will survive until seventy. Again, there would be larger resources from which to draw annuities because of the five more annual payments made by the ministers into the Fund; for the member's payments continue up to the time his annuity begins. But, the most important saving would be that of the five annuity payments,

which according to our plans accrue to the minister between sixty-five and seventy.

All this would make it possible to require of the members,—especially of those who join the Fund in the middle and later life, a considerably lower schedule of annual payments and at the same time would lay upon the churches, in their undertaking to provide eighty per cent of the fund, a much less formidable burden.

There are, however, certain very serious objections to beginning the annuity payments so late in the minister's life, as at seventy. It would, in the first place, seem unfair to that large proportion of our men who die in the late sixties, that they should derive no personal benefit from the annual payments which they for



many years have been contributing to the Fund.

It would also appear a hardship to the others to require them to keep on with their annual payments between sixty-five and seventy, a period of life when a minister's earnings are usually greatly diminished and often altogether cease.

We believe, moreover, that an annuity deferred until seventy would come too late, in the case of the average minister, to do what he needs to have done for him.

Some there are, indeed, who continue to do full work and to receive full salaries until late in life, but they are exceptional men. Our plan must be for the average man.

No one, however great his early successes, can be sure that reverses may not overtake him before he reaches three score and ten; but, if when the pension fell due, one should find himself so happily situated as to have no need of it, he would not, in that event, be obliged to accept it. It would, on the contrary, be a very gracious thing if he should consent to take simply the annual hundred dollars that his own payments had provided, leaving the balance of the annuity, until such time as he might need it, for the benefit of his less fortunate brethren.

The vast majority of our men, however, begin to feel the pressure of the old age necessities not later than the middle sixties. It is a transition period in the minister's life, an anxious time, more trying in some respects, than the later days when he has become reconciled to the inevitable limitations of old age. Many have already found it necessary to withdraw from active service. Their salaries have ceased; their needs continue. Of those who remain in the pastorate, the greater part are disturbed by the disquieting thought that they must soon retire. They are looking forward, with a touch of dismay, to the inevitable and fast approaching day when their

pulpits must be surrendered. Of these, not a few ought to resign immediately. Their best work is done. They no longer possess either the requisite physical strength or the mental freshness and vigor to meet, in an effective fashion, the exacting demands of a modern pastorate. Their churches are suffering on account of their defective service. It is high time that they gave way to younger men. Such pastors often have a distressing sense of the situation and yet are exceedingly reluctant to retire and their churches shrink from asking them to do so, simply because they have nowhere else to go and no other way of living. What an unspeakable comfort in that hard situation, if, dating from one's sixty-fifth birthday, there should begin a small but regular and unflinching income.

And then there is the man who spends the evening of his days in the diligent tilling of some small field, where his work, though useful and important, yields but slight financial returns.

The Board of Ministerial Relief has frequent applications from aged clergymen who are able to support themselves in part, asking that their slender earnings be supplemented by grants sufficient to make up a living income. The Board has hitherto been forced by its rule to say "no" to all such applicants. How admirably the annuity at sixty-five would meet the necessities of such heroic men!

It should not be forgotten that our present plan provides that any who prefer to do so may begin their annuities at seventy instead of sixty-five and may thus take advantage of the much lower rate of annual payments, made possible by that later date. Thus far, very few have availed themselves of this privilege, which clearly shows that in the minds of our members the advantages of the earlier annuity outweigh those of the lesser cost.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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The very interesting presentation of one section of the southland and its need which appears in this issue of the magazine, has been prepared under the editorship of Assistant Superintendent Waldron.



Who has a folding organ to bestow upon The Congregational Home Missionary Society for a church in North Dakota? An urgent request for one has come from that state. Anyone whose heart is moved within him may confer with the Assistant Secretary.



What home missionary Sunday-school would like a portion, or all, of a Sunday-school library consisting of four hundred books adapted to children between the ages of ten and seventeen? By the kindness of a New Jersey church such a library is available. Write to the Assistant Secretary for further information.



Rev. Frank E. Henry, of Plentywood, Montana, has been presenting to the churches of the East his notable recital of the triumph of home missions on the agricultural frontier. He returns to his work on April 25th. So keen has been the interest manifested in his message that the Society is summoning Miss Dehuff, of Mullan, Idaho, for similar service. Miss Dehuff will tell the story of home missions in the mining section. She will be available for appointments from May 1 to June 15. Write to the Assistant Secretary for further information.



The Publication Department announces the following new literature now available for distribution: "Home Missions on the Border," a reprint of the exceedingly interesting material printed in the February number of **THE AMERICAN MISSIONARY**; "Pastors' Salaries," General Secretary Burton's effective presentation of the need of increasing the salaries of the home missionary force and of many of the ministers of independent churches; "Plentywood Parish," a brief description of the work of Rev. F. E. Henry; "God in the City," a hymn, by Dr. Shepherd Knapp, for use in connection with the program on city work, of which we have both plain and illuminated editions; "Easter Gifts," a beautiful service for women's societies, by Miss Louise K. Noyes, particularly designed for use at Easter time, but also adapted to more general use. These will be furnished free upon application.

"A Macedonian Cry from the South" might well be the title of the article in this issue by Superintendent Hopkins. It is a most suitable introduction to the other articles in this section of the magazine, all of which are devoted to phases of home missionary work in the Southeast. "In no part of the country is Congregationalism growing more rapidly to-day than in the South," declares Superintendent Hopkins, and the returns from the churches would seem to prove the statement.



Factory problems in Georgia and the Carolinas are being met in a statesmanlike way by our missionaries. Poverty, low wages, long hours, and, too often, ignorance growing out of these conditions, make the work doubly hard. Truly here is a Twentieth Century need from the labor world.



With four-fifths of the South still rural, it is fitting that large space should be given in these articles to the activities of the country churches. Rev. H. S. Mackenzie tells of four churches grouped in one parish in central Georgia, Rev. Joseph E. Each of some rural churches in West Florida, while Assistant Superintendent Graham writes of some very unusual activities in Alabama. In every case these devoted men are making their churches strong community forces for righteousness.



Recently three surveyors were lost for weeks in the Florida Everglades. When they failed to return, several parties in boats and on foot made diligent search for them. Even the airplanes were brought into use to aid in locating them. If Assistant Superintendent Waldron's forecasts are correct, there may soon be a million men, women, and children "lost" in this Everglade wilderness while they seek to establish homes. Shall we be ready to meet the increasing needs as they come?



The winter tourists may not travel southward with the same blind faith that called Abraham to the land of promise, but certainly they are not a godless people. Witness the crowds turned away from St. Petersburg churches this winter because there was no room. These sojourners of a season are looking for pulpit speakers of the type they know at home. They give much, even liberally, in support of the churches they visit. Far from home, and among strangers, they are often peculiarly in need of help and comfort. Here is another Southern problem which our churches in Florida and the Carolinas are meeting with sympathetic vigor. Temporary calls arise in this way for missionary help. But a little patience, and strong churches like those at Jacksonville, or Daytona, or St. Petersburg will develop.



In that admirable mission study book, "The South Today," a mistake has been made in giving the strength of Congregationalism in the South. We have in the sixteen Southern States, 402 white Congregational churches, with a membership of 30,120. In other words, our strength is just three times what has been reported. It would be a great thing for our work if all of our churches could this year study this well-written and interesting mission study book. It would be a help to the churches and to the work.

## SOME FACTS IN REGARD TO THE SOUTH

By Superintendent W. H. Hopkins

**I**N church and missionary circles the South is this season in evidence as it has not been for years. The home mission text-book for 1916-'17, "The South To-day," is one of the best of the entire series. Dr. John M. Moore, who has written the book, has been for years the efficient home missionary Secretary for the Methodist Church, South. He is an authority on Southern church life and work. In his book he gives some remarkably interesting facts.

marvel to all Northern visitors, but most of them do not stay long enough to realize the religious needs of the people.

There is the call of the rural South. For all time it is destined to be a rural section. According to the United States census seventy-nine per cent. of the people still live in the country. Dr. Moore says that ninety-five per cent. of all the churches in the rural South are "once-a-month" churches. In other words, for the people of the rural South the religious needs are met, if met at all, by a church which holds services twelve times a year. Dr. Moore also says that three-fourths of the children growing up in the country districts are not in Sunday-school. There is also this fact to be considered: That just now the rural South is ready for the church. There is a heart hunger for religious truth. There are everywhere young lives ready for Christian consecration and the larger outlook upon life. Will the churches of America let this heart hunger die, permit these young lives to dedicate themselves to the American love of gold, rather than to the larger service in the name of Christ?

## SUPERINTENDENT W. H. HOPKINS

There are in the sixteen Southern States, thirty-two million people. Of these, twenty million are outside of the membership of all churches. Dr. Moore emphasizes the fact that in the South there are great unmet religious needs. There is a Macedonian cry going up from the South of to-day which the churches of America should heed. There is a new and rapidly-changing South along commercial and industrial lines. The growth of Southern cities, the changing business life of the South is a

From the mill villages of the South there comes another Macedonian cry. There are few to voice it, yet the needs are evident to any one who stops to look. There are something like one million cotton mill employes in this section: They are a class unto themselves. Their needs are such as appeal to all with humanitarian instincts. There is the child labor, the unsanitary surroundings, the long hours, and the poor pay. The cotton mill village voices every Twentieth Century need coming from the labor world. What is being done for them? In the main the cotton mill town is like the rural district, served by the "once-a-month" church. It is the "once-a-

month" church which prepares men for heaven and forgets that they must live on earth—forgot to emphasize the making of the heaven here on earth.

The growing cities of the South are voicing to Congregationalists the loudest of the Macedonian cries of this part of the country. There are in our cities fine, strong churches doing splendid work. This fact a passing stranger who spends a few weeks here can not fail to see. What he does not see is that in every city there are progressive, thinking people who love democracy and prefer a constructive religious program to the medieval emphasis upon dogma and doctrine. There are those who believe in religious freedom and the same kind of democracy in religion that they have in state. For these people Congregationalism is the only open door.

There is also the Macedonian cry of the new community. New settlers have been pouring into Florida just as a few years ago they went to the West. New communities are springing up all over the South, and the new community in the South has the same needs as does the one in the West. There is, however, this difference: Here are vast numbers of peo-

ple, while in the West there are but few people and the vast numbers will come some day. There is the same reason for this type of mission work in the South that there is in the West.

We must not forget the tourist community. A year ago over a million tourists visited Florida. This year there are many more, and all the Southern resort towns are filled to overflowing. The old and the worn out, the sick and the weary, as well as the pleasure-lover and adventurer, are all to be found in the South. They need the saving gospel of Jesus Christ.

The Macedonian cry of the South is one that should be heard. There are millions to be reached, and more and more the South is to fill an important place in the councils of the nation and in the parliament of the world. In no part of the country are there greater unmet religious needs, and in no part of the country is Congregationalism growing more rapidly to-day. It is well that it is so, for much as the South needs the modern outlook of Congregationalism, the Congregational church needs the religious fervor and the teeming young life of the South. A great opportunity is before us.



## THE FLORIDA FINGER

By Assistant Superintendent George B. Waldron

**T**HE Florida peninsula is a finger pointing ever to the southward. At its tip are Palm Beach, Miami, and the Everglades, the rich man's winter paradise and the poor man's all-the-year-around opportunity. All is seething with life, an Eden spot fulfilling the command to possess the earth and subdue it.

Never was Florida Congregationalism so optimistic as to-day. Difficulties many and annoying are in the past, and a state-wide spirit of splendid co-operation has arisen to meet the crisis just upon us. Our pastors

as a class are choice men of vision, courage, enthusiasm, devotion, and the churches are responding with power to their leadership.

We mark four special reasons for encouragement this year: Rollins College, under the inspiring leadership of Dr. George M. Ward, is again fulfilling her high destiny as a Christian institution for higher learning. There is a new Tampa church, with Rev. and Mrs. Paul B. Blanshard at the head. West Tampa Latin-American Mission is coming to her own. With Rev. and Mrs. Otto J. Scheibe as leaders the church trebled its

membership last year. The Everglade country has its first permanent missionaries—Rev. and Mrs. George L. Day.

Florida is still a frontier state, with large areas yet to be developed from primeval conditions. She has the oldest town in the country—St. Augustine, and the newest in the Everglades. Florida had only thirteen people to the square mile in 1910, as compared with forty-two in Alabama and forty-four in Georgia. The seven lower counties, the finger

ally Miami, are among these most rapidly-growing cities.

Twenty years ago Miami was yet unborn. The census of 1910 found 5,500 people there, and five years later the state census gave over 15,000. They claim 25,000 to-day, and are out to make it 100,000 by 1925. They may miss this goal by that date, but not from lack of courage or push. The briefest visit to the "Magic City" convinces that she is destined to be one of the three big cities of Florida.

Dade County, of which Miami is the county seat, has completed, or is actually building, over six hundred miles of hard-surfaced roads. Here is the beginning of the Dixie Highway that is completed nearly all the way to Jacksonville and is being extended as a national highway to Chicago. From Miami, running west into the heart of the Everglades, is the beginning of the Tamiami Trail, which is to connect Miami with Tampa, two hundred and forty miles, a perfect highway which it will cost upward of a million dollars to complete.

Bordering on Miami front is Biscayne Bay. Literally millions of dollars of federal, city, and private money is being spent to make this a harbor and an up-to-date winter resort place. The city is building a four-hundred-thousand-dollar causeway of cement and steel, a hundred feet wide and three miles long, to connect with Miami Beach, where millions more are being spent on first-class home property.

We have one lively young church in this city, and are laying plans for another. When Miami was a baby we were first on the ground, with our tent stretched over our own property. Some wise man from the East, taking a winter vacation, decided that Miami would never amount to anything. On his advice the property was sold to the Presbyterians, who to-day have a splendid property and a strong church. The neighboring lots were given to the Methodist church, and were sold

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REV. GEORGE B. WALDRON

tip, covering a third of the area of the state, averaged under three to the square mile.

This Florida finger is growing at a tremendous rate. The United States as a whole doubles her population in forty years. Florida is doubling in twenty years. The portion of the state represented by the finger is doubling her population in ten years, while the lower tip of the finger is doubling in only five years. Stuart, Fort Pierce, Palm Beach, and especi-

three years ago for \$55,000. The money was used for the purchase of a more suitable lot and for the erection of a great "White Temple," which gives that church a command-

there is in America will be ready for the settler. Five to twenty acres of rich muck soil will sustain a family in comfort. Probably half a million acres of this land is open for settlers

now, and other millions of acres will speedily yield to dredge and ditcher. Is it too big a stretch of imagination to believe that this wonderful Florida finger tip will, ere many years, support a population of a million?

To the west of Lake Okeechobee, the Atlantic Coast Line is extending its Sebring branch south about a hundred miles through Palmdale,

#### SYRUP MILL, MOORE HAVEN, FLA.

ing place in the city. The old church has more than doubled in value.

When we sought to establish a church in Miami four years ago, comity with the Presbyterians, and other conditions forced our struggling little organization to put up a cheap house on a side street a mile away from the center, but in the very heart of a needy field. The church has slowly prospered until last fall it was able to move out onto a main avenue, and this year it plans to come to self-support.

From the lower east coast a half dozen great canals run back through the Everglades to Lake Okeechobee. About four hundred miles of canal have already been dug and the work is progressing rapidly. An additional \$3,500,000 of state funds is now available and the dredges are working overtime. When the entire country is drained, as it will be in time, under state and national activities, five million acres of as fine land as

where we have a young church, to marvelous Moore Haven, at the south end of the lake. The understanding is that the road soon will be continued southeast, along the bank of the Miami canal, to the "Magic City" itself. It is opening up a splendid truck and stock country, and settlers are coming by hundreds. A large population seems assured.

#### TURPENTINE STILL, NEAR DORCAS, FLA.

The Florida Gospel Navy has been on the job in this new country from the very beginnings, with the result that one permanent missionary, Mr. Day, is already at work. Plans are



maturing to put this whole Finger Tip in charge of a general missionary representing the Home Missionary and the Sunday-School Extension work, that the openings so rapidly coming may be adequately cared for.

Just now, in these pioneer days, is the critical time in Florida. A niggardly policy will close doors now open. A weak advance will compel the loss of opportunities that will never come again. We can afford no repetitions of the vacillating policy

that cost us so tremendously in Miami. A dollar of home missionary money, rightly placed to-day, is worth ten a decade from now. Churches like St. Petersburg, Daytona, West Palm Beach, and Jacksonville, started with home missionary money, are now self-supporting and are coming nobly to the help of their weaker neighbors, but Florida needs the aid of the older sister states, if we are to realize our share of the heritage of our common Pilgrim ancestry.



## A GEORGIA FACTORY CENTER

By Assistant Superintendent J. F. Blackburn

**L**aGRANGE has been known for over a half century as an educational center. Long before the Civil War, Andrew Female College and other schools flourished, and later another college for women was founded there. These two institutions are doing a great work for the young women of the South.

But there is another side to the town, and it is a far cry from these schools, with their atmosphere of learning and culture to the factory center on the other side of the town. LaGrange has come to be known as an industrial point, and seven large cotton factories are located there.

Our Congregational church is situated so as to serve four mill villages, with a combined population of over four thousand. With the exception of a small but good institutional work (hospital and free kindergarten) cared for by the Episcopal church, nothing else worth while has been done. The Congregational church was put up by the Company as a union church, but it has recently been turned over to our trustees. It is well built and substantially furnished, and has a seating capacity of over four hundred.

Rev. J. T. Farr, himself a factory worker, who was for a number of years a pastor in Columbus, and who has a keen understanding of the con-

ditions and needs of the people, has taken up the work with great hope and enthusiasm. Mr. R. L. Farrar, foreman in one of the mills, is popular with both the company and the workers, and is no less popular on Sunday in his school. Mrs. Farrar is the efficient superintendent of the Primary Department, which has outgrown every room in the building, except the auditorium. A reading and social room has been provided,

### ASSISTANT SUPERINTENDENT AND MRS. BLACKBURN

and plans are well under way for a good gymnasium in the basement. Two large Bible classes, having an enrollment of more than seventy-five, are an important part of the school. There is also a teachers' training class of some twenty members.

The Company is co-operating in a splendid way, and doing many good things for the betterment of the peo-

ple. Shade and fruit trees have been planted in great numbers. Much has been done to beautify the streets and town. A swimming pool and shower baths are now in use, and a community garden is being conducted.

group to work out their problems unaided. We must somehow make them feel that they have the co-operation not only of the group of churches within their Association, but of the whole denomination, with its prayers and love for all sinful, suffering

A letter or a post card to one other than the Secretary-Superintendent, a good periodical for the reading of a hearty message from home, and, above all, the earnest prayers, and generous gifts to missions, will be practical aids toward the realization of our ideals for this and all other needy fields.

I wish that as you read this you would turn your thoughts to the South, and see in imagination the thousands of chil-

#### CONGREGATIONAL CHURCH, LA GRANGE, GA.

Here each child may have his own little plot, to plant and cultivate, under the direction of an expert agriculturist. Last, but by no means least, they have erected a modern, well-equipped public school building, at a cost of some \$30,000.

Now this all spells opportunity and responsibility, for our church is accessible to these four thousand and more toilers, and we must do our part for their moral and physical betterment. But there is still a greater need that must be met—the development of the spiritual life, and this is largely dependent upon the religious training of a large percentage of the children and young people. This can not be accomplished by leaving the pastor and his little

dren, both black and white, "chopping" cotton through the long days under the Southern sun. And later see this same small army at work picking the fleecy staple from the boll, with perhaps six weeks of school between. Then, turn your eyes from the white cotton fields to these large factories and feel the throb of the machinery, mingled with the finer, softer throb of young life, which enters each morning and takes its place at spindle and loom, that America and the world may be clothed

Shall we as Americans and Christians of the Pilgrim type fail to do our part to meet the educational and spiritual needs of these boys and girls of the field and the factory?



### A HOME MISSION FIELD IN WEST FLORIDA

By Rev. Joseph E. Each, Dorcas, Fla.

**W**EST FLORIDA is rather an indefinite term, and to those unacquainted with the territory thus designated it conveys no clear idea as to location and area. West Florida, as it is usually spoken of, is the part of the state extending

from the Alabama line eastward to the Appalachicola River, some one hundred and fifty miles, and south from the Alabama line to the Gulf, about fifty miles. In the general acceptance of the phrase but little of it is thickly populated.

In a commercial, agricultural or religious way much of West Florida is undeveloped. I do not mean that there is not considerable business and farming done, or that the people of this portion of the state are less religious than are the people of other sections, but there are great undeveloped resources and opportunities along all these lines.

But the following facts would seem to show that this part of Florida is awakening:

A West Florida Chamber of Commerce was organized this year to help develop the commercial resources and to take advantage of opportunities for advancement and general prosperity.

From a religious point of view advance is seen in the State Sunday School Convention held in November, 1916, the first ever held in West Florida.

The saw-mill and turpentine industries have been the principal lines of business outside of the cities and small towns, and no small part of the population which was dependent on these industries was transient. These industries are still doing a large business, but they are

timers, the real home makers, who go to the soil to obtain a living. In this change, and the substantial growth which will surely come with it, lies the opportunity of the church.

About sixty miles east of Pensacola, in a good farming section, lies a community with which we first became acquainted in May, 1915. We had often thought of the rural community as an opportunity for a church to prove itself worthy of the confidence and respect of all by actually being a leavening power and reaching out in service in all practical ways. So when the call to the Dorcas field was received, it found an answering echo in our hearts. We came with a desire to serve in every possible way.

We found a large community, four miles from the railroad, with a population of about three hundred and seventy-five, and a church with a parish covering about six square miles. It was the only church in the district and was organized twenty-three years ago. This church has had all the ups and downs and trials and testing times that usually come to a pioneer religious organization, with a few extra ones thrown in for good measure. But with the help of staunch, true pastors and loyal members, it has stood true to Congregationalism through all the years, and a foundation has been laid that is ready for the larger place we believe it is destined to fill as this region develops.

We found warm-hearted people, with hearts and homes open, a people willing to learn to be led, a people able to catch a larger vision of the sphere of the church. We began work with two regular preaching appointments, a Sunday-school, and some ideals. We really had some of those that people have been so often warned against, viz., "preconceived ideas,"

#### VIEW OF PRESENT CHURCH BUILDING, DORCAS

gradually passing, and a "back to the soil" movement is already on.

There are thousands of acres of undeveloped farm land in this section, and with the turn toward agriculture will come permanent set-

but, unlike the laws of the Medes and Persians, they could be changed, and in many instances it was found necessary to adapt before adopting.

We, somehow, had the idea that a "big protracted meetin'" once a year did not meet all the needs of a live church. We found a goodly

is now in use on the parsonage grounds.

Our ideals led us to think that the church should be interested in all that makes for the welfare of the people. If better farming meant more comfort and prosperity, to help toward the better farming was a part of the work of the church. We succeeded in obtaining the help of the State Department of Agriculture in a Farmers' Institute in 1915, and we have asked for and received the promise of their help in an Institute this year. We have tried to put the church behind the movement to organize the farmers into a co-operative society to aid in raising and marketing crops.

#### CHURCH BUILDING PLANNED FOR DORCAS

number of young people who must, some day, shoulder the responsibilities of the church and all Christian activities, yet were not in training for this work. To meet this need we organized a Christian Endeavor Society with twenty-one members, which has since increased its membership to fifty-two. This has been a real training school for the young people of the church and has given them a definite work to do.

We believed that the church should have a large part in providing for and directing the social life of the community. Nothing of this kind had been attempted. The social functions of the place had been such as the church could not stand sponsor for. But through our Christian Endeavor Society we have succeeded in setting and maintaining a standard that has shut out the dance and has put the hitherto much-frowned-upon social gathering on a new and higher plane. We have introduced and encouraged clean sport and wholesome recreation—things that some had considered outside the sphere of the church. A tennis court

When we came to the field the parsonage was a two-roomed house, with no porch and no fence around it. It has been enlarged to five rooms, has a porch, a yard, a garden, and several outhouses. The parsonage is now the center around which the social life of the community revolves. A pastor's wife who was active and interested in all lines of church work was an innovation here, but she has found a hearty welcome and has been a large factor in reaching toward our ideals for the church.

The need of something to feed the growing minds of the boys and girls impressed itself on our consciousness as we mingled with the people. At first the pastor's library was drawn upon, but it was not sufficient to meet the need. A Sunday-school library has therefore been established, the church again ministering to an evident need of the community.

In order to obtain a better knowledge of the needs of the district and have a better basis for work, we are undertaking a survey of the field. We expect to make this sufficiently

comprehensive to enable us to center the work of the Sunday-school, Christian Endeavor Society, and other departments where they will accomplish the most.

Difficulties! Oh, yes, we have them. Opposition! Of course, we meet some. But it is really surprising how ready the people are to be led to larger things in the work of the church. Our greatest difficulty is found in the financial stringency that prevails here, partly the result of the general depression, and partly because of the undeveloped resources of this section. Yet, this being the case, the church has given more in the last year for missions and other benevolences than during any year in its history.

One of the greatest — perhaps the greatest — need of this field is a church

building. At the beginning of the year the church voted to build a church, but because of financial conditions the work has moved rather slowly. The subscription was begun by a number of farmers pledging an acre of corn each toward the new church, but a severe storm during the growing season damaged all crops and made the yield very small, entirely destroying the "church acre" in one instance. Another severe storm during the fall caused a big loss in timber. Altogether the difficulties in the financial situation have been increased. But we are not discouraged, and are pushing the plan for a church building as fast as we can.

At present we worship in a public building, rough inside and out, and used for all public meetings. Our Sunday-school, consisting of five

classes, meets in this one small room. It is scarcely large enough to accommodate the regular attendance at church services, and it is entirely inadequate for any special meetings.

We are planning to build a modern one with conveniences for Sunday-school and young people's work. We already have the ground on which to build, one and one-fifth acres, in a fine location. A church building is our most pressing need, and we believe that the progress of our work

#### YOUNG PEOPLE'S BIBLE CLASS

is greatly hindered by the lack of it. We are hoping that friends who are interested in this field, which is truly a mission field, will come to our aid. On every side are thousands of acres of untilled land that will eventually be developed.

Another handicap from which we suffer is the lack of any conveyance with which to reach the different homes of the community. We do not have even a bicycle, so practically all our visiting must be done on foot. A Ford would help greatly.

We want to make the church a community center around which will revolve the best life of the entire community. We want it to promote and encourage every good thing, everything that is for the uplift of the district, and we want the hand of the church to be a "hand of blessing" in everything it touches. We

hope that other rural churches will catch a larger vision of the work. We are laboring for better homes, more productive farms, better schools, good roads, wholesome recreation, and clean sports. The church is catching the vision; we believe we are making progress.



## A RURAL PARISH IN MIDDLE GEORGIA

By Rev. H. S. Mackenzie, Barnesville, Ga.

**F**OUR churches, with a total membership of about two hundred and fifty, and the communities in which these churches are situated, constitute the parish. Three of these organizations, Fredonia, Bethany, and New Hope are about twelve miles apart. The first two are in the open country and the third on the outskirts of a small township. The fourth church is at Powersville, a small village about twenty miles from Macon and sixty-five from Barnesville.

Under the existing arrangement each church has preaching one Sunday in the month, with a short service, followed by a business conference on the preceding Saturday. Beginning as Methodists, then becoming Congregational-Methodists, and, finally, Congregationalists, it has been customary for these churches to invite their "preachers" to serve them from January to December. This arrangement, along with that of the "once-a-month" service and a non-resident pastorate, has not been conducive to permanent and constructive work, and one is not surprised to find that little beyond the preaching and a rather ineffective type of Sunday-school has been attempted. Fully appreciating the privilege of self-government which pertains to our Congregational polity, the other two items which should be on the program of every self-respecting church—self-support and self-abnegation—have been practically ignored. The aim seems to have been to do things as cheaply as possible, even though this should involve dependence upon the bounty of others.

Very few of our members have been living up to their privileges in

the matter of giving, and, as a result, the services of the church and the progress of the Kingdom have been severely limited. An offering, so far from being regarded as an essential part of worship, has been considered as being so incongruous with worship as to require an apology. The only method used to recruit the membership of the church has been the periodic revival services. Practically nothing in the way of evangelism has been attempted in the Sunday-schools. The predominant motive behind church membership has been self-interest, rather than the desire to serve, and there is little interest in community service, and less in the great missionary enterprise of the church.

So much for the situation. The problem is to devise ways and means by which the churches can be led into that more abundant life which comes only through sacrificial giving and serving. Coming to Georgia in the summer of 1915, the present pastor feels that he is yet just at the beginning of things. Very little has been done thus far, compared with what remains to be done. And yet a commencement has been made that is full of encouragement and promise.

With a view to a longer and more constructive ministry the practice of calling the pastor annually has been discontinued. The Fredonia church has purchased a house in Barnesville which is to be used as a parsonage. This brings the pastor within a few miles of the church building, very much nearer than any pastor serving these fields has ever lived before. About one-third of the membership at Fredonia are now living in town,



and the pastor hopes that in the not far distant future the way will open up for him to organize a church in town. Barnesville has a population of about four thousand, and for a

four churches delivers popular lectures on the various books of the Bible and on church history. The Sunday-school at Bethany has made real progress. More interest is being shown in it than formerly, and better equipment has been provided—an excellent set of maps, a blackboard, and the nucleus of a fine library of reference works on the Bible. At Powersville the Sunday-school has been reorganized, with a fine force of teachers, and the graded lessons (Pilgrim Series) have been adopted. At New Hope church, near Meansville, a Christian Endeavor Society has been started and is doing good work.

At three of the churches—Bethany, New Hope, and Powersville—a hymn book (Hymns of the Centuries), containing none but the best hymns set to good church music has been adopted. This has taken the place of the cheap, popular books of doggerel and lively airs so frequently found in country churches.

A troop of Boy Scouts has just been organized at Fredonia, and social gatherings for the Sunday-school are now a regular part of the Sunday-school program. We are just making a beginning with this social work, but already we see its possibilities of usefulness.

The Ladies' Aid Societies at Powersville and Fredonia are live organizations, never weary in well doing. During the last two years the ladies at Powersville have provided the church with fine pews, at a cost of several hundred dollars, and have more recently purchased a new organ. At Fredonia the ladies have raised a considerable sum toward the reseating of the church, and are now waiting for the men to remodel the church before the new seats are provided.

A church monthly, to be called "The Congregational Fellowship," which will be specially concerned with the various problems pertaining to the life and service of our four churches, will make its appearance in

#### REV. H. S. MACKENZIE

town of its size is quite an important educational center.

Offerings are now a regular part of the Sunday services at all four churches, and Fredonia is participating in the support of Miss Breck, who left recently for China, under appointment from the Woman's Board of our church. This means a more personal interest in the work abroad, and we hope that from this beginning greater things will come later on. We are looking forward to reading the letters Miss Breck will send to us concerning her work, and will welcome her when she comes to visit Fredonia during her furloughs.

With a view to improving the Sunday-schools the pastor conducts a teachers' training class at Fredonia, and at the Saturday meetings at all

**April.** The aim of this paper will be to educate our members and friends, and the public at large, as

believe that it is an ideal arrangement for one pastor to serve four churches. His conviction is that no church can reach its best until it meets for worship every Sunday and has a resident pastor, able to do good educational and social work among the young people during the week. When engaged in rural church work in Australia, a number of years ago, he served twelve churches, preaching in three different places each Sunday in the month. The present arrangement in Georgia is an improvement on that. Some day, may it be in the not too distant future, the churches he is caring for will want to do so much more for the Kingdom than they are now doing,

#### A GEORGIA "OXMOBILE"

to our distinctive mission as a denomination. We feel the need for more publicity. A great many of the people living even in the immediate vicinity of our churches do not know what we stand for. There are some who have not heard that there is a Congregational church.

Plans are now under consideration, and are almost completed, to secure the services of Rev. Harry McKeen, of Bentonville, Arkansas, to visit us in May and deliver lectures on community service at several of the centers. It is hoped that these lectures will do much to inspire and guide the work of our churches in middle Georgia.

The writer of this article does not

#### MOVING THE "THRASH"

that nothing less than a service every Sunday and a resident pastor will be adequate for the task.



#### EXTRACTS FROM A SUPERINTENDENT'S REPORT

**S**OUTHERN PINES, North Carolina, illustrates what a tourist town may do. The record of our church in this place is a fine one. The growth along all lines has been strong and vigorous, and it was a pleasure to present the home missionary cause to these people. I have never known a more hearty response than has been given to home mission

presentation all over the South the last few weeks.

The pastor at Barnesville, Georgia, is not only doing splendid work in his own churches, but his influence is felt in different parts of the state.

The outlook for our church at Jacksonville, Florida, is a very encouraging one.

## FLORIDA SPECIALS

By Miss Miriam L. Woodberry

**T**HIS is the day of specials for Florida. Every newspaper advertises special trains, photographs show special fruit and produce, hotels vie with each other in special attractions, and Congregationalists turn with loving pride to a Florida that is not particularly known to either the tourist or commercial world, but which is permeating both, a Florida offering opportunities to "A Worker Looking for Work." No dreamers need apply. The advance guard is already on the field and recruits can scan the prospects.

One Congregational post is situated in the western part of the state. Formerly the people worked at the turpentine industry. Now the trees are vanishing and agricultural pursuits are being followed. Into this section, into a small house, into a simple rough board building, called a church, moved one of our choicest families. They found that the excitement caused by the Holy Roller movement was steadily held in check by good singing, a thoughtful sermon, a well-organized Sunday-school, regular study of the Bible, and a community picnic dinner out of doors every seven days. These furnish the leaven which is uniting a scattered community that can gather two hundred strong at a fall meeting.

One incident, the memory of which will long linger with me occurred about midnight. Three guests were occupying all the available space in the parsonage. The family were stowed away somewhere in the attic under the roof. The following conversation was heard in whispers.

"Didn't so-and-so and so-and-so stop and get something to eat on their way home?"

"Yes."

"That means they have eaten our breakfast and that you will have to get up early and kill a chicken."

Soon some one was heard coming

down the ladder, and at breakfast we were regaled with fried chicken. I learned the lesson that some duties belong to us, and when we are interested in everything that comes along, somebody, somewhere, rides at one o'clock in the morning and shoulders an extra duty in order to keep starvation out of our ranks.

Many miles in from the coast, in a new community that started out as a Socialists' Circle, lived a missionary and his wife. Soon the minister saw an opportunity. The young people gathered together, and cut down enough cedar trees to build a church, an artistic edifice, with much bark from the tree trunks appearing here

## A S. S. PUPIL AT DORCAS

and there. The tower accommodates four cornetists. Concerts are given here, and even drummers on the trains advise each other to plan their work so as to spend a Sunday in the place and listen to the music. The tower, the music, the stars, and the pine trees all combine to leave a never-to-be-forgotten memory. And this pastor was eighty years old when he began the work!

Then, there are rivers and lakes in Florida—miles and miles of waterways where a motor boat can penetrate. Money has been invested in two boats which bear the profound

title of the Florida Gospel Navy. Few enterprises are more up to date and down to the minute than this. It solves the weather problem, for the boat only "puts out" on pleasant days. Services can be held either on the boat or on shore. Boys who would scorn to attend Sunday-school, because "it is fit only for women or small children," greatly enjoy sitting on a camp stool on the deck of the boat. And the curious fruit resulting from the work of this Navy is that an investment made in a boat on the water leaves a permanent church on the land.

Florida's industrial beginnings mean the birth of new communities that are attracting hundreds of people. Florida is wonderfully adapted to the cultivation of long rows of celery, lettuce, and beans. The truck gardens seem lost in space, and one wonders if there are freight trains enough to transport the products. Probably only the pastor who has lived through the experience knows the interest of a community when pickers and packers from all over the South congregate for a few weeks in order to rush the goods into the markets. His audiences jump from individuals to crowds.

But over all loom the great tobacco factories, whose doors open early in the morning and close in the late afternoon. These rooms are filled with brown-eyed, soft-speaking, deft-fingered Cubans, rolling cigars hour after hour. There are old women in the upper stories sorting leaf; young women on the main floor packing boxes; children on the stairs doing errands. A reader entertains the workers with dramatic literature and items from the daily press. Coffee at five cents a cup is passed around constantly and consumed. On the outskirts of the city stands our mission—one church, one schoolhouse, an orphan home for boys, an orphan home for girls, and two parsonages. One must see the crowds pour out of the factories in the afternoons to ap-

preciate the magnitude of the opportunity. Questions: What of the future? How is this going to affect America? What effect is America going to have on them? If you would like to do something brand new, something for which there is no precedent, write to the Rev. Otto J. Scheibe, in West Tampa, and ask him this question: "What can I do for you?" Then follow up the directions given in his response. He always answers his mail promptly and definitely.

There is simply no end to Florida. It can not stop with the coast line, like other states, but keeps bobbing up for ninety miles out in the water in numberless little islands, until the historic sign board of Key West, America's last post, appears. Key West ma pirates in ish forts, lish occu A navy y maintaine There are wharf; t are slaug industries land. Sr on the ro be scanne the wive the water right in t one of th of the d school g grades of

One lov which fir rocks and up its firs were on t vices on a bleak and rock-bound coast, and stretched its arms across the seas to help the people of Japan, China, Micronesia, Turkey, and Africa, is now established as our special beacon light on this most southeastern island, where the sight of the sleeping alligators recall the past, the coral whispers of hidden

treasures in the seas, and toward army, our navy, and our statesmen  
whose history-making future our point with no uncertain finger.



## HOME MISSIONARY WORK IN ALABAMA—DOES IT PAY?

By Assistant Superintendent J. M. Graham

**I**F there ever was a time in the history of Congregationalism in Alabama when the chief thing sought was numbers, that time has passed. A glance at a few figures in the Congregational Year-Books will at first impress the reader that we have not tried to hold our own, or that Congregationalism does not find a suitable soil and climate in this state. We have fewer churches than has been the case in some other years, but the reason is plain to him who

took place among transient peoples who could not buy homes and settle in them, and when they moved away there was no church membership left, and there was no money to continue the work.

It has been said that country churches were once almost incurably conservative, and that conservatism was at one time peculiar to the country church. Whether that statement is wholly true, I can not say, but I can say that some of the early Congregational churches in Alabama were sorely afflicted with that terrible disease, and because of it many died. But there have come some changes that make us happy. A number of the churches are awakening to their real mission, and they are seeking to fulfill that mission. They are learning that certain tasks in community life are theirs, and they are seeking leadership accordingly.

Churches that were at one time satisfied to have a "once-a-month" preacher, now desire a real minister. Committees on religious education, evangelism, missions, and social service, are to be found in quite a number of our churches to-day, and in many cases they are getting results. I wish to give a few instances of the results of awakened churches.

Religious education committees have brought about the organization of Sunday-school teachers' training classes. In one community this committee created such a spirit of enthusiasm, and established such a high ideal, it was suggested that the District Association should serve notice that in a few years no one would be allowed to teach in the Sunday-schools of the district unless such person had taken a standard teacher's training course or its equivalent. In another instance, the relig-

ASSISTANT SUPERINTENDENT J. M.  
GRAHAM

remembers that a church should not be organized to add to the list of churches, but to serve where service is needed. Many little churches have died because they never should have been born. That is one reason some of our churches are no more. Another reason is that many organizations

ious education committee, after having interested a few in the organization of a teachers' training class, went still further, under the leadership of the pastor, and began to work on the school trustees, with the result that the old building was torn down, a new one erected, and instead of supplying it with the old-time un-

saw a large number of young men in the community who never took any part in religious work. She made her appeal to them in their own behalf and in behalf of the community, and the result was the organization of a young men's class. This class began to stimulate interest in equipment, and the one-room church was partly curtained off for classes. Some caught the spirit of the thing and said, "Our church must have a new coat of paint." Money was quickly collected and the church, a home mission church, was painted within and without. The pastor is a native of the community, and the public school teacher wrote me the following regarding his work and its results:

The work done by the pastor for both church and school has been remarkable. Largely through his personal efforts the church and school buildings were erected, and under his wise leadership furnishings and equipment were secured. When the people were ready to buy the modern desks, they found they did not have sufficient money to pay for them. The pastor borrowed the money on his own account, paid the interest himself, and thus carried through his plan to furnish the building for the comfort and well-being of the children.

Under the leadership of this home missionary pastor the work of building schoolhouses has become a regular thing. The county superintendent of education says:

"The Congregational minister has been pastor of three or four churches in this county, and he has been a great help to me in the districts where his churches are located. In each place a new school building has gone up since he has been on the job, and three of them have been painted. In one case he bought the desks himself. He did not have the money to pay for them and he gave his note for the necessary amount. He probably received a part of this money later from interested patrons, but had it not been for him the improvement would have been delayed quite a while at least."

This superintendent is not a mem-

REV. J. I. BARKER (on the right) AND  
THE COUNTY PROBATE JUDGE

sightly and uncomfortable benches, it was equipped with modern patent desks.

A social service committee looked about and saw the need of some organized activity among the young people. The result was the formation of a Community Reading Circle. This was also directed by the pastor, and he, out of his pitifully small and inadequate library, furnished the necessary books. One young lady, a member of this circle,



ber of any church, but he has repeatedly said, in public and in private, "The Congregational churches are the only churches with a program big enough in point of service to suit me."

The work just mentioned is but a small part of what has been accom-

plished. A part of it was done in the other places, and these racks are kept supplied with good reading matter.

The Sunday-school numbers more than a hundred, with a large average attendance. It has three organized classes, each with its several committees and a definite program of service. The Young Men's Class has recently made a careful survey of the religious conditions and needs of the town, which has been a great blessing in many ways. The young people of the Sunday-school and Christian Endeavor Society go occasionally to the almshouse, with gifts, prayers, and songs, and a spirit of cheer and good fellowship.

This church has recently held a series of evangelistic meetings. These gatherings brought a larger vision of service to the students of Thorsby Institute, who come from twenty counties of Alabama. Many of the students took an active part in the meetings. One feature was the holding of cottage prayer meetings, conducted by teachers and students of the Institute, in the town. One night there were twelve such meetings at the same hour, with a total attend-

#### SECOND ORGANIZED COUNTY CHURCH CHOIR IN ALABAMA

plished. Another home mission church, Thorsby, has been, and is, making a most excellent record, and a few of the things that have been done there should have a place in this article.

The Christian Endeavor Society numbers about fifty-five. It was the first society in Alabama to reach the "Dixie Standard of Excellence," and the first Congregational society in the South to reach it. The young people have gone into a community in the vicinity and organized another society, which they will care for until it is able to walk alone. The Good Citizenship Committee have placed literature racks in the railroad station, the barber shop, and

#### STUDENTS IN SCHOOL OF METHODS

ance of one hundred and eighty. The pastor, Rev. S. H. Herbert, who is also principal of the Institute, is doing a great work in leading the young people in practical Christian service.





# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1916-17		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF MARCH	Av'ge three previous yrs.	\$16,802.07	\$ 2,848.96	\$ 18,650.13	\$ 916.01	\$17,734.09	\$ 6,510.95
	Present year .....	13,087.95	1,486.22	14,574.17	1,566.93	12,007.24	1,801.81
	Increase .....	.....	.....	.....	\$ 650.89	.....	.....
	Decrease .....	\$ 3,214.12	\$ 861.84	\$ 4,075.96	.....	\$ 4,726.85	\$ 4,709.14
FOR FISCAL YEAR ENDING MAR. 31	Av'ge three previous yrs.	\$94,065.25	\$37,169.60	\$131,234.85	\$26,679.47	\$104,555.38	\$118,398.81
	Present year.....	101,201.86	40,842.62	142,044.48	29,978.53	112,065.95	182,191.78
	Increase .....	\$ 7,186.61	\$ 3,673.02	\$ 10,809.63	\$ 3,292.06	\$ 7,510.57	\$ 63,792.97
	Decrease .....	.....	.....	.....	.....	.....	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

## THE YEAR'S RECORD

The record shown above is a good one. It has enabled the National Society to close another year without debt. This does not mean superabundance but careful economy in expenditure. The gain of \$7,510.57 over the average of the past three years is just about the amount received thus far in answer to the appeal for money for raising salaries. It represents, therefore, a strengthening of the present work rather than an extension of new work. Just now the first need seems to be strengthening. But closely following this is the call for extension in this rapidly-growing country. In other words, we need a much greater increase than this year has shown.

The appeal for higher salaries brings revelations of disaster due to low salaries. Here is an excerpt from a recent letter:

The chief trouble is debts following me from field to field. My salary is large enough to keep me and my family and to save a little. But it was not always large enough. Debts have piled on to me to the extent of \$2,700, and my salary is \$900 and a house. Now when I get twenty-five dollars everybody wants it and nobody is satisfied. The result is that I find myself with a lot of creditors coming at me at once, and when things are needed for the house it is often very hard to go and get them on credit and maintain any dignity at all.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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## Battle Hymn of the Republic

By Julia Ward Howe

Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of His terrible swift sword;  
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling camps;  
They have builded Him an altar in the evening dews and damps;  
I can read His righteous sentence by the dim and flaring lamps;  
His day is marching on.

I have read a fiery gospel, writ in burnished rows of steel;  
"As ye deal with my contemners, so with you my grace shall deal;  
Let the Hero, born of woman, crush the serpent with his heel,  
Since God is marching on."

He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before His judgment-seat;  
Oh, be swift, my soul, to answer Him! be jubilant, my feet!  
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,  
With a glory in his bosom that transfigures you and me;  
As he died to make men holy, let us die to make men free,  
While God is marching on.

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Watch the response which the Negro people educated in our schools make to the call of the country which emancipated them, and which in God's process and Man's progress of a never retreating evolution, will confirm to them all the rights of citizenship while it requires its duties.

### FIGURATIVELY

Perhaps no pages of the A. M. A. Missionary have more readers or are scanned more carefully than those which are marked "Receipts." People are wont to look after their bestowments. For example a recent report of "Receipts" in the smallest possible type of nine solid pages gave the acknowledgements of more than 2000 different individuals and churches from 44 different states in sums ranging from a dollar and even less to those of several hundred, and this in a single month, the total amounting to \$47,741.63 and, including legacies, \$59,754.16.

The interesting feature is, that 2116 different contributors represent but a fraction of the givers shown in the "Receipts," as many were church collections indicating in some cases hundreds only recognized in the acknowledgments of the church. This certainly shows a wide-spread constituency, and if those who give were our only readers we are sure that it is a constituency that makes the A. M. A. Missionary pages worth while.

In this same connection a wonderful church contribution of \$4570.10 from the Second Congregational Church of Waterbury, Conn., taken on a recent Sunday broke all past records of the kind so far as the oldest official of the A. M. A. office can remember. He recalls that some years ago a Sunday church collection of Park Church, Norwich, Conn., gladdened the burdened heart of the Treasurer with \$3700, and a succeeding Sunday in the Classon Avenue Church, Brooklyn, followed with nearly \$2000. Such records, however, do not come often enough to frighten us. It is the multitudinous testimonies in sums of a few dollars that has called our recognition of the fact that a great many littles tell us how many friends our work has, and add up to a total that enables Christian evangelization and education to go to needy thousands year by year. This reminds us also of the service which the figurative section of one AMERICAN MISSIONARY once rendered to our missionary work. It was in October in 1888 when Hon. Luzon B. Morris, afterwards Governor of Connecticut, the legal and financial adviser of Daniel Hand of Guilford, Conn., entered our office with securities amounting to **one million, eight hundred and ninety-four dollars and twenty-five cents** to be designated the Daniel Hand Educational Fund for colored people. The gift unprecedented at that time to a missionary society had not been solicited but was one of mature deliberation made after a careful examination especially of the Treasurer's reports of "Receipts." The large number of contributions of not large amounts and covering nearly all of the states and of nearly all contributing churches extending through a period of many years was the ground of his confidence that he had found the right place for the perpetual usefulness of his great fortune. He particularly mentioned this fact. So if there are those who think that the publishment of "Receipts," month after month, have little interest or weight, they are recommended to cherish the memory of Daniel Hand whose million—plus—succeeded by a legacy at his death of six figures above half a million more—added to the original gift—was largely influenced by the figurative section of the AMERICAN MISSIONARY

**DR. THOMAS L. RIGGS**

The personal sketch of Dr. Thomas L. Riggs will interest A. M. A. readers who have followed his devoted life with and among the Indian tribes of the Dakotas. Dr. and Mrs. Riggs have been mighty factors in the education, evangelization and civilization of the most influential Indian tribes in our country.



T. L. RIGGS, LL.D.

**I**T was near the foot of Lac Qui Parle in a log cabin that my mother of "Mary and I," first fondled me and taught me the beginnings of things. Afterwards, so early that I have but faint remembrance of it, the house on the hill was built,—the sills of which were hewn with a broad axe, the framing lumber and boards sawed by a pit saw, and the clap-boards and shingles riven and shaven by hand,—and we moved into it. There were four rooms on the ground floor, and an attic over head. This house burned down in March, 1854. My brother and I were the unfortunate cause of this calamity. We had been

sent down cellar for potatoes, and so prompt had been our service that our mother told us we might go back and each get a fat round yellow "rutabaga" the insides of which we would scrape out with a thin sharp case knife and enjoy in our own way, and then we would have such jolly fine bowls of our own making! To keep the cellar from freezing, hay had been packed in tightly under the floor around the top of the cellar wall. The candle we carried and the inviting stems of hay standing out were the means: We burned the single straw, and would put them out,—but,—! The house burned and with it everything we had except the clothes we wore. Our nearest white neighbors were Dr. Williamson's family which about the time I was born had moved down to the Yellow Medicine, and our nearest base of supplies was Traverse de Sioux more than 100 miles away. We had Indian neighbors, however, and the Renvilles, and that day's dinner eaten in mid-afternoon was brought in a great wooden bowl, a great horn spoon with it, by which each in turn was fed the succotash. I do not remember a better meal!

There are many memories connected with this home burned in 1854. Our water was brought from a spring in the ravine north west of the house, and the path was steep. After a rain this path was also slippery and often the water-carrier would fall, spilling the water, and having to try it over again. Then winters the snow would sift in on the attic floor and the stairs so that my memory goes back to the time when the little boys, undressed by the warm fire down stairs were carried 'pig-a-back' to their bed above.

My father came to Lac Qui Parle in 1837, by stage from Massachusetts, where was my mother's home, to New York, by stage to Pittsburg by way of Philadelphia in the same way and by steam boat down the Ohio to St. Louis, and then up the Mississippi to Fort Snelling, taking three months for this journey; having left the Hawley home in March when the snow drifts were still deep, and reaching the military post early in June.

After a stay of two months here and at Lake Harriet, they went by barge towed and rowed up the Minnesota river to Traverse de Sioux and from there over the prairie by team,—two one-ox carts and a wagon,—to Lac Qui Parle, reaching "home" as my mother wrote, the middle of September. Dr. Thomas T. Williamson had already been on the ground two years and had built himself a log house. The attic room above was for five years this "home," and here my eldest brother Alfred, and two sisters, Isabella and Martha were born.

A short time before Dr. Williamson's coming the Pond brothers, Samuel and Gideon, had begun work as independent lay missionaries at Lake Harriet near Ft. Snelling, and the same year Rev. Mr. Stevens had settled there in the same work. It was however as early as 1680 that Hennepin and Du Luth visited the Sioux living on Mille Lake and Knife Lake in Western Wisconsin. Before my father entered the work there had been but little done, though a start was made in reducing the language of the Dakotas to written form. Now, however this work was taken up systematically and in earnest. My father wrote in 'Mary



and I,' the following: "To learn an unwritten language, and to reduce it to a form that can be seen as well as heard is confessedly a work of no small magnitude. Hitherto it has seemed to exist only in sound. But it has been all through the ages worked out and up by the forges of human hearts. It has been made to express the lightest thoughts as well as the heart throbs of men and women and children in their generations. The human mind, in its most untutored state, is God's creation. It may not stamp purity nor even goodness on its language, but it always, I think, stamps it with the deepest philosophy. So far at least, language is of Divine origin. The unlearned Dakota may not be able to give any definition for any single word that he has been using all his life time,—he may say "It means that, and can't mean anything else," yet, all the while, in the mental workshop of the people, unconsciously and very slowly it may be, but no less very surely, these words of air are newly coined. No angle can turn up, but by and by it will be worn off by use. No ungrammatical expression can come in that will not be rejected by the best thinkers and speakers. New words will be coined to meet the mind's wants, and new forms of expression, which at first are bungling descriptions only, will be pared down and tucked up so as to come into harmony with the living language. But it is no part of our business to make the Dakota language. It was simply the missionaries work to report it faithfully.

The method of the first attempts at translating the Bible are given thus: "Mr. Renville's reception

room was of good size, with a large open fire-place, in which his Frenchmen or "French boys" as they were called by the Indians piled up an enormous quantity of wood of a cold day, setting it up on end, and thus making a fire to be felt as well as seen. Here the chief Indian men of the village gathered to smoke and talk. A bench ran almost around the entire room, on which they sat or reclined. Mr. Renville usually sat on a chair in the middle of the room. He was a small man with rather a long face and head developed upward. A favorite position of his was to sit with his feet crossed under him like a tailor. This room was the place of Bible translating. Dr. Williamson and Mr. G. H. Pond, had both learned to read French. The former usually talked with Mr. Renville in French, and in the work of translating read from the French Bible, verse by verse. Mr. Renville's memory had been specially cultivated by having been much employed as interpreter between the Dakotas and the French. It seldom happened that he needed the verse reread to him. But it often happened that we who wrote the Dakota from his lips needed to have it repeated in order that we should get it exactly and fully. When the verse or sentence was finished the Dakota was read by one of the company.

I have given you this some what personal account that you may understand something of the inside story of the beginnings of things and the way missionaries work at the very start, often times slowly and gropingly. Success is always somewhat shy, till one learns how to work

things out.

Doubtless it may occur to some to ask about the home life of the missionary's family and to ask regarding what the children thought of it all. It is generally true that the home comes to mean more, much more to children of the missionary than in ordinary circumstances. With us I know that our parents, our mother especially, had more to do with our life than is usual. The surrounding conditions were such that it could not be otherwise. At the beginning there was so much of loose, obscene talk among the Indians that our mother would not have us learn to speak Dakota. Still we learned the language somewhat. The boys especially became ready talkers in it. Our games were with Indian boys, we ran races with them and learned to hunt with them. Nevertheless there was ever a sense of something too large for our understanding, that brought us near to father and mother in the real interests of life.

Later we came to recognize that 'something' as the surrounding pressure of heathenism, something outside, and foreign to home ideals and aims. I think this, perhaps, rather than the trials and difficulties of life made us, as we grew older, to look forward to almost any occupation in life rather than being missionaries. I know this to have been true in my own case. I went through my college course and more than half through the Seminary before seriously considering the matter. Till then the question stood as I had settled it in my boyhood. You may wonder how I came to decide as I did. Well, when a man sets face to face with God it is not difficult to

understand the meaning of what God tells him. The call to work and live a life of which he knows and for which he has had preparation even from before his birth, becomes insistent and will not be denied. The hard parts have never troubled me. I have never regretted my choice. It must, I think, have been something of a surprise to my father, when at the close of my Junior year at the Seminary, I asked if I might not spend the vacation with him. We went up the Missouri to Fort Berthold.

When I came to enter Mission work the way was opened among the wild western tribes of the Missouri. I had forgotten what little Dakota acquired as a boy,—that is all the words had left me; the pronunciation and construction of the sentences returned at once, but my vocabulary had to be picked up entirely. A marked advantage was mine over the early efforts of the first missionaries, in that there was available a considerable number of the Eastern Dakotas taught by the early workers, that were to be drawn from as teachers and preachers among the western Dakotas. Good men they were, Greycloud, Redwing, Mazawakinyanna, Phelps, Bluecloud, and others, the most of whom have already entered the home above. These men did not have to grope their way into the thoughts of the Two Kettle, Sansarc, Mini Kooju, or Ogalala men and women, but met them on the common ground of experience. Nevertheless there was opposition by the Indians, just as there had been at Lac Qui Parle. "What will you give me if I send my boy to school?" was often

heard. "How much will I get if I become a believer in Jesus Christ?" "Pay us for the grass your horse eats!" "The wood you burn,—it is not enough that you pay the man who cuts and hauls it,—pay us all as well." (Fifteen nights a room full of armed men made this demand.)

Of later years nothing of this kind is to be heard. The Dakotas would today be wonderfully surprised to know how much of a change in them has come about.

This Indian work of which I am telling was begun and up to 1882 carried on under the American Board as are their foreign missions. My father, my brother Alfred and I, with but a small number of native Christians, were transferred to the American Missionary Association, and this was the beginning of the Congregational development with the Dakotas. I joined the mission in 1872, locating in the vicinity of Fort Sully. My brother Alfred had identified himself with the mission two years earlier, taking up more specifically educational work at Santee, Nebraska.

My first years were years of difficulty and many discouragements,

difficulties and discouragements that perhaps I did not stop to measure or understand. The one station grew to two, then a third and then more. When the Sitting Bull hostiles were located largely on the Standing Rock Reservation, I established a station at Fort Yates, and soon after two more on Grand River, one of which was afterward occupied for so many years by Miss Collins. Four years after the beginning at Standing Rock I built a station on the White River among the Rosebud Indians. These points were held by native teachers and preachers.

Our Dakota churches now number nineteen organizations with a membership of 1148 by last year's statistics. The Presbyterians have about twice as many. The Episcopalians and Roman Catholics engaged for many years in mission work have a large membership. We have in the **State of South Dakota** about 35,000 or 40,000 Sioux or Dakotas and these in a few years will be added to our voting citizenship. Already several hundreds of them are such. Our present task is to fit them for intelligent Christian citizenship, a task which is yours to share with us.

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## WELL!

Among the worn-out workers, whose retirement we regret to record, honorable mention should be given to the *Santee Normal School* artesian well. For almost twenty years this faithful missionary has furnished living water to this, our largest Indian school. During all this time it has done well six different things, while it is hard for most of us to do one.

First, it has furnished drinking water for the teachers and pupils.

Second, it has irrigated the school garden during the long droughts.

Third, it has furnished fire protection, a very necessary service for a remote, country school.

Fourth, it has furnished water for sanitary purposes.

Fifth, it has purified the school sewage. The chemicals in the water

made it safe to run the sewage into open streams.

Sixth, it has turned a water wheel, which in turn has generated electricity for lighting the school plant.

Now, after so many faithful years, the water supply is dwindling. All the well's functions are impaired and the school is in great straits. We have called in the water doctors to see if they could not perform an operation, but they say that it is impossible. In its youth the old well was unwise enough to swallow a ton or so of well-drillers' tools which makes the attempt to deepen it out

of the question. The old well is doomed and we must have a new one.

Such a demand on the missionary treasury is imperative and, though it has not the money to pay for it, the Executive Committee has authorized the drilling of a new well of approximately 700 feet in depth which, with equipment will cost about \$4,000.00. To meet this demand the committee has no option but to appeal to the churches. It earnestly solicits aid in supplying Santee again with an adequate water supply.

### SOME GOOD RESOLUTIONS

At a public meeting of the Negroes of Talladega County, Alabama, held March 30th to consider conditions now disturbing the public mind the following resolutions were unanimously adopted.

After mentioning the general feeling of unrest among the Negro people and the reasons for it among which was "a denial of many privileges on account of color and non-participation in the operations of the government under which we live, and for whose defense the Negro people have repeatedly given their lives, growing out of which our people are leaving the South by the thousands," it continues,

"We advise our people against hasty action; that individuals do not emigrate before they have adequate knowledge to justify a change of residence. Especially do we advise against the summary sale of their property here and at greatly reduced prices.

"We advise our people who re-

main, to be law abiding, to pay their poll tax, to practice intelligence in their farming, and to meet their obligations for the support of churches and schools.

"We advise against subjecting our wives and daughters to the dangers of unprepared migration to strange localities, but to regard their necessities in the tenderness of a protecting care.

"We recognize that there are conditions which are burdensome to a self-respecting, law-abiding people, and we ask all good citizens to contribute to our relief in the following ways:

"That newspapers and prominent persons refrain from unkind and untrue statements tending to arouse prejudice to a race struggling for a better life.

"That public officials grant such a division of the public school funds that our children may enjoy equal advantages with the whites.

"That the practice of lynching (admittedly not occurring in this county) receive general condemnation, and that any Negro accused of criminal offenses be guaranteed an impartial trial, by a properly organized court.

"That there be a recognition of the needs of our people for general social betterment, improved housing

conditions; and especially that the tenant class on the farms be provided with dwellings suitable for human occupation.

"In the declaration of these principles we commend ourselves to the guidance and protection of the God of our fathers, and we hope always to be the objects of this paternal care."

## BURRELL NORMAL SCHOOL IN ALABAMA

Miss L. V. LaCour, Teacher.

**I**N the northern part of the state of Alabama in the beautiful valley of the Tennessee River lie three towns connected by an inter-urban railway, Florence, Sheffield and Tuscumbia. Situated in the most thriving of the three towns, is the Burrell Normal School, one of the secondary schools of the American Missionary Association. The site is a beautiful one, for the school is upon a hill overlooking the broad sweep of the river, as it lazily plies its way southward.

Although Florence is now only a town, in a few years it may become one of the important cities in the Southland; for it is here that the great Mussels Shoals are found. The citizens are looking forward with great eagerness to the passing of the bill in Congress which will place the government Nitrate Plant in this section. If this dream of increased growth and prosperity is realized what will be the effect on the school?

The Burrell School is a day school. It has only one building on its grounds with an enrollment of two hundred and fifty students. As the town grows Burrell must grow also and if the needs are great now what

will they be when the enrollment increases from two hundred and fifty to five hundred? If this should happen the Negroes of Florence would not wait for the A. M. A. to make all of the improvements by any means. They are vitally interested in the school and feel that it is really theirs. At the beginning of the term the needs of the school were great. Children were pouring in from the country and filling up the grades so that it was thought that they must be turned away, as heartless as it might seem. But one of the Baptist ministers of the town hearing of the situation came to the rescue and proposed that the people should see what they could do to help in the adjustment. He organized the student body and members of the churches and set aside a day as Burrell's Day. There was public expressions of loyalty to the institution and almost one hundred dollars was taken in to get a new teacher for the already congested second grade. The teacher is now here. Things are moving along rapidly and plans are well under way for taking in another one hundred dollars on the 11th of February. So you see the people are



not entirely helpless. Their spirits are willing but their funds are meager and hard to get.

Aside from the spirit of co-operation, which is shown here between the school and the churches of the town, is that spirit of energy and enthusiasm which is characteristic of the student body. It does one's heart good to be able to cast his lot with those who can appreciate the efforts made for them. They are thirsting for knowledge and they are determined to have it even if it must be wrested away from those who have. An illustration of this is the perseverance which was shown last winter during the period when ice covered the ground. The rain had fallen one day, then frozen over night so that on Monday morning the ground appeared as one huge block of ice. Even traffic in the town had to be stopped and there were only a few men on the streets. But school opened as usual and at chapel exercises there were about one-half of the students in their places. Eight miles from the town at the top of a very steep and dangerous hill lives a family of twelve children; out of the twelve, four attend our school. On this morning the horses could not be driven because they could not stand, so the boy and his sisters left home to walk to school. The boy came on and reached school just at noon time. He said he skated most of the way and

received many falls but was great fun. The girls waited and came two days later, walking, because the mud when the ice melted was so deep that vehicles were getting mired.

Do you think then that your interest, your money and your prayers are being wasted when you give them for children who will walk to school eight miles on ice or wade through mud as deep as that found on "The Somme Drive"?

The Burrell School is really "a light set on a hill." The white people as well as the Negroes attend the public exercises given here. Principal White, who has given fourteen years of faithful service in this same field has worked his way into the hearts of all the people. He brings the best to Burrell both in music and education and the people have gradually learned to appreciate his efforts, and what is more, they love him.

As with all things, there are dark spots. The school is sadly in need of equipment. The chapel is one of the most well-appointed rooms seen in any school and it is really a pleasure to enter it, but on the other hand, a library or reading room is greatly needed. We need good up-to-date books for young readers and adults, and shelves for them. We are optimistic, however, and believe that these things will come in time, for surely "to him who hath, shall be given."

### FESSENDEN ACADEMY

Rev. George W. Moore, D. D.

**A**FTER an absence of ten years I am making my third visit to Fessenden Academy. This is located in Marion County, Florida,

on the Atlantic Coast Line, eight miles north of Ocala, in the midst of a large colored population.

There is a campus of fifteen acres



and a plant of two hundred more of fine farm and woodland. I have noted the growth of the work and plant each time that I have come here. There has always been something new and interesting. On the beautiful grounds there is something more than a dozen buildings for teachers and student body. A large garden with every variety of vegetable is now flourishing in mid-winter. Having just come from the land of snow and ice I could scarcely believe my eyes when I found myself in this land of sunshine, flowers and oranges. A number of bare-footed boys and girls on their way to school give picturesqueness to the scene. The school has a post office with three mails daily from local trains which stop daily on signal, and the telephone brings the place in touch with surrounding country. I find

that the intellectual, industrial and spiritual life of the school is receiving much emphasis. The religious life of the school is expressed through the Sunday-school, preaching services, Christian Endeavor and daily chapel exercises; while the community needs are reached through the Y. M. C. A., Y. W. C. A. and the services of the teachers and principal. A farmers' conference and association is organized in the community with the academy as the center of its meetings. While Fessenden has done a large and thoroughly good work in the past in character building and in its contributions to good citizenship, a still larger opportunity awaits its future development. The harmonious relation of both races has made the work of co-operation for the good of the people especially fruitful.

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## JOSEPH K. BRICK NORMAL, AGRICULTURAL AND INDUSTRIAL SCHOOL, BRICKS, N. C.

Miss Lucile McLendon, Teacher

**H**ERE in my class room are pupils of the first five grades who were unable to leave their crops before Christmas; among them some young men who have risen before the sun and toiled in the fields long after its setting in order to get the necessary dollars with which to attend school. They are the sons of fathers who believe that their sons must assist first in getting property, and if they have a desire to read and write, only after they have done this are they free to go away to "college." Each one of these young men now here is an example of wonderful faith and perseverance—these descendants of slaves!

"Big John" as the boys call him, is twenty years old and in grade three. Tears came yesterday as he told the teacher how he got to Bricks. He had heard of our school several years ago before he came. He looked forward to the day when he would be able to enter school. Each year some unseen trouble came and what had been saved for schooling had to be spent. In the meantime the father grew too old to work and the son found that his services were needed more than ever. He worked on never releasing the hope that he would get to Bricks some day. He said, "Last year my father told me if I would work one year more I

could go to school. I did, and I am here, but I don't know for how long, for my folks are all sick. I want you to help me all you can while I am here." These young men who are so hungry to learn make us wish to give every moment to them.


We were having another one of our talks in which we were trying to get acquainted with Tom Jones, who is nineteen years old and is in grade five. His father has been a cripple during all these years. Tom has schooled his two sisters and he now has to care for his rheumatic mother, an aged aunt and a younger brother. When he came to us in January, after helping himself as best he could, he was able to enter grade five. I find myself wondering what might not Tom do if he had his fair chance.

Isaac is about thirty years old and is in grade four. Isaac grew to manhood unable to write. It was sad to hear him tell of the hardships he had undergone at home. Even in these modern times you will find Negro boys who are as scared to open a book in the presence of their parents as the slaves were to open one in the presence of their masters; you will find them as eager to learn as Lincoln, and thank God, you will find in many cabins blessed mothers who—unlike too many of the fathers—are encouraging these sons to learn. The love of such mothers has given to the Negro race men of whom any race might well be proud. Isaac can best finish his story in his own words, "I told my pa (Isaac at thirty years) last year that I wanted to farm for myself. He let me do it. I wanted to come here. I worked from sun up to sun down. My ma was sick and I had to get up 'fore day to cook my meals. I didn't buy me nothing but work clothes. I was saving my money. Everybody told me I couldn't learn 'fore I left home, but they don't say so now. I go home every fortnight to look after my crops, and I am praising the Lord for letting me come here."

I must tell you about the girl who wrote late in August to enter our work department. Principal Inboden told her that the department was crowded. The young girl was persistent and the principal wrote several times to say that he could not take her. Finally she wrote, "I am coming anyway and if you are as good as folks say you are, you can't find it in your heart to send me away. I can do any work you want done. I'll plow if you want me to plow." She came. She works in the dining room. The matron for whom she works and who is known for her thoroughness and exactness finds the girl's work "always well done."

I have just heard of the struggle that one of our normal girls is having. She has been helped as far as the eighth grade by her father. She desired a high school course but her father prizes a dollar more than education. The young woman is a very pretty brown girl and we do not have a more genteel girl. Four years she has aided herself; two summers she worked in the home of one of the Vassar teachers. You may get an idea of the girl's worth when I tell you that last summer she gave up going to this New England home which meant a whole year's schooling and clothes, in order to attend the sick ones in her home. She gave up her work not knowing from what source her money for school would come. With a happy smile she told me of the little farm she has—and it is from it that she is now paying her way—but the light from her face faded as she said, "It is going fast—it will not last me through the year." I could not help but wish that I could give her all that I know she needs.

As I come face to face with these human problems I feel that the sainted woman who made Brick School possible had in mind such struggles as these of which I have tried to tell you.



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for March and for the six months of the fiscal year, to March 31st.

RECEIPTS FOR MARCH

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 7,055.49	\$1,764.53	\$2,012.34	.....	86.70	\$10,919.09	\$4,838.89	\$15,757.98	.....	\$ 5,982.58	\$21,740.56
1917	4,387.28	1,938.01	2,690.30	6.50	69.67	9,091.71	2,895.20	11,986.91	1,000.00	4,077.54	17,064.45
Inc.	.....	178.45	677.96	6.50	.....	.....	.....	.....	1,000.00	.....	.....
Dec.	2,668.26	.....	.....	.....	17.03	1,827.33	1,948.69	3,771.07	.....	1,906.04	4,676.11

RECEIPTS SIX MONTHS TO MARCH 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 64,546.07	\$ 4,199.29	\$12,937.82	\$11.00	378.77	\$82,067.95	\$4,592.88	\$ 86,660.83	.....	\$27,358.73	\$114,019.56
1917	69,672.12	4,464.55	15,992.28	49.50	419.96	90,598.41	3,688.26	94,281.67	5,000.00	33,865.14	133,146.81
Inc.	5,126.05	265.26	3,054.46	38.50	46.19	8,530.46	.....	7,620.84	5,000.00	6,506.41	19,127.25
Dec.	.....	.....	.....	.....	.....	.....	909.62	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916....	\$ 3,260.48	\$ 1,197.15	\$ 1,533.45	170.00	\$117.92	\$ 6,279.00	\$ 15,748.45	\$22,027.45	50.00	\$22,077.45
1917....	2,948.85	1,305.49	2,695.39	.....	146.63	7,096.36	15,062.96	22,159.82	515.00	22,674.82
Increase ..	.....	108.34	1,161.94	.....	28.71	817.36	.....	131.87	465.00	596.87
Decrease..	\$11.63	.....	.....	170.00	.....	.....	685.49	.....	.....	.....

SUMMARY OF RECEIPTS SIX MONTHS TO MARCH 31

RECEIPTS	1916-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$114,019.56	\$ 133,146.81	\$ 19,127.25	.....
Designated by contributors for special objects.....	22,077.45	22,674.82	596.87	.....
TOTAL RECEIPTS SIX MONTHS .....	\$136,097.01	\$ 155,821.13	19,724.12	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

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[Dr. Kenngott has been doing splendid work as the leader of our Congregational hosts in Southern California. This article seemed a fitting preface to the Council meeting in Los Angeles. Although that meeting is deferred on account of the war, all will welcome this graphic story of our work on the Coast.]

## CONGREGATIONALISM IN SOUTHERN CALIFORNIA

By George F. Kenngott, Ph. D., Los Angeles, Cal.

Time would fail me to describe the salubrious climate, the marvelous scenery, the rare opportunity for the investment of time, money and life in wonderful Southern California. To the East, loud is the call of the Golden West, where the orange blossoms scent the air, and the "sunkist" orchards and burnished fields produce a hundredfold, where the snow-capped Sierras send down their golden treasures across the smiling plains to greet the great Pacific Ocean.

Sunny California has welcomed, and receives in ever-increasing numbers, the descendants of the Pilgrims and Puritans of Old New England, weary of the conventions and longing for freedom. There the real American,—democratic, progressive, unconventional, optimistic,—welcomes light and life, and weaves the sunshine into the texture of his being. As the Pilgrims left their stamp on Massachusetts, so their descendants are shaping Southern California in her political and religious life. Progressive in politics, with the initiative and referendum and recall worked to the limit, Southern Cali-

fornia is progressive and democratic in religion and Congregational in Church polity. She loves truth, freedom, life. She hates hypocrisy, formalism, Phariseeism. Here is the new home of Congregationalism, where the tide moves in and up, and the cry is "onward and upward."

In Southern California, new churches are being organized (eight in Los Angeles alone in recent years), new houses of worship have been erected (six in Los Angeles in recent years), and there is a steady net increase in Church membership of five per cent per year, and 15 per cent in Sunday School membership, in spite of the fact that many Congregationalists from the east, improperly trained, keep their church letters in their trunks. In very few of the Churches do the original Congregationalists form either a majority or plurality of the membership. In nearly all of our 115 churches, reporting nearly 17,000 members, Methodists, Presbyterians, United Brethren, Disciples, Nazarenes, Episcopalians, have united to form the Congregational Church because it is democratic, a unifier of divers

faiths; it may be high church or low church, conservative or liberal; it can baptize by immersion or sprinkling; it can have a bishop or not, as it pleases; it can in a large sense be all things to all men. By nature and nurture, Congregationalism is peculiarly fitted for Southern California, where it is free to work out, untrammelled, new experiments in the great laboratory of human life at its best and worst.

Home Missionary Work here, as elsewhere, falls naturally into three divisions. The first is the purely missionary, as among the Mexicans, who number 30,000 in Los Angeles alone, and the much needed work among the 2000 Greeks and the 7,500 Croatians, from which we may expect but small financial returns and little numerical strength. But, if America is to be Christianized and the immigrants are to be Americanized, then we must not fail to evangelize the stranger within our gates, so that he will not, as in Lawrence, Mass., some years ago, go marching through the streets, trampling under his feet the Stars and Stripes and carrying aloft the red banner with the motto, "No Master and No God."

The second is the partially missionary work in rural districts under the inspired and inspiring ministry of the modern "circuit rider," with the ubiquitous "Ford," instead of horse and saddle bags, and the Community Church in the city under the best trained city pastor. Both of these fields of missionary endeavor require men of Christian character and trained ability, and considerable sums of missionary money; but they are every way rewarding. In the rural districts in remote canyons and on lofty mountain tops, one finds the descendants of Pilgrims and Puritans, college graduates and professional men, seeking health or freedom, who require the best preacher and the most devoted pastor. From the country districts the youth are going to the city, which, like a great

ocean liner, uses up the young stokers as it uses up the fuel. The head waters must be kept pure. Los Angeles receives its pure water from the high Sierras, 250 miles away. It receives its young life from mountain and canyon, and the Gospel must not be withheld at the head waters of human life.

In the Great Pacific Coast cities, Seattle, Tacoma, Portland, San Francisco, Los Angeles, San Diego, there has been a tendency in all denominations, especially in our own, to concentrate all our activities in one great cathedral church in the centre of the city. The denomination needs such a Cathedral church, the nourishing mother of all the churches. But, in the new and developing sections, far removed from the centre, there is need of the "Community Church" to gather in the children and train the adults for social Christian service in the community. The great western cities are a series of small cities and towns, loosely joined together, with distinct community interests, and the Congregational Church must play its part in the ethical and religious ordering of the community. In Los Angeles especially, the Congregational Church has proved its worth as a unifier of diverse faiths.

In a district called Athens, which had nearly "57 varieties" of denominations with only half a dozen Congregationalists, the community voted with the utmost harmony and good will, on their own initiative, to organize a Congregational Church, which has been independent and self-supporting from the beginning. In another such community in Los Angeles, the minister and almost the whole church came over bodily and spiritually from the Nazarenes to our denomination on their own initiative, because they had grown weary of bishops and presiding elders and wanted freedom to remain silent to the glory of God, as well as to yell in ten tongues without edification.



## COLEGROVE CONGREGATIONAL CHURCH, LOS ANGELES, CAL.

Recently in Los Angeles, seven such community churches have been organized with a church membership of 457 and Sunday School membership of 847. Six church buildings have been erected, costing with the sites \$50,000. In this great work, four organizations have heartily co-operated. First, the local church; second, the Congregational Church Extension Society of Los Angeles, (which began without any capital less than five years ago and borrowed \$10,000 on the personal notes of the directors in order to do business, but is now not only free from debt but has given in grants to the church, \$7,500 and owns real estate, which it holds for the churches, worth \$10,000); third, the Southern California Congregational Conference through its Home Missionary Department, which gives aid to pastors' salaries in all but two of these new churches,—Athens, and the Providence Church (formerly the Nazarene); fourth, the Congregational Church Building Society, which has never yet refused an application from Southern California, because we are careful in our requests and the Society is very generous in its grants and loans. Also, in all this work of Church Extension, the First Congregational Church of Los Angeles and its great-hearted pastor, have been unselfish, generous and heartily co-operative, even when the organization of the community churches meant loss of members and outlay of money for such organization.

The third division is that of Church Extension, pure and simple, where churches are established, after careful observation of the field and serious counting of the cost, in the confident expectation that they will be sources of strength and blessing, in numbers and finances, to all our missionary societies, home and foreign, and that they will form a solid home base on which to build up an aggressive home and foreign missionary policy. Without the judicious organization of such churches, we cannot adequately support the American Board, nor the other Congregational Societies, nor can we expand our work, greatly in need of expansion at home and abroad.

Such churches are exemplified in the Church of the Messiah, Los Angeles, organized in 1907, under the efficient pastorate of Rev. Stanley Ross Fisher, with a present membership of 332 and a Sunday school of 389, with property worth \$25,000, paying a salary of \$3,000, and giving annually \$1,000 to missions. The new Hollywood Church in Los Angeles, under the pastorate of Rev. Ray F. Carter, was organized a year ago, with the hope that it may not only repeat but surpass the record of the Church of the Messiah. Such enterprises require the very best men from the beginning as pastors, and large outlay of money by Home Missionary Society and Extension Society.

For the sake of the closest possible co-ordination of the various missionary societies and organizations of



our Congregational Churches, in the interest of the highest efficiency of our own denomination, as we seek to do our part in the evangelization of the world (for Southern California cannot live to itself alone, but must be actively interested in the great world-wide missionary movement), in the interests of a more ef-

immigrants from across the border, the Japanese and Chinese from across the Pacific, the new immigrants from Southeastern Europe, and from all the lands across the Atlantic. The world is not only at our doors, but within our homes. What will they find here,—love, good will, those of the Jesus' Way; or

#### CONGREGATIONAL CHURCH, CHULA VISTA, CAL.

fective denominational service of Christ and His Church, it has seemed desirable that the Pacific Coast representatives of the several Congregational Societies be asked to sit as corresponding members at the meetings of the Directors of the Conference, and to advise with the Directors in matters concerning the missionary interests of the Conference. The Southern California Congregational Conference represents the Congregational Churches of California, in their united and world-wide interest in the work of the American Board, as well as their immediate Home Missionary responsibilities.

Indeed, the opportunities and responsibilities that lie at our very door connect us with all the world, through the great flood of Mexican

envy, pride, race hatred, selfishness?

There is a golden opportunity for an aggressive, co-operative movement by several of our Missionary Societies, the American Board, the American Missionary Association, and our Home Missionary society at Mexicali, separated from Calexico by a narrow irrigation ditch, where there are hundreds of Chinese, Mexicans, and Americans, without Church or missionary. The American Board has preached the Gospel for many years in Mexico. The Mexicans are coming to Southern California in ever increasing numbers. Yet, for lack of funds, our Home Missionary Society has given over almost altogether to other denominations, the spiritual care of the Mexicans within our own borders. The

Presbyterians are doing a large work among the Mexicans, having two missions in Los Angeles, receiving the funds largely from New York. It is an anomolous state of affairs which permits the American Board to operate in Mexico, and the Philippines (our own territory), but does not permit it to evangelize the Mex-

Protestantism, while insisting upon the rights of the individual, has suffered in its work of establishing on earth the Kingdom of Christ, because of its lack of co-operation. The divided and dis-jointed nature of Protestantism has often made it ineffective in the face of a common enemy. The principle of independ-

#### CONGREGATIONAL CHURCH, LA JOLLA, CAL.

icans on our Southern California border in the worst communities I have ever seen, where outrageous, outbreking sin is open and rampant.

For several years we have set before ourselves as our goal, \$65,000 for the work of the Conference, of which 32 per cent was for home missions, 31 per cent for the American Board, 6 per cent for conference expenses, and the balance for the other societies. We have almost reached that goal, giving an average of \$4 annually per capita for the entire church membership. The future of Congregationalism lies, to a large and increasing extent on the Pacific Coast, and especially in Southern California, for many and sufficient reasons which cannot be enumerated here. Men and money spent there now and within the next decade will count for more than in any subsequent period.

ence, which marked the great Protestant reformation, needs today for effective service, the companion principle of inter-dependency. This is especially true of our dis-jointed Congregationalism.

It is high time that we, as Congregationalists, should see things steadily and see them whole, that we should correlate the work of our missionary societies and move right on as one.

What forces are to rule in our beautiful Southern California? Will self-seeking, the inordinate love of pleasure (for it is the playground of America), the worship of gold instead of God, worldliness and extravagance rule; or, will love and good will, devotion to the good, the true, and the beautiful, the spirit of social service, and the socialization of wealth, ability and strength?

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 287 Fourth Ave., New York

President, Clarence F. Swift, D.D.; General Secretary, Charles Emerson Burton, D.D.; Treasurer, Charles H. Baker.

## THE SUNDAY-SCHOOL MONTH

Thirty-four years ago the National Council of Congregational Churches requested that the second Sunday of June be set apart as Children's Day and that an offering be taken for the Sunday-School Society. The same year nearly all the state Conferences and Associations took similar action. Since that time, no one custom has been more universally observed by our Sunday schools and churches.

The service for this year, "Children of the Pilgrims," is very appropriate and a sample has been sent to the superintendent of every Congregational Sunday school. A choice is given of this service or ones that have proved popular and have been re-issued, "Young Crusaders," "The First Children's Day," and "True Patriots."

## TERCENTENARY IN THE SUNDAY-SCHOOL

In the assignment of benevolences to be brought to the attention of the young people, June is designated for the Sunday-School Society, in connection with the Tercentenary plan. This can be observed either in connection with Children's Day or in a separate service. A "hanger" to be attached to the Tercentenary Sunday-School chart has been sent with the samples of Children's Day. If the chart is not used the hanger should be put in a conspicuous place. It has an interesting picture of twenty-five varieties of New Americans, all Sunday school scholars. There is also sent a Hero Story of Dwight L. Moody, the Sunday-School Worker, and a Summary of the year's work, thus giving material to interest young and old.

## RIGHTS OF CHILDHOOD

The Women's Home Missionary Unions also designate June as their special month for the Sunday-School Society. The topic for this year, "The Rights of Childhood," is a fruitful one. An outline program will be found in the American Missionary. A very helpful leaflet on the subject, and other material, will be furnished by the Sunday-School Society either directly or through the state unions.

## REV. CHARLES M. DALEY

For twenty-nine years Rev. Charles M. Daley has been a splendid explorer and Sunday-school developer in three great states. He entered the work as a young man in connection with Superintendent W. B. D. Gray, and after a few years of experience became the state superintendent, rounding out twenty-one years of large service in South Dakota. Then followed four fruitful years in Wyoming and four in Montana, jointly with the Home Missionary and Sunday-School Societies. Finding the need of being more with his family, Mr. Daley asked to be released. The Society, as well as the Montana churches, records its high appreciation of the work which he has rendered and regrets his withdrawal, but wishes for him many years of useful service. His place is to be taken by Rev. C. K. Stockwell of Chicago, a well tried worker, who gives promise of rendering a large service.

**RECEIPT**

The gifts of March were \$74.55 in advance of the corresponding month of last year. It is important that the offerings of the coming months be generous, that the enlarged work for New Americans, and other compelling needs, be provided for.

**JAPANESE AND HAWAIIANS**

By Rev. Albert S. Baker, Kealahou, Hawaii

I enclose view of our new Japanese branch chapel on the day of dedication. We do not have such a crowd every Sunday, although the Sunday school averages about thirty. On my visit last month there were forty-two.

We have a Japanese Sunday school here at my main church after our regular Sunday school which is mainly Hawaiian children. We also have a Japanese branch two miles south, pictured in *THE AMERICAN MISSIONARY* of October 1914, and now this chapel recently built some five or six miles still farther south. It has a bell and larger porch than the other.

**A NEW JAPANESE SUNDAY SCHOOL, HAWAII**

The Sunday-school supplies which you send us are used in all these schools as well as in the English departments of the Hawaiian churches. I visited one of these Sunday schools last Sunday in a tropical village by the sea thirty miles away. I went twenty-five miles by automobile and then five miles horseback on a trail, or sixty miles round trip. There were fifty in the Sunday school, two classes being in English and one in Hawaiian.

The flags in the picture are, of course, American and Japanese, put up by the Japanese themselves, who have full charge of this building. They gave about a quarter of the total cost.

**THE GIANT SUNDAY SCHOOL**

By Rev. George H. DeKay, Missionary, California

I visited the Giant settlement a few miles from San Francisco, holding a Sunday service and another on a week night, and organized a nice little school with a membership of twenty-one. There was some hesitation as to who would teach the adult Bible class until I suggested that different ones take turns for a month each. The young woman who took it first said that the only Sunday school she ever attended was Congregational, while her parents were both Catholic. There are to be eight or ten more houses built for as many new families, and among them I am told there are two families of earnest church workers. One lady said that in the fifteen years that she had been connected with the community, there had never been any attempt to have a religious service there. This is within fifteen miles of the great Bay cities.

We gave them grants of literature and gospel hymns. The manager of the plant said he planned to ask for aid in building a club house for men. The superintendent was greatly pleased when I suggested that I might help in finding good entertainment. I am going to nurse that school on a bottle, if necessary.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## RIGHTS OF A CHILD

The rights of a human being are in proportion to its inherent possibilities. The child has value, and hence rights because of what it is and may become.

- What are the rights of a child?

Comprehensively—the full rounded development of all his powers.

1 All children have the right to **a normal body**—Child labor laws, tenement inspection, healthful conditions in schools, play grounds in cities are all tokens of the coming in of Christ's Kingdom for the bodies of the children.

2 **Normal Minds**—

An aroused public sentiment on the influence of heredity; an effort to prevent the reproduction of degenerate stock; the study of the effects of alcohol, tobacco and other drugs upon the mental condition of parents, all look towards **starting** the child with a moral mind.

3 The emphasis on methods of education, the increasing demand for **thoroughly trained minds in many lines of work**; and the sad condition of the untrained worker are all emphasizing the need of a **trained mind**.

The value of an idea has never been more solemnly emphasized than in the world war. After forty years' training in false ideals, the German mind has come to hold those ideals with a good conscience. The result is a world bathed in blood, great nations beggared and five million men dead. It matters what a man thinks—A

mind trained to **truthful thinking** is the right of the child.

4 **Imagination**, the wings of the soul! Train this great gift to see the possibilities of service. Fill it with all that is lovely and of good report. Keep it away from the vulgarity and sordidness of the theater and movie show—Let the child know such entertainments only as you select them and can attend them with him. The child has the right to a **clean imagination**.

5 The supreme right of the child is to **soul growth**. As the lungs cannot do their work without air, so the soul cannot live without love. Let its sunshine fall bountifully on all these tender plants in our Lord's garden. This love is very exacting in its demands.

(a) **We must lead the way.**

(b) There are no low ideals where love is perfect.

(c) The desire to make the child happy at the expense of right is not love.

(d) The neglect of needed discipline for fear of giving pain is not love. Love often wears a severe face.

6 The child has the **right to know God**. The surest way to bring the child to God is to take his hand and **lead the way**.

Daily family prayers, a blessing at meals, are simple and effective ways of honoring God and leading the children into His truth which giveth life.

Attendance at church will not injure even little children and

will establish a life long habit. The main strength of the church today consists of those who under their parents' guidance formed this habit as children.

The church is beginning to follow Christ and "put the child in the midst"—more money is being spent on equipment for the S. S. There is improvement in methods and content of the teaching but much re-

mains to be done. Free pews making it possible for a poor man to bring his whole family to church, a more adequate view of the requirements for an efficient church, the most skilled expert assistance as a matter of course for the pastor; some of these things would help to Christianize the church, to make it a real mother for all God's children.

MRS. HUBERT C. HERRING.



## TOPIC FOR JUNE 1917 THE RIGHTS OF CHILDHOOD.

Milton S. Littlefield.

Invocation.

Hymn—"By cool Siloam's shady rill."

Prayer—

O God, we pray for those who come after us, for our children, and the children of our friends, and for all the young lives that are marching up from the gates of birth, pure and eager, with the morning sunshine on their faces. We remember with a pang that these will live in the world we are making for them. Grant us grace to leave the earth fairer than we found it; to build upon it cities of God in which the cry of needless pain shall cease; and to put the yoke of Christ upon our business life—that it may serve and not destroy. Grant us a vision of the far-off years as they may be if redeemed by the sons of God, that we may take heart and do battle for thy children and ours.—Walter Rauschenbusch.

Hymn—

"Father in heaven, who lovest all,  
O help thy children when they call."

Scripture—Matt. 18-1-6; 19:13-15; Deut. 6:4-9.

Paper or Reading—

The Right of Childhood to Development through Homelife.

Hymn—

"O holy Lord, content to fill  
In lowly home the lowliest place."

Paper or Reading—

The Right of Childhood to Development through Religious Education.

Hymn—

"O Christ, the Way, the Truth, the Life,  
Show me the living way."

Paper or Reading—

The Right of Childhood to Development through Service for Others.

Hymn—

"Go forth to life, O child of earth!  
Still mindful of thy heavenly birth."

Leaflets—

"The Rights of Childhood."

"Missionary Education in the Sunday School."

"Is America Making Criminals?"

"The Holdup in Jericho Canyon."

The Federation welcomes this month its new General Secretary, Miss Edith Scamman who comes to that office known to many of the women of the Unions, through her pen and through generous service in connection with the work of the Young People's Committee. The Maine Union is losing a most efficient secretary of Junior work, and the Federation is gaining a very capable officer, whose enthusiasm and constructive ability will mean much in this new field of work. The good wishes and confidence of many friends and fellow-workers go with Miss Scamman as she takes up her task, and they will most assuredly continue with her.

In the resignation of Miss Marlon Gary as Chairman of the Committee on Young People's Work the Federation meets with a serious loss. With insight, judgment and consecration Miss Gary has succeeded in crystalizing an organization consciousness among the leaders of missionary work for children and young people of the different State Unions.

Through personal correspondence and helpful bulletins arranged under her leadership she has brought inspiration, a greater vigor, and an increase of efficiency to the young people's work in all sections of the country. By her efforts the plan for the children's Lenten offering was launched, which proved stimulating to those states adopting it. To her initiative, also, we owe the arrangement which made possible the publication of the home missionary "Here and There Stories."

Deeply grateful for her gifted service and for the foundation she has builded we heartily wish her "Godspeed" in the new work she is undertaking.



# ACKNOWLEDGMENTS OF RECEIPTS

## The American Missionary Association

Irving C. Gaylord, Treasurer

287 Fourth Avenue, New York, N. Y.

### Receipts for March, 1917

### The Daniel Hand Educational Fund for Colored People

Income for March from Investments.....	\$462.50
Previously acknowledged .....	27,640.00
	<hr/>
	\$28,102.50

### Current Receipts

#### EASTERN DISTRICT.

##### MAINE—\$99.55.

Alfred: Ch., 3.50. Auburn: "Friends," bbl. goods for Greenwood, S. C.; High Street Ch., bbl. goods for Greenwood, S. C.; Sixth Street Ch., bbl. goods for Greenwood, S. C. Bridgeton: First Ch., 16. Brownville: Ch., 1. East Baldwin: First Ch., 4. Gorham: Ch., bbl. goods for Greenwood, S. C. Harrison: S. S., Lincoln Mem., 2. Jackson: S. S., Lincoln Mem., 5. Limington: Ch., 3. Machiasport: S. S., Lincoln Mem., 2.50. Oxford: Ch., bbl. goods for Greenwood, S. C. Portland: Second Parish S. S., 25 (12.50 of which for Santee and 12.50 for Saluda); Second Parish Ch., bbl. goods for Greenwood, S. C.; W. M. S., bbl. goods for Joppa, Ala.; Woodfords Ch., bbl. goods for Greenwood, S. C. Sanford: Ch., bbl. goods for Greenwood, S. C. Skowhegan: Island Ave. Ch., bbl. goods for Greenwood, S. C. South Berwick: S. S., Lincoln Memorial, 2.60. South Freeport: Ch., bbl. goods for Greenwood, S. C. South Portland: North Ch., bbl. goods for Greenwood, S. C. Waterville: S. S., Lincoln Mem., 3.50. York Village: First Ch., 12.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. Alfred: Golden Rule Mission Band, 1. Bristol: S. S., 2. Bucksport: S. S., 1. Durham: 1. Portland: High Street, 9.15; State Street, 5.30. Total, 19.45.

##### NEW HAMPSHIRE—\$196.31.

Alton: S. S., Lincoln Mem., 3.10. Andrim: S. S., 2.06. Barrington: Ch., 14.16; S. S., Lincoln Mem., 1.68. Concord: First Ch. Bible School, Jr. Dept., 1.20; by Mrs. A., for Grand View, Tenn., 15. Exeter: The New Parish, 37.50. Greenland: S. S., Lincoln Mem., 3. Greenville: S. S., Lincoln Memorial, 5; W. M. S., bbl. goods for Joppa, Ala. Haverhill: S. S., Lincoln Memorial, 4. Hinsdale: S. S., Lincoln Mem., 7.50. Hudson: Ch., 8.25. Lancaster: Ch., bbl. goods for Greenwood, S. C. Mason: S. S., Lincoln Mem., 4.61. Nashua: Pilgrim Ch., bbl. goods for Greenwood, S. C. Nelson: S. S., Lincoln Mem., 2. Orfordville: Ch., 3.60; S. S., Lincoln Mem., 1.63. Pike: S. S., Lincoln Mem., 4.25. Pittsfield: Ch., 27.23. Rye: Ch., 30.53. Salmon Falls: S. S., Lincoln Mem., 2.25. Sullivan: First Ch., & S. S., 2.50. East Swansy: S. S., Lincoln Mem., 1.26. Webster: Ch., for Greenwood, S. C., 9; Ch. and S. S., Lincoln Mem., 5.

##### VERMONT—\$176.37.

Barnet: S. S., 5.28. Barre: S. S., Lincoln Mem., 1. Bennington: Old First Ch., 20. Berlin: Ch., 6.61. Brattleboro: M. L. S.

and sister for Marion, Ala., 20. Chelsea: Ch., 6.83. Chester: W. M. S., bbl. goods for Joppa, Ala. Colchester: S. S., Lincoln Mem., 1.04. Coventry: S. S., Lincoln Mem., 2.61. East Braintree & West Brookfield: S. S., Lincoln Mem., 1.04. Enosburg: Memorial Ch., bbl. goods for Dorchester Academy. Franklin: Ch., 7.83; S. S., 9. Hartford: Mrs. R. S., two boxes goods for Talladega College. Georgia: Ch., 5. Milton: S. S., Lincoln Mem., 2.50. Morrisville: S. S., Lincoln Mem., 3.50. New Haven: Ch., 4.15; S. S., Lincoln Mem., 1.65. Peacham: Six Friends, for Marion, Ala., 5. Pittsford: S. S., 5.08. Post Mills: S. S., Lincoln Mem., 5.34. Putney: Woman's Auxiliary, box goods for Dorchester Academy. St. Johnsbury: Mrs. R. T. F., for Dorchester Acad., 10; Mrs. R. P. F., for Dorchester Academy, 12. Springfield: Mrs. J. W. B., for Grand View, Tenn., 2. South Hero: S. S., Lincoln Mem., 1.70. South Royalton: S. S., Lincoln Mem., 2.93. Vershire: First S. S., Lincoln Mem., 3. Waitsfield: "The Home Circle," bbl. goods for Dorchester Academy. Wells River: Ch., 20. West Brattleboro: S. S., for Joppa, Ala., 6.71. West Newbury: S. S., 2.57. Williamstown: S. S., Lincoln Mem., 2.

##### MASSACHUSETTS—\$6,787.14.

(Donations \$2,717.60, Legacies \$4,069.54.) Amherst: L. B. Soc., bbl. goods for Pleasant Hill, Tenn. Andover: Andover Seminary Ch., 18. Arlington Heights: S. S., for Lexington, Ky., 10. Attleboro Falls: Central Ch. S. S., Lincoln Mem., 4.96. Auburndale: Ch., for Lexington, Ky., 5; L. B. Soc., for Marion, Ala., 16; H. B. R., for Repairs, Straight College, 10. Beechwood: S. S., 3. Belmont: Payson Park M. S., bbl. goods for Lexington, Ky. Berkley: C., 5; S. S., 2. Bernardston: Goodale Memorial Ch., 11.11. Beverly: Dane Street Ch., 50; Second Ch., 14.2b; Washington Street S. S., Lincoln Mem., 25c. Boston: Mt. Vernon Ch., 106.90; Miss A. B., for Pleasant Hill, Tenn., 5; G. H. B., 5; Mrs. M. E., 5; F. E. H., 25, for Talladega College. I. V. W., for Grand View, Tenn., 5; Mrs. J. B. S., for Cal. Oriental Missions, 50. Dorchester: Harvard Ch., 10.65. Braintree: First Ch., 14.25. Bridgewater: Central Square Ch., Sewing Circle, bbl. goods for Pleasant Hill; Mrs. W. B., package goods for Pleasant Hill, Tenn. Brookline: Leyden Ch., 275; Young Ladies' Missionary Soc., for Marion, Ala., 30. Cambridge: First S. S., for Plumbing at Grand View, Tenn., 25; North Ch., Ladies, two bbls. goods for Pleasant Hill, Tenn. Chesterfield: Ch., 12.50. Chicopee: Third Ch., 5.18. Cliftondale: "Unknown Friends," for Pleasant Hill, 6; L. H. M.

A., two bbls. goods for Pleasant Hill, Tenn. Dalton: Miss L. I. P., for Lexington, Ky., 10. Dedham: First S. S., 11.16. Dover: S. S., Lincoln Mem., 2.15. Dunstable: S. S., Lincoln Mem., 2.60. East Falmouth: Ch., 3.52. Easthampton: Payson S. S., 7. East Bridgewater: W. M. Soc., bbl. goods for Pleasant Hill, Tenn. East Northfield: S. S., Lincoln Mem., 19.97. Edgartown: S. S., Lincoln Mem., 1.20. Essex: L. B. S., bbl. goods for Pleasant Hill. Everett: Ch., bbl. goods for Talladega College. Fall River: First Ch., S. S., Lincoln Memorial, 18; Bible School, 9; First Ch., L. B. Soc., box goods, also booklets, cards, etc., for Lincoln Academy; Central Ch., 117. Fitchburg: Rollstone Ch., 41.54. Foxboro: Bethany Ch., Woman's Union, bbl. goods for Talladega College. Framingham: Plymouth Ch., Social Circle, bbl. and box good for Talladega College. Mrs. N. K. F., for S. A., Talladega College, 7.50. Franklin: First Ch., 2.76. Gardner: First S. S., 20. Georgetown: S. S., Lincoln Mem., 5.15. Granby: Church of Christ, S. S., 2. Groveland: S. S., Lincoln Mem., 2.80. Hadley: First Ch., Lincoln Mem., 1.20. Hardwick: S. S., Lincoln Mem., 1.42. Haverhill: Centre Ch., S. S., 12.97; West Ch., S. S., 10.28; West Ch., S. S., Lincoln Mem., 90c; West Ch., C. E. Soc., 2.80; Zion, S. S., Lincoln Mem., 2.50. Huntington: First Ch., S. S., Lincoln Mem., 2. Hinsdale: First Ch., 8.19. Hudson: First S. S., 2.20. Kingston: Mayflower Ch., S. S., 2.55. Lawrence: Trinity Ch., S. S., box goods for Pleasant Hill. Lee: Miss M. L. B., for Talladega College, 25. Lincoln: Miss C. B. C., pictures, cards, etc., for Talladega College. Lowell: Mrs. J. M. K., for Grand View, 2.28. Lynnfield Center: Ch., 2.25. Manchester: Ch., 10.40. Marshfield: First S. S., Lincoln Mem., 2.50. Medway: Village S. S., Lincoln Mem., 2.04. Melrose: Mrs. M. F. B., for Gregory Institute, 10. Melrose Highlands: Ch., for American Highlanders, 23.12. Middleboro: Central Ch., 5. Middlefield: S. S., 4.50. Middleton: S. S., Lincoln Mem., 1.74. Milford: L. B. Soc., bbl. and box goods for Talladega College. Milton: First Evan Ch., C. E. Soc., 2.25. Natick: First Ch., S. New Bedford: Trinitarian Ch., Mission Guild, for Piedmont College, 10. Needham: Trinity Ch., S. S., Lincoln Mem., 14.08. Newbury: First Ch., 12.63. North Amherst: S. S., Lincoln Mem., 2.60. North Brookfield: First Ch., 20.29. Northampton: First Ch. of Christ, box goods for Pleasant Hill, Tenn.; Edwards Ch., 44.80, also two bbls. goods for Marion, Ala.; W. M. S., box goods for Pleasant Hill; C. E. Soc., box goods for Pleasant Hill. North Carvers: S. S., Lincoln Mem., 5. Northfield: "Friends," Community Chair, for Lincoln Academy, North Readings: S. S., Lincoln Mem., 16. Norton: Trinitarian Ch., 12.94. Palmer: Second Ch., for King's Mountain, N. C., 3.20. Paxton: S. S., Lincoln Mem., 1.22. Petersham: S. S., Lincoln Mem., 1.20. Pigeon Cove: S. S., Lincoln Mem., 1.50. Pittsfield: Second S. S., Lincoln Mem., 3.19; J. M. T., for Talladega College, 10. Quincy: Aux. in Wollaston Church, 1; Mrs. E. L. B., two packages goods for Pleasant Hill. Tenn. Randolph: S. S., Lincoln Mem., 10. Rockland: Ch., 3.06; S. S., Lincoln Mem., 4.22. Sheffield: Ch., 5.86; Y. P. S. C. E., 2. Shelburne Falls: Ch., 54; W. M. S., bbl. goods for Marion, Ala. Sherborn: S. S., Lincoln Mem., 1.16. Shirley: L. C. Cong'l Ch., for Pleasant Hill, 2. Mrs. A. L. W., bbl. goods for Pleasant Hill. Somerville: Highland Ch., Miss. C. P., 15; Prospect Hill, S. S., 4.47. South Braintree: South Ch., 10. Southbridge: Ch., 20. South Hadley: Miss E. M. E., for Saluda Seminary, 2. South Hadley Falls: Mrs. M. F., for S. A.,

Gloucester School, 5. South Royalton: C. E. Soc., 3.31. South Weymouth: Union Ch., 2.86. Springfield: Faith Ch., S. S., 25.32; Hope Ch., for Kings Mountain, N. C., 1; Park Ch., King's Daughters, for Greenwood, S. C., 9, also box and bbl. goods; South Ch., S. S., 10. Union Chapel, Woman's Guild, for Marion, Ala., 5; R. D., 10; Mrs. M. M., for Gloucester School; 2; Mrs. J. M. B., for S. A., Gloucester School, 5. Stockbridge: Miss A. B., for Cal. Oriental Missions, 4. Taunton: Trin. Ch., 35.75; Trin. S. S., 12.85; Union Ch., Sewing Circle, bbl. goods for Talladega College. Topsfield: N. Y. Y. Girls, bbl. goods for Pleasant Hill. Upton: Ch., 4.06. Wakefield: S. S., Lincoln Mem., 6. Ware-

... 1.73.  
... 1.10.  
... 2.  
Wey-  
Lincoln  
C. E.  
Wilbra-  
Con-

... for Cal. Oriental Missions, 10; L. M. S., two bbls. goods for Pleasant Hill, Tenn.

Woman's Home Missionary Association of Massachusetts & R. I. Miss Lizzie D. White, Treasurer, W. H. M. A., for salaries, 754, through Cong'l Ed. Society, 140 (20 of which for West Tampa, Fla. 20 for Bountiful Utah, 20 for Heber, 20 for Lahi and 40 for Vernal). Total, \$914.

#### Legacies.

Ashfield: Henry Taylor, \$850. (Reserve Legacy 646.66). 232.24. Boston: Andrew Cushing, 1,814.02. Lowell: Etta Avery, by Geo. L. Van Deusen, Exec., 300. Newton: Harriet S. Cousens, by E. B. Bishop, Exec., 2,000 (Reserve Legacy, 1,323.24). 666.66. North Brookfield: Jonathan E. Porter, 29.76 (Reserve Legacy 59.54). 29.92. Revere: Letitia Adams Rea, 295.32 (Reserve Legacy 263.54). 131.78. Ware: Martha Elizabeth Marsh, by Henry K. Hyde, Exec., 1,247.54 (Reserve Legacy 1,298.38). 649.18. Watertown: Jeannette T. Kimball, 194.64.

#### RHODE ISLAND—\$159.26.

Barrington: S. S., 2.52; "Social Workers" bbl. goods for Pleasant Hill, Tenn. Bristol: First Ch., Pro. Christ Soc., two bbls. goods for Pleasant Hill. East Providence: Riverside Ch., S. S., Lincoln Mem., 4.22. Little Compton: S. S., Lincoln Mem., 1.73. Pawtucket: Woman's Guild, bbl. goods for Talladega College. Providence: Beneficent Ch., 141.02; E. A. L., for Thomaston, Ga., 2.36.

NOTE.—See also amounts acknowledged under the W. H. M. A. of Mass. & R. I.

#### CENTRAL DISTRICT.

##### CONNECTICUT—\$1,782.25.

Barkhamsted: First Ch., 77c. Bethlem: S. S., Lincoln Mem., 2. Bridgeport: Black Rock S. S., 9.25 (of which 6.53 is Lincoln Mem.). Park Street S. S., 4.02. Bristol: Ch., box goods for Talladega College. Cong'l Guild, bbl. goods for Talladega College. Burlington: Ch., 10; S. S., Lincoln Mem., 5. Chester: L. B. Soc., box and bbl. goods for Talladega College. Cornwall: W. M. Soc., 20; Young People's Missionary Soc., 9, for Marion, Ala. Ceh-Heaville: S. S., 6. Deep River: S. S., Lincoln Mem., 2.84. Eastford: S. S., Lincoln Mem., 3.67. East Hartford: Miss D. L., 10; M. P., 15, for Pleasant Hill, Tenn. East Woodstock: Ch., 5.50. Farmington: S. S., 19. Greenwich: Second Ch., 16.65. Griswold: First S. S., Lincoln Mem., 2; Second Ch., 4.86. Guilford: First S. S., 11. Hartford: Center Ch., S. S., for Santon,

Neb., 20.61; Talcott Street S. S., Lincoln Mem., 4.50; O. E. B., 5; E. C. R., 5; Col. C. E. T., 5; D. W., 10, for Talladega College. West Hartford: First Ch. of Christ, bbl. goods for Marion, Ala. Hawleyville: S. S., Lincoln Mem., 4.45. Iveryton: Ch., 25.20; Ch., bbl. goods for Greenwood, S. S.; S. S., Lincoln Mem., 5. Lakeville: Ch., 12.75. Lebanon: E. B. H., for Grand View, Tenn., 3. Ledyard: W. H. M. S., two bbs. goods for Tougaloo College. Marlborough: S. S., 2. Meriden: Mrs. A. H. W., for Talladega College, 10. Middletown: W. M. Soc., box goods for Talladega College. Milford: Hon. C. W. E., for Talladega College, 5. O. W. P., for Talladega College, 5. Monroe: S. S., Lincoln Mem., 2.70. Myette: S. S., Lincoln Memorial, 6. New Britain: First Ch., W. M. S., bbl. goods for Lexington, Ky.; South Ch. S. S., 27.23; South Ch., Home Missionary Society, case goods for Thomasville, Ga.; Misses E., for Talladega College, 5; Mrs. F. H. T., for Talladega College, 25. New Haven: Ch. of the Redeemer, S. S., Lincoln Mem., 20; Plymouth Ch. S. S., Lincoln Mem., 16; Welcome Hall S. S., 7.65. Yale University Press, box books for Library Talladega College; Mrs. S. B., 100. W. R. D., 5. F. E. H., 10; G. T. E., 5; H. C. W., 5; G. F. B., 10; Miss L. L., 5. Hon. W. L. C., 3; F. M. W., 5, for Talladega College. Prof. H. H. T., for Tougaloo College, 5. New London: Second Ch., S. S., 29.76. Newton: S. S., 5.75. North Haven: S. S., 16.79. North Madison: Ch. 3 North Woodstock: Ch., 3.41. Norwich: First S. S., Lincoln Mem., 5; Park Ch., for Pleasant Hill, 150. Norwichtown: S. S., for Lexington, Ky., 10. Plymouth: S. S., for Gregory Institute, 10. Portland: Mrs. F. W. G., bbl. goods for Pleasant Hill, Tenn. Prospect: S. S., Lincoln Mem., 4.51. Putnam: C. E. C., for Lexington, Ky., 10. C. E. C., for Tougaloo College, 10. Salem: S. S., Lincoln Mem., 4. Seymour: S. S., 6.50. Sharon: First Ch., 150. South Windsor: Second Ch., 13.10. Stonington: Mothers' Circle, box cards, etc., for Pleasant Hill, Tenn. Stratford: S. S., Lincoln Mem., 5.75; Miss C. S., for Cal. Oriental Mission, 25. Talcottville: Ch., 125. S. S., 15. Int. C. E. Soc., 4. Tolland: W. M. Soc., for Marion, Ala., 3.45. Torrington: Center Ch., 150; Center Ch. S. S., 20. Center Ch. S. S., Lincoln Mem., for American Highlanders, 22.13; Ladies' Aid Society, box goods for Pleasant Hill, Tenn.; Mrs. H. F. T. and Friends, bbl. goods for Dorchester Academy. Waterbury: Daughters of Covenant for Joppa, Ala., 10; H. P. C., 100; I. H. C., for Tougaloo College, 25; C. D. N., for Tougaloo College, 10. Wetherfield: First S. S., for Pleasant Hill, 10. West Stafford: Ch., 5. Witthampt: Mr. and Mrs. J. C. R., for Talladega College, 50; J. M. S., for Talladega College, 5. Winchester Center: Mrs. S. B. B., for Grand View, 250. Windham: Ch., bbl. goods for Greenwood, S. C. Windsor: Ch., 12.66. Winsted: First Ch., 28.12; Second Ch., 20.74; G. A. C., for Lexington, Ky., 3; G. M. C., 1; Miss M. B. D., 5. Mrs. A. D. V., 5; E. R. H., 5, for Talladega College.

Women's Cong'l Home Missionary Union of Conn., Mrs. H. DeWitt Williams, Treasurer. Andover: Miss M. E. H., for Chinese in Cal., 10. Enfield: L. B. Soc., 10 (5 of which for Porto Rico and 5 for Santee). Groton: Aux., 35 (25 of which for Grand View and 10 for Chinese in Cal.) Hartford: First Ch., Amelia Walker Aux., 50 (25 of which for Porto Rico and 25 for El Paso, Texas); First Ch., Home Miss'y Soc., for Equipment, Stone Hall, Talladega College, 100. West Hartford: Greystone League, for Thomasville, Ga., 5. Middletown: L. H. M. Soc., for Thom-

asville, Ga., 22. New Haven: Plymouth Ch., for Thomasville, Ga., 20; "A Friend," for work among the Chinese in Cal., 5. Norfolk: Ladies Home Missionary Soc., 25 (20 of which for Grand View and 15 for Thomasville). Plainville: L. B. Soc., for Grand View, 10. Shelton: Cong. Ch. Workers, for Talladega, 10. South Manchester: Swedish Ch., for Thomasville, Ga., 2. Southport: C. E. S., for San Mateo, 9. Thompson: Aux., for Santee, Neb., 11.70. Winsted: Woman's Assoc., of Second Ch., for Chinese in Cal., 20. Woodbury: First Ch., Ladies' Miss Soc., for Santee, Neb., 20. Woodstock: Aux., for Porto Rico, 1.

W. C. H. M. U. of Conn., 6. Total, \$391.70.  
NEW YORK—\$1,227.22.

(Donations \$1,219.22, Legacy \$8.00)

Albany: Miss E. D. S., for Cal. Oriental Mission, 40. Bay Shore: S. S., Lincoln Mem., 2.15. Black Creek: S. S., 2.50. Briarcliff: S. S., 5.20. Brooklyn: Central Ch., additional, by E. M. V. D., 100; St. Paul's Cong. Ch. S. S. Class, for Marion, Ala., 8; Pilgrim Ch., Home Missionary Chapter, bbl. goods for Marion Ala., Plymouth Ch. H. M. Soc., for Marion, Ala., 7. Mrs. T. F. L., bbl. goods for Marion, Ala.; Miss C. M. McM., calendars, etc., for Talladega College; Miss N. R. N., for Marion, Ala., 35; Mrs. E. A. S., for Tougaloo College, 40. Canandaigua: First Ch., 50. Cincinnati: W. M. Soc., bbl. goods for Joppa, Ala. Carlsberg: S. S., Lincoln Mem., 6.40. Deaneboro: Ch., 12.25. Ellington: Ch., 13. Fulton: S. S., 4. S. S. Class, bbl. goods for Joppa, Ala. Greene: L. M. Soc., bbl. goods for Pleasant Hill. Groton City: S. S., Lincoln Memorial, 2. Hamilton: W. M. S., for Marion, Ala., 225. Jamestown: Danish S. S., 1.52. Pilgrim Mem. S. S.,

500. Lebanon: S. S., Lin-  
n First Ch., S.  
Mem., 5.00.  
w Haven: Wo-  
n., 10.50. S. S.,  
w York: Camp  
for Tougaloo

College, 25; O. G., for Rio Grande Industrial School, 40; C. S., for Talladega College, 5. "A Friend," for plumbing at Grand View, 10. "A Friend," 15. Niagara Falls: E. E. W., bbl. goods for Marion, Ala. Oriskany Falls: S. S., Lincoln Mem., 6. Owego: First Pres. Union Ch., 5.07. Oxford: S. S., Lincoln Mem., 5. Patchogue: C. E. Soc., 5. Riverhead: Sound Ave. Ch., 12.27. Rochester: Class Thirty-eight, for Greenwood, S. C., 12. and box goods. Sherrill: First Ch., bbl. goods for Marion, Ala., Jr. C. E. Soc., box goods for Marion, Ala. Sidney: S. S., Lincoln Mem., 10. Spencerport: Mrs. D. C. A., bbl. goods for Marion, Ala. Summer Hill: S. S., Lincoln Mem., 155. Syracuse: Mrs. S. E. T., for S. A., Troy, N. C., 5. Wading River: Ch., two bbls. goods for Marion, Ala. Walton: First Ch., 31.42; S. S., 50. Warsaw: Ch., 29. Woodhaven: Christ Cong. Ch., 5.25. Woodville: S. S., 2.

#### Legacy.

Akron: Mary E. Ball, for Saluda Seminary, N. C., 8.

NEW JERSEY—\$150.30.

Eng Harbor: Emmanuel Ch., 9. Montclair: First Ch., Woman's Guild, bbl. goods for Talladega College; Miss C. S. H., for Tougaloo College, 115. Nutley: Saluda Circle, for Saluda Seminary, 7.50. Short Hills: Mrs. J. C. H., for Moorhead, Miss., 15. Unionville: Ch., 1. Upper Montclair: Woman's Soc. of Christian Union Ch., two bbls. goods for Moorhead, Miss. West Nutley: S. S., Lincoln Memorial, 2.80.

PENNSYLVANIA—\$76.75.

Edwardsville: Jr. C. E. Soc., box goods

for Pleasant Hill. Farrell: First S. S., Lincoln Mem., 5.04. Kane: First Ch., 12.50. Mrs. D. H., for Rio Grande Industrial School, 15. Meadville: Park Ave. Ch., Missionary Society, bbl. goods for Grand View, Tenn., also box and two sacks of goods for Jopka, Ala. Milroy: Kings Daughters, for Jopka, Ala., 25. Pittston: First Welsh S. S., 8.05; Miss M. M., bbl. goods for Talladega College. Plymouth: Elm S. S., Lincoln Mem., 11.16.

#### DISTRICT OF COLUMBIA—\$76.04.

Washington: First Ch., 67.54; Howard University, Livingstone Missionary Soc., 6.50; C. G. A., for Talladega College, 2.

#### INTERIOR DISTRICT.

#### OHIO—\$371.90.

Akron: Mrs. W. A. M., box goods for Talladega College; Mrs. M. A. S., box goods for Talladega College. Ashland: Mrs. W. S., box goods for Pleasant Hill; Mrs. E. S. B., for Marion, Ala., 10. Austinsburg: W. M. Soc., bbl. goods for Pleasant Hill, Tenn. Bellevue: First Ch., L. U., bbl. goods for Pleasant Hill, Tenn. Belpre: L. M. Soc., bbl. goods for Talladega College. Berea: Ch., 4.20; Mrs. J. G. M., two bbls. goods for Pleasant Hill. Chardon: Ch., 3. Chillicothe: Plymouth Ch., 5; Plymouth Ch., Young Peoples Miss. Soc., box goods for Talladega College. Cincinnati: Walnut Hills Ch., 34.92. Cleveland: First Ch., 17.28; Euclid Ave. Ch., bbl. goods for Marion, Ala.; Trinity Ch., 7.13; Mrs. M. L., for Marion, Ala., 5; and bbl. goods. Columbus: First Ch., for Marion, Ala., 12.50; also bbl. goods for Pleasant Hill; First Ch., Church School, 4.50; S. S. Class of Girls, 10.50, for Pleasant Hill, Tenn.; First Ch., S. S. Class, for Pleasant Hill, 4; S. S., for Pleasant Hill, 15; North Ch., 4; South Ch., 8.73; Mayflower S. S., 5.69; Mrs. J. R. J., for Pleasant Hill, 10. East Cleveland: E. Ch., Ladies, box goods for Pleasant Hill. Elyria: Second Ch., 10. Hantsburg: S. S., Lincoln Mem., 2.25; Mrs. A. W. T., goods for Pleasant Hill, Tenn. Jefferson: Ch., 14. Kent: Ch. for Pleasant Hill, 3; Ladies of Cong'l Church, for Pleasant Hill, 3. Lodi: Mrs. J. W. H., box goods for Talladega College. Lorain: First Ch., Women's Association, bbl. goods for Talladega College. Mayaville: Mission Band & S. S. Class, box goods for Pleasant Hill, Tenn. Newark: Plymouth Ch., bbl. goods for Pleasant Hill. New Milford: Mrs. D. and Miss S., goods for Talladega College. North Fairfield: L. M. S., bbl. goods for Pleasant Hill. Oberlin: Second Ch., for Pleasant Hill, 1.50, Second Ch., bbl. goods for Pleasant Hill; Mrs. McD., for Marion Ala., 1; C. T., for Pleasant Hill, Tenn., 5; L. M. S., bbl. goods for Pleasant Hill. Paynesville: S. S. Class, box books, for Talladega College. Ravenna: W. M. S., bbl. goods for Pleasant Hill. Springfield: Lagonda Ave. Ch., 10; L. M. S., Lagonda Ave. Ch., bbl. goods for Pleasant Hill, Tenn. Stafford: K. F. B., for Pleasant Hill, 1. Toledo: Washington St. Ch., 19.41; Jannette M. Circle, Second Ch., bbl. goods for Pleasant Hill; E. H. R., bbl. goods for Pleasant Hill; Mrs. S. C. S., two bbls. goods for Moorhead Miss. Ridgeville Corners: S. S., Lincoln Mem., 3. Unionville: L. M. S., bbl. goods for Pleasant Hill. Washington: Ch., 5. Wayne: Ch., W. M. Soc., bbl. goods for Talladega College. Williamsfield: Mrs. J. F. W., bbl. goods for Pleasant Hill, Tenn. Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. Berlin Heights: M. S., 1.31. Burton: S. S., Lincoln Mem., 5.12. Cleveland: Glenville, M. S., 2.10; North, L. A., 1.05; Jr. C. E., 31c. Columbus: North M. S., 1.05. Ironton: W. M. S., 84c. Madison: Central, W. S., 12.60. New London: W. A., 1.20. Newton Falls: W. M. S., 1.89. North Olmsted: L. A., 1.20. Oberlin: First W. H. M. S., for Scholarship at Fisk University, 50. Ravenna: W. M.

S., 2.10. Sullivan: M. S., 1.94. Toledo: Washington St., Prim. S. S., for Pleasant Hill, Tenn., 11.

W. H. M. U. of Ohio, through Cong'l Ed. Soc., 41.58, (31.58 of which for New West Work and 10 for Rio Grande Industrial School.) Total, \$135.29.

#### INDIANA—\$13.55.

Seymour: St. Paul's S. S., Lincoln Mem., 3. Terre Haute: Plymouth Ch., 10.55.

#### MICHIGAN—\$402.42.

Big Rock: S. S., Lincoln Mem., 2.87. Brimley: S. S., Lincoln Mem., 1.10. Calumet: S. S., for Talladega College, 13.75. Constantine: First S. S., Lincoln Mem., 15. Detroit: Dr. W. A. E., for Tougaloo College, 5; T. W. McG., for Tougaloo College, 50. Flint: First Ch., 20. Grand Rapids: Miss D. P., for Pleasant Hill, 10; Mrs. D. P., for Pleasant Hill, 7. Greenville: Miss S., for Marion, Ala., 5; Girls' Missionary Society, for Marion, Ala., 5. Grosse Ile: Mrs. H. L. W., for S. A., Troy, N. C., 5. Hart: Ch., bbl. and box goods for Greenwood, S. C. Hudson: S. S., bbl. goods for Marion, Ala.; Mr. and Mrs. C. B. S., 100. Jackson: First Ch., 8.71; Plymouth S. S., Lincoln Mem., 6.42. Muskegon: Highland Park Ch., 4; Jackson Street Ch., 2. Reed City: S. S., 2.50. South Haven: L. M. Soc., two bbls. goods for Pleasant Hill, Tenn. Union City: L. M. S., for Pleasant Hill, Tenn., 1.77. Vernon: S. S., 2.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer. Ann Arbor: King's Daughters, for Scholarship at Saluda Seminary, 50. Grand Rapids: Park Ch., Jrs., for Santee, 25. Lansingburg: 4. Rochester: 1.30. W. H. M. U. for West Tampa, Fla., 50. Total, \$130.30.

#### WISCONSIN—\$10.00.

#### ILLINOIS—\$970.84.

Mountain, N. C. Oak Lawn: S. S., Lincoln Mem., 1.25. Ottawa: Mrs. C. P. T., for Tougaloo College, 10. Payson: S. S., 9. Poughkeepsie: S. S., Lincoln Mem., 2; Mrs. J. B. S., box goods for Marion, Ala. Peoria: Union Ch., 10; Union S. S., Lincoln Mem., 3.62. Plainfield: Ch., 10. Plymouth: White-

flock Ch., 4. Rock Falls: S. S., Lincoln Mem., 3. Rockford: Second S. S., Lincoln Mem., 11.94. St. Charles: S. S., Lincoln Mem., 5.45. Seward: S. S., Lincoln Mem., 1. Semanauk: S. S., Lincoln Mem., 80c. Spear: S. S., Lincoln Mem., 1. Sterling: S. S., Lincoln Mem., 8. Summit: Wentworth Chapel S. S., Lincoln Mem., 2.67. Warsaw: Wythe Ch., 3. Wayne: S. S., Lincoln Mem., 1.35. Wheaton: Wheaton College Ch., C. E. Soc., for Provo, Utah, 10; Mrs. J. P., for Marion, Ala., 1.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. Averyville: W. S., 1. Beardstown: S. S., 6. Champaign: W. S., for El Paso Mission School, 1. Chicago: Jefferson, W. S., 1. South Ch., Woman's Assoc., 7; South Ch., S. S., 2.48. Elgin: First S. S., for S. A. at Grand View, Tenn., 15. Evanston: W. S., for Elbowoods, N. S., 3. Lacon: W. S., Lincoln Mem., 8.85. Oak P. S., 2. Odell: C. E., 2; 1. Princeton: W. S., 4. Sterling: W. S., 4. Western Springs: S. S., 134.28. 20. Yorkville: S. S., 1.

#### IOWA—\$273.04.

Alden: S. S., 15; L. B. Soc., two bbl. goods for Pleasant Hill. Algona: Ch., 2. Allison: S. S., 4.21. Anita: S. S., 1.70. Atlantic: W. M. Soc., bbl. goods for Talladega College. Britt: King's Daughters Circle, two bbls. goods for Pleasant Hill, Tenn. Buffalo Center: S. S., 2.40. Cedar

Grand Ave. Ch., 43; Plymouth Ch., 40. Mosinee: Mrs. C. M., for Pleasant Hill, 5. Platteville: Ch. and S. S., Lincoln Mem., 33. Racine: First Ch., 13.52; First S. S., Lincoln Mem., 14.48. Randolph: First Ch., Jr. C. E. Soc., 1.25. Red Granite: S. S., 3. Rochester: S. S., 3.60. Spring Green: S. S., Lincoln Mem., 1.61. Spring Valley: Ch., 5.25. Sturgeon Bay: Hope Ch., S. S., 4.53.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. Beloit: First, 44. Cashton: 80c. Darlington: 80c. Ft. Atkinson: 28. Lake Geneva: 5.45. Madison: First, 10. Milwaukee: Downer Col., 50; Grand Ave., 2.75; Hanover Street, 80c. Mineral Point: 2.25. Mukwonago: 2. New Richmond: 90c. Wauwatosa: 4.59. Windsor: W. M. S., 4.75; S. S., 2.72. Total, \$159.82.

#### MINNESOTA—\$273.37.

Alexandria: Mrs. A. A. S., bbl. goods for Pleasant Hill, Tenn. Benson: W. M. Soc., for Medical Residence in Porto Rico, 1. Detroit: S. S., 2.25. Glencoe: Ch., 6; L. M. Soc., bbl. goods for Pleasant Hill. Glenwood: Mission Girls, Picture books for Pleasant Hill. Glyndon: Ch., 23c. Granada: Ch., 80c. Lake City: First Ch., 2.25. Mankato: Young Ladies Missionary Soc., box goods for Pleasant Hill, Tenn. Medford: Ch., 50c. Minneapolis: Fifth Ave. Ch., 1; Lyndale Ch., 1.78; Lynnhurst Ch., 50c; Plymouth Ch., 41.48; Plymouth Ch., (individual) for Cottage at Fort Berthold, 10; Mrs. D. C. C., for Marion, Ala., 10; "Friends," bbl. goods for Moorhead, Miss. Montevideo: Miss Soc., for Beds for Foster Hall, Talladega College, 10.75. Northfield: Ch., 75; W. M. S., bbl. goods for Pleasant Hill. Palsview: Ch., 3. Robbinsdale: Ch., 10.78. Nymore: S. S., Lincoln Mem., 4.23. Worthington: Ch., 11.15.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Belview: 45c. Big Lake: 1.19. Brainerd: First, 1.28. Hancock: 5. Hutchinson: 1.70. Medford: 60c. Minneapolis: First, 6.70; Fifth Ave., 2.55; Lowry Hill, 5.80; Pilgrim, 2.73. Rochester: 3.66. Sauk Rapids: 76c. Wayzata: 65c. Winona: 12. W. H. M. U. of Minn., through Cong'l Ed. Soc., 33.45, (29.02 of which for Rio Grande and 4.43 for Seboyta). Total, \$79.53.

#### MISSOURI—\$197.87.

Cole Camp: S. S., Lincoln Mem., 4.49. Eldon: Ch., 5. St. Louis: Fountain Park, Ch., 4.76; Pilgrim Ch., 22.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. Kansas City: First W. A., 14.60; S. S., 1.88; S. W. Tabernacle, L. M. S., 1.89; Prospect Ave., S. S., 5; Westminster, W. H. M. S., 31.25; Adult Bible Class, 5. St. Joseph: First L. M. S., 9.33; Plymouth L. M. S., 1.25. St. Louis: Compton Hill, 1.38; Fountain Park, W. A., 1.56; Hyde Park, L. M. S., 37c; Y. L. M. S., 1.50; S. S., 50c; Maplewood, S. S., 2.69; Pilgrim, W. A., 43.95; K. D., 9.60; Mrs. Stauffer's S. S. Class, 5; United, L. M. S., 1.25. Sedalia: First L. M. S., 1.25; S. S., 37c. Springfield: First, L. M. S., 12.09. Webster Groves: W. A., 10. Total, \$161.71.

#### KANSAS—\$154.72.

Alton: S. S., Lincoln Mem., 76c. Arkansas City: Ch., 7.84; S. S., 2.16. Athol: S. S., Lincoln Mem., 7.97; Ch., 2.03. Ellis: S. S., Lincoln Mem., 3.53. Emporia: Mrs. J. H. R., box goods for Marion, Ala. Ford: S. S., Lincoln Mem., 8. Garfield: S. S., Lincoln Mem., 6. Independence: First S. S., for Marion, Ala., 5.08. Leavenworth: First S. S., for Pleasant Hill, Tenn., 5.70. Nickerson: W. M. Soc., bbl. and box for Jopka, Ala. Overbrook: S. S., 2. Pittsburg: S. S., Lincoln Mem., 4. Wellington: First Ch., S. S., 4.46. Wichita: Fairmount Ch., 10.

#### WISCONSIN—\$430.61.

Amery: S. S., Lincoln Mem., 5. Appleton: First Ch., W. M. S., bbl. goods for Pleasant Hill; Mrs. G. H. P., box goods for Pleasant Hill. Arena: C. E. Soc., of First Ch., for Marion, Ala., 2. Ashland: S. S., Lincoln Mem., 3.08. Baraboo: First Ch., 1.80. Beloit: Gridley Chapel, 7. Brookhead: S. S., 3.11; Miss A. W., for Jopka, Ala., 5. Bruce: S. S., Lincoln Mem., 1.35. Delavan: W. M. Soc., bbl. goods for Jopka, Ala. Friendship: Ch., 55c. Fulton: Ch., 3. La Crosse: First Ch., 24. Menasha: S. G. R., for Grand View, Tenn., 41.56. Milton: Mrs. H. R. O., for Pleasant Hill. Milwaukee:



**Woman's Home Missionary Union of Kansas.** Miss Emma W. Wallace, Treasurer. Centralia: S. S., 8. McPherson: Ch., 25. Manhattan: S. S., Maple Hill: 1. Parsons: for Talladega, 3. Pauline: 1. Russell: 5. Tonganoxie: S. S., 3.44. Wellington: 2. Wichita: College Hill, 6; Fairmount, W. S., 15; S. S., for Santee, 2.75. Total, \$27.19.

**NEBRASKA—\$341.18.**

**Woman's Home Missionary Union of Nebraska.** Mrs. C. J. Hall, Treasurer. W. H. M. U., 100, (50 of which for Moorhead, Miss., and 50 for Santee, Neb.)

**NORTH DAKOTA—\$42.06.**

Cooperstown: S. S., 2.12. Foxholm: Ch., 1. Grand Forks: S. S., 3. Hebron: First S. S., 1.34. Hardsfeld: S. S., for Elbowoods, No. Dak., 2.52. Hope: Ch., for Cottage at Elbowoods, N. Dak., 4.30. Jamestown: First S. S., Lincoln Mem., 3. Max: First S. S., for Elbowoods, No. Dak., 1.60. New Rockford: S. S., 12. Pierce: S. S., for Elbowoods, N. Dak., 3. Plaza: S. S., for Elbowoods, No. Dak., 2.18. Stady: Ch., S. S., 2.

**Woman's Home Missionary Union of North Dakota.** Mrs. M. M. White, Treasurer. Crary: 5.

**SOUTH DAKOTA—\$27.80.**

Belle Fourche: Ch., 5.86. Berensford: Ch., 5.30. Gregory: Ch., 40c. Ipswich: S. S., Lincoln Mem., 3.25. Milbank: Missy Soc., for Beds for Foster Hall, Talladega College, 10.75. Sioux Falls: Ch., 3.24.

**MONTANA—\$8.11.**

Absarokee: First S. S., 5.40. Helena: S. S., 2.71.

**COLORADO—\$44.10.**

Boulder: S. S., Primary Dept., Lincoln Mem., 3.20. Denver: Plymouth S. S., for S. A. at Santee, Neb., 21.90. Grand Junction: First Ch., 18. Pueblo: Minnequa W. S., for Medical Residence in Porto Rico, 1.

**OKLAHOMA—\$4.50.**

Anadarko: St. Peter's S. S., Lincoln Mem., 1.50. Pond Creek: Ch., 3.

#### PACIFIC DISTRICT.

**CALIFORNIA (Northern)—\$181.48.**

Auburn: S. S., 1. Bowles: S. S., for Chinese Schools, 5.47. Ceres: Ch., 1.40. Cloverdale: Ch., 2.29. Eureka: Ch., 5. Fresno: First, 4.70; Pilgrim, 10. Grass Valley: S. S., 2.59. Likely: Ch., 72c. Mill Valley: Ch., 2.74. Murphy: Ch., 75c. Oakland: Calvary Ch., 4.28; First Ch., 76.05. Oleander: Ch., 3.32; S. S., 5.97. Oroville: Ch., 4.50. Petaluma: Ch., 5.13. Ripon: S. S., 2.80. San Francisco: Bethlehem Ch., 2. San Juan: Ch., 1. San Rafael: Ch., 1.36. Saratoga: Ch., 3.75. Sequel: S. S., 2. Sunnyvale: Ch., 65c. Woodland: S. S., 2. L. H. S., for Cal. Oriental Missions, 30.

**CALIFORNIA (Southern)—\$830.18.**

Avalon: Ch., 2.89. Bakersfield: First Ch., 3.50; S. S., 6. Bear Mountain: Ch., 1.65.

Brem: G. E. 23.27. 88c. Ch., 1 East Olive Lincoln 2.68. Beach 2.68. Santa Barbara: Ch., 22.25. 5.19. Sherman: Ch., 1.10. Whittier: Ch., 60. Lucania: Ch., 1.17.

**Woman's Home Missionary Union of Southern California.** Mrs. E. C. Norton, Treasurer. Claremont: 11.63. Escondido: 2.70. Etiwanda: 3.70. Highland: 5.40. Long Beach: for Grand View, Tenn., 25. Los Angeles: Bethlehem, Japanese, 2.70. Hollywood, 90c; Pico Heights, 8.10; Trinity, 90c. Monrovia: 90c. Ontario: W. M. S., 9.36; S. S., 3.50. Pasadena: First, 5.20. Rialto: 2.25. San Diego: La Jolla, 5.40; Mission Hills, 3. Sierra Madre: 4.50. Total, \$94.14.

**OREGON—\$5.00.**  
Forest Grove: S. S., 5. Portland: C. E. Society, bbl. goods for Pleasant Hill, Tenn.

**WASHINGTON—\$91.89.**

Cheney: Ch., Lincoln Mem., 1.31. Celfax: Plymouth S. S., Lincoln Mem., 1.46. Cusick: S. S., Lincoln Mem., 1.17. Deer Park: S. S., Lincoln Memorial, 2.77. Longbranch: S. S., Lincoln Mem., 3. Walla Walla: Ch., 25.

**Woman's Home Missionary Union of Washington.** Mrs. J. H. Matthews, Treasurer. Bellingham: S. S., 6.14. Chewelah: S. S., 3.10. Everett: 2.50. Kennewick: S. S., 3.11. Lowell: 5. Seattle: University, 4.50; West, 1.40; Keystone, 60c; Fairmount, 70c. Spokane: Westminster, 10. Pilgrim W. S., 2.03; S. S., 5; Corbin Park, 1.20. Tacoma: East, 6; Park Ave., 6. Total, \$57.28.

**ARIZONA—\$15.00.**  
Carnville: Mrs. G. L. G., for Cottage at Fort Berthold, 10. Pearce: S. S., 5.

**UTAH—\$13.00.**

Beautiful: S. S., 1. Provo: S. S., 2. Salt Lake: Phillips S. S., Lincoln Mem., 10.

**IDAHO—\$13.65.**

Boise: First S. S., Lincoln Mem., 1.65. Brunau: Ch., 2. Grand View: Ch., 2. Mountain Home: Ch., 6.

#### THE SOUTH, &c.

**WEST VIRGINIA—\$15.00.**

Huntington: Misses J., for Pleasant Hill, 15.

**KENTUCKY—\$30.95.**

Lexington: First Ch., 4.50; Ch. and S. S., Lincoln Mem., 5. Louisville: First Ch., 5.07; S. S., 1.38; Plymouth Ch., 15.

**NORTH CAROLINA—\$105.27.**

Asheboro: S. S., Lincoln Memorial, 3. Brick: Joseph K. Brick School, Lincoln Mem., 55.31; S. S., 25.39. Dry Creek: Ch., Lincoln Mem., 5.12. Kings Mountain: S. S., Lincoln Memorial, 2.50; Mr. H., for Lincoln Academy, 7.70. Rockingham: S. S., Lincoln Mem., 1. Saluda: Saluda Seminary Bible School, Lincoln Memorial, 5. Strleby: S. S., Lincoln Mem., 1.25.

**SOUTH CAROLINA—\$8.00.**

Greenwood: Brewer Normal School, Lin-



coln Mem., 5.25. Lykesland: Veighle Chapel S. S., Lincoln Mem., 2.75.

**TENNESSEE—\$50.67.**

Clifty: W. B. Y., for Pleasant Hill, Tenn., 10. Knoxville: Ch. for Repairs, 15. Memphis: Second Ch., 30c. Pleasant Hill: Teachers & Students of Pleasant Hill Academy, 13.35; also for freight on goods, 2.72; Mrs. A. W. B., for Pleasant Hill Academy, 8.30; Miss A. A. P., for Pleasant Hill Academy, 1.

**GEORGIA—\$38.17.**

Andersonville: Ch., 4. Arcadia: C. W., for Dorchester Academy, 4. Atlanta: Central Ch., 7.06. Glennville: Oak Grove S. S., Lincoln Memorial, 5. Macon: First Ch., Lincoln Mem., 2; Ballard Normal School, Lincoln Mem., 11. Savannah: First Ch. S. S., Lincoln Mem., 5.11.

**ALABAMA—\$137.39.**

Anniston: First Ch., 1.10. Athens: Trinity Ch., 10.10; also Lincoln Memorial, 5. Beloit: Union S. S., Lincoln Memorial, 1.60. Birmingham: First Ch., 1.55. Florence: First Ch., 2; also Lincoln Mem., 8.88; Citizens, for Burrell Normal School, 85.68. Ironaton: S. S., 2; (50 cents of which for Lincoln Mem.) Marion: First Ch., 1.85; Ch. and S. S., Lincoln Mem., add'l, 1.30. Mobile: First Ch., 3.82. Montgomery: First Ch., 1.39. Sheffield: Ch., Lincoln Mem., 1.12. Shelby: Ch., Lincoln Mem., 5. Talladega: First Ch., 5.

**MISSISSIPPI—\$88.58.**

Clinton: Mt. Hermon Seminary, Lincoln Mem., 3. Jackson: First S. S., Lincoln Mem., 7.38. Meridian: Lincoln, 1.15; S. S., 80c. Meridian Club: for Tougaloo College, 8. Moorhead: Miss F. A. G., for Girls Industrial School, 10. Tougaloo: Students of Tougaloo College, 54.75; G. W. D., for Tougaloo College, 3.50.

**LOUISIANA—\$68.59.**

Abbeville: St. Mary's Cong. Ch. W. M. Soc., 2.50; S. S. Lincoln Mem., 1. Cypress: Bible Class, Lincoln Mem., 1.75. New Orleans: Beecher Memorial Sunday School, Lincoln Mem., 5; Straight College, Girls Clubs, for Repairs, 32.84; "A Friend," for salary for Kindergarten Teacher, Knox

Institute, Athens, Ga., 22.50. Thibodaux: First Ch., 3.

**TEXAS—\$10.47.**

Dallas: Plymouth S. S., Lincoln Mem., 2.25. High: Bethel Ch., Lincoln Mem., 5. Orange: Orange Mission: 1. Runge: S. S., 2.22.

**FLORIDA—\$82.80.**

Daytona: First S. S., 6. Fessenden: Fessenden Academy, Lincoln Mem., 15. Interlachen: Ch., for West Tampa Mission, 5. Lake Helen: Ch., for S. A. Talladega College, 25. Ocala: Mrs. C. H. K., for Fessenden Academy, 10. West Tampa: Union Cong. Ch., 2.80.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer. Lake Helen: Woman's Auxilliary, 2. New Smyrna: Ladies Missionary Soc., for West Tampa, Mission, 12. St. Petersburg: Woman's Auxilliary, for West Tampa Mission, 5. Total, \$19.

From Congregational Education Society, Boston, Mass., for Southwestern Missions, 1,000.

**SUMMARY OF RECEIPTS FOR MARCH, 1917.**

Donations .....	\$11,986.91
From Cong. Ed. Soc.....	1,000.00
Legacies .....	4,077.54

Total .....\$17,064.45

**SUMMARY OF RECEIPTS SIX MONTHS.**

From Oct. 1, 1916, to Mar. 31, 1917.

Donations .....	\$116,440.99
From Cong. Ed. Soc.....	5,000.00
Legacies .....	34,380.14

Total .....\$155,821.13

**ENDOWMENT FUNDS.**

Endowment Fund for Talladega College additional .....	\$1,000.00
Montour, Iowa, Mrs. R. M. Tenny, Scholarship Fund, for Talladega College, Talladega, Ala.....	1,000.00

Total .....\$2,000.00

**Congregational Church Building Society**

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

**Receipts for January, February and March, 1917**

**FOR CHURCH BUILDING**

**ALABAMA—\$15.50.**

Anniston: 70c. Beloit: 89c. Bethel: 2. Ironaton: 60c. Luverne: Little Creek, 1. Midland City: 2. Montgomery: 1. Talladega: 1st, 7.31.

**ALASKA—\$5.00.**

Douglas: 1st, 5.

**ARIZONA—\$7.50.**

Tempe: 1st, 7.50.

**CALIFORNIA—\$1,690.06.**

**Northern—\$733.88.**

Alturas: 1st, 1.89. Angels Camp: Union, 62c. Auburn: 1st, 1. Berkeley: 1st, 82; North, 18.66; Park, 4.36. Bowles: 1st, 1.06. Campbell: 1st, 29.61. Ceres: Smyrna Park, 1.32. Cloverdale: 1st, 2.17. Crockett: 1st, 15. Dorris: 1st, 5. Eureka: 1st, 4.70. Ferndale: 4.50. Fowler: Armenian, 10. Fresno: 1st, 4.43; Kreutz, 25; Pilgrim, 9.40. Grass Valley: 2.58; S. S., 2.43. Haywards: Eden, 2.86. Kenwood: 75c. Likely: 2.09. Lipton:

1st, 1.85. Lodi: 1st S. S., 3.71. Martinez: 1st, 2.90. Mill Valley: 2.57. Murphy's: 71c. Niles: 1st, 14.10. Oakland: Boulevard, 4; 1st S. S., 11.32; Calvary, 4.04; Fruitvale, 3.85; Olivet, 43c; Pilgrim, 5; Plymouth, 65.70; Ward, 85c. Oleander: 1.49. Oroville: 1st, 54.98. Palermo: 1st, 40c. Petaluma: 6.34. Redwood City: 1st, 3.74. San Francisco: 1st, 28.20; Bethlehem, 4; Park, 44. San Juan: 1st, 94c. San Rafael: 1st, 1.28. San Lorenzo: Union, 5.94. Saratoga: 3.54. Santa Cruz: 1st, 25.01. Santa Rosa: 1st, 17.18. Sonoma: 2.18. Sunol Glen: 1st, 6. Sunnyvale: 6.67.

W. H. M. U. Alameda: 1st, 12.57. Alturas: 1st, 1.28. Angels Camp: Union, 10c. Antioch: 1st, 34c. Berkeley: Bethany, 4c; 1st, 12; North, 6.27. Bowles: 1st, 17c. Campbell: 1st, 8.35. Ceres: Smyrna Park, 12c. Cloverdale: 1st, 3.20. Ferndale: 1.60. Fresno: 1st, 1.35. Grass Valley: 71c. Haywards: Eden, 83c. Likely: 24c. Lodi: Ebenezer, 65c; 1st, 3.68. Martinez: 1st, 84c. Niles: 1st, 2.40. Oakland: 1st, 52.80; Fruitvale, 65c; Olivet, 7c; Pilgrim, 28c; Plymouth, 20.16; Ward, 14c. Oleander: 2.60. Pacific Grove:

Mayflower, 4.40. Palo Alto: 1st, 4. Paradise: Craig Mem., 40c. Petaluma: 1.68. Porterville: 1st, 1.60. Redwood City: 1st, 3.63. Sacramento: 1st, 2.12. San Francisco: 1st, 9.80; Richmond, 85c. San Rafael: 1st, 24c. Santa Cruz: 1st, 2.40. Santa Rosa: 1st, 2.92. Sulmon: 1st, 48c. Sunnyvale: 1.77.

#### Southern—\$956.18.

Avalon: 1st, 2.36. Brea: 1st, 1.47. Calexico: 1st, 402.70. Chula Vista: 1st, 2.33. Claremont: 1st, 32.60. Corona: 1st, 15. Escondido: Christ, 1.26. Etiwanda: 5. Hawthorne: 3.33. Highland: Christ, 27.38. La Mesa: Central, 4.14. Lemon Grove: 1st, 1.67. Long Beach: 1st, 15.75. Los Angeles: G. A. R., 17.50; Beraan, 1.68; Bethany, 68c; Eagle Rock, 10.44; East, 1.64; First, 69.46; Garvanza, 6.18; Grace, 87c; Mesa, 2.04; Messiah, 7.57; Mt. Hollywood, 9.25; Park, 64c. Maricopa: 1st, 6.27. Merced: 1.63. National City: 98c. Ocean Beach: Union, 1.14. Oceanside: 12.15. Ontario: Bethel, 17.84. Pasadena: 1st, 44.62; Lake Ave., 10; Pilgrim, 4.47; West Side, 14. Redlands: 1st, 27.67. Riverside: 6. San Bernardino: 1st, 2.20. San Diego: 1st, 36; La Jolla, 4.73; Mission Hills, 4.06. San Jacinto: 1st, 1.79. Santa Ana: 1st, 17.99. San Ysidro: 78c. Saticoy: 1st, 9.74. Sherman: 1st, 2.43. Sierra Madre: 1st, 1.08. Ventura: 1st, 2.84. Villa Park: 1st, 6.66. Whittier: Plymouth, 54.50. Yucaipa: 1st, 96c.

W. H. M. U.: 6.45. Escondido: Christ, 2.31. Los Angeles: Mayflower, 55c. Pasadena: Lake Ave., 5.11; West Side, 3.65. San Diego: 1st, 4.

#### COLORADO—\$1,472.50.

Boulder: 1st, 21.47. Colorado Springs: 1st, 42.53. Creed Butte: Union, 5. Denver: Plymouth, 2.50; Second, 25; 7th, N. J. M., 2. Eaton: 1st, 20. Fort Morgan: German, 25. Fruita: Union, 5. Greeley: 1st, 30. Henderson: 8. Loveland: Zion Ger., 5. Montrose: Union, 1,220.95. Nunda: Union, 1.50. Pueblo: Pilgrim, 6. Rocky Ford: Ger., 20. Sterling: Ger., 10.

W. H. M. U. Boulder: 1st, 2.75. Denver: 1st, 3; Plymouth, 12. Greeley: Park, 4.80. Montrose: 3.

#### CONNECTICUT—\$3,868.00.

Abington: 6. Ansonia: 1st, 53.40. Avon: 5. Bloomfield: 9.10. Branford: 14.56. Bridgeport: Black Rock, 16.55; Park St., 37.11; West End, 5.61. Bristol: 125.48. Canaan: Pilgrim, 16.81. Centerbrook: 6.10. Clinton: 12.05. Colchester: 1st, 2.25. Collinsville: 39. Columbia: 15. Cornwall: 1st, 70. Cromwell: 1st, 5.13. Danbury: 60.43. Danielson: 45. East Canaan: 12. East Haven: 14. East Hampton: 15.72. Enfield: 1st, 32.50. Farmington: 1st, 51.44. Glastonbury: 48.16. Goshen: 30. Granby: 1st, 2. Green Farm: 14.75. Groton: 4. Guilford: 1st, 17.70. Hartford: 1st Center, 189.58; Asylum Hill, 190. Danish, 6; Fourth, 65; Immanuel, 127.89; Plymouth, 8; South, 27; Talcott St., 2; Windsor Ave., 25. Higganum: 3. Ivoryton: 19.60. Kensington: 9.39. Kent: 1st, 17.54. Ledyard: Norwich, 6. Madison: 1st, 10. Mansfield: 1st, 23. Meriden: Center, 45. Middlebury: 14.29. Middletown: 3.15. Middletown: 3rd, 8.80; South, 39.94. Milford: Plymouth, 4.06. Mt. Carmel: 13.98. Mystic: 18.30. Naugatuck: 1st, 50. New Britain: 1st, 252.75; South, 127.12; Stanley, 4. New Canaan: 34.10. New Haven: A Friend, 30; Grand Ave., 16.09; Humphrey St., 22.50; Plymouth, 75.12. New London: 1st, 20.90; 2nd, 233.44; 2nd S. S., 31.87; Swedish, 6. Newington: 33.69. Newton: 15. Norfolk: 57.68. North Guilford: 6. North Madison: 9. Norwalk: 5. Norwich: 2nd, 8.72. Norwichtown: 26.28. Old Lyme: 18.65. Old Saybrook: 1st, 8.02. Orange: 36. Plainfield: 1st, 3.75. Plainville: 12.38. Pomfret Center: 15.79. Preston: 16. Prospect: 5.44. Putnam: 2nd, 25.38. Roxbury:

3. Salisbury: Lakeville, 26.75. Simsbury: 1st, 11.12. Somersville: 2.85. South Canaan: 10. Southington: 1st, 22.51. South Manchester: 74. South Norwalk: 6.53. South Windsor: 2nd, 10. Stafford: West, 2. Stan- ington: 2nd, 4.50. Stratford: 1.75. Suffield: 15. Taftville: 12. Thomaston: 8.86. Torrington: 1st, 7.40; Center, 50. Unionville: 3.40. Vernon Center: 1.37. Waterbury: (H. P. C.), 50, 1st, 61; Bunker Hill, 3.50. Westbrook: 5.15. West Suffield: 3.15. Whitneyville: 22.58. Willimantic: 21. Wilton: 15. Winchester Center: 7.62. Windsor: 1st, 23.38. Windsor Locks: 13.19. Winsted: 2nd, 24.84. Woodbury: 12.

#### DISTRICT OF COLUMBIA—\$104.73.

Washington: 1st, 82.35; Ingram Mem., 22.38.

#### FLORIDA—\$91.40.

Arch Creek: Union, 3.50. Avon Park: Union, 8.50. Coconut Grove: Union, 10. Jacksonville: Union, 15. Key West: 1st, 10. Miami: Peoples, 4.25. Mt. Dora: 1st, 9. Ormond: 10. Sanford: 14. Tangerine: Christ, 2.10. Tavares: Union, 2. West Tampa: Cuban, 1.05.

W. H. M. U. Lake Helen: 2.

#### GEORGIA—\$55.82.

Atlanta: Central, 21.52; Union, 10. Columbus: N. Highlands, 5. Decatur: Union, 10. Macon: 1st, 2. Oxford: Sardis, 2.30. Powersville: Allens, 5.

#### IDAHO—\$21.94.

Boise City: 1st, 5. Brucena: 3. Challis: 1st, 9. Grandview: 4. Lewiston: Pilgrim, 94c.

#### ILLINOIS—\$2,070.91.

Granville: 21.98. Gridley: 10. Hinsdale: 125.40. Ivanhoe: 1.50. Kewanee: 1st, 23. La Grange: 40. La Salle: 2. Lockport: 5. Lyndon: 1st, 9. Malta: 2. Marceline: 2.50. Mayfield: 5. Maywood: 1st, 8. Melville: Union, 2. Metropolis: Trinity, 1.09. Moline: Union, 3. Morris: S. S., 90c. Neponset: 9. Oak Park: 1st, 175.08; N. Berwyn, 5; 2nd, 46.31; 3rd, 5.30. Odell: 1st, 2. Oswego: 1st, 10. Ottawa: 19. Pana: Faith, 10. Peoria: Union, 3.34. Plainfield: 1st, 10. Polo: Ind. Pres., 10. Princeton: 7.33. Quincy: 28.90. Roscoe: 85c. Roseville: 5. St. Charles: 13.75. Sandwich: 1st, 5.20. Scottdale: 1st, 1.50. Shabbona: 4.50. Sterling: 8.25. Strawn: 3. Summer Hill: 5. Toulon: 90c. Villa Ridge: 10. Wataga: 1st, 9.46. Western Springs: 1st, 83c. West Frank-

fort; Bothany, 5. Winnebago; 3. Winnetka; 76.55. Wythe; 2.

W. H. M. U. Albion; 1st, 5.58. Alton; 4.25. Anawan; 2. Aurora; N. England, 8. Batavia; 11. Bowen; 1st, 2. Brimfield; 1st, 5. Buda; 2. Bunker Hill; 2. Byron; 10. Canton; 2. Chebanse; 1st, 5. Chicago; Austin, 9; California Ave., 9.25; 52nd Ave., 4. Grace, 2; Grand Ave., 2; Green St., 2; Lake View, 2; Millard Ave., 1; Morgan Park, 4. New England, 31; New First, 19.50; N. Englewood, 5; Jefferson, 1; Park Manor, 2; Rogers Park 1st, 13; South, 4; Warren Ave., 15; Washington Park, 3; Wellington, 2; Pilgrim, 3. Dixon; West Side, 6. Dundee; 1st, 9. Evanston; 1st, 128. Galeburg; Central, 30. Geneseo; 3. Gridley; 1. Harvey; 1.70. Homer; 1. Illinois; 3. Ivanhoe; 3. Jacksonville; 20. Kewanee; 1st, 5. La Grange; 28.75. La Harpe; 1. Loda; 2. Marshall; 1st, 6. Mattoon; 1st, 3; 1st S. S., 2. Mason; Park St., 2. Mendon; 5. Moline; 1st, 10. Oak Park; 1st, 77.55; N. Berwyn, 1; 3rd, 5. Oswego; 1st, 1. Ottawa; 11. Park Ridge; 2. Peoria; 1st, 10. Peru; 1.50. Pittsfield; Rose Mission, 1. Polo; Ind. Pres., 1. Port Byron; 2. Princeton; 1. Prophetstown; 3. Providence; 2. Quincy; 3. Roberts; 1st, 3.75. Rockford; 1st, 13; 2nd, 42. Rolle; 10. Sandwich; 2. Seward; 1st, 5. Shabbona; 1. Somonauk; 1st, 6. Sterling; 2. Stillman Valley; 3. Toulon; 17. Waukegan; 1st, 2. Winnebago; 3. Winnetka; 20. Wyoming; 1. Western Springs; 2.

#### INDIANA—\$93.71.

Fairmount; 1st, 3. Fort Wayne; Plymouth, 3.75. Indianapolis; Brightwood, 5; 1st, 1.53; Union, 63c. Marion; Temple, 5. Ontario; Howe, 1.50. Porter; 21.27. Ridgeville; 8.00. Terre Haute; 1st, 8.15.

W. H. M. U. Fort Wayne; Plymouth, 10. Gary; 1st, 1. Indianapolis; Brightwood, 3. Marion; Temple, 1. Terre Haute; 1st, 6.07. Plymouth, 9.81.

#### IOWA—\$1,408.72.

Alden; 9. Alexander; 1st, 7. Algona; 5.30. Allison; 1st, 4.60. Almont; 3. Ames; 29.50. Anamosa; 1st, 4.33. Atlantic; 20.10. Ansonia; 7. B. Casts Falls Chap. Cent. Lake 1. Cr. Bore; Des. 8.40. Dual; 1st, 1.

Ellsworth; 1st, 3.68. Emmetsburg; 1st, 18. Fort Dodge; 5. Forest City; 5. Gardiner; 1. Greenfield; 5. Grinnell; 5. Gowrie; 10.

es; 5. Green 60. Harlan; ck; 1st, 10. wa City; 12. 18. Keosau- keview; 1st, 3.80. Long icaters; 12.25. 1st, 48.28. 4.58. Milost le; Union, 4. 1st, 10.08. 5.80. New wton; 40. 1st, 4.

Orchard; 1st, 1.50. Orient; 1. Oange; 39. Oskaloosa; 1st, 8.86. Ottumwa; 1st, 11.80. Swedish, 4. Perry; 1st, 8.40. Pringham; 1st, 29.34. Preston; 5. Red Oak; 6.50. Rockford; 10. Rock Rapids; 1st, 6.82. Rockwell; 1st, 9. Rowan; 1st, 3. Salem; 10. Sheldon; 1st, 12.98. Shenandoah; 18.07. Sibley; 6. Silver Creek; 2. Sioux City; 1st, 50; May-

flower, 2.02. Sioux Rapids; 1st, 10. Sioux; 5.52. Somers; Mispah, 12.50. Spencer; 14.42. Steamboat Rock; 3. Strawberry Point; 1st, 8.81. Tripoli; 1st, 3. Union; 80c. Van Cleave; 1st, 8. Victor; Christ, 20c. Vining; 1. Waterloo; 1st, 10; Union, 1. Waucoma; 1st, 4. Webster; 2. Webster City; South, 21. Wesley; 1st Scand., 5. Witttemberg; 3.40.

#### KANSAS—\$328.70.

Athol; 1st, 10. Centralia; 20. Douglass; 1. Emporia; 1st, 5.50. Great Bend; 1st, 10. Jetmore; 1st, 2. Kirwin; 1. Leavenworth; 9.03. McPherson; 30. Overbrook; 1st, 14. Parsons; 5. Partridge; 8. Pittsburg; 1st, 9.70. Sedgwick; Plymouth, 10. Sterling; 5. Topeka; Central, 28.27; 1st, 10. Valley Falls; 1st, 10; 1st S. S., 5. Waldron; 1st, 1. Wichita; College Hill, 12.

W. H. M. U. Alton; 2.70. Centralia; 3. Emporia; 5. Hiawatha; 5. Kirwin; 4. Lawrence; Plymouth, 26.25. Leavenworth; 7.50. Olathe; 4.50. Onelida; 1. Pauline; 2. Tonganoxie; 2. Topeka; 1st, 7; Central, 20. Seabrook, 3. Wakarusa Valley; 5. Wellington; 3. Wichita; College Hill, 7.25; Fairmount, 5; Plymouth; 1. Wyandotte Forest; 5.

#### KENTUCKY—\$10.69.

Newport; 8.99. Williamsburg; 1.

W. H. M. U. Newport; 70c.

#### LOUISIANA—\$32.38.

Hammond; 1st, 5.03. Jennings; 1st, 10. Kinder; 1st, 13. Roseland; 4.35.

#### MAINE—\$1,087.94.

Alfred; 3.75. Ashland; Union, 11. Bangor; 1st, 40; Hammond St., 84.75. Bath; Central, 11. Belfast; 1st, 4. Brewer; 1st, 6.37. Calais; 29.75. Cumberland Mills; Warren, 61. Dedham; 2. Deer Isle; 1st, 4. Sunset, 2. Eastport; 1. Ellsworth; Union, 1. Farmington; 1st, 19. Fryeburg; 8. Gardiner; 3. Gorham; 16. Greenville; 1.16. Hallowell; 2.50. Hampden; 3. Houlton; 1st, 8. Kennebunk; 18. Kennebunkport; South, 1. Lebanon Center; 1. Lewiston; Pine St., 5. Lincoln; 1st, 4. Machias; 5.27. Madawaska; 8.69. Mexico; 2. Norway; 2nd, 10. Patten; 3. Perry; 1st, 2. Phillips; 2. Portland; High St., 2.50; 2nd, 12.35; State St., 300; West, 11; Williston, 123.25; Woodford, 16.78. Presque Isle; 1st, 20. Richmond; 1. Rockland; 9.50. Saco; 16.25. Sanford; 10. Sherman Mills; Washburn, 2. Skowhegan; Island Ave., 10. South Portland; 1st, 7. Standish; 6. Steuben; 3. Stonington; 2. Union; 2. Vassalboro; Adams Mem., 3; Riverside, 3. Waterford; 1st, 5. Waterville; 27.27. Westbrook; Warren, 4.20. West Paris; Finnish, 16.71. Wilton; 14. Windham; 1st, 3. Yarmouth; 1st, 5. York; Beach, 5.

W. H. M. U. Alfred; 1.20. Augusta; South, 4. Bangor; All Souls, 1.55. Biddeford; 2nd, 2.30. Brunswick; 7.20. Dover & Foxcroft; 50c. Gardiner; 80c. Hallowell; 80c. Norridgewock; 40c. Orono; 40c. Portland; State St., 6; Williston, 12.15; Woodford, 19.74. Sandy Point; 2.50. Sanford; 40c. Skowhegan; 1. South Gardiner; 80c. Thomaston; 45c. Westbrook; 1.90. Winslow; 80c.

#### MARYLAND—\$30.11.

Baltimore; Associate, 28.61; 2nd, 1.60

#### MASSACHUSETTS—\$6,001.53.

Abington; 9.03. Adams; 82.50. Agawam; 11. Amesbury; Union, 4.24. Amherst; 1st, 50; 2nd, 15. Andover; Ballardvale S. S., 4; Free, 12.50; South, 100; West, 10.93. Arlington; 66.18; Heights, 13. Ashburnham; 4.52. Ashland; 2.60. Athol; 40. Atlantic; Mem., 9. Attleboro; 2nd, 94.07. Barnstable; Centerville, 4.06. Belmont; Payson Park, 6.80; 1st, Waverly, 5.80. Beverly; Dane St., 30; 2nd, 8; Washington St., 12. Boston;

Allston, 40.60; Charlestown, 15; C. S. L., 5. Elliot, 7.38; Clarendon, Hyde Park, 1; 2nd, Dorchester, 40.72; Central Dorchester, 3; Highland, 35; Immanuel, 62.17; Park St., 101.69; Phillips, 15; Romsey, 5.71; Roslindale, 27; Shawmut, 6.10; Trinity, 12; Union, 25.84; West Roxbury, 12. Hoxboro: 1. Braintree: 1st, 17.88. Bridgewater: Central Sq., 10.20. Brighton: 25.53. Brimfield: 11.22. Brockton: 1st, 15; Lincoln, 5; South, 75. Brookline: Harvard, 128.21. Buckland: 11. Cambridge: 1st, 60.94; Prospect St., 10; Pilgrim, 18.04; Wood Mem., 3.33. Charlemon: 1st, 7.16. Charlton: 3. Chelmsford: 2nd North, 6.03. Chelsea: Central, 14.40; 1st, 13.87. Chicopee: 1st, 5; 3rd, 2.80. Clinton: 1st, 24. Cole-rain: 6. Conway: 8.84. Danvers: 1st, 17.25. Dedham: 1st, 10.40. Douglas: 14.92. Dracont: 1st, 4. Dudley: 5. Easthampton: Payson, 15. East Longmeadow: 14.66. Erving: 2. Everett: Mystic Side, 13.41. Fairhaven: 1st, 2.72. Fall River: Central, 113.62; Central B. Mem., 42.10; 1st, 96.79; Pilgrim, 69c. Falmouth: North, 4.06; East, 3.52. Fitchburg: Rollstone, 21.49. Foxboro: Bethany, 1.93. Framingham: Plymouth, 16.40; Grace, 41.22. Franklin: 1st, 1.73. Gardiner: 77.10. Georgetown: 4.10. Gloucester: Trinity, 78.65. Grafton: Union, 10. Granby: Christ, 8.66. Great Barrington: 41.40. Greenfield: 1st, 13.60; 2nd, 19. Greenwich: 6.69. Gro-ton: 3. Hadley: 1st, 4.71. Halifax: 2. Hardwick: Gilbertville, 8.98. Harvard: 5. Haverhill: Center, 21.15; Riverside, 5.25; West, 3.57; West S. S., 9.50. Hawley: 1st, 1. Holden: 6.93. Holliston: 5.18. Holyoke: 2nd, 75. Huntington: 2nd, 6. Hyde Park: 1st, 44. Ipswich: 1st, 10.06; Linebrook, 6.75. Lawrence: Lawrence St., 23.07; South, 2.30; Trinity, 25.48. Leicester: 27.58. Lenox: 30.21. Leominster: 11.23; North, 4.91. Leverett: Moores Corner, 1.26. Lexington: 61.75. Lincoln: 50. Littleton: 15.90. Longmeadow: 40. Lowell: Kirk St., 18; Paw-tucket, 24. Lynn: Central, 9.43; North, 20. Lynnfield: Center, 1.35. Malden: Linden, 2.25. Mansfield: 10.85. Marblehead: 1st, 11.71. Marlboro: 1st, 30. Maynard: 6. Med-field: 2nd, 3. Medford: Mystic, 9.23; West, 3. Medway: Village, 5. Melrose: High-lands, 52.79; Orthodox, 15.60. Merrimac: 2.38. Middleton: 5.30. Mills: 4.18. Milton: 1st, 5.43. Montague: Turners Falls, 7. Natick: 1st, 50. New Bedford: Trinitarian, 6.55. Newbury: 1st, 5.12. Newburyport: Central 25; E. M., 5; Belleville, 3.51. New Salem: 4; North, 1. Newton: Elliot, 89.97; a friend, 125; 1st, 80.88; North, 2.88; Central, 143. Northampton: Edwards, 77.40; 1st, 34.79. North Attleboro-Falls: 2.70. North-bridge: Center, 4; Whitinsville, 417.53. North Brookfield: 1st, 1.26; 1st C. E., 12. Oakham: 17.70. Palmer: 1st, 3; 2nd, 6.75. Peabody: South, 27.66; West, 3. Phillips-ton: 4. Pittsfield: Pilgrim Mem., 7.13; South, 48.50. Plymouth: Pilgrimage, 22.50; Manomet, 2. Princeton: 1st, 17. Quincy: Bethany, 25.63; Park & Downs, 5. Ran-dolph: 12.20. Reading: 20.80. Rehoboth: 2. Richmond: 18.75. Rochester: 1st, 1. Rock-land: 10.54. Rockport: Pigeon Cove, 1. Royalston: 1st, 2.89. Salem: Cromble St., 10; South, 3.41. Sandisfield: 2.28. Saugus: 1st Cliftondale, 14.51. Sharon: 23.25. Shef-field: 3.52. Shirley: 2. Shrewsbury: 26. Somerville: 1st, 5.06; Prospect Hill, 11; West, 6.27; Winter Hill, 25. Southampton: 4.16. Southbridge: 18.50. South Hadley: 11.25. Springfield: Faith, 26; Hope, 45.36; Park, 10. Sterling: 5.45. Stockbridge-Interlaken: 3.85. Stoneham: 13.26. Stow: L. S. C., 25. Sturbridge: 2.33. Sunderland: 5. Sutton: 9. Swampscott: 4. Taunton: Trin-itarian, 32.71; Union, 1.58; Winslow, 16.04. Topsfield: 18.64. Upton: 4.33. Uxbridge: 5.72. Wakefield: 1st, 31.40. Walpole: 41; East, 3. Waltham: 1st, 17. Ware: 1st, 1.50. Wareham: 2. Warren: 15.42. Warwick: 1. Webster: 16. Wellesley: 2.20; Hills, 70.66.

Wendell: 1. West Boylston: 1.31. West New-bury: 1st, 2; 2nd, 1. West Springfield: Mit-tineaque, 7.26. Westwood: Islington, 1. Wey-mouth: Braintree, 5.90; Pilgrim, 3.56; Old South, 20.91. Whately: 1.65. Whitman: 11.41. Wilbraham: 1st, 10.79; North, 3.97. Williamsburg: 1st, 10. Williamstown: White Oaks, 1.50. Wilmington: 6.24. Win-chendon: North, 36.28. Winchester: 1st, 199.49. Woburn: 1st, 110; Montvale, 4.8.. Worcester: Adams Sq., 13; Armenian, 1.53; Hadwen Park, 6.50; 1st, 100; 1st Swedish, 6.50; Central, 73.37; Pilgrim, 32.64; Old South, 17.85; Tatnuck, 2.13. Yarmouth: West, 77c.

W. H. M. A. of Massachusetts and Rhode Island: 400.

#### MICHIGAN—\$1,027.30.

Alamo: 1st, 2.75. Almont: 2. Ann Arbor: 25. Athens: 5. Bay City: 1st, 1.58. Beacon Hill: 1. Benton Harbor: 60. Big Rapids: 1st, 2. Bradley: 1st, 2. Bronson: 1st, 1. Calumet: 1st, 30. Charlevoix: 1st, 12. Char-lotte: 5. Chassell: 1. Clinton: 25. Conklin: Plymouth, 3. Constantine: 12. Corinth: 1st, 1. Covert: 4. Detroit: Brewster, 50; 1st, 100.72; Fort St., 25; N. Woodward Ave., 100; Pilgrim, 4.50; Polish, 15. Dowagiac: 10. Drummond: 1st, 3. Dundee: 1st, 3. Eden: 17.25. Grand Rapids: Plymouth, 2; South, 25. Grandville: 4. Grass Lake: 2.45. Greenville: 25. Hancock: 41.45. Hart: 1st, 10. Hilliards: 1st, 3. Homestead: 1st, 1. Hopkins: 1st, 5; 2nd, 8. Hubbell: 3. Hudson: 7. Imlay City: 2. Ironton: 1st, 2. Jackson: 1st, 25. Kendall: 2. Lake Linden: 6. Lansing: Mayflower, 1; Plymouth, 33.50. Leroy: 4. Ludington: 17.60. Maple City: 1st, 1. Merrill: 1st, 4. Moline: 3. Muskegon: 1st, 60. Newaygo: 2. Northport: 1st, 10. Nunica: 1st, 2. Omena: 1st, 2. Oxford: Immanuel, 4. Pine Grove: 1st, 2. Pittsford: 1st, 5. Redridge: 3. Richmond: 4. Romeo: 11.25. Roscommon: 1st, 2. St. Clair: 25. St. Johns: 1st, 12. Saranac: 1.50. Shaftsbury: 6. Sheridan: 5. South Haven: 1st, 5. Sut-ton Bay: 1st, 2. Three Oaks: 1st, 20. Union City: 10. Wolverine: 1st, 5. Ypsi-anti: 1st, 50.

W. H. M. U. Clare: 2. Chelsea: 75c. Del-hi: 25c. Ludington: 50c. Reed City: 2. Rochester: 25c. St. Clair: L. M., 5. Shelby: 6.

#### MINNESOTA—\$883.47.

Alexandria: 1st, 24.42. Austin: 19.86. Backus: Union, 3. Bagley: 1.74. Belview: 1.03. Bertha: 75c. Birchdale: 50c. Brainerd: 1st, 3. Callaway: 1st, 4.93. Cannon Falls: 1st, 1.12. Correll: 1st, 12c. Detroit City: 4.20. Dodge Center: 1st, 72c. Dug-dale: 24c. Duluth: Pilgrim, 30. Excelsior: 9. Fairmount: 1st, 4.96. Fertile: 44c. Free-born: 8.70. Glencoe: 1st, 5. Glenwood: Union, 3.19. Glyndon: Union, 26c. Grace-ville: 1st, 32c. Granada: 1st, 96c. Granite Falls: 1.06. Groveland: 7.20. Happyland: Betania, 44c. Hutchinson: 21.44. Interna-tional Falls: Union, 1.86. Lake City: 1st, 4.78. Little Falls: 1st, 6. Madison: 6. Man-kato: 1st, 2.02. Marietta: 1.67. Marshall: 1.86. McIntosh: 1st, 1.76. Medford: 2. Men-tor: 1.68. Minneapolis: 1st, 16.20; Como Ave., 10.82; 5 Ave., 17.16; Forest Hts., 6.48; Fremont Ave., 18.93; Linden Hills, 15; Lowry Hill, 20; Lyndale, 8.48; Lynnhurst, 4.02; Park Ave., 77.60; Pilgrim, 11.18; Ply-mouth, 124.24; Robbinsdale, 12.95; Vine, 1.52. Moorhead: 1st, 4.62. Morris: 1st, 4.10. Northfield: 87.45. Ortonville: 1st, 1.80. Pelican Rapids: 1st, 90c. Rochester: 8.61. Rose Creek: 30c. St. Charles: 3.30. St. Paul: Cyril, 1.92; Forest St., 118.75; Olivet, 40.28; Silver Lake: 3.90. Spring Valley: 1.04. Wayzata: 4.20. Winona: 1st, 12.50. Worth-ington: 13.38. New Duluth: Mayflower, 75. E. St. Cloud: Swedish, 500.

Continued in June number



# Congregational Education Society

S. F. Wilkins, Treasurer

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14 Beacon Street, Boston, Mass.

January, 1917

Continued from April number

## ASSACHUSETTS (Continued)

Belmont: Waverly, 1st, 5.30; Payson Park, 5.30. Beverly: Washington St., 9. Blackstone: 5. Boston: Charlestown 1st, 10; Dorchester 2nd, 52.16; Park St., 79.59; Union, 51.04; Brighton, 15.42; Eliot, 15.25; West Roxbury, 68; Shawmut, 3.55; Neponset Trinity, 10; Hyde Park, 1st, 34; Allston, 22.45; Roslindale, 21; Dorchester Romsey, 4.47; Friend, 5. Boxboro: 2.50. Boxford: 1st, 6.85. Braintree: 1st, 8.03. Bridgewater: Central Sq., 6. Brockton: 1st Parish, 15; Lincoln, 2. Brookline: Harvard, 141.64. Cambridge: 1st, 242.93; Pilgrim, 14.43; Wood Mem., 2.61. Charlemont: 1st, 5.61. Chelmsford: North, 4.69. Chester: 1st, 11.88. Chelsea: Central, 11.20. Chicopee: 1st Ch. & S. S., 5. Clinton: 1st, 21. Colrain: 4. Conway: 7.18. Danvers: 1st, 13.50. Dartmouth: South, 5. Dedham: 1st, 7.26. Douglas: East 2nd, 12.20. Dracut: 1st, 4. Dudley: 1st, 6. Easthampton: Payson, 15. East Longmeadow: Ch., 10.16; S. S., 1.06. Erving: 3. Everett: Mystic Side, 10.43. Fall River: 1st, 75.75; Central Borden Mem. Fund, 36.53; Central, 34.75; Pilgrim, 54c. Falmouth: 1st, 74c; North, 1.66. Foxboro: Bethany, 1.69. Framingham: Plymouth, 10.60; Grace S. S., 4.46; Grace, 37.69. Gardner: 1st, 58.97. Georgetown: 1st, 7.40. Gloucester: Trinity, 45.39. Grafton: Fisherville Union, 2; Evang., 11. Granby: Ch. of Christ, 7.49. Gt. Barrington: 1st, 32.40. Greenfield: 1st, 11.90; 2nd, 14. Greenwich: 3.33. Hadley: 1st, 4.87. Halifax: 2. Hanson: South, 2. Hardwick: Gilbertville, 7.03. Haverhill: West, 2.90; Center, 15.50. Hawley: West, 1. Holden: 5.42. Holliston: 1st, 4.05. Holyoke: 2nd, 56.25. Huntington: 2nd, 4. Ipswich: 1st, 7.87. Lawrence: Lawrence St., 17.64; South, 1.77; Trinity, 20.70. Leicester: 1st, 20.84. Leominster: Pilgrim, 17.16; C. E., 2. Leominster: North, 3.78. Lexington: Hancock, 100. Littleton: Orth., 12.23. Longmeadow: 1st, 32. Lowell: Pawtucket, 19.50; Kirk St., 14. Lynn: Central, 7.38; North, 15. Malden: Linden, 1.80. Mansfield: Ch. & S. S., 9.50. Marlboro: 1st, 26.43. Maynard: Union, 3. Medfield: 2nd, 2.65. Medford: Mystic, 5.87. Melrose: Orth., 7.80. Melrose Highlands: 39.55. Merrimac: 1st, 1.86. Middleton: 5.16. Millbury: 1st, 4.72. Millis: 3.60. Milton: 1st Evang., 4.18. Montague: 1st, 6.25; Millers' Falls, 5. New Bedford: Trin., 52.56. Newbury: 1st, 3.48. Newburyport: Belleville, 3.51; Central, 20. Newton: Elliot, 54.06; Newtonville, Central, 85. Norfolk: 1. Northampton: 1st, 20.87; Edwards, 40.40. No. Attleboro Falls: Central, 2.35. Northbridge Center: 3. No. Brookfield: 1st, 11.94. Palmer: 2nd, 5.50. Peabody: South, 21.64. Peabody: West, 3. Pepperell: 7. Phillipston: 3. Pittsfield: South, 38.80. Plymouth: Mamomet, 2. Princeton: 1st, 14. Quincy: Bethany, 19.24; Atlantic Mem., 7; Park & Downs, 5. Reading: 1st, 16.33. Rehoboth: 2. Richmond: 15. Rockland: 4.71. Rockport: Pigeon Cove, 1. Royalston: 1st, 2.53. Salem: South, 2.67; Crombie St., 10. Saugus: Cliftondale, 1st, 6.46. Sharon: 1st, 25. Shirley: 2. Shrewsbury: 28. Somerville: 1st, 4.05; West, 5.09; Prospect Hill, 9; Winter Hill, 20. Southbridge: Union, 6. South Hadley: 9. Springfield: 1st, 23.61; Hope, 35.10; Park, 10; Faith Ch. Frds., 10; Faith Ch., 20. Sterling: 1st, 10. Stockbridge: 1st, 10. Stoneham: 1st, 13.26. Sturbridge: 1st, 1.82. Sutton: 1st, 7. Swampscott: 1st, 2. Taunton: Trin., 14.01; Union,

1.38; Winslow, 30.86. Upton: 1st, 1.90. Wakefield: 1st, 64.18; S. S., 10. Walpole: 34.55. Walpole: East, Union, 2. Ware: 1st, 1.50. Warren: 8.55. Wellesley: 15.97; Hills, 1st, 61.83. Wendell: 1. West Boylston: 1st, 2.90. West Newbury: 1st, 2. West Springfield: Mittineague, 3.96. Westwood: Islington, 1. Weymouth: So. Old So., 13.65. Weymouth & Braintree: 5.05. Weymouth: No. Pilgrim, 2.85. Whately: 2.36. Whitman: 1st, 8.93. Williamaburg: 15. Whitington: 5.46. Winchendon: North, 24.94. Winchester: 1st, 89.46. Woburn: 1st, 20; Montvale, 3.78. Worcester: Old South, 11.35; Pilgrim, 24.48; Hope, 9; Armenian, 1.19.

Mass. &amp; R. I. W. H. M. U., \$1,055.00.

MARYLAND—\$18.51.

Baltimore: Associate, 18.51.

MICHIGAN—\$727.51.

Almont: 2. Ann Arbor: 1st, 25. Bay City: 1.33. Beacon Hill: 1. Belding: 4. Big Rapids: 1st, 1. Cadillac: 1st, 11. Calumet: 21. Charlotte: 3. Chassell: 1. Clinton: 10. Constantine: 1st, 8. Corinth: 1. Detroit: 1st, 100.51; No. Woodward Ave., 50; Fort, 25; Pilgrim, 3. Douglas: 2. Dowagiac: 5. Dundee: 2. Grand Rapids: Park, 125; L. M., S., 40; Friends, 80; South, 10. Grandville: 2. Grass Lake: 1. Hancock: 1st, 25.25. Hart: 1st, 6. Hopkins: 2nd, 4. Hubbell: 3. Hudson: 7.23. Imlay City: 1. Jackson: 1st, 16. Lake Linden: 3. Lansing: Plymouth, 26.50; Mayflower, 1. Leroy: 1. Merrill: 2. Moline: 2. Northport: 2.50. Omena: 2. Pine Grove: 1. Pittsford: 2. Pontiac: 15. Redridge: 2. Richmond: 3. Romeo: 5.50. St. Johns: 10. South Haven: 3.50. Suttons Bay: 2. Three Oaks: 18.69. Union City: 8. Wolverine: 4.

Woman's Home Missionary Union: Chelsea: 1.50. Clare: 1. Corinth: 2. Delhi: 50c. Hancock: 7.50. Ludington: 1. Reed City: 2.

MINNESOTA—\$428.09.

Ada: 6. Alexandria: 12. Bagley: 88c. Bertha: 37c. Callaway: 9c. Cannon Falls: 1st, 56c. Dodge Center: 4.86. Dugdale: 12c. Duluth: Pilgrim, 15. Edgerton: 5. Excelsior: 4.50. Fairmont: 2.49. Fertile: 22c. Freeborn: 35c. Glenwood: 1.59. Graceville: 15c. Granite Falls: 53c. Groveland: 3.60. Hutchinson: 10.72. International Falls: 94c. Lake City: 1st, 1.04. McIntosh: 38c. Madison: 1. Mankato: 1st, 66c. Marietta: 83c. Marshall: 93c. Mentor: 84c. Minneapolis: Park Ave., 29.37; Pilgrim, 1.20; Plymouth, 72.13; Vine, 77c; Como Ave., 5.42; Lyndale, 3.17; Fremont Ave., 9.46; Fifth Ave., 3.78; Forest Hts., 3.24; Linden Hills, 7.50; Lynnhurst, 1.65; Friend, 2.50; Friend, 5. Moorhead: 2.32. Morris: 2.04. Northfield: 46.75. Ortonville: 90c. Pelican Rapids: 45c. Rose Creek: 15c. St. Charles: 1.65. St. Paul: Olivet, 3; Cyril, 96c. Silver Lake: 1.95. Spring Valley: 52c. Wayzata: 1.35. Winona: 1st, 10.25.

Woman's Home Missionary Union: Ada: 55c. Anoka: 1.10. Argyle: S. S., 65c. Austin: 3.09. Bagley: 44c. Belview: 44c. Benson: 55c. Callaway: 45c. Cannon Falls: 1st, 80c. Crookston: 83c. Dodge Center: 1.16. Dugdale: 30c. Duluth: Pilgrim, 8.25. Excelsior: 2.48. Faribault: 7.65. Freeborn: 50c. Glenwood: 1.07. Grand Mead-

ow: 25c. Granite Falls: 30c. Groveland: 1.98. Hutchinson: 1.02. International Falls: 50c. Lake City: 1.84. Swedish, 32c. Leonard: 30c. Melrose: 44c. Madison: 3. Hancock: 1st, 2.04. Marietta: 83c. Marshall: 44c. Mentor: 45c. Minneapolis: Como Ave., 3.55, 5th Ave., 2.44; S. S., 85c; Forest Hts., 1.75. Fremont Ave., 3.13; Linden Hills C. E., 1.10; Y. W. S., 1.65; Lyndale, 3.30; Lynnhurst, 58c. Park Ave., 2.44; Pilgrim, 1.79. Plymouth, 18.81; 34th St., 23c; Vine, 1.30. Montevideo: 1.25. Morris: 2.85. Moorhead: 3.56. Northfield: 7.82. Otterville: 50c. Pelican Rapids: 80c. St. Charles: 88c. St. Paul: Cyril, 52c; Harel Park, 30c; Olivet, 8.21; Pacific C. E., 94c. Pacific, 18c; Plymouth, 7.43; St. Anthony Park, 4.94. Sauk Center: 50c. Silver Lake: 1.07. Sleepy Eye: 66c. Spring Valley: 1.10. Stewartville: 64c. Walker: 50c. Waseca: 68c. Wayzata: 75c. Winona: 1st, 1.24.

#### MISSOURI—\$60.50.

Lebanon: 1st, 10. Missouri Conference: 50.50.

#### MONTANA—\$18.00.

Ballantine: 1. Broadview: 1. Cold Springs: 1. Columbus: 1. Crane: 1. Glendive: 1. Great Falls: 2. Hardin: 1. Livingston: 5. Melstone: 1. Musselshell: 1. Sidney: 2.

#### NEBRASKA—\$160.85.

Albany: 22.50. Albion: 24.94. Ashland: 7.42. Burwell: 2. Clay Center: 75c. Cortland: 3.24. Crete: 32c. Fairfield: 6.12. Indianola: 4. Inland: German, 12. Lincoln: 1.81. Long Pine: 5. Neligh: 2.94. Omaha: 1st, 14.79. Plainview: 26. Ravenna: 2.50. Weeping Water: 22. York: 2.52.

#### NEVADA—\$3.03.

Reno: 3.03.

#### NEW HAMPSHIRE—\$535.05.

Alton: 1.60. Amherst: 5.15. Andover: 87c. Bartlett: Union, 2. Boscawen: 2.90. Bradford: 50c. Brookline: 3. Canterbury: 3. Charlestown: Evang., 1.90. Claremont: 9. Concord: 1st, 29; West, 3.90; South, 83; East, 2. Dover: 1st, 24.50. Exeter: 5.52. Gilsum: 2.20. Goffstown: 5.32. Hampton: S. S., 10. Hanover: Dart. College, 36. Hebron: 2. Henniker: 9. Hillsboro: Smith Mem., 11.50. Hinsdale: 10. Hollis: 5.59. Keene: 1st S. S., 10; 1st, 11.50. Laconia: 11.57. Lancaster: 3.50. Littleton: 28.85. Madbury: 40c. Manchester: 1st, 89.91; Franklin St., 13.25. Marlboro: Trin., 1.10. Meredith: 1st, 3. Milford: 3.60. Mont Vernon: 4.25. Nashua: 1st, 14.47. Nelson: S. S., 3. Newington: 150. Newport: 19. Pembroke: 5. Portsmouth: Friend, 10. Salem: 2.20. Somersworth: 7. Sullivan: 1. East, 55c. Walpole: 1st, 2.66. Warner: 1st, 3. Weare: No. 3. Wilton: 2nd, 1.15.

F. C. I. & H. M. U.

Bethlehem: 90c. Boscawen: 12c. Chester: 90c. Claremont: 1.79. Hampton: 6.32. Hopkinton: 18c. Newmarket: 48c. Newport: 30c. Northwood: 36c. Piermont: 21c. Swansey: 42c. Wilmet: 15c.

#### NEW JERSEY—\$216.70.

Bound Brook: 50. Cedar Grove: 2. Chatham: Stanley, 10.20. Cresskill: The Gospel Ch., 5. Montclair: 1st, 25. Upper Montclair: Christian Un., 65; Watchung Ave., 13. Nutley: St. Paul's S. S., 10. Orange: Highland Ave., 13. Passaic: 1st, 5. Paterson: Auburn St., 5.50. Woodbridge: 1st, 12.

#### NEW MEXICO—\$25.00.

Albuquerque: 1st, 25.

#### NEW YORK—\$776.45.

Albany: 1st, 15.73. Angola: 90c. Arcades: 1. Binghamton: 1st, 40.74. Buffalo: Pilgrim, 5. Cambria Center: S. S., 2. Canaan:

2.80. Cander: 1.09. Chappaqua: 1st, 3. Cincinnati: 2. Clayville: 52c. Cortland: 1st, 26.08. Elizabethtown: 5. Elmira: St. Luke's, 7. Fairport: 1st, 25. Gaines: 1.23. Groton: 10. Groton City: 3. Henrietta: Union, 15. Jamesport: L. I., 2. Klantome: 82c. Moravia: 1st, 5. Mt. Vernon: 1st, 21.50. Munsville: 2. New Lebanon: 1st, 5. New York: Brooklyn, Bushwick, 25. Flatbush, 47.74; Lewis Ave., 11.40; Park Slope, 12.54; Rugby, 75c. St. Mark's, 5. Broadway Tabernacle, 29.50. Harlem, 1. Flushing, 1st, 22.94. Jamaica, Van Wyck Ave., 5. Woodhaven, 1st, 15. Northfield: 2. No. Guilford: 1. Norwood: 1.57. Oxford: 1st, 5. Rensselaer Falls: 3. Saratoga Springs: New Eng., 4. Saugerties: 8. Sayville: 3. Schenectady: Pilgrim, 4.98. Syracuse: Pilgrim, 1.36. Ticonderoga: 1.58. Utica: Bethesda, 10.71. Wadham: 1.50. Walton: 1st, 8.26. Washington Mills: 1. Wellsville: 1st, 2.81. White Plains & Vicinity: 26.49. West Groton: 4. West Winfield: Immanuel, 8.

Woman's Home Missionary Union: Aqueduct: 12. Bay Shore: W. M., 1.50. Binghamton: 1st He 5. Bridgewater grim S. S., 2. C. natua: W. M., 5. 1.50. Fulton: V. Honeoye: L. S., G., 1; W. M., 5. E., 2. New York: Brooklyn, Clintonway Taber, S. 1. Parkville S. S., 5. wick Ave. L. A., Falla: W. H., 1. Oxford: Outlook M. S., 5. Rochester: Class, 5. Sinclairville: M. S., 2. Smyrna: W. M., 2. Syracuse: Geddes, W. G., 17.50. Watertown: P. A., 2.69. Walton: W. M. U., 20. West Winfield: W. M., 5.

#### NORTH DAKOTA—\$157.00.

Barlow: 4. Berthold: 1. Bardsiac: 2. Cayuga: 2. Cleveland: 7. Coal Harbor: Zoar, 5; St. John, 5; Klostitz, 2. Deering: 2. Dickinson: 1st, 8. Edmunds: 1. Fessenden: 1st, 3. Glen Ullin: 7. Granville: 3. Havana: 1. Hebron: 1st, 3. Hillsboro: 5. Hope: 18. Jamestown: 1st, 13. Lawton: 1.50. Lignite: 1. Foothills, 1. Mayville: 1st, 12. Michigan: 6. Orrin: 1. Pettibone: 50c. Sawyer: 2; Highland, 1. Valley City: 1st, 24. Washburn: 1. Williston: 5.

Woman's Home Missionary Union: Cary: 2. Drake: 1. Dwight: 1. Fargo: Plymouth, 2. Hesper: 2.

#### OHIO—\$876.53.

Akron: West, 8.50. Alliance: 1. Amherst: 1st, 2; 2nd, 10. Ashland: 1st, 1.90. Ashtabula: 1st, 5; 2nd, 8. Aurora: 3. Avon Lake: 85c. Bellevue: 7.89. Berlin Heights: 8.01. Brownhelm: 2.65. Burton: 3. Castalia: 3. Chardon: 5. Claridon: 3. Cleveland: Archwood, 10. Collinwood, 3.35; Euclid Ave., 70.70; Hough Ave., 3.50; Jones Rd., 6.50; Park, 5; Emmanuel, 4. Columbus: 1st,



ham: 4.50. York: Mallet Creek, 2.65.  
Youngstown: Elm St., 2; Plymouth, 2.70.

Woman's Home Missionary Union:

Akron:  
Ashtab:  
S., 50c.  
70c. Cl  
Collins  
A., 1.35  
L., 2.50;  
Y. L., 6  
5; Plym  
L. M. S  
port: 2;  
S., 9. 1  
erson:  
S., 1.30  
W. S., 1  
feld: M  
Grove  
A., 75c.  
Ridgev:  
10c. Ol  
C. Y., 3  
Sandus  
Sullivan:  
W. S., 1  
103.44;  
W. S.,  
50c.

OREGON—\$72.39.

Ellet Prairie: 65c. Oregon City: Ch., 2.72; S. S., 1.52. Portland: 1st, 50; Sunny-side Ch., 10; University Park, 2. The Dalles: 5.

OKLAHOMA—\$37.94.

Alpha: 1. Altoria: 1.60. Binger: 4. Chickasha: 3. Oklahoma City: Pilgrim, 25c; Harrison Ave., 8.03. Park: 1.60. Parker: 1. Waynoka: 4.

Woman's Home Missionary Union: Altoria: 40c. Carrier: 15c. Hennessey: 40c. Hilldale: 85c. Jennings: 80c. Lawton: 35c. Manchester: 40c. Oklahoma City: Pilgrim, 25c. Park: 40c. Parker: 15c. Perkins: 13c. Pleasant Home: 18c. Waldron: Kansas, 60c.

PENNSYLVANIA—\$169.48.

Duquesne: Beth. Slovak, 13. Ebensburg: 1st, 20.60. Edwardsville: Welsh, 30. Kane: 1st, 2.89. Lansford: Eng., 6. Miner's Mill: Miner Ch., 3.15. Mt. Carmel: 1st, 5. Philadelphia: Germantown, 1st, 5.50; Kensington, 2; Pilgrim, 3.50. Pittsburg: 1st, 10. Pittston: West, 5. Ridgway: Friend, 5. Scranton: Plymouth, 7; Jones Mem., 7; 1st, 9. Sharon: 1st, 4. Spring Brook: 1. Wilkes Barre: 2nd Welsh, 5; Puritan, 14.34. Williamsport: 1st, 3.

Woman's Home Missionary Union: Carbondale: Ch. & S. S., 2.50. Glenolden: Y. P. S., 5.

RHODE ISLAND—\$236.17.

E. Providence: Rumford, Newman, 13. Little Compton: United, 8.30. Newport: United, 41. Pawtucket: 1st, 70. Peace Dale: 15. Providence: Free Evang., 3.59; People's, 2.94; Union, 38.13. Westerly: Pawcatuck, 23.21. Wood River Junction: 1.

SOUTH DAKOTA—\$169.13.

Aberdeen: 1.64. Academy: 5. Armour: 6. Canova: 7.20. Carthage: 1.50. Erwin: 4.39. Estelline: 1. Firesteel: 45c. Houghton: 90c. Hudson: 5. Ipswich: 3.75; Y. P. S., 25. Isabel: 90c. Lake Henry: 1.50. Lake

Preston: 25. Mitchell: 5.18. Pierre: 5.35. Rapid City: 2.45. Redfield: 4.51. Santee: 15c. Vermillion: 20. Virginia: 1. Winfred: 60c. Worthing: 2.97. Yankton: 6.82.

Woman's Home Missionary Union: Aberdeen: 3.35. Academy: 1.62. Alcester: 1.05. Armour: 1.30. Athol: 65c. Belle Fourche: 1.15. Bonesteel: 48c. Bonhomme: 80c. Brentford: 1.60. Canova: 1.45. Carthage: 1.20. Chamberlain: 2.40. Deadwood: 1.60. De Smet: 80c. Erwin: 1. Fairfax: 96c. Geddes: 68c. Ipswich: 4. Lake Preston: 80c. Loomis: 40c. Milbank: 1.70. Mission Hill: 2.10. Mitchell: 2.90. Mohrbridge: 42c. Myron: 2.05. Oldham: 32c. Newell: 48c. Pierre: 1.60. Parkston: 1.60. Rapid City: 3.04. Redfield: 3.65. Sioux Falls: 4.56. Troy: 65c. Valley Springs: 2.40. Watertown: 3.06. Winfred: 1.60. Yankton: 20.50.

TENNESSEE—\$4.12.

East Lake: Union, 4.12.

TEXAS—\$19.61.

Dallas: Central, 7.11. Houston: 1st, 2.50. Harley: Union, 2. Port Arthur: 1st, 6.

UTAH—\$2.00.

Ogden: 2nd, 2.

VERMONT—\$702.67.

Barre: 9. Barton: 4.22. Bennington: 2nd, 6.16; North, 14.98. E. Braintree & W. Brookfield: 2. Brandon: 5. Brattleboro: West 1st, 6.19; Ch., 23; S. S., 12.53. Brown-ington & Orleans: 10. Burlington: 1st, 92; College St., 76. Chester: 14. Essex Junction: 1st, 7.98. Craftsbury: No. 4. Greensboro: 8.50. Hardwick: 2; East, 3.73. Hartford: West, 98c. Hartland: 6.02. Holland: 83c. Hubbardton: 2. Jeffersonville: 2nd, 2.10. Manchester: 12.78. Marlboro: 2. Middlebury: 8.54. Montpelier: Bethany, 12. Morrisville: 6.60. Newport: 1st, 16.08. Pittsford: 23. Randolph: Bethany, 3.39. Richmond: 9. Rutland: 54; S. S., 25. St. Albans: 1st, 5. St. Johnsbury: North, 25; East, 2nd, 5; South, 22.72. Springfield: 1st, 20.40. Swanton: 1st, 5. Townshend: 5. Vergennes: 1st, 5.34. Waterbury: 7. Wells River: 5.30. Westminster: West, 7. Westmore: 2.50. Williamstown: 4. Williston: 4. Woodstock: 3.75.

Woman's Home Missionary Union: Barre: Union, 4. Bennington: 2nd, S. S., 4. Barton: W. S., 3.50. Fair Haven: Theodora Club, 25. Manchester: W. S., 3.50. St. Johnsbury: No. W. A., 15; Friend, 25. Wells River: W. S., 5.

WEST VIRGINIA—\$1.00.

Credo: 1.

WASHINGTON—\$12.03.

Colfax: Plymouth, 4. Seattle: Green Lake, 2.50; Bayview, 1.

Woman's Home Missionary Union: Everett: 62c. Seattle: Fairmount, 17c; Keystone, 15c; Univer., 1.12; West, 35c. Spokane: Corbin Park, 30c; Pilgrim, 32c; Westminster, 2.50.

WYOMING—\$7.62.

Buffalo: 50c. Cheyenne: 5.22. Douglas: 50c. Lusk: Ch., 65c; W. S., 60c. Ohman: 25c.

Total, \$15,003.21.

## February, 1917

CALIFORNIA (Southern)—\$44.06.

Long Beach: 20. Los Angeles: 1st, 10. Pasadena: 1st Men's Class, 14.

COLORADO—\$17.70.

Fratta: Ladies' Aid, 2.50.

Woman's Home Missionary Union. Boulder: 1st, 1.60. Denver: 1st, 1.76; Ply-

mouth, 4.80. Greeley: Park, 2.80. Mont-rose: 1.75. Steamboat Springs: 2.60.

CONNECTICUT—\$526.97.

Abington: 3. Barkhamsted: 1st, 50c. Berlin: 2nd (East), 18.76. Ellington: 22.32. Ellsworth: 4.50. Farmington: 1st, 40.96. Granby: 1st, 2. Liberty Hall: 1.71. Middletown: 1st, 69.95. Naugatuck: 50. New

Britain: 1st S. S., 82.16; Stanley Mem., 3. New London: 2nd, 144.50; S. S., 36.28. Putnam: 2nd, 8.70. Salisbury: Ch. of Christ, 11.89. Sharon: 4.14. Somersville: 2.30. So. Manchester: Swedish, 1. Stonington: 2nd, 5.50. Torrington: 1st, 8.70. West Guilford: 3rd, 5. Whitneyville: S. S., 5.

#### FLORIDA—60c.

Tangerine: 60c.

#### GEORGIA—\$5.10.

Fredonia: 5.10.

#### ILLINOIS—\$62.85.

Chicago: Pacific Grove, 3. East Moline: Plymouth, 2.85. Rockford: 1st, 10.

Woman's Home Missionary Union: Canton: 1. Chicago: New England Bible Class, 1. Pilgrim, 2. Dundee: 2. Geneseo: 2. Hinsdale: W. S., 10; King's Daughters, 25. La Harpe: 1. Oak Park: 1st W. S., 1. Sandwich: 2.

#### IOWA—\$105.32.

Ames: Friend, 5. Des Moines: Plymouth, 4.40. Fayette: 3. Forest City: 3. Iowa: 137. Keosauqua: 4.80. Sloan: 1.32. Waterloo: Union, 1.

Woman's Home Missionary Union: Cedar Falls: 3.22. Cherokee: 71c. Chester: 1.54. Cresco: 75c. Creston: Pilgrim, 42c. Davenport: Edwards, 2.86. Des Moines: Plymouth, 1.50. Dubuque: Summit, 2.08. Eldora: S. S., 2.62. Grinnell: 5.25. Harlan: 83c. New Hampton: 49c. Newton: 9.37. Osage: 6.42. Strawberry Point: 75c. Truesdell: 34.29. S. S., 5.71. Wittenberg: 2.92.

#### KANSAS—\$8.00.

Valley Falls: 5.33; S. S., 2.67.

#### MAINE—\$17.04.

Waterville: 1st, 17.04.

#### MASSACHUSETTS—\$765.67.

Beverly: Dane St., 20; 2nd, 6.50. Braintree: 1st, 3.56. Concord: Trin., 19.28. Charlton: 2. Franklin: 1st, 1.73. Hawley: 1st, 1. Holbrook: Winthrop, 6.42. Lee: 57.99. Lenox: 24.54. Leverett: Moore's Cor., 99c. New Salem: 3.25. North, 1. Newton: Elliot S. S., 10; West, 2nd, 30; S. S., 20. Norton: Trin., 5. Plymouth: Ch. of Pilgrimage, 18.50. Prescott: 2.50. Saugus: 1st, 2.51. Stow: Friend, 5. Sunderland: 5. Uxbridge: 1st Evang., 5. Webster: 1st, 7.25. Worcester: Old South, 100; Tatnuck, 1.65.

Mann, & R. I. W. H. M. U., 355.00.

#### MICHIGAN—\$18.00.

St. Clair: Ch. & S. S., 18.

#### MINNESOTA—\$101.39.

Alexandria: 22c. Austin: 9.94. Belview: 53c. Birchdale: 25c. Brainerd: 1st, 1.50. Correll: 6c. Happyland: 22c. Mankato: 26c. Medford: 70c. Minneapolis: 6th Ave., 3; First, 8.10; Lowry Hill, 6.82; Pilgrim, 4.40. Rochester: 4.30. St. Paul: Olivet, 17.14. Wayzata: 75c.

Woman's Home Missionary Union. Benson: Pilgrim, 1.10; S. S., 2. Bewabek: 33c. Clearwater: 55c. Marshall: 1.98. Minneapolis: Fremont Ave., 3.20. Park Ave., 6.87. Plymouth, 26.57. Minnehaha: S. S., 50c. Waseca: 1.10.

#### NEBRASKA—\$1.25.

Palmy: 50c. Springview: 75c.

#### NEW HAMPSHIRE—\$27.15.

Chester: 3.35. Hill: 5. Hudson: 1st, 2.50. Kensington: 1.74. Langdon: 50c. Milton: 1st, 95c. Sanbornton: 8.10.

#### NEW JERSEY—\$9.00.

Woodbridge: S. S., 9.

#### NEW MEXICO—\$1.50.

Atrisco: Mex. Cong. Ch., 1.50.

#### NEW YORK—\$210.44

Lockport: 1st Free, 9.50. Port Leyden: 40c. Riverhead: Sound Ave., 55.81. Salamanca: 3.20. Sherburne: 9.28.

Woman's Home Missionary Union. Cambridge: Center W. M., 3. Jamestown: Pilgrim W. M., 5. Massena: M. S., 6.25. Moravia: W. M., 5. Middletown: 1st W. G., 3. New York: Broadway Taber, S. for W. W., 30; Brooklyn, Tompkins Ave. W. U., 10. Norwood: S. S., 5. Ogdensburg: W. M., 1. Oscola: W. M., 2. Philadelphia: W. M., 5. Riverhead: 1st C. E., 5. Saratoga: W. H. M., 10. Sherrill: S. S., 7. Sidney: D. of Cov., 2. Syracuse: Pilgrim Class, 50.

#### NORTH DAKOTA—\$10.00.

Cando: 5. Hurd: 2. Max: 1st, 1. New England: 2.

#### OHIO—\$117.46.

Lexington: 9.

Woman's Home Missionary Union. Akron: 1st W. S., 15; S. S., 10. Ceresco: M. S., 30c; C. E., 13c. Cincinnati: Plymouth P. L. G., 1.25. Claridon: 93c. Cleveland:

W. A. G., 18. Gen- 63c. A. S. 63c. Ky. 80c. at W. 81st Ply- 'synet Wind- H. & of C.,

25c.

#### OREGON—\$8.70.

Gaston: 3. Portland: Highland, 3.70.

#### PENNSYLVANIA—\$11.57.

Banger: Welsh, 2.57. LeRayville: 4.12. Pottersville: 38c. Wilkes-Barre: 1st Welsh, 3.

#### RHODE ISLAND—\$12.70.

Providence: Union, 12.70.

#### SOUTH DAKOTA—\$15.60.

Belle Fourche: 2.35. Berea: 2.95. Gregory: 1.25. Ipswich: 1.25. Sioux Falls: 1.80. Watertown: 5.

#### VERMONT—\$30.98.

Legney, \$459.53.

Manchester: 7.27. Orwell: 1st, 23.62. Est. Nancy R. Chase, Burlington, 459.53.

#### VIRGINIA—\$3.00.

Disputanta: Slavonic, 3.

Donations ... \$2,129.97  
Legacies ... 459.53

Total ... \$2,589.50

### March, 1917

#### ALABAMA—\$1.52.

Irondton: 1.52.

#### ARIZONA—\$5.00.

Pearce: S. S., 5.

#### CALIFORNIA (Southern)—\$45.63.

Avalon: 26c. Bear Mountain: 15c. Brea:

6c. Chula Vista: 26c. Corona: 2.12. Hawthorne: 8c. Highland: 3.04. Long Beach: 1.75. Los Angeles: Bethany, 6c; East, 3c; First, 5.70. Garvanza, 59c; Mesa, 23c. Maricopa: 33c. Ontario: 3.09. Pasadena: First, 2.95; Lake Ave., 2.50; Pilgrim, 50c. Red-

lands: 3.17; Friend, 2. Riverside: 1.50. San Bernardino: First, 24c. San Diego: First, 4.03; Ocean Beach, 18c; Friend, 10. San Jacinto: 13c. Saticoy: 47c. Sherman: 10c. Yucaipa: 11c.

#### COLORADO—\$53.90.

Arriba: 1. Denver: Friend, 15. Eaton: 1st S. S., 5.50. Montrose: 2.40. Sterling: German, 30.

#### CONNECTICUT—\$558.84.

Bristol: Friend, 5. Coventry: 2nd S. S., 1. Greenfield Hill: 1.82. Kent: S. S., 2. Meriden: Friend, 2. New Britain: Friend, 1. New Milford: First, 38.45. North Haven: S. S., 7. North Madison: 2. Norwich: Friend, 2. Putnam: Friend, 10. Salisbury: Ch. of Christ, 4.46. South Windsor: 2nd, 4.46. Talcottville: 80. Washington: First, 15.25. Waterbury: Friend, 250.00. Westport: Saugatuck S. S., 2.15. Winsted: 2nd, 10.25.

Woman's Home Missionary Union. Bridgeport: Park St. Fullerton Mem. Circle, 20. Cheshire: L. A., 2. Hartford: Center, Amelia Walker Aux., 25. Lyme: Reynolds Club, 25. Middletown: No. L. M. S., 10. Norfolk: L. M. S., 25. Salisbury: Aux., 13.

#### DISTRICT OF COLUMBIA—\$29.70.

Washington: First, 29.70.

#### FLORIDA—\$3.92.

Lake Helen: W. Aux., 2. Pomona: S. S., 1.92.

#### GEORGIA—\$2.72.

Atlanta: Central, 2.72.

#### IDAHO—\$1.00.

Bruneau: 1.

#### ILLINOIS—\$580.90.

Argo: 1st S. S., 3. worth Ch., 2.12. Chicago: Calif. Ave. S. S., 8; Friend, 5; Friend, 10; Friend, 2. DeKalb: S. S., 8. Evanston: 1st, 10c. Galesburg: Friend, 5. Galesburg: 1. Lily Lake: 10. Maita: 2. McLean: S. S., 2.56. Morris: S. S., 75c. Neponset: 1st S. S., 6.62. Oak Park: Harvard, S. S., 6.70. Oswego: S. S., 2. Paxton: 1st Ch., 2.57; S. S., 2. Peerin: Union, 4.80; S. S., 1.75. Rockford: 1st S. S., 2.35; 2nd S. S., 12.90. Roscoe: 65c; S. S., 76c; Friend, 1. Speer: S. S., 1. Sterling: 6.50. Winnebago: 3. Winnetka: Friend, 10. Wythe: 2.

Woman's Home Missionary Union. Champaign: W. S., 2. Chicago: New 1st W. S., 32; South W. A., 51; South W. S., 2; Warren Ave., 25. Dover: W. S., 5. Evanston: 1st W. S., 54.86. Glen Ellyn: W. S., 10. Gridley: W. S., 5. Griggsville: Cree Y. W. S., 25. Illini: W. S., 10. Oak Park: 1st W. S., 25; 2nd W. S., 5. Odell: C. E., 1. Pittsfield: Rose M. S., 1. Rockford: 1st W. S., 7.28. Rollo: W. S., 4. Sterling: W. S., 2. Western Springs: W. S., 1. Wilmette: W. S., 25.

#### INDIANA—\$5.00.

Fort Wayne: Friend, 5.

#### IOWA—\$50.35.

Burlington: Friend, 1. Des Moines: Friend, 5. Dubuque: Friend, 5. Osage: Friend, 25. Okaloosa: 59c. Red Oak: Friend, 5. Vinings: 1. Wesley: 3.

Woman's Home Missionary Union. Farvagut: 2.50. Glenwood: 84c. Mt. Pleasant: 67c. Victor: L. Aux., 75c.

#### KANSAS—\$34.62.

McPherson: 1st, 15. Maize: S. S., 4.12. Overbrook: S. S., 3; Friend, 2.50.

Woman's Home Missionary Union. Wel-

ington: 3. Wichita: Fairmount Ch., 5; College Hill, 2.

#### LOUISIANA—\$5.00.

New Orleans: L. M. S. Straight Col., 5.

#### MAINE—\$13.40.

Brewer: Friend, 5. Deer Isle: Sunset S. S., 1.40. Island Falls: Whittier S. S., 5. Litchfield: 2.

#### MASSACHUSETTS—\$2,596.57.

Adams: Friend, 5. Andover: Seminary, 5. Boston: Old South, 1,429.75; Hyde Park, Clarendon, 1; Roxbury, Friend, 1; Friend, 10. Braintree: 1st, 6.50; South Ch., 5. Brockton: 1st S. S., 6.30. Chicopee: 1st S. S., 7; 3rd, 2.30. Deerfield: South, 10.50. East Bridgewater: S. S., 3.50. Enfield: S. S., 2. Essex: 14. Fall River: Central, 53.62. Falmouth: 1st Ch., 4.78. Fitchburg: Rollstone, 18.62. Haverhill: West S. S., 5.03. Hinsdale: 1st, 4.47. Holyoke: Friend, 10. Hudson: 1st S. S., 2.11. Huntington: 1st S. S., 1. Lancaster: Friend, 2. Lawrence: Lawrence St. S. S., 10. Lenox: S. S., 3.41. Lynnfield Center: 1.05. Marblehead: 1st, 14.70. Medfield: 2nd C. E., 4. Montague: Millers' Falls, 1st, 7. Newton: Auburndale, 25.04. Northampton: Edwards, 20.20. Plymouth: 3. Rockland: Ch., 3.72; S. S., 4.87. Salem: Friend, 10. Sheffield: 2.73. Southbridge: Elm St., 8. Sunderland: 16. Taunton: Trin., 16.25. Upton: 1st, 1.89. Warren: 3.98. Wellesley: Friend, 2. Weymouth: South Union, 4.40. Williamsburg: Haydenville, 4.89. Worcester: Old South, 250; Central, 66.36; Lake View S. S., 2.60; Friend, 10; Friend, 135.

Mass. & R. I., W. H. M. U.: 355.

#### MICHIGAN—\$114.62.

Galesburg: S. S., 1.12. Hudson: Friend, 100. Onckema: S. S., 1.

Woman's Home Missionary Union. Lathrup: 2. Rochester: 50c. Friend, 10.

#### MINNESOTA—\$134.01.

Barnesville: S. S., 1.39. Detroit: 3. Glencoe: 5. Grandda: 48c. Glyndon, 13c. Lake City: 1st, 1.35. Medford: 80c. Minneapolis: Fifth Ave., 1.80; Lyndale, 1.07; Lynnhurst, 36c; Plymouth, 24.90; Robbinsdale, 6.47; Friend, 3; Friend, 5; Friend, 25. Northfield: 1st W. F. S., 5; Friend, 10. Waseca: S. S., 3.20. Worthington: 6.70.

Woman's Home Missionary Union: Belview: 30c. Big Lake: 77c. Birchdale: 50c. Brainerd: 1st, 83c. Correll: 30c. Hutchinson: 1.10. Mankato: 1st, 20c. Medford: 38c. Minneapolis: Fifth Ave., 1.65; First, 5; Lowry Hill, 4.40; Morningside, 50c; Pilgrim, 2.42. Rochester: 2.37. Sauk Rapids: 50c. Wayzata: 44c. Winona: 8.20.

#### MISSISSIPPI—60c.

Meridian: 1st S. S., 60c.

#### NEBRASKA—\$27.31.

Crete: 5. Grand Island: 3.29. Indianola: S. S., 2.40. Liberty: S. S., 5.50. Paisley: 50c. Riverton: S. S., 2. Scribner: 2.62.

#### NEW HAMPSHIRE—\$76.08.

Bennington: 3. Candia: 5. Gilmanston: 4. Greenland: S. S., 2. Hampstead: Ch. & S. S., 7. Hancock: 3.25. Jaffrey: East S. S., 1.44. Kingston: 3. Lyme: 15. Newport: S. S., 5.42. Pittsfield: 7.57. Rye: 7.40. Wilton: 2nd, 12.

#### NEW JERSEY—\$65.39.

Newark: 1st Ch. Jube Mem., 10. Plainfield: S. S., 54.39. Unionville: 1.

#### NEW YORK—\$592.96.

Buffalo: Friend, 100. Flushing: Friend, 5. Jamestown: Friend, 2; Friend, 800. Middletown: 1st S. S., 1.82. Newark Valley: 2.23. New York: Friend, 5; Friend, 10; Friend, 25. Oswego: 1st Pres. Union, 1.17. Sidney: S. S., 2.50. Walton: 1st, 5.24. Warsaw: 6. Woodville: S. S., 2.

**Woman's Home Missionary Union.** El-mira: Park W. M., 10. Friendship: L. M., 3. Gloversville: Research Club, 20. Greene: L. A. & M. S., 2. Howells: L. A., 2. Lockport: 1st W. S., 5. New York: Forest Ave. W. A., 4; Christ W. A., 5; Brooklyn, Flatbush L. U., 4; Brooklyn Esther M. S., 30. Norwich: W. M., 5. Patchogue: W. M., 20. Syracuse: Plymouth W. G., 10. Utica: S. S., 5.

#### **NORTH DAKOTA—\$6.00.**

Fargo: Friend, 1. Foxholm: 1. Garrison: 4.

#### **OHIO—\$91.62.**

Berea: 1.80. Chardon: 1.15. Cleveland: 1st, 6.80; Trinity, 3. Columbus: North, 2; South, 3.30. Huntsburg: S. S., 1.25. Jefferson: 5.25. Marblehead: S. S., 3.23. Marietta: Friend, 25. Toledo: Washington St., 8.95. Washington: 1.75.

**Woman's Home Missionary Union.** Berlin Heights: M. S., 63c. Cleveland: Glen-ville M. S., 1; North L. A., 50c; Jr. C. E., 15c. Columbus: No. M. S., 50c. Iron-ton: W. S., 40c. Madison: Central W. S., 6. New London: W. A., 55c. Newton Falls: W. S., 90c. No. Olmstead: L. A., 58c. Oberlin: 1st

W. S., 15. Ravenna: W. S., 1. Sullivan: M. S., 93c.

#### **OKLAHOMA—\$5.00.**

Pond Creek: 5.

#### **OREGON—\$18.00.**

Forest Grove: 18.

#### **PENNSYLVANIA—\$11.50.**

Ebensburg: Friend, 6. Kane: 1st, 5.50.

#### **RHODE ISLAND—\$34.74.**

Barrington: S. S., 6.72. Providence: Beneficent, 28.02.

#### **TEXAS—\$3.00.**

Dallas: Winnetka S. S., 3.

#### **UTAH—\$2.00.**

Provo: 1st S. S., 2.

#### **VERMONT—\$33.00.**

Bristol: 3.80. Dorset: S. S., 1.62. East Berkshire: 1st, 1.70. Fair Haven: S. S., 1.42. Orleans: S. S., 4.21. Pomfret: North, 4.25. St. Johnsbury: Friend, 1. Waitsfield: Ch., 2.50; S. S., 2.50. Windsor: Old South, 10.

#### **WISCONSIN—\$124.18.**

Dousman: Imman. Ch. & S. S., 2.02. Grand Rapids: S. S., 6.54. River Falls: 1st, 17.09. Cong. Association: 98.53.

Total, \$5,328.08.

## **The Congregational Sunday-School and Publishing Society**

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

### **Receipts, January, 1917**

Continued from April number

#### **OHIO (Continued)**

90c; C. E., 18c. South Newbury: 3. Springfield: First, 11.26. Stanleyville: 5. Sullivan: S., 45c; M. S., 45c. Tallmadge: W. M. S., 1.17; Y. L., 1.80. Toledo: First, 25; Washington St., 7.62; Park, 3. Twinsburg: 3; S., 50c; W. M. S., 68c. Vaughnsville: 2. Wellington: W. A., 1.35; C. E., 45c. Youngstown: Elm St., 2. Total, \$526.67, of which \$12.40 is C. D. Coll'ns, and \$71.98 received through W. H. M. U.

#### **OKLAHOMA—**

Alpha: 3. Carrier: W. M. S., 1.85. Chickasha: 3.50. Hennessey: W. M. S., 1.60. Hilldale: W. M. S., 1.30. Jennings: W. M. S., 80c. Lawton: W. M. S., 1.05. Manchester: W. M. S., 70c. Oklahoma City: Pilgrim, 65c; W. M. S., 1.16; Harrison Av. W. M. S., 1.85. Park: 6. Parker: 3.45. Perkins: W. M. S., 50c. Pleasant Home: W. M. S., 67c. Pond Creek: S., 9. Waldron: (Kansas) W. M. S., 1.40. Total, \$37.98, of which \$12.38 is received through W. H. M. U.

#### **OREGON—**

Oregon City: 1.90. Portland: First W. M. S., 25; Pilgrim W. M. S., 1; Sunnyside, 8; Highland, 4.45; Atkinson Mem'l., 5. Smyrna: 80c. The Dalles: 4.10. Total, \$50.25, of which \$26.00 is received through W. H. M. U.

#### **PENNSYLVANIA—**

Coaldale: First, 1.50; Second, 1. Duquesne: 7. Ebensburg: First, 22.18. Edwardsville: Welsh, 30. Glenolden: S., 5. Kane: 2.62. Miners Mills: 2.92. Mount Carmel: 2. Philadelphia: Pilgrim, 3; Germantown, 4. Pittsburgh: First, 5. Pitts-ton: West, 5. Plymouth: Welsh, 4; Pilgrim, 1. Scranton: Jones Mem'l., 6. Spring Brook: 1. Wilkesbarre: Second, 5; Puritan, 12.29. Williamsport: 2. Total, \$122.51, of which \$5.00 is received through W. H. M. U.

#### **RHODE ISLAND—**

E. Providence: Newman, 10. Little Compton: 9.50. Newport: United, 11.51. Pawtucket: First, 85. Peace Dale: 30.

Providence: Free Evang., 3.59; Union, 31.78; People's, 2.11. River Point: 10. Tiverton: 53c. Westerly: 19.94. Wood River Junction: 1. Total, \$214.96.

#### **SOUTH DAKOTA—**

Aberdeen: 2.64; W. M. S., 1.88. Academy: W. M. S., 91c. Alcester: 4; W. M. S., 58c. Armour: W. M. S., 68c. Athol: W. M. S., 37c. Belle Fourche: S., 12.37; W. M. S., 65c. Bonesteel: W. M. S., 27c. Bon Homme: W. M. S., 45c. Brentford: W. M. S., 90c. Can-ova: W. M. S., 80c. Carthage: 2.40; W. M. S., 67c. Cedar: 25c. Chamberlain: W. M. S., 1.35. Columbia: 3.60. Deadwood: W. M. S., 90c. De Smet: W. M. S., 45c. Drakola: W. M. S., 18c. Elk Point: 4.57. Empire: 1.75. Erwin: W. M. S., 56c. Estelline: 4.57. Fairfax: W. M. S., 54c. Firesteel: 72c. Geddes: W. M. S., 38c. Gregory: 3.05. Henry: 3.85. Houghton: 1.42. Huron: 16.80. Ips-wich: 6.40; W. M. S., 2.25. Isabel: 1.44. Lake Henry: 2.40. Lake Preston: 40c; W. M. S., 45c. Loomis: W. M. S., 22c. Mill-bank: W. M. S., 95c. Mission Hill: 7.63; W. M. S., 1.17. Mitchell: 8.31; W. M. S., 1.64. Mobridge: W. M. S., 20c. Myron: W. M. S., 1.15. New Underwood: 1.92. Newell: 27c. Parkston: Zions W. M. S., 90c. Pierre: 8.54; W. M. S., 90c. Preston: 48c. Rapid City: 3.92; W. M. S., 1.71. Redfield: 7.22; W. M. S., 2.05. Ree Heights: 12. Senic: 24c. Sioux Falls: W. M. S., 2.56. Spearfish: 4.16. Springs: 39c. Troy: W. M. S., 36c. Turton: 3.95; S., 7.10. Valley Springs: 4.88; W. M. S., 1.35. Vermillion: 25. Virginia: 1. Wat-tertown: W. M. S., 1.72. Winfred: 1.76; W. M. S., 90c. Worthing: 4.75. Yankton: 10.91; W. M. S., 11.50. Total, \$231.56, of which \$19.47 is C. D. Coll'ns, and \$44.77 received through W. H. M. U.

#### **TENNESSEE—**

East Lake: 3.75.

#### **TEXAS—**

Dallas: Central, 4.74. Houston: First, 5. Hurley: S. Port Arthur: 6. Total, \$18.74.

#### **VERMONT—**

Barre: W. M. S., 3. Barton: 4.22; W. M.

S., 3.50. Hennington: Second, 6.16; North, 4.53. Brandon: 3.75. Brattleboro: First, 1.19; Center, 39; S., 22.21. Brownington & Orleans: 10. Burlington: First, 117; College St., 77. Chester: 12.40. Cornwall: 1.50. Craftsbury: 5. Derby: 3.50. Essex Junction: 7.98. Hardwick: East, 3.73; 1. Hartford: West, 98c. Holland: 82c. Irasburg: 2. Jeffersonville: 1.95. Manchester: 5.91; W. M. S., 3. Marlboro: 2. Middlebury: 8.54. Montpelier: 18. Morrisville: 6.60. Newport: 16.08. Norwich: S., 8.85. Pittsford: 22. Quechee: 1. Randolph: Bethany, 8.39. Richmond: 9. Rutland: 39. St. Albans: 5. St. Johnsbury: North, 16; W. A., 15; South, 15.61. Springfield: 20.40. Sudbury: 7. Townshend: S., 5. Vergennes: 5.31. Waterbury: 7. Wells River: 5.30. Westminster: 4. Williamstown: 3. Winooski: 2.40. Woodstock: 3.75. Total, \$595.59, of which \$24.50 is received through W. H. M. U.

#### WASHINGTON—

Anacortes: 1.28. Bellingham: 1.58. Brewster: 2.50. Flats S., 45c. Cathlamet: 3.50. Chewelah: 1.14. Colfax: 7. Dayton: 8. Everett: First W. M. S., 1.25. Ione: 1.05. Marcellus: 25. Moxee Valley: 5. Olympia: 10. Orchard Prairie: 1.31. Pomeroy: 2.50. Ritzville: Zion, 17.50. Rosalia: 6.30. Seattle: Plymouth, 150; W. M. S., 25; University, 20; S., 19.20; Green Lake, 6; West W. M. S., 70c; Olivet, 1; Keystone, 21; W. M. S., 30c; Prospect, 3.75; Fairmount W. M. S., 35c. Silvana: Reese Home Dept. S., 2.55. Spokane: Westminster, 10.75; W. M. S., 5; Plymouth, 19.88; W. M. S., 1; Westside, 2.50; Corbin Park, 6.45; W. M. S., 60c. Tacoma: First, 33; East, 2.78. Trent: 50c. Vashon: Pres., 1. Vera: 70c. Walla Walla: First, 15.33. Total, \$445.70, of which \$19.20 is a C. D. Coll'n, and \$53.40 received through W. H. M. U.

#### WEST VIRGINIA—

Ceredo: 1.

#### WISCONSIN—

Amery: 5.30. Appleton: 35.90. Arena:

Third, 3. Ashland: 90c. Aurora: 1. Baraboo: 9.05. Beloit: First, 16.75; Second, 2.55. Berlin: 5.75. Birnamwood: 1. Black Earth: 60c. Bloomer: 25c. Bloomington: 4.50. Brandon: 2.12. Bristol and Paris: 2.50. Brodhead: 45c. Bryn Selon: 1. Burlington: 12. City Point: 1. Clinton: 3.50. Delavan: 90c. De Pere: 2. Dodgeville: Welsh, 50c. Eau Claire: First, 45. Edgerton: 3.60. Ellington: 2. Elroy: 2.50. Embarras: 1. Evansville: 10.58. Fond du Lac: 15. Fort Atkinson: 5.58. Fox Lake: 4.60. Grand Marsh: 1. Grand Rapids: 4.78. Green Lake: 6. Hammond: 2. Hayward: 2. Huron: 1. Iron River: 2. Janesville: 32.10. Kinnickinnic: 50c. La Crosse: 18.50. Lake Mills: 60c. Lancaster: 65c. Lynxville: 1. Madison: Pilgrim, 41c. Mellen: 2. Menasha: 18.82. Milwaukee: Plymouth, 40; Grand Av., 1.20; Hanover St., 1.25. Minong: 50c. Mondovi: 8.45. Mt. Zion: 3. Morrisonville: 5. Oconomowoc: 99c. Oshkosh: First, 10. Palmyra: 1. Pittsville: 1. Platteville: 10. Plymouth: 4.95. Poysippi: 1. Prairie du Chien: 3. Pulcifer: 1. Racine: Plymouth, 1.80; Zornitza, 45c. Rhineland: 55c. Ripon: 13.11. Rochester: 2. Rosendale: 8.80. Royalton: 3. Seeley: 1. Sheboygan: 25. Shiocton: 1. Solon Springs: 1. Sparta: 12.15. Spring Brook: 1. Star Prairie: 2. Steuben: 2. Sturgeon Bay: 9. Superior: Pilgrim, 12; Hope, 4. Tillinghast: 1. Togo: 1. Two Rivers: 12. Union Grove: 10.25. Viola: 1.40. Watertown: 12. Wauwatosa: 29.53. White-water: 13.50. Williams Bay: 1.80. Willow Springs: 2. Windsor: 4.27. Total, \$582.19.

#### WYOMING—

Buffalo: 1. Cheyenne: 10.44. Douglas: 1. Lusk: 1.31; W. M. S., 99c. Ohlman: 50c. Total, \$15.24, of which 99c is received through W. H. M. U.

Total for the month \$17,001.32, of which \$328.45 is C. D. Coll'ns, and \$1,917.22 received through W. H. M. U.

During the month the Society has aided with grants of literature 43 schools, of which 7 were newly organized.

## Receipts, February, 1917

#### ALABAMA—

Athens: 20c.

#### ARIZONA—

Services: 10.

#### CALIFORNIA (Northern)—

Cloverdale: 99c. Eureka: 2.15. Fair Oaks: Kinney Union S., 1.81. Fresno: First, 2.03; Armenian, 4.30. Likely: 31c. Leomis: S., 5.55. Mill Valley: 1.18. Murphy's: 32c. Oakland: Calvary, 96c. Oleander: 1.53. San Juan: 43c. San Rafael: 59c. Saratoga: 1.62. Services: 1.90. For Supplies, 50c. Total, \$26.17, of which \$5.55 is a C. D. Coll'n.

#### CALIFORNIA (Southern)—

Highland: S., 21.35; which is a C. D. Coll'n.

#### COLORADO—

Boulder: W. M. S., 2.25. Colorado Springs: First, 21.26. Denver: First W. M. S., 2.50; Plymouth W. M. S., 7.20. Greeley: W. M. S., 4. Montrose: W. M. S., 2.50. Steamboat Springs: W. M. S., 2.50. Total, \$42.21, of which \$20.95 is received through W. H. M. U.

#### CONNECTICUT—

Abington: 8. East Haven: 14. Ellington: 22.33. Farmington: 40.96. Granby: First, 2. Mansfield: First, 10.10. Naugatuck: 50. New London: Second, 142.12. North Guilford: 3. Norwich: Park S., 25. Plainville: 9.70; S., 5.70. Putnam: Second, 5.80. Salisbury: 11.89. Sharon: 3. Somersville: 3.85. South Manchester: Swedish, 1. Torrington: First, 3.70. Total, \$362.15.

#### FLORIDA—

Orange City: S., 10. Tangerine: 45c. Total, \$10.45.

#### GEORGIA—

Friend: Atlanta, 1.

#### IDAHO—

Kingston: S., 5.

#### ILLINOIS—

Canton: W. M. S., 75c. Chicago: Central Park S., 10; Christ, German, S., 5; Green St. S., 4; New England B. C., 1; Pilgrim W. F., 1; St. Paul, 2; Windsor Park, 11. Dundee: W. M. S., 1. East Moline: 2.28. Geneseo: W. M. S., 1.50. Glen View: S., 1. LaHarpe: Union W. M. S., 70c. Melville: 1. Oak Park: First W. M. S., 1. Polo: Pres., 11.78. Princeton: 4.51. Sandwich: W. M. S., 1. Shabbona: W. M. S., 1. Sterling: 5.20. Tonica: S., 60c. Total, \$67.32, of which \$9.55 is received through W. H. M. U.

#### IOWA—

Cherokee: W. M. S., 71c. Chester Center: W. M. S., 1.54. Cresco: W. M. S., 75c. Des Moines: Plymouth, 4.40. Fayette: 3. Forest City: 3. Grinnell: W. M. S., 3.95. Harlan: W. M. S., 82c. Ionia: 1.37. Keosauqua: 4.60. Montour: W. M. S., 9.38. New Hampton: First W. M. S., 49c. Sloan: 1.33. Waterloo: Plymouth 6. Wittemberg: W. M. S., 2.92. Total, \$44.26, of which \$20.56 is received through W. H. M. U.

#### KANSAS—

Carson: 3. Herndon: 7. Partridge: 1.36. Wichita: Fairmount W. M. S., 5. Total, \$16.36, of which \$5.00 is received through W. H. M. U.



**KENTUCKY—**

Newport: Sr. L. S., 45c, received through W. H. M. U.

**MAINE—**

Waterville: 17.04.

**MASSACHUSETTS—**

Andover: Ballardvale S., 4. Beverly: Second, 6; Dane St., 15. Boston: Old South, 115, Brighton S., 10. Brookline: Leyden, 107.64. Chariton: Senior and Primary Depts., 9.80. Erving: 2. Falmouth: First, 4. Lenox: 22.65. Leverett: Moore's Corner, 94c. New Bedford: Trinitarian S., 12.48. Newbury: First, 16.50. New Salem: First, 3; North, 2. Pittsfield: "Friend," South, 2.75. Plymouth: Pilgrimage, 17.25. Saugus: 2.32. Uxbridge: 4.64. Wayland: 6.17. Webster: 7. Worcester: First, 50; Tatnuck, 1.54. W. H. M. A. of Mass., & M. L.: 220. Friends: "L. S. C." 5; "Mrs. D. B. H." 5; "S. W. C." 5. Total, \$657.68, of which \$220.00 is received through W. H. M. A.

**MICHIGAN—**

St. Clair: 20. Friends: "E. K. W.," 1200. Total, \$1220.00.

**MINNESOTA—**

Ada: W. M. S., 70c. Alexandria: 32c. Anoka: W. M. S., 1.40. Argyle: S., 80c. Austin: 14.94; W. M. S., 3.94. Bagley: W. M. S., 56c. Belview: 78c; W. M. S., 52c. Benson: W. M. S., 70c. Birchdale: 36c. Brainerd: First, 2.25. Cannon Falls: First W. M. S., 1. Correll: 9c. Crookston: W. M. S., 1.05. Dodge Center: W. M. S., 1.47. Duluth: Pilgrim W. M. S., 10.50. Edgerton: W. M. S., 1. Excelsior: W. M. S., 3.16. Faribault: W. M. S., 9.70. Freeborn: W. M. S., 35c. Glenwood: W. M. S., 1.36. Graceville: W. M. S., 40c. Grand Meadow: W. M. S., 25c. Granite Falls: W. M. S., 40c. Grove-land: W. M. S., 2.62. Happy Land: Swedish, 34c. Hutchinson: W. M. S., 1.30. International Falls: W. M. S., 64c. Lake City: First W. M. S., 2.31; Swedish W. M. S., 25c. Leonard: S., 30c. McIntosh: W. M. S., 56c. Madison: W. M. S., 4. Mankato: First, 40c; W. M. S., 1.96. Mantorville: 7.40. Marietta: W. M. S., 1.06. Marshall: W. M. S., 56c. Medford: 1.06. Mentor: W. M. S., 60c. Minneapolis: First, 12.15; Plymouth, 56.23; W. M. S., 23.94. Park Ave. W. M. S., 3.09; Pilgrim, 6.58; W. M. S., 2.17; Vine W. M. S., 1.18. Como W. M. S., 4.40; Lyndale W. M. S., 4.20. Fremont Ave. W. M. S., 3.94; Fifth Ave., 4.50; S., 1.13; W. M. S., 3.11; Lowry Hill, 25; Forest Heights W. M. S., 2.25; 38th St. W. M. S., 28c; Linden Hills W. M. S., 2.10; C. E., 1.40; Lynnhurst W. M. S., 1.16. Montevideo: W. M. S., 1.60. Moorhead: W. M. S., 4.54. Morris: W. M. S., 3.62. Northfield: W. M. S., 9.95. Ortonville: W. M. S., 63c. Pelican Rapids: W. M. S., 1.06. Rochester: 6.45. Rose Creek: W. M. S., 35c. St. Charles: W. M. S., 1.16. St. Paul: Plymouth W. M. S., 9.45. Pacific W. M. S., 20c; C. E., 1.19; St. Anthony Park W. M. S., 6.28; Olivet, 25.72; W. M. S., 10.44. Cyril W. M. S., 65c. Sauk Center: W. M. S., 65c. Silver Lake: W. M. S., 1.36. Sleepy Eye: W. M. S., 84c. Spring Valley: 1.42. Stewartville: W. M. S., 2. Waseca: W. M. S., 84c. Wayzata: 1.12; W. M. S., 95c. Winona: First W. M. S., 1.58. Total, \$336.10, of which \$170.41 is received through W. H. M. U.

**MISSOURI—**

Kansas City: Met. Tabl., 15. St. Louis: Pilgrim S., 25.20. Total, \$40.20.

**MONTANA—**

Broadview: 92c.

**NEBRASKA—**

Arberville: S., 8.87. Cambridge: S., 5. Friend: 20.29. Havelock: 10. Hayes Creek: 1. Lincoln: Plymouth, 25. Milford: S., 7.51. Norfolk: First, 30. Omaha: St. Mary's Ave., 18. Springfield: 2.75. Steele City: 5. Total, \$138.42, of which \$8.87 is a C. D. Coll'n.

**NEW HAMPSHIRE—**

Charlestown: 80c. Hill: 4. Hudson: 1. Kensington: 1.96. Milton: 1.57. Total, \$10.13.

**NEW YORK—**

Port Leyden: 26c. Richford: S., 3. Salamanca: 2.30. Syracuse: Pilgrim S., 1.65. Watertown: 1.56. Friend: New York City, 2.50. Total, \$11.27.

**NORTH CAROLINA—**

Star: S., 5.47.

**NORTH DAKOTA—**

Benedict: 2. Berthold: 2.70. Coal Harbor: Klostitz, 4; St. John, 3; Zoar, 3. Kildeer: 1.60. Max: 1. Plaza: 2. Total, \$19.30.

**OHIO—**

Akron: First W. M. S., 13.50. Berea: 1.89. Chardon: 1.15. Cincinnati: Plymouth P. L. G., 1.13. Claridon: W. S., 83c. Cleveland: Kinsman Union W. A., 1.40; Pilgrim P. W., 4.50; Hough Ave. W. M. S., 4.50; Trinity, 3. Columbus: First, 79; W. G., 13.50. North, 3; Eastwood, 8.40. East Cleveland: Calvary L. A., 1.13. Geneva: W. G., 2.25. Jefferson: 5.25. Lakewood: L. G., 56c. Lorain: First W. A., 1.80. Marietta: First W. M. S., 72c. First S., 3.1. Ide: W. M. S., 1. Wind St. W. D. C. is re: 5.26

**OREGON—**

Ardenwald: 1. Friend: Eagle Point, 1.92. Total, \$2.92.

**PENNSYLVANIA—**

Baugh: 3.06. Fountain Springs: S., 1. LeRayville: 3. Potterville: 64c. Wilkes-barre: First, 2. Total, \$11.79.

**RHODE ISLAND—**

Central Falls: "Friend," 10. Providence: Union, 10.75. Saylesville: 7.50. Total, \$28.25.

**SOUTH DAKOTA—**

Bereaford: 4.71. Gregory: 30c. Ipswich: S., 2. Oakes: Indian, 2; Moreau River, 2.82; Cheyenne River, 91c; Virgin Creek, 97c; Buffalo, 26c; Upper Cheyenne River, 1.37. Sioux Falls: 2.88. Watertown: 9. Total, \$25.52.

**TEXAS—**

Spring Lake: S., 5.66.

**VERMONT—**

Montgomery: 2.70. Orwell: 12. Total, 14.70.

**VIRGINIA—**

Begonia: 1.

**WASHINGTON—**

Bellingham: 2.17. Dayton: 8. Eagle George: Green River S., 4.55. Elliyard: 3.12. Seattle: Keystone Prim. Dept., 3. Spokane: Westside, 1. Warden: 3.50. Total, \$31.44.

**WEST VIRGINIA—**

Ceredo: W. M. S., 37c; C. E., 11c. Total 38c, received through W. H. M. U.

**WYOMING—**

Worland: 2.

Income: Missionary Trust Fund, 65.25; Asa Bullard Fund, 76.50; Christian Knowledge Fund, 75; Legacy Fund, 523.10; M. T. Dill Fund, 10; McMillen Fund, 8.75. Total, \$758.60.

Total for the month, \$4110.73, of which \$35.77 is C. D. Coll'n's, and \$512.56 received through W. H. M. U.

During the month the Society has aided with grants of literature 64 schools, of which 8 were newly organized.

Legacy received in January: Thomas B. Hill, Estate, Conn., \$1474.58.



# The American Missionary

VOL. LXXI.  
No. 6

JUNE : 1917

NEW SERIES  
VOL. 9 No. 3

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## Stepping Up

+ + +

Up the schoolhouse steps a procession of twenty million children and youth has been marching for the past eight months. A million and a half of young men and women have been feeling the touch of knowledge in the higher institutions of learning. Half a million of these during the month of June will turn their steps from the places of learning to the places of living. Among them are those who will make the future for America and furnish the touch for the moulding of the world,—yes, for the remaking of a shattered world. The spectacle which the commencement season (a season of stepping up) affords the imaginative mind is always a thrilling one, much more so this year when new leaders for a new world are in the making.

Readers of these words are likely to be lovers of missions. Let these lines therefore point to this eager procession of children and youth as you wonder where to find a purchase for moving the world toward God. As Children's Day and commencement place the child in the midst, let us learn from the season that the way of the Kingdom leads through the child heart, and let us take heed to the ways by which we seek to show that child the way of the Kingdom.

First of all the child should have opportunity for the most natural and joyful unfolding of his own sense of relation to God. This involves thinking about God and his ways, cherishing and expressing appropriate feeling in the presence of God, and doing what approves itself to him as fitting in view of God's character and wishes for him.

This means study in the home and in the Church School, where the best opportunities are none too good. It means worship in the church, in the Bible School and in the home, and it also means work both personal and by proxy. Let every child have the privilege of doing something for the Master's sake, and give him the opportunity, through the giving of money, for using his own life as Jesus would have him. This is where the most approved missionary methods are to be used. These methods are being constantly elaborated. Use them.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: 287 Fourth Ave., New York

President, Clarence F. Swift, D.D.; General Secretary, Charles Emerson Burton, D.D.; Missionary and Extension Secretary, Miles B. Fisher, D.D.; Treasurer, Charles H. Baker.

### REV. WILLIAM EWING, D.D.

By the action of the Board of Directors of the C. S. S. & P. S. on April 24th, Dr. William Ewing, who has served the Society in various capacities since 1887, was elected Field Representative of the Extension Department, retiring from the position of Secretary of the same Department. Dr. Ewing's service with the Society began thirty years ago in North Dakota, where he served from 1887 to 1891. From 1891 to 1907 was given to the work of the Society in Michigan, and from 1907 to 1917 he has been at the head of the Sunday School Missionary and Extension Department.

In his new position Dr. Ewing's first work will be the preparation of a history of the C. S. S. & P. S. This done he will devote himself largely to platform work, presenting the interests in which he has spent thirty years, to churches, Sunday schools and other groups.

During Dr. Ewing's term as Secretary of the Society its work has increased very materially, and in appreciation of his faithful service, both as Secretary and as Superintendent in the states, the Directors spread upon their minutes the following resolution:

"On the retirement of Dr. William Ewing from the office of Missionary and Extension Secretary of the Congregational Sunday-School and Publishing Society, the Board of Directors desires to place on record and to communicate to Dr. Ewing its sense of the high value of the work he has done for the Society.

"Coming to the office of Secretary in 1907, after long service of the Society in other fields, Dr. Ewing has had supervision of the entire field force of the Society which he has organized, enlarged, and directed in efficient work. The resources of the Society have materially increased during his administration of the Extension Work and have been wisely expended in promoting its value. The devotion of the Secretary to the work of his department and of the Society has been untiring, and this Board and the denomination at large owe him sincere gratitude for most faithful service. As he lays down the special task in which he has been engaged, to take up, it is hoped, other duties in the interest of the Society, the Board extends to him, commendation, congratulation, and the expression of highest esteem.

"It is ordered that this expression be spread upon the records of the Board, and that a copy of it be furnished to Dr. Ewing."



### RE-ALIGNMENT OF THE SUNDAY SCHOOL EXTENSION WORK

In the report of the Commission on Missions concerning the re-alignment of the benevolent societies which was adopted by the National Council at New Haven is the following:



REV. WILLIAM EWING, D.D.

"It is understood that the question of the transfer of the Sunday School Extension work of the S. S. & P. S. from that society to the group thus constituted (The Church Extension Boards) is to be referred to the Directors of the Religious Education Boards in conference with the Directors of the Church Extension Boards and the Commission on Missions, these Directors being under instructions to arrange the transfer if the way be open. In any case, the Commission is instructed to make report of the whole matter to the next Council."

After the consideration and conference referred to, the Board of Directors of the C. S. S. & P. S. fearing legal entanglements, did not feel justified in going forward with the transfer of the Missionary and Extension work to the proposed new Sunday School Society. Wishing however to conform to the spirit of the Council's action, even while seeking for legal methods of fulfilling its letter, the Board elected as its Committee on Sunday School Missionary and Extension Work, the same persons as composed the Executive Committee of the Church Extension Boards, and as General Secretary of the Sunday School Missionary and Extension work the General Secretary of these Boards. While retaining the right of final decision of the administration of the department it gave the initiative in that administration to the same persons who direct the work of the C. H. M. S. and C. C. B. S. This plan has been in operation since November 1, 1916, and it has worked satisfactorily aside from the clumsiness in securing ratification by the Board of Directors of all actions proposed by the Executive Committee of the Extension Boards.

At once the question arose as to whether it would be wise to move the office of the Extension Department to New York and also the question of the secretaryship of the department. The Church Extension Boards did not desire to decide these questions but sought the wisdom of the Directors of the C. S. S. & P. S. Accordingly a joint committee was appointed consisting of one member who was a member of both bodies, two members of the Executive Committee and three members of the Board of Directors of the C. S. S. & P. S. This committee after four months of inquiry and consideration, recommended unanimously to the effect that the office should be in New York; that the secretary of the department should give a large part of his time to field work; that Dr. William Ewing be relieved of administrative responsibility and elected Field Representative; and that steps be taken at once to secure a secretary for the Missionary and Extension Department, whose position among the Extension Board secretaries should be co-ordinate with that of the Secretary of Missions and Secretary of Church Building. This report was adopted by the Directors of the C. S. S. & P. S., and in accordance with its provision the administrative office of the department was removed to 287 Fourth Avenue, New York, on May 1st, at which time the duties of Dr. Ewing as Extension Secretary were concluded and he took up the work of Field Representative.

Steps were taken immediately to secure a secretary of the Extension Department. Rev. Miles B. Fisher, D.D., was called to the position from the office of Educational Secretary for the Pacific Coast and will take up his duties in the new office.

The Commission on Missions has reconsidered the question of organizing a new Sunday School Society and sees no serious obstacle in the way, and recommends that steps be taken to organize such a Society. In the event of this being done due notice will be given to the churches who will have full explanation of the changes made; but for the present all contributions should go as heretofore to the Boston office, directly or through the district offices. The correspondence concerning the Missionary and Extension work, including the missionary grants of literature should be addressed to Rev. Miles B. Fisher, D.D., 287 Fourth Avenue, New York City.

The advantages of this arrangement inhere in the possibility of the close co-operation on the part of the officers of the three related societies. It is a reasonable expectation that money and efforts will go farther with this intimate co-operation between cognate branches of church work than could be possible with less close articulation of parts.



### SUNDAY SCHOOL EXTENSION SECRETARY ELECT

Rev. Miles B. Fisher, D.D., has been elected to succeed Dr. William Ewing as Extension Secretary of the Sunday School Society. Dr. Fisher is of New England parentage, but was himself born in California, whither his parents went in the early days of the State. His early schooling was received in California. After graduating from the University of California he went to New Haven and pursued his theological studies in Yale Divinity School. His first ministry was for three years at Adams, Mass., in association with the Rev. A. B. Penniman. The next seven years he spent in the pastorate in his native State. April 1, 1907, Dr. Fisher began work with The C. S. S. & P. S. as missionary for Northern California, succeeding to the superintendency of the Society's work in all of California and Educational Secretary for the Pacific Coast.



REV. MILES B. FISHER, D.D.

When the re-alignment of the societies took place, Dr. Fisher was chosen as one of the educational specialists for the Board of Religious Education. His practical experience and his intimate acquaintance with the work of the Society and particularly with the educational work will make Dr. Fisher especially valuable to the entire work in the Sunday school field. The friends of the work will rejoice in this choice of an Extension Secretary and a most hearty welcome will be extended to him by Sunday school workers all over the country.

Dr. Fisher expects to take up his duties on June 1st, and his office will be at 287 Fourth Avenue, New York.



### FUNCTION OF THE SUNDAY SCHOOL EXTENSION DEPARTMENT

Naturally there has been some uncertainty in many quarters concerning just what was to be the relation of the Sunday school extension field force to the district men of the Religious Education Boards. When the new alignment was made Dr. Gammon, Dr. Littlefield, Dr. O'Brien, Dr. Fisher, Mr. Bailey and Mr. Fisk were disassociated from the Extension work that they might give themselves to religious education in its broader reaches. The question then arose, are these men to do all the work known as educational work in the Sunday schools, or are the extension men to continue to do so-called educational work in the Sunday schools? If the latter, just where is the line of demarcation? There are to be worked out certain lines of operation under experience with the new adjustment, but as a starting point the Extension Committee recommended the following condensed statement of the functions of the Sunday School Extension Department, which was adopted by vote of the Directors of the C. S. S. & P. S. It will answer some of the questions concerning division of activities.

**I. Planting.** With careful study of needs and consideration of resources for conservation, new schools are to be established where Sunday-school facilities are wanting or inadequate, and especially where there are good prospects that churches will result. This work is to be prosecuted in growing cities as well as in frontier and rural communities, and is to include foreign-speaking as well as English-speaking work. Special pains will be taken to relate all mission Sunday-schools to some church for careful pastoral oversight, and attention will be given to promoting branch schools.

**II. Strengthening.** To the limit of his ability the Extension man will endeavor to strengthen every Sunday-school in his territory; assisting in securing proper officials and teachers where necessary; pointing out the best methods of organization and work; promoting efforts for increasing membership; stimulating enthusiasm and securing fellowship and co-operation between schools. This work will include not simply mission schools, but those in the self-supporting and stronger churches as well.

**III. Standardizing.** The Missionary and Extension field men are to maintain the relation of lieutenant to the specialists of the Religious Education Board, not by way of taking orders from them, but by keeping in relations of sympathetic co-operation with them. They will acquaint themselves with the standards, ideals, methods and helps adopted by the Education force and use every opportunity to commend, explain and install the same. They will co-operate in setting up institutes or other forms of group instruction as far as possible. When an Extension man develops unusual gifts in Educational lines, he will receive every encouragement, providing only that care be exercised to maintain the lieutenant relation to the Educational force and to see that the work of planting and strengthening Sunday-schools does not suffer. His aid will be afforded first to mission schools and then to the church schools in the order of their needs, including as his time permits the stronger schools in the stronger churches.



### THE FIELD FORCE OF THE C. S. S. & P. S.

In connection with the changes that are being made in the line up of workers of the C. S. S. & P. S. it may be useful to give the workers of the Extension Department, which is now headed up in the General Secretary of the Church Extension Boards, Rev. Charles Emerson Burton, D.D., and whose Administrative Secretary is Rev. Miles B. Fisher, D.D., with office at 287 Fourth Avenue, New York City. The withdrawal of six district men to serve as Religious Education Specialists has left vacant some positions which will need to be filled in some way. In other cases the work of these men was so exclusively educational before the changes were made that they will continue to meet all the requirements of their districts. Readjustments will be made as rapidly as desirable steps can be determined upon. The present field force is as follows:

**Superintendents.** Rev. E. H. Stickney, D.D., N. D.; Rev. J. F. Blackburn, Ga.; Rev. C. G. Murphy, D.D., Okla.; Rev. W. B. D. Gray, Wyo.; Rev. J. E. Ingham, Kansas; Rev. Herman Seil (German work), Mont.; Rev. G. J. Powell, D.D., Mont.; Rev. J. H. Matthews, Wash.; Rev. G. B. Waldron, Fla.; Rev. S. H. Buell, Nebr.; Rev. J. M. Graham, Ala.; Rev. F. J. Estabrook, Colo.; Rev. S. E. Lynd, Ph. D., Ariz.; Rev. A. C. Hacke, Iowa; Rev. Everett Leshner, Minn.; Rev. W. H. Thrall, D.D., S. D.; Rev. H. M. Kingsley, (Colored work), Ala.; Rev. W. O. Berckman, Ky.; Rev. A. J. Sullens, Ore.

**Missionaries:** Rev. H. P. Chase, Calif.; Rev. A. W. Curtis, D.D., N. C.; Rev. W. R. Stewart, Conn.; Rev. J. M. Dick, Wash.; Rev. M. C. Davis, Ore.; Rev. W. H. Hurlbut, Texas; Mrs. W. H. Hurlbut, Texas; Rev. A. J. Benedict, Ariz.; Rev. J. G. Dickey, N. D.; Rev. W. K. Bloom, N. D.; Rev. A. C. Miller, S. D.; Rev. E. E. Smith, Calif.; Rev. C. M. Stevens, Texas; Rev. G. N. Edwards, Mont.; Rev. R. C. McRoy, Texas; Rev. H. A. Kartoian, Calif.; Rev. Fred Smith, S. D.; Rev. F. N. Dexter, Wis.; Rev. H. W. Carter, Wis.; Rev. G. H. DeKay, Calif.; Rev. D. W. Tracy, Wyo.; Rev. D. J. Perrin, S. D.; Rev. A. K. Voss, Minn.; Rev. O. L. Robinson, Wis.; Rev. U. S. Tabor, Texas; Rev. G. F. C. Fons, Texas; Rev. C. J. Stockwell, Mont.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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What missionary church is in need of table silver which has been used?



Miss Lilie Dehuff of Wallace and Mullan, Idaho, has been called East for platform work. She is telling the story of Idaho home missions in New York, New Jersey, Connecticut, New Hampshire, Massachusetts, and Vermont. Those who have not had the privilege of hearing this recital first-hand will do well to send for the leaflet written by her, entitled "In the Coeur d'Alenes."



The Congregational Home Missionary Society extends its hearty welcome to Miss Edith Scamman, who has become General Secretary of the Woman's Home Missionary Federation. Miss Scamman has already rendered a remarkable service to the denomination from a literary standpoint. Her affiliation with the woman's work is an augury of added effectiveness.



Rev. George E. Paddack, D.D., has undertaken the pastoral care of the historic old Circular Church in Charleston, South Carolina. While this is a self-supporting church, its relationship to our common denominational interests is so great, and its importance in the circuit of the missionary service is so significant, that we deeply rejoice that this church has secured the thoroughly spiritual leadership of Dr. Paddack.



By an unfortunate mistake in making up the April magazine, photographs entitled "Original Board of Deaconesses of Davenport Church," and "Men's Club, Davenport Church," on pages eight and ten, accredited to the article, "A Church's Approach to Its Italian Neighbors," should have appeared in the article, "The Berkeley Community Church," by Rev. Robert Allingham, Denver, Colorado. We beg to apologize to our readers for this mistake. Both articles are shortly to appear in leaflet form, with these errors corrected.



Rev. P. D. Vassileff, missionary of this Society at Ellis Island, is temporarily released from platform work by the changed conditions at the Island incident to the war. Mr. Vassileff is an American citizen, and has been a resident of the United States for thirteen years. His long term of service at Ellis Island, and the fact that he is a native of Bulgaria, enable him to speak with authority concerning two particularly interesting problems—the future of the Balkan States and the immigration question. Appointments for Mr. Vassileff may be made through Assistant Secretary Beard.



## OAK MOUND POINTS THE WAY

(EDITOR'S NOTE.—Rev. E. C. Ford, the author of the Christmas playlet, "How Santa Claus Came to the Parsonage," is not only a first-class writer, but also has the art of community building. The readers of this magazine will be particularly interested in the story of the development of the Oak Mound, North Dakota, church, under the leadership of Mr. Ford and others. We are indebted for this article to the "Fargo Daily Courier-News.")

**S** EVEN miles north of Fargo, on the Minnesota bank of the Red river, there stands a little church with a wonderful story. Small as it is, this church has become the center of a community which has demonstrated in a most effective way that loneliness can be banished from the farm. It has proved, moreover, that co-operation is possible, and that the community which finds itself, need never die from social starvation.

From this church has come forth a farmers' organization which has built a modern school, a paying elevator, a singing society which has attracted the attention of social service journals and religious publications, and a community atmosphere which has gone into every home in the countryside and changed the farm from a place of work to a place to live.

The first settlers came to this community over forty years ago. Soon they were joined by a number of Scandinavian families, who worked with the first settlers for the upbuilding of the community.

Thus they lived for a number of years. Finally they began to see the need of a church, and one was established under the leadership of Donald Colp, a student of Fargo College. Most of the families joined the new church, and for years it was the only community organization. The community gathered together, and services were held, but for the most part the highest ideal of the church failed to enter into the spirit of the community and make vital the every-day life of the people.

When old settlers began to slip away and were buried, one by one in the rear of the church, the place began to mean much more than a

building to which folks came on Sunday. The cemetery was given the name of "Oak Mound," and that is the way the community got its name. The resting-place of the departed was not neglected. As a community the people cared for it, and through the church they learned to love the spot more and more.

REV. E. C. FORD

This is just a sketch taken from one community. Only a group taken from thousands that must be scattered over the great Northwest. But there are many more communities where the families are leading narrow, isolated lives. These are the

folks who can learn a lesson from Oak Mound. For, after these people found that they could co-operate so splendidly in keeping sacred the place of death, they discovered that they could co-operate in other things which affected the life of the community.

#### Getting Together

About four years ago through the efforts of Rev. Fred Stever, the farmers of the locality organized the Oak Mound Farmers' Club. The first

cided that they would leave the little red schoolhouse to the story books. They wanted a school which would give to the children of the farm the same thorough and practical education which the children of the city dweller were able to enjoy. The result is a splendidly-equipped, absolutely modern school building, located in the country, two miles from the nearest station. The teaching force is efficient, and the school is entering into the social life of the community.

#### A Community Center

Oak Mound has forged to the front as the logical community center for the whole neighborhood. There are continuous series of educational programs under the auspices of the farmers' club. The community also provides a forum, wherein can be discussed problems vital to the people of the vicinity. The people also invite competent speakers to come before them and discuss world-wide problems, so that they may know what is going on about them and how other folks deal with the questions which they have to face.

Often, on Friday nights, the people gather at the schoolhouse to attend some play which is given for the benefit of a community project. Quite recently a comedy, "What Happened to Jones?" was given and was very successful.

#### A Country Singing Society

Just a few years ago Rev. E. C. Ford came to the community, taking the place of Mr. Stever. He is not only the pastor of Plymouth Congregational Church at Fargo, but he directs the religious work at Oak Mound, spending Fridays and Sunday afternoons with the people.

When Mr. Ford first came to Oak Mound, he realized that here was an opportunity to give to the community that love of music which is so often lacking. Usually in the country church the congregation looks at the song book while few join in the singing. The value of the commu-

#### OAK MOUND CONG'L CHURCH

task undertaken by the organization was the erection of a suitable schoolhouse. Much has been said about the romance of the little red schoolhouse which stood at the forks of the road and which taught so effectively, "'readin', 'ritin', and 'rithmetic.'" But when we remove the glamour of romance we find, not the schoolhouse of the story books, but an ill-ventilated, badly-heated, and poorly-equipped wooden building which, instead of turning out men and women able to face the fierce competition of modern days, sends them forth weakened and susceptible to diseases of the lungs.

The farmers of Oak Mound de-

nity singing society had never been felt at Oak Mound, for there were but a few who really sang until Rev. Ford came along and developed this latent power. Now they have a singing society of over forty-five members. At first, curiosity attracted a large number of young people. Then they got into the spirit of the thing, and now their society produces several cantatas a year which are worthy of study by trained city choirs.

the community was enthusiastic over the idea of country folks singing well and beautifully, songs which before had been used in the well-trained "Philharmonic Societies" of the city.

#### Music in the Homes

During the long winter evenings a new element has come into the country home. Practically every family now spends a part of the time in singing. A number of the homes have installed pianos, and a men's

### THE OAK MOUND CONSOLIDATED SCHOOL

#### Rural Concerts

At first the society met for the purpose of singing simple songs at church. But at Easter time the pastor suggested that they produce a simple but good cantata, and the young folks fell in with the idea, and as a result they produced "The Galilean." This was sung in the assembly room of the schoolhouse, and the largest audience which had ever gathered for a religious service at Oak Mound packed the room to hear the music of this country choir.

The people were delighted. The music was splendid, and everyone in

glee club is in process of organization. Of course, the church music has improved to a wonderful extent. Now the congregation enters wholeheartedly into the music, and the entire community seems proud to feel that it has discovered that it is able to do that which it thought was possible only with the trained voice, which is too often found only in the city.

The value of community music, especially as it affects rural life, can not be over emphasized. It has a real value as a civic force, as was recently demonstrated at Harvey,

when all the residents of the town gathered to sing Christmas carols. At Oak Mound, however, we find music to be a compelling force in a strictly rural community.

#### A Farmers' Club and Elevator

The Oak Mound Farmers' Club was the first to be organized in Clay County. It is a direct product of the church, and was organized at the suggestion of Rev. Stever, a former pastor. Its membership includes all of the resident farmers, and it serves as an effective instrument of co-operative effort.

To the club belongs the credit for the erection of the schoolhouse. An entire winter was spent in discussion before the work of building was commenced. The club at their regular meetings determined what a modern school should contain, and then they built. As a result, their school serves equally well the children and the adults of the district.

Realizing that a community so closely knit together by common interests should have complete communication, the club organized a farmers' telephone line, which has made possible for the country home such advantages as only the telephone can give.

The spirit of co-operation, having proved so successful in a social way, was carried still further and a farm-

ers' elevator was established at Kragnes, which is the nearest station to the Oak Mound community. The elevator was erected to serve the farmers, but it has done more than that. It has paid splendidly and has proved profitable as an investment. Thus, co-operation seems to pay financially as well as socially.

After all, this is a simple story. We have taken a community and placed it under a microscope and found out what it is doing. We have looked into its history and into its hope  
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## FROM DEFEAT TO VICTORY

By Samuel Lane Loomis, D. D., New York City

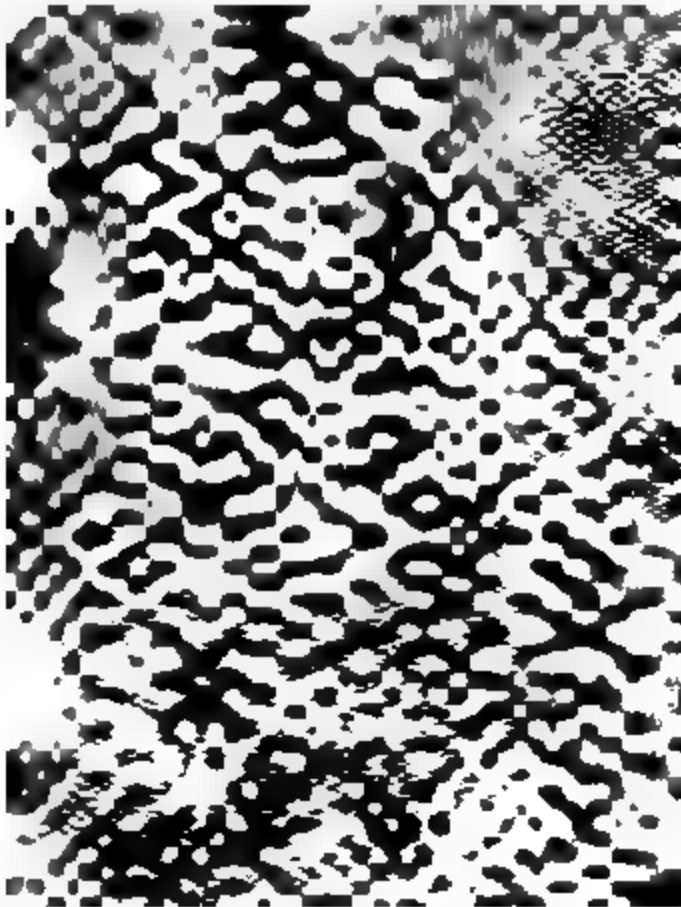
**O**UR Sunday evening service was not satisfactory. We had a flourishing church in a flourishing town, with a morning service well attended and an excellent Sunday-school. But at night no one, it seemed, cared to come. We therefore, tried various methods of stimulating the attendance—special music, special sermon topics, advertising, a roll of members pledged to be present, and the like, but all to no purpose. The effect of such measures was, in every instance, slight

and ephemeral. Two-thirds of the seats continued to be unoccupied, while those who came, our most faithful and conscientious members, appeared to be doing so from a sheer sense of duty.

"One good sermon a week is all that I can remember and apply; a second confuses the first." "Morning worship and Sunday-school are all that I need." "Being away so much during the week, I greatly prize my Sunday evening at home with my family." So our people

talked. It was plain we were offering something for which there was no demand.

After a full year of such special efforts, the pastor frankly told the people that, in his judgment, the thing was a flat failure. "Those empty pews," he said, "utterly spoil my preaching. They deny everything I attempt to say. Go to now!" he continued, "let us try something wholly different. Let us go out and hire a moving picture theatre, and see if we can not per-



SAMUEL L. LOOMIS, D.D.

suade the common people to come in of a Sunday evening." The matter was fully discussed at the midweek meeting, and was then submitted to the entire congregation on a Sunday morning, when, by a rising vote, the pastor's project was deliberately endorsed and adopted.

This was more than four years ago. Our theatre meetings have, since then, been continued six months a year for four successive years. The little theatre, seating five hundred people, has always, except on the stormiest nights, been well filled and has sometimes overflowed.

The audiences were variously com-

posed. Though we are a "gilt-edged" suburb, with no manufacturing or industrial population, we found that there were among us a great many plain people who felt out of place in the churches of the town, but who were glad to come to an informal gathering such as this. The man who mows lawns was there, the barber, the chauffeur, the housemaid, the laundress, the woman who cleans windows, the Italian road menders, the Greek fruit venders, the rough lads who are wont to loaf on the street corners, and a lot of other humble folks whom we scarcely realized were our neighbors. Many church people were there too, and not a few of the sort who "worship the Lord" on the golf links of a Sunday morning. Many of us were Roman Catholics, some were Jews, and some were Freethinkers. The labor union man, with his "grouch" against the church, jogged elbows with the retired clergyman, and the Socialist with the stock broker. For this, you see, was neutral ground. Any man could drop in without compromising himself. Moreover, in the dim light, one need not be particular about his clothes.

A great place it was for preaching. The minister had fresh ears for his message, not the accustomed crowd—those who having heard you hundreds of times know before hand pretty much what you will say—but real listeners to whom your Good News is new. The old Bible stories, familiar gospel themes, the tender and vital truths of our great salvation they heard with eager attention, and were easily persuaded to believe and obey them.

We would, of course, begin our meetings with singing, using many of the great Christian hymns as well as gospel songs, the words and music being thrown upon a screen. As experience taught us, we made more and more of the music. Last year the regular meeting was succeeded by a half-hour service of song led by an orchestra. For the folks love

to sing, especially the Italian contingent, and our boys did so well that they were often called upon to sing a verse by themselves while we all joined in the refrain. Soloists were introduced, and the best musicians in the town, men and women, gave their services freely. A psalm or other scripture was read responsively from the screen. A brief prayer followed, closing with the Lord's Prayer. Pictures were then introduced, often a few lantern slides illustrating the subject in hand, and there was always one reel of motion pictures, occupying about fifteen minutes. After another hymn the minister would preach for about twenty minutes with all his might, presenting some great truth of religion in its biblical setting.

Our church people have taken great satisfaction in this service, supporting it heartily by their presence, service, and gifts, and not at all in the half-hearted, perfunctory way in which they sustained that former Sunday evening meeting. The difference is that here they feel the church is making a genuine contribution to the spiritual life of the community. I may add that the movement has the warm sympathy of fellow Christians in neighboring churches.

While supported and conducted by the Congregational church as a part of its regular work, these meetings were, in fact, undenominational. Invitations to their services were given at every meeting on behalf of all the churches and Sunday-schools in town, including the Roman Catholics. When inviting the public to our meetings we were always careful to stipulate that no one was expected to come who had an appointment for the same hour at his own church.

Experience taught us several things that may be worth recording here for the benefit of any who may contemplate a similar undertaking.

One must not use too many pictures. A single reel of motion pictures, and perhaps a dozen or twen-

ty lantern slides are all that one needs or has time for in most cases.

The pictures must, of course, be selected with painstaking care. We early learned to be suspicious of "religious pictures." Some of these are exceedingly bad art and even worse religion. On the other hand, there are many very beautiful and helpful pictures of religious subjects.

Lantern slides, if used with the powerful lamp intended for motion pictures, must be moved swiftly. If

#### THE WESTFIELD THEATRE

exposed to the intense heat for more than twenty or thirty seconds a slide is apt to be cracked.

It is well not to attempt much talking while the pictures are being shown. A few words of comment and explanation are enough. This is especially true of the motion pictures. We found a simple musical accompaniment more satisfactory than remarks. When one speaks he should have the undivided attention of his audience.

It is not necessary that the pictures should always illustrate or even conform closely to the preacher's theme. We do not insist on such conformity for the hymns. If they harmonize with and supply a helpful introduction to the message, it suffices. If, for example, you were to



speak on the parable of the lost sheep, you could find many pictures of flocks, fields, and shepherds. There is, for instance, a striking motion picture showing the herding of mighty flocks in New Mexico; you can also find slides showing the sheep lost from the human fold and those who are seeking and finding them.

Scenes from the Holy Land, the Nile, and modern mission fields are often useful. So are illustrations of scientific facts, of social and economical problems, of education, and philanthropy. There are certain historic sketches that will help, and also striking passages from great literature, like "Silas Marner" and "A Tale of Two Cities." There are also many excellent little film stories, such as "The Man He Might Have Been," with good moral and religious teaching which will prepare the way for your addresses.

As the months went by our meetings became more and more serious in their spirit. We had clear evidence that the Word of the Lord, as it was proclaimed by song, by picture, and by the preacher's voice, was bringing forth its promised fruit.

Near the close of the last season, the minister addressed the congregation in some such wise as this:

"I have, for many months, been telling you out of my heart the

things that I most profoundly believe, but you, on your part, have had no chance to tell me what you hold true. I judge, however, by your constant coming here, by your close attention to what is said and by the earnest look on your faces that you are in full sympathy with me in my convictions. But now I ask you to show your colors. As many of you as believe these things and are determined to live by them, will you manifest it by rising to your feet?"

Whereupon the whole audience arose.

The minister was troubled. Had he, perhaps, made the test too easy? Was he misunderstood? The next week he put it much more carefully. "Be honest with yourself," he said. "Consider what it is that you are asked to do. Do not rise simply because others may be rising. It may take much more courage to keep your seat. But if you really mean it for yourself, if you are sincerely and deeply resolved to follow Jesus Christ, and wish to confess Him as your Lord and Master, will you say so by rising?"

Before he had finished speaking they began to rise to their feet, and soon scores and hundreds of those whom we know as "non-church goers," standing beside us who are of the church, were with us, confessing our common Lord and lining up for Christian service.



## WHEN THE MISSIONARY BOX ARRIVED

By Rev. J. W. Foster, formerly of Muleshoe, Texas

**T**UESDAY, December 12th, 1916, was a day long to be remembered in the little missionary home at Muleshoe, for two notable events transpired in the Foster family. The first was that Mary Jane, our first baby, cut her first tooth at the age of fifteen months and twenty-two days. By a careless oversight on our part we failed to record the exact hour, minute, and second, but

the wonderful event has been entered in the beautiful baby book given us by the silver-haired old man who tied the knot when Elizabeth and I were married. I remember that he looked at us in a sympathetic, fatherly way, and warned us that little shoes were expensive. He, too, is a home missionary, but he certainly did not know of the good things the future had in store for us because of

our kind friends at Forest Hills Gardens. This old man, one of the dearest and best old men living, is the father of "Pucker," who writes for the boys' department of "The Sunday School Times."

The second great event of the day was the arrival of the trunk sent by the ladies of the church at Forest Hills Gardens. We were not expecting it so soon, and we were astonished at its size. We have not recovered from our surprise yet. The sketch shows the drayman and the missionary pastor struggling with the big trunk at the kitchen door of our little home. The building to the left is the general store (not Wanamaker's), and next door is the Black

even better than would the cedar chest.

Then we sat down and opened the letter from Mrs. Burton. I read it and Mrs. Foster listened. That letter was a joy forever. "Dried apples!" How my thoughts went back to the old hillside home of my boyhood at Ithaca, New York, on West Hill, just across the valley from Cornell University. Our house stood in an apple orchard. We had a comfortable nine-room house in those days, which did not look as good to me then as it does now. A nine-room house! Why I would be lost in one to-day! But, oh, those fine, big, red apples! Yes, we had lots of dried apples. I used to cut up apples until

#### THE DRAYMAN, THE PASTOR, AND THE BIG TRUNK

Water Valley State Bank of Muleshoe, Texas. To the right you can see the treeless plains, and the dots represent a herd of range cattle



headed toward the nearest watering place. The next picture shows how the family looked when they saw the trunk, and the next shows how we looked when we realized that it was locked and that no keys had arrived as yet. But we had the pleasure of thinking about the possibilities of such a big trunk while we were waiting. And the trunk was a joy to look at! We would never have owned such a fine big trunk if it had not been given to us, and Mrs. Foster had been looking at cedar chests in the mail-order catalogue with envious eyes, and this serves our purpose

I was light-headed. Dried apples were no treat in those days, but now we look on them as a luxury. Being born in New Hampshire, of New England parentage, I have a craving for pie that is never satisfied. Verily, I believe if the serpent had failed to tempt Eve with an apple, he would have called Adam and tried apple pie.

That letter from Mrs. Burton requires a separate answer. Thirteen is said to be an unlucky number,



but the only unlucky thing about Wednesday, December 13th, for us was that we were in the midst of the week's washing when the letter from Mrs. Perry, containing the keys of the trunk and fifteen dollars arrived.

Washing was forgotten. I turned the key after reading the letter and Mrs. Foster raised the lid. I wish you could have looked in on us at that time.

We can not express our gratitude for the contents of that trunk. We never had such a fine missionary box and never had such a Christmas. The variety of the contents was astonishing, and such good judgment had been used in selecting and packing them. It was a masterpiece of packing. Mrs. Foster kept saying "Oh," as she took out dresses for herself and the baby, and we stopped occasionally to nibble delicious home-made candy. We never ate better. Baby Mary sat in her crib and crowed with delight at her doll and dishes, and kept putting the brownie suit hood on her head. She is a very appreciative little girl and continually laughs out loud at things that please her. That big sweater was most timely. The one I was wearing I had bought from Prof. J. A. R. Scott, of Syracuse University, in 1902, and it has been patched and darned and darned and patched until it is literally falling to pieces. The

clothing fits very well and is most acceptable. Mrs. Foster says we are supplied with good things for a long time to come. We can not mention everything in detail, but the whole big trunkful was a veritable palace of delight to the home missionary and his family.

What nice sewing the children did! The cloths for use in the kitchen were well made, and the kettles were better than we ever expected to have and were just the thing for our small stove. I must not forget to mention the rug, for we are expecting to move into a larger house, and we were wondering what we would do for rugs. The carpet rug in our front room was worn out, so we sent it to the Kansas City Rug Company, and they made a beautiful rug out of it and for less than a new one would have cost.

We appreciate the several kind letters received and are planning to write to every one from whom we have heard. We only wish that the names appeared on all the packages so that we could feel better acquainted. You have got the best of us this time, however.



## SOMETHING UNIQUE AT DEARY, IDAHO

By Rev. Frank Newhall White, Chicago, Ill.

**U**NLESS the writer is grievously mistaken, what has happened recently at Deary, Idaho, is something unique in the religious history of the Pacific Northwest. Saturday, February 20, twenty-nine persons were voted into the fellowship of the Congregational church, five on confession of faith, and twenty-four by letter or its equivalent. Of this number twenty-three were publicly received at morning service the following day, two being absent because of illness, and the other four, all members of one family, though present, desiring to delay public reception owing to the failure of their letters from the old home church to arrive. In addition, one was received

at the same service into the membership of the yoked church at Avon. Nine were baptized, two adults and seven infants. Two weeks later, other additions were made, bringing the total increase up to thirty-four, equally divided between men and women.

Of still greater interest than this generous addition to the membership was its representative character. Of the twenty-nine, all were adults. There were fifteen men and fourteen women. Twelve husbands and their wives accounted for twenty-four, and in the total were included the editor, the physician, the postmaster, the hardware merchant, the barber, the superintendent of

schools, the ex-superintendent, the transfer man, one day laborer, and three farmers. The resident membership, depleted from its earlier size by frequent removals, has thus been increased by two hundred per cent. at a single stroke.

tember. There was an utter absence of accessories and the emotionalism of the conventional "work of grace." There was little or nothing of promise in community conditions. The woods were full of old-time members of other communions, long unaffili-

#### CONGREGATIONAL CHURCH, DEARY, IDAHO

These are the bare statistics. They tell, however, a meager part of the story. They give no hint of the really significant feature of the whole affair. That lay not in the sudden leap in membership, nor in its representative character. That record, signal as it is, has been duplicated, and more than duplicated, in many places. It pales beside the results of many a revival in communities of even similar size. What makes this particular work remarkable and unique is the unusual way it was brought about.

The church had been for eight months, and still is, pastorless. No evangelist appeared on the scene. There were no "protracted" meetings. In fact, I am not sure that there had been a single public meeting of any character, except the weekly Bible School, since last Sep-

ated because of the absence of churches of their particular orders. The problem was nothing less than that of unifying the denominationally split-up forces of the community—a problem calling at times for a vastly higher "work of grace," as it certainly is harder than the winning of new converts in the typical revival. How did it come about?

The answer is—two devoted laymen of "light and leading." They started out on a work of retrieval. They went to their friends, neighbors, and comrades in business and said: "Our community church is close to the parting of the ways. It means either advance or extinction. It is a case of now or never. You want church influences for your families. You would not want to go on living in a community where they were lacking. You want this church

to live, not to die. To live, it must have you." To those loath to leave the church of their earlier years, and at times inclined to slur the Congregational church as a religious club, short on religion and shorter still on creed, they replied: "We have no disposition to argue the question. All you say may be true. We are not claiming that the Congregational church is better than yours; not even that it is as good as yours. We have not always been Congregationalists ourselves. But the Congregational church is the only church in this community. It is this church or

brand, to get together for the good of the community, the rehabilitation of the church, and the glory of God." Result: the thrilling scene on Sunday morning, February 21.

And the best of it all is that here is a piece of work that might be duplicated in a thousand denominationally polychrome communities throughout the land. Given two men—given even one man, holding the confidence of his fellow-citizens, clear-visioned, consecrated, tactful, breathing the spirit of brotherly love, and, even in the face of the heaviest odds, phenomenal results.

#### THE MAIN STREET, DEARY, IDAHO

none. It is this church, alive and efficient, or moribund and a reproach. It is your church as no other is, here and now. It is time for all Christians and near-Christians, of whatever

such as would gladden the heart of any pastor, satisfy the ambition of any evangelist, and earn the gratitude of any community, may be his as the trophies of spiritual conquest.



Move to the fore,  
Men whom God hath made fit for the  
fray;  
Not yours to shrink, as the feeble ones  
may;  
Not yours to parley and quibble and  
shirk,  
Ill for the world if ye do not God's  
work,  
Move to the fore.

Move to the fore;  
Say not another is fitter than thou,  
Shame to the manhood that sits on thy  
brow!  
Own thyself equal to all that man may,  
Cease thine evading; God needs thee  
to-day!  
Move to the fore.

—JAMES BUCKHAM.  
—*The Christian Missionary*, March, 1916.

## ALABAMA—HER DEVELOPMENT, HER RESOURCES, AND OUR OPPORTUNITY

By Assistant Superintendent J. M. Graham

**A**LABAMA, first alphabetically in the list of states, is inhabited by an honest, ambitious people. She has perhaps as large a proportion of pure Anglo-Saxon inhabitants as any state in the Union. Since her admission as a state in 1819, the interpretation of Alabama, a name derived from the Indian language, has been "Here we rest." But we have not rested. We have built thousands of good homes, good schools, and good churches, and we have many fine farms.

For nearly seventy years the staple crop of the state was cotton. The gospel of diversification and rotation of crops has been preached to our people for some years now, and the results are beginning to be manifest. Alabama is said to rank first in the variety of products, and she heads the list in the production of corn per acre, the length of navigable waterways, the amount of black soil land, and the amount of river-bottom land. She is prominent in the growth of citrus fruits, and produces the finest pecan nuts in the world.

The total population of Alabama is 2,138,093. According to the last census the total number of families was 454,767. Alabama ranks eighteenth among the states in the Union in population, and twenty-seventh in land area. The state rises from tide level in the vicinity of Mobile to elevations of 1,800 feet in the northern counties.

The census of 1910 shows that the total value of live stock on farms, including domestic animals, poultry, and bees, was \$65,595,000. The last available report shows the total value of all crops, including butter, poultry, eggs, honey, and wax, was \$150,000,000.

The lawmakers of Alabama have enacted legislation looking toward better health conditions, food, and water inspection, garbage disposal,

workmen's insurance and compensation laws, and the removal of immoral influences from the streets. We have strict liquor and drug laws, and we rank among the first states in the care of defective and delinquent people.

Alabama is now generally regarded as the coming center of the iron and steel business in America. She ranks first in the production of brown ore, third in red hematite, and third in the total of ore production. She is third in the production of coke, fourth in pig iron, fifth in coal, and fifth in the manufacture of steel. A high-grade Portland cement is made from our limestone and shale, both of which are very abundant. Building and fire brick, as well as sewer pipe, are made from our coarse clays, while the finer clay is used in the manufacture of pottery. Graphite is mined in large quantities, and is a product found in very few other sections of the United States. It is found in rich beds in Clay, Coosa, and Chilton Counties. In Clay County alone there have been built, within the last two years, six plants, and there are now under construction twelve others, representing a total investment of \$1,500,000. The average output of the eighteen plants will be twenty-five cars, or 650 tons per month, and the average price is above ten cents per pound.

Let us glance again at the agricultural side of Alabama. In 1915 the cotton crop of Alabama totaled 1,050,000 bales, but by 1916 the boll weevil army invaded our state, and the 1916 crop was, in round numbers, only 500,000 bales. This was the breaking up of many small farmers who had not learned the wisdom of diversification, and it really meant financial disaster to thousands. But we will rise and come again, and the coming of the boll weevil will ultimately prove to us that we should use



the soil for all it is worth. The 1916 peanut crop was only about 1,000,000 bushels, and we had hardly begun to grow peanuts. Peanut oil mills and packing-houses are going up, and we are to increase the production of hogs, cattle, peanuts, velvet beans, soy beans, and castor beans. Spanish peanuts yield about forty per cent oil, which sells at seventy-five cents per gallon. When the oil is extracted we have a fine quality of peanut meal and hulls, which sell readily at thirty dollars per ton. We shall use the good Alabama soil for all it is worth, and it will raise almost anything. With this soil, capable of producing such a great variety of plants, coupled

with the rich and varied mineral deposits, Alabama surely has a future.

In 1880, having shaken off the reconstruction delirium, and survived the panic of '73, Alabama awoke to a realization of the new struggle she must enter upon. Then began the conscious effort for industrial, agricultural, and educational rehabilitation, which continued unremittingly through the years, has won a victory sufficient to command the admiration of the world. But a greater victory is yet to come.

The world at large has not visualized this wonderful progress, but the convincing statistics of the United States Census Bureau show something of its scope and character:

	The South	Alabama	The South	Alabama
	1880	1880	1910	1910
Manufactures .. .. .	\$ 477,969,215	\$ 13,566,000	\$ 2,637,117,000	\$ 145,962,000
Capital Invested in				
Manufacturing .. .. .	272,900,386	9,668,000	2,502,490,000	175,180,000
Minerals .. .. .	9,877,201	666,000	202,388,688	24,351,000
Farm Products .. .. .	666,451,797	56,873,000	1,921,730,571	170,950,000
Lumber Output .. .. .	40,950,861	2,712,000	413,866,101	26,058,000 .
Railroad Mileage .. .. .	(22,846 miles)	(1,832 miles)	(80,676 miles)	(5,226 miles)
Wealth .. .. .	7,641,000,000	428,000,000	37,938,964,488	2,127,000,000

Percentage of Increase in Thirty Years—1880 to 1910

	Alabama	The South	United States
Manufactures .. .. .	975.9	451.7	284.9
Capital Invested in Manufacturing .. .. .	1691.2	816.9	560.4
Minerals .. .. .	3556.3	1949.0	482.8
Farm Products .. .. .	200.6	188.3	147.9
Lumber Output .. .. .	860.8	910.6	222.1
Railroad Mileage .. .. .	185.3	253.1	168.1
Wealth .. .. .	397.0	396.5	330.2

(Note the increase for Alabama as compared with the United States as a whole.)

Unquestionably Alabama has the resources, and she is developing, and she will develop at a greater rate in the coming years. Will the cause of practical Christianity be cared for in the excitement of money-making? The experience of other sections in great financial growth teaches us that we must be up and doing if we would save the people of the state from being crushed spiritually when they are in the midst of prosperity. They do not have time to think of

religion if some messenger of the Cross does not arrest their attention. About half the present population, according to the latest figures I can get, are not in any church. Here is great work for us, and a great future before us if we will put in men and means sufficient to get hold of things. May the Lord help us to be faithful.

[Credit is here given to "The Alabama Land Book" for much of the information contained in this article.]



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1917		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF APRIL	Av'ge four previous yrs.	\$ 6,369.68	\$ 1,248.14	\$ 7,617.82	\$ 5,895.96	\$ 1,721.86	\$ 15,671.44
	Present year.....	9,264.53	2,278.22	11,542.75	5,763.12	5,779.63	14,159.85
	Increase.....	\$ 2,894.85	\$ 1,030.08	\$ 3,924.93	.....	\$ 4,057.77	.....
	Decrease.....	.....	.....	.....	\$ 132.84	.....	\$ 1,511.59

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

### EXPLANATION NECESSARY

The above statement is very encouraging. We hasten to be honest and say that April in previous years has been very lean, because it has been found necessary up to this year, to drain every resource in the month of March in order to avoid closing the year with a debt. For the first time in some years, this was not found necessary last March, owing to careful economy in expenditures and some increase in the receipts of the Society. That, allowing the returns to take their normal course, has placed the receipts for April this year in comparison with a standard of very low returns in previous years. The gain recorded above is, therefore, representative of an accumulation of gradual increase, and for this we are particularly grateful, since just now the imperative need of increasing the salaries of home missionaries calls for substantial addition to their grants.

It may not be beside the mark to record our solicitude lest there be in the months to come a falling off in giving for home missions. There may be some who simply cannot give in these times as they do in normal times, but however it may drain us, let us not be willing to exact from home missionaries the sacrifices we are called upon to make for our country, or even for the relief of suffering humanity. Let these sacrifices be made at our own expense. Thank you one and all for your unfailing co-operation.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D., H. Paul Douglass, D.D., Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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## ONLY ONE WAY

Though the heel of the strong oppressor  
May grind the weak in the dust,  
And the voices of fame with one acclaim  
May call him great and just,  
Let those who applaud take warning  
And keep this motto in sight;  
No question is ever settled  
Until it is settled right.

Let those who have failed take courage,  
Though the enemy seems to have won,  
Though his ranks are strong, if in the  
wrong  
The battle is not yet done;  
For sure as the morning follows  
The darkest hour of night  
No question is ever settled  
Until it is settled right.

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## WHAT STRAIGHT COLLEGE IS

**W**HAT Straight College in New Orleans is, has done and is doing for Louisiana and the adjoining states is partly known by the thousands of students who have come to it for the light and truth which they needed and found,

and very insufficiently known by others. Those who have been quickened morally and made strong for the serious work of life are scattered all over this section of the South where the colored population is dense and are found in all the trades

and professions. A large per cent of the state are dependent upon the missionary institutions for properly qualified teachers and that Straight has furnished far more than her proportion her vital relation to the social, moral and intellectual life of the colored people of the Gulf States becomes strikingly apparent. The position of Straight as an institution unsurpassed in the quality of its intellectual instruction of its manual and industrial teaching has

the influences they have received to often been recognized by the Southern people. Except for the leading part her students have taken to carry the poor uneducated of the race the friction between the races would have been ten-fold more dangerous and perplexing than it has been. May Straight continue on a larger scale the success that has distinguished the nearly forty years of her history.

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#### NEW SCHOOL BUILDING

### THE A. M. A. IN MACON, GEORGIA

#### A Bit of History

If the Macon Daily Telegraph will look over its files of fifty-one years ago, it will find the following which we quote:

"More than four thousand colored people of both sexes and all ages are

enjoying the privilege of instruction in the schools in this city established since the advent of peace by the charitable people of the North and under the supervision of Rev. Mr. H. Eddy and Mr. Rockwell assisted by ten or twelve ladies from the North-

ern states. These ladies are the teachers, and they are said to evince energy, zeal, and talent in the management of the school. There are four morning schools, one in each of the four African churches. There is one afternoon school, embracing the more advanced pupils than the morning school, and there is one night school where freedmen of every color, size, and age and of both sexes meet to learn. In the morning school, about 600 attend and as many as 350 sometimes attend the night school.

"We must confess that we experience a feeling of commendation for those who have left home and all its comforts to come so far and engage in a work of so essentially a missionary character, and we hope that our citizens will encourage those of us who benefit and improve the people who are to live amongst us whether we will or not, and to whom we are to look for faithful service. Let us not show ourselves unwilling to behold the elevation mentally and morally of those who were once our slaves, but on the contrary let us prove ourselves to the extent of our ability to be the real friend of the Negro and his best well wishers. The Southern people are eminently a missionary people. Let them not be so proud as to condemn or advert upon those who are engaged in a real missionary work which the fortunes of war have placed it out of our hands properly to perform."

This is the first record we have of the American Missionary Association in Macon. It is certainly pleasing to us now after more than fifty years to recall these very kind words, and our hospitable reception.

### **The First School Building**

In April, 1867, seventeen teachers are reported having taught during the year 1866, only two of whom were men, and in 1867 the A. M. A. began the erection of its school building in Macon. On the 25th of March, 1868, the builder had struck the last stroke and the keys were delivered to the representatives of the Association.

### **In 1868**

In the AMERICAN MISSIONARY for June, 1868, we read, "The school stands on a sightly lot and is a most commodious and well furnished building. It is named after General Lewis, the efficient commander of the Freedman's Bureau in this department, widely known as a true friend to the colored people and for his assistance in their behalf. The building is 80 ft. long x 60 ft. in width, two full stories high, and has accommodation for over five hundred pupils. The rooms are finished with Georgia pine, and are furnished with neat cherry desks and all the modern appliances of the best New England schools. The dedication services occurred on Monday, March 25. Addresses were made by Rev. Mr. Ware and General Lewis.

### **The Congregational Church**

On April 11 following, the church adjoining was organized by a council and the edifice solemnly dedicated to God on April 12. It was named the **Norwich Chapel** because it was largely built by contributions from the Second Congregational Church of Norwich, Connecticut.

### **Lewis High School**

For twenty-one years, the **Lewis**

**High School**, with all the grades leading up through high school instruction with a thoroughly furnished industrial building and a very fair library, sent out its pupils to prove what they had received and what manner of spirit they were of. The Lewis High School was a good school with earnest, faithful teachers whose standards were high and well sustained. Then came another period in its evolution. Mr. Stephen Ballard

ings and a new Steinway piano. A dormitory for the girls was added by the gift of his sister whose home was in Andover, Massachusetts, and was named **Andover Hall**.

### **Ballard Normal School**

**In 1889**

When the day for the dedication came, the administrative Secretary, who happens to be the present writer, was strolling a little distance

### **BALLARD NORMAL SCHOOL, MACON, GA.—AS IT WAS**

of Brooklyn in 1888 had signified his disposition to use some of his wealth for the instruction and welfare of the Negro people. At the instance of the administrative Secretary in charge, he was induced to make a personal investigation of several schools which were asking for expansion and enlargement. Among these places, was Macon, and the result of his visit was the fine brick edifice on modern lines and appointments with complete furnishings, including several large framed engrav-

away from the grounds, cogitating as to the few remarks that he would be expected to make as the master of ceremonies at the principal's request. As the colored friends in large numbers were making their way towards the new building, for the fun of the thing, assuming ignorance of the occasion, he said to one of them, "Many people seem to be moving toward that school. Can you tell me what's going on there?" He looked me over carefully and replied, "P'raps you know; p'raps you'r one



of the leadin' elements," with a strong accent on the last syllable. This "element" had sent a courteous invitation signed by himself to every pastor in Macon, and to the superintendent of the county schools. He was gratified beyond expression when every one accepted, appeared in person, and took seats upon the platform, white and colored alike. Many of the white leading citizens

had known this school through all its past history, had watched its growth from the first; and expressing great appreciation of the school invoked the blessing of God upon the consecrated women who had left their homes and friends to do this work among the poor. Dr. Jennings of the First Presbyterian Church stood upon the broad platform of Christian brotherhood and congratulated the

#### THE TEACHERS' NEW HOME

showed their favor by their presence. Short addresses were made by Professor Zetler, Superintendent of the Bibb County schools, by Dr. Warren, pastor of the First Baptist Church, and Dr. Jennings, the pastor of the First Presbyterian Church whose good words like those of the Macon Telegraph twenty-five years previous, represented the interest and the cordiality of the white people of Macon. Dr. Warren of the First Baptist Church said that he

A. M. A. upon the grand work that was being done and the citizens of Macon and all who were reaping the benefits of the work. All of the other speakers were in the same accord, testifying to the cordiality of the observant white people and expressing their good wishes. Dr. Green, a leading colored physician, and Rev. Mr. Miller and others spoke in behalf of their own people and feelingly expressed the gratitude of their own people. The Secretary

emphasized the importance of making a right use of blessings and spoke of the danger that attends all effort to help others in that it may become a hindrance to self-reliance instead of a help. We are seeking to up-build intelligent and self-reliant character. He left a definite impression that it is the aim of the organization which he represented so to supplement the efforts of those who are trying to help themselves that

service a great leaven in the lives of an elemental people.

### In 1917

Meanwhile, the immediate surroundings of the institution have changed. A large city hospital had been erected in close nearness to the teachers' home, and for its extension the city greatly needed the school property. An offer to purchase it in its entirety was found

### A GLIMPSE OF THE NEW LOCATION

true independent manhood and womanhood shall be developed. He then introduced the subject of a change of name for Lewis High School, and stated that it was with the hearty co-operation of General Lewis that this school should hereafter be known as **Ballard Normal School.**"

For twenty-eight years since that day, the Ballard Normal School has been sending out pupils well instructed by experienced teachers. These pupils have been in many forms of

to be of advantage to the school. A proffer also was made of larger grounds consisting of 4 1-3 acres in a suitable location. With the funds from the purchase, there has been erected the newer Ballard Normal. The buildings, all of brick, speak for themselves. It will be seen that with the trees the substantial grounds for gardens and playgrounds are exceptionally attractive.

As heretofore, the sympathetic appreciation of the white people of Macon has had expression which is

greatly appreciated. The moving day was February 15th, and on the 17th the teachers and pupils were "at home." May this new Ballard Normal with its larger material pro-

visioned upon its more extensive grounds prove in its future a continuous blessing to the people and even greater than that which it has enjoyed in the past.

#### INDUSTRIAL TEACHERS' COTTAGE

### HEROISM OF COLORED TROOPS IN THE CIVIL WAR, AFTER HALF A CENTURY HELPS TOUGALOO COLLEGE

The story is this: Asa Turner, 3rd of Iowa, grandson of Asa Turner of the famous Iowa Band of Home Missionaries and the son of Asa Turner 2nd—whose voice and influence passed on his father's legacy, of life for the good of the state,—enlisted in 1863 in the war to perpetuate the inheritances of freedom. In the siege of Vicksburg, he commanded Colored Troops, and with them on July 4 was sent on an expedition a number of miles inland. This met a Confederate detachment, and in an engagement suffered defeat with a number killed and wounded. The retreat was made with brave fighting and not without loss

to a transport on the river. That night as he thought of those who had died for their country and for their race, he vowed that if ever he should be prosperous enough he would help the colored people in remembrance of those who had fought with him that day.

Not forgotten for more than fifty years, that vow has now been paid in part by the presentation to Tougaloo College of a fund which is providing its campus with a complete system of cement walks to replace the former system of wooden walks, which in the hot and wet climate of Mississippi decay rapidly and hence are expensive with oft-needed repairs.

Appropriately for Mr. Turner's deeply religious nature, as for the spirit of Tougaloo, which makes central for education the Christ-like character, the new system of walks centers upon a semi-circle sweeping from one door to the other of the College Church, from which semi-circle five walks radiate to the campus gate and four of the principal buildings, while another walk starting from the gate meets these at their terminal and binds the system into a unity. Extensions, of course, reach every point of need.

Unexpectedly, these walks add to the beauty of what has been repeatedly called one of the most beautiful campuses of the South, and bring out the beauty already there. Destined to serve generation after generation of students, they show the donor's confidence in the permanence of the institution and of the cause of education which it represents.

On the second of April, they were duly dedicated in gratitude to God who put the giving of these paths into the heart of his servant, the giver, and in memory of the colored soldiers who offered their lives for their country and its freedom from slavery, in loyalty to the school, to the race, to the commonwealth, and to the nation.

On April 19, the students of Tougaloo College passed the following resolutions, viz.:

Whereas: Germany has so ruthlessly and viciously encroached upon the rights of neutrality; disregarded all laws of international freedom; sunk our vessels and molested our commerce upon the high seas; and

committed the most inhuman acts, that of destroying innocent human lives—we are forced into a state of war.

We, the students of Tougaloo College, resolve to support our Country, the President, and the Congress of the United States with our unfailing loyalty and faithfulness, in all of its action to bring this war to a successful close with National honor undefiled, and Old Glory forever unfurled in the breeze over the land of the free and the home of the brave.

In our May MISSIONARY, we asked our readers to watch the response of those who had been educated in our institutions when the call should be made for the loyalty of us all—of every race and country under our flag. Tougaloo has spoken, and Atlanta also with just the spirit and purpose that we expected. We shall hear more in the coming events of the war that is before us.

The Trustees of Atlanta University have, through Edward T. Ware, offered to place the University buildings and grounds in case of need at the disposal of the United States Government, hoping that they can in some way be used to prevent or to relieve the hardships attendant upon warfare, especially as they may affect the Negro people.

The grounds are already under skilful cultivation, making a valuable demonstration of the possibilities of intensive gardening. The buildings, high in location and removed from the dust and noise of the city, are well adapted to hospital purposes, and will be for four months (June—September) otherwise unoccupied.

For fifty years Atlanta University has been the unequivocal champion of justice and freedom for the Negroes.

The Trustees are constrained thus to express their loyalty by word and

by deed at this time of stress when the nation has undertaken to do her part in making the principles of justice and freedom prevail throughout the world.

Fisk University is also in line.

## AS OTHERS SEE US

### Extract from the Report of the Deputation to Visit the South

The first region which the National Council's Commission on Missions attempted definitely to survey on behalf of the denomination was the South. Its Deputation made an extensive study some months ago and has recently reported to the Commission. Its full report is not yet made public, but it had this to say about some of the newer conditions which confront our school work in the South and how we are trying to meet them:

"1. There has been a marked enlargement of the public school system for the Negro race in the South. This system is still sadly inadequate. There are not schools enough; those which exist usually lack proper equipment and the teaching is often poor in quality. But the growth has been notable and in some regions and communities makes denominational schools no longer necessary so far as academic training is concerned.

2. The emergencies of a class of educated and ambitious Negroes with the needs and tastes of progressive people has compelled larger expenditure in the conduct and equipment of our schools. This has been accompanied by the more exacting demands as to sanitation, fire protection, etc., which mark our time.

3. All the movement of present day education is towards a broader

and deeper program. More ground must be covered and the work related more thoroughly to all human powers and relationships.

It will be perceived at once that the changes named have called inexorably for increase of expenditure. The old type of school with a budget of a few hundred dollars a year has ceased to be possible. Coincident with this, the educational and social conscience of the administrators of the American Missionary Association has forced them to seek continual improvement in equipment and method. Since this increase of cost has been matched by no corresponding increase of gifts, there remained but one thing for the Association to do, viz., reduce the number of its schools. It has acted with courage and decision in accordance with this necessity. During the past ten years, it has closed 29 of its schools in the South (white and black, lowland and highland) so that the total stands at 43 today as against 72 in 1906. Fortunately, the increase of public school system just mentioned has in some cases made the closing of a school expedient as well as inevitable. In other cases it has been found possible to turn a school over to another denomination. But in a few communities, nothing has taken the place of the school closed and its

discontinuance means a net loss to the people served.

The Association is expending upon the 43 schools now operated, a slightly larger amount than upon the 72 of ten years ago. There are more teachers in the 43 than in the 72. But the number of pupils is 10,000 as against the earlier 15,000. In other words, the work is intensive rather than extensive. Three times as much money goes into repairs and upkeep as formerly. New buildings are more substantial, sanitary and attractive than those of an earlier period. The teaching force receives a larger compensation, although here, alas, no decided gain can be reported."

On this last point we are most happy to add, that beginning next fall there will be a small general increase of salaries for all teachers who have been two full years in the work—the first general increase in several decades. The financial basis for this increase is the slightly increased support of the Association by the churches, and the prospect of enlarged revenue in the near future from legacies,—without both of which the Association would be helpless however exigent the need for larger pay in this day of sky-rocketing prices. As it is, the Association and its workers will thank God and take new courage.

### A TROJAN SCHOOL

**A**LMOST midway between two of the largest cities of North Carolina is the quiet little rural town of Troy. The name calls to mind probably the mythical Troy—with its ancient ruins telling us proudly of their old might and strength, when they rang with the clash of arms or resounded with the rejoicing of feasting and revelry. However in the Troy which environs Peabody Academy we see around us cornfields, cotton fields and pastures; the top of a constantly turning windmill, and church spires; and farther away, a rich and varied landscape.

The community is a poor one financially. The people who live in or near town are reasonably close together, but the school is largely made up of pupils who must come from two to five miles each morning. Of course they are unable to make such long trips in very inclement weather, and on such days the

attendance records are always marred with absences. About eight-thirty o'clock in the morning it is no strange sight to see what seems a never-ending line of children—some well shielded from the cold, others apparently unmindful of their personal comfort—trudging toward the school, each with books in one hand and a tin bucket containing the mid-day meal in the other. If you get a glimpse into this food receptacle in almost every case you will find the proverbial biscuits and cold sweet potatoes and only this.

Here in this very rural town the teachers have many problems, but there are three which seem to be the hardest to solve. The first is that of getting the pupils to express themselves without an overload of grammatical errors. Day after day we teach and day after day in the classroom the pupils attempt to put in practice the applications we have ex-



plained to them. But when the school bell rings for dismissal and they are free to go to homes where their parents know almost nothing of correct grammatical speech and where they get back into the rut of saying things in the easiest possible way to them—it often makes us feel that we have sown our seed on stony ground.

We also experience some difficulty in trying to create within our pupils a love for books. There is probably no home in our community which has any books—except those which the children of the family use in school. We send them to the school library to form an acquaintance with the encyclopedias, but they usually find the assignment drudgery. We have in our school library many of the choicest specimens of literature but it is difficult to create a desire for books and reading.

Another of our problems is how to enlarge the vision of our pupils. Only the children of two of the resident families have ever been outside of Troy. Of course, the boarding students of the school have all come here from their homes, but in most

instances they have come from hamlets, and have never lived in a town larger than this. It is not strange then that they should be unable to picture in their minds a country as vast as the United States. Is it astonishing, that since they have only been accustomed to see small frame church structures, that even with the help of pictures and descriptions they should be unable to form in their minds any idea of the grandeur of such a structure as the famous Notre Dame Cathedral? Only very recently the teacher of a class in civics discovered that there were pupils who had never seen a street car and most of them have lived all their lives only sixty-five miles from Charlotte.

Fortunately we feel that our Congregational ideals are rather strongly rooted here, and we believe that as our educational and religious principles are more widely diffused, they will be more nearly lived up to and the level of the community be raised to a higher plane. We are working and praying that these hopes may be realized.

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## SALUDA SEMINARY

Miss Mary Anna Peck, Principal

**S**ALUDA SEMINARY is upon a mountain top. It fails to compare with many other schools in point of numbers, yet when we think of a maximum enrollment of one hundred and fifty individuals, and each individual life so fraught with moment, the school is not little but mighty. "Our Folks" are from mountain and valley and mill-town.

Going to the sales room sharp at

eight o'clock Saturday morning, there stood black-eyed Lydia Ann who left Glassy mountain, twelve miles distant, before three o'clock in the morning in company with her brother and married sister. The latter had walked seventeen miles, and before Saturday night would have walked thirty-four miles to get some clothing from our barrels. Lydia Ann said of her "She aint strong:

kind o' sickly like. She aint much stout." Their mother sent me this message, "Tell her to come and see us, We haven't much to eat, but we can give her some beans, and we've got a good big dish of welcome for her." Not one of the nine brothers or sisters can read or write. It is a section for "Moonshiners."

Before noon that same Saturday, a slight little woman came in with a cherub of a two year old boy whom she had carried a large part of the eight miles across the mountains. The next woman brought in an eight weeks old child. Next would come a grandfather, "in the sere and yellow leaf." The comfortable coats,

giving warmth and health, may be one of them was yours. At all events they came from the barrel.

It is hard to know of the boys and girls who want to study and have no money to help them because of ruined crops. Some are here struggling on and some we dare not take, though we are glad enough to help all we can. To show the stress, last week a man sold his cow for the small sum of four cents a pound in order to save feeding her, and thus be able to better feed his family, even thus meagerly.

We need funds to help several self reliant students through the balance of the school year.

## CHURCH WORK IN LOUISIANA

By Rev. A. V. Boutte

If the writer of the following would give a story of his life it would add to the interesting sketch of the work which he describes. A Roman Catholic by birth and early inheritance he found his way as a student to Straight University, as it was then, now Straight College. This A. M. A. institution in New Orleans does not proselyte the many students who seek education from those parts of rural Louisiana which are largely Roman Catholic, but not a few of them come to realize the difference in Christian thought and influence illustrated there, and of their own free will change to what they feel is the more scriptural and reasonable faith. Straight College has in this way exerted a very large and happy influence during all of its history. Mr. Bouette at twenty-one years of age was one of these. It was not without opposition on the part of family and friends which called for courage and steadfastness that this change was made. He writes, "Only those who experienced it can know the feelings of loneliness and of dependence upon God that comes into one's life when he severs his ties from the Roman church and takes his stand for God in the Protestant church, especially in an ignorant community." Mr. Boutte's further education was in Chicago which he completed a course in pharmacy, graduating at the head of his class, but after experience as a pharmacist he could not be satisfied until he should become a minister of the gospel which had been such glad tidings to him personally. In this choice and work he writes, "I never was happier in my life and I daily thank God for the ways in which he has brought me."

I have had many experiences since I joined actively the American Missionary Association force of workers four years ago. My first field was at Erath, La., not far from the gulf coast. There I found a small town in a fertile agricultural section. It had a bank, several business houses and the ever present saloon, a high school for white youth, but no church of any kind.

The colored people numbered about four hundred but there was no colored school within a radius of four miles. A few members of one of our American Missionary Association churches of that section had moved to this town and with them a church was organized. The pressing needs of that community were many and a survey disclosed conditions that called for immediate ac-

tion. There was no church building. Over seventy-five colored children of school age in town had no school. The community of farmers, for the most part disheartened, and losing their hold on life and their property. There was prevailing ignorance and superstition and a standard of morality that was down almost to zero; worst of all this did not seem to worry any one (a very few excepted). There was no time to lose, so while holding services in a private home we directed our attention to the matter of a church building,—the securing of a public school,—and the starting of a movement that would help our farmers by creating interest in better farming. A lot had already been secured with the help of our State Conference and in about eighteen months, with the timely and liberal assistance of the Congregational Church Building Society and the help of our members, and the ready response of our white and colored friends, we were housed in a comfortable church building. Ours was the first church in town—a distinction of which we are justly proud. We set about making our church a community center. Stimulated and encouraged by our efforts and success the white people got busy, and now there is a Catholic church in town.

As soon as we were comfortably housed we turned our attention to the question of obtaining a public school for the colored youth. I drew up two petitions—one was signed by the colored citizens asking for the school—the other was signed by the leading white citizens urging that the school be granted. The school

was given and it was the first in that section for colored children.

To encourage the farmers and to tell them better ways of doing things at home and in the field “Farmers Conferences” were held every year **in the church**, and special efforts were made to get the farmers and their families to attend. The attendance increased year by year. Among the speakers were experts from the “State Department” who rendered valuable service. Home economics was given a full share of consideration in these meetings.

Now within four years what has been accomplished?

1st. The church has learned what the christian life means; that it is a growing life of service to the community and the larger circle of humanity everywhere. With us this service was primarily evangelistic.

2nd. In our educational efforts we tried to train for service and emphasized the building of strong christian characters as the most important end of education.

3rd. The church being in a farming section, has tried to help the farmers at home and in their fields. As a result of the “Farmers Conferences” the farmers are taking interest in schools and churches. They are trying more than ever to “Live at Home,” by raising more meat, fruits, vegetables and poultry. They are being taught how to save the surplus abundance of the growing season which heretofore has been allowed to go to waste.

Last year, for example, we canned in our community over five hundred cans of various kinds of vegetables. It could have been as easily ten times more if we were prepared to

begin the work during the period of abundance. It was the first time in the parish that scientific canning was attempted among the colored people. It served to show them how easily they can save thousands of dollars of wholesome food which they raise but have been allowing to go to waste.

In conclusion I want to say that the most encouraging feature is the willingness with which the school officials and younger white men of that section have heartily co-operated with us colored people in every effort put forth as referred to. The white South has a big problem on hand in the education of its own race yet in very few cases do they refuse to extend a friendly and help-

ing hand when one comes fully prepared and with a program looking to bettering the conditions among his own people. There is scarcely a section of this state where some graduates or undergraduates of the American Missionary Association schools are not located, especially those of *Straight College* in this state, and in almost every case the spirit of their school, in their work and conduct, is evident. The need of more such men and women is very great, men and women who are prepared for service and are willing to go and stay where work needs to be done.

I left that field with reluctance when asked to assume charge in the present one, and will tell you something of the work here later.

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## OBITUARIES

Mrs. Henry Clark who for several years was in the service of the American Missionary Association in Chandler School, Lexington, Kentucky, died on the 24th of February last. She entered the work in 1898 at LeMoyne Institute, Memphis, Tenn. Her efficient service and Christian influence was always warmly appreciated by teachers, pupils and friends.

In the passing of Sarah Elizabeth Weymouth at Newton, Mass., February 24th, the American Missionary Association lost a devoted life

member who had contributed several years of active and valued work as matron of the Brewer Normal School at Greenwood, S. C.

Miss Weymouth was a native of the state of Maine, born at Vassalboro, September 2, 1848. For many years she served as pastor's assistant in the Pine Street Congregational Church, Newton, Maine. Later she entered the American Missionary field service.

A woman of the highest ideals and nobility of character, her life was marked by an utter forgetfulness of self in service to others.





# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for April and for the seven months of the fiscal year, to April 30th.

RECEIPTS FOR APRIL

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 7,631.57	\$ 822.56	\$3,381.84	40.00	83 61	\$11,879.58	\$2,238 33	\$14,118.91	.....	\$ 7,592.47	\$21,711.38
1917	8,609 84	1,486.48	1,819.47	.....	81 74	11,946.74	1,912.83	13,859.67	1,000 00	5,504.37	20,364.04
Inc. Dec.	977.47	663.93	.....	.....	.....	67.16	.....	.....	1,000.00	.....	.....
	.....	.....	1,482 37	40.00	51.67	.....	326.40	259.24	.....	2,000.10	1,347.34

RECEIPTS SEVEN MONTHS TO APRIL 30

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 71,559.89	\$ 4,853 71	\$15,765 41	\$ 11.00	438.43	\$92,629.44	\$4,862.51	\$ 97,491 95	.....	\$34,651.20	\$132,143.15
1917	77,947.43	5,806.03	17,373 85	48 50	437.70	101 614.51	3,736.82	105,351.33	6,000.00	39,388 51	150,720.84
Inc. Dec.	6,387.54	952.32	1,000 44	38.50	.....	8,985.07	.....	7,859.38	6,000.00	4,718.31	18,577 69
	.....	.....	.....	.....	1.73	.....	1,125.69	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916....	\$ 3,878.23	\$ 1,365.29	\$ 2,007.70	187.95		\$157.92	\$ 7,597.09	\$ 17,718 15	350.00	\$25,665.24
1917....	3,282.58	1,450 50	3,133 29	.....		160.63	8,027.00	16,922.33	515.00	25,464.33
Increase ..	.....	85 21	1,125 59	.....	2.71	429 91	.....	.....	165.00	.....
Decrease ..	595.65	.....	.....	187.95	.....	.....	795.82	385 91	.....	200.91

SUMMARY OF RECEIPTS SEVEN MONTHS TO APRIL 30th

RECEIPTS	1916-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$132,143 15	\$ 150,720.84	\$ 18,577.69	.....
Designated by contributors for special objects.....	25,665.24	25,464.33	.....	200.
TOTAL RECEIPTS SEVEN MONTHS .....	\$157,808.39	\$ 176,185.17	18,376.79	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York  
Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary  
Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

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Our Treasurer reports that our receipts for the first third of this year surpass those of the same period last year, our banner year. But we are somewhat anxious because the latest months show a falling off. Please remember that we need the full apportionment if we are to help promptly the churches which appeal for our aid.



June is the month of sunshine and flowers. This is just the time to put the grounds around your church in fine order. Some churches give the house of worship a beautiful setting in the midst of an attractive lawn or garden. Why not have a church "bee" and make your Zion "beautiful for situation?"



The Sunday schools are sending in generous contributions toward the completion of the two "Sunday School Churches" in Dupree, S. D., and Santa Barbara, Cal., Japanese. The Sunday school far in the lead in proportionate giving, up to date, is that of the First Congregational Church in Plainfield, N. J. The Superintendent was an enthusiast in the matter. By ingenious methods he aroused special interest in the classes. The "Temple Builders" concert exercise deepened the impression as the scholars themselves read the stories to the school. When the offering was made it was found to be at the rate of **twenty-seven cents for each member of the school**. This makes it the banner school thus far. We congratulate Mr. John M. Whiton, the Superintendent, on this splendid showing. The polls are still open. Will your Sunday school beat this record?



The new Year Book reports that 3,044 of our Congregational churches have each a parsonage. That is a comforting statement. But as the total number of churches in our denomination is 6,089, it looks as though 3,045 of our churches,—more than half,—left their ministers out in the cold. Perhaps this may in part account for the fact that 1,118 of our churches are reported as "vacant," without any preaching or pastoral service. And this, again, may partly account for the fact that 1,927 of our churches (not reckoning 482 more which make no report) received not a single member last year on confession of faith. We are trying to help correct this condition of things by our parsonage work. But our Fund is too small,



Here comes a letter from a church in Missouri which has several times had our helping hand. It has prospered and grown strong. It has sent a contribution toward our work every year. It now asks if, in the days of its strength, it may return to our treasury the grant given in the days of its weakness. This is a good spirit. Thirty-six churches last year repaid their grants, that the money might be used elsewhere. Of course a "grant" is not a loan, and contributions are not credited as though they were payments on a loan. But when a church desires to send back to us all it received, our Board is glad to make the way easy for it to do so.



Here comes a generous-hearted friend for the **seventh time** with his check for a Conditional Gift for the work of this Society. He has now placed in our treasury more than \$40,000 on which he will receive a semi-annual dividend as long as he lives. He believes in the value and importance of our work. He likes to think that after he is in Heaven his money will be at work building houses of worship all over this country. He does not need to worry about investments, and his income is regular as clockwork while he lives. Then his power will be perpetuated for the Kingdom of God, year after year, in new churches which he makes possible.



#### FIRST CONGREGATIONAL CHURCH, MORRIS, MINN.

#### DEVELOPMENT IN MORRIS, MINN.

If you take an aeroplane in Minneapolis and fly nor'west by west about a hundred and forty miles, you may volplane down to the heart of Stevens county, in the heart of a rich agricultural district. Here is the thriving county seat, named **Morris**, about eighty miles south-east of Fargo. Twenty-five hundred people make up the community which has grown from a hamlet fifty years ago to the proportions of a lit-

the city. There are five hundred more in the environs within three miles. Sixty per cent. are American born, and the others are Germans, Scandinavians and Irish, who are making as good Americans as the others.

Forty-three years ago, nine people in this agricultural center banded themselves together as a church, and began their work under pioneer conditions. This was the very year (1874) in which Dr. L. H. Cobb, formerly Secretary of this Society, was appointed Superintendent of Home Missions for Minnesota. For seven years he watched over the developing life of this young church. He encouraged the people to build a house of worship, and to ask from the Church Building Society for aid toward its completion without debt. So it happened that in 1879 the little meeting-house was finished and a grant of \$500 from our treasury paid last bills.

About ten years later the church had grown strong enough to build a home for the minister, and Dr. Cobb, who was an enthusiast in getting churches to shelter their pastors in comfortable houses, helped them to get a parsonage loan from this Society, which was promptly repaid within five years.

But houses will wear out as well as people, and this earlier parsonage

grew unsatisfactory because it was inadequate for present needs and something better was desired. They sold it for \$1500 and went to work to get a good, modern, up-to-date home for the minister at a cost of \$4500, and have come back to us again to ask for a new parsonage loan for their use until they can collect their

#### CONGREGATIONAL PARSONAGE, MORRIS, MINN.

own subscriptions. Of course our Board gladly responded to their call.

Meantime the church has been growing. The original nine members have become one hundred and thirty-two, with a Sunday School of a hundred and fifteen. The church has been enlarged and modernized, and they have a church property valued at \$11,000. This is the way we like to see things grow. The acorn has thus become the oak.



### FOUR CHURCHES IN MICHIGAN

Michigan is one of the great commonwealths of our nation. With a population of more than three million it stands eighth among the forty-eight states. Its chief city (De-

troit) is the ninth in size with more than half a million inhabitants.

Being in the tonic air of the northern belt of states, it has a virile and progressive people. It is a strong

## FIRST CONGREGATIONAL CHURCH, BENZONIA, MICH.

state Congregationally, having more than three hundred churches of the Pilgrim faith and polity, which hold property valued at more than three million dollars.

Everybody knows about **Benzonia**, because it is the cathedral center of the "Larger Parish" which the Rev. Harlow S. Mills has made famous by his little book on "The Making of a Country Parish." He has been pastor there for nineteen years. The field is twelve miles long and ten miles wide. He has made this church the mother of churches, having developed eleven other organizations affiliated with and directed by it. It is the community church for the western half of Benzonia county with about 2500 people, and is doing a remarkable work for social betterment.

Two assistant pastors have been added to help care for the twelve churches in the combination. The Academy at Benzonia offers an additional field of influence. Two little lakes — Crystal and Platt — offer chances for outdoor entertainment, and the whole countryside turns out

to these open air festivals. Lecture courses and musical events come in the winter. The result has been a marked religious and intellectual awakening of the entire community.

The church has about three hundred members, with a hundred more in its branches, and the several Sunday Schools have about six hundred in attendance. The home church had to be enlarged recently, and this gave us an opportunity to co-operate with the people there in securing ample equipment. Twice before we had given a helping hand to this church.

About ten miles north of Detroit is the village of **Royal Oak**, with some three thousand people. Seventy-five years ago a little Congregational church was organized there. The church had a somewhat checkered and precarious life for many years, yet held bravely on. In recent years an earnest Christian layman threw himself into its work with great ardor and devotion. New interest was aroused. New members were received, seventeen coming on confession of faith last year. The layman was ordained and became

pastor of the church. The house of worship had grown shabby and impossible. What had been a straggling village a few years ago had become a handsome suburb and demanded a temple better adapted to the situation. The old building was torn down, part of the material used in the new building, and now there stands on a good corner this attractive brick church with a slate roof and a good basement.

Well toward the north of the state is **Atlanta**, the county seat of Montmorency county. The village of two hundred people is made up of Americans of English descent. There are two hundred more within three miles. It is a farming section. Our church is twenty-one years old and is the only religious organization in the place. They have built a new house of worship, and the people have contributed much of the material and labor as well as cash toward the construction. Our aid helped them to pay last bills.

Nearly two hundred miles south, in Ingham county where the capital of the State is located, is the little village of **Onondaga**. Lansing is in

in the village of two hundred and the extreme northwest corner of the county, and Onondaga is in the extreme southwest corner. Forty years ago the little church was organized

#### CONGREGATIONAL CHURCH, ROYAL OAK, MICH.

fifty people, and it was the only church there. It was the only village in a township of two thousand people. We helped them to build their meeting house and manse. In that rural community they have grown till now they number forty-five members with nearly a hundred enrolled in Sunday School.

# THE CONGREGATIONAL EDUCATION SOCIETY

## THE POWER OF A MOTIVE

At a public luncheon at the Boston City Club, April 12, 1917, given to Ex-President Eliot of Harvard University in commemoration of his 83d birthday, he said, in part:

"I have been thinking from time to time, since I was invited to this luncheon, what had been the fundamental motive under which I have worked, the motive power which drove me. In the first place, I recognize that fact that there was in me by nature a good deal of genuine motive power. That is, I wanted to work. That was natural to me, and quite early in my boyhood I developed a preference for productive work for work which was more than play. I liked productive work.

"Starting with that, I realize that the motive power was largely, chiefly, a love of liberty, and the belief that men and women in general had done the best under liberty. That was the reason that I was a Republican in the early days of the Free Soil party. That was the reason I entered at once, as soon as I was placed in a position of responsibility and power, on the development of the elective system. I believed that boys and young men would develop best under the surroundings of liberty, and I worked on that principle all through my educational career, and I have been interested lately to see that the same love and that the same belief in freedom has directed my mind and my writings since this terrible war opened."

"It has resulted from these fundamental convictions of mine that I have always tried to develop the system of public education in the Unit-

ed States towards liberty, towards opportunity for every child, every student, in later life to fit himself for that service in the republic, in the industrial life of the country, for which that individual is best fitted."

"You will remember that democracy has been defined as that form of government which permits each individual to do his best, his best in the service of the country. Now, that is true of all government, government in schools, government in municipalities, government in the commonwealth, and government always should aim at giving each subject of government the opportunity to do his best in the common service.

"It is wonderful to think of the progress toward these ideals which the world has made during the last two years and two-thirds of war. What a wonderful good comes to mankind in the revolution in Russia, the prodigious triumphs because of its great regard for the rights of man. What an immense gain for democracy we see in England, where government has passed out of the hands of a class into the hands of the whole people where the prime minister is a dissenter on all things in the world. And so it is demonstrated that because the republican servants of the nation can conduct an efficient government in the most terrible war times, it is an immense gain for democracy. Put all these things together with what has lately happened in this country, and I think the world has never seen before such a period of achievement and of hope for the progress in the world of the fundamental principles of liberty."

## FAIRMOUNT COLLEGE AND FOREIGN MISSIONS

Bliss Isely

Students of Fairmount College, Wichita, Kansas, will support one of their graduates as a missionary in Turkey as soon as he is permitted to return to the mission field. He is Walter N. James, Dean of Anatolia College, Marsovan, Turkey, who will graduate from Oberlin in June.

Mr. James and his wife have volunteered to go to Turkey by way of Siberia and Russia and reach Marsovan on the heels of the Russian Army which is advancing slowly toward Marsovan.

Most of the money for the support of Mr. James was raised in the Fairmount Chapel when he appeared before the student body with his wife on March 16th and offered to go as Fairmount's representative in Turkey and there spread the ideals of the Kansas college.

Dr. D. Brewer Eddy, a Secretary of the American Board of Foreign Missions, and Dr. Frank M. Sheldon, Secretary of the Congregational Education Society, were in the chapel at the time. The committee of students in charge of the program had decided to ask for \$500 for the support of Mr. James. It had been proposed that the other half of his salary be raised by the Congregational churches of Wichita. But the students surprised everyone by raising \$900 in nine minutes. Since that time the total sum has been brought up almost to \$1,000, or the whole salary of Mr. and Mrs. James.

The outburst of enthusiasm on the part of the students made a deep impression on the visitors at the col-

lege. When the news spread about Wichita of what had been accomplished, the four Congregational churches of the city raised large additional sums for the support of missions in Turkey.

The large subscriptions were all the more surprising because practically every man in the student body is in part self-supporting and a majority are wholly supporting. A large percentage of the women students also are self-supporting, but not to the extent that the men are. Not all the students of the college contributed to the support of Mr. James, but of those who did contribute the average for each man and woman was \$5.33. Among those who subscribed were daughters of some of the wealthy men of the city. They refused to permit their fathers to pay their subscriptions but earned the money by doing house work for others and by giving lessons.

Two days after the remarkable chapel exercises Mr. James was ordained at Plymouth Congregational Church as a minister of the gospel.

Mr. James was graduated from Fairmount in 1909. He not only worked his way through school but contributed at the same time to the support of his parents. After graduation he engaged in Y. M. C. A. work and later went to Turkey where he taught English at Anatolia.

Shortly before the outbreak of the European war Mr. James returned to America to study at Oberlin. His pupils are now scattered and the college is closed.



The graduating class at Thrall Academy this year consisted of seven boys and two girls. In a recent contest for scholarships given by Yankton College our boys took three of the six \$30 scholarships offered for boys. The contest was open to all the high schools and preparatory schools in the state.

The question before the board of trustees is whether to put up a small

building to house the students or cut down attendance to what we can handle with our present outfit. It has been suggested that we cut down the work to a two years' course until we can afford to put \$5000 into a small house. By cutting down the course we give some chance at education to more than we otherwise could, although we find that the last years are the best.—T. Jorgenson.



# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## THE BATTLE FOR EXISTENCE

How many of us have thought of the stress that is upon our old ministers, or ministers' widows, in these times of the high cost of living? Almost every letter from a pensioner speaks of it. In some respects they are the best able of most of us, to meet this stress, because for years they have lived in the practice of self denial and frugality. Just recently a widow with three children, in writing to the office said, "We hear thrift and economy talked about and now since the war more thrift and economy, and I suppose if ever a nation needed to learn the lesson it is our country, but this family has had to learn the lesson of thrift and economy during the past six years and finds it nothing new to adjust itself to war conditions. It is a great lesson to learn, but sometimes you have to pay too high a price for it."

I have been familiar with the battle for existence, which this mother has made. She did and is still paying too high a price. She broke in health under the strain and had to submit to a most critical operation, and the day I am writing this article, we had to telegraph her, in a distant city, a sum of money to save her from loss of a place in which to live and to enable her to buy food. How can one convalesce under such

a burden of anxiety? How I wish we could send her an extra hundred or two hundred dollars. It would do more for her than doctors or medicines.

Then, there is another case which lies close to my heart. A minister about 60, with wife and one son, who is suffering from a severe breakdown. He is in gravest need of such treatment as can be obtained in a Sanatorium. If he cannot have such an opportunity, there is every indication that serious disaster may overtake him. He could go for six months or more if he had two or three hundred dollars to cover his extra expenses. What joy it would give me, if I could personally provide him with such a privilege. Possibly some one who reads this, could do it easily. "Unto me," said Christ.

Not only our pensioners, but the ministers in the active service are under special stress just now. In a letter just received is this statement: "I am receiving \$1,000. My family consists of wife and three children. The present high cost of living makes my annual income only a \$650 purchasing power. This condition places me in a financial position of great difficulty. There is absolutely no margin for many needed things. I do not complain, I am simply in distress."

# THE WOMAN'S HOME MISSIONARY FEDERATION

## THE AUXILIARY, THE HUB OF THE WHEEL

We are aware that it is most unoriginal to use the illustration that it is "the springs which feed the streams, and the streams the rivers, and the rivers the ocean,"—but this is the time of year when we rejoice in bubbling springs and running brooks, and so this commonplace thought leads us to the source of our missionary endeavors—the small auxiliaries in the little churches. Are they bubbling springs or stagnant pools, and, if they are not bright and sparkling, how can they be revived and encouraged?

We have a feeling that the revival had best begin with the pastor. If he is a true leader of his people, he should see that they are well organized for Christian work and that the members of his church feel the importance of belonging to a great corporation for Christian service and standing back of every denominational endeavor. Home Missions should not be left to the nice, elderly women of the congregation. Every man, woman and child should be enlisted in the work of giving Christian leadership to our land and be made to feel that it is the highest patriotism.

But the responsibility does not rest entirely with the pastor. We need a revival of the presidents and other officers of our missionary organizations. So many of us are content to do as we have always done, or as our mothers did before us. We are reminded of the clever jingle of Oliver Herford's:

"Children, behold the chimpanzee,

Who sits on the ancestral tree

From which we sprang, in ages gone.

I'm glad we sprang! Had we held on

We might, for aught that I can say,

Be horrid chimpanzees to-day."

Many of our church missionary societies are, I fear, still sitting in their ancestral trees. There is a whole new America since our mothers served in the old sewing society. It is a wonderful thing to think that it is our part to pass the splendid heritage which has come to us through the faith of our fathers out into this great, seething country of ours, that it may know our God and understand Christian brotherhood. These high ideals of service should inspire every leader to do her best to make missionary gatherings vital, to have meetings interesting and informing, and to enlist loyal helpers.

For the revival must not end with the leaders of the auxiliaries. Everything depends on the faithfulness of each woman member. If only she could appreciate what her loyalty might mean! If she could understand that just regular attendance gives courage to the leader and that enthusiasm and interest are like the sparkles in the wayside spring! If she would put the weekly meeting in front of teas and auction and motor-ing, and would render God and Country this simple service of standing back of the purpose of the Church to bring the world to the knowledge of the Father of us all, then there would be no difficulty with our missionary auxiliaries—overflowing springs would fill our streams and rivers and we could help to lead the world to righteousness.

Mrs. Williston Walker.

**TOPIC FOR JULY, 1917.****Woman's Home Missionary Federation.  
The Local Auxilliary as the Hub of the  
Missionary Wheel.****Miss Louise K. Noyes**

Draw on the blackboard or on a piece of manilla paper three concentric circles to represent the tire of a wheel and at the center of the enclosed space a small circle to represent the hub. The largest circle stands for the Council of Women for Home Missions, and may be marked with the letters, C. W. H. M. This is the nation-wide, interdenominational organization of women workers for home missions.

On the next smaller ring may be placed the letters W. H. M. F. for the Woman's Home Missionary Federation, the Congregational national society of home missionary women. Familiar initials on the next circle indicate your own state union. The abbreviation, Aux., on the central ring points out that the local auxiliary is the hub of this missionary wheel.

Spokes may be drawn from hub to tire before the meeting, or by the speaker who describes the spokes, as she speaks.

**I. Devotion.**

Hymn: "O Word of God incarnate."

Psalm 96. (To be read in unison.)

Invocation, followed by the Lord's Prayer.

Reading: Matt. 28:1-10, 16-20; 2 Cor. 9:15.

Prayer hymn: "O Master, let me walk with thee."

**II. Discussion.**

1. Explanation of the missionary wheel (with chart), and of the especial work of each ring of the tire.

2. Comparison of auxiliary to the hub of a wheel.

The wheel's foundation.

Spokes radiate from it.

The center of revolution.

Occupies smaller space than tire.

3. The spokes of the missionary wheel—their importance.

Loyalty.

Acquaintance.

Summer schools.

Study books.

Co-operation.

Confidence.

Day of prayer.

The American Missionary.

**III. Conclusion.**

Hymn: "Hark! the voice of Jesus calling."

Summary: The hub's responsibility for the whole wheel.

Open parliament: What more can this auxiliary do?

Prayers: for local missionary societies, that they may have a clearer vision of the importance of their work and a more sacrificial devotion to it; for the officers

of the Federation, that they may make the organization increasingly useful.

Closing hymn: "Break thou the bread of life."

**References.**

Annual reports of Council of Women, Federation, and State Unions.

Co-operation and Success, C. H. M. S. leaflet.

The Woman's Home Missionary Federation, leaflet.

The Functions of the Woman's Home Missionary Federation, leaflet.

**NOTES.**

We hope that many of our Congregational women are planning to attend the Summer School of Home Missions at Northfield, this year—July 18th to 24th (inclusive.)

An excellent program is promised. Mrs. D. E. Wald who is well known and beloved by all Northfield pilgrims, will teach the new text-book, "Missionary Milestones." The Junior book, "Bearers of the Torch," will be taught by Miss Margaret Applegarth.

Bible lessons, classes in methods under expert leaders, inspirational addresses and sunset meetings on Round Top will combine to make a week filled to the brim with good things.

For information apply to the Secretary, Mrs. Taber Knox, Warwick, N. Y.

**Kayopha—Where?**

At Northfield, Mass., in connection with the Summer School of Home Missions, July 18th to 24th.

**Kayopha—What?**

A camp for Congregational girls which will bring to them new friendships, inspiring class times, happyplay times, and a higher ideal of service to God and to their country.

**Kayopha—Why?**

Special classes for girls and young women in Bible Study, Mission Study and Methods. Meetings in the Auditorium and on Round Top. Field Sports.

Apply early, sending your registration fee of one dollar for tent reservation to the Camp Leader, Miss Miriam F. Choate, Essex, Mass.

Through the generosity of the National Homeland Societies, the Federation has now a local habitation of its own. By means of this office and the secretary always on duty there, the Federation hopes to be of greater practical service to the Unions than has heretofore been possible.

Out-of-town visitors are most welcome. "Get the habit" of calling at the office, No. 83, 289 Fourth Ave., New York City, and availing yourselves of the resources there. They are yours.

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

February, 1917

### ALABAMA—\$1.77.

Ironaton: S. S., 1.52. Jenifer: S. S., 25c.

### CANADA—\$29.50.

Hilda: Alta., 27. Individuals: 2.50.

### NORTHERN CALIFORNIA—\$294.02.

California Home Missionary Society, I. H. Morse, Treas., 293.02. Eureka: (Indiv.), 1.

### SOUTHERN CALIFORNIA—\$20.00.

Individual: 20.

### CONNECTICUT—\$4,816.25.

Missionary Society of Connecticut, Wm. F. English, Treas., 2,549.44. Bristol: 25. Danbury: S. S., 10.53. Farmington: S. S., 18. Granby: First, 7. Hartford: Center, 100; S. S., 38.82. Naugatuck: 100. New Britain: South (Indiv.), 15. New London: Second, 597.15; S. S., 29.19. Norwich: Broadway, 1,200. Old Lyme: 62.12. Terryville (Indiv.), 1. Torrington: Torrington, 13. Unionville: S. S., 5. Individuals: 45.

### COLORADO—\$468.54.

Boulder: S. S., 3.20. Colorado Springs: First, 148.84. Denver: North, 4; Plymouth, 54.50; Individual, 50. Henderson: 21. Pueblo: Pil. S. S., 11.60. Individuals: 17.

W. H. M. Union, Mrs. J. A. Robertson, Treas. Denver: Plymouth, 84; First, 13.75; Ohio, 12.50. Boulder: First, 12.40. Greeley: Park, 22. Montrose: 13.75.

### FLORIDA—\$67.60.

Orange City: First, 43.10. Tangerine: 4.50.

W. H. M. Union, Mrs. W. J. Drew, Treas. St. Petersburg: Wom. Aux., 10. Daytona: Wom. Aux., 10.

### GEORGIA—\$19.70.

Atlanta: Union Tabernacle, 10. Doerun: Newlight, 2.40. Oxford: Sardis, 2.30. Individuals: 5.

### IDAHO—\$5.10.

Kimama: Salem, 5.10.

### ILLINOIS—\$262.37.

Congregational Conference of Illinois, John W. Iliff, Treas., 100.27. Big Rock: S. S., 2. Geneva: S. S., 1.60. Paxton: First (Indiv.), 50. Individuals: 108.50.

### INDIANA—\$13.00.

Fairmont: 3. Individual: 10.

### IOWA—\$166.41.

Congregational Conference of Iowa, S. J. Pooley, Treas., 160.41. Eagle Grove: (Indiv.), 5. Victor: (Indiv.), 1.

### KANSAS—\$93.00

Haven: S. S., 3. Individuals: 90.

### KENTUCKY—\$6.38.

Louisville: Plymouth S. S., 1.38. Williamsburg: Faith Chapel, 5.

### LOUISIANA—\$8.50.

New Orleans: Beecher Memorial S. S., 2.50. West Monroe: Drue, 6.

### MAINE—\$42.76.

Congregational Conference and Miss. Society of Maine, Geo. F. Cary, Treas., 21.42. Saco: First, 16.78. York Village: First S. S., 2.56. Individual: 2.

### MARYLAND—\$5.00.

Individual: 5.

### MASSACHUSETTS—\$5,778.91.

Massachusetts Home Missionary Society, J. J. Walker, Treas., 2,589.13. Andover: Ballard Vale, Union S. S., 4. Auburn: S. S. Elementary Dept., 1.64. Bedford: S. S., 4.61. Boxford: First, 2.70. Dorchester: Second, 66.28. Fall River: First (Indiv.), 10. Fitchburg: Rollstone (Indiv.), 5. Granby: First S. S., 3. Lawrence: Lawrence St. (Indiv.), 10. Lenox: 80.02; S. S., 5. New Bedford: Trinitarian S. S., 23.61. Northampton: Edwards, 83.69. Paxton: S. S., 4. Rockland: S. S., 4.31. Roxbury: (Boston) Elliot (Indiv.), 1. Southampton: 22.50. Uxbridge: First Evan., 15.37. Walpole: 134.30. Wareham: First, 25. Webster: First, 22.75. Worcester: Beth., 20. Individuals: 2,151.

W. H. M. A. of Mass. & R. L. Leora M. Taft, Asst. Treas., 490.

### MICHIGAN—\$42.72.

Michigan Congregational Conference, L. P. Haight, Treas., 42.72.

### MINNESOTA—\$145.37.

Congregational Conference of Minn., J. M. McBride, Treas., 31.37. Minneapolis: Pilgrim (Indiv.) 10; Plymouth (Indiv.), 100. Rosewood: Scan. Beth., 4.

### MISSISSIPPI—\$10.00.

Individual: 10.

### MONTANA—\$5.17.

Billings: Community (Ladies), 5.17.

### MISSOURI—\$10.00.

Kansas City: Westminster (Indiv.), 10.

### NEBRASKA—\$50.00.

Nebraska Congregational Conference, S. I. Hanford, Treas., 50.

### NEW HAMPSHIRE—\$487.37.

New Hampshire Home Missionary Society, Alvin B. Cross, Treas., 330.68. Epping: (Indiv.), 45. Hanover: Ch. of Christ. Dartmouth Col., 35. Sanbornton: 39.69. Individuals: 37.

### NEW JERSEY—\$201.00.

East Orange: First S. S., 25. Grantwood: S. S., 55. Newark: First, 10. Plainfield: (Indiv.), 100. South Somerville: Union S. S., 6. Individual: 5.

### NEW YORK—\$460.59.

New York Congregational Conference, Chas. W. Shelton, Treas., 294.80. Bay Shore: First S. S., 3.50. Briarcliffe Manor: S. S., 5.20. Brooklyn: Central, 25; Y. P. A., 10. Homer: (Indiv.), 1. New York City: Christ, 24.37; Manhattan, 37.80; Little Mor-

ris' Birthday Gifts (In Memoriam), 2.50. Salamanca: 13.70. Watertown: Emmanuel, 6.22. Individuals: 14.50.

#### NORTH DAKOTA—\$46.87.

Benedict: 3. Berthold: 4.40. Cando: 6.98. Hebron: First S. S., 1.69. Hurdsfield: S. S., 1.28. Lawton: S. S., 70c. Max: First, 2. New Rockford: S. S., 12. Pierce: S. S., 3.67. Plaza: 3.15. Williston: 8.

#### OHIO—\$905.67.

Congregational Conference of Ohio, J. G. Fraser, Treas., 629.10. Cleveland: Euclid Ave. (Indiv.), 10. Edinburg: C. E., S., 2.57. Marietta: First (Indiv.), 250. Individuals: 14.

#### OREGON—\$20.00.

Ardenwald: 1. Portland: Finnish Mission, 10. Rainier: 9.

#### PENNSYLVANIA—\$56.07.

Bangor: Welsh, 9.69. LeRaysville: 17.62. Neath: 1. Philadelphia: Central (Indiv.), 5. Pottersville: 3.76. Wilkes-Barre: First Welsh, 7.

W. H. M. U., Mrs. David Howells, Treas., Philadelphia Park, 12.

#### RHODE ISLAND—\$110.00.

Providence: Beneficent (Indiv.), 100. Indiv., 10.

#### SOUTH DAKOTA—\$187.03.

Belle Fourche: 29.32. Beresford: 26.50.

Carter: S. S., 1. Clark: 8.20. Crystal Springs: S. S., 2.10. Dupree: S. S., 1.60. Erwin: S. S., 3.51. Geddes: S. S., 2.02. Gregory: 12.40. Huron: (Indiv.), 10; S. S., 3.65. Ipswich: S. S., 11.25. Meekling: S. S., 3. Millboro: 2.72. Myron: S. S., 1.06. Sioux Falls: 16.20. Watertown: 45. Wheaton: 2.50. Individual: 5.

#### TEXAS—\$180.86.

Dallas: Central, 40; S. S., 13.60; L. M. S., 6. Texas H. M. Committee, E. M. Powell, 71.26. Individual: 50.

#### UTAH—\$41.80.

Bountiful: S. S., 1. W. H. M. U., Mrs. Geo. H. Brown, Treas., Salt Lake City, Phillips, 21.55. W. H. M. U. of Utah, 19.35.

#### VERMONT—\$51.28.

Castleton: 3.34. Dorset: S. S., 1.52. East Berkshire: First, 1.79. Orwell: First, 37.98. Randolph: Beth. (Indiv.), 2. Rutland: S. S., 4.65.

#### VIRGINIA—\$20.00.

Disputanta: Begonia Slavonic, 20.

#### WASHINGTON—\$25.00.

Aberdeen: Fin., 5. Kelso: Fin., 2.50. Winlock: Fin., 2.50. Individuals: 15.

#### WISCONSIN—\$518.20.

Bruce: S. S., 1.20. Fort Atkinson: (Indiv.), 5. Grand Rapids: (Indiv.), 2. Individuals: 510.

### March, 1917

#### ALABAMA—\$3.23.

Beloit: S. S., 1.50. Talladega: S. S., 1.73.

#### ARIZONA—\$15.00.

Prescott: First, (Indiv.), 15.

#### CALIFORNIA (Northern)—\$247.75.

California Home Missionary Society, I. H. Morse, Treas., 242.75. Individuals: 5.

#### CALIFORNIA (Southern)—\$31.00.

Individuals: 31.

#### CANADA—\$15.00.

Hilda: Alta., Ger. Bro. of Can., 15.

#### COLORADO—\$608.73.

Arriba: 10. Colorado Springs: First S. S., 1.67; Second S. S., 1.37. Craig: W. S., 2.50. Creede: W. S., 2.50. Denver: First W. S., 13.75; Second, 62.50; Third S. S., 1.50; Third W. S., 5; Fourth Ave., 7; Pilgrim, 30; Plymouth, 65.10. Eaton: W. S., 7.50. Flagler: W. S., 10. Fort Morgan: Ger. Laymen Brethren Conf., 125. Lafayette: 25. Longmont: 100. Loveland: First Ger., 40. Pueblo: Pil. W. S., 25; Stratton W. S., 1.50. Silverton: 20. Sterling: Ger. Par., 16. Individuals: 10.50.

W. H. M. A. of Colorado, Mrs. J. A. Robertson, Treas., Boulevard Church, Denver, 25.34.

#### CONNECTICUT—\$2,994.91.

Missionary Society of Connecticut, Wm. F. English, Treas., 239.06. Bridgeport: Park St. S. S., 10; United (Indiv.), 20. Brooklyn: 11; S. S., 5. Colchester: (Indiv.), 5. Guilford: First S. S., 12. Jewett City (Indiv.), 1. Meriden: First (Indiv.), 25. Middletown: First, 29. New Haven: Center, 350; S. S., 20; (Indiv.), 25; Ch. of the Redeemer S. S., 20. New London: First Ch. of Christ (Indiv.), 3. Newtown: S. S., 6.75. North Woodbury: (Indiv.), 2. Norwich: Greenville, 6. Pomfret: S. S., 2.10. Stratford (Indiv.), 2. Terryville: Plymouth S. S., 2. Willimantic: First, 55. Individuals: 1,580.

W. H. M. U. of Connecticut, Mrs. H. De-

Witt Williams, Treas., 539. Prospect: L. M. S., 14. New Haven: Plymouth, 34. Enfield: L. B. S., 26. Plainfield: L. B. S., 20. Hartford: First H. M., 50. Winsted: Second, Women's Ass'n, 25. Hartford: First Amelia Walker Aux., 25. Fairfield: Aux., 20. New Haven: Center, Ladies' H. M. S., 300. Thompson: Aux., 12. Cheshire: L. A., 13.

#### DISTRICT OF COLUMBIA—\$56.70.

Washington, D. C., First, 51.70. Individuals: 5.

#### FLORIDA—\$235.62.

Daytona: First, 115.12. Key West: 15. New Smyrna: 8.55. West Tampa: Un., 1.85. Individuals: 35.60.

W. H. M. U. of Florida, Mrs. Wm. J. Drew, Treas., 59.50; Daytona, S. S., 6; Ormond, Wom. Aux., 10. Interlachen: Wom. Aux., 3; W. Palm Beach, W. M. S., 5.50; Winter Park, Wom. Aux., 10; Lake Helen, Wom. Aux., 2; Orange City, Wom. Aux., 23.

#### GEORGIA—\$49.86.

Atlanta: Central, 19.02. Barnesville: Fredonia, 13.05. The Rock: Bethany, 1.79. Waycross: Whitehall S. S., 1. Individual: 15.

#### IDAHO—\$9.00.

Bruneau: 9.

#### ILLINOIS—\$271.73.

Congregational Conference of Illinois, John W. Iliff, Treas., 98.73. Champaign: First (Indiv.), 20. Chicago: New First (Indiv.), 100. Payson: S. S., 9. Individuals: 44.

#### IOWA—\$1,109.97.

Congregational Conference of Iowa, S. J. Pooley, Treas., 57.57. Fort Dodge: First (Indiv.), 10. Grinnell: First S. S., 3.30. Onawa: S. S., 5.10. Individuals: 1,034.

#### KANSAS—\$6.00.

Olathe: (Indiv.), 1. Individuals: 5.



**LOUISIANA—\$6.76.**

Calhoun: Union, 4.50. Choudrant: Long-straw, 1. New Orleans: Central S. S., 1.26.

**MAINE—\$40.00.**

Hallowell: Old South, 3.50. North Bridgton: (Indiv.), 3. Individuals: 33.50.

**MASSACHUSETTS—\$3,895.22.**

Massachusetts Home Missionary Society. J. J. Walker, Treas., 523.87. Auburndale: (Indiv.), 5. Becket: North, 8.90. Braintree: First, 20. Brimfield: First, 20.28. Brookline: Harvard (Indiv.), 20. Chicopee: Third, 7.20. Cummington: Village, 8. East Northfield: S. S., 20.10. Enfield: (Indiv.), 100. Framingham: Plymouth (Indiv.), 20. Housatonic: 33.40; Jr. C. E., 3.95. Huntington: Second, 12. Lee: (Indiv.), 40. Lexington: Hancock (Indiv.), 6. Marshfield (Indiv.), 1. North Adams: (Indiv.), 1. North Amherst: (Indiv.), 1. Northampton: Edwards, 62.60. Pittsfield: South (Indiv.), 9. Plymouth: Ch. of the Pilgrimage (Indiv.), 1. Rutland: (Indiv.), 5. Sheffield: 8.21. Somerville: Prospect Hill S. S., 3.82. Springfield: North (Indiv.), 1. Westboro: Evangelical (Indiv.), 1. Worcester: Central, 190.89; Y. P. Ass'n, 3.25. Individuals: 2,267.75.

W. H. M. U. of Mass. & R. L. Leora M. Taft, Ass't Treas., 490.

**MICHIGAN—\$310.92.**

Michigan Congregational Conference, L. P. Haight, Treas., 98.42. Bancroft: (Indiv.), 1. Clinton: (Indiv.), 27. Flint: First (Indiv.), 5. Olivet: (Indiv.), 1. Individuals: 178.50.

**MINNESOTA—\$722.66.**

Congregational Conference of Minn., J. M. McBride, Treas., 36.46. Burtrum: Palmer S. S., 2.20. Kasota: Swed., 3. Minneapolis: Pil. (Indiv.), 100; Plymouth, (Indiv.), 70. Winona: First (Indiv.), 8. Individuals: 503.

**MISSISSIPPI—\$1.10.**

Jackson: S. S., 50c. Meridian: S. S., 60c.

**MISSOURI—\$2.00.**

New Cambria: Cory S. S., 2.

**MONTANA—\$34.13.**

Absarokee: 4.13. Laurel: Ger., 10. Montana: Ger. Bro., 19. Individ.: 1.

**NEBRASKA—\$66.92.**

Nebraska Congregational Conference, S. I. Hanford, Treas., 50. Friend: First S. S., 5.76. Lincoln: Butler Ave. S. S., 1.16. Individual: 10.

**NEW HAMPSHIRE—\$364.21.**

New Hampshire Home Missionary Society, Alvin B. Cross, Treas., 6.59. Concord: First (Indiv.), 5; South C. E. S., 2.70; (Indiv.), 100. East Alstead: 12.25. E. Sullivan (Indiv.), 2. Exeter: Phillips, 5. Greenland: S. S., 2. Lisbon: First (Indiv.), 30. Manchester: First (Indiv.), 10. Milford: S. S., 11. Nelson: 12.50. Pittsfield: 40.85. Rindge: First, 10. Rye: 45.32. Tilton: (Indiv.), 5. Individuals: 64.

**NEW JERSEY—\$565.94.**

New Jersey Home Missionary Society, Albert H. Ellis, Treas., 350. Clonster: S. S., 5.22. Cresskill: S. S., 6.97. East Orange: Trin., 134.25. Newark: First (Indiv.), 5. Unionville: 2.50. Individuals: 62.

**NEW YORK—\$1,663.85.**

New York Congregational Conference, Chas. W. Shelton, D.D., Treas., 102.35. Aqueduct (Indiv.), 5. Binghamton: East Side S. S., 1.50. Brooklyn: Central, Bible School, 50; Y. P. Ass'n, 10. Carthage: (Indiv.), 1. Forest Hills: Church in the Gar-

dens, 87. Homer: 25. Middletown: First Ch. and S. S., 9.15. New York City: Broadway Tabernacle, 100; C. E. S., 20. Osceola: First, 21.20. Patchogue: C. E., 5. Poughkeepsie: (Indiv.), 5. Walton: First, 101.26. Individuals: 874.25.

W. H. M. U. of New York, Mrs. Ida B. Kirkwood, Treas., 246.14. Ogdensburg: W. M., 5. Middletown: First W. G., 15. Angola: M. & A. S., 3. Saratoga: W. H. M. S., 10. Elmira: St. Luke's S. S., 10. Broadway Tabernacle: S. for W. W., 33. Walton: Primary, 5.64. Canandaigua: W. H., 52. Syracuse: Geddes W. G., 10; Good Will W. G., 25. Philadelphia: W. M., 5. Riverhead: First W. M., 5. Norwich: W. M., 5. Brooklyn: Puritan Chapel, Primary, 5. Elmira Park: W. M., 8. Utica: Bethesda S. S., 5. Copenhagen: L. U., 1.50. Flushing: W. S. (Mr. Moya), 25. Lockport: First, W. S., 5. Syracuse: Plymouth, W. G., 10. Sherrill: C. E., 3.

**NORTH CAROLINA—\$83.58.**

Salisbury: First S. S., 6.50. Southern Pines: 47.08; S. S., 20. Individual: 10.

**NORTH DAKOTA—\$188.50.**

Bentley: 3. Berthold: 2.97. Coopers-town: S. S., 2.42. Deering: 1.29. Fargo: Plymouth, 10. Foxholm: 5. Fredonia: Ger. Par., 40.05. Garrison: 21; S. S., 2. Gascoyne: 60c; S. S., 1. Grand Forks: S. S., 3. Harvey: First, 15; S. S., 6. Haynes: 1. Hillsboro: 3; S. S., 2. Leipzig: Ger. Par., 42.85. Lignite: 5. Lucca: S. S., 5. Max: First S. S., 1.74. Plaza: S. S., 1.44. Stady: 7. Stanton: 1.88. Sykeston: 4.26.

**OHIO—\$242.25.**

Huntsburg: S. S., 1.25. Madison: Central (Indiv.), 5. Oberlin: First (Indiv.), 5; Second (Indiv.), 2. Toledo: Washington St. (Indiv.), 10. Individuals: 219.

**OKLAHOMA—\$24.15.**

Enid: 4.15. Pond Creek: 20.

**OREGON—\$50.82.**

Portland: First, 11.82; Zion, 34. Individual: 5.

**PENNSYLVANIA—\$238.60.**

Blossburg: Second, 5.50. Kane: First, 23.50. Lansford: Second, 25. McKeesport: First, 15. Mahoney City: Bethel, 11.40. Meadville: Park Ave., 30. Minersville: First, 7.50. Nanticoke: Moriah Welsh, 5.70. New Castle: First, 20. Philadelphia: Cen., 40; Kensington, 10. Pittsburgh: First Ch. of Allegheny, 20; Arlington, 18. Susquehanna: 4. Individual: 3.

**RHODE ISLAND—\$42.00.**

Individuals: 42.

**SOUTH DAKOTA—\$22.00.**

Running Water: First (Indiv.), 5. Individuals: 17.

**TENNESSEE—\$15.00.**

Individuals: 15.

**TEXAS—\$81.92.**

Runge: S. S., 66c. Texas H. M. Com.: E. M. Powell, 71.26. Individuals: 10.

**UTAH—\$17.00.**

Provo: First, 15; S. S., 2.

**VERMONT—\$132.17.**

Vermont Domestic Missionary Society, John T. Ritchie, Treas., 30.42. Barnet: S. S., 1.50. Castleton: 18.25. Randolph: Beth. (Indiv.), 30. Shoreham: (Indiv.), 5. West Brattleboro: (Indiv.), 5. Williston: (Indiv.), 5. Windsor: Old South, 10. Individuals: 27.

**WASHINGTON—\$16.17.**

Columbia: (Indiv.), 5. Cusick: S. S., 1.17. Lincoln Creek: Fin., 2. Individuals: 8.

**WISCONSIN—\$91.80.**

Dousman: Immanuel Ch. and S. S., 1.80. Individuals: 90.



April, 1917

**ALABAMA—\$21.90..**

Birmingham: Pil., 14.40. Marion: First S. S., 2.50. Individual: 5.

**CALIFORNIA (Northern), \$3.00.**

Dinuba: First Ger., 3.

**CALIFORNIA (Southern), \$5.00.**

La Mesa: Cen. (Indiv.), 5.

**COLORADO—\$300.40.**

Boulder: First, 20. Denver: City Park, 11; S. S., 9; Ohio Ave., 37.50. Colorado City: 10. Cripple Creek: 6.40. Greeley: St. Paul's, Ger., 25. Longmont: First, 100. Loveland: Ger. Zions, 8. Montrose: First, 24. Windsor: Ger., 27. Individuals: 10.

W. H. M. U., Mrs. J. A. Robertson, Treas., Denver, Ohio Ave., 12.50.

**CONNECTICUT—\$4,379.90.**

Missionary Society of Connecticut, Wm. F. English, Treas., 506.96. Bridgeport: United, 529.08; United S. S., 43.54. Burlington: 15.25. East Haddam, 13.73. Glastonbury: First (Indiv.), 15. Groton: S. S., 3. Hartford: Asylum Hill, (Indiv.), 10; First (Indiv.), 1; Fourth S. S., 14.49. Hebron: First 15. Madison: 20. Milford: Plymouth, 12.25. New Britain: South (Individuals), 265. New Haven: Redeemer, 137.95. New Milford: First, 74.68. North Woodstock: 2.25. Norwich: Broadway, 1,000. Plainfield: First, 2.10. Redding: 16.81. Shelton: 17. Westchester: S. S., 25.68; C. E., 9.32; L. A. S., 5. Windham: 10. Windsor: 2.20. Woodstock: First, 8.11. Individuals: 1,604.50.

**DISTRICT OF COLUMBIA—\$49.57.**

Washington: Ingram Mem., 39.57; Mt. Pleasant (Indiv.), 10.

**FLORIDA—\$36.50.**

Ormond: 25.

W. H. M. U., Mrs. W. J. Drew, Treas., 11.50. Winter Park: Aux., 6.50. Mt. Dora: Wom. Aux., 5.

**IOWA—\$335.82.**

Congregational Conference of Iowa, S. J. Pooley, Treas., 316.46. Muscatine: Ger., 9.36. Individual: 10.

**ILLINOIS—\$99.70.**

Congregational Conference of Illinois, John W. Iliff, Treas., 89.70. Sycamore: (Indiv.), 10.

**INDIANA—\$131.70.**

Ft. Wayne: Plymouth, 120. Indianapolis: First, 11.70.

**KANSAS—\$10.38.**

Leavenworth: First S. S., 5.38. Individual: 5.

**MAINE—\$28.17.**

Bath: Central (Indiv.), 5. Saco: First, 10.25. Searsport: First, 10.92. Individuals: 2.

**MARYLAND—\$9.00.**

Capitol Heights: (Indiv.), 4. Indiv.: 5.

**MASSACHUSETTS—\$1,967.63.**

Massachusetts Home Missionary Society, John J. Walker, Treas., 333.28. Braintree: First, 14.58. Brockton: First, 25. Brookfield: L. B. S., 3.50. Chicopee Falls: Second, 25.43. Dedham: First, 19.94. Dudley: S. S., 1.10. Hadley: First, 10.85. Haydenville: 7.91. Holden: 13.42. Ipswich: Linebrook, 8.50. Lawrence: Lawrence St. L. B. S., 100. Medford: Mystic, 27.12. Mittineague: 12.20. Newbury: First, 24.39. Newburyport: Belleville, 53.45. Northampton: First, 167.75.

Quincy: Beth., 27.92. Somerville: Highland, 25. South Boston: Phillips, 10. Taunton: Winslow, 35. Walpole: S. S., 6.42. Webster: First, 22.75. Wellesley Hills: First, 68.87. West Newbury: First, 8. West Roxbury: (Indiv.), 100. West Stockbridge: Village, 9.45. Winter Hill: Broadway, 24.60. Worcester: Piedmont, 143; Union, 25.70. Individuals: 122.50.

Woman's Home Missionary Ass'n of Mass. and Rhode Island, Leora M. Taft, Asst. Treas., 490.

**MICHIGAN—\$111.51.**

Michigan Congregational Conference, L. P. Haight, Treas., 109.51. Onkema: S. S., 2.

**MINNESOTA—\$222.77.**

Congregational Conference of Minnesota, J. J. McBride, Treas., 42.77. Minneapolis: Plymouth (Indiv.), 100. Northfield: (Indiv.), 50. Individuals: 30.

**MISSOURI—\$1.73.**

Sedalia: S. S., 1.73.

**MONTANA—\$102.29.**

Baker: 4.40; Ch. and S. S., 6.35. Billings: Ger., 17. Broadview: 70c. Circle: 3.17. Columbus: S. S., 4. Fort Shaw: 5; Ch. and S. S., 4.29. Lake Basin: 85c. Laurel: Ger., 12.18. Malta: 2.20. Medicine Lake: 2.13. Merino: 4. Montana Conf.: 27c. Red Lodge: 6.75. Roundup: 13. Wibaux: S. S., 1. Individual: 15.

**NEBRASKA—\$32.00.**

Alliance: Zion Ger., 6. Germantown: Ger., 8. Grand Island: Ger. Evang'l Lutheran, 8. Inland: Salem, Ger., 10.

**NEW HAMPSHIRE—\$61.82.**

New Hampshire Home Missionary Society, A. B. Cross, Treas., 21.42. Amherst: 8.91. Keene: Court St. S. S., 5.48. Individuals: 3. Female Cent Institution & Home Miss. Union: 23.01.

**NEW JERSEY—\$1,314.52.**

Glen Ridge: 150. Grantwood: 15. Montclair: First, 500. Upper Montclair: Ch. Un., 200; Individual, 100. Newark: Belleville Ave., 20.68. Nutley: St. Paul's, 13.69. Paterson: Auburn St., 17. Plainfield: 156.15. Warrenville: 2. Individuals: 140.

**NEW MEXICO—\$1.00.**

Individual: 1.

**NEW YORK—\$509.35.**

New York Congregational Conference, Chas. W. Shelton, D.D., Treas. 34.47. Binghamton: East Side, 16. Blooming Grove: 43. Brooklyn: Lewis Ave., 42. Buffalo: First, 7.49. Candor: 11.85. Northfield: 10.60. Roscoe: Independent, 5. Rutland: S. S., 8. Syracuse: Geddes, 10. Watertown: Emmanuel, 5.44. Individuals: 120.

W. H. M. U., Mrs. Ida B. Kirkwood, Treas., 195.50. West Newark: M. S., 5. Friendship: L. M., 3. Howells: L. A., 3. Rodman: C. E., 2. Gloversville: W. M., 28. Niagara Falls: 1st M. S., 10. Rockaway Beach: S. S., 5. Brooklyn: Lewis Ave. A. K. M. C., 3; Puritan Jr. Dept. S. S., 4; Park M. S., 10. Lisle: M. S., 3. Norwood: H. M., 7.50. N. Y. City: Trin. W. S., 2; Manhattan W. G., 10; B'way Tab. S. for W. W., 23. Java: M. S., 3. Spencerport: W. H. M., 6. Jamestown: Pilgrim, P. M. L., 1. Forest Hills: W. G., 5. Camden: W. M., 32. Phoenix: W. M., 10. Richmond Hill: M. S., 5. Rochester: So. Primary, 5. Winthrop: L. A., 2. Millville: W. M., 2. Newark Valley: Jr. C. E., 2. Arcade: W. U., 4.

**NORTH DAKOTA—\$143.00.**

Cooperstown: First, 25. Deering: 2.24; S. S., 2.59. Dogden: 4. Drake: 10. Foot-hills: 1.76. Gascoyne: S. S., 50c. Granville: 4.39. Harvey: 20. Haynes: 6.28. Hebron: First, 4. Hope: S. S., 4. Hurdsfield: 5. Lucca: 3.77. Marvel: 2. Mott: 5. Parshall: 3.80; S. S., 1.27. Regent: S. S., 3.40. Sentinel Butte: 7.

W. H. M. U., Mrs. M. M. White, Treas., 27. Berthold: 1. Jamestown: 5. Hebron: 3. Fessenden: 3. Hurd: 3. Michigan: 2. Crary: 10.

**OKLAHOMA—\$120.00.**

Hillsdale: 9. Oklahoma City: Pilgrim, 54. Perkins: 4.50.

Oklahoma Congregational Woman's Miss. Union, Mrs. A. J. Clymans, Treas., 52.50. Hennessey: Aux., 2.10; S. S., 1.60. Goltry: 10.75. Hillsdale: 2.30. Medford: 7.85. Oktaha: 4.95. Okla. City: Pil. Chap., 2.35; Pil., 13. Perkins: 1. Wetherford: 6.60.

**OHIO—\$204.55.**

Congregational Conference of Ohio, J. G. Fraser, Treas., 188.08. Akron: First (Indiv.), 1. Cleveland: Glenville, 6.47. Toledo: Washington St. (Indiv.), 5. Individuals: 4.

**OREGON—\$7.60.**

Portland: Laurelwood, 5. Smyrna: 1.60. Individual: 1.

**PENNSYLVANIA—\$42.81.**

Clifford: 4.50. East Smithfield: 4.50. Glenolden: 11; S. S., 5. Pittsburgh: Swed., 3.81. Riceville: 2. Scranton: Tab., 11. Individual: 1.

**RHODE ISLAND—\$534.91.**

Rhode Island Congregational Conference, George H. Capron, Treas., 500.59. Providence: Free Evan., 9.32. Individual: 25.

**SOUTH DAKOTA—\$152.65.**

Aberdeen: 13.33. Bonesteel: 25. Buffalo: First, 4. Canova: 5. Carter: 1.10. Clark: S. S., 5.03. Dupree: 30. Four Mile: S. S., 2. Henry: 18.45. Lebanon: 6.30. Milbank: S. S., 5. Mobridge: 1.90. Murdo: 1.25. Pleasant Valley: S. S., 46c. Pleasant View: S. S., 4.25. Rapid City: S. S., 8. Sioux Falls: German Emanuel, 10. Winfred: S. S., 1.58. Individual: 10.

**TEXAS—\$160.47.**

Dallas: Central, 80; Junius Heights, 9.21. Texas H. M. Committee, E. M. Powell, 71.26.

**VERMONT—\$363.66.**

Vermont Domestic Missionary Society, John T. Ritchie, Treas., 134.98. Brattleboro: Center (Indiv.), 5. East Poultney: 10. North Bennington: 20.66. Wilder: 19.44. Individual: 5.

W. H. M. U., Mrs. C. H. Thompson, Treas., 168.58. Bellows Falls: M. A., 30.78. Burlington: First W. A., 40. Cornwall: W. H. M. S., 5. Jeffersonville: S. S., 3.30. Marshfield: W. H. M. S. & S. S., 9. Middlebury: W. A. H. & F. M., 5. Rutland: W. H. M. S., 30. St. Johnsbury: So., 25. Waterford: L. B. S., 2.50. Waterbury: 8. Woodstock: W. H. M. S., 10.

**WASHINGTON—\$12.00.**

Hoquiam: Swedish, 5. Individuals: 7.

**WYOMING—\$65.44.**

Big Horn: 4.50. Buffalo: Ch. & S. S., 5.04. Cheyenne: 1.53; S. S., 3.91; First W. H. & F. M. S., 16.92. Dayton: 4.50. Green River: 6.60. Lander: 11.79. Sheridan: 6.70. Superior: 1.87. Wheatland: S. S., 2.08.

**SUMMARY.**

Contributions per preceding lists	\$41,790.73
Legacies	22,391.44
Interest and Dividends	11,103.51
Publications	69.05
<b>Total</b>	<b>\$75,354.73</b>

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for April, 1917

#### The Daniel Hand Educational Fund for Colored People

Income for April from Investments	\$12,522.50
Previously acknowledged	28,102.50
	<b>\$40,625.00</b>

### Current Receipts

**EASTERN DISTRICT****MAINE—\$291.69.**

Auburn: Sixth Street Ch., 5.58. Brewer: First Ch., 6.84. Dixfield: C. E. Soc., for Saluda Seminary, N. C., 4. Lewiston: Pine Street Ch., 36; S. S., 2. New Gloucester: First Ch., 32.06. Otisfield: S. S., Lincoln Mem., 1; Ch., 2.50. Presque Isle: Mrs. S. K. G., for Saluda Seminary, 10. Saco: E. S., for Greenwood, S. C., 10. Searsport: First Ch., 11.14. South Portland: First Cong. S. S., for Marion, Ala., 8.30; Mrs. J. M. D., for Saluda, N. C., 25. Waterford: First Ch., 14. Woodfords: Ch., 23.98; S. S., 2.77. York Village: First Ch., 2.50.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. Auburn: High Street, 17. Belfast: First, 10. Bridgton: First W. M. S., 15.50; Y. P. S. C. E., 5. Bucksport: S. S., 26c. Dexter: 2.04. Portland: St. Lawrence, Jr. C. E.

Soc., 1; Woodfords, 33.27. South Portland: Bethany, 1.70. West Auburn: 1.50. Windham Hill: 5. Interest on Page Legacy: 1.75. Total, \$94.02.

**NEW HAMPSHIRE—\$270.50.**

Amherst: Ch., 5.94. Concord: Mrs. A., for Grand View, 5. Dixville Notch: Mrs. C. H. G., package goods for Marion, Ala. East Alstead, Ch., 8.25. East Andover: S. S., Lincoln Mem., 1.32. East Concord: Ch., 7.52. Greenville: W. M. S., for Joppa, Ala., 3. Hillsboro: Smith Memorial Ch., 42. Lancaster: Ch., 9.46. Keene: First Ch., 45.75. Court Street S. S., 5.20. Lebanon: W. M. S., two bbls. goods for Joppa. Old Lyme: W. M. S., bbl. goods for Joppa, Ala. Plymouth: Ch., 16.56. Swansey: Ch., 5; S. S., Lincoln Mem., 1.23. Walpole: First Ch., 13.62.

New Hampshire Female Cent. Institution and H. M. U., Miss Annie A. McFarland,

Treasurer. Concord: South Ch., 50. East Sullivan: 3.85. Franklin: 4.40. Hampton: 4.84. Hancock: 66c. Hanover: Church of Christ at Dartmouth College, 8.80. Hinsdale: 6.60. Kingston: 88c. Lee: 1.10. Manchester: South Main Street Ch., 2.30. Mason: 1.13. Milford: 66c. Penacook: 4.67. Rye: 5.64. Stratham: 1.48. Warner: 2.20. Wilton: 44c. Total 100.65.

#### VERMONT—\$987.74.

(Donations \$212.74, Legacies \$775.00)

East Dorset: Ch., 4.12. East Poultney: Ch., 10. Essex: First, S. S., Lincoln Mem., 2.26. Fair Haven: First Ch., 10. Hyde Park: Second Ch., S. S., for Saluda, N. C., 16.55. Melndora Falls: First Ch., 16. Newbury: First Ch., 60; Mrs. M. F., box goods for Dorchester Acad. Northfield: Ch., 11. North Bennington: Ch., 17.66. North Troy: L. A. R., 1. North Craftsbury: Ch., bbl. goods for Dorchester Academy. Sheldon: S. S., Lincoln Mem., 4.25. Shoreham: First Ch., 5.50. f Daughters Silver View, 5. Swanton: 11. Stratford: A 10.75. Townshen for Dorchester A Lincoln Mem., 1 Woman's Association in Porto Rico View, 15. West Chester: Miss E. C

#### Legacies

Barnet: Caroline Holmes, 900; (reserve legacy, 600), 300. Rochester: Mary Ann Whitehouse, by Willis McDuffee, Exec., (500, less inheritance tax 25), 475.

#### MASSACHUSETTS—\$4,633.93.

(Donations \$2,633.93, Legacies \$2,000.00)

Agawam: Missionary Soc., two bbls. and box goods for Thomasville, Ga. Amherst: First S. S., for Tillotson College, Building Fund, 15; Second Ch., bbl. goods for Moorhead, Miss.; Miss F. E., for Tillotson College, Building Fund, 5. Athol: Ladies' Union, two bbls. goods for Dorchester Academy; Mr. B., for Dorchester Academy, 10; W. H. B., for Fessenden Academy, 10. Ladies' Evangelical Union, bbl. goods for Kings Mountain, N. C. Ballard Vale: W. M. Soc., 75c. Boston: Old South Ch., 5; Union Ch., two bbls. goods for Marion, Ala.; Mrs. E. O. P., for Marion, Ala., 5; C. E. S., for Albuquerque, New Mexico, 39. East Boston: Baker Ch., 2.60, Baker Ch. S. S., Lincoln Mem., 1.35. South Boston: Phillips Ch., 25. Jamaica Plain: Boylston Ch., 3.67; Central Ch., 50. West Roxbury: Ch., 160. Ch., additional, in memory of the late James Flint Merrill, 100. Bradford: "First Parish Circle," for Grand View, Tenn., 25. Brockton: Porter Ch. S. S., 5. Buckland: Ch., 31. Cambridge: First Ch., 200; Pilgrim Ch., 24.96. Chicopee Falls: Second Ch., 17.74. Cohasset: Second Ch., S. S., Lincoln Mem., 5. Dalton: First Ch., 282.33. Dedham: First Ch., 10.84; Mission Band, for Marion, Ala., 2. Dudley: S. S., 4.98. Dunstable: Evangelical Ch., 12.65. Fall River: First Ch., Benevolent Soc., box goods for Kings Mountain, N. C. Framingham: Plymouth Ch., C. E. Soc., for American Highlanders, 4.60. Granby: Ch., 8.41. Greenfield: Second Ch., 37. Hadley: First Ch., 7. Haverhill: Centre Ch., 18.04; Riverside Memorial Ch., 5; S. S., 3. Holbrook: W. B. Soc., bbl. goods for Marion, Ala. Holden: Ch., 10.56; S. S., 2. Holyoke: Second Ch., 137.50. Hudson: Mrs. W. B. S., for Marion, Ala., 10. Lawrence: South Ch. S. S., 5.80. Lowell: Elliot S. S., Lincoln Mem., 2.76. Lynnfield: Miss. C. A., two boxes goods for Joppa, Ala. Malden: First Ch., Woman's League, for Lexington, Ky., 10. Marion: John Pitcher Fund, 30.76. Medford: Mystic Ch., 21.31. Melrose Highlands: Ch., for American Highlanders, 31.20. Merriam: Ch., 5.55. Milers Falls: Ch., 4.75.

Mittineague: Ch., 9. Monson: Dorcas Soc., for Grand View, 12. Newbury: First Ch., 5. Newburyport: Belleville Ch., 19.44. New-

Woman's Home Missionary Association of Mass. & R. I., Miss Lizzie D. White, Treasurer. W. H. M. A.; Through Cong'l Ed. Soc., for South West Work 160 (of which for Bountiful 30, Heber 30, Lehi 30, West Tampa 30, and Vernal 40).

#### Legacies

Middleboro: Julia H. Copeland, for Mountain Work, in part, \$1,000. Randolph: Abby Wales Turner, \$1,000.

#### RHODE ISLAND—\$45.95.

Providence: Free Evangelical Church, 4.95; Miss A. M. P., for Moorhead, Miss., 25. East Providence: Hope Ch and S. S., 16.

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$3,674.83.

(Donations \$3,311.74, Legacies \$363.09)

Bridgeport: United Ch., 372.62; S. S., 39.95. Canaan: Pilgrim Ch., 17.93. Chaplin: Ch., 17.19. Colchester: First Ch., 58; S. S., 10. East Canaan: Ladies' Aid and Missionary Soc., for Thomasville, Ga., 7. East Hartford: Martha Pitkin D. A. D., for Pleasant Hill, Tenn., 15. Glastonbury: First Ch. of Christ, S. S., 28.43. Hartford: Asylum Hill Ch., 130; First Ch. of Christ, 239.87; First Ch. of Christ, for Tougaloo College, 100. Fourth Ch. S. S., 18.86; Second Ch. of Christ, 38; Warburton Chapel, 18.77; West End Ch., W. M. S., bbl. goods for Joppa, Ala. Hebron: First Ch., 12. Groton: S. S., 3. Guilford: "Friends," bbl. goods for Wilmington, N. C. Madison: First Ch., 14.88. Meriden: First Ch., Guardian Dept., for Thomasville, Ga., 5. Middletown: Ch., 4.62. Middletown: North Ch. H. M. Soc., bbl. goods for Wilmington, N. C. Milford: Plymouth Ch., 9.10. Naugatuck: Mrs. H. B. T., for Tougaloo College, 100. New Haven: Ch. of Redeemer, 85.90. New Milford: First S. S., 25. Newtown: Miss F. M., for Joppa, Ala., 5. Northfield: Ch., 10.83, S. S., 2.63. Norwich: Broadway Ch., 1.500. Old Saybrook: Ch., 11.40. Plainville: Ch., 16.48. Poquonock: Ch., 7.19.

Norwich: Second Ch., 14.11. Putnam: Second Ch., 16.43. Nashville: Mrs. C. E. P., for Tillotson College, Building Fund, 10. Shelton: Ch., 13, S. S., 21.40. King's Daughters, bbl. goods for Joppa. Simsbury: First Ch. of Christ, 23.56. South Manchester: Center Ch., 6. Suffield: First Ch., 20.10. First S. S., for Santee, Neb., 8. Taffville: G. H. Y., for Lexington, Ky., 10. Terryville: S. S., for Gregory Inst., Wilmington, N. C., 10. Torrington: Ch., 16. Wallingford: First Ch., 120. Waterbury: King's Daughters, package goods for Joppa, Ala. Watertown: F. W. J., for Tougaloo College, 20, 1 A., 6; H. H. H., 10, T. E. P., for Lexington, Ky. Westchester: Ch., 4.45. Whitneyville: S. S., 7.56. Windham: S. S., 10. Woodstock: First Ch., 18.55.

#### Legacies

Hartford: John R. Lee, 262.59. West Hartford: Nancy S. Gaylord, additional, 50c.

NEW YORK—\$2,798.46.

(Donations \$2,143.89, Legacy \$654.57)

Argyle: Mrs. D. A. M., for Marion, Ala., 1. Binghamton: East Side Ch., 5. Bridge-water: Miss M. B. L., for Medical Residence in Porto Rico, 2. Brooklyn: Lewis Ave. Ch., for Agnes Louise Kindergarten, Talladega, Ala., 25; Parkville, S. S., package goods for Marion, Ala., South Ch., 74.71. Buffalo: First Ch., M. E. Logan Circle, bbl. goods for Marion, Ala. Canaserota: Ch., 1.90. Carthage: Ch., for Athens, Ala., 6. Churchville: S. S., Lincoln Mem., 2.85. Fulton: W. M. Soc., bbl. goods for Joppa, Ala. Gloverville: Mrs. Z., for Grandview, Tenn., 15. Jamestown: E. C. H., for Tougaloo College, 300. E. C. H., for Talladega College, 600. Kingston: Ponckhockie Un. Ch., 5.50. Lockport: A. C. H., for Talladega College, 2.50. Maine: W. M. Soc., for Marion, Ala., 2. Mayville: Mrs. J. B. D., for Hospital at Humacao, Porto Rico, 5. Middletown: North Street Ch., S. S., for Marion, Ala., 10. New Lebanon: L. A., for freight for Wilmington, N. C., 1. New York: D. E. E., for Straight College, 40, and for Tougaloo College, 15, E. R., for Athens, Ala., 1.50; Mrs. R. W., for Saluda Seminary, N. C., 5. "Friend," for Marion, Ala., 3.95. Norwood: S. S., Lincoln Mem., 6.45. Pierrepont Manor: S. S., for Joppa, Ala., 2. Quaker Hill: King's Daughters Soc., 10. Rensselaer Falls: S. S., Win-One Class, 1. Rutland: S. S., S. Sherburne: First Ch., 405.71. S. S., 18.25. Sidney: Ch., 20. Sodas: Miss S. C., two bbls. goods for Marion, Ala. Syracuse: Plymouth Ch., Bible School, Lincoln Mem., 13.06. Wellsville: Mrs. E. F., for Joppa, Ala., 25. White Plains: Westchester Ch., 26. (White Plains Cong., 50. Scarsdale Cong., 36.)

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. Arcade: W. U., 1.30. Binghamton: East Side, Elementary Dept., 5. Alpha & Cadet Classes, 10. Brooklyn: Flatbush, L. U., 10. Park, M. S., 15; Parkville, S. S., 10. Puritan, D. of C., 5; Puritan, L. U., for S. A. at Fisk University, 10. South L. B., for S. A., at Fisk University, 50. Tompkins Avenue W. U., 60. Camden: W. H. S., 20. Canandaigua: W. H. M., 29. Gloverville: W. M., 26. Lynders: W. M., 10. Patchogue: W. M., 20. Phoenix: W. M., 5. Scarsdale: W. M., 37.50. Sherrill: S. S., 9.12. Syracuse: Gottes S. S., 3.50. Utica: Bethesda, W. S., 20.

W. H. M. U. of New York: Through Cong. Ed. Soc., for West Tampa, Fla., 125. Total, 481.42.

#### Legacy.

Brooklyn: Stephen Ballard, 652.66

NEW JERSEY—\$699.46.

Glen Ridge: Ch., 150. Grantwood: Ch., 14.03. Montclair: First Ch., 250. Newark: Belleville Ave. Ch., 20.90. Belleville Ave.

Ch., Home Dept., box goods for Cappa-hoe, Va. Nutley: St. Paul's Cong. Ch., 12.89; Saluda Circle, for Saluda Seminary, N. C., 7.50. Orange: Mrs. M. P. St. J., for Talladega College, 10. Paterson: Auburn Street Ch., 13. Upper Montclair: Christian Union Ch., 150; Watchung Ave. Ch., S. S., 6.15. Westfield: S. S., 5.

Woman's Home Missionary Union of the New Jersey Conference, Mrs. Willard E. Buell, Treasurer. Nutley: Junior Mission Band, for Saluda, N. C., 10. Upper Montclair: Christian Union S. S., for Scholarship at Saluda, N. C., 25, and for Moor-head, Miss., 25. Total, \$60.

PENNSYLVANIA—\$24.00.

Glenolden: Ch., 11; S. S., 5. Murrey: King's Daughters, box goods for Joppa, Ala. Philadelphia: Mrs. F. S. A., for Grand View, Tenn., 5. Wilkesbarre: "Friends," box goods for Marion, Ala.

DISTRICT OF COLUMBIA—\$12.35.

Washington: Ingram Mem. Ch., 12.35.

#### INTERIOR DISTRICT

OHIO—\$1,116.96.

(Donations \$912.99, Legacy \$203.97)

Akron: West Ch., W. M. S., box goods for Lexington, Ky.; C. W. S., for Tougaloo College, 15. Amherst: Second Ch., 4.60. Chagrin Falls: W. M. S., box goods for Evarts, Ky. Cleveland: East Ch., W. M. S., box goods for Pleasant Hill, Glenville Ch., 5.48, Mizpah, S. S., 17, A. M. E. Church, for Marion, Ala., 40.63. P. L. F., for Tougaloo College, 10, I. J., for Tougaloo College, 10. Columbus: First Ch., 75. Plymouth Ch., 35. D. A. R., for Grand View, 22. Cuyahoga Falls: Mrs. J. C. J., for Marion, Ala., 1. East Cleveland: East Ch., 6.95. Elyria: First Ch., 37.04. Fairport Harbor: First Ch., 5. Hantsburg: M. E. M., 10. Ironton: First S. S., 2.24. Lexington: Ch., 13. Lima: Ch., 4.40. Lodi: W. M. S., box goods for Talladega, Ala. Mansfield: First Ch., bbl. goods for Tougaloo College. Medina: First Ch., 67.20. Mt. Vernon: W. M. S., box goods for Dorchester Academy, and box goods for Lexington, Ky. New London: Ch., 5. Newton Falls: Mrs. L. W. C., two packages goods for Marion, Ala. Newark: Plymouth Ch., L. M. S., bbl. goods for Marion, Ala. North Olmsted: Ch., 6.09. Oberlin: First Ch., 54.55. I. A. M., for Talladega College, 10. Mrs. J. F. S., for Tougaloo College, 25. Petersburg: Miss R. D., 1. Ravenna: W. M. S., for Pleasant Hill, Tenn., 1.90. Sandusky: Ch., 12.50, S. S., (Main Room), 1.48; C. E. Soc., 74c. Saybrook: Ch., 21. Strongsville: Mrs. E. P. R., for house furnishing, Tillotson College, 5. Toledo: Birmingham Ch., 3; Washington Street Ch., 13.70. Twinsburg: W. M. S., bbl. goods for Pleasant Hill. Waucon: First Ch., 14.30. West Milgrove: Ch., 2.25.

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Plymouth, W. A., 1.57; S. S., 1.36, P. C., 23c. Oberlin: Second, W. S., 10.60. Palmyra: First, W. A., 1.03. Plain: W. S., 1.05. Rock Creek: C. G., 78c. Rootstown: L. A. S., 5.25. Toledo: First, Prim. S. S., 3. Plymouth, S. S., 2; Second, J. M. C., 4.20. Washington Street, W. A., 10, S. S., 25. Vermilion: L. M. S., 34c. Wayne: M. S., 34c. Wellington: S. S., 1.05. Windham: H. H. S., 1.31. Youngstown: Elm, H. & F. M. S., 2.10.

W. H. M. U. of Ohio, through Congl Ed. Soc. for "New West Work," 13.61. Total, \$347.01.

#### Legacy

Marletta: John E. Vandervoort, by Charles Parsons, Exec., 200.

#### INDIANA—\$25.34.

Fort Wayne: Plymouth Ch., 24. Indianapolis: First Ch., 2.34.

#### MICHIGAN—\$181.80.

Almont: Ch., 1.50. Benzonia: S. S., 9.80. Chassell: S. S., 2.50. Clinton: Ch., 15. Columbus: Ch., 12. Cooper: Ch., 1. Detroit: Brewster S. S., for Tougaloo College, 1.25. First Ch., for Athens, Ala., 25. North Woodward Ave Ch., Bible School, Primary Dept., for Pleasant Hill, Tenn., 50. Mrs. A. F. H., for Tougaloo College, 10; Mrs. A. S. T., for Tougaloo College, 5. Flint: First Ch., S. S., 2.75. Grand Haven: Ch., 2. Hartland: Ch., 2. Litchfield: "Friends," for Marion, Ala., 2. St. Clair: Ch., 20. Traverse City: First Ch., 5. Union City: Ch., 3.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer. Greenville: 5. Litchfield: 5. Middleville: 1. Total, \$11.

#### WESTERN DISTRICT

#### ILLINOIS—\$2,308.24.

(Donations \$1,044.02, Legacy \$1,263.22)

Arlington: Ch., 12; Missionary Soc., bbl. goods for Kings Mountain, N. C. Amboy: First Ch., 1.32. Avon: Ch., 5; S. S., Lincoln Mem., 2. Aurora: New England Ch., 24.25. Bowen: Ch., 1. Chicago: Bethany Union Ch., for Negroes and American Highlanders, 20; California Ave. S. S., Lincoln Mem., 7.91; Grand Ave. S. S., Lincoln Mem., 11; New First Ch., 12.27; North Shore Ch., box goods for Marion, Ala., Rogers Park Ch., 25; Trinity S. S., Lincoln Mem., 2. Waveland Ave. Ch., 10; Warren Ave. Ch., 10.16; W. C. B., for Tougaloo College, 25. Miss M. O. R., for Marion, Ala., 4. "Philanthropist," subscription to "Champion Magazine," for Macon, Ga., Downers Grove: Ch., 13. Dundee: Ch., 27. East Moline: Plymouth Ch., 1.61. Edelstein: Lawn Ridge, S. S., Lincoln Mem., 58c. Elgin: First Ch., 20. Galesburg: Central Ch., 50. Glenview: Union S. S., for Tougaloo College, 25. Grantville: Ch., 25, S. S., Lincoln Memorial, 10, W. M. S., bbl. goods for Joppa, Ala., Griggsville: Ch., 5.90. Lacon: S. S., Lincoln Mem., 2. La Grange: First Ch., 70. LaSalle: First Ch., 4. Lockport: Ch., 1.36. Lombard: S. S., Lincoln Mem., 2.50. Marshall: I. N. B., for Tougaloo College, 10. Mattoon: First Ch., 6.40. Mason: S. S., Lincoln Mem., 2.80. Moline: First Ch., 27. Naperville: Ch., 35. Normal: S. S., Lincoln Mem., 1. Oak Park: First S. S., 5. Ottawa: Mrs. B. H. B., for Tougaloo College, 10. Paxton: Ch., 5.40. Pekin: S. S., 6.35. Peoria: First Ch., 40. Plymouth: Ch., 2.08. Princeton: First Ch., 12.63. Prophetstown: S. S., Lincoln Mem., 7.56. Richmond: S. S., Lincoln Memorial, 1. Rockford: Second Ch. S. S., subscription to "Everyland," for Macon, Ga., Roseville: S. S., 3.12. Shabbona: Ch., 5; Primary S. S., for Marion, Ala., 3. Sycamore: Ch., by "E. S. W.," 10. Waverly: Ch., 2. West Pullman: First Ch., 2.62. Westville: S. S., Lincoln Memorial, 1.17. Winnetka: Ch., 71.31.

Woman's Home Missionary Union of

Illinois, Mrs. W. M. Fitch, Treasurer. Atkinson: W. S., 2. Beardstown: Jr. C. E., 2. Champaign: S. S., 3.42. Chicago: California Ave., Mission Bank, for Lincoln Normal School, 1. Green Street, W. S., 2. Leavitt Street, W. S., 10; New England, W. S., 30, also for Medical Residence in Porto Rico, 1; New First S. S., 11; Ravenswood S. S., 5; Rogers Park S. S., 15. South Ch. Woman's Asso., 6; Summerdale W. S., 1; University, W. S., 7. Waveland Av. S. S., 14; Wellington Av. W. S., 5. Danville: W. S., for Medical Residence in Porto Rico, 1. Dover: S. S., 4. Dundee: S., for Medical Residence: Geneva: W. S., for University, 25, S. S., Jacksonville: S. S., 2.61. Melvin: W. S., 2, S. S., 10. Moline: First Ch., for S. A. Fisk University, W. S., 2. Oak Park: 1. W. S., 10. Peatonium: W. S., 1. Princeton: First W. S., for Medical Residence in Porto Rico, 1. Toulon: S. S., 1.48. Waukegan: W. S., 1. West Pullman: W. S., 1. Wilmette: W. S., 17.75. Total, \$216.97.

#### Legacy

Jacksonville: Malvina C. Melendy, 2,790.85 (reserve legacy 2,527.24), 1,263.61.

#### IOWA—\$532.57.

Anson: S. S., 25. Belle Plaine: S. S., 6.40. Blencoe: S. S., 2. Burlington: S. S., 4.63. Cedar Falls: Ch., 14.45. Mrs. V. A. B., for Tougaloo College, 5. Cedar Rapids: Bethany S. S., 2.44. Chester: S. S., 2.32. Cincinnati: S. S., Lincoln Mem., 4.15. Clarion: S. S., 5.89. Clinton: Ch., 5.77. Danville: S. S., 2. Davenport: Berea, S. S., 5.40; Edwards Ch., 3.45. Des Moines: Greenwood Ch., 3; North Park, S. S., 2; Waveland Park, S. S., 2.20, J. S. R., for Tougaloo College, 10. Dickens: S. S., 3.20. Eldorado: Ch., 7. Farmington: S. S., 1.38. C. E. Soc., bbl. and box goods for Joppa, Ala.; Mrs. N. T., package goods for Marion, Ala. Galt: S. S., 1.30. Garner: L. M. S., bbl. goods for Pleasant Hill, Gilbert: Ch., 5.41; S. S., 5.22. Grand River: S. S., 2.01. Grinnell: Ch., 16.30; S. S., 12.11. Iowa Falls: S. S., 9.60. Lyons: S. S., 2.71. McGregor: Ch., 5. Maquoketa: Ch., 5. Milford: S. S., 1. Monticello: Ch., 5; W. M. S., 15. Moville: Ch., 1.50. Muscatine: Mulford, S. S., 3.56. Newell: S. S., 2; D. I. N. Club, for Saluda Seminary, N. C., 23. New Hampton: First Ch., 3.35. Orange: S. S., 6.40. Okaloosa: Ch., 5.19; S. S., 4.58. Perry: S. S., 2.50. Peterson: S. S., 1. Polk City: Ch., for Pleasant Hill, Tenn., 2.90. Preston: S. S., 2.44. Quasqueton: S. S., 1. Red Oak: S. S., 3.40. Rockford: Ch., 5. Rockwell: S. S., 2.82. Shell Rock: Ch., 2.40. Sioux Rapids: S. S., 3.77. Stuart: S. S., 2.27. Taber: S. S., 15.35. Tracer: S. S., 4. Victor: Ch., 1.30, S. S., 3.40. Waterloo: Plymouth S. S., 2. Waverly: S. S., 4. Webster: S. S., 1. Whiting: S. S., 2.35. Winthrop: S. S., 1.98.

Woman's Home Mission Union of Iowa, Mrs. H. K. Edson, Treasurer. Bondurant: 1.66. Cedar Rapids: First, 7.50. Des Moines: Plymouth, 14.20. Council Bluffs: First, 2.02. Eddyville: 2. Eldora: Young Women, 30. Grinnell: 21.40. Iowa Falls: 11.92. Lyons: 22.50. McGregor: 2.89. Marshalltown: 4.17. Millen: 3.12. Newell: 4.34. Sioux City: First, 33.46. Victor: 3.50. Washta: 2. W. H. M. U. of Iowa, through Cong. Ed. Soc. for San Rafael, New Mexico, 4.75. Total, \$172.50.

#### WISCONSIN—\$384.05.

Appleton: W. M. S., bbl. goods for Joppa, Ala. Brodhead: Ch., 4.96. Miss A. A. W., for Joppa, Ala., 5. Dalton: S. S., 1. Durand: S. S., 2. Fort Atkinson: W. M. S., bbl. goods for Pleasant Hill. Grand Rapids: S. S., Lincoln Mem., 5.67. Janesville: Ch., 15.11. Kenosha: First Ch., 12.25.



Lancaster: First Ch., 7.50. Longwood: First Ch., 2. Madison: First S. S., 30. Massman: Ch., 3. Mellen: Union Ch., 4. Milwaukee: Mrs. F. E. S., for S. A., at Pleasant Hill, 25.25. Prairie du Sac: Mrs. M. A., for Straight College, 50. Racine: Plymouth S. S., Lincoln Mem., 18. Rhinelander: First Ch., 4.25. Ripon: First S. S., 9. South Milwaukee: First Ch., 4; First S. S., 1.64. Stoughton: S. S., 6.68. Sturgeon Bay: C. E. Soc., two packages goods for Joppa, Ala. Viola: Ch., 80c. Webster: Viola Lake S. S., Lincoln Mem., 1.33. West De Pere: S. S., 1.44.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer. Appleton: W. M. S., 5. Antigo: S. S., for Grand View, 3. Baraboo: 3. Beloit: Second, 2. Berlin: 80c. Columbus: 1.75. Delavan: S. S., 6.82. Eau Claire: 25. Fond du Lac: 20. Genoa Junction: 1.50. Jamesville: Jr. C. E., 2.75; W. M. S., 7. Kenosha: 3. Kinnickinnic: for Tillotson College, 2. Madison: Pilgrim S. S., 3.50. Menasha: 8. Milton: S. S., 5. Milwaukee: North Side, Helping Hand, 1.75. Oshkosh: First, 8; Plymouth, 3.50. Racine: Plymouth, 1.75. River Falls: 4.75. Shopiere: 1.50. Tomahawk: 1. Waukesha: 5. Waupun: Social Circle, 9. Wauwatosa: 15. West Rosendale: 2. Whitewater: W. M. S., 13.75; S. S., 2.05. Total, \$169.17.

#### MINNESOTA—\$239.73.

Argyle: S. S., 3. Cannon Falls: First Ch., 1.42. Crookston: S. S., 12.50. Edgerton: First S. S., 3.25. Excelsior: S. S., 5. Fairmont: S. S., Lincoln Mem., 6.45. Freeborn: S. S., 5. International Falls: Ch., 25c. Lake City: First Ch., 70c. Mapleton: Ch., 30c. Marietta: Ch., 3.20. Minneapolis: Fifth Ave. Ch., 3.25; Lyndale Ch., 4.28; Lyndale S. S., for Lincoln Normal School, 12; and for Fort Berthold, No. Dak., 5; also box magazines, etc., for Marion, Ala.; Lynnhurst, Ch., 50c; Park Ave., Ch., 2.36; S. S., 10.29; Pilgrim, Ch., 3.86; Plymouth, Ch., 41.48; Plymouth Ch., Sewing Soc., box goods for Marion, Ala., and bbl. goods for Pleasant Hill, Tenn. Moorhead: 2.16. New York Mills: Ch., 60c. Northfield: Ch., 18; W. M. S., two bbls. goods for Joppa, Ala. St. Paul: Hazel Park Ch., 45c; Olivet Ch., 7.50; Pacific S. S., 10.40; University Ave. Ch., 1.82. Wadena: Ch., 20.20. Waseca: S. S., 3. Winthrop: S. S., 2.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Baudette: 65c. Fergus Falls: 2.38. Glencoe: 1.02. Granada: 41c. Lake City: First, 1.13. Mantorville: 85c. Medford: 50c; Fifth Ave., 1.53; Lyndale, 2.55; Lynnhurst, 50c; Plymouth, 21.16. New Ulm: 85c. Nymore: 34c. Ray: S. S., 37c. Robbinsdale: 5.50. St. Paul: Pacific, 85c. Stewartville: 1.53. Waseca: 1.70. Worthington: 5.69. Total, \$49.51.

#### MISSOURI—\$16.05.

Joplin: E. K., for Marion, Ala., 1. Meadville: Ch., 5. Sedalia: First Ch., 4.37; First S. S., 3.68; Second, S. S., 2.

#### KANSAS—\$81.87.

Anthony: Ch., 5.50; S. S., Lincoln Memorial, 7.67. Haven: S. S., 3. Independence: J. O. B., package goods for Marion, Ala. Kirwin: Missionary Soc., for Marion, Ala., 5. Lawrence: Plymouth, Ch., 20.84. Leavenworth: First S. S., 5.91. Overbrook: L. M. S., box goods for Marion, Ala. Paola: Plymouth, Ch., 4.75. Stockton: Ch., bbl. and box goods for Marion, Ala. Topeka: First Ch., 13.30; Central Ch., 15.90.

#### NEBRASKA—\$134.57.

Franklin: Ch., 7.50. Hastings: Ch., 10.75. Lincoln: Plymouth, Ch., 20; First, Ch., 23.50. Monroe: Ch., 50c. Neligh: Ch., 15. Norfolk: First Ch., 5.50. Omaha: Plymouth Ch., 16.26. Riverton: Union C. E. Soc., for Pleasant Hill, Tenn., 10. Springfield: Ch., 4. Syracuse: S. S., 2.06. Wahoo: First Ch., 19.50.

#### NORTH DAKOTA—\$18.12.

Elbowoods: Indian School, for Thomasville, Ga., 5.12. Harvey: First Ch., S. S., for Elbowoods, No. Dak., 6. Hope: S. S., 4. Marvel: Ch., 3.

#### SOUTH DAKOTA—\$84.12.

Aberdeen: Ch., 2.66. Armour: Ch., 14.38. Bon Homme: Ch., 12. Canton: First, Ch., 3. Clark: S. S., Lincoln Mem., 4.76. Dupree: S. S., Lincoln Mem., 1. Fort Pierre: Ch., 18.82; S. S., Lincoln Mem., 1.89. Huron: S. S., Lincoln Mem., 3.27. Lebanon: Ch., 1.26. Meckling: S. S., Lincoln Mem., 3. Myron: Ch. and S. S., 4.56. Springfield: Ch., 5.01. Waubay: S. S., Lincoln Mem., 8.51.

#### COLORADO—\$335.90.

(Donations \$85.90, Legacy \$250.00)

Arriba: Ch., 1.50. Denver: City Park S. S., Lincoln Mem., 9; Fourth Ave., S. S., 7.05. Greeley: First Ch., 11.25; St. Paul's German Ch., 25. Loveland: German Ch., 10. Montrose: Ch., 3.60.

Woman's Home Missionary Union of Colorado, Mrs. J. A. Robertson, Treasurer. Colorado Springs: First, S. S., 4.19; Second, S. S., 2.38. Denver: First, 2; Pilgrim, 1.50; Third, S. S., 2.25. Eaton: 1. Eaglewood: 3.18. Stratton: 1. Yampa: 1. Total, \$18.50.

#### Legacy

Holly: Mrs. A. H. Sherman, 250.

#### WYOMING—\$23.00.

Big Horn: Ch., 75c. Buffalo: Ch. and S. S., 84c. Cheyenne: First Ch., Woman's H. & F. M. Soc., 4.44; Ch. and S. S., 6.29. Dayton: Ch., 75c. Green River: Ch., 1.10. Lander: Ch., 1.96; First S. S., Lincoln Mem., 2.15. Sheridan: Ch., 1.11. Superior: Ch., 31c. Wheatland: Ch., 2.10.

Woman's Home Missionary Union of Wyoming, Miss Edith McCrum, Treasurer. Cheyenne: First Ch., Woman's Home & Foreign Missionary Soc., 1.20.

#### MONTANA—\$9.36.

Baker: Ch. & S. S., 3. Columbus: S. S., 4. Wibaux: S. S., 2.36.

#### OKLAHOMA—\$23.25.

Chickasha: Ch., 2. Hillsdale: Ch., 1.60. Oklahoma City: Pilgrim, Ch., 9.

Cong'l Women's Missionary Union of Oklahoma, Mrs. A. J. Clymans, Treasurer. Chickasha: 1.45. Goltry: 2.25. Hennessey: Aux., 45; S. S., 35c. Hillsdale: 50c. Medford: 1.60. Oklahoma City: Pilgrim Ch., 2.20; Chapel, 50c. Weatherford: 1.35. Total, 10.65.

#### NEW MEXICO—\$15.00.

Albuquerque: First Ch., 15.

#### PACIFIC DISTRICT.

#### CALIFORNIA (Southern)—\$24.50.

Chula Vista: T. G. E., for Marion, Ala., 1. El Monte: Mrs. R. M. W., twelve books for Domestic Science Dept., Tillotson College. La Mesa: Central Ch., for Marion, Ala., 5; Ch., by W. A. W., 5; Mrs. M. H., for Marion, Ala., 10.50. Long Beach: Young Ladies' Bible Class, for house furnishing Tillotson College, 3.

#### OREGON—\$8.47.

Freewater: Ingle Chapel, 7.87. Smyrna: Ch., 60c.

#### THE SOUTH, ETC.

#### WEST VIRGINIA—\$2.50.

Ceredo: Ch., 2.50.

#### NORTH CAROLINA—\$40.45.

Bricks: S. S., 5.46. Kings Mountain: Miss S., for Kings Mountain, N. C., 1. Men-cure: S. S., Lincoln Mem., 1. Mt. Pleasant: First Ch., 2.10. Pekin: Ch., Lincoln Mem., 89c. Raleigh: First Ch., 20. Saluda: Mrs. H. P. C., for Saluda Seminary, N. C., 10.



**SOUTH CAROLINA—\$5.25.**

Charleston: Plymouth Ch., 5.25.

**TENNESSEE—\$23.00.**

East Lake: Mrs. G. O. B., for Grand View, 10. Knoxville: Ch., for Repairs, 13.

**GEORGIA—\$16.06.**

Groveland: Friends, for Dorchester Academy, 15.06. Thomasville: Miss J., for Allen Normal School, 1.

**ALABAMA—\$47.74.**

Florence: Citizens, for Burrell Normal School, 44.20. Mobile: A. S., 1. Talladega: First Ch., S. S., 2.54.

**MISSISSIPPI—\$98.80.**

Mount Bayou: Normal Institute, Lincoln Mem., 10.80. Moorhead: Miss F. A. G., for Girls' Industrial School, 15. Tougaloo: Union Ch., for Tougaloo College, 68. Miss A. E. A., for Tougaloo College, 5.

**LOUISIANA—\$34.94.**

Abbeville: St. Mary Ch., 1. Gueydan: Hubbard Ch., 2. New Orleans: Bescher Memorial Ch., 1; Central Ch., S. S., 1.26; "A Friend," for Kindergarten, Athens, Ga., 22.50.

Woman's Union of Louisiana, Miss Victoria Pierson, Treasurer, New Orleans: Straight College, 6.10. Woman's Union of La., 1.08. Total, \$7.18.

**FLORIDA—\$67.75.**

Fessenden: Teachers & Students of Fessenden Acad., Lincoln Mem., 15. Tampa: Tampa Fair Association, for Fessenden Academy, 6.25. St. Petersburg: B. P. H., for Talladega College, 5. Ocala: Marion County Fair Association, for Fessenden Academy, 5.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer, Daytona: Aux., for West Tampa Mission, 6. Mt. Dora: Aux., for West Tampa Mission, 5. Orange City: Aux., for West Tampa Mission, 10. Winter Park: Aux., for West Tampa Mission, 16.50. Total, \$36.50.

**TEXAS—\$23.74.**

Austin: Major I. H. E., books for Library, Tillotson College; Students of Tillotson College, for Building Fund, 1.49. Bishop: Mrs. S. E. P. for S. A. Tillotson College, 4.65. Dallas: Central Ch., S. S., 13.50. Paris: Rusk Street Ch., S. S., Lincoln Memorial, 4.

**HAWAII—\$1.00.**

Honolulu: Miss Haines' S. S. Class, for Marion, Ala. 1.

From Congregational Education Society, Boston, Mass., for South West Missions, \$1,000.00.

**SUMMARY OF RECEIPTS FOR APRIL, 1917.**

Donations .....	\$13,859.67
From Cong. Ed. Society .....	1,000.00
Legacies .....	5,504.37
<b>Total .....</b>	<b>\$20,364.04</b>

**SUMMARY OF RECEIPTS SEVEN MONTHS.**

From Oct. 1, 1916, to April 30, 1917.

Donations .....	\$130,300.66
From Cong. Ed. Society .....	6,000.00
Legacies .....	39,884.51
<b>Total .....</b>	<b>\$176,185.17</b>

**Congregational Church Building Society**

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

**Receipts for January, February and March, 1917**

Continued from May number

**MINNESOTA (Continued)**

W. H. M. U. Ada: 30c. Anoka: 60c. Austin: 1.68. Argyle: S. S., 30c. Belview: 38c. Benson: Pilgrim, 90c; Pilgrim S. S., 2. Bertha: 48c. Bagley: 45c. Big Lake: 42c. Biwabik: 18c. Brainerd: 1st, 45c. Cannon Falls: 1st, 45c. Clearwater: 30c. Crookston: 45c. Dodge Center: 1.12. Duluth: Pilgrim, 4.50. Edgerton: 1. Excelsior: 1.34. Faribault: 4.15. Glenwood: 59c. Groveland: 1.08. Granite Falls: 15c. Happyland: 40c.

4.48; St. Anthony Park, 2.69; South Park, 45c. Sauk Center: 25c. Sauk Rapids: 27c. St. Charles: 58c. Silver Lake: 59c. Sleepy Eye: 36c. Spring Valley: 62c. Stewartville: 28c. Waseca: 1.01. Wayzata: 67c. Winona: 1st, 5.17.

**MISSOURI—\$552.27.**

Cameron: 1st, 10. Cole Camp: 1st, 12. Kansas City: Met. Tab., 4.25. Kidder: 1st,

5. St. Joseph: 1st, 19.08. St. Louis: Fountain Park, 5; Hope, 15; Pilgrim, 28.40. Sedalia: 1st, 13; 2nd, 5. Springfield: 1st, 25.91. Webster Groves: 65. Willow Springs: 1st, 8.

W. H. M. U. Hamilton: 62c. Kansas City: 1st, 75.80; 1st S. S., 1.38; Prospect Ave., 11; Tabernacle, 1.86; Westminster, 110.19. Maplewood: 8.24; S. S., 2.69. Old Orchard: 3.44. Sedalia: 1st, 6.73; 1st S. S., 38c. St. Joseph: 1st, 17.89; Plymouth, 1.25. St. Louis: 1st, 27.43; Compton Hill, 1.38; Fountain Park, 1.56; Hyde Park, 4.29; Hyde Park Y. P., 1.50; Hyde Park S. S., 50c; Olive Branch, 94c; Pilgrim, 39.01; Reber Pl., 2. United, 1.26; United S. S., 2.80. Webster Groves: 15.

**MONTANA—\$62.80.**

Baker: 1.80. Ballantine: 3. Broadview: 1st, 2. Comlwood: 1. Columbus: 3. Crane: 1. Glendive: 1st, 10. Hardin: 1st, 5. Laurel: German, 2. Livingston: 25. Melstone: Union, 3. Musselshell: 1st, 1. Plentywood: 1st, 1. Sidney: Peoples, 5.

**NEBRASKA—\$992.95.**

Albion: 57. Ainsworth: Christ, 22.50. Arberville: 1st, 3.50. Beatrice: 1st, 26.50. Bloomfield: 12.50. Burwell: 1st, 15. Campbell: 1st, 3.11. Centers: 1st, 9.75. Clay Center: 2. Cortland: 3.24. Crete: 1st, 56. David City: 1st, 350. Franklin: 16.66. Grafton: 3. Harvard: 1st, 15. Havelock: 1st, 2.50. Indianola: 1st, 16. Inland: German, 5. Lincoln: Plymouth, 80; Salem, German,

3.60. Nellig: 1st, 16.98. Norfolk: 1st, 18. Omaha: 1st, 14.79; Hillside, 6.45. Paisley: Unadilla: 4. Plainview: 28. Red Cloud: 12.95. Scribner: 1st, 10.50. Silver Creek: 5.70. Springview: 2.75. Steel City: 7.50. Weeping Water: 22. Willowdale: East, 7.25. York: 1st, 10.10.

W. H. M. U. 16.95. Albion: 2.99. Alma: 60c. Arberville: 1.52. Aurora: 2.21. Ashland: 1.96. Avoca: 26c. Beatrice: 1.40. Bertrand: 1. Bingham: 20c. Blair: 58c. Brunswick: 8c. Butte: 4c. Burwell: 40c. Crete: 1st, 10.80. Camp Creek: 56c. Cortland: 1.20. Cambridge: 40c. Columbus: 1.90. Comstock: 4c. Campbell: 23c. Clarke: 80c. Curtis: 40c. David City: 56c. Dodge: 63c. Exeter: 1.60. Fairmount: 1.60. Fairfield: 40c. Franklin: 2.40. Fremont: 3.69.

Mary's, 8; Central Park, 82c; Hillside, 66c. Plainview: 1. Red Cloud: 60c. Ravenna: 60c. Rising City: 48c. Scribner: 80c. Stockville: 60c. Seward: 40c. Syracuse: 1. Seneca: 7c. Shickley: 48c. Stanton: 60c. Tremont: 84c. Uehling: 20c. Ulysses: 36c. Verdon: 1.54. Wilcox: 72c. Weeping Water: 3.20. Wahoo: 80c. Waverly: 54c. West Point: 60c. Winner: 16c. York: 2.32.

#### NEVADA—\$19.67.

Reno: 1st, 16.73.

W. H. M. U. Reno: 1st, 2.34.

#### NEW HAMPSHIRE—\$1,209.20.

Alton: 3.60. Amherst: 11.20. Andover: 1.96. Bartlett: 5. Bradford Center: 1. Brookline: 5. Canterbury: 7. Charleston: 4.27. Chester: 10.80. Chichester: 5. Claremont: 20.50. Concord: East, 5; 1st, 49.30; South, 159; West, 8.76. Dover: 24.50. Exeter: 1st, 14.05; Phillips, 10.01. Gilsum: 4.25. Goffstown: 10.64. Hanover: Dartmouth, 90. Hebron: 5. Hillsboro: Smith Mem., 23. Hinsdale: 20. Hollis: 12.68. Hudson: 4.25. Jaffrey: 6. Keene: 1st, 42.50. Kensington: 3.92. Laconia: 23.14. Lancaster: 7.90. Langdon: 1.17. Littleton: 37.08. Madbury: 90c. Manchester: 1st, 148.87; Franklin St., 126.50. Marlboro: 2.70. Meredith: 7. Milford: 8.10. Milton: 3.34. Mt. Vernon: 7. Nashua: 1st, 32.55. Nelson: 6. Newport: 40. Pittsfield: 15.13. Rochester: 30. Rye: 16.65. Salem: 2.50. Sanbornton: 13.77. Somersworth: 1st, 15.75. Sullivan: 2; East, 84c. Walpole: 1st, 5.32. Warner: 8. Weare: North, 5. Wilton: 20. Winchester: 36.

W. H. M. U. Bethlehem: 2.25. Boscaawen: 30c. Chester: 2.25. Claremont: 4.46. Hampton: 3.30. Hopkinton: 45c. Newmarket: 1.20. Newport: 75c. Northwood: 90c. Piermont: 53c. Swansey: 1.05. Wilmot: 36c.

#### NEW JERSEY—\$283.85.

Bound Brook: 70. Chatham: Stanley, 30. Creskill: 8. Egg Harbor City: Em., 6. Maple Shade: 10. Montclair: Watchung Ave., 15. Orange: 19. Passaic: 5. Paterson: Auburn St., 6.90. River Edge: 30.15. Union: 1.30. Upper Montclair: 92.50.

#### NEW MEXICO—\$27.84.

Albuquerque: 25. Los Ranchos de Atrisco: 2.84.

#### NEW YORK—\$2,387.47.

Albany: 1st, 27.88. Angola: 1st, 9.50. Binghamton: 1st, 58.13. Brooklyn: Clinton Ave., 50; Evangel, 8; Flatbush, 111.39; Lewis Ave., 26.60; Park, 37.80; Rugby, 2.50; St. Marks, 19. Buffalo: Fitch Mem., 6.50; Pilgrim, 27. Cander: 2.73. Chappaqua: 5.

Cincinnati: 2. Clayville: 2.60. Copenhagen: 10. Corning: 1st, 10. Cortland: 1st, 65.20. Elbridge: 5. Elizabethtown: 10. Elkhington: 10. Elmira: St. Lukas, 7. Fairport: 30. Flushing: 1st, 68.85. Gaines: 4.10. Groton: 10. Groton City: 5. Honeoye: 7.81. Jamestown: E. C. H., 500. Jamesport: 8. Kiantone: 2. Lisbon: 3. Lebanon Springs: 5. Middletown: 1st S. S., 1.80; North St., 10. Moravia: 1st, 10. Mt. Vernon: 1st, 40. Munnsville: 11. Newark Valley: 7.45. New Rochelle: Swedish, 4. New York: Bedford Park, 3.88; Bethany, 30; Bdway Tab., 148.25; Harlem, 2; Manhattan, 50. Northfield: 7. North Guilford: 2. Norwood: 1st, 5.24. Owego: 1st Pres. Union, 3.90. Oxford: 1st, 20. Port Leyden: 1st, 1.70. Richmond Hill: Union, 21. Rochester: South, 35. Salamanca: 1st, 6.84. Saugerties: 1st, 15. Sayville: 13. Schoenectady: Pilgrim, 17.38. Sidney: 10. Sherburne: 12.08. Spencerport: 1st, 25. Syracuse: Geddes, 10; Good Will, 45.10; Pilgrim, 4.51. Ticonderoga: 1st, 5.27. Utica: Bethesda, 8.33. Wadhams: 12.40. Walton: 57.41. Warsaw: 80. Washington Mills: Messiah, 2. Watertown: Emmanuel, 2.49. Wellsville: 14.04. West Groton: 4. West Winfield: Immanuel, 42. White Plains: Chatterton, 8.12; Scarsdale, 36.79; Westchester, 19. Woodhaven: 1st, 40.

W. H. M. U. Angola: 2. Aquebogue: 4. Binghamton: 1st, 15. Bridgewater: 1. Brooklyn: Bushwick, 4; Flatbush, 32; Nazarene, 5; Parkville, 10. Buffalo: Pilgrim, 9. Cambria Center: 2. Elmira Park: 2. Greene: 2. Homer: 43. Honeoye: 2. Jamestown: Pilgrim, 5. Jamesport: 1.50. Fulton: 4. Lockport: 1st, 5; East Ave., 6.50. Middletown: 1st, 8. Mt. Sinai: 2. New York: Christ, 5; Bdway Tab., 30; Manhattan, 20. Norwood: 10. Ogdensburg: 5. Oxford: 5. Perry Center: 5. Philadelphia: 6. Rensselaer: 2; Falls, 2. Richmond Hill: S. S., 10. Riverhead: 1st, 5. Saratoga: 10. Sherrill: 4. Sidney: 2. Sinclairville: 2. Syracuse: Danforth, 20; Geddes, 7.50; Good Will, 25. Utica: Bethesda S. S., 6. Walton: 7. West Winfield: 5.

#### NORTH CAROLINA—\$9.00.

Ashboro: 1st, 4. Bethel: St. Augustine, 6.

#### NORTH DAKOTA—\$371.32.

Bardonia: 1st, 4. Cando: 5. Cuyaga: 1st, 4. Cleveland: Wirt, 11. Coal Harbor: Klostitz, 6; St. John, 5; Underwood, 5. Crary: 6.13. Deering: 1.49. Dickinson: 6. Dodgen: 1st, 1. Elbowoods: 1st, 3. Elgin: 1st, 17. Fargo: 1st, 24.50. Fessenden: 1st, 7. Fort Berthold: 2. Foxholm: 2. Fredonia: German, 25. Garrison: 6. Glen Ullin: 11. Granville: 2. Havana: 1. Haynes: 2. Hebron: 1st, 4. Highland: 1. Hillsboro: 1st, 6. Hope: 26. Hurd: 2. Jamestown: 1st, 21. Lakota: 10. Max: 1. Mayville: 8.96. Michigan City: 1st, 9. Pettibone: 1st, 1. Plains: 2. Regan: 2. Russo: 1st, 1. Shields: 1.50. Valley City: 1st, 27. Wahpeton: 1st, 26. Washburn: 1st, 2. Williston: 23. Wings: 1st, 75c.

W. H. M. U. Cuyaga: 1. Crary: 3. Deering: 3. Dodgen: 1. Drake: 1. Dwight: 4. Fargo: Plymouth, 4. Harvey: 4. Havana: 1. Lawton: 2. Lignite: 1. Minot: 1. Plains: 1. Washburn: 1.

#### OHIO—\$1,845.11.

Akron: West, 12.80. Alliance: 1. Amherst: 1st, 3. Ashland: 1.90. Ashtabula: 1st, 8; 2nd, 10. Aurora: 3. Avon Lake: 1.25. Bellevue: 13.32. Berea: 2.70. Berlin Heights: 12.21. Brownhelm: 3.50. Burton: 4. Castalia: 4. Ceylon: 200. Chagrin Falls: 10. Chardon: 10.75. Chillicothe: Plymouth, 5. Cincinnati: Walnut Hills S. S., 22.45. Claridon: 8. Cleveland: 1st, 9.52; Archwood Ave., 37; Collinwood, 4.70; Euclid Ave., 96.96; Hough Ave., 4.90; Jones Rd.,

10; Mizpah, 2; Nottingham, 2; Park, 7; Trinity, 4.50. Columbus: 1st, 100; Eastwood, 12.60; North, 3; South, 5.07; Washington Ave., 5. Coolville: 3.38. Cuyahoga Falls: 3.10. East Cleveland: 9.20. Elyria: 1st, 31.35. Fairport: 1st, 1. Florence: 1st, 2.15. Geneva: 7. Greenwich: 1st, 501.45. Hartford: 1. Hudson: 30. Jefferson: 8.50. Kent: 14. Lenox: 1.15. Lima: 6.90. Lodi: 5.50. Lorain: 1st, 19.86. Lyme: 6. Madison: Central, 21.87. Mansfield: 1st, 34.83. Marietta: 1st, 11.59; 2nd, 2.50. Martins Ferry: Welsh, 1.45. Marysville: 18. Medina: 12.36. Mt. Vernon: 1st, 9.90. Nelson: 5. North Ridgeville: 85c. Oberlin: 1st, 31.40. Painesville: 1st, 11.25. Plain: 1. Radnor: 10. Richmond: 1st, 2.70. Rootstown: 6.67. Sandusky: 1st, 14.85. South Newbury: 4.50. Springfield: 1st, 16.90. Talmadge: 1st, 4.87. Toledo: 1st, 25; Park, 4; Plymouth, 3.40; Washington St., 22.11. Twinsburg: 5.25. Unionville: 12c. Vaughnsville: 3.50. Washington: 3. West Andover: 2.75. Youngstown: Elm St., 2; Plymouth, 5.10.

W. H. M. U. Akron: 1st, 21; West, 3.36. Alexis: 1.12. Ashtabula: 1st, 2.80. Austinsburg: 1.25. Berea: 98c. Berlin Heights: 88c. Chillicothe: Plymouth, 16c. Cincinnati: Plymouth, 1.75. Claridon: 1.30. Cleveland: 1st, 4.48; Collinwood, 3.85; Euclid Ave., 21; Glenville, 1.40; Hough Ave., 9.35; Kinsman, Union, 2.18; North, 91c; Park, 4.52; Pilgrim, 7. Columbus: 1st, 21; North, 70c; Plymouth, 2.45. Cuyahoga Falls: 2.28. East Cleveland: 4.20. Elyria: 1st, 7. Fairport: 1st, 35c. Geneva: 3.50. Hartford: 98c. Hudson: 8. Ironton: 56c. Jefferson: 1.24. Kent: 2.52. Lakewood: 88c. Lima: 1.40. Lodi: 1.40. Lorain: 1st, 2.80. Madison: Central, 9.80. Mansfield: Mayflower, 3. Marietta: 1st, 7.10; 2nd, 3.64. Newark: Plymouth, 1.05. New London: 77c. Newton Falls: 1.26. North Olmstead: 1.02. North Fairfield: 1.12. North Ridgeville: 70c. Norwalk: 1st, 88c. Oberlin: 2nd, 21. Palmsville: 1st, 17. Parkman: 1.54. Ravenna: 1.40. Rock Creek: 53c. Rockport: 1st, 2.80. Sandusky: 1st, 2.52. Springfield: 1st, 5.60; Lagonda, 42c. Sullivan: 2.70. Talmadge: 1st, 4.62. Toledo: Plymouth, 1.47. Twinsburg: 1.05. Unionville: 42c. Wayne: 1.12. Wellington: 2.80. Williamsfield: 1.26. Windham: 88c. Youngstown: Elm, 1.96; Plymouth, 2.24.

#### OKLAHOMA—\$210.52.

Alpha: 4. Altona: Bulah, 3.20. Alva: 150. Chickasha: 1st, 6.50. Oklahoma City: Harrison Ave., 3; Pilgrim, 40c. Park: 3.20. Parker: 2. Pond Creek: Union, 14. Victory: 2.70. Waynoka: 5. West Guthrie: 5.

W. H. M. U. Altona: 80c. Carrier: 90c. Hennessey: 1.20. Hillsdale: 1.60. Jennings: 1.60. Lawton: 70c. Manchester: 1. Oklahoma City: Harrison Ave., 1; Pilgrim, 75c. Park: 80c. Parker: 25c. Perkins: 39c. Pleasant Home: 53c.

#### OREGON—\$794.28.

Ardenwald: 1. Elliot Prairie: 1.90. Free-water: 1st, 25. Gaston: 1st, 5.83. Hubbard: 1st, 7. Lexington: 5. Oregon City: 4.56. Portland: 1st, 164.99; German Zion, 28; Highland, 30; University Park, 5; Waverly Hts., 10. Rainier: 1st, 6. Toulatin: 1st, 500.

#### PENNSYLVANIA—\$1,287.91.

Bangor: Welsh-Bethel, 6.12. Carbon-dale: Welsh, 1.50. Condale: 1st, 3.50; 2nd, 3.50. Delta: Welsh, 1,000. Duquesne: Bethlehem, 18. Ebensburg: 1st, 36.46. Edwardsville: Welsh, 45. Germantown: 1st, 13.50. Glenolden: 10. Kane: 12.96. Le Raysville: 6.17. McKeesport: 1st, 5.19. Miners Mills: 4.05. Mt. Carmel: 1st Tab., 7. Philadelphia: Kensington, 3; Pilgrim, 6; Snyder Ave., 6. Plymouth: Welsh, 5. Potterville: 1.36. Scranton: 1st, 10; Jones Mem., 12; Plymouth, 8. Sharon: 1st, 3. Shenam-

doah: 5. Spring Brook: 1.50. West Pittston: 8. Wilkes Barre: 1st, 6; 2nd, 5; Purlington, 24.58. Williamsport: 1st, 5. Wind Gap: Salem, 5.52.

#### RHODE ISLAND—\$536.33.

Bristol: 1st, 37.37. East Providence: Newman, 15. Newport: United, 21.37. Pawtucket: 1st, 250. Peacedale: 50. Providence: Beneficent, 42.02; Free Evan., 6.09; Peoples, 4.51; Union, 59.15. Riverside: 8. Westerly: 36.82. Wood River Junction: 1. Woonsocket: Globe, 5.

W. H. M. A. See Mass. W. H. M. A.  
SOUTH CAROLINA—\$10.00.

Charleston: Circular, 10.

#### SOUTH DAKOTA—\$369.48.

Aberdeen: Plymouth, 4.92. Academy: 10. Ashton: 1st, 5. Belle Fourche: 1st, 9.77. Beresford: 1st, 8.84. Canova: 21.60. Carthage: Pilgrim, 4.50. Erwin: 14.96. Estelline: 3.01. Farley: Rosebud Agency, 5. Firesteel: 1.35. Gregory: Union, 70c. Houghton: 4.68. Hudson: 10. Ipswich: 15.75. Isabel: 2.70. Lake Henry: 4.50. Lake Preston: 75c. Mitchell: 15.54. Pierre: 1st, 16.03. Rapid City: 1st, 7.35. Redfield: 1st, 13.55. Scenic: 45c. Sioux Falls: 1st, 5.40. Sunbeam: 75c. Vermillion: 1st, 40. Virginia: Union, 1. Watertown: 15. Wheaton: 1.50. Willow Lake: 4. Winfred: 1st, 1.80. Worthing: 8.93. Yankton: 1st, 20.46.

W. H. M. U. Aberdeen: Plymouth, 3.75. Academy: 1.82. Alcester: 1.16. Armour: 1st, 1.35. Athol: 75c. Belle Fourche: 1st, 1.20. Bonesteel: 54c. Bon Homme: 90c. Brantford: 1st, 1.80. Canova: 1.62. Carthage: Pilgrim, 1.35. Chamberlain: 2.70. Deadwood: 1st, 1.80. De Smet: 1st, 90c. Drakola: 1st, 36c. Erwin: 1.10. Fairfax: 1st, 1.08. Geddes: 1st, 76c. Ipswich: 4.50. Lake Preston: 90c. Loomis: 45c. Milbank: 1.90. Mission Hill: 2.35. Mitchell: 3.25. Mobridge: United, 50c. Myron: Christ, 2.31. Newell: 1st, 54c. Parkston: Friedensfeld, 1.80. Pierre: 1st, 1.80. Rapid City: 1st, 3.42. Redfield: 1st, 4.10. Sioux Falls: 1st, 5.14. Troy: 72c. Valley Springs: 1st, 2.70. Watertown: 3.45. Winfred: 1st, 1.80. Yankton: 1st, 23.02.

#### TENNESSEE—\$6.37.

East Lake: Union, 6.37.

#### TEXAS—\$48.80.

Amarillo: 1st, 5. Dallas: Central, 11.85; Junius Hts., 2.50. Friona: Union, 6. Houston: 1st, 4. Hurley: 2. Port Arthur: 1st, 9. San Antonio: Central, 8.45.

#### UTAH—\$3.00.

Ogden: 2nd, 3.

#### VERMONT—\$1,219.86.

Barre: 9. Barton: 7.29. Bennington: North, 7.70; 2nd, 15.45. Benson: 2.75. Brandon: 6.25. Brattleboro: Center, 87.89. Brookfield: East, 5.42. Brownington & Orleans: 20. Burlington: College St., 141; 1st, 191. Castleton: 4.50. Chester: 12. Dorset: East, H. W., 2. East Braintree: 3. East Hardwick: 5.59. Essex Junction: 11.97. Glover: 12. Greensboro: 14.45. Hardwick: 2. Hartford: West, 1.66. Hartland: 10.22. Holland: 1.42. Irasburg: 5. Jeffersonville: 2.40. Lyndonville: 1st, 25. Manchester: 10. Marlboro: 4. Middlebury: 12.81. Montpelier: Bethany, 20. Morrisville: 9.90. Newport: 1st, 27.61. North Craftsbury: 5.25. Orwell: 15.49. Peacham: 16.30. Pittsford: 42. Quechee: 4. Randolph: Bethany, 13.43. Richmond: 21. Rupert: 7.50. Rutland: 119. St. Albans: 8.50. St. Johnsbury: East, 8; North, 38; South, 60.88. South Duxbury: 1.68. Springfield: 30.60. Strafford: 10. Sudbury: 11. Swanton: 10. Townshend: 7. Vergennes: 8.01. Waterbury: 7. Wells River: 9.41. Westford: 11. Westminster:

7.60; West, 5. Westmore: 1st, 4.25. West Rutland: 4.35. White River Junction: 7. Williamstown: 8. Williston: 6. Wilmington: 12. Winoski: 5.10. Woodstock: 4.23.

**VIRGINIA—\$4.00.**

Disputanta: 4.

**WASHINGTON—\$838.99.**

Almira: 1st, 5.25. Bellingham: 1.58. Bingen: 4. Brewster: 1st, 3.50. Brewster Flats: 45c. Chewelah: 1st, 1.14. Colfax: Plymouth, 10. Fidalgo City: Highland Ave., 20. Glenwood: 1.97. Ione: 1st, 1.05. Irondale: 1st, 25. Lakeside: 1st, 2.50. Marcellus: 10. Metaline Falls: 1st, 70c. Natches: Lower, 14. North Yakima: 1st, 10. Odessa: Hoffnungsberg, 7.87. Olympia: 10. Orchard Prairie: 1.31. Pomeroy: 1st, 6.20. Pullman: 1st, 5.32. Quilayute: 2.50. Ritzville: 1st, 4.59; Zion, 17.50. Seattle: Bayview, 3; Greenlake, 5.75; Plymouth, 150; Prospect, 15. Spokane: Corbin Park, 14; Plymouth, 9.88; Westminster, 20; Westside, 2.50. Tacoma: East, 6.15; 1st, 9; Park Ave., 5; Pilgrim, 20. Vera: 70c. Walla Walla: 1st, 34.24. Warden: German, 15.89. Ritzville: 1st German, 350.

W. H. M. U. Everett: 1.25. Seattle: Fairmount, 35c; University, 2.25; Keystone, 30c. Spokane: Corbin Park, 60c; Pilgrim, 1; Westminster, 5. West Seattle: 70c.

**WEST VIRGINIA—\$6.72.**

Ceredo: 1.50.

W. H. M. U. Ceredo: 60c. Huntington: 4.62

**WISCONSIN—\$803.81.**

Antigo: 16. Appleton: 20. Baraboo: 1st, 6. Beloit: 1st, 15; 2nd, 17.31. Boscobel: 3. Brodhead: 4.21. Cable: 1st, 2.50. Clinton: 8.64. Curtiss: Zion, 1. Delavan: 1st, 17.30. Durand: Pilgrim, 2.50. De Pere: 1st, 2. Eau Claire: 1st, 90. Emerald Grove: 5.60. Evansville: 1st, 10.23. Fox Lake: 2. Gays Mills: 1st, 5. Genoa Junction: 1st, 2. Green Lake: 6.30. Hancock: 5. Huron: 1st, 116. Kinnickinnic: 6. La Crosse: 20.50. Lake Mills: 1st, 11. Lancaster: 6.75. Madison: 1st, 44; Plymouth, 5.50. Maine: 1. Maple Valley: Scand., 1. Mazomanie: 4.54. Menasha: 1st, 18.82. Menomonic: 36. Merrill: Immanuel, 2.55. Morrisonville: 5. New London: 1st, 10. Oconomowoc: 2.90. Odanah: 1. Oshkosh: Plymouth, 15. Osseo: 1st, 1.50. Owen: 1st, 3. Pleasant Valley: Union, 5. Plymouth: 3.72. Platteville: 33. Polar: St. Johns, 4. Port Washington: 5. Randolph: 1.50; S. S., 1.50. Red Gran-

ite: 1st S. S., 3. Rhinelander: 1st, 7.50. Ripon: 29.25. Rochester: 1st, 1. Rosendale: 12.50. Sparta: 1st, 19.23. Spring Valley: 1st, 3.30. Stoughton: 1st, 2.41. Two Rivers: 12. Vesper: 2. Viola: 1st, 1. West Salem: 1st, 5. West Superior: Pilgrim, 13. Windsor: 3.53. Wyoming: 1.

W. H. M. U. Appleton: 1.25. Baraboo: 75c. Beloit: 1st, 12.75; 2nd, 1.40. Berlin: 90c. Birnamwood: 2. Black Earth: 70c. Brandon: 2.02. Brodhead: 50c. Cashton: 35c. Darlington: 35c. Evansville: 40c. Fond du Lac: 10. Jonesville: 2.50. Kenosha: 3. Lake Mills: 35c. Lancaster: 75c. Madison: 1st, 3.50. Menasha: 1. Menomonic: 2.50. Milwaukee: Grand Ave., 2.45; Hanover St., 35c. Mineral Point: 85c. Mondovi: 50c. Mukwonago: 75c. New Richmond: 35c. Oconomowoc: 20c. Plymouth: 30c. Rochester: 2.20. Sparta: 2.50. Sun Prairie: 6. Wauwatosa: 2.10. Whitewater: 13.50. Windsor: 1.70.

**WYOMING—\$15.77.**

Buffalo: 1. Cheyenne: 1st, 10.44. Douglas: 1st, 1. Lusk: 2.83. Ohlman: 50c.

**CHURCH LOANS REFUNDED \$22,587.41.**

**ALABAMA—**

Birmingham: 1st, 100.

**ARKANSAS—**

Texarkana: 1st, 1,100.

**CALIFORNIA—**

Berkeley: North, 250. Lodi: 1st, 200. Los Angeles: Park, 150. Oakland: Boulevard, 100. Oroville: 1st, 250. Pacific Grove: Mayflower, 250.

**COLORADO—**

Colorado Springs: 2nd, 45. Denver: 7 Ave., 62.50. Fountain: 1st, 20. Pueblo: Pilgrim, 75. Sterling: German, 30.

**CONNECTICUT—**

Bridgeport: Swedish, 500. New Haven: Norwegian, 400. New London: Swedish, 100.

**FLORIDA—**

Sanford: People, 250. West Tampa: Union, 100.

**GEORGIA—**

Demorest: Union, 100.

**HAWAII—**

Wailuku: Union, 2,000.

(Continued in July number)

## Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

April, 1917

**CALIFORNIA (Northern)—\$48.81.**

Auburn: 85c. Berkeley: 1st, 15.30. Ceres: 1st, 25c. Cloverdale: 40c. Eureka: 85c. Fresno: 1st, 83c; Pilgrim, 1.70. Grass Valley: S. S., 44c. Likely: 12c. Mill Valley: 46c. Murphys: 13c. Niles: 55c. Oakland: Calvary, 75c; Fruitvale Ave., 49c; Olivet, 9c. Oleander: S. S., 5; Ch., 58c. Oroville: 9. Pacific Grove: 2.35. Petaluma: 1.60. Porterville: 17c. Redwood City: 2.59. Sacramento: 2.12. San Francisco: Bethany, 1. San Juan: 17c. San Rafael: 23c. Saratoga: 66c. Sunnyvale: 13c.

**CALIFORNIA (Southern)—\$30.00.**

Calipatria: 18c. Chula Vista: 23c. Claremont: 3.08. Corona: 2.59. Long Beach: 80c. Los Angeles: East, 19c; First, 3.14; Mesa, 6c; Park, 2.74; Pilgrim, 12c; Vernon

Ave. S. S., 5.20. Monrovia: 89c. National City: 23c. Pasadena: Lake Ave., 1.25; Pilgrim, 19c; West Side, 2. Pomona: 1. Redondo Beach: 20c; S. S., 2.50. San Bernardino: 1st, 29c. San Diego: 1st, 2.99. San Jacinto: 3c. Sherman: 10c.

**CANADA—10.**

Hilda Alta: German Brotherhood, 10.

**COLORADO—\$30.70.**

Boulder, 1st S. S., Prim. Dept., 3.20. Greeley: 1st, 7.50. Loveland: 1st German, 20.

**CONNECTICUT—\$649.46.**

Bridgeport: United Ch., 117.44. Canterbury: 1st, 3.90; S. S., 1.10. Enfield: 1st S. S., 3.53. Falls Village: 3.50. Farmington:

1st, 26. Hartford: Asylum Hill, 40; Center, 110.47; 2nd, 12. Litchfield: 1st, 20.25. Marlborough: S. S., 2. Middlefield: 1.65. Milford: Plymouth, 2.80. New Britain: So. S. S., 23.10; Friend, 10. New Haven: 1st, 180; Ch. of Redeemer, 18.53. No. Woodstock: S. S., 1. Norwich: 2nd, 4.41. Old Lyme: 2.92. Old Saybrook: 1.51. Putnam: 2nd, 13.85. Redding: 4.71. Shelton: 4. Simsbury: 1st, 17.07. Somersville: Friend, 1. Tolland: 14.10. Vernon Center: 2.60. Wallingford: 1st, 30. West Haven: 1st, 39.20. Winchester: 5.56. Woodstock: 1st, 10.26.

**DISTRICT OF COLUMBIA—\$15.44.**

Washington: Ingram Mem., 5.44; Friend, 10.

**FLORIDA—\$16.00.**

Daytona: S. S., 6. Osmond: Union, 10.

**GEORGIA—\$5.00.**

Savannah: Friend, 5.

**ILLINOIS—\$569.40.**

Abingdon: 5.75. Amboy: 91c. Anna-  
wan: S. S., 2.40. Aurora: New England,  
12.50; S. S.,  
rean: S. S.,  
Morgan Pk.  
Rogers Park  
ity, 2; Warr  
S. S., Adv. a  
man 1st, 1.6  
Plymouth, 7  
Plymouth S.  
ley: S. S., 1  
Lisle: S. S.,  
Mattoon: 15  
Moline: First  
Park: 1st S.  
son: S. S., 9  
2.52. Prince  
1. Rock Falls: S. S., 2.00. Schererville: S.  
S., 1.84. Shabbona: 3. Sterling: S. S., 3.  
Winnetka: 34.20. Wythe: Warsaw, S. S., 1.

Woman's Home Missionary Union. At-  
kinson: W. S., 1.50. Champaign: S. S., 3.42.  
Chicago: Green St., 1; Ill. Univer. W. S., 2.  
Leavitt St. W. S., 6; New England, 20;  
New 1st W. S., 33.70; South W. A., 1;  
Summerdale W. S., 1; Warren Ave., 25;  
Waveland Ave. W. S., 24; Wellington Ave.  
W. S., 2; West Pullman W. S., 2. Dallas  
City: W. S., 6.40. Evanston: 1st W. S.,  
66.05. Galva: W. S., 30.45. Melvin: W. S.,  
1. Mendon: W. S., 4. Mound City: W. S.,  
1. Oak Park: 1st Y. W. S., 3; W. S., 10.  
Odell: S. S., 2. Pittsfield: W. S., 1. Prince-  
ton: W. S., 10.

**INDIANA—\$16.45.**

Fort Wayne: Plymouth, 15. Indianapo-  
lis: 1st, 1.45.

**IOWA—\$237.93.**

Alison: S. S., 4.21. Anita: S. S., 1.80.  
Buffalo Center: S. S., 2.40. Castana: S. S.,  
2.60. Cedar Falls: 7.23. Clinton: 2.89.  
Davenport: Edwards, 4.72. Des Moines:  
Greenwood, 1.60; No. Park S. S., 2; Waver-  
land Pk. S. S., 2.20. Eddyville: S. S., 2.80.  
Elkader: 3.50. Farmington: S. S., 1.40.  
Galt: S. S., 2.04. Gilbert: Ch., 5.12; S. S.,  
5.37. Grand River: S. S., 2.78. Grinnell:  
Ch., 20.55; S. S., 12.38. Keokuk: S. S., 3.  
Lyons: S. S., 3.41. McGregor: 2.80. Mon-  
ticello: Ch., 5; W. M. S., 5. Neville: 75c.  
Newell: S. S., 2. New Hampton: 1st, 1.70.  
Orient: S. S., 2. Orange: S. S., 5.30. Oka-  
lausa: 2.60. Perry: S. S., 2.50. Preston: S.  
S., 2.44. Pringhar: S. S., 5.53. Rockford:  
4. Shell Rock: 23c. Sioux City: 1st S. S.,  
17.50. Tracer: S. S., 4. Victor: Ch., 1; S.  
S., 3.40. Vinings: S. S., 78. Waterloo:  
Union S. S., 4.14. Webster: S. S., 1. Win-  
throp: S. S., 1.62.

Woman's Home Missionary Union. Bon-

durant: 54c. Cedar Rapids: 1st, 3.80. Coun-  
cil Bluffs: 1st, 1.04. Grinnell: 10.78. Iowa  
Falls: 25.96. Marshalltown: 2.08. New-  
ell: 3.17. Miles: 1.56. Sioux City: 1st,  
16.73. Victor: 1.75. Washta: 2.

**KANSAS—\$49.48.**

Anthony: 5. Douglass: S. S., 2.94. Ford:  
S. S., 2. Garfield: S. S., 5. Haven: S. S., 2.  
Kansas City: Friend, 5. Lawrence: Ply-  
mouth, 12.50. Leavenworth: 1st S. S., 4.79.  
Manhattan: 1st, 7. Paola: Plymouth, 2.35.

**KENTUCKY—\$1.36.**

Louisville: Plymouth S. S., 1.36.

**LOUISIANA—\$1.25.**

New Orleans: Central S. S., 1.25.

**MAINE—\$27.97.**

Auburn: 6th St., 1.11. Brewer: 1st, 1.71.  
Lewiston: Pine St. Ch. and S. S., 10. Port-  
land: Woodfords, Ch., 3.59; S. S., 42c. York  
Village: S. S., 2.56.

Woman's Home Missionary Union. Dex-  
ter: 42c. Portland: High St., 1.87; State  
St., 1.10; Woodfords, 4.84. So. Portland:  
35c.

**MASSACHUSETTS—\$1,113.37.**

Abingdon: S. S., 2.33. Agawam: Feed-  
ing Hills, 5. Andover: Ballardvale Union,  
8.29. Auburn: Elemen. Dept. S. S., 1.50.  
Bedford: S. S., 3.25. Belchertown: 3.50.  
Boston: Highland, 33; Baker: East, 1.20;  
Jamaica Pl. Central, 50; Jamaica Pl.  
Boylston, 1.88; Friend, 2; Friend, 10. Box-  
ford: 1st S. S., 3. Brockton: Porter S. S.,  
5. Brookline: Leyden S. S., 15. Cam-  
bridge: Pilgrim, 11.52; Prospect S. S., 10.  
Chicopee Falls: 2nd, 7.89. Dalton: Friend,  
50. Dedham: 1st, 7.15. Dudley: S. S., 3.75.  
Easthampton: Payson S. S., 6.16. Fall  
River: Central S. S., 9. Falmouth North:  
S. S., 2. Granby: 1st Ch., 3.17; S. S., 3.  
Greenfield: 2nd, 15. Hadley: 1st, 2.90.  
Haverhill: Center, 8.20; S. S., 7.39; River-  
side Mem., 2. Holden: Ch., 4.31; S. S., 1.63.  
Holyoke: 2nd, 56.25. Lawrence: South S.  
S., 3.61. Medford: Mystic, 8.71. Medway:  
S. S., 2.04. Merrimac: 1st, 2.50. Middle-  
boro: 1st, 16.08. Newburyport: Belleville,  
8.10. Newton: Eliot, 120; Auburndale, 1.  
Northfield: Trin. S. S., 27.25. Northamp-  
ton: 1st, 23.03. Northbridge: Rockdale, 18.  
Paxton: S. S., 2.81. Quincy: Bethany, 9.48.  
Rawley: 1st, 1.25. Somerset: 1.50. Somer-  
ville: Broadway, 8.05; Prospect Hill, 4.64.  
So. Hadley: 9. Springfield: 1st, 22; Friend,  
3. Waltham: 1st, 6. Webster: 1st, 7.25.  
Wellesley Hills: 1st, 25.01. Westport:  
Pacific Union, 5. W. Springfield: Mittin-  
eague, 3.85. W. Stockbridge: Village, 2.10.  
Whitman: 1st, 6.83. Worcester: Piedmont,  
45; Union, 3.26.

Mass. and R. I. W. H. M. U.: 355.

**MICHIGAN—\$140.84.**

Benzonia: S. S., 10.12. Clinton: 15.  
Cooper: 1. Detroit: 1st Ch., 50. Flint: S.  
S., 3.75. Grand Haven: 1. Hartland: 1.25.  
Lansing: Mayflower S. S., 3.21. Litchfield:  
Friend, 5. Ludington: 30.01. Reed City:  
S. S., 2.50. Traverse City: 1st, 7.50. Union  
City: 4. Vernon: 1.

Woman's Home Missionary Union. Dex-  
ter: 1. Greenville: 1.50. Highland: 3.

**MINNESOTA—\$102.69.**

Cannon Falls: 1st, 36c. Excelsior: S. S.,  
5. Fairmount: 1.05. International Falls:  
15c. Lake City: 1st, 42c. Mapleton: 18c.  
Marietta: 19c. Minneapolis: 5th Ave., 1.95;  
Lyndale, 2.58; Lynnhurst, 30c; Park Ave.,  
2.17; Pilgrim, 2.33; Plymouth, 24.90;  
Friend, 5. Moorhead: 1.30. New York  
Mills: 36c. Nymore: 4. Plainview: 2. St.  
Paul: Hazel Park, 27c; Olivet, 4.50; Uni-  
ver. Ave., 1.09; Friend, 10.



**Woman's Home Missionary Union.** Baudette: 40c. Fergus Falls: 1.54. Glencoe: 66c. Granada: 26c. Lake City: 1st, 72c. Mantorville: 55c. Minneapolis: 5th Ave., 99c; Lyndale, 1.65; Plymouth, 7.68; Robbinsdale, 3.56. New Ulm: 5.55. Nymore: 22c. Ray: S. S., 24. St. Paul: Pacific, 55c. Stewartville: 99c; S. S., 1.75. Waseca: 1.10. Worthington: 3.68.

**MISSOURI—\$14.40.**

Cole Camp: S. S., 4.40. Meadville: 10.

**MONTANA—\$11.27.**

Absarokee: S. S., 6.77. Helena: S. S., 3.50. Merino: 1.

**NEBRASKA—\$30.24.**

Aurora: S. S., 2.15. Beatrice: S. S., 51c. Hastings: 3. Lincoln: Plymouth, 11.25. Monroe: 12c. Neligh: 4. Newcastle: Y. P. S., 2. Norfolk: 1st, 1.37. Omaha: Plymouth, 4.06. Paisley: S. S., 28c. Springfield: 1.50.

**NEW HAMPSHIRE—\$45.56.**

Amherst, 4.90. Concord: Friend, 2. Hanover: Dartmouth College Ch., 1. Keene: Court St. S. S., 2.22; 1st, 12.90. Lancaster: 2.30. Littleton: S. S., 3. Walpole: 1st, 3.42.

F. C. L. & H. M. S. E. Sullivan: 1.05. Franklin: 1.20. Hampton: 1.32. Hancock: 18c. Hanover: Dartmouth College Ch., 2.40. Hinsdale: 1.80. Kingston: 24c. Lee: 30c. Manchester: So. Main St., 90c. Mason: 30c. Milford: 18c. Penacook: 1.28. Rye: 1.55. Stratham: 40c. Warner: 60c. Wilton: 12c.

**NEW JERSEY—\$190.80.**

Egg Harbor: Emmanuel, 4. Grantwood: 11.41. Montclair: 1st, 100; Upper Watchung S. S., 4.14; Upper Christian Union, 60. Nutley: St. Paul, 5.25. Paterson: Auburn St., 6.

**NEW YORK—\$351.43.**

Arcade: 1.75; S. S., 50c. Bay Shore: 1st S. S., 2.57. Binghamton: East Side, 1. Briar Cliff Manor: S. S., 5.20. Candor: 47c. Ithaca: 1st, 19.37. Kingston: Pouckhockie Union, 1. Mannville: 3.12. New York: Brooklyn, Lewis Ave. S. S., 9. Rensselaer: S. S., 2. Sherburne: 1st, 25. Sidney: 5. White Plains: Westchester, 12.50; Scarsdale, 6.

**Woman's Home Missionary Union.** Arcade: W. U., 75c. Binghamton: 1st W. M., 40; E. S. Ele. Dept., 1.50. Chenango: Forks W. M., 2. Fairport: W. S., 30. Forest Hills: P. M. L., 5. Jamestown: Pilgrim P. M. L., 1.70. Java: M. S., 3. Johnsonburg: L. A., 1.50. Lisle: M. S., 3. New York: Trinity W. M., 2; Brooklyn Park M. S., 8; Central W. G., 35; Lewis Ave. A. K. M. C., 3; Parkville, Philathea, 6; South L. B., 50; Tompkins Ave. S. S., 4; Broadway Taber. S. for W. W., 5; Manhattan W. G., 10; Rockway Beach L. A., 4. Niagara Falls: 1st M. S., 5. Norwood: W. U., 5. Richmond Hill: W. M., 5. Randolph: W. M., 3. Richford: M. S., 1.50. Saratoga: Jr. C. E., 3. Spencerport: W. H., 6. Wadhams: W. M., 2. White Plains: W. S., 10. Winthrop: L. A., 1.

**NORTH DAKOTA—\$45.04.**

Dodge: 1st, 1.50. Grand Forks: S. S., 3. Hebron: S. S., 1.43. Hillsboro: 6. Hope: S. S., 4. Hurdsfield: S. S., 2.11. Manvel: 2. New Rockford: S. S., 12. Stady: 2. Williston: S. S., 11.

**OHIO—\$494.25.**

Amherst: 2nd, 1.15. Chillicothe: Plymouth S. S., 2.88. Cincinnati: Walnut Hills, 14.96. Cleveland: 1st Ch., 6.80; Friend, 10; Friend, 50. Columbus: 1st, 25; Grandview Hts., 7.70; Plymouth, 15. East Cleveland: East, 2.80. Elyria: 1st, 11.72. Lima: 1.75. New London: 5. Oberlin: 1st,

21.82; Friend, 5. Sandusky: 1st Ch., 5.48; S. S., 64c; Y. P. S., 32c. Toledo: Birmingham, 1; Washington St., 6.33. West Milgrove: 90c.

**Woman's Home Missionary Union.** Akron: 1st W. M. S., 10; S. S., 3.54; West W. M. S., 2.40. Amherst: Second Ch., 1. Ashtabula: 1st W. G., 2; Second M. S., 75c. Atwater: S. S., 40c. Austinburg: C. E., 25c. Burton: W. S., 50c. Castalia: L. W. B., 70c. Ceylon: W. S., 10c. Chardon: L. A. S., 5.69. Chillicothe: Ch., 30c. Cincinnati: Walnut Hills M. S., 1.70. Claridon: W. S., 53; S. S., 1.20. Cleveland: Bethlehem, C. E., 30c; Euclid W. M. A., 12.50; Y. L., 2.50; First W. A., 3.20; Highland K. D. Circle, 50c; Park W. A., 1.88; S. S., 1.20; C. E., 25c. Columbus: South M. W., 1.10. Conneaut: W. M. S., 10. Coolville: W. S., 60c. East Cleveland: East W. A., 1.75. Ireland: S. S., 20. Jefferson: W. S., 95c; S. S., 1. Loraine: First W. A., 3.50. Mt. Vernon: M. S., 2:50. Newark: Plymouth W. A., 75c; S. S., 65c; P. C., 25c. Oberlin: First, W. H. M. S., 15; Second, W. S., 5. Painesville: First W. A., 50c. Plain: W. S., 50c. Rock Creek: C. G., 38c. Rootstown: L. A. S., 2.50. Toledo: 1st W. M. S., 170.19; C. E., 2.50; S. S., 9.56; Plymouth S. S., 25c; Second J. M. C., 2; Washington St. W. A., 10. Vermillion: L. M. S., 40c. Wayne: M. S., 45c. Wellington: S. S., 50c. Windham: H. H. S., 63c. Youngstown: Elm H. & F. M. S., 1.

**OKLAHOMA—\$23.75.**

Chickasha: 2. Hilldale: 1.60. Oklahoma City: Pilgrim, 9. Weatherford: 3.65.

**Woman's Home Missionary Union.** Chickasha: 1.40. Goltry: 1.25. Hennessey: Aux., 25c; S. S., 20c. Hilldale: 25c. Medford: 90c. Oklahoma City: Pilg. Chapel, 25c; Pilg. Ch., 2.20. Weatherford, 80c.

**PENNSYLVANIA—\$6.00.**

Glenolden: 6.

**RHODE ISLAND—\$1.98.**

Providence: Free Evang., 1.98.

**SOUTH DAKOTA—\$12.19.**

Aberdeen: 1.48. Erwin: S. S., 3.72. Lester: Ward S. S., 1. Fort Pierre: S. S., 2.29. Lebanon: 70c. Meckling: S. S., 3.

**TEXAS—\$21.95.**

Dallas: Central S. S., 16.60. Dimmitt: S. S., 5.35.

**UTAH—\$2.00.**

Bountiful: S. S., 2.

**VERMONT—\$40.85.**

Bennington: North, 4.92. Charleston: East, 2. Gullford: 2. Johnson: 11. Marshfield: 1. Northfield: 8. Poultney: East, 3. St. Johnsbury: So. S. S. Jr. Dept., 1.10. Warren: 2. West Townsend: 1.20. Wilder: 4.63.

**WASHINGTON—\$1.75.**

Cusick: S. S., 75c. Seattle: Green Lake S. S., 1.

**WEST VIRGINIA—\$1.00.**

Ceredo: 1.

**WISCONSIN—\$14.07.**

Ashland: S. S., 2.92. Baraboo: S. S., 2.80. Bruce: S. S., 1.30. Racine: Friend, 5. Thorpe: S. S., 2.05.

**WYOMING—\$13.68.**

Big Horn: 75c. Buffalo: Ch. and S. S., 84c. Cheyenne: 2.68. Dayton: 75c. Green River: 1.10. Lander: 1st S. S., 2.10; Ch., 1.96. Sheridan: 1.11. Superior: 31c. Wheatland: 2.08.

Total, \$4,388.36.



# The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

## Receipts, March, 1917

### ALABAMA—

Beloit: S., 2.23. Searight: 65c. Total, \$2.88, which is C. D. Coll'n's.

### ARIZONA—

Service: 10.

### NO. CALIFORNIA—

Ceres: First, 60c. Cottonwood: 12. Grass Valley: S., 1.12. Oakland: Calvary, 89c. Oroville: 1.93. Petaluma: 2.21. San Francisco: Bethlehem, 2. Sunnyvale, 28c. For Supplies: 55c. Total, \$21.58.

### SO. CALIFORNIA—

Avalon: 1.31. Brea: 32c. Chula Vista: 1.30. Corona: First, 10.57. Hawthorne: 40c. Highland: 10.78. Long Beach: 8.75. Los Angeles: First, 18.45. East, 42c. Garvanza, 2.87. Bethany, 29c. Mesa, 1.13. Maricopa: 1.68. Monrovia: 2.20. Ontario: 11.77. Pasadena: First, 14.75. Pilgrim, 2.55. Lake Avenue, 10. Redlands: 16.57. Riverside: 25. San Bernardino: First, 1.22. San Diego: First, 20. Ocean Beach, 64c. San Jacinto: 64c. Saticoy: 2.36. Sherman: 50c. Yucaipa: 63c. W. H. M. U.: 90c. Total, \$167.90.

### COLORADO—

Arriba: 1.50. Denver: Globeville, 1.84. Total, \$3.34.

### CONNECTICUT—

Bridgeport: Black Rock, 16.30. Park St. S., 2. Danbury: First L. M. S., 4.60. Hartford: First, Amelia Walker Aux., 25. Meriden: First, 85. Middletown: South S., 6. No. Madison: 4. Rocky Hill: W. M. S., 2.75. Salisbury: 4.46. Thompson: 3.60. Westbrook: W. M. S., 5.15. Winsted: Second, 6.83. Friend: 26c. "Mrs. W. H. C., 50. Total, \$215.85, of which \$37.40 is received through W. H. M. U.

### DISTRICT OF COLUMBIA—

Washington: First, 24.30.

### FLORIDA—

Lake Helen: W. A., 2. received through W. H. M. U.

### GEORGIA—

Atlanta: Central, 2.72. Glenville: Oak Grove S., 1.27. Friend: Columbus, 1. Total, \$4.99.

### IDAHO—

Bruneau: 2. Grand View: 2. Kingston: Hypotheek S., 1. Total, \$5.

### ILLINOIS—

Chicago: Englewood W. M. S., 5; Jefferson Park W. M. S., 50c; Mont Clare S., 10; North Shore, "Mrs. M. D. G., 5; South W. A., 2. Oak Lawn: S., 1. Odell: C. E., 1. Peoria: Union, 3.80; Averyville W. M. S., 50c. Pittsfield: Rose M. S., 1. Rosecr: 55c. Sterling: W. M. S., 1. Villa Ridge, 2. Western Springs: W. M. S., 1. Winnebago: 2.50. Total, \$36.85, of which \$12 is received through W. H. M. U.

### IOWA—

Glenwood: W. M. S., 84c. Independence: "Mrs. P., 2. Mt. Pleasant: W. M. S., 67c. Okaloosa: 59c. Victor: L. A., 75c. Vin- ing: 1. Wesley: Scandinavian, 3. Total, \$8.85, of which \$4.26 is received through W. H. M. U.

### KANSAS—

Atchison: 5. Wakefield: 16. Total, \$21.

### MAINE—

Fryeburg: 5.

### MASSACHUSETTS—

Boxford: First, 6.50. Braintree: First, 5; South, 5. Cambridge: First S., 25. Chis- copee: Third, 2.30. Fall River: Central, 48.75. Falmouth: East, 8.52. Fitchburg: Rollstone, 17.19. Harvard: 6.60. Haver- hill: West S., 2.59. Hinsdale: 4.09. Lynn- field: Center, 97c. Montague: Millers Falls, 6. Northampton: Edwards, 19. Rockland: 3.41. Sheffield: 2.54. South- bridge: Elm St., 6. Taunton: Trinitarian, 13. Upton: 1.76. Warren: 3.67. Wey- mouth: Union, 3.54. Wilbraham: 17.68. Williamsburg: Haydenville, 3. Worcester: Central, 59.71. W. H. M. A. of Mass. and R. I.: 2.20. Friend: "Miss H. T. B., 5. Total, \$498.80, of which \$220 is received through W. H. M. A.

### MINNESOTA—

Benson: Pilgrim S., 5; W. M. S., 1.40. Biwabik: W. M. S., 42c. Clearwater: W. M., S., 70c. Glyndon: Union, 22c. Granada: 72c. Lake City: First, 2.02. Marshall: W. M. S., 2.52. Minneapolis: Plymouth, 37 30.71; Park Ave. W. M. S. 1.61; Fremont Ave. W. M. Ave., 2.70; Robbinsdale, 9 54c. Waseca: W. M. S., 1. ton: Union, 10.02. Friend: 10. Total, \$131.78, of whi- ceived through W. H. M. U.

### MISSOURI—

Kansas City: First S., 1.51; W. M. S., 11.68; Met. Tabernacle, 1.50; Westminster W. M. S., 25. Maplewood: S., 1.67; L. M. S., 46c. St. Joseph: First L. M. S., 5.39; Ply- mouth S., 5. St. Louis: First 23.25; Pil- grim, W. A., 10.98, K. D., 2.40; Fountain Park W. M. S., 1.25; Compton Hill, L. M. S., 1.10. Sedalia: First S., 30c. Spring- field: First, L. M. S., 18.97. Webster Groves: W. M. S., 4. Total, \$114.46, of which \$91.21 is received through W. H. M. U.

### MONTANA—

Service: 1.77.

### NEBRASKA—

Center: 7.50. Paisley: 4. Stanton: 1. Total, \$12.50.

### NEW HAMPSHIRE—

Kingston: 3. Pittsfield: 7.57. Rindge: 4.96. Rye: 8.32. Total, \$23.85.

### NEW JERSEY—

Unionville: 50c.

### NEW YORK—

Deer River: S., 3. Ellington: 2. Elmira: Park W. M. S., 2. Greene: L. A., 1. Lock- port: First W. M. S., 1. Middletown: First, W. G., 4.34. Newark Valley: 1.50. New York: Christ W. A., 2.50; Flatbush L. U., 3; Puritan S. P. D., 5; Broadway Taber- nacle S. W. W., 6. Norwood: S., 5. O- wego: First Union, 78c. Perry Center: S., 25. Riverhead: First C. E., 2. Sara- toga Springs: W. M. S., 2.50. Walton: 8.73. Warsaw: 9. Total, \$84.35, of which \$25.00 is a C. D. Coll'n and \$34.84 received through W. H. M. U.

### NORTH DAKOTA—

Bentley: 1.04. Deering: 1. Garrison: 6. Stady: 4. Stanton: 1.89. Total, \$13.93.

**OHIO—**

Berlin Heights: W. M. S., 56c. Cleveland: First, 5.12; North L. A., 45c; "C. E. Jr.," 14c; Glenville W. M. S., 90c. Columbus: North W. M. S., 45c; South, 2.67. Ironton: W. M. S., 36c. Madison: Central W. M. S., 5.40. New London: W. A., 50c. Newton Falls: W. M. S., 81c. North Olmsted: L. A., 52c. Ravenna: W. M. S., 90c. Steubenville: S., 10. Sullivan: W. M. S., 83c. Toledo: First, 23.65; Washington St., 8.95. Total, \$62.21, of which \$10 is a C. D. Coll'n and \$11.82 received through W. H. M. U.

**OKLAHOMA—**

Beulah: S., 4.63. Total, \$4.63 which is a C. D.

**PENNSYLVANIA—**

Kane: 5.

**RHODE ISLAND—**

Providence: Beneficent, 21.01.

**TEXAS—**

Spring Lake: S., 3.85.

**VERMONT—**

Enosburg: 8.

**VIRGINIA—**

Vanderwerken: 3.30.

**WASHINGTON—**

Beverly: S., 3.15. Suquamish: S., 1. Total, \$4.15.

Total for month \$1,524.63, of which \$42.51 is C. D. Coll'ns, and \$468.02 received through W. H. M. U.

During the month the Society has aided with grants of literature 55 schools, of which seven were newly organized.

## Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

### Receipts for January, February and March, 1917

**ALABAMA—\$8.50.**

Aniston: 14c. Beloit: 18c. Midland City: Christian Hill, 2. Montgomery: First, 20c. Talladega: First, 1.48. Thornby: Union, 4.50.

**ALASKA—\$12.**

Douglas: First, 2. Valdez: 10.

**ARIZONA—\$3.75.**

Tempe: 3.75.

**COLORADO—\$144.90.**

Arriba: 1. Boulder: 10.84. Colorado Springs: First, 13.76. Denver: Boulevard, 20.10; First, 2; Globeville German, 10; Ohio Avenue, 4.50; Plymouth, 8.55; Second, 22.50. Eaton: 8. Greely: First, 18.20. Montrose: Union, 4.40. Nueces: 50c. Pueblo: Minniqua, 3; Pilgrim, 2.55. Silverton: First, 5. Sterling: Zion German, 10.

**CONNECTICUT—\$670.63.**

Bethel: First, 7.70. Brantford: First, 14.19. Bridgeport: West End, 1.56. Cheshire: 2. Clinton: First Church of Christ, 5.85. Collinsville: 11. Columbia: 5. Danbury: First, 50. Danielson: "The Westfield," 12.50. Granby: First, 2. Hartford: Asylum Hill, 253.05. Ledyard: 2. Middlebury: 4.30. New Haven: Grand Ave., 3.59. Westville: 11.63. Newington: 16.84. New London: Second, 36.90. North Branford: 10. Norwich: First, 17.36; second, 3.27; Taftville, 3.75. Orange: 10. Plantsville: 4.53. Roxbury: 2. Salisbury: The Church of Christ, 7.43. Southington: First, 7.79. South Norwalk: First, 4.09. Stonington: First, 12. Stratford: First Ecclesiastical Soc., 46.18. Thompson: 3.98. Tolland: 16.48. Unionville: First, 2.40. Washington: 23. Waterbury: First, 15.50. West Haven: First, 16.80. Whitneyville: 10.96. Woodbury: First, 13.

**DISTRICT OF COLUMBIA—\$52.45.**

Washington: First, 19.40; Ingram Memorial, 33.05.

**FLORIDA—\$38.65.**

Cocoanut Grove: Union, 5. Jacksonville: Union, 9.75. Lake Helen, 4. Mt. Dora: 2.50. Ormond: Union, 15. Phillips: 1. Sanford: People's, 1. Tangerine: 15c. West Tampa: Cuban, 25c.

**GEORGIA—\$6.94.**

Atlanta: Central, 3.59. Demorest: Union, 2.35. Macon: First, 1.

**IDAHO—\$17.50.**

Boise: First, 6. Bruneau: 1.50. Challis: 1. Grand View: 1. New Plymouth: 2; Valley View, 1. Weiser, 5.

**ILLINOIS—\$404.60.**

Carpentersville: First, 6.60. Chicago: Bethesda Free, 4; German-Christ, 3. University: 10. Elgin: First, 200. Evanston: First, 33.34. Glencoe: Union, 9.50. Marshall: 4. Oak Park: First, 53.98; Second, 61.60. Paxton: 10.82. Polo: Independent Presbyterian, 7.76.

**INDIANA—\$56.79.**

Fort Wayne: Plymouth, 13.50. Indianapolis: Brightwood, 4; First, 62c; Union, 26c. Marion: 3.50. Ontario: 1.50. Terre Haute: First, 13.41; Plymouth, 20.

**IOWA—\$17.05.**

Hartwick: 3. Keokuk: First, 8.05. Webster City: First, 1. Waterloo: First, 5.

**KANSAS—\$146.17.**

Alton: 3.11. Centralia: 11. Eureka: 4. Fairview: Plymouth, 5. Garden City: 2. Hiawatha: First, 2. Independence: 4. Kansas City: Central, 6; Wyandotte Forest, 2. Kirwin: 1. Lawrence: Plymouth, 8.75. Leavenworth: First, 2.24. McPherson: 15. Maplehill: 2. Osborne: 1. Overbrook: 8. Parsons: 1. Partridge: 4. Sedgwick: Plymouth, 5. Stockton: 3. Tonganoxie: 1. Topeka: Central, 10.22; First, 4.50. Seabrook: 1. Valley Falls: 6.35. Wakefield: 8. Wellington: First, 2. Wheaton: 1.75. Wichita: College Hill, 15.25; Fairmount, 5; Plymouth, 1.

**KENTUCKY—\$3.02.**

Newport: 2.02. Williamsburg: First, 1.

**LOUISIANA—\$7.29.**

Grand Bayou: Little Zion, 75c. Hammond: First, 84c. Kinder: First, 5.70.

**MAINE—\$35.60.**

Calais: 5. Portland: High Street, 2.44. Sanford: North, 10. Skowhegan: Island Ave., 5.35. Warren: 6. Waterville: 6.81.

**MARYLAND—\$6.73.**

Baltimore: Associate, 6.73.

**MASSACHUSETTS—\$1,534.16.**

Agawam: 4; Feeding Hills, 1. Amherst: First, 10. Andover: South, 75. Ashburnham: First, 1.26. Attleboro: Second, 25.07.

**Barnstable:** 1. **Barre:** 3.90. **Blanford:** First, 2. **Boston:** Baker, 2; Central, 4; First, 10; Park St., 26.53; Romsey, 1.60; Roslindale, 7; Second, 49.65; Shawmut, 4.46. **Bridgewater:** Central Square, 12.88. **Brimfield:** First, 4.80. **Brookline:** Harvard, 41.50. **Carlisle:** 75c. **Charlton:** 1. **Chicopee:** Third, 1.12. **Clinton:** German, 1; First, 15. **Coleraine:** 2. **Danvers:** First, 4.50. **Douglas:** First, 1. **Dracut:** First, 4. **Dudley:** First, 5. **Dunstable:** 3.80. **East Douglas:** Second, 4.09. **East Longmeadow:** First, 3.73. **Fairhaven:** First, 1.45. **Fall River:** Central, 27.44; First, 25.25; Pilgrim, 18c. **Falmouth:** 3.52; Waquoit, 1. **Fitchburg:** German, 5. **Foxboro:** Bethany, 49c. **Franklin:** First, 17.68. **Georgetown:** First, 3.85. **Grafton:** Union, 4. **Great Barrington:** First, 10.80. **Greenfield:** 3.40. **Greenwich:** 3.05. **Hadley:** First, 3.67; North, 3. **Hanover:** First, 1.60. **Hardwick:** Gilbertville, 2.34. **Holden:** 1.81. **Holliston:** First, 6.35. **Holyoke:** Second, 25. **Ipswich:** First, 2.63. **Linebrook:** 6. **Lawrence:** Lawrence St., 10.86; Trinity, 7.20. **Leicester:** Meml. First, 8.12. **Lenox:** 8.50. **Leominster:** Pilgrim, 16.38. **Lexington:** Hancock, 40.50. **Littleton:** Orthodox, 16.31. **Longmeadow:** 12. **Lowell:** First Trinitarian, 15.33; Kirk St., 5; Pawtucket, 6.75. **Lynn:** Central, 2.46; North, 5. **Mansfield:** Orthodox, 2.74. **Maynard:** Union, 3.57. **Medford:** Mystic, 1.68. **Middleboro:** Central, 5.65. **Middlefield:** 90c. **Milton:** First Evangl., 1.47. **Montague:** 9.50. **Millers Falls:** 3. **New Bedford:** Trinitarian, 18.51. **Newbury:** First, 10. **Newburyport:** Belleville, 2.10; Central, 11. **New Salem:** North, 1. **Newton:** Elliot, 64.44; First, 53.37; Newtonville, 10; North, 1.50; Second, 50. **Northampton:** Edwards, 13.60; First Church of Christ, 20.87. **Northbridge:** Center, 1. **North Brookfield:** 6.06. **Norton:** First Trinitarian, 2. **Orange:** Central, 5. **Palmer:** First, 1; Second, 1.72. **Peabody:** South, 17.63; West, 3. **Phillipston:** 1. **Pittsfield:** First Church of Christ, 5. **Plymouth:** Manomet, 2. **Quincy:** Bethany, 27.55. **Rehoboth:** 2. **Rockland:** 2.82. **Royalston:** First, 1.25. **Salem:** South, 89c. **Sheffield:** 1. **Shirley:** 4. **Shrewsbury:** 9. **Somerville:** Broadway, 2; First, 1.42; Prospect Hill, 3; West, 1.77; Winter Hill, 15. **Southbridge:** Elm St., 3; Union, 2. **Springfield:** Faith, 7.20; First Church of Christ, 26.86; Hope, 12.42; Park, 5. **Sterling:** 5. **Stoneham:** First, 5.40. **Sturbridge:** 1.40. **Sutton:** First, 4. **Taunton:** Winslow, 30c. **Topsfield:** 6. **Uxbridge:** First Evangl., 1.43. **Walpole:** 13; East, 1. **Webster:** First, 2.50. **Wellesley Hills:** First, 132.67. **Westboro:** Evangelical, 37.85. **West Newbury:** First, 3. **Westwood:** 1. **Weymouth:** Pilgrim, 1.20; Union, 1.88. **Whately:** 2.36. **Wilbraham:** 2.94; Grace Union, 1.70. **Williamsham:** 5. **Winchester:** First, 71.69. **Winchendon:** North, 14.06. **Woburn:** First, 20. **Worcester:** Adams Square, 34; Central, 40.57; Pilgrim, 8.16.

**MICHIGAN—\$14.**

**Drummond:** 5. **Hart:** 4. **Owosso:** First, 5.

**MINNESOTA—\$105.08.**

**Duluth:** Pilgrim, 10. **Edgerton:** 5. **Minneapolis:** Plymouth, 79.08. **Walker:** 1. **Wadena:** First, 10.

**MISSOURI—\$157.02.**

**Cole Camp:** 3. **Eldon:** 1.50. **Hamilton:** 20c. **Kansas City:** First, 19.03; Metropolitan Tabernacle, 2.10; Prospect Avenue, 3; Westminster, 35.26. **Kidder:** 1. **Lebanon:** First, 5. **Maplewood:** 3.46. **Neosho:** First, 6. **Old Orchard:** Webster Groves, 9.10. **St. Joseph:** First, 10.29; Plymouth, 40c. **St. Louis:** Compton Hill, 45c; First, 8.76; Fountain Park, 50c; Hope, 4; Hyde Park, 2.01; Olive Branch, 5.30; Pilgrim, 14.38;

**Revere Place:** 1; **United:** 2.20. **Sedalia:** First, 2.28. **Springfield:** First, 12. **Webster Groves:** 4.80.

**MONTANA—\$17.**

**Ballantine:** 1. **Broadview:** 1. **Columbus:** 1. **Crane:** 1. **Glendive:** 1. **Great Falls:** First, 3. **Hardin:** 1. **Livingston:** 5. **Melstone:** 1. **Musselshell:** First, 1. **Sidney:** 1.

**NEBRASKA—\$188.47.**

**Albion:** 22.80. **Alliance:** 2; German, 2. **Beatrice:** 5. **Burwell:** 4. **Camp Creek:** 2.40. **Clay Center:** 1.52. **Columbus:** 12. **Cortland:** 1.65. **Fairfield:** First, 9.80. **Franklin:** 6.62. **Grafton:** 8. **Havelock:** 2.50. **Inland:** Salem German, 11. **Lincoln:** Plymouth, 25; Vine, 15.86. **Long Pine:** 3. **Neligh:** 4.13. **Omaha:** First, 5.95. **Paisley:** 2.05. **Plainview:** 10.40. **Riverton:** 5.40. **Scribner:** 4.20. **Springview:** 1.25. **Weeping Water:** 10. **Willowdale:** East, 2.90. **York:** First, 12.04.

**NEW HAMPSHIRE—\$225.50.**

**Amherst:** 2.89. **Brookline:** 2.88. **Charlestown:** 43c. **Claremont:** 5.50. **Dover:** First, 12.25. **Hancock:** 3. **Hanover:** Church of Christ, 40. **Hillsboro:** Smith Memorial, 10. **Hollis:** 3.52. **Jaffrey:** 5. **Laconia:** 6.94. **Lisbon:** First, 10. **Littleton:** 18.55. **Madbury:** Union, 25c. **Manchester:** First, 44.95. **Meredith:** First, 2. **Milford:** First, 2.25. **Mont Vernon:** 5. **Newington:** 1. **Newport:** 18.25. **Plymouth:** 8.81. **Rindge:** First, 3.10. **Salem:** 1. **Sanbornton:** 6. **Somersetworth:** First, 4.38. **Sullivan:** 55c. **Sury:** 1. **Wilton:** Second, 6.

**NEW JERSEY—\$439.20.**

**Bound Brook:** 30. **Cedar Grove:** 1. **Chatham:** Stanley, 5. **Cresskill:** Gospel, 3. **Maple Shade:** 2. **Montclair:** First, 112.50; Watchung Avenue, 8. **Nutley:** St. Paul's, 10. **Passaic:** First, 7.50. **Paterson:** Auburn St., 4.15. **Plainfield:** 195. **Unionville:** 30c. **Upper Montclair:** Christian Union, 43.75. **Westfield:** Church of Christ, 5. **Woodbridge:** First, 12.

**NEW MEXICO—\$10.**

**Albuquerque:** First, 10.

**NEW YORK—\$2,190.51.**

**Albany:** First, 20.72. **Angola:** 90c. **Binghamton:** First, 5. **Bridgewater:** 1.50. **Buffalo:** Pilgrim, 5. **Camden:** First, 11.05. **Cambria:** 3. **Canandaigua:** 1050. **Candor:** 55c. **Chappaqua:** First, 3. **Churchville:** 15.15. **Cincinnati:** 3. **Clayville:** Pilgrim, 52c. **Copenhagen:** 5. **Corning:** First, 12. **Cortland:** First, 13.04. **Elizabethtown:** 5. **Ellington:** 2. **Elmira:** Park, 2; St. Luke's, 7. **Fairport:** 18. **Friendship:** 3. **Gaines:** 82c. **Gloversville:** First, 95c. **Greene:** First, 1. **Groton:** First, 10. **Groton City:** 5.50. **Hamilton:** Second, 5. **Homer:** 2. **Honeoye:** 2.56. **Hornby:** 1. **Ithaca:** First, 16. **Jamesport:** 2. **Klanton:** 40c. **Lockport:** East Ave., 2.50; First, 1. **Madrid:** 5.92. **Middletown:** First, 8; North St., 5. **Moravia:** First, 5. **Mount Sinai:** 6. **Mt. Vernon Heights:** 10. **Munnsville:** 2. **New Lebanon:** First, 3. **Newark Valley:** 1.50. **New York City:** Borough of the Bronx, Christ, 2.50. **Borough of Brooklyn:** Church of Evangel. 5.50; Clinton Avenue, 50; Flatbush, 119.29; Lewis Avenue, 11.40; Nazarene, 2.33; Park Slope, 8.35; Parkville, 7; Rugby, 50c; St. Mark's, 20. **Borough of Manhattan:** Bethany, 10; Broadway Tabernacle, 87; Harlem, 1; Manhattan, 114.65. **Borough of Queens:** First Flushing, 11.47; The Church in the Gardens, 5; Jamaica, 2; Richmond Hill, 11; Woodhaven, Christ, 26.06. **North Guilford:** 1. **Norwich:** First, 50. **Norwood:** 3.55. **Orient:** 6. **Owego:** First Pres. Union, 78c. **Oxford:** First, 9. **Perry Center:** 2. **Port Leyden:** 26c. **Rens-**

Selaer Falls: 3.75. Riverhead: First, 2. Rochester: 5. Salamanca: 2.50. Saratoga Springs: New England, 6.50. Saugerties: 6. Sayville: 3. Schenectady: Pilgrim, 3.48. Sherrill: 4. Smyrna: 1. Spencerport: First, 5. Syracuse: Good Will, 71.40; Pilgrim, 90c. Ticonderoga: First, 1.05. Utica: Bethesda Welsh, 3.57. Wadhams: 1.50. Walton: First, 16.29. Warsaw: 6. Washington Mills: 2. Watertown: Emmanuel, 63c. Wellsville: First, 2.81. West Bloomfield, 4. West Brook: Plymouth, 1. West Groton: 6. West Winfield: Immanuel, 9. White Plains: Westchester, 76.86.

#### NORTH DAKOTA—\$109.75.

Berthold: 2. Bordulac: 1. Cando: 5. Cayuga: 1. Cleveland: 3. Deering: 1. Dwight: 1. Edmunds: 2. Fargo: 1. Fessenden: First, 3. Foxholm: 1. Fredonia: German Churches, 15. Garrison: 2. Glen Ullin: 3. Granville: 2. Havana: 1. Hebron: First German, 2. Hesper: 1. Hillsboro: 3. Hope: 8. Hurd: 1. Hurdsfield: 1.75. Lignite: 2; Foothills, 1. Max: 1. Mayville: 10. Michigan: First, 3. Mott: First, 2. New England: 1. Pettibone: 1; Malcolm, 7. Sawyer: 1. Valley City: First Church of Christ, 10. Williston: 10.

#### OHIO—\$620.10.

Akron: First, 118.63; West, 3.81. Alexis: 32c. Amherst: First, 1. Andover: 7.79. Ashland: 1.90. Ashtabula: First, 2.80; Second, 4. Aurora: 3. Austintown: First, 30c. Avon Lake: 30c. Bellevue: First, 17.86. Berea: 3.88. Berlin Heights: 7.80. Brownhelm: 1. Burton: 2. Castalia: 1. Chagrin Falls: 4.06. Chardon: 3.45. Chillicothe: Plymouth, 4c. Cincinnati: Plymouth, 50c. Claridon: 99c. Cleveland: Collinwood, 2.45; Emmanuel, 1.70; Euclid Ave., 21; First, 4; Glenville, 40c; Hough Ave., 3.42; Jones Road, 2; Kinsman Union, 62c; Mizpah, 1; North, 2.26; Nottingham, 2; Park, 3.29; Pilgrim, 47; Trinity, 1. Columbus: Eastwood, 2.80; First, 36.70; North, 1.36; Washington Ave., 2. Conneaut: 15.05. Cuyahoga Falls: 1.35. Dublin: 1. East Cleveland: Calvary, 50c; East, 8.20. Elyria: First, 32.70. Fairport Harbor: First, 10c. Farmington: 1. Florence: 50c. Geneva: 2.60. Greenwich: 35c. Hartford: 1. Hudson: 14.30. Ironton: First, 16c. Jefferson: 2.34. Kent: 3.57. Lakewood: 25c. Lenox: 11.43. Lima: First, 1.80. Lodi: First, 40c. Lorain: First, 8.46. Lyme: 4. Madison: Central, 2.80. Mansfield: Mayflower, 2. Marietta: First, 4.58; Second, 1.04. Martin's Ferry: 35c. Maryville: 4. Medina: 14.51. Mt. Vernon: First, 2.20. Newark: Plymouth, 30c. New London: 22c. Newton Falls: 36c. North Fairfield: 32c. North Olmsted: 12.54. North Ridgeville: 45c. Norwalk: 25c. Oberlin: First, 6.98; Second, 58c. Painesville: First, 4.50. Penfield: 3.25. Radnor: 10. Ravenna: 15.40. Rock Creek: 15c. Rockport: 80c. Rootstown: 1.67. Sandusky: First, 3.42. South Newbury: 1. Springfield: First, 5.36; Lagonda Ave., 12c. Sullivan: 77c. Tallmadge: 1.32. Toledo: First, 50; Park, 1; Plymouth, 92c; Second, 3; Washington St., 7.55. Troy: 1.60. Twinsburg: 1.47. Unionville: 30c. Vaughnsville: 85c. Washington: 90c. Wayne: 32c. Wellington: 5.80. West Andover: 1.63. West Williamsfield: 36c. Windham: 7.25. Youngstown: Elm St. Welsh, 1.56; Plymouth, 2.16.

#### OKLAHOMA—\$14.40.

Alpha: Kingfisher, 1. Altona: 1. Carrier: 22c. Chickasha: 80c. Hennessey: 20c. Jennings: 20c. Lawton: 5c. Manchester: 20c. Oklahoma City: Harrison Ave., 3; Pilgrim, 30c. Oktaha: First, 50c. Park: 1. Parker: 58c. Perkins: 6c. Pleasant Home: 9c. Pond Creek: 3. Waldron: 20c. Waynoka: 2.

#### OREGON—\$46.89.

Ardenwald: 67c. Beaver Creek: St. Peter, 2. Elliot (Prairie: 48c. Forest Grove: 14. Hubbard: 2. Oregon City: First, 1.14. Portland: Atkinson Memorial, 3; First, 5; Highland, 2.60; University Park, 2. Rainer: 2. Salem: First, 7. The Dalles: 5.

#### PENNSYLVANIA—\$113.92.

Banfor: Welsh, 1.53. Carbondale: First, 2. Coaldale: Second, 1. Duquesne: Slovak, 5. Ebensburg: First, 9.50. Edwardsville: Welsh, 35. Germantown: First, 2. Kane: 3.05. Lansford: Second, 5. Le Raysville: 1.50. Miners Mills: 1.13. Mt. Carmel: 2. Philadelphia: Kensington, 2.55; Pilgrim, 1.50; Snyder Ave., 1.50. Pittsburgh: First, 3. Pittston: 5. Plymouth: Welsh, 4. Pottersville: 32c. Scranton: First, 4; Jones Meml., 3; Plymouth, 3. Sharon: First, 3. Spring Brook: 2.20. Wilkes-Barre: First, 1; Puritan, 6.14; Second Welsh, 5.

#### RHODE ISLAND—\$93.35.

Little Compton: 4.70. Newport: United, 2. Pawtucket: First, 75. Providence: Free Evangel., 1.43. Westerly: Pawcatuck, 9.22. Wood River Junction: 1.

#### SOUTH DAKOTA—\$3.00.

Yankton: First, 3.

#### TENNESSEE—\$3.15.

East Lake: Union, 3.15.

#### TEXAS—\$39.90.

Dallas: Central, 23.70; Junius Heights, 1.20. Friona: 6. Houston: First, 2. Hurley: Union, 1. Port Arthur: First, 6.

#### UTAH—\$2.00.

Ogden: Five Points, 2.

Vermont: \$342.73.

Barre: 4.36. Bennington: Second, 3.08. Benson: 2.80. Brandon: 2.50. Brattleboro: Center, 33.41; First, 60c. Burlington: College St., 39.50; First, 54. Charleston: Plymouth, 1. Chester: 7. Dorset: 6.25. East Brookfield: 1.60. Essex Junction: First, 3.99. Greensboro: 4.25. Hardwick: 1. Hartford: Second, 5.10. Hartland: 11. Hardwick: 1.86. Holland: 45c. Irasburg: 2. Jeffersonville: Second, 60c. Marlboro: 1. Middlebury: First, 4.27. Montpelier: Bethany, 12. Morrisville: 3.30. Newport: First, 8.87. North Bennington: 2.25. Orwell: First, 10.04. Pittsford: 11. Quechee: 1. Randolph: Bethany, 5.04. Richmond: 5. Rutland: 39. St. Albans: First, 7.50. St. Johnsbury: North, 12. Springfield: 10.20. Strafford: 5. Townsend: First, 2. Vergennes: 2.67. Waterbury: 4. West Hartford: 49c. Westminster: 3; West, 4. Westmore: 1.25. Winooski: 1.50.

#### VIRGINIA—\$59.16.

Begonia: Bethlehem, 1.50; Falls Church, 57.66.

#### WASHINGTON—\$45.86.

Colfax: Plymouth, 7.50. Everett: First, 62c. Seattle: Bayview, 1. Fairmount: 18c. Green Lake: 2.50. Keystone: 15c; University, 1.13; West, 35c. Spokane: Corbin Park, 30c; Pilgrim, 51c; Westminster, 2.50. Walla Walla: First, 29.12.

#### WEST VIRGINIA—\$1.96.

Ceredo: 64c. Huntington: 1.32.

#### WYOMING—\$7.60.

Buffalo: 50c. Cheyenne: 5.22. Douglas: 50c. Lusk: 1.15. Ohlman: 23c.

# The American Missionary

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NEW SERIES  
VOL. 9 No. 4

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## Home Missions In War Time

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Home Missions represent the aggressive effort of Christ's people to leaven the nation with the gospel. Normal efforts of the church center in the Christian home, the self-supporting church with its Sunday-school, the Christian press and associated activities. But beyond these, efforts are required to place the church where it would not otherwise be, to promote Sunday-schools where help must be provided, to introduce schools among the backward, to circulate the Bible and Christian literature extensively, and in general to go out into the highways and byways and make effective the life of Christ in the nation.

Extensive operations—more extensive than many realize—are being carried on along these lines through the home missionary agencies of the church in America. They bring the power of Christ to bear at strategic points; they are the saving leaven at work where decay would be the active agent without them.

Now war multiplies the need of this work; it means the breaking of homes, added burdens on the weak, heart anxieties, sorrows, ill-feeling, coarseness, lust, selfishness, arrested education, Sabbath desecration, shattered idealism and a severe test of faith in God.

If the nation is to come through the fiery trial of war unscathed spiritually, it will be because of the effectiveness of the home missionary forces, through which the church brings its faith to bear at the critical points of the country's life. Here are the forces that make for the righteousness which exalts the nation; here true character is bred and cultivated where it is most needed and most in danger.

It becomes the churches, therefore, to stand behind their home missionary forces in this day of testing with increased devotion and sacrifice. It is no time to let absorption in other interests, or even devotion to other calls for help, cripple the fundamental ministries on which the virtue of the people depends. Rather let the prayer, the personal attention and the financial support needed by home missions, be increased during the period of the war and its aftermath.

C. E. B.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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Why not use one of the fine summer Sundays for a visit to your nearest home missionary church. Give the people the cheer of your presence and a promise of help during the year in the formulating of plans and their execution.



The summer conference season is at hand. Miss Woodbury, who is still in the West, is planning to attend the Missionary Education Movement conferences at Estes Park and Asilomar. She also expects to be present at the summer school which will be held under the direction of the Council of Women for Home Missions at Mount Hermon, California. Secretary of Missions Swartz will be, for a brief period at least, at Silver Bay, and is one of the speakers at Chautauqua. Assistant Secretary Beard is hoping to be present at Silver Bay for a part of the sessions, and he will also attend the summer school at East Northfield, Massachusetts, July 18 to 24.



The officers of this Society have traveled very extensively of late in the interests of the home mission cause. General Secretary Burton, during the spring months, visited the State Conferences in Michigan, South Dakota, and Kansas, and also met with the brethren in Minnesota. Secretary of Missions Swartz has made an extended tour in Oklahoma and Texas, going as far south as El Paso, while Miss Woodberry has been speaking in the churches in Iowa, Minnesota, Michigan, Illinois, and Colorado, for some three months.



If all the churches of the denomination could measure up to the standard set by Superintendent Ricker and the churches of the Central South field, Congregationalism would surely be in the ascendancy. Note Mr. Ricker's report, for 1916: "Although we are duly humble in regard to the things we have not done during the year, yet we are thankful that in the matter of accessions to membership of home missionary churches, we can make as good a showing as we do. The per cent of accessions to membership in Oklahoma was twelve; in Texas twenty-four and one-tenth, and in Louisiana twenty-eight and eight-tenths. In Oklahoma the proportion to membership was one in eight; in Texas one in four; in Louisiana one in three and a half. The per cent for the district was about seventeen."



## "RURAL HYPHENATED RECREATION—RE-CREATION"

By Rev. Harry A. Beadle, Pomfret Center, Conn.

**T**HE millennium has not come in Pomfret, nor have all the human problems of a country town been solved; but miles between different sections of the town, far distances between individuals and between "sets" and "ists" have shrunk, more people are friends, and a spirit of aimless, vagrant "don't care" is less prevalent.

The churches, next to the homes, have been, and still are, the most important institutions in the town, and we welcome no agency as a community asset which does not support and supplement their work. The Neighborhood Association is such an asset, for it has accomplished encouraging results in promoting "moral, physical, intellectual, and social uplift."

The townspeople, in modest homes, wrestle with the soil; or, in great houses with special names, wrestle with numerous servants, indoors and in costly gardens. Differences in nationality and disparity in claims to money, learning, and cosmopolitanism have fostered artificial distinctions and have made neighborliness an affair of altitudes, measured by polished manners and polished stones, rather than an affair of latitude and longitude, gauged by the Golden Rule.

Away from home, country stores and post-offices were the nearest approach to respectable places to spend evenings with congenial companions. What more natural than that some of the young people, industrious in the sunlight, should become aimless and reckless at nightfall?

Such conditions forced the fevered social consciousness of a few earnest people to embody itself in an association bent on betterment. Twelve directors were elected, each director to have charge of the work for a month. So far as possible, people who really cared, and who represented separated neighborhoods and different "sets," were chosen. Unfortunate selections here would have meant a very serious crippling.

An idle hall, centrally located, was secured and at once opened up

### CHRISTMAS PANTOMIME—ONE OF THE WISE MEN

two nights a week—Saturday night especially being stressed to make the social attractions of the home town more desirable than those of the nearby city to the large number of young men who were hunting

diversion on that night. The more general practice of good order and good will was the community's response.

Questions of what to do were answered by consulting current interests and social needs. The list of very varied activities is too long to detail: Socials, with and without "eats;" lectures, some illustrated, on nature study, travel, home economics, agriculture; readings; current events hours; dances; card parties; debates; musicals; contests in oratory, bread making; beautifying home dooryards; Memorial Day and Fourth of July celebrations; rolling

hibited and sold the best products of farms, orchards, and flower gardens; also pastry, canned fruits, and fancy work. Written work from town schools has been displayed. Prizes have been awarded for the best compositions on assigned topics, and the compositions have been read at some publicly-announced hour during the day. Athletic contests are a part of such days, and lunches are sold.

The two hundredth anniversary of the founding of the town was the occasion of a pageant, carried out with equal eagerness by English, French, Irish, Swedes, Italians,

#### A PAGEANT—"THE PILGRIMS APPROACH"

bandages and folding sponges for hospitals across the sea and other Red Cross work; living productions of great paintings; once a reception to newly-elected members of the general assembly before they left for the state capitol; twice receptions to young people leaving town, a "swat-the-fly" campaign; the public discussion of fire protection, glee club and orchestra, classes in basket making, in designing, in common-school branches for foreigners, and a woman's exchange, open Saturday afternoons for the sale of fancy work and food.

An annual autumn festival has been held, at which have been ex-

Greeks, Indians, Finns, and native Americans, old and young. It was worth the price of admission to see a town voluntarily and happily engaged in a common undertaking. Many from surrounding towns paid the fee and called the pageant worth while because of its beauty and display of dramatic ability.

The crowning feature of each year's work has been a pantomime, "Holy Night," presented a night or two before Christmas. It is an hour when the "community heart" has full sway. Social distinctions and differences of tongue are forgotten. All hearts are one, as thoughts and feelings are gently mastered by the

wonderful story—old yet ever new.

The high social significance of the occasion is realized when one considers who the participants are, and that for a little time they are very close to each other as reverent students in the school of Christ.

One year the part of Mary was taken by a domestic, an Italian farm hand impersonated Joseph, and other parts were taken by postmaster, plumber, mail carrier, farm laborers,

an orchestra or violin and piano play "Holy Night" softly and continuously, four scenes are presented. The Angel of the Annunciation appears to Mary; angels appear to shepherds gathered about a fagot fire; Mary and Joseph appear about a manger, bright because in it the imagination is able to picture the Light of the World reposing.

It is a moment of suppressed excitement when through the darkness

#### JULY FOURTH—FIFTY-YARD DASH

artists, waitresses, and high school pupils.

The pantomime will enrich the Christmas joy and deepen the hold of the Christ spirit on any community that will undertake its presentation reverently and with sufficient preparation. Its beauty and power are in its spirit and simplicity.

Carols are sung by the audience. Much is made of the Bible story of the nativity, read by an elocutionist visiting in town, or by an Episcopal clergyman. All lights, except those on the stage, are put out, and while

the shepherds with lanterns and dog approach the manger around which Mary and Joseph are still waiting, and with eager and reverent eyes look down upon the Holy Child. At last, as the shepherds step from the manger, gift-laden wise men appear. Their prostrate obeisance is the final touch needed to sweep away the centuries and to make participants and audience alike, sharers in the world's surest and sublimest joy.

The occasion is one of deep religious feeling. Instead of a passive, pleasant willingness to be enter-

tained, the spirit is one of reverence and worship. Once again, the Christ-joy is in people's hearts, and they are moved with a great longing for the Christ new born within themselves.

The Association now has its own home, dancing pavilion, and piano. Money has been raised by membership fees of one dollar, by sales of food and fancy work through the woman's exchange, and by popular subscription. Little by little the mortgage is being paid off.

Friends have made gifts of furniture, pictures, books, and silverware.

Talented guests have willingly given professional services. Ventures in using idle energies among our own people have discovered hidden abilities that have been set to work as valuable community servants. To summarize, the Association has become a responsible, respected, central agency, close to the needs of the community, and working

With God for all,  
With all for God;  
Our best for the worst,  
From the worst their best;  
Something for everyone,  
Everyone for something.



## A CONGREGATIONAL CHURCH IN A SOUTHERN MILL TOWN

By Rev. James E. Higginbotham, Albemarle, N. C.

**I** AM told that Albemarle is a typical Southern cotton-mill town, possibly a little above the average of such towns. It is the first place of the kind in which I have had the privilege of living and ministering. It is situated in the Piedmont section, about forty miles east of Charlotte and thirty miles south of Salisbury, two historic little cities well known in colonial days. Including the portion of the population which is not in the corporation, there are about ten thousand people in the place.

In some respects it is greatly to the advantage of the mill owners, as well as the employees, that they live outside of the corporation. There are more than three thousand people on the payrolls. The majority of the families are very large and they live in small houses.

As I go through the various departments of the mills, my heart aches to see so many little boys and girls at work when they ought to be in school. Too many serious questions are involved to allow this phase of the situation to be dismissed from our minds without careful consideration. The wages paid are so very small, and the cost of the necessities

of life so very high, that if bills are to be met from month to month, it does seem that the children must work. Then, too, there are a number of widows who must depend upon their children for support. In many instances the circumstances are very pathetic. The mill operators take a special interest in their help. They have built comfortable houses for them, and these houses have electric lights and city water. They employ a district nurse, whose time is devoted to visiting and prescribing for the sick. They have also employed a policeman who sees that sanitary laws are observed. Through the efforts of the mill owners twenty competent teachers are in the schools for eight months each year, whereas the public school money would provide school facilities for four months only. This year another large modern brick school building is being erected at a cost of \$50,000. There is a compulsory school law in this state, but how can it be enforced under existing conditions? There are at least five hundred boys and girls at work in the mills who ought to be in school. But a boy of twelve can do as much work as a man in many

departments. The company pays the boy from fifty to seventy-five cents per day, while it would have to give a man from a dollar to a dollar and a quarter a day. I am wondering what the effect will be on all parties concerned when the child labor law is enforced.

These people almost invariably marry young, and if they live to be forty years of age they usually have a house full of children. Statistics show that seventeen per cent. of the men in this county can neither read nor write, and I have no doubt that this condition is much worse among the women. I have estimated that about ninety-eight per cent. of the population are native-born American Highlanders. Probably some of them are descendants of the French Huguenots. They have been sadly neglected. When I took charge of the church here, some two years ago, I found many of the young people of the church and Sunday-school could not read. I organized a night school for four nights of the week, from seven until nine. Only those who had to work in the mills during the day were admitted. The fathers and mothers of a number of families joined with the young people, so great was their anxiety to learn to read and write. We used Webster's old blue-back spelling book, one I thought had gone out of print more than forty years ago.

We had a fine time. Some of the overseers in the mill joined our class. After making definite plans for the night school, one Sunday morning I announced from the pulpit that we would begin the next night at seven o'clock. A goodly number came, and we went to work. I found the work intensely interesting for many reasons. In the first place, I like to teach, and in the second, the real need appealed to me so strongly that I felt as though I had found my element and the right place in which to expend my energy. These young people work eleven hours during the day, and they are very tired and

sleepy when night comes, but at the end of a month there was a marked improvement in many respects. Our church building is small, with a seating capacity of about three hundred. We had no desks and no equipment, and, under the circumstances, I think we did remarkably well.

A few months later the need of moonlight schools was agitated, and I was elected chairman of the moonlight schools committee for Stanley County. Something has been accomplished in the rural districts, but thus far little has been done in the town. When little boys and girls begin to work in the cotton mills they lose all interest in school, if they ever had any, and it is very hard to get them to come back to school work and continue long enough to do any good.

I have been pastor and minister in a railroad town, two school towns, a country community, a city, and now in a cotton-mill town. It may not seem possible, but there is a similarity in the work in all these fields. The cotton mill people, as a class, are continually on the go, moving both mind and body. Many of them are continually moving from place to place, trying in vain to better their condition. The majority of them act just like so many children. This is perhaps not to be wondered at when one remembers that laborers have little more responsibility than the machines with which they work. When such conditions prevail for six days of the week, it is scarcely to be wondered at that people are in the same frame of mind when they attend church on Sunday. Promises are made recklessly, with no intention of keeping them. This holds good in financial matters as well as in moral and religious affairs. They have never learned to give systematically towards the support of the church, and, of course, that is a process which must take time. This is my reason for maintaining that under such conditions a home missionary pastor

should be placed on the same plane as the foreign missionary, having a living salary guaranteed, so that he may be relieved of financial anxiety which often becomes a burden too heavy to carry. The pastor must often be misunderstood and forced to stand in his own light when he is compelled to talk so much to these poor people about money. They have never been accustomed to pay the preacher for his services.

Cotton mill people rarely take much pride in their homes. Many mothers leave their children in the care of a neighbor or some other irresponsible person in order to work in the mill. The children appear to be bright and they learn rapidly during the short time we are able to keep them in the school room. As soon as they go into the mills and work eleven hours a day, they become pale and stupid. It is a very common thing for these young people to have lung trouble. I believe that this state ranks among the first in the number of consumptives per thousand in the population. This is probably due to the fact that there are so many cotton mills in the state. Let it be remembered that I am describing the mill section of Albemarle, and not the well-to-do, enterprising people who are largely in the majority. The greater number of my church members receive only one dollar per day in wages. Prices

here are higher than was the case on any previous field I have served. After paying their bills, how can these people possibly have anything left with which to pay their pastor or their incidental church expenses? If any man is seeking an opportunity to do good, let him go to a Southern cotton-mill town. The people are responsive to the simple gospel message when it is presented to them in a way that appeals to their emotional nature. They find a big revival meeting once or twice a year necessary to keep them from backsliding. It is indeed a peculiar situation, but I have found very little difficulty in adapting myself to the conditions. The people are teachable, loyal, kind-hearted, hospitable, and generous. I have, however, also found them sensitive, suspicious, and superstitious.

At Sunday-school we often have an attendance that taxes the capacity of the building. I am told that it is the largest Sunday-school of our denomination in the state, and yet there are a great many more children who should be in Sunday-school whom we can not get to attend. One of our greatest needs is competent teachers.

We are all rejoicing in the fact that we have at last paid the long-standing debt on the church building. It was not very large, but it taxed our limited resources to the utmost.



## KEEPING APPOINTMENTS ON THE FRONTIER

By Rev. Theodore Jorgensen, Strool, S. D.

**H**OME missionary preaching out here on the frontier is entirely different from the preaching I had been accustomed to do in older parts of the country. I had come to think that a big church with stained glass windows and a pipe organ behind me were necessary accessories. I have found that I was mistaken. Preaching may be done without any of these things except the people.

I had come to enjoy the decorum in my former church. There were no children with a desire to be heard also, and there were ushers at the door to see that no stray dog should offend by his presence. My first service in this locality was held in a little schoolhouse, and there were present about twenty grown people and about as many children of all ages. The situation was entirely different from anything I had ever en-



countered before. It seemed as if the little folks all wanted to be heard at the same time, and I did my best not to be worsted in the contest. One little two-year-old, a fine little fellow indeed, toddled off from his mother, and before I realized the situation he was embracing my knee with great enjoyment. This did not distract the older people in the least, and I have never since noticed the children. Whether they were less restless after that first day, or whether I became accustomed to them, I am not quite able to say.

I make an effort to visit some six points once a month if I can possibly do so. Two of these are little sod schoolhouses, two are frame schoolhouses, one is a small church, and the sixth is the chapel of Thrall Academy: I find that the people in most of these places are fairly faithful attendants at the church services.

My mission field is located in what is usually regarded as the arid area. Nevertheless, our greatest hindrances in traveling about the country are the heavy rains and the deep snows. Bridges are as yet very scarce in this new country and the fording of the streams after a heavy rain, or in the spring, sometimes has its inconveniences, to say the least. It is also occasionally the cause of a lonely congregation waiting in vain for the arrival of the preacher.

Last spring when the winter was breaking up, and the trails were becoming good in spots, I sent word to one of my congregations which I had not visited for five months that I would be with them for a service on the following Sunday. Accordingly I started out bright and early, expecting to visit a man who lived along the way. Everything went along well. My Ford did its best, and my hopes of reaching my appointment mounted high. About five miles from home, I reached Rabbit Creek, which I had to cross, and there was no bridge. The stream looked a little more angry than usual, but I knew that the bottom

was firm, so in I plunged. In the middle of the stream the engine gave an ominous sputter and a sudden stop. There I was in twenty feet of knee-deep, icy water, and with only light shoes on my feet. I tried by stepping out on the front spring to start the engine again, twirling my arm to the elbow in the water, but the machine gave no sign of life. A heavy ice floe was just then coming down the stream, and I wondered what it might do to me in the position I was then in. I made a sudden dash to reach a more secure place on the seat, and was about half way to this fancied security when the floe struck the hind wheels of the car with a jar that sent me about six feet nearer land and left me there to my own meditations.

I shrank from the thought of putting my still dry and comparatively warm feet into the cold water, and it occurred to me to try a little of my Union Seminary vocal training upon the desert air. I sent a long, clear call up the bank in the direction of the nearest human habitation, and then awaited results. In fifteen minutes my friend Charles Phillips appeared on the bank above, with a good saddle horse and a long rope, and I was soon sailing out dry shod.

It was now eleven o'clock, but I felt sure of reaching my friend Mr. Hinds and the congregation at Magdalene by three. In certainty and enthusiasm I even invited Mr. and Mrs. Phillips to ride with me down to Mr. Hinds' place and visit there while I rode on to my appointment. A few minutes later we were on the way.

When we were about half the distance to Vernal our progress was interrupted by a deep draw filled with melting snow. We looked for a way around it, but found none. Teams had been able to pass through it the week before, but the snow was softer now. There was nothing to do but acknowledge defeat and turn back, or else plunge in and push through. There was still time for me

to reach my waiting congregation, but there was no time for any dinner.

We started off again and this time in a great hurry. Within a mile of Mr. Hinds' place, as ill luck would have it, we had to go through a gate where the mud was soft and six inches deep. Again there was no escape. Again we plunged in and went through. But that was all. The Ford seemed to have lost heart. The engine was lively enough, but the wheels refused to turn. We fixed and doctored and tinkered, but to no avail. Talk about balking mules! They are not in it with a balky Ford.

Mrs. Phillips went on to the house and reported our mishap, and about the time we decided the battle was

lost and had washed our grimy hands in a rill, we decided to go to the house, where we found a very welcome dinner awaiting us. That night Mr. Hinds hauled us ten miles back to the Phillips place in a big lumber wagon, drawn by two mighty grays. The Ford, badly dejected, followed behind.

How long that congregation waited I never learned. When I made Magdalene again a month later the above incident had been forgotten. This time everything went well until I got within five and three-quarters miles of Magdalene, when the car refused to make the plunge. So I walked to my appointment and left the Ford to its own devices until I got back after the service.



## THE GOSPEL NAVY'S NEW COMMANDER

By Assistant Superintendent George B. Waldron

**T**HE May issue of THE AMERICAN MISSIONARY contained some of the latest facts as to the marvelous development of the lower "finger tip" of Florida. So pressing are the spiritual needs in the midst of this frontier material development that the Florida superintendent is to have a special helper in that region. The Home Missionary Society and the Sunday-School Society have commissioned Dr. Charles E. Enlow, of Winter Park, as general missionary, or pastor-at-large, from June 1.

Dr. Enlow is a native of Illinois. His mother died when he was only eight years old, and the boy worked for his board and clothes until he was eighteen. Then, having saved seventy-five dollars, he put into operation a long-cherished plan for education which carried him through Hillsdale Academy and College. During his first term in school he was converted to Christ, and at once realized his call to the gospel ministry. After spending some time in Oberlin College and Theological Seminary, he

took his degree of B. D. at Chicago Theological Seminary in 1891.

His first pastorate began at the

REV. CHARLES E. ENLOW, M. D.

time of his marriage to Miss Susan

M. Remer, a convert of his first revival meetings and a charter member of his first organized church, a work undertaken during his summer vacation from the Seminary. During

general missionary evangelist of the Southeast, covering the entire territory under Superintendent Hopkins. He began his new work in South Carolina on April 1, and will give a pro-

#### EVANGEL NUMBER I

his first pastorate he served two churches for several years. Afterward, because of failing voice, he taught in Kingfisher College and did editorial work. Believing his public career at an end, he entered Hahnemann Medical College in Chicago, and was graduated as class valedictorian in 1899.

For fourteen years Dr. Enlow practiced medicine in Illinois, acting as pastor toward the end of that period. Five years ago, finding his voice restored, he sold his practice, removed to Florida, and took the pastorate at Winter Park, the home of our Rollins College. His church releases him with extreme reluctance, but they recognize the importance of the new work.

Dr. Enlow's parish will extend from Stuart along the east coast to Miami and below; thence west across Lake Okeechobee. He will make his headquarters at Miami. Among his many duties, he will have charge of the work of the Florida Gospel Navy, of which he has become the new "Captain." Here he succeeds "Captain" Neil P. McQuarrie, from its beginning, and for eight years, the head of this unique activity. Mr. McQuarrie, at his own request, and by call of the churches, becomes the

portionate amount of time to the churches in each of the states.

The Home Missionary Society and the Sunday-School Society each pay one-half of Dr. Enlow's salary. But the expenses for the Florida Gospel Navy and for himself, while prosecuting the work, will fall to the field and to friends, old and new. The Christian Endeavor Societies connected with the Florida Congregational churches have voted to make Dr. Enlow and the Florida Gospel Navy one of their three main objects

#### WHERE HUNTING IS GOOD

of denominational gifts this year. Other friends are asked to rally to the aid of this new and amazing opportunity at the "finger tip" of Florida.

## FINDING HIS REWARD

By Rev. J. G. Dickey, Dickinson, N. D.

**I**T is not often that one is overburdened with friends, but that is what seems to have happened to our zealous missionary, Rev. L. B. Hardy, of Mercer County, North Dakota. I say of Mercer County, for that is the smallest portion of land that will bound his whereabouts, and I should have added a good share of Dunn County, for he has organized two churches there.

Mr. Hardy came to Mercer County in the search for health which had deserted him in his nine years of work with the Baptists in Montana. He took a homestead and went to farming. But the call of the church was too strong to be neglected, and he began preaching here and there in the villages springing up along the survey of the branch now known as the Kildeer Branch of the Northern Pacific Railway. Within five years these towns have become the centers of a good trade. Catholic and foreign-speaking Lutheran churches have sprung up, fine school buildings may be seen all along the line, and all the varied activities and needs that come from such beginnings have appeared. Our Congregational work already had a nucleus at one point, our Societies having done some volunteer pioneering among the earliest settlers, and nothing was more natural than that our Superintendent, always awake to new possibilities, should enlist Mr. Hardy among our workers. The missionary aid made it possible to keep a team for the express purpose of traveling far and wide on Sundays, as well as for any special calls that were sure to be received sooner or later.

Christian in purpose, unafraid of work, eager to lend a helping hand, wanting the best for his own family and for all his friends and neighbors, with a level head and a strong sense of humor, and like charity not seeking his own, it is no wonder that the community came to look on Mr.

Hardy as their friend and to call on him for all sorts of advice and aid. His experiences would fill a book. For thirty-five miles along the road he organized Sunday-schools in every town, preached regularly in five of them every two weeks, month after month. His first organization was at Beulah, the second at Halliday, and the third at Dodge. On one occasion he was called thirty-five miles to the banks of the Missouri to attend a funeral in the family of one of the former members of the Beulah church, and upon the earnest solicitation of the people he returned to the place thereafter every two weeks. This effort finally resulted in a Sunday-school and church at Stanton.

In the meantime all the Beulah Americans had removed and that work was allowed to rest for about two years. Halliday had grown strong, and the congregation had secured a pastor of their own. The Apostolic Faith people had broken into the work in Golden Valley, making any sane consolidation impossible and causing our pastor many heartaches. But Mr. Hardy went right on. He was chosen justice of the peace, and his fair dealing made Christianity a living fact before the people. He was made United States commissioner, and the people of the countryside came to him with any difficulties regarding their farms. At last his friends insisted that he should run for county judge in a county controlled largely by German Russians. In this he was defeated. As clerk of the school board he helped to establish high standards, not only for his own local district but outside of it.

When his four-year-old son was crushed to death in a terrible accident, and the only pastor within reach could not speak the English language, Mr. Hardy himself made the funeral address and said the words of commitment, showing so

profound a faith in his Father's love, that all who knew the circumstances were drawn closer to the great heart of God.

And now that Beulah, with a new organization, is coming again into active work, the burden has grown too heavy for one pair of shoulders. But no one field wishes to leave Mr. Hardy to the others. He says it is well that all his friends do not expect him to buy them Christmas presents.

May God send us the right man to take up the work on this part of the field! May He lay the salvation of these communities upon the hearts of any missionaries who have not the overwhelming desire to reach out for the unchurched! Mr. Hardy's record must certainly prove an inspiration to help in the Kingdom. In five years he has organized four churches, all bearing splendid fruit. He has organized six Sunday - schools, and reorganized them as they ebbed and flowed. Through his efforts three church buildings, and, possibly, a third, are assured for this summer. We will not en-

large on the strong sympathy and Christian interest he has shown in everything that relates to these communities nor of the thousands of miles of driving for the Master's sake. Surely in the knowledge of work well and faithfully done Mr. Hardy is finding his reward. Knowing the shortness of missionary funds, and realizing the absolute need for another man to handle Beulah and Zep, he said, "Take my \$200 aid and give it to the right man. I can get along. I never went hungry yet."

One Sunday during a rousing meeting in the moving picture hall in Beulah, I noticed a fine bass voice

somewhere in the audience, but could not be certain as to the owner. After the service some said, "Did you notice how splendidly that Indian sang?" I had noticed the Indian, a Ree, a wealthy young man, who was in town with his wife and baby for medical treatment, but I had failed to connect him and the voice. At the evening service he sat next to the front seat on my left, and I asked him if he would sing the verses of a hymn in which all could join in the chorus. He assented without hesitation and chose, "I need Thee every hour." It was the keynote to a successful, worshipful hour, and helped greatly in bringing together the group for organization. This was completed a short time ago.

The accompanying illustration of Medora was taken at the time of the opening of the Little Missouri River bridge last summer. This unique county-seat village has a history unparalleled among "cow towns." Madame De-Mores, of France, whose husband once ran a large ranch there, and who still owns thousands of acres in "Badlands" along the river, erected and keeps up a small Catholic church in which services are occasionally held. This is all the religious service these people have except when we are able to be with them, which is very infrequently. A splendid audience greeted me there on a week night not long since, and the Sunday-school is to be reopened before long. With several fine lignite mines in operation and the county seat assured for a time at least, we hope to do more for them, and perhaps we can even build a house of worship this year if prices do not soar too high.

MEDORA—A "COW TOWN"



## HARD RIDING IN MONTANA

By Rev. G. N. Edwards, Billings, Mont.

**L**AST winter was a long one in Montana. The snow lay deeply drifted on the higher elevations after an April Easter. As the roads break up with the departing snow they become deep-rutted and spongy, covered here and there with ice or water. But we have not intermitted our visits to places even remote from the railroads, if there was special work to do. A recent trip to Circle, to reopen our work, took us sixty miles, first by auto, through muddy fields and roads, then thirty miles by sleigh over a divide deep with snow, to a little town anxiously awaiting spring and a railroad.

Another trip took me thirty miles from the railroad into Lake Basin to organize a church gathered some four or six weeks earlier. This ride had a variety and interest of its own. I was expected at two p. m. on Sunday. Being occupied with other meetings until midnight on Friday, it was Saturday noon before I reached Broadview, the point of departure. I considered myself fortunate to find an automobile driver willing to take me and several others over to the Basin. Nothing had stopped him all winter. He was to start at three o'clock, but another "fare" took him sixteen miles and back first. He returned from this trip with his face and machine so bespattered with mud that he looked like a mud geyser in action, but all ready to start off again after a hasty meal.

We pounded along hopefully over a freezing road for a few miles, and then things began to happen. A tire that was near its end collapsed altogether. The driver had a new tire—in Columbus, sixty miles away. A rope secured from a farmer along the road was substituted and lasted about a mile. Barbed wire, borrowed from a convenient fence, was wound around the rim to prevent slipping. Next it was found that the crank

was lost, and the engine had to be started by turning the rear wheels jacked up. Finally the engine stalled altogether, and we left the machine in the road and walked on in the night. The driver took it philosophically. We did likewise. "Queer," he said, "how everything happened at once." Every situation has its opportunities, and as I walked on with the driver, rough as he was on the surface, he soon showed an inner side which was different. Brought up by an infidel father, he had been knocking about the West since his boyhood. And yet he had the heart of a mystic. He was not content with the life he now lived, and had lately felt the call of God to a better life. It was easy to urge him to listen to that call. It was twelve o'clock when we reached the home of one of our party. The family was awakened, food was provided, and beds for four made ready in a loft.

The next morning I borrowed my host's sorrel pony to ride the remaining thirteen miles. He warned me that the animal had the habit of dashing off at a breakneck pace and was hard to hold, but he did not consider it vicious. Experience proved that the liveliness of that horse had not been overestimated. His name was Scoot, but I soon forbore to mention it lest he should jump into the next county. I rejoiced that I was able to stay with him, for on his back one could not fail to reach an appointment on time. My great trouble was in getting him to stop at the proper places. When I came to my destination at a dead run, I was unable to pull him in at the barbed-wire gate. He went right through it and nearly went down. He was but slightly scratched and was quickly on his feet. I was hurt very little, and after resting for a short time with the friends whose grounds I had so unceremoniously entered, I dashed



down to the schoolhouse. Snow, muddy ground, water and fences were all one to Scoot, and we were not noticeably late at the meeting. A good audience was present, and after the sermon a fine body of people was organized into the church of the Basin. Arrangements were made for the reopening of two Sunday-schools, and for a meeting two weeks later.

After supper I started back to the home of the owner of the pony, where I hoped to find the auto driver with a renovated machine. Scoot could not bear the thought of the thirteen miles lying between him and home, and started to annihilate space at the rate of a mile a minute. Leaving behind the few possessions not securely lashed to the saddlebow, I considered myself fortunate to still be in the saddle after a four-mile straightaway. I should willingly

have continued the John Gilpin race and made the journey in thirteen minutes, but I began to feel the effects of such rapid travel, and decided it would be best to trot gently the rest of the distance. I had made up my mind that no matter what I lost on the trip, the horse was not going to lose me. I spent the night with Scoot's owner, and next morning I went on in the auto of a friendly neighbor. I moved with great care for four days afterward. I have no hard feelings toward Scoot. He would satisfy the greatest lover of speed in the country, and in this mechanical age it is worth while to know that there is one horse in existence with more dynamic energy than any mere engine could stand up under. I hope the staying powers and progressiveness of that church will not fall short of those of the horse that took me to it.



### HOME MISSION STUDY FOR 1917-'18

The general textbook for home mission study for the season of 1917-'18 is "Sons of Italy," by Rev. Antonio Mangano, A. M. Rarely have the churches been presented with a more captivating theme; never has the material for study been placed before the churches in so fascinating a form. The author, a graduate of Brown University and the orator of his class, now dean of the Italian Collegiate Institute of Colgate University, himself a son of Italy, has brought to this work a knowledge of the Italian gained by personal experiences in the homeland as well as in America.

The book is cast in story form and cannot fail to challenge at once the interest of the child and the sober thought of the adult. If you do not join a study class, do not fail to read the book. Write to us for a copy. The price is forty cents in paper and sixty cents in cloth.

The Congregational Home Missionary Society is planning to be of service to those who will want to

know what the Congregational denomination is doing among the Italians in this country, and who will be seeking aid in the formulation of plans for local work. Among the helps which will be available by early fall are:

1. A manual outlining the work which the various denominations are now doing and containing valuable statistical tables.

2. A manual published by this Society will sketch in more detail the part of Congregationalism in the evangelization of the Italian.

3. Specialists on the Italian problem will present in leaflet form the results of their efforts.

4. A lecture dealing exclusively with the Italian question will be added to our list of stereopticon sets.

All this material, and probably more of a supplementary nature, will be available by early fall. Let us make this year memorable by our advance in the solution of the Italian problem.

The woman's textbook, "Mission-

ary Milestones," has been written by Mrs. Margaret R. Seebach, and is a study of the Reformation in its influences on civil and religious liberty and home mission activities in America. The book is designed to coincide with the celebration in 1917 of the four hundredth anniversary of the Reformation in Europe. It also tells the story of American religious pioneers and of epoch-making American missionaries. The history concludes with thumb-nail sketches of more modern home mission workers. A Teachers' Supplement will provide suggestions for programs and class work.

Inasmuch as the Congregational Supplement, for use with the interdenominational course of homeland study, received a cordial welcome from our constituents this past

year, another is in preparation for this course. It is expected to be ready for the July conferences, and may be purchased at this office, and probably through the women's organizations, for fifteen cents.

The author of the junior book, "Bearers of the Torch," is Miss Katharine R. Crowell. This tells the story of Martin Luther and his great work of translating the Bible, thus "Lighting the Torch" for the world. There is a glimpse of the days of the fifteenth century, telling of the inventions of Copernicus and Gutenberg and the discoveries of Columbus and others, all of which made possible the passing on of "The Torch." A Manual for Leaders, prepared by Miss Applegarth, will suggest programs and topics for additional study.



## A STIMULUS TO FAITH

By Rev. John C. Blackman, Pompey's Pillar, Montana

**W**HEN I consider how well our services were maintained and supported during the winter months, in spite of the severe weather, I am greatly surprised and pleased. Some of my parishioners drove seven miles through the extreme cold to attend divine worship, and one family, consisting of a widower and his three young children, living about two and a half miles from one of the preaching stations, rarely missed a service. Pompey's Pillar seems to have maintained a large average of attendance and interest.

Our church organization at that place, following a number of accessions at the close of last quarter, and acting upon the suggestion previously made to purchase a town-site lot and buy the unused public-school building, bought the lot, the total cost to be one hundred and sixty-five dollars, made the first payment to the Government, securing the school building for a consideration of one hundred and fifty dollars. The latter

was moved at a cost of approximately one hundred dollars, and the people are now looking forward to the construction of a large basement—larger than the present church building—which will serve the needs of this growing community. We are considering a basement that will afford club rooms for the young men and boys, opportunity for indoor games and sports, besides being adequate for the social and cultural needs of the town and surrounding country. It is estimated that the cost of such a building will be about one thousand dollars, and in order to make this plan effective it will be necessary to appeal to the Church Building Society. We have been worshipping in the new building since the middle of January, although as yet we have not been able to entirely renovate the room and get the necessary furniture and equipment. As soon as we know definitely what is to be done with regard to the basement, we will proceed to fit up the room properly.

Some time ago we held a community church banquet in the new building, and about one hundred and twenty-five persons crowded into the room, although the weather was very stormy and unfavorable. After an excellent supper, served by the ladies of the community, under the leadership of one of our members, a musical program, and a toast by the chairman of the church building committee, an appeal was made for money for the lot, the building, and the moving expenses, with the result that two hundred and eighty-eight dollars was immediately subscribed. The ladies of the church realized over fifty dollars from the supper. It is hoped that by means of a thorough canvass of the community it will be possible to raise five hundred dollars more toward the basement.

It is interesting to note that both Custer and Anita are planning for some kind of a church building adapted to their particular needs. Before the year is over, both communities will undoubtedly have buildings of their own. Unquestionably, they will need some outside assistance, but a church edifice is sorely wanted to serve the varied needs of these rapidly-developing places.

I have just completed my first year of service on this broad missionary circuit. It has been a singularly fruitful year in many respects. I am glad to be able to count twenty-four accessions to the working forces of our churches, and I am laboring to reach some fourteen people who are hopeful. "The field is indeed white unto the harvest." Sunday-schools have been revived, encouraged, and guided in three of the fields, and a Christian Endeavor Society is about to organize at Pompey's Pillar. The

attendance has not been unusual at any one of the points, although the preaching services at Pompey's Pillar have had enthusiastic support. This place has the distinction of being able to pay its pastor one month in advance. This deserves honorable mention. The financial status of the other points is not so encouraging.

I am also glad to be able to commend the spirit of the Sunday groups that "go up unto the house of the Lord." It has been a great stimulus to faith and consecrated endeavor to stand before the earnest folk who gather to pray and praise. I have never felt more encouragement to continue to do the work of a humble servant of the Master than has been given me by these plain people of the open country. They call out the very best that is in a man.

And finally I am glad to be able to say that the out-of-door life and ministry have been of wonderful benefit to my health. It has been like coming aside and resting awhile and becoming invigorated for more service. I have felt a renewal in mind, body and spirit. Truly the call of these fields has appeared to be the call of God.

One year ago I looked forward into new and untried fields with hope and promise. To-day I still look forward, with disappointments behind me, to be sure, and with a more intimate knowledge of the conditions obtaining in all of the fields in the background, but none the less with hope and promise. I intend to go forward with these communities, to help them, if I may, to achieve somewhat of the destiny that is theirs through vision, consecration, and co-operation. It is a glorious prospect. I am glad I can count on God's unsuspected resources.



Let us lift up the slogan, from river to sea;

To Americans all let it say—  
One call, as it throbs o'er the land of the free—

"Our Country God's Country" for aye!

On prairies, down valleys where great rivers run,

And far, where the mountains rise gray,  
Ring it on to the land of the westering sun—

"Our Country God's Country" for aye!

## A TALE OF THE DAYS

## A FINANCIAL RECORD

I want the readers of "The American Missionary" to know that we have had a good season and that our church has sent to missions this year two hundred and twenty-nine dollars. Eighty-five dollars of this amount went to the Home Missionary Society, thirty-eight to the American Board, seven to the Woman's Boards, nineteen to the American Missionary Association, eighteen to the Church Building Society, thirteen to the Education Society, seven to the Sunday-School and Publishing Society, five to the Board of Ministerial Relief, seventeen to Brother Moncol's church, ten to Brother Kovac's church, five to the American Bible Society, and five to the American Tract Society. In addition, we have paid one hundred and five dollars for our furnace in the church, and about thirty-five dollars for other expenses. All this was collected from the people since September 1, except sixty-five dollars which was donated for missions by the various organizations in the church. We have some money left from the collection for the furnace and so forth, which has gone into the church treasury.

A. J. GAVLIK.

Duquesne, Pa.

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## THE TRAIL OF THE NORSEMAN

There are nine families in Clintonville which belong to our church. Most of the children have grown up and have gone away to seek employment. There are four other families who are interested in our work, but as yet they are not members of the church. An automobile factory has started up in the town within the last two years, and it is our hope that a number of our young people will find employment there. Indeed, some have already done so. Perhaps in the future our young folks will be able to find work in their own home town. Two Scandinavian boys from a distance are employed in this factory, and they attend our Sunday morning services. I think it likely that some Scandinavian families will move into town before long.

Navarino is a farming settlement. There are eight families in the place who belong to our church. The people attend the meetings faithfully, and I am very glad to drive eleven miles the third Sunday in each month to minister to them, even though a fellow does get two frozen fingers and is unable to get his report in on time. There is an English-speaking family who send their children to the Sunday-school, so we use both the Swedish and English languages. A few weeks ago one of our former pupils began work

as a teacher, and we believe she will give us valuable assistance.

Our meetings at Wittenberg are perhaps better attended than at any other point where I hold services. There are only seven families who belong to the church, but a great many people come to the meetings. There are many young people here, and I consider the work very promising. Our Sunday-school has not been very well attended, but the majority of the people live about two and a half miles from the church, and it is hard for the children to travel this distance in winter. We are planning to open Sunday-schools in three different places, but it is difficult to find the proper teachers.

As a whole, things are most encouraging. First, we have the people to minister unto. Second, we look for reinforcements in the places where there are a number of young folks. We feel sure that this work for the Lord is not in vain.

M. C. HOLMES.

Clintonville, Wis.

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## OF INTEREST TO BIBLE STUDENTS

We accomplished a most unusual thing this quarter. We have a normal class for young men, and after about four months of hard work on the part of the members, we finished the first course of lessons on Bible instruction. Five of the young men passed good examinations, and were then given subjects on which to write. It would surprise you to hear what they had really learned in so short a time. We then prepared a graduation service. We sent out printed invitations, and our efforts were crowned with success. One hundred and eighty-six of their friends came to hear the young men speak. This served as an inspiration to take up the next course of study, and the new class is also doing well.

Our people, young and old, are always ready for social gatherings which are often held at our home. The Church Building Society is coming to our aid and a loan of five hundred dollars for the improvement of our parsonage has been made. This will help us greatly in carrying on a work that must be done here, and can best be done in our home. When the Building Society helps erect the Cuban church we will have the people to fill it. Among the latest additions to our church is a family of influence and good standing, and the effect is likely to be very beneficial.

OTTO J. SCHEIBE.

West Tampa, Fla.

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## THE SPIRIT OF '76

After my return to my field this season it seemed to me that the work moved



slowly. There were only about thirty-five or fifty people in our congregations until about Thanksgiving time. Then the tourist element returned, and we now have about one hundred persons in attendance every Sunday. This tourist problem is a problem indeed. The majority of them are people of limited means. All of them have obligations to meet in their home churches. I use every possible method in order to secure some return from them for what they enjoy in the way of church privileges while they are with us, which in many cases is more than half the year.

On the occasion of our golden wedding we received a present of a victrola, and as the choir was demoralized for some six weeks owing to illness in the family of the leader, I took the machine to church several Sundays and it afforded us choice music. Then my people failed to heed my expressed wish that no presents should be given us on this occasion, but made up a purse of forty dollars. This came not from the church alone, but from members of the community outside of the church. I at once invested the money in a stereopticon, and we are now using slides nearly every Sunday evening in connection with our Christian Endeavor. As there has never been anything of this kind in our movieless town, our attendance on Sunday evening has increased about two hundred per cent. Meanwhile, the people are obtaining missionary information galore. I am rather old to enter upon the show business, but the mayor of the city is a handy fellow and he has learned to run the stereopticon. So far we have had very successful, and, I think, valuable evenings, and we are planning for more. This is a movement established by one who has the spirit of '76, as I was born in 1840.

J. G. MERRILL.

Lake Helen, Fla.

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#### A SERMON FOR EACH FAMILY

The first months of this year will long be remembered as a part of one of the severest winters ever known in the state of Wyoming. Storm after storm, with continued high winds, made it almost impossible for the people in a country community to get out of the house.

I went to my country appointment at the regular time in January. It snowed all day long, and of course no one came. One of the leading members suggested to me that the services be discontinued until about the first of April and then taken up again. I consulted Superintendent Gray about the matter, and the plan met with his approval. But it did not seem right to leave the church with no service and no religious care at all, and I hit upon the plan of sending a short typewritten sermon to each family on the date

when I should have held services at the church they attended. I have had no intimation as to how these written sermons were received, but I endeavored to make them helpful and practical. I sincerely hope that there will be some results from my efforts.

ROBERT F. PAXTON.

Wheatland, Wyo.

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#### WANTED—A FORD

I believe that an account of our work will be of interest to the readers of "The American Missionary." This is the only Congregational church for foreigners in Virginia, and there are but four churches of our denomination in the entire state. There is, therefore, a large field in which to establish Congregational work among our people.

There are a number of Bohemian, Slovak, and Polish people in this vicinity, and many of them are not attending any church. Some forty miles away there is a fine colony of Slavic people who are without religious privileges of any kind. We are expecting more to move in, and we are anxious to be ready to welcome them and to serve them in every possible way. We feel that, owing to the high cost of living in the cities, many people will remove to localities where food and other necessities are less expensive, and we want to be ready to welcome them.

We have put up a new church building since last summer. It was dedicated in December, 1916, and is located about seven miles from the old church. We are now holding services there on the second and fourth Sunday in each month. A Sunday-school has been organized, and services are held regularly, with an attendance of fifty-five.

One of our reasons for building this church was that many of our members found it difficult to travel the distance to the old building every Sunday. Another was the fact that a number of farms are for sale in this section, and we are expecting many newcomers before long. It seemed to us that there was a promising future for a new church on the site which we selected.

Our field is a very large one, and more assistance is badly needed. If we could have an automobile with which to make visits and try to interest people in the work, it would be invaluable. We also need a young student to help us during the summer months.

It seems to us that this field offers as large an opportunity for the Lord's work as does any city field. We need your money and your prayers. I ask you for both.

ANDREW KOVAC.

Begonia, Va.

**WINTER WORK IN WYOMING**

The past winter was unusually severe in this section. Our first snow, which remained throughout the season, fell the last week in October. The thermometer registered thirty-eight degrees below zero several times. High winds and snowdrifts were common, and the highways were blocked, making coming to church and calling exceedingly difficult. The attendance at the Dayton church kept up quite well, except for the occasional Sundays when it was impossible to heat the church building.

Beginning with February 18, Rev. O. E. A. Blenkarn, pastor of our church at Lusk, conducted a two weeks series of revival meetings. The church was greatly benefited and several testified personally to the blessing they had received. In March I conducted a series of meetings at Lusk. This is the first attempt along this line of Christian work which has been made by either Mr. Blenkarn or myself. Pray for us that we may be led of the Spirit in this undertaking.

JAN J. LEFEBRE.

Dayton, Wyo.

**IN PERIL OF SNOW BANKS IN THE WEST**

My outside preaching appointment is thirty-three miles west of Craig, and it is very hard to obtain results during the months of January, February, and March, owing to the weather conditions. Let me describe a trip made on February 17. On Friday night it snowed all night and nearly all day on Saturday, which made the ride of thirty-three miles a very disagreeable one. Services were held on Sunday morning, but owing to the snow-storm none could be held at night. The return trip was the most severe I have ever experienced. There was a terrific wind and the roads were blocked. I was eleven hours on the way. For thirteen miles I could hardly see the road, and for twelve miles the horses had to walk every step of the way. A path had to be shoveled through snowdrifts seven feet deep. I was eleven hours making the journey, and I reached home very late, exceedingly cold and completely worn out.

HORACE MANN.

Craig, Colo.

**NEW LITERATURE**

**W**E take pleasure in announcing that a number of new leaflets and reprints from magazine articles are now ready for distribution. We ask for them as wide a reading as possible. All will be sent free upon request. Address the Publication Department of The Congregational Home Missionary Society, 287 Fourth Avenue, New York.

"A Church's Approach to Its Italian Neighbors." By Rev. Philip M. Rose. A description of the work among Italians which is being done by Davenport Church, New Haven, Connecticut. Mr. Rose has made special preparation for this work, having spent considerable time in Italy with the idea in view of working among the people of this nationality in this country.

"Sallents on a Rural Front." By Rev. William D. Barnes, of Osceola, New York. All Congregationalists who have read "A Summer 'Drive' on a Rural Field" will be delighted with Mr. Barnes' latest leaflet, which tells what a country church can accomplish, not only for its own members, but for the Kingdom of God.

"An Afternoon With Miss Perkins." By Marion Dallas. Requests for stories have been received in such large numbers

that we are heartily glad to be able to state that two new ones have been prepared. This little tale of how the discouraged treasurer of a home missionary society finally collected the yearly dues of the members, is very interesting, and we bespeak for it a wide reading.

"Waiting for Water." Another story, prepared by Rev. Frank L. Moore, Superintendent of our missionary work in Colorado and Utah. Mr. Moore, who knows the trials of the Western homesteader through long and uninterrupted acquaintance with them, tells how irrigation finally solved the problems of one frontier family.

"The Churches at the Trade Center." By Rev. Arthur E. Holt, of Fort Worth, Texas. For various reasons the publication of this leaflet has been long delayed, but it is now on our shelves, and we cordially recommend it as one of the most interesting tracts on the rural question that has been prepared of late.

"Solving the City Problem." By Rev. Paul B. Blanshard. An account of the work of Maverick Church, East Boston, Massachusetts. An abridged reprint of the article which appeared in the March number of "The American Missionary."

"Home Missions in the Southland." edited by Assistant Superintendent Waldron. A compilation of the material which was published in the May issue of this magazine.





# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1917		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF MAY	Av'ge four previous yrs.	\$ 7,318.39	\$ 3,119.70	\$ 10,438.09	\$ 1,399.47	\$ 9,038.62	\$ 15,029.56
	Present year.....	7,412.71	3,403.87	10,816.58	2,277.51	8,539.07	8,117.17
	Increase .....	\$ 94.32	\$ 284.17	\$ 378.49	\$ 878.04	.....	.....
	Decrease.....	.....	.....	.....	.....	\$ 499.55	\$ 6,912.33
FOR TWO MONTHS FROM APRIL 1	Av'ge four previous yrs.	\$13,688.07	\$ 4,367.84	\$18,055.91	\$ 7,295.42	\$ 10,760.49	\$ 30,700.98
	Present year.....	16,677.24	5,682.09	22,359.33	8,040.63	14,318.70	22,277.02
	Increase .....	\$ 2,989.17	\$ 1,314.25	\$ 4,303.42	\$ 745.21	\$ 3,558.21	.....
	Decrease.....	.....	.....	.....	.....	.....	\$ 8,423.96

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 32; Washington, 8; Wisconsin, 10.

“The cry from Europe has seemed especially urgent just now, and we have thought our home missionaries were in no danger of starvation like the Armenians.” This is the explanation which one giver makes for the failure of the ordinary contributions for home missions. If all givers of all denominations should withhold their gifts to home missions and give the money to relief many hungry mouths could be fed; if all givers to other benevolences and charities in America would do the same thing, probably few, if any, would actually starve in consequence, and many more could be fed abroad; and if there should be added to this, all that is given for Christian work in foreign fields, the withholding of which would not mean that anyone would starve, still more suffering could be relieved. Surely rich America wants to feed the hungry, but just as surely she has other pockets than those of home missionaries and foreign missionaries from which to take the money. The increased cost of living adds enough to their burdens. One writes, “The terrific high cost of living is one of our problems, shared we know by people everywhere; bread, fifteen cents a small loaf, and flour only sold in very small quantities at enormous prices; sugar we have given up for the present, and potatoes are more than a luxury, but as one good woman puts it, ‘You missionaries have the best of it after all, for you are trained to economies and know how to save.’ ”

Office: 387 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D., H. Paul Douglass, D.D.; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Guttererson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Voss Woodbury, Congregational House, Boston, Mass.

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Dr. L. C. Warner, Chairman of the Executive Committee of the A. M. A., has returned from a visit to the Sandwich Islands. "The Friend" published at Honolulu in an appreciative recognition instances numerous addresses, and conferences made during his stay greatly to the satisfaction of the people in Honolulu, saying, "Dr. Warner's vacation as he spent it in Honolulu would be a good example of industry to the average man." But Dr. Warner has always been generous in manifold benevolent and philanthropic activities, and his missionary observations and studies in different parts of the world have made his personal knowledge to be of great value to the churches.

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The very many friends of Secretary Ryder will be glad to know that he is recuperating hopefully from his severe illness and to the great joy of his associates.

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On April 14th last, Plymouth Congregational Church, Charleston, South Carolina, celebrated its fiftieth anniversary with a week of services. This church was the first Negro Congregational church to be organized in the South, and so bears the distinction of being the pioneer church among the colored people in this section of the country. The anniversary sermon was preached by Rev. George E. Paddock, D. D., pastor of the Circular Congregational Church, from which the original members of Plymouth Church came with their letters fifty years ago.

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A Southern newspaper furnishes the following figures showing the extreme inequality in the distribution of school funds in the State of Georgia. The white population is given at 1,431,812 and the colored at 1,176,987. The amount expended on white schools in the year 1913-1914 was \$2,825,588 and on colored schools \$492,906. From these figures it is seen that the colored population is a little more than 82.2 per cent of the white, while the funds spent on colored schools are a little less than 17.5 per cent of the amount for the white schools.

President Holmes of Tougaloo College, Miss., has joined heartily in the campaign for surplus food crops, and has given a pledge to the students that those who return to their homes at the close of the session and go to work in the fields will be permitted to pay their tuition next year in corn, beans, peas, or any other foodstuff that can be utilized at the institution. All of the college acreage now in cultivation has been planted in foodstuffs, and a force of fifteen workers will till these crops during the summer months. Fifty students have pledged to thus work in the fields.

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The white man's prejudice is the colored man's burden. It is not always a conspiracy of the passions. Neither is it an "inherent baseness." It is more an inheritance or result of environment. "We inherit not life only," said an eminent Scotchman, "but all the garniture and form of life; and work and speak and even think and feel as our fathers and primeval grandfathers from the beginning have given to us." But come in whatever way it has come to many American people, it has come to be their own worst enemy; it has set itself as an insuperable hindrance to both their intelligence and integrity. Accompanied with contemptuous disdain, it has expressed itself in the persecution of the whole colored race. But the world has never witnessed such exhibition of patience under persecution as has been exhibited by the slaves and the sons of the slaves in this country. When reviled they reviled not again. With them patience has been a matter of religion. Driven from the State they have turned to the Church for recognition and encouragement. They have not been disappointed.

—Bishop Camphor.

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"Mrs. Booker T. Washington, a Congregationalist and a graduate of an American Missionary Association college—Fisk University—expressed aptly what the average colored person thinks of Congregationalists when she told of speaking at a mothers' meeting in the country when an old colored woman who knew her very well, said, "Here's Mrs. Washington, she's a good woman, but she hain't got a bit o' 'ligion." It is hard for untrained negroes to think of religion in terms of moral, self-controlled lives expressing themselves in social service; they associate religion with church going, "getting happy," and shouting. We had one instance of the latter during the Communion service the Sunday of the convention, when an old sister, (I am sure she was not a Congregationalist), threw up her hands, jumped up, and screamed several times. This was an eloquent contrast between the educated and the uneducated negro, but I am glad to say it is a rare thing to have any such excitement in our Talladega chapel."

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H. G. Wells, an English socialist and author of "The Future in America," studiously looking into the Southland at the Negro and his destiny declared that he could not get "even the beginnings of answer." One thing was clear to him, i. e., the chief obstacle is not in the black man but in the white. How shall this same proud white man educate himself to live in honor with the weaker people? "Whatever America has to show in heroic

living to-day, I doubt if she can show anything finer than the quality of resolve, the steadfast effort, black and colored men are making to-day to live blamelessly, honorably, and patiently, getting for themselves what scraps of refinement, learning, and beauty they may, keeping their hold on a civilization they are begrudged and denied." Mr. Wells is a man of science and letters, but those who know the South better than he, realize the progress and power of the spirit of brotherhood toward a solution, slow but gaining.

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## LeMOYNE NORMAL INSTITUTE, MEMPHIS, TENN.

Andrew J. Steele, A. M., Principal Emeritus

From 1873 to 1908, principal of Le Moyne Normal School at Memphis; retirement from service, and after nine years return to Memphis and Le Moyne on a visit, is mine to relate. Time and the perspective it furnishes are essential to a balanced judgment concerning any great movement.

Race migrations from one region to another are not uncommon in the past history of a restless, striving world. Quite unique among such phenomena was the movement of the Negro westward across the Atlantic. The weakest, most unorganized, most undeveloped of races was brought under the absolute control and into the most intimate relations with the strongest, most highly developed races, possessed of the language of the highest culture; of the most restless and aggressive energy, professing the Christian religion, in the forefront of the world's civilization. To-day we are seeing the results, tasting the fruits, bitter and sweet, of this mighty sowing. In the language of the trenches, we are organizing and strengthening the positions won and leveling the positions unsuited to the farther advance of our lines.

This may seem like a long digression; it is short when compared with the mighty stretch of time and events

which it purports to traverse, and it brings us back to the American Missionary Association in the South, to its vast influence and achievement, not only for the colored people, but for the entire Southland and the Nation, for civilization and world progress, for the Kingdom of God. It brings us back to Le Moyne School as it has stood and wrought through the forty-five years of its existence, from its lowly beginnings in 1872 to the very fine and dignified showing of its graduating class of twenty-five young men and women at the close of the present school year. It is a story long to recount even in briefest outline, a story of unsurpassed self-sacrifice and devotion on the part of the hundreds of workers, a part or the whole of whose lives has been devoted to carrying on the work of the school; of sacrifice and of faith on the part of thousands who have given of their means in support of the work.

Le Moyne School, built and opened in 1872, was the first building erected in West Tennessee for the education of colored children. Schools there had been, but they were held in churches, barracks, or hired buildings, even in brush arbors. The city of Memphis erected its first building for this purpose in 1875.

Le Moyne School was the first to begin industrial work, first sewing, and then cooking for the girls; the first to introduce hand and industrial training, wood working and printing. It started the first library open to colored people and in the early years before the idea had become general it sent out to rural schools its traveling libraries. Its library, now adopted by the city library as a branch, and supported by city funds, is one of the best school and community libraries that I know of any where, comprising close on to 10,000 volumes, splendidly administered by the school, and widely read by Memphis colored people. One of the finest if not the very finest influences and achievements by the school. The first noonday lunch room was operated at Le Moyne School many years ago; it has been self supporting from the first, furnishing an excellent and nourishing mid day lunch at a cost of 5c to the children. To crown the entire work for all these years, the prevailing tone and influence of Le Moyne School has been distinctly, intelligently religious, and few pupils have remained for any length of time in its twelve years' course without yielding heart and life in allegiance to Christ. The influence of the work in this respect has been deep and powerful upon all the church and religious life of Memphis and surrounding territory.

The Le Moyne of the present? Well, I find it in a fine substantial building occupying an ample and beautiful site in a most eligible situation for its work. I find it full to overflowing with pupils from the kindergarten to the 12th year of its training. It has an earnest and de-

voted corps of teachers and is doing an increasingly valuable and important work extending over a wide territory contingent to Memphis reaching into four states. Having in mind my own 35 years of service here, I am gratified beyond power of words to express with what I have seen and heard in going about the school and community. The class of the present year, one of the largest if not the largest ever sent out, and I think from my knowledge and observation one of the very best, is sure to prove a strong leavening and steadying influence in the community. The class of the next year will be the banner class, in size at least, numbering now 52 students quite sure to be in their places at the beginning of the next session.

All this I hear some one say is good, yea, yea! Is there no negative, no nay, nay to the story? Sadly, I must say in closing there is a nay, nay! The fine building on its splendid, commanding site is uncompleted and so quite inadequate to accommodate the number that press for admission. Its equipment is seriously defective, hindering and weakening the best efforts of its devoted principal and teachers. I have come for a couple of weeks to Le Moyne to assist in the collection of funds for the completion of the building, finely planned and adapted to its work, and for a more adequate equipment. The effort has been I think, successful, and I conclude it in an earnest plea that the work be begun at once. In all the needy years of its history, the school has never more needed nor ever more merited support and strengthening by the Association. It must suffer



loss if this help is withheld or delayed. The school is strongly entrenched in the appreciation and love of its 500 graduates, who stand strong and loyally behind its work and influence, never more so than at this time, and the school and its work were never so kindly regarded nor more favorably spoken of by the better class of white people than now. I find in this respect no dissent-

ing note or voice. Its future usefulness is assured. The opportunity and, therefore, the need of its service never were greater.

Thirty-five years, all the effective working strength of my life, stand represented, as small portion of this great work, with this gratefully in mind I plead for the immediate completion of its building and for its better equipment.

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## TEACHERS' LETTERS FROM THE FIELD

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### SALUDA SEMINARY, SALUDA, N. C.

Emma L. Reed

Saluda is surrounded by natural beauty. The altitude makes it a desirable spot from a physical standpoint. The Seminary gives prestige by way of intellectual advantage; the churches give spiritual tone; and the railway facilities, over the "Southern," are an additional asset; situated at the head of the steepest grade east of the Rockies, all trains must stop, and thus people from the Southern lowlands have been invited to build summer homes here, and each year more are persuaded to spend winters also, among the mountains. Just so has Saluda grown, to be a village of three or four hundred during the winter or school months, and in summer to number as many thousands. City water, sewerage, concrete walks and electric lights have been added to the natural attractions. All these have become a benefit to the school, which was itself the first calling card of the place.

Those of you who have been born and reared in a state with educational advantages, realize but slightly

the hindrances that handicap advanced education in the southern states, where it is only recently that a law could be found upon the statute books in regard to provisional educational advantages; heretofore private and mission schools have been expected to furnish all necessary knowledge to lift the people to higher living and fit them for a more useful life.

The Seminary seeks to educate the youth along these lines, and is ever mindful that man is of a threefold nature; mental, physical, and spiritual, all needing cultivation, to make him the man his Maker would have him be. This requires money as well as much time and energy. So there are many necessities in the way of equipment, such as a sanitary home in which to house the students, modern furnishings, that a touch of home life may be given; for many come from the small two roomed cottage, where only bare necessities are to be found. Nature has been so kind and generous with her artistic beauty from every view point in the



open, that no time or thought has been spent on the inside of the home; thus it is that these mountain people have become children of nature, uncultured as the wild flower of field, wood or mountain side. Nevertheless, under these conditions you are wont to find bright young people, more often with little taste and less inclination to study books than otherwise. Often an incentive must be held out in attractive form, that they may catch a vision, to get the highest and best out of self. Sometimes parents are indifferent and loth to let their children leave home, though all responsibility may be assumed by others. Then again a boy or girl having caught the vision somehow,

lacks material means to strengthen faith in his or her own ability. These obstacles must be removed in some way by missionary teachers to create within the pupil a desire to possess the knowledge he so much admires in others.

So, after all, problems upon the home field are much the same as upon the foreign; for at home or abroad human nature is very much the same. The Master said, "I lay down my life for my sheep," so must it ever be the personal touch that wins. The need the world over is for more of the Master's love to shine bright and clear through His servants.

#### DORCHESTER ACADEMY, McINTOSH, GA.

Ina Hopkin Lewis

It is surprising and wonderful to see how these people are fired with the ambition to educate their young people. At **any** and **every** sacrifice the children are sent to school.

One old mother, a little slave girl of seven when freedom was declared, told me that she had raised fourteen "head" herself and everyone went through Dorchester Academy. There were years, she said, when she lined up ten at a time and when the bell rang marched them up to school while she and the father went into the field to work until dark. This fall she entered in school five grandchildren whose father, her son, had died and left them to her care. "I can't read myself," she said to me, "but no chile ob mine gwine be raised without book sense." It is such families as these that you can help with your donations of clothing.

They can get enough to eat but we must help to clothe them if they stay in school.

I wish I might tell you of the real beauty of character, the faith, and wisdom we find in some of these people; here and there an old slave who has, as it were, been tried as by fire, shows a faith that puts us to shame. One of them said to me not long ago, "Dorchester was done planted dar by de hand on God, and no small wind gwine blow it by," and we believe it. It is not always so, however. Some of our boys and girls come to us out of surroundings where poverty and ignorance have done their worst. We have then to teach these little children not only "book sense," but the first rudiments of law, order, cleanliness, politeness, kindness, and consideration of others. They need so much,

these little black folks; clothing, feeding, teaching, training and not least of all loving. Many of them know nothing of the tendernesses and beauties, and often little of the decencies of life. When added to our overwhelming desire to relieve the present need of these little ones we remember that we are training future citizens for **our own** country, the work assumes mighty proportions.

After we have stretched every resource and taken all sorts of produce

and labor in lieu of cash for tuition, there are still crowds of these little children who cannot be in school because there is no way to cover their tuition. Four to six dollars will pay the tuition of a boy or girl for one year, a year which may be the turning point in his life, a year which may implant in him such ideals and ambitions that he will be lifted out of a life of ignorance and vice to a clean, wholesome, industrious manhood.

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### TALLADEGA COLLEGE, ALA.

Clara M. Standish

I wish you might have been present at our annual Negro Pastors' Institute recently held. Usually the pastors of rural churches come, but this year because of the serious conditions on the farms the farmers from the county were also invited. They came in large numbers and many brought their wives. A few of them were well dressed and prosperous looking, but the majority showed the effects of their recent misfortunes. Some of the women wore men's hats and one girl appeared in a sweeping cap. Some wore aprons and one woman wore a gay cotton table cover for a shawl.

Usually at this time of year when spring work is pressing, few would have come, but this spring they came because they realized their need and hoped to find some way out of their difficulties. Last summer heavy floods destroyed their crops and the boll weevil made cotton raising by the usual methods impossible. In the winter many of them were unable to get advances of "something to go

upon," i. e., provisions from the bankers and merchants because they were tenants and owned no property, and so starvation stared them in the face. This is the primary reason for the great migration to the North. Every day carloads of Negroes are leaving for Northern cities and as a result in some sections of Alabama hundreds of square miles of good farm lands are lying idle because there is no one to work it. In some cases, mules and cows are dying for lack of food. Last year's hay has been sold to buy food for the families. Of course, bad methods of farming are responsible for much of the distress, and the people are so ignorant that they did not listen to their advisers a few years ago when they began to tell them how to prepare for the coming of the boll weevil.

A person who has never been in the South cannot picture the miserable condition of the average Negro tenant farmer. He lives in the barest kind of an unpainted two room shack, perhaps a half mile from a

road, has to bring all his water from some spring, has nothing but beds and a few chairs in the house, never sits down to a decent table, his food is chiefly fat pork and soggy corn bread, his wife and children work in the fields all day, and his rude hut is merely a place to exist in.

At the end of the season, a settlement is made and often the tenant is in debt to the landlord, or at least the landlord tells him that he is, and he knows no better than to believe him. The legal rate of interest is eight per cent but often the tenant has to pay it twice over. The majority of the Negroes who are going North are of this class, but recently many of the better class are going. Some are leaving because they do not wish to mortgage their homes to buy food to keep them till fall, and some are selling their farms at a great sacrifice; a very foolish thing to do.

These men go from deeper reasons than merely financial ones. Some are beginning to see the injustice to which they are subjected. One old Negro said that the young people are not going to stand what their fathers have stood. Wages for domestic service are very poor. An intelligent woman rose in the meeting and said that she worked four years for \$4.00 a month for the white people before her eyes were opened. Another said that she scrubbed a floor and all the pay she received was two biscuits. In one case, a laundress asked for 25 cents a week more for work in view of the higher cost of living and the white lady sent back the message, "What do you mean by sending back that big word?" The woman was afraid to say any-

thing more, and soon her husband left for the North hoping to better the condition of the family.

One preacher said, "There was a time when if you gave the colored man a good church house to worship in and a preacher of magnetism he used to be happy. But now his unfair treatment in the courts, his fear of being lynched, his poor schools, poor homes, and poor wages have made him discontented." The same man reported that in March, 1916, his collections from his three churches amounted to \$80.00 while in March, 1917, he received less than \$10.00. Most of his people have gone North and those who are left are too poor to contribute anything.

One of our graduates, a woman who is doing a remarkable work as teacher of a model rural school, sounded a key note when she said, "It is time the Negro thought more about his mind and less about his stomach. The migration to many is an opportunity such as has never come since emancipation. It means that fair play in business, justice in the courts, and better educational opportunities must be given the Negro by the white South." The South needs the Negro and is doing all it can to keep him here, and many of the best Southerners are beginning to see that the Negro must be treated as a man and a citizen. A good white friend of the Negro, a trustee of Talladega College, said that he believed that the time is coming when the Negro will be allowed to vote, and even to sit on a jury. This will be a long step forward toward justice, and if this really comes to pass it will be ample compensation for all the suffering and death

attending the exodus of a people from a warm climate to the hardships and exposure of a Northern winter.

The college served a free lunch to the hungry multitude and their appreciation of it was touching. Ex-

perts were present to tell the farmers how to improve their conditions and everyone went away benefited by coming. The whole gathering was a striking example of the confidence which the community has in the college.

#### TALLADEGA COLLEGE

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#### MRS. GRACE B. HERNANDEZ, MARQUEZ, NEW MEXICO

The Marquez mission school is our newest one in New Mexico as well as the most remote and inaccessible. It is about forty miles from the railroad and the wagon roads are very bad.

We have mail (carried on horseback) three times per week. The nearest doctor is forty miles away and to find a dentist, druggist, blacksmith, dressmaker, etc., one must travel sixty miles. There is absolute ignorance and neglect of sanitation and the climate is cold and windy. The difficulties of transportation make it hard to get suitable food from outside and the people here

raise very little except corn, beans, and chile (red pepper). For these reasons the school suffered last year and the year before from interruptions caused by the illnesses of the teachers.

A word about sanitation—or the lack of it. The water for drinking and cooking in our village comes through open ditches, running through streets and barn yards to open holes near the houses where it lies stagnant and exposed to contamination. Few houses have screens; barns and outhouses are built very near the dwellings, so the

swarms of flies can be imagined. Houses are poorly ventilated, and water and fresh air are tabooed in sickness. Thus you see they are 50 or 100 years behind times. I will tell you of some of their queer beliefs and remedies. Fresh raw liver bound to the throat is used in diphtheria; revenue stamps from tobacco bags pasted on forehead and temples or slices of raw potato used in the same way for headache. A little girl who had nose-bleed was cured by inserting a written prayer under her upper lip and making the sign of the cross with wet salt on the back of the neck; but her mother said it only stoped it for a while and the hemorrhage began again. They believe in the "evil eye," a superstition hard to explain. It seems that some people are born with this (shall I call it curse?) so that whatever they gaze on in admiration will wither and die, or be destroyed in some way even though they wish no harm.

Those who think they have "evil eye" spit on the person or object which inspires their admiration, to counteract the spell. Many times, I have been surprised to have an old woman spit in the face of my babies and turn to me with the apology that her eye was very bad and would harm the lovely child unless she used the counter charm.

People also believe in witches and

have many charms against them; persons named Juan or Juana exert a very great influence over witches and their spells. Another queer belief is that the skulls of Navajo Indians cry out when rain falls because their owners were not baptized while alive.

I think that missions are needed here. I wish each station could have a supply of medicines and each teacher some knowledge of their use and of nursing. That we had time, room, and equipment for a recreation room. Oh, so much is needed, and we need to know so many things more than I know!

Some years ago a Roman Catholic priest said to my brother, who was also a missionary in this part of our country, "Why do you waste strength and money trying to elevate these people? My church has been working among them for 300 years and you see the pitiable condition in which they remain. It is useless" My brother replied, "Friend, if after we Protestants have spent 300 years working for these people, we see no better results than you can show, I think we shall quit." We have not been working one-sixth of that time, but we have seen conditions greatly improved and while the improvement is slow we are not yet ready to give up. We need your prayers; this work needs your support. I am sure these will be liberally granted.

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## RIO GRANDE INDUSTRIAL SCHOOL, ALBUQUERQUE, NEW MEXICO

Henriette L. Heyman

The Rio Grande Industrial School began its work on October 10, 1908. It was transferred to the American Missionary Association on October,

1917. For many years, the workers in our day schools had felt the need of an industrial boarding school to which the more promising of their

pupils might be sent for an entire change of environment and for training as leaders among their own people. Under the auspices of the Congregational Education Society, a campaign for funds was conducted. Consecrated workers were sent to our churches, telling of the need of our Mexican boys and girls. Their appeal met with a noble response, and as soon as enough funds were in view to warrant it the work was begun.

A ranch of 160 acres, located five miles south of Albuquerque, adjacent to the Santa Fe Railroad on the east and bounded by the Rio Grande on the west, was purchased.

Since then, seven good buildings have been added: Heald Hall with two school rooms, two teachers' rooms, and boys' dormitories; a principal's cottage; an industrial shop for boys; a model dairy house; a good dairy barn; a girls' dormitory, and a small root cellar.

During the nine school years now completed, some 400 pupils have been enrolled, 11 pupils have graduated from our eighth grade, and 4 of these have completed the work of our ninth grade.

In two phases the work undertaken by our school is pioneer work; first with respect to co-education, our school is the only mission school in the state that has ventured to admit both boys and girls. Our Mexican parents had to be convinced that this could be done successfully; those who have entrusted their daughters to us now stand ready to recommend our school to other parents for their girls.

Then again our course puts a large emphasis on industrial work.

Here also the Mexican mind had to be convinced that it is advantageous to the youth to learn to work with his hands. To the Mexican mind education means to a large extent enough knowledge to insure freedom from hard work. At first there was real objection on the part of our students to some of the work required by our schedule but real progress has been made in correcting their erroneous views. Our pupils have learned that while they need all the intellectual training they can get they also need that training which will fit them for practical work and to be leaders in the development of their own state.

From the beginning, it was plain that ways and means must be devised by which many of our pupils could be given an opportunity to earn their way through school, as a large number of our students are too poor to pay in money, and to give them everything outright is more often detrimental than helpful. During the past year, experiments in canning garden products have been carried on with the result that a well equipped canning department has been installed. This furnishes work for a number of students during the summer and the canned product finds a ready market. This turns the work of the pupils into profit for the institution and at the same time gives them an opportunity to earn in a self-respecting way the scholarships which must be procured for them.

The success of our work must ever be judged by the character of our pupils, and we can point with pride to some of our boys and girls who have gone out from our school after several years of training.



Two of our boys are holding responsible positions in business houses, and have been promoted repeatedly. Two are teachers in rural public schools; both have directed pupils to our school, thus giving tangible evidence of their own appreciation of it. Two, one a girl, the other a boy, have gone on to higher schools to continue their education. One has just completed her second year as teacher in one of our mission day schools. She came to us as a little ten year old girl eight years ago and remained with us to complete the ninth grade work. Through her influence, her two younger sisters, and a younger brother have come to Rio Grande Industrial School. A splendid, wholesome girl and a sincere Christian, she is devoted to her little Mexican pupils and has an unfailing sympathy for her people that will inspire many of them to make an effort for better things. She hopes to be able to continue her own education in order to fit herself for greater service.

One of our graduates of two years ago is now the youngest member of

our school faculty. He has entire charge of our dairy department, superintends all the work connected with it, keeps careful records of its cost and supply based on scientific tests. In addition, he markets the surplus product, and assists with the farm work. He has already made a record for himself, and his ability and sterling character have won for him the respect of all who know him. These are samples and examples of work in New Mexico.

Great as is the need of the Mexican youth of intellectual and industrial training, far greater is his need of moral and religious training. The twisted morals and perverted religious ideas of our pupils reveal to us as nothing else could do the failure of the religious teachings which have been presented to the rank and file of our Mexican people. After three hundred years of almost undisputed sway over our people, Catholicism here has but produced followers who need the pure Gospel of Jesus Christ as much as the most benighted heathen of the most remote foreign field.

## WHY SOME NEGROES GO NORTH

The City Council of Meridian, Miss., stated that in view of the fact that the General Fund was seven thousand dollars short they could not grant us the forty dollars per month for three months as we requested, but they would give us fifteen. The schools were ordered closed a month early because of this shortage, but the teachers decided to teach gratis to make the term complete. After this, we received a letter from the Council stating that they had held a meeting rescinding their former action to give us the fifteen dollars per month. The fact was brought to light during the discussion of plans for the continuation of the schools that the city spent

yearly for the education of white children **sixty-nine thousand dollars**, and for the colored schools nine thousand; that the city spent one half as much for janitors in the white schools, as they spend for all teachers in the colored schools. We may also state that there are as many Negro children of school age as whites. This is our problem which is greatly complicated by the fact that the white people have so benumbed the sense of desire in the Negro that he has not wanted very much. Gradually the Negro is beginning to want more, and he is going North to get it. Negroes are leaving the South now some say at the rate of 5000 a day.



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for May and for the eight months of the fiscal year, to May 31st.

## RECEIPTS FOR MAY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 6,529 01	\$ 1,192 88	\$5 899 64	25 00	194.37	\$13,840.90	\$2,671 88	\$16,312.79	.....	\$ 5 898.51	\$22,121.30
1917	5,210 80	985 97	8,910 67	.....	176.21	13 283.63	3,889.99	17,173.64	1 000 00	13 193.99	31,367.63
Inc.	.....	.....	1,211 03	.....	.....	.....	1,218.10	860.85	1 000 00	7 385.48	9,246.33
Dec.	1,318 21	206 91	.....	25 00	18.16	357.25	.....	.....	.....	.....	.....

## RECEIPTS EIGHT MONTHS TO MAY 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$77,541.17	\$ 5,914 95	\$20 717 98	\$11.00	599.91	104 785.01	\$5 529 51	110,314 52	.....	\$40 459 71	\$150,774.23
1917	67,611 21	6 949 40	23,776 31	49 50	599 91	113 685.33	4,124 55	117,809 88	7,000.00	52 555 50	177 365 38
Inc.	5 070 04	734 45	3,058 33	38 50	.....	8,900 32	.....	7,495.36	7,000.00	12,095.79	26,591 15
Dec.	.....	.....	.....	.....	1.80	.....	1,404 96	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916....	\$ 4,425.98	\$ 1 498.93	\$ 2,754.77	212 95	\$191.81	\$ 9,082 42	\$ 19 723 04	20,805 48	350.00	\$29,155.48
1917....	3,829 60	1,593 10	3,641 50	.....	175.63	9,239 83	20,424 59	29,664 42	523.00	30,187.42
Increase ..	.....	96.17	888 73	.....	.....	157.41	701.55	858 96	173.00	1,031.96
Decrease ..	596.36	.....	.....	212 95	16.18	.....	.....	.....	.....	.....

## SUMMARY OF RECEIPTS EIGHT MONTHS TO MAY 31st

RECEIPTS	1916-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$150,774 23	\$ 177,365.38	\$ 26,591.15	.....
Designated by contributors for special objects.....	29,155.48	30,187.42	1,031.96	.....
TOTAL RECEIPTS EIGHT MONTHS .....	\$179,929.69	\$ 207,552.80	27,623.11	.....

## FORM OF A BEQUEST.

"I give and bequeath the sum of ..... dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 227 Fourth Avenue, New York  
Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal., Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

Applications come to this Society faster than they can be responded to. The best we can do is to place a new request for aid at the foot of the long list and let it take its turn. The earlier applications have the right of way.



A good way of remedying this compulsory delay would be for some generous-hearted people to send us large donations to meet the needs of the churches which are having a hard struggle to carry through successfully their effort to complete a house of worship or parsonage. It is in many cases a heart-breaking effort. They need our sympathy and help.



The First Congregational Church of Salem, Michigan, lost its house of worship on June 6th, by a disastrous cyclone. Unfortunately the insurance policy included no protection against tornadoes. Everybody will sympathize with this little church in this great trial.



The Elm Church of Plymouth, Pa., is rejoicing in its attractive new house of worship. The former building was destroyed by fire, and the blow was a severe one. But the people rallied gallantly, and after giving and sacrificing and working heroically they reached dedication day on May 13th. It was an occasion of great joy, and large congregations thronged the beautiful building. This Society is glad to have a hand in this restoration of the church plant, which includes also a renovated parsonage alongside the church edifice. They are fortunate in having as pastor the Rev. George L. Todd, formerly the superintendent of our Congregational work and the dedication program included his installation by council of the church.



Our church in Herndon, Va., just escaped a similar loss by a conflagration broke out in the village which raged fiercely toward the church, destroying business houses and home of worship was saved by blowing up with dynamite the house next door. The church now has the material on the ground for building a parish house addition to its auditorium, which will equip it for Sunday School and social work very effectively.

i bar gradatti9

One of our important churches in Nebraska got into deep water a little while ago. It had built a fine new house of worship, and the cost was much greater than was expected. It was beyond the ability of the church. Deep discouragement followed. But we came to the rescue, and a new prosperity has come. The pastor writes in cordial appreciation, saying, "Your aid to this church has been the means of bringing a splendid church back to a working basis. Besides clearing up the finances we have received almost fifty new members, some of the very best people in the community. This is my first pastorate, and of course with it come first impressions along every line. I must say that the Church Building Society has in my mind vindicated for itself the right to a very large place in the consideration of the church people. Its work cannot be measured by statistics if its aid does the constructive work which was done here in fifty per cent of the places aided."



### WHAT HAPPENED IN CHICAGO

**T**HE Park Manor Congregational Church in Chicago is situated in a suburban section about a mile and a half southeast of Englewood. The locality got its name from a railway station on the Pittsburg and Ft. Wayne railway when it was outside of the city limits. The city grew up to it and passed miles beyond it, and now it is a fine residential section of prosperous homes. The church was organized in 1891, but in the depression that followed the Exposition it had

PARK MANOR CONGREGATIONAL CHURCH, CHICAGO, ILL.

name from a railway station on the Pittsburg and Ft. Wayne railway

a struggling life for some time. Its little Sunday School building was expanded into a church a dozen years ago. Later still this was remodelled and used as a gymnasium and for other social work of the church.

Three years ago the church entered with great zeal and energy upon the project of securing a new and adequate house of worship, modern in its equipment, and adapted to the varied needs of the church. They found that the neighborhood had

They are surmounted by the clerestory, with its imperial shingle red tile roof. The Gothic structure lends attraction to the locality.

Entering the wide doors into a broad vestibule, one finds the Sunday School rooms and church parlors occupying the first floor. The Sunday School is a cheerful and well appointed room where four hundred people can be seated in the folding opera chairs. By rolling partitions this can be divided into smaller rooms if desired. Provision is made

#### PARK MANOR CONGREGATIONAL CHURCH, (INTERIOR)

doubled three times within five years. Their Sunday School had outgrown the quarters, and was the largest and best in the locality. First in the field they were the last to secure an up-to-date edifice. With enthusiasm and self-sacrifice they went at the task, and with the co-operation of this Society carried the enterprise through to a fine success.

The new edifice presents a pleasing aspect to the eye. The heavy buttressed walls are of reddish brown impervious brick, relieved by a liberal use of carved and moulded stone.

for women's work and the social life of the church. The old building has become an annex of the new, and here is a well appointed kitchen.

From the front vestibule, broad ample stairs lead by landings to a foyer divided from the main auditorium by an eight foot glazed partition. Entering the great church room one finds a high central nave, with lower side aisles, like some of the European churches. There are no pillars to intercept the view, since great steel girders span the room. The coloring of the room is subdued

and artistic. In the recess behind the choir gallery is a fine pipe organ to sustain the chorus choir of twenty. In the great East window is a masterpiece dedicated to mothers,

picturing the Master blessing little children. In this beautiful new sanctuary Pastor Frank D. Burhans gives the gospel message with telling effect.



### SOMEWHERE IN MISSOURI

**W**E may as well tell you that the "somewhere" is the busy little city of Lebanon, Mo., where the Rev. Dr. James Hyslop, formerly our State Secretary in Michigan and later a pastor in New-

its purpose well. Under its shelter the church had become the leading religious organization in the place.

The pastor soon found, however, that it was outgrown. The Sunday School was in quarters too cramped

#### FIRST CONGREGATIONAL CHURCH, LEBANON, MO.

port, Ky., is now the enterprising and successful pastor of our Congregational church. The altitude of the Ozark mountain region offered such health-advantages for his family, and the excellent progress of this church amid a population almost entirely American, made this field seem very attractive to this minister.

He found the church in a building which this Society had helped the church to erect in the good old days, for the organization was formed nearly fifty years ago. It had served

for its growing members. The church audience regularly overflowed into adjoining rooms. It was a question whether they should stop growing, or get into ample accommodations. Moreover the church wanted to do community work to meet the varied needs of young and old, and no building in town was equipped for such a purpose.

Under the inspiring leadership of the experienced pastor it was resolved to enlarge, modernize and greatly improve the house of worship



so that it should be practically a new church. The old building was too good to throw away, and was capable of expansion. All hands rallied to the work and pushed things so vigorously that instead of spending about \$6,000, as first expected, they spent about \$10,000 for the improvement.

Our Dr. Sanderson was with them recently, and spoke in the transformed auditorium. He writes: "The work which Dr. Hyslop has done at Lebanon is of such exceptional worth that it commanded more than ordinary attention, and affords the finest illustration of how to reconstruct an old building into a new one that I have seen anywhere in my journeys. By placing a good basement underneath the church, ex-

tending the sides of the building so as to provide for an organ loft on one side, and on the other a fine Sunday School room; and by stuccoing the entire structure, it gives the impression of a newly constructed building throughout."

The pastor states that they are now able to do the community and institute work for young people. If they had torn down the old structure it would have cost \$15,000 or \$16,000 to get what has now cost them about \$10,000, and they have today a property, including parsonage, valued at over \$18,000. They have oversubscribed their apportionment for benevolence, and are keeping right up to the mark in everything else. Success to them in their new quarters!



### A THEATER FOR A CHURCH

**C**HATTANOOGA, Tenn., is a most attractive and interesting city. In the extreme southern end of the state it is almost on the Georgia line. It is full of reminders of the Civil War. Lookout Mountain, with the Moccasin bend of the Tennessee river just below it, recalls the climb through the clouds of Gen. Joe Hooker and his men. Missionary Ridge and the field of Chickamauga are peaceful enough now, but they rang with the thunder of battle a half century ago. In these happier days a great prosperity has come to that section, and here is today one of our finest and most beautiful cities.

In this teeming population of fifty thousand people, there are fine public buildings, good schoolhouses, and delightful homes; for there are highly intelligent, up-to-date people there. Three years ago many of them felt a strong desire to have a free self-governing church, evangelical in faith, but at liberty to administer its own affairs without outside constraint. They accepted the words of our Lord, "One is your Master, even Christ, and all ye are brethren," and

desired to stand fast in the liberty wherewith Christ had made them free. They had no wish to antagonize other churches; they would gladly co-operate with them. But they were resolved to secure the freedom of faith and action in things religious to which they felt entitled.

They discovered that such a church is a Congregational church, and represents the ideals of the Pilgrim Fathers who laid the foundations of civil and religious liberty on these shores three centuries ago. So they called for the fellowship of our Congregational churches, and organized as the "**Pilgrim Congregational Church of Chattanooga.**"

Fortunate in their pastor, Rev. Charles H. Myers, the new church began its services with congregations of four or five hundred people in the beautiful Court House, a central location easily reached. The brilliant and earnest sermons of the preacher, and the friendly spirit of the people drew great numbers. The membership increased till there are now more than two hundred and sixty communicants. The Sunday School exceeds two hundred also.

Such a church needs a home of its own. Lots were bought for the future house of worship. But an unexpected opportunity presented itself in the offer of the Bijou Theatre for sale at a greatly reduced price. Circumstances had arisen which made the owner of the property will-

time a parish house with all the needed rooms in the space back of the rostrum. The chance was too good to be lost, and with the aid of this Society the place was purchased and became the church meeting-house.

Dedication services were held in

#### PILGRIM CONGREGATIONAL CHURCH, CHATTANOOGA, TENN.

ing to dispose of it for about one-third of its cost. It had been one of the most popular places of amusement in the city. Its location was just right, being almost opposite the Court House which had been their place of meeting. It gave a chance for growth since it would seat nearly fifteen hundred people. There was room enough to develop at some later

the beautiful auditorium in May, 1916. Dr. Newell preached the dedication sermon and raised much money. Pastor Myers followed in the evening with a discourse on "The Mission of the Christian Church." Last winter a Congress of Southern Congregationalists was held in it, with a large number of delegates from all parts of the South.

# THE CONGREGATIONAL EDUCATION SOCIETY

## FRANKLIN ACADEMY

### A Real Academy That is Really Christian

#### A Sod-House Prayer Meeting

In a sod house, in a new settlement, in what was then a far frontier, four Christian laymen were talking together about what was the best thing they could do for the new, wide region into which they had brought their families. Some one suggested that they might ask the Heavenly Father about it. Kneeling

daughters on into college, has no better example than Franklin Academy.

#### And It's Really Christian.

Franklin Academy, born out of prayer and nurtured through prayer, has been for thirty-five years a dynamic in Christian character building. It is within safe bounds to say that no fewer than fifteen hundred young people have been profoundly influenced in Franklin Academy in favor of the Christian life.

#### Where Is It?

It is located at Franklin, Nebraska, six miles from the Kansas line, about midway between the Missouri River and Colorado. Its immediate territory is an area of about twenty thousand square

### YOUNG MEN'S CHRISTIAN ASSOCIATION

on the earthen floor each in turn asked the Father to show them what to do.

The Result Was FRANKLIN ACADEMY.

#### It's a Real Academy.

The old New England Academy transformed to fit a Western environment—a school of high standards, educationally, and dominated by the Christian spirit, with a remarkable faculty for sending its sons and

miles in Southwestern Nebraska, Northwestern Kansas and Eastern Colorado. It has been estimated that there are in this territory, no fewer than two thousand young people of high school age, who must go away from home to attend a school of over ten grades.

#### It's Reason for Being.

To provide a high grade secondary education, in a home school dominated by the Christian spirit. It

frankly confesses its desire to help in the production of good citizens of both the Kingdom of God and of the state.

#### **Material Equipment.**

It has three modest wooden buildings, set in a fine campus of fifteen acres; apparatus to suit its needs and a fine library, of 6,000 volumes unusually well selected.

#### **Some of the Fruits of the Years.**

A total enrollment of 5,000 students (2500 different individuals) of whom we have graduated 378, of whom 43 per cent have gone on to College; three foreign missionaries in Arabia, India and South America; three more now in preparation; six ministers in America; Christian teachers in schools from country schools to University, from Princeton on the East to Forest Grove on the West; Christian physicians, nurses, bankers, journalists, engineers, farmers; Christian men and women, active in a score of fields of service; a great multitude of Christian home makers—the best job on earth.

#### **Who Are They?**

They have come largely from remote ranches, prairie farms and small villages. The most of them have been and are just plain Americans, with red blood and high ambitions, "The best young people on earth," the large majority of them poor boys and girls who are "working their own way."

#### **The Unique Opportunity of the Academy.**

It is this. It gets the first chance to inspire and give direction to young people and, that too, at their most impressionable age.

#### **Needs of Franklin Academy.**

1. Twenty Thousand Dollars for a new modern central building.

2. Fifty Thousand Dollars for endowment, to make permanent its splendid work.

These may wait a little, but not long.

3. An Immediate, Pressing Need. Eight Thousand Dollars.

In three years we have paid an old debt of Ten Thousand Dollars, have paid for repairs and improvements

#### **YOUNG WOMEN'S CHRISTIAN ASSOCIATION**

Three Thousand Dollars more, and we need to secure eight thousand dollars to cover current expenses for the three years ending June 1, 1917.

#### **4. Our Greatest Need.**

Franklin Academy was born out of prayer. It has been nurtured through prayer. Our greatest, most essential need is that multitudes of God's people shall pray often that God's blessing may abide upon it still. With this, all other needs can be met. Without this, nothing will avail.

#### **An Investment.**

I am asking for an investment on your part in an enterprise that will produce the best dividend on earth, namely, young men and women—trained, consecrated, efficient—sent out into the world to serve the Master, in numbers large enough to be decidedly worth while.

G. W. Mitchell, Principal.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: 287 Fourth Ave., New York

President, Clarence F. Swift, D.D.; General Secretary, Charles Emerson Burton, D.D.; Missionary and Extension Secretary, Miles B. Fisher, D.D.; Treasurer, Charles H. Baker.

Dr. Miles B. Fisher, Extension Secretary of the Society, is spending the summer in work on the Pacific Coast, and he can be most quickly reached by addressing him at 417 Market Street, San Francisco, California. Matters of detail, however, will be attended to if directed to the office at 287 Fourth Avenue, New York.



We commend to the reading of those interested in mission Sunday-school work, and especially to pastors, the article in this number by Superintendent Murphy on "Pastoral Supervision of Mission Schools." It touches upon one of the most vital phases of the advancement of the Church.



Sunday-school workers will be interested in the announcement that Dr. C. E. Enlow is to do Sunday-school missionary work with the help of a power-launch in that portion of the State of Florida lying between Stuart and the north end of Lake Okeechobee, west and south to the tip of the peninsula. Much of Dr. Enlow's work will be done along the waterways of Florida, where there are many out-of-the-way communities with no other means of religious ministry.



The receipts for May for the Sunday-school missionary work were \$3,683.01 as compared with \$3,932.98 last year. The weeks just preceding Children's Day constitute the dry season for the Society; consequently it will be doubly appreciated if remittances from Children's Day offerings may be made promptly to the Boston office.



There are numerous appeals for relief which the Sunday-schools and churches of the land wish to respond to. It is the desire, however, of committees asking for relief not to interfere with the regular sources of income of the established benevolent institutions. Inadvertently appeals were made for Children's Day offerings for relief work without realizing that the Sunday-school missionary work of many of the denominations depends almost entirely upon the returns from the Children's Day offering. This is the case with the Congregational Sunday-School and Publishing Society. When this was discovered, efforts were made to change the appeal, asking for offerings on a later date. This effort is deeply appreciated by the Society. It may not be out of place, however, to say that if any of the Sunday-schools felt inclined, very naturally, to respond to those appeals for relief funds and gave their Children's Day offering to those causes, it would be the proper thing to make up to the Sunday-School Society what otherwise would have come to it, for certainly we do not wish to relinquish the effort which we are making to christianize America in this time of her severe testing by the war.

## THE PASTORAL SUPERVISION OF MISSION SCHOOLS

By Rev. C. G. Murphy, D. D., Superintendent for the South Central District

According to the last Year-Book, we had over 900 mission schools with a membership of more than 35,000.

On the face of these figures, it appears that the denomination has a valuable asset in these schools. The fact that a large number of our churches have grown from mission schools shows that under wise management they may be a most valuable asset.

Here, as in most important matters, the responsibility must rest with the pastor. It has been, and must continue to be, his attitude which determines whether branch schools exist or not.

In this whole matter, one must largely speak from experience. My experience has been limited. I have had some experience, however, in nearly every phase of the subject. As pastor of a mission church for four years, I developed six branch schools. It was the possibility of such work which attracted me in the first place to the Sunday-school work. With this experience as a background, it is not strange that I adopted as a motto "A mission Sunday-school within a reachable radius of each mission church."

My experiences have brought me to these conclusions:

I. Branch Sunday-schools about mission churches are of great value if under pastoral care.

II. A mission school started in a place which gives any promise of growth must be put under pastoral care or soon be lost.

III. We should establish centers and work out from them, which is another way of building over against our own house. Here lies our first field for missionary work.

If branch or mission schools are to be maintained adjacent to churches, it can only be done through the pastor. It must be done through him, and not over him or around him. He is the door, and the man who climbs

up some other way is doomed to failure.

Moreover, mission schools open an avenue for quick, substantial development of the church itself. Each mission school under pastoral care adds a neighborhood to the parish. The adding of such communities is not a liability but an asset—an asset numerically, financially and spiritually.

If more of our churches would go out, fewer of them would go down; if more of our pastors would hear the call from the fields adjacent, fewer of them would hear the call to fields afar.

With the coming of autos, the "reachable radius" of a pastor is greatly increased; likewise, the distance is greater from which the church can draw. I know of one church which has broken up a mission school eighteen miles away because the families in that locality now have autos and prefer to come to the town. This is the best way to kill a mission school; but the connection between this community and the mission church was first made by the pastor going to them for several years.

The promotion of mission schools may become a definite feature in the Tercentenary campaign. The mission Sunday-school opens a fruitful field for additions to our churches where competition is at a minimum and open-mindedness at its best. These rural mission schools also open the richest field for recruits for life service; experience proves that from the country will come most of our life recruits. And again these schools add to our mission funds. Every dollar turned into the local budget of a mission church releases a dollar for other mission service.

The mission school opens a gold mine for the church, but it can not be operated by proxy, only by the pastor.



## ON THE FRINGES

Here are a few reports from Sunday-schools in outlying districts where little or no religious service is available except that provided through these schools:

Kelso in Southern California, is a desert village of twenty houses, a small railroad division point on the Salt Lake and Los Angeles Railroad, about 250 miles northeast of Los Angeles. The nearest Sunday-school is about 100 miles away. A public school of fourteen children is conducted. Like most railroaders the people are very transitory, living in one place now, and transferred to another place next year, in all probability. Our missionary was requested by a former superintendent of another Sunday-school, who resided at Kelso, to visit and help them start a Sunday-school. He reached Kelso Saturday night and spent Sunday with the people, visiting every family. He found twenty or more men all busy with railroad work. Some of the boys were similarly hindered from attending any meeting on Sunday; even the ladies excused themselves on account of their duties. Sickness was found in two families. Naturally the attendance at the Sunday-school Gospel meeting was small, but several others promised attendance later and a Sunday-school was organized, necessary supplies being donated by the Society. No other religious service is within reach of the children. This is sowing gospel seed on the desert, but it has been known to bear good harvests from other sowings.

The next two cases are from the mountain state of Colorado:

"The Elk Head School is in a new homesteaded region, twenty miles from the railroad, in a district which is rapidly settling with people from all over the country. A large part of them coming from the Southern States are having their first taste of Congregationalism. The school is conducted by a young lawyer of

Hayden, and is very well managed. It is one of the schools which are the only religious life for the whole community, and without it there would be no teaching of the Bible in public in all the region round. We hope sometime to have a prosperous church here and believe that it is a most desirable place to build up a good work.

The Dry Creek Basin School is cut off from the rest of the world by a series of great cañons tributary to the Grand Cañon of the Colorado. It is in a most beautiful ranch country and has just become an election precinct. It has no school because all the children are too young to go to school, and we furnish them Home Department supplies for the Beginners, so the mothers may have something to teach their children at home. This is the only Home Department for Beginners that I know of. It is a very useful school and is the only religious influence in as fine a community as there is anywhere."

An English helper, a lady in one of our Japanese schools in California, writes as follows:

"I became interested in the Japanese on locating here and began to inquire if some work could not be undertaken. After quite an uphill push the ball started to roll and I asked our pastor to take us under his wing. After visiting our mission, he was very glad to do so. We have had two women converted and baptized in the church this last year, one in January and one in November. The last one has gone back to Japan for a six months' visit, and has asked that we all pray for her mother's family, as she will be the only Christian in the circle. What a wonderful opportunity is hers!

We had our Christmas entertainment in Santa Rosa this season so that the Japanese there could enjoy it. About one hundred Japanese men, women and children were present, and fifty Americans."

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE FIVE MONTHS ENDING MAY 31, 1916 AND 1917.

	Churches	Women's Societies	S. S. & Y. P. Soc's.	Ass'ns & Conf.	Individ- uals.	Net Income from End. Acct.	Total
1916 .. .. .	\$7,103.93	\$912.41	\$340.60	\$401.78	\$4,551.68	\$6,596.16	\$19,912.56
1917 .. .. .	8,351.72	1,406.75	358.95	453.83	3,650.26	13,934.87	28,156.38
Increase .. .. .	\$1,247.79	\$494.34	\$12.35	\$52.05	\$.....	\$7,338.71	\$8,243.82
Decrease .. .. .					901.42		

In addition to the above receipts, Legacies & Conditional Gifts of \$308,024.72 were received and added to the Permanent Fund during the five months ending May 31, 1917.

## THE APPRECIATION OF THE PENSIONERS

Their appreciation is strikingly manifested in this quotation from a letter of one of our aged ministers, whose pension had recently been increased voluntarily by the Board. "I had to cry over that letter promising the increased pension. It took me a long time to realize fully that it was true. I praise the Lord for his goodness. You can hardly understand what this increase means to me. I shall now be able to obtain more nourishing food, articles of clothing and some furniture that I am in need of. What a burden has gone from my shoulders. This pension is my entire support, materially. My thoughts go to the Board that voted the increase. I wish they were with me now that I might speak to them and thank them for the help that they have rendered "unto one of the least of these, my brethren." There are things I would not care to show them and talk about, my crippled hands, my withered arms and swollen joints, the extreme cold weather and snow storms on the prairies, the lonesome watches of the night; but perhaps it would do me good to show them how great the need is and re-

mind them of the blessing their far-reaching work can render. Tell them that I am, with a feeling of the deepest gratitude, thanking God for the aid from the Board of Ministerial Relief."

I feel sure that such a message from the loved ones whom the Board is serving in many of our churches, will make each one of us desire to have a part in this gracious ministry.

Since the receipt of the James Legacy, the Board has increased the maximum pension from \$300 to \$350 a year, but this maximum only goes to the extreme cases. For example, to those who are very aged, or very feeble, and generally where there is a husband and wife dependent on the pension. Those who get \$350 need at least \$500, and those who get \$300 should have \$400 and those who get \$200 should have \$300. It is in order that the Board may be able to deal more generously with these dear people, that it pleads for enlarged contributions. It is because of the great blessing that comes to us who have part in this ministry, that we plead that every member of our Con-

gregational Churches, the children in the Sunday Schools and the young people in the Endeavor Societies, may have part with us, in smoothing

the steps of these 'Heroes of the Cross' who so soon shall lay down their lives and enter upon "the joys of their Lord."



### THE ANNUITY FUND

The many friends of The Annuity Fund for Congregational Ministers will rejoice to know that its outlook grows more encouraging every day. There are four men in the field securing subscriptions for The Annuity Fund and part of the time, during the winter, there were five men. The fields covered by them have been in Nebraska, Kansas, South Dakota and parts of Ohio and Massachusetts. The response has been generous and the cordial spirit of interest in the cause most encouraging. It is the hope and expectation that the next meeting of the Council will give renewed support and encouragement to the work of the Annuity Board, and that the campaign for the Fund will speedily extend to all parts of the church.

Recently, there has been a fresh study of the whole subject of annuities and pensions by the Board and friends outside the Board, the outcome of which has been the confirmation of the worthiness of the plan and the safe ground for trust in its fundamental principles and final goal.

If the Council shall give to this cause the Pilgrim Memorial Fund, which it is proposed to raise in celebration of the Landing of the Pilgrims, certain changes in The Annuity Fund will be possible, these having already been approved by the Board and the Commission on Missions, subject to the securing of such a fund, which will make it possible for all our ministers, who so desire, to enter the Fund at a cost that will not in any sense be prohibitive or even overburdensome. Meanwhile, we believe that it is to the interest of all our ministers who are eligible, to seek membership in the Annuity

Fund at once. It is our confident expectation that it will not be very long until it will be possible to announce a special increase in the value of the memberships.

The recent study of this subject has been so thorough and fundamental and the conclusion reached so favorable to the Annuity Fund, it would seem that all doubt concerning its reliability and availability for our ministers, as a means of providing for old age, should be removed.

We have received hundreds of commendations of the Annuity Fund, both from ministers and laymen. We quote two or three:

"If I were in the active ministry I should certainly take advantage of the Annuity Plan and urge it upon others."

"The Annuity Fund was launched at a psychological moment. We were ready to do big things at the Kansas City Meeting, and that was one of them. It is a popular institution now, and the near approach of the Tercentenary will give us the opportunity and the influence that will furnish the large invested fund, so essential in the paying of the full annuity, that would have taken otherwise, at least a generation to secure."

"I am glad that our ministers are taking hold of the Annuity scheme. It seems to me that every minister in active service should feel it a duty and a privilege to enroll himself on the list, not only for his own sake and that of his family, but also for the sake of his brethren and their families."

The Secretary in New York, or the New England Secretary, Rev. F. W. Hodgdon, 14 Beacon Street, Boston, or the Rev. F. L. Hayes, 5415 University Avenue, Chicago, Ill., or in fact

any of the men in the field will be glad to answer any questions con-

cerning membership in The Annuity Fund.



### **A WORK THAT IS NEVER FINISHED**

A donor in sending a check to the Board wrote, "In the midst of so much distress abroad, we must keep up our good work in our own country." This truth needs to be emphasized over and over, more now since our own country has gone into the war, than even before. New and tremendous appeals have come to the public, but we must not forget the old work and the obligations of the Church to missions at home and abroad, to work for the children and for the aged, for the ill and the feeble. The poor we always have with us no matter how great the pressure of other things, or how large the resources that are available.

Almost every letter we are receiving now from our pensioners, makes some allusion to the high cost of living. One minister, 86, with a wife and invalid daughter dependent upon him, in his quarterly letter

speaks first of "The terrible price of things."

Another writes, "It takes fully half of my pension to pay my rent, so you can imagine how two can live on the rest of it."

The Board is trying in every way possible to help the pensioners in this time of emergency and distress, having increased the amount of the pension in many cases, and making the payments very promptly, and endeavoring to help, where needed, along the line of clothing.

The hearty co-operation of the Congregational people, all of whom we believe are the friends of the old ministers, was never more needed than now. Let us not forget that the needs of these old people continue right through the summer and vacation season, and that there is no period of the year in which we can lay down this work and say it has been finished.



### **A BRIEF OUTLINE OF THE LIFE OF ONE OF THE BOARD'S HONORED PENSIONERS**

A brief outline of the life of one of the Board's honored pensioners:

Born June 28, 1828, now almost 89 years old. The wife of his youth is still with him. Was a city missionary in New York 1864. Was with the Boys in Blue the last year of the War. For 9 years after the War, was in the South, part of the time as County Superintendent of Education and the other part in American Missionary Association work. Was at the beginnings of Fisk and Talladega. In 1875 went to the Pacific coast where he has been on the firing line ever since. Seven years in the State of Washington. For a while the only Congregational minister in a County large enough for a state. The only means of conveyance was by foot crawling under and over logs, and an open sail boat or rowboat.

To quote his words, "I have slept on the beach waiting for the turn of the tide and once for a part of a day and night I sat astride my capsized boat. In several localities I blazed the way for better roads, houses, schools and churches. My annual salary was only \$600. During all these years we practiced strenuous economy and have saved enough to keep us out of the Poorhouse and give us a decent burial if we don't live too long. A thoughtful provision in the shape of graded pensions for the Disabled Soldiers of the Cross would be an honor to the church and a contribution to better service."

We agree with the suggestion of this worthy veteran and the Board rejoices in the privilege of supplementing the slender income of these dear people now living beyond the allotted time of life.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## SUMMER CONFERENCE EXPERIENCES

Throughout our Country, East and West, North and South, hundreds of the girls of our colleges and women of our churches are looking forward in eager anticipation to a week spent in some beautiful spot, sitting at the feet of great leaders, and enjoying the "goodly fellowship" of those who are working for a mighty Cause.

In September when this program topic will be used by our auxiliaries, these summer conference experiences will be but memories—memories, we trust, that will be of abiding value because they will serve as a stimulus and incentive to future action.

At this time of the Great War when our every day language has become militaristic, we may truly call these conferences summer training camps for service in the army of our Master. How many of the readers of these pages are planning to attend such a training camp this summer? Our hearts are aflame with patriotism these July days of 1917. Some of us are saddened by the remembrance of separations from dear ones in the past, and by the fear of other partings in the future, but all of us long as we have never longed before to serve our Country. "Not to be ministered unto, but to minister" has become our chief desire; but there is grave danger that in the stress of new demands for service caused by our entrance into this greatest war of all the ages, we shall forget our duties and responsibilities to our women's organizations, our church life, and our missionary propaganda. "These ought ye to do, and not to leave the other undone."

Never was there a time when the call for loyal support of our Home Mission work was greater. From coast to coast, from the Canadian Border to the Gulf, the forces for righteousness in our Country must be upheld, and the struggle to purify our land and to cleanse it from the dark stains of ignorance and sin must be continued with undiminished vigor if God's blessing is to rest "upon our arms."

Shall not we women, then, plan to attend one of the many missionary training camps, so that with a deeper consecration, a more intelligent knowledge of the need and methods of work we may help in our own corner, and so wisely

and loyally serve our Country and our King?

## TOPIC FOR SEPTEMBER, 1917

Summer Conference Experiences—An Echo Meeting.

Hymn: "Dear Lord and Father of mankind."

Invocation, followed by the twenty-third Psalm, repeated in unison.

Reading: John 21: 1-17.

Hymn: "Open my eyes, that I may see," or "O Jesus, I have promised."

Explanation of the different types of summer conferences.

Y. W. C. A.—Student and City.

Missionary Education Movement.

Summer Schools under the auspices of the Council of Women.

Report of Delegates. If several from the church have attended conferences during the summer, give each a part in the program.

The reports should include:—

1. Echoes of natural beauty—place where conference was held.

2. Echoes of inspirational value. Morning prayer circles. Platform addresses. Twilight or vesper song services.

3. Echoes of educational value. Bible study courses. Mission study courses. Talks by missionaries from the field.

4. Echoes of practical value. Methods for women's auxiliaries, home departments, work among children, and young people. Suggestions for your society.

Hymn: "Saviour, who Thy life didst give" or "Fling out the banner."

## SUMMER CONFERENCES

(To which a representative of the Federation has already been appointed.)

Y. W. C. A. Conferences

Western Student, Hollister, Mo., June 15-25—Mrs. B. B. Seelye.

Central Student, Section I, Lake Geneva, Wis., June 19-29—Miss Agnes Taylor.

Eastern Student, Silver Bay, N. Y., June 22-July 2—Miss Edith Scamman.



Northwestern General, Seabeck, Wash., June 23-July 3—Mrs. W. V. Gulick.

Central Student, Section II, Lake Geneva, Wis., Aug. 21-31—Miss Edith Scamman.

#### Summer Schools

East Northfield, Mass., July 18-24—Mrs. H. E. Birdseye, Chairman of Northfield Com. Miss Miriam R. Choate, Camp Leader.

Winona Lake, Indiana, June 22-29—Mrs. Ray Evan Butterfield.

Omaha—Mrs. Fred W. Leavitt.

Minnesota—Miss Lettie M. Crafts.

Boulder—Miss Jessie Fitzpatrick.

#### M. E. M. Conferences

Silver Bay, N. Y., July 6-15—Mrs. H. W. Hicks.

Lake Geneva, Wis., July 27-Aug. 5—Miss Edith Scamman.

Estes Park, Colo., July 13-22—Mrs. J. R. Crews.

Seabeck, Wash., July 30-Aug. 8—Miss H. A. MacLafferty.

Asilomar, Cal., July 17-26—Mrs. H. L. Hoyt.

\* \*

Mrs. Timothy Harrison of Indianapolis is the chairman of the Summer Conference Committee. It is hoped that next year there may be a Federation representative at all of the conferences.

Just now we are all suffering from the high cost of living. Schaufler has not escaped from this, and the increased cost of food and fuel presents a serious problem to those responsible for the daily management of the School. Our Unions should keep clearly in mind the distinction between funds raised for the Building and Endowment Fund, and those contributed to the running expense of the institution.

All money raised for the Fund is a Special, cannot count on apportionment, and should be sent to Mrs. Flint, Treasurer of the Federation.

Money for the running expense of the School should go as heretofore, to Mrs. Mills or Mrs. Sicha. Can we not make our checks for the running expense a little larger than last year, in view of the increased operating expense?

There has been a question in the minds of many as to the present arrangement in regard to the annual dues of Unions to the Federation. The Committee on Revision of the Constitution has worked out a new schedule which will be presented at the annual meeting in Columbus. For the present year, those Unions whose income is about one thousand dollars might pay a due of one or two dollars. From those Unions whose income is materially larger than a thousand, a due of five dollars would be acceptable.

## PROGRAM TOPICS—1918

### January

TWENTIETH CENTURY ROAD BUILDERS, Congregational Home Missionary Society.

### February

THE BUGLE CALL, (A call to patriotism), American Missionary Association.

### March

LEADERS FOR THE JOURNEY, Congregational Education Society.

### April

SPRINGS OF LIVING WATER, (Easter Offering Meeting.)

### May

WEARY PILGRIMS ON THE HIGHWAY, Congregational Board of Ministerial Relief.

### June

YOUNG PILGRIMS, Congregational S. S. and Pub. Society.

### July

COMRADES FROM ACROSS THE SEAS, (Schauffler Missionary Training School), Woman's Home Missionary Federation.

### September

GUIDE POSTS ALONG THE WAY. (Methods of work), Woman's Home Missionary Federation.

### October

ROADSIDE SHRINES, Congregational Church Building Society.

### November

A GOOD SAMARITAN, Interdenominational Day of Prayer for Home Missions, American Missionary Association.

### December

THE MESSENGER AND THE MESSAGE, Congregational Home Missionary Society.

These program topics have been arranged to follow the figure of a road on which a large company of men, women, and even little children are marching.

Some may be reminded of the far away days of the middle ages, and the pilgrimage to Canterbury.

Others, to whom our Tercentenary plans make an especial appeal, will recall our own pilgrim forefathers as they traveled the long weary road which lead them across the sea to a new and unknown land. A wonderful heritage they have left to us who today are traveling along the same road, for are we not all "pilgrims and sojourners" as were our fathers in search of a better country?



# ACKNOWLEDGMENTS OF RECEIPTS

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for May, 1917

### The Daniel Hand Educational Fund for Colored People

Income for May from Investments .....	\$6,435.50
Previously acknowledged .....	40,625.00
	<hr/> \$47,060.50

### Current Receipts

#### EASTERN DISTRICT.

**MAINE—\$1,028.88.**

(Donations \$538.88, Legacy \$490.00)

**Bridgton:** First Ch., 5. **East Stoneham:** Ch., 1.60. **Kennebunkport:** South Ch., 2. **North Bridgeton:** W. M. Soc., bbl. goods for Joppa, Ala. **Orland:** Ch., 30. **Portland:** Seaman's Bethel Ch., 75.50; Mrs. A. J. G., 10; Williston Ch., 100; W. H. M. U., for Saluda Seminary, N. C., 24; "Friends," package goods for Marion, Ala. **Princeton:** Ch., 4. **Robbinston:** Ch., 3.85.

**Woman's Home Missionary Union of Maine,** Mrs. C. E. Leach, Treasurer. **Auburn:** High St., J. and P. S. S., 10; Sixth Street E. S. S., 5. **Augusta:** S. S., 4. **Bath:** Jr. C. E. Soc., 1.75. **Belfast:** First S. S., 3. **Bethel:** S. S., 4.50. **Bucksport:** S. S., 1. **Calais:** 50. **Cumberland Center:** S. S., 1. **Deer Isle:** First S. S., 1.23. **East Millinocket:** S. S., 1.40. **Eastport:** S. S., 1.61. **Freeport:** 5. **Gray:** 5. **Hallowell:** 1.50. **Hampden:** S. S., 4. **Houlton:** 8.50. **Kittery Point:** S. S., 2. **Litchfield:** S. S., 2.50. **Mexico:** S. S., 2.10. **Newcastle:** Second, 20. **New Gloucester:** P. S. S., 2.55. **Norridgewock:** S. S., 2.50. **North Bridgton:** S. S., 1.25. **Orono:** Jr. C. E., 2.50. **Portland:** Bethel, 6; St. Lawrence P. S. S., 4; Second Parish, 5; State Street W. M. S., 23.75; P. S. S., 10.10; Williston P. and J. S. S., 14.22; Woodfords P. S. S., 5; Jr. C. E., 6. **Searsport:** 3.40. **South Berwick:** P. S. S., 1.40. **South Bridgton:** S. S., 4. **South Paris:** P. S. S., 2.50. **Standish:** S. S., 6. **Stenben:** Jr. C. E., 1. **Sunset:** (Deer Isle) S. S., 1.14. **Waterville:** 33.33. **Woolwich:** Nequasset S. S., 2.20. **York:** First, 10. Total, \$282.93.

#### Legacy

**Bethel:** Phebe M. Buxton, by John M. Gould, Exec., (500 less expenses 10) 490.

**NEW HAMPSHIRE—\$439.46.**

**Andover:** S. S., Lincoln Mem., 1.12. **East Concord:** Ch., 1. **East Jaffrey:** W. M. Soc., bbl. goods for Joppa, Ala. **Gilmanton:** Ch., 3. **Hancock:** Ch., 12. **Keene:** First Ch., Jr. C. E. Soc., for Grand View, 3; Court Street Ch., bbl. goods for Moorhead, Miss. **Lee:** Ch., 5. **Lyme:** W. M. Soc., bbl. goods for Joppa, Ala. **Tamworth:** Ch., 12.35. **Wolfeboro:** S. S., Lincoln Mem., 2.

**The New Hampshire Female Cent Institution and Home Missionary Union,** Miss Annie A. McFarland, Treasurer. **Amherst:** 10. **Bethlehem:** 1.10. **Boscawen:** 2.86. **Brookline:** 68c. **Campton:** 3.08. **Candia:** 2.40. **Claremont:** 2.29. **Concord:** First, 10.80; South, 10.41. **Derry Village:** 6.88. **Dover:** 2.75. **East Andover:** 1.74. **East Concord:** 1.94. **East Derry:** 1.37. **Epping:** 1.10. **Epsom:** 6.67. **Exeter:** First, 6.16;

**Phillips:** 4.40. **Farmington:** 5.50. **Franconia:** 66c. **Gilmanton:** 1.10. **Gilesum:** 3.35. **Goffstown:** 7.22. **Greenland:** 2.99. **Hampstead:** 3.52. **Henniker:** 3.74. **Hollis:** 3.83. **Hopkinton:** 66c. **Jaffrey:** 5. **Keene:** First, for Saluda Seminary, 13; and for Grand View, 20; Court Street, 10. **Laconia:** 3.66. **Lebanon:** 10.17. **Littleton:** 5.98. **Lyme:** 4.45. **Manchester:** First Ch., 6.60; Franklin Street, 31.68. **Marlboro:** 2.37. **Meredith:** 1.35. **Merrimack:** 4.07. **Mount Vernon:** 1.03. **Nashua:** First, 8.50; Pilgrim, 4.49. **New Boston:** 1.98. **Newfields:** 1.10. **Newport:** 3.52. **North Chichester:** 1.98. **North Hampton:** 4.74. **Pembroke:** 1.89. **Peterboro:** 2.64. **Piermont:** 1.10. **Pittsfield:** 1.83. **Plymouth:** 3.30. **Raymond:** 2.20. **Sanbornton:** 8.14. **Somersworth:** 4.75. **South Merrimack:** 52c. **Walpole:** 3.63. **Wakefield:** 1.76. **West Concord:** 15.50. **West Lebanon:** 6.60. **Wolfeboro:** 1.26. **N. H. F. C. I. & W. H. M. U.,** undesignated funds: 90. Total, \$399.99.

**VERMONT—\$1,172.03.**

**Barnet:** W. U., 2; Miss B. H., for Dorchester Academy, 6. **Bennington:** Second Ch., 30.52. **Bradford:** W. U., 1.55. **Burlington:** W. B. H., for Tougaloo College, 5; Ch., box goods for Dorchester Academy; Prof. S. F. E., for Tougaloo College, 5. **Cabot:** Ch., 11. **Clarendon:** Ch., 2.69. **Danville:** W. U., 1.50. **East Hardwick:** W. U., 1.52. **Hardwick:** W. U., 3.06. **Island Pond:** Ch., 18.67. **Lyndonville:** First Ch., 52.75; W. U., 1.25. **Middlebury:** Ch., 3.15; S. S., Lincoln Mem., 2. **Montgomery Center:** Ch., 5. **Newbury:** W. U., 3. **North Craftsbury:** Ch., 15. **North Pomfret:** Ch., 5.02. **North Pownal:** Ch., 3. **North Thetford:** Ch., 10.21. **Putney:** Ch., 10.37. **Rutland:** Ch., box goods for Dorchester Academy. **St. Johnsbury:** Center Ch., 3.45; East W. U., 1. **Vergennes:** Mrs. W. R. B., for Gregory Institute, 4.25. **Wells River:** W. U., 3.50. **Williston:** Ch., 6.

**Congregational Woman's Home Missionary Union of Vermont,** Mrs. C. H. Thompson, Treas. **Arlington:** East, W. M. S., 5.35; Jr. S. S., 3.67. **Barre:** W. Union, 5; Jr. S. S., 4.50; Boys and Girls Club, 3.25. **Barton:** W. H. M. S., 5; Y. P. S. C. E., 4.25. **Bellows Falls:** W. A., 35.88; S. S., 9.30. **Bennington:** Second Ch. S. S., 9.35; Second W. H. M. S., 7; North W. H. M. S., 7.50. **Berkshire:** East, Jr. C. E., 5. **Bradford:** W. U., 5. **Brandon:** W. H. M. S., 10. **Brattleboro:** Center Ch. S. S., 29; Center Ch. W. Assoc., 10. **Bridport:** W. H. M. S., 2. **Brookfield:** W. H. M. S., 4; First Ch. W. H. M. S., for medical residence in Porto Rico, 1. **Burlington:** First W. S., 20; First Ch. W. A., 30; Primary S. S., 5; College Street, Daughters of the Church, for Hospital in Porto Rico, 5. **Cabot:** S. S., 9.10.

Oakleton; L. M. Club, 7. Charleston: W. H. M. S., 1.90. Charleston: West S. S., 4. Chelsea: Jun. S. S., 1.30. Chester: Jr. C. E. Soc., 5. Corinth: East, W. H. M. S., 5. East S. S., 1.50. Cornwall: W. H. M. S., 7. Jun. S. S., 1. Craftsbury: North S. S., 1.10. Derby: L. Circle, 4. Dorset: W. H. M. S., 4. Enosburg: W. H. M. S., 7. S. S., 10. Essex Junction: Jessie Ferrin Club, 5. Fair Haven: W. H. M. S., 5. Fairlee: S. S., 35c. Ferrisburg: W. H. M. S., 4. Florence: W. H. M. S., 1.20. Glover: West, W. H. M. S., 4. Grafton: S. S., 1.43. Granby & Victory: S. S., 2.75. Greenboro: Jr. S. S., 2.75. Hardwick: East, W. H. M. S., 3. S. S., 4.50. Highgate: Ch., 2.25. Minesburg: W. H. M. S., 2. Hubbardston: Surprise Circle, 4. Interest on Mrs. Martin's Legacy, 30. Irsburg: S. S., 3. Light Bearers, 1.20. Island Pond: S. S., 1.05. Jun. C. E. Soc., 1. Jamaica: W. H. M. S., 10; Primary S. S., 2. Jeffersonville: W. H. M. S., 5. S. S., 1.30. Jericho Center: W. H. M. S., 5; Primary S. S., (5th and 6th grades), 11. Second Ch. W. H. M. S., 5. Ludlow: Jr. C. E., 5. Lyndonville: W. H. M. S., 5. Melrose Falls: Y. P. and Primary S. S., 3.58. Middlebury: W. A. H. and Y. M., 6. Milton: S. S. and Mission Band, 4. Montpelier: Bethany M. S., 10. Newbury: W. H. M. S., 12.24. S. S., 5.67. West, 1.77. New Haven: S. S., 2. Newport: W. H. M. S., 20. Northfield: L. H. Circle, 5. Jr. C. E. Soc., 2. Norwich: W. H. M. S., 10. Orleans: W. H. M. S., 8. Jun. S. S., 1.34. Sunshine Circle, 5. Orwell: W. H. M. S., 21.50. Peacham: W. H. M. S., 15. Pittsford: W. H. M. S., 15. Putney: S. S., 3. Rochester: Homeland C., 3.50. Roylton: Sarah Skinner Mem., 5. South: W. H. M. S., 7.52. Rupert: Jr. S. S., 1. Rutland: W. H. M. S., 17.64. Earnest Workers, 10; Primary S. S., 20; G. K. D., 10. Rutland: West, W. H. M. S., 4. Salisbury: Els. S. S., 9. St. Albans: W. H. M. S., 20. St. Johnsbury East S. S., 1; No. Ch. Primary S. S., 4.93. M. R. Table, 5. Mrs. Cross' Bible Class, for McIntosh, Ga., 9; North Ch., W. A., 20; South Ch., W. H. M. S., 25; So. Ch., S. S., 4.59. Saxton's River: L. B. S., 6. Springfield: W. H. M. S., 10. Swanton: W. H. M. S., 7; Jr. C. E. Soc., 3. S. S., 4. Thetford: North, W. H. M. S., 2.50. Townshend: W. H. M. S., 10. Underhill: H. C., 3. S. S. Class, for S. A., Rio Grande Industrial School, 2.50. Vergennes: W. H. M. S., 10. Wallafield: Home Circle, 5.60. Wallingford: W. H. M. S., 5. S. S., 5. Waterbury: W. H. M. S., 9. S. S., 7.52. Waterford: W. H. M. S., 2.50. Westford: Pathfinders, 3. Primary S. S., 2. Westminster: Primary S. S., 1.24. West S. S., 89c. Wilmington: Primary S. S., 1.34. Windham: W. H. M. S., 5. Windsor: S. S., 12.25. Woodbury: South, S. S., 1.72. Woodstock: W. H. M. S., 22.75. Total, \$954.57.

MASSACHUSETTS—\$8,556.09.

(Donations \$2,306.10, Legacies \$6,249.99)

Andover: Assoc. of Cha., 1.50. Attleboro: Mrs. F. A. M., package cards for Lincoln Academy. Amherst: Ladies' Benevolent Soc., bbl. goods for Marion, Ala. Ballard Vales Ch., 33.16. C. O. Soc., 3. Bedford: Ch., 5.76. Berkshire: Ch., 5.52. Boston: Central Ch., 240; A. C. B., for Marion, Ala., 5; Rev. F. E. C., for support of nurse at Humacao Hospital, 5; Mrs. E. T., for Tougaloo College, 100. Mrs. E. T. for Talladega College, 100. Brighton: Ch., 14.54. Dorchester: Second Ch., 56.85. (4 of which for American Highlanders). Village Ch. C. E. Soc., 1.50. Roxbury: Immanuel-Walnut Ave. S. S., 15.05. Chicago Falls: Mrs. M. H. C., for Gregory Institute, 10. Cohasset: Second Ch., 9.40. Concord: Ch. 23.51. Dalton: W. M. C., for Talladega College, 100. Dover: Ch., 2.21. East Bridgewater: Union Ch., 20. East Hampton: Payson Ch., W. M. S., for Gregory Institute, 10. East Longmead-

ow: Ch., 15. East: Ch., 15; C. E. Soc., 5. Everett: First Ch., 24.72. Florence: Ch., 14.75. Framingham: Dr. W. N., for Tougaloo College, 50. Franklin: First Ch., 4.25. Granby: Ch. of Christ, Woman's Aid Soc., bbl. goods for Marion, Ala. Heath: Union Ch., 10. Hingham: Ch., 10. Hyde Park: First Ch., 34. Lancaster: Ch., 1.65. Lowell: "A Friend," 75. Melrose: L. A. Soc., bbl. goods for Gregory Institute. Middleboro: First S. S., 3.13; Central Ch. S. S., 1.55. New Bedford: "Around the World Club," for plumbing at Grand View, 5. Newburyport: Central Ch., 33. Newton: Central Ch., 95. Northbridge: Rockdale Ch., 15.75; S. S., Lincoln Mem., 2.32. Norwood: First Ch., 56. Sharon: First Ch., 18.50. Southbridge: Elm Street Ch., Missionary Soc., bbl. goods for Marion, Ala. South Hadley: Miss E. M. E., for Saluda, N. C., 4. Springfield: North Ch., W. M. Soc., bbl. goods for Tillotson College, South Ch., Woman's Guild, 50. Sunderland: Ch., 22. Swampscott: Ch., 6.76. Warren: S. S., Lincoln Mem., 1. Wellesley: First Ch., 52.32. Wenham: Ch., 5. Westboro: Mrs. W. A., box goods for Joppa Ala. Westhampton: Ch., 30. West Springfield: First Ch. S. S., 5.13. Whitinsville: A. H. W., for Talladega College, 20. Winchendon: Ch., box goods for Marion, Ala. Winchester: Second Ch., 5. Worcester: Plymouth Ch., 71.14. Plymouth Ch., S. S., for Tougaloo College, 15. Worcester: Ch., 5.76.

Woman's Home Missionary Association of Massachusetts and R. L., Miss Lizzie D. White, Treas. Haverhill Center Ch., for Scholarship at Fisk University, 50. Northampton: First Ch., Auxiliary for Gregory Institute, 30. W. H. M. A., for salaries and Chinese, 1,505. W. H. M. A., of Mass. & R. S., through Cong. Ed. Soc., 160. (of which for Bountiful 30, Heber 30, Lehi 30, Vernal 40, West Tempa 30.) Total, \$1,745.

#### Legacies.

Ashfield: Henry Taylor, 500. (reserve legacy 333.34), 146.66. Cambridge: Russell L. Snow, 250. Dalton: Mrs. Louise F. Crane, by W. Murray Crane, Exec., 5,000. (reserve legacy 3,333.34), 1,666.66. Middleboro: Julia H. Copeland for Mountain Work, (in part), 3,000. Worcester: Rebecca S. Keith, 166.67.

RHODE ISLAND—\$89.74.

Auburn: Swedish Ch., 3.94. Central Falls: Ch., 68.70. East Providence: Riverside S. S., 9. Providence: H. E. B., for Talladega College, 10. River Point: S. S., Lincoln Mem., 4.10.

Note: See also amounts acknowledged under the W. H. M. A. of Mass. & R. I.

#### CENTRAL DISTRICT.

CONNECTICUT—\$2,098.26.

(Donations \$2,647.05, Legacies \$450.21.)

Bristol  
Scholars'  
entry: S.  
goods for  
Jr. Miss'  
River: F.  
Glastonbury  
College,  
Glastonbury  
College,  
A. for C.  
Asylum  
First Ch.  
Jr. Dept.  
Bible Sc.  
College,  
J. for T.  
J. for H.  
50; C. W.  
Ivoryton  
10. Lym-  
Joppa, A.

dega College, 5. Montville: First Ch., 11. Nepaug: Ch., 12.60. New Britain: F. G. P., for Talladega College, 50. New Canaan: Jr. C. E. Soc., for Grand View, Tenn., 45. New Hartford: North Ch., 20. New Haven: First Church of Christ, 313.53; Mrs. M. H. F., for Talladega College, 20; S. A. H., for Lexington, Ky., 10; Prof. H. W. F., for Talladega College, 50; E. B. R., for Talladega College, 10. New London: First Ch., S. S., for Athens, Ala., 46.50; Second Ch., W. M. S., 5. New Preston: Ch., 35. Newtown: W. M. Soc., two bbls. goods for Joppa, Ala. Niantic: First Ch., 13. Norwalk: Mr. and Mrs. A. S., for Lexington, Ky., 10. Norwich: F. D. C., for Talladega College, 10. Oakville: L. A. Soc., two bbls. goods for Gregory Inst. South Manchester: Ch., 6. So. Norwalk: M. E. H., for Lexington, Ky., 8. Taftville: F. B. R., for Lexington, Ky., 20. Talcottville: Mr. and Mrs. J. G. T., for Marion, Ala., 20; Miss R. T., for Talladega College, 10. Terryville: Plymouth S. S., 1.54. Thomaston: First Ch., 18; First Ch. S. S., 21. Thompson: Ch., 14.07. Washington: Ch., box goods for Gregory Institute. Waterbury: Third Ch., 8; H. E. C., for Talladega College, 25; J. S. E., for Tougaloo College, 50; Mrs. H. P. C., for Talladega College, 50; W. E. F., for Tougaloo College, 20; G. E. J., for Tougaloo College, 10; Mrs. W. H. C., for Tougaloo College, 250; W. W. H., for Tougaloo College, 250. Watertown: First h., 22.78; E. R. H., 10; G. A. H., 5; for Tougaloo College. Willington: Ch., 9. Woodbury: First Ch., 17.

**Woman's Congregational Home Missionary Union of Connecticut**, Mrs. H. DeWitt Williams, Treas. Burlington: W. H. M. S., for Santee, 3; W. M. Soc., for furnishings at Thomasville, Georgia, 3. East Hartford: Soc. of United Workers, for Grand View, 10. Ellington: L. B. S., for Proctor Academy, 15. Fairfield: Aux., for Marquez, New Mexico, 10. Hartford: First Ch., Amelia Walker Aux., for Marquez, New Mexico, 50; Immanuel Ch., Home Missionary Dept. Woman's Assoc., 90, (30 of which for Chinese in Cal., 30 for Porto Rico, and 30 for El Paso); South Ch., Women, 40, (30 of which for Thomasville and 10 for El Paso). Middletown: South Ch. Union Soc., for Grand View, 25. Milford: First Ch. H. M. S., for Santee, Neb., 10. New Britain: South Ch., H. M. S., 70, (30 of which for Grand View, 25 for Santee and 15 for Thomasville). New Hartford: L. A. S., for Thomasville, 5. New Haven: Westville L. M. S., for Talladega College, 25. Newington: Endeavor Soc., for Alaska Mission, 3. Suffield: H. M. S., 25, (15 of which for Proctor Academy and 10 for Santee.) West Hartford: H. M. S., 23 (13 of which for Santee and 10 for Thomasville.) West Haven: W. M. S., for El Paso, 20. Wethersfield: L. A. S., for Grand View, 25. Windsor: H. M. S., for Proctor Academy, 20. Winsted: Second Ch., Woman's Assoc. for Wilcox Academy, 7. Total, \$479.

**Legacies.**

Groton: B. N. Hurlbutt, 175.68, (reserve legacy 117.12), 58.56. Hartford: Joseph L. Blanchard, 1,175.27 (reserve legacy \$783.52), 391.75.

**NEW YORK—\$3,541.79.**

(Donations \$2,036.82, Legacies \$1,504.97)

Albany: Rev. F. R. M., 291.73. Aquebogue: Ch., 6.01. Briarcliff Manor: Ch., 40.05. Bridgewater: Ch., 14.10. Brooklyn: Ch. of the Pilgrims, 120; Ch. of the Pilgrims, for Marion, Ala., 20; Clinton Av. Ch., bbl. goods for Marion, Ala.; Flatbush Ch., 148.92; Parkville Ch. S. S., package goods for Marion, Ala. Buffalo: S. C. W., 10; Mrs. W. H. R., for Marion, Ala., 2.21. Gaines: Ch., 2.47. Henrietta: Union Ch., S. S., En-

deavor Class, 15. Homer: Ch., 25. Honeye: Ch., 5.39. Ithaca: W. M. Soc., bbl. goods for Joppa, Ala. Jamestown: W. M. Soc., bbl. goods for Joppa, Ala. Java: S. S., 1.28. New Lebanon: L. A. Soc., bbl. goods for Gregory Institute. Maine: Ch., bbl. goods for Marion, Ala. Mount Vernon: First Ch., 20; Bible School, Lincoln Mem., 10. New York: Broadway Tabernacle, Y. P. S. C. E., for Pleasant Hill Academy, 15; Forest Ave. Woman's Aux., 10; Swedish Beth. S. S., Lincoln Mem., 2.37; M. L. A., for Moorhead, Miss., 5; F. C., for Tougaloo College, 10; H. W. DeF., for Talladega College, 25; C. C. J., for Tougaloo College, 10; V. M., for Tougaloo College, 5; E. T. W., for Tougaloo College, 200; J. M. W., for Whiton Prizes at Talladega College, 15; T. W. S., for Tougaloo College, 10. Pine Island: German Ch., 10. Poughkeepsie: First Ch., 38; G. D. for Tougaloo College, 10. Richmond Hill: Union Church S. S. Class, for Standing Rock Mission School, gifts for children. Riverhead: W. M. Soc., bbl. goods for Joppa, Ala. Rochester: South Ch., for Moorhead, Miss., 5. Syracuse: Danforth Ch., bbl. goods for Lincoln Academy. West Bloomfield: Ch., 19.69. Westmoreland: Mrs. M. D. L., package goods for Marion, Ala.

**Woman's Home Missionary Union of New York**, Mrs. W. A. Kirkwood, Treas. Albany: W. M. S., 25; K. D., 15; K. S., 5; C. E., 5. Arcade: K. G., 5. Balting Hollow: W. M., 8.50; W. M. S., for S. A. at Fisk University, 25. Berkshire: C. E., 5. Binghamton: E. S. Aloha, 5. Briarcliff: M. S., 15. Brooklyn: Ch. of the Evangel, W. M. S., 20; Ch. of the Evangel, Y. P. L., 5; Clinton Ave. W. L., 12.50; Clinton Ave. W. L., for scholarship at Fisk University, 50; Clinton Ave. Y. W. B. C., 5; Lewis Ave. Jr. A., 5; Lewis Ave. A. K., 15; Lewis Ave. E. M. S., 5; Ocean Ave. W. L., 9; Plymouth W. G., 50; Puritan D. of C., 5; Puritan Ch. In-as-much, 2.50; Puritan Chapel, Children & W. M. S., for S. A. at Fisk University, 30; Tompkins Ave. W. U., 50; Tompkins Ave. C. F. G., for Santee, 25; Tompkins Ave. W. U. for Grand View, 15. Camden: C. E., 3. Candor: S. S., 10. Churchville: Friendship Class, 13. Cortland: First W. M., 20. Fulton: W. M., 10. Groton: Jr. C. E., 3.50. Homer: Jr. M. B., 3.50. Maine: W. M. S., 9.10; S. S., 5. Middletown: N. St. F. W., 3. Monrovia: Y. L. M. S., 5. Mt. Vernon: First W. U., 15. New York: Broadway Tabernacle, S. for W. W., 5. Orwell: W. H. M., 4. Oswego: W. H. M., 25. Pulaski: W. H. M., 10. Riverhead: Sound Ave. W. M., for S. A., at Fisk Univ., 50. Rutland: M. S., 7. Saratoga: Jr. C. E., 3. Sayville: M. S., 5. Seneca Falls: W. M., 5. Sidney: W. M., 25. Syracuse: Danforth L. U., 20; Geddes Lend-a-Hand Circle, 15; Geddes C. E., 3. Syracuse: Good Will W. G., 25; S. S., 15; Prim., 3. Utica: Plymouth W. M., 110. Watertown: P. A., 7. West Groton: W. M. S., 10. Woodhaven: First J. M. S., 15; Inter C. E., 5. W. H. M. U. of N. Y., through Cong. Ed. Soc., for Rio Grande Industrial School, 30. Total \$914.60.

**Legacies.**

Akron: Mary E. Ball, for Saluda Seminary, Saluda, N. C., 8. Cortland: Henry E. Ranney, 1,427.20. Warsaw: Adella C. Walker, 69.77.

**NEW JERSEY—\$806.10.**

(Donations \$559.98, Legacy \$146.12)

Closter: First S. S., 5.48. East Orange: D. G. H., for Tougaloo College, 100. Glen Ridge: Delta Signa Band, for Medical Residence in Porto Rico, 2. Jersey City: Waverly Ch., 5. Montclair: S. W. C., for Tougaloo College, 5; "A Friend," for Tougaloo College, 225. Newark: First Cong. Jube Memorial Ch., 25. Nutley: Saluda Circle, for Saluda, N. C., 7.50. Orange: C.

E. E., for Tougaloo College, 10. Short Hill; Mrs. J. H. H., for Moorhead, Miss., 15. Upper Montclair; C. G. P., for Hospital at Humacao, Porto Rico, 250. Westfeld; Ch., 10.

#### Legacy.

Lyons Farms; Phebe M. Drake, 146 12

#### PENNSYLVANIA—\$348.00.

Meadville; W. M. Soc., four sacks goods for Joppa, Ala.; Mrs. G. A., for Joppa, Ala., 1. Philadelphia; "Friend," for Marion, Ala., 13. Warren; M. W. J., for Stock at Ponca Farm, Rosebud, So. Dak., 300.

Congregational Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treas. Glenolden; Ladies' Aid Soc., for Porto Rico, 2. Y. P. S. C. E., for Alaska Mission, 2. Kamei Light Bearers, for Cape Prince of Wales, Alaska, 5. Philadelphia; Central Ch., Woman's Assoc., 16; (10 of which for Porto Rico, and 5 for Thorsby Inst.). Park Ch., W. H. M. Soc., for Porto Rico, 5; Park Ch., Caleb Sunshine Soc., for Alaska Mission, 5. Total, \$34.00.

#### MARYLAND—\$10.00.

Baltimore; Miss C. E., for Joppa, Ala., 10.

#### DISTRICT OF COLUMBIA—\$20.00.

Washington; First Ch., for Talladega College, 20.

#### INTERIOR DISTRICT.

#### OHIO—\$1,044.09.

(Donations \$691.49, Legacy \$352.60)

Akron; West, Ch., 2035. Amstutzburg; Ch., 5. Ashtabula; Miss M. B., for Saluda, N. C., 11. Brownhelm; Ch., 5.64, S. S., 4.17. Cleveland; Collinwood Ch., 375. Hough Ave. Ch., 30.39; Grace Ch., 550, Mt. Zion Ch. bbl. and box goods for Marion, Ala.; A. M. E. Ch. and Friends, for Marion, Ala., 9.61, Park Ch., 11; Trinity Ch., 9. Cuyahoga Falls; Ch., 7. Columbus; D. A. R., for Grand View, Tenn., 11. Greenwich; Ch., 1. Lakewood; Ch., 6. Lexington; Ch., 2. Mansfield; Mayflower Ch., 10. Mt. Vernon; Ch., 28. Oberlin; Second Ch., 30, Mrs. R. C., for Saluda Seminary, N. C., 15. Pierpont; Ch., 5.75. Springfield; Lagonda Ave. Ch., 5. Plymouth Ch., 1. Strongsville; Ch., 17.46. Tallmadge; S. S., 10. Toledo; Plymouth, Ch., 5. Twinsburg; Ch., 5.60, S. S., 2.60

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treas. Alexis L. S., 73c. Ashtabula; Second M. S., 1.57. Belpre; W. M. S., 2.10. Beren; S. S., 1.05. C. E. Soc., 1.05. Berlin Heights; M. S., 1.41. Chagrin Falls; M. M. S., 1.36. Cleveland; Collinwood Ch., 4.20; Euclid S. S., 25. First W. A., 6.72; K. D. C., 2.10. Grace W. S., 2.20. Highland W. A., 1.15. Hough, W. S., 10.50; North C. E., 1.05; Pilgrim P. W., 16.75. Plymouth W. S., 2.62; Trinity L. A. S., 3.51. Columbus; Grand View, W. S., 1.47; Mayflower L. M. S., 2.10. Plymouth L. S., 3.67. Cuyahoga Falls; L. M. S., 1.31; S. S., 1.05. C. E. Soc., 1.05. East Cleveland; Calvary L. A., 84c. Elyria; First W. A., 10.50. Fairport; 94c. Genoa; W. G., 5.25. Kent; First W. S., 1.47; M. B., 62c. Kirtland; M. S., 80c, S. S., 1.19. Lima; M. S., 1.26. Lorain; Second L. A., 1.20, S. S., 21c. Mallet Creek; L. M. S., 2.57. Marblehead; L. A. S., 4.83; C. E. Soc., 84c. Marysville; W. S., 1.26, C. E., 84c; S. S., 63c. Medina; M. S., 5.98. Newton Falls; W. M. S., 1.68. North Fairfield; M. S., 1.68; S. S., 1.26. North Olmsted; L. A., 1.20. Painesville; S. S., for S. A. at Pleasant Hill, 2.50, and for Straight University, 16.50. Sandusky; Ch., 2.99, S. S., 92c. Saybrook; W. A., 73c. Springfield; First W. M. S., 4.20; Y. L., 1.05. Sullivan; M. S., 1.94. Tall-

madge; W. H. M. S., 2.52. Toledo; Park W. A., 63c. Twinsburg; W. M. S., 1.57. Unionville; W. M. S., 1.47. West Williamsfield; M. S., 1.89. Wellington; W. A., 3.15. Windham; C. E., 2.10. Youngstown; Plymouth D. of C., 52c. W. H. M. U., through Cong. Ed. Soc., 227.32 (of which 57.13 for New West Work and 170.19 for San Rafael, New Mexico). Total, \$413.67.

#### Legacy.

Ashland; J. O. Jennings, 352.60.

#### MICHIGAN—\$528.61.

Alamo; Ch., 90c. Buckley; Ch., 2. Calumet; S. S., for Theo. S. A., Talladega College, 18.75. Charlotte; S. S., 4.33. Coloma; Ch., 1.74. Coral; Ch., 3.20. Custer; Ch., 1. Dowagiac; Ch., 3.06. Eden; Ch., 80c. Detroit; Miss A. V. B., for Tougaloo College, 2. Grand Rapids; East Ch., 4.50. Greenville; Ch. bbl. goods for Marion Ala. Hartford; Ch., 2.40. Hudson; "Friends," for Tougaloo College, 250; S. S. Class, box goods for Marion, Ala. Muskegon; First S. S., bbl. goods for Joppa, Ala., High School Dept. S. S. for Joppa Ala., 15. New Haven; Ch., 1.60. North Crystal; S. S., 23c. Oxford; Ch., 1.20. Romeo; Ch., 4.50. Reed City; Ch., 1.50. Rockford; Ch., 6. St. Joseph; Ch., 33. Wyandotte; Ch., 4.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treas. Ann Arbor; Laura Moore, 59. Cadillac; 5. Ludington; 10.40. Owosso; S. S., for Saluda Seminary, N. C., 25; Young Women's Missy Soc., for Grand View, Tenn., 12.50. W. H. M. I. of Mich., for West Tampa, Fla., 50. Total, \$161.90.

#### WESTERN DISTRICT.

#### ILLINOIS—\$5,624.95.

(Donations \$424.95, Legacy \$5,000.00)

Aurora; First Ch., 10. Chebanne; Woman's Missionary Soc., 2.55. Chicago; Auburn Park S. S., Lincoln Mem., 5.25; Forest Glen Ch., 3; Pilgrim Ch., 27.59; Pilgrim S. S., Lincoln Mem. add'l., 5. Trinity S. S., Lincoln Mem., add'l., 1. Clifton; S. S., Lincoln Mem., 2.45. Dever; Ch., 19. Elburn; S. S., 2.40. Kewanee; First Ch., 6.30. La Moille; Ch., 15.01. Loda; Miss H. E. G., for Tougaloo College, 5. Oak Park; Third Ch., 7.15. Olney; First Ch., 13.75. Paxton; Mrs. J. B. S., two packages goods for Marion, Ala. Peoria; Mrs. E. S. B., for Tougaloo College, 2. Plymouth; S. S., Lincoln Mem., 2. Roseville; S. S., Lincoln Mem., 1. Sterling; Ch., 9.30. Sycamore; W. M. Soc., two bbls. goods for Joppa, Ala. Wilmette; First Ch., 26.82. Crescent Circle, bbl. goods for Marion, Ala.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treas. Abingdon; W. S. :  
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 W. S.,  
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Flak University, 25. Toulon: W. S., 10. Winnetka: W. S., 30. W. H. M. U. of Ill. through Cong. Ed. Soc., for New West Work, 30. Total, \$458.38.

#### Legacy.

Galesburg: Mary Davis McKnight, 5000. IOWA—\$776.74.

Algona: Ch., 12. Atlantic: S. S., 2.80. Avoca: First Ch. S. S., 2.30. Cedar Rapids: First Ch., 7.50. Davenport: Edwards S. S., 6.54. Denmark: W. M. Soc., bbl. goods for Joppa, Ala.; S. S., 3. Dubuque: First Ch., 18.75. Dunlap: S. S., 3. Eldora: C. McK. D., for Grand View, Tenn., 25. Farmington: C. E. Soc., box goods for Joppa, Ala.; Mrs. N. T., box goods for Marion, Ala. German Township: Ch., 1.15. Grand View: S. S., 1.08. Iowa City: Ch., 15. Mason City: S. S., 1. Monticello: Miss M. J. J., for Tougaloo College, 3. Moorland: Ch., 6. Montour: C. E. Soc., bbl. goods for Joppa, Ala. Old Man's Creek: S. S., 1.40. Orient: S. S., 2. Ottumwa: First Ch., 14.50. Perry: Ch., 2.20. Red Oak: Ch., 4.75. W. M. S., 3.50. Reinbeck: W. M. Soc., bbl. goods for Joppa, Ala. Riceville: S. S., 6. Rockford: S. S., 2.50. Sloan: Ch., 12.69. Steamboat Rock: Ch., 2. Waterloo: Union S. S., 3. Webster City: Ch., 17.50.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treas. Algona: 3.83. Anita: 3.54. Atlantic: 4.50. Bear Grove: 2. Belle Plaine: 8.50. Blairsburg: 2.50. Blencoe: 1.67. Cedar Falls: 85.37. Cedar Rapids: First, 7.50. Centerdale: 5. Central City: 10. Cherokee: 5.25. Chester: 2.50. Clay: 1.75. Clinton: 3.27. Corns: 4.77. Council Bluffs: W. M. S., 6.25. S. S., 5. Cresco: 8.33. Creston: 10. Davenport: Berea, 1. Edwards: 7.28. Decatur: 10. Denmark: W. M. S., 5.93. C. E. Soc., 5.40. Des Moines: Greenwood, 8.10. Plymouth, 33.85. Dubuque: First, 6.25. Summit, 4.34. Edgewood: 1.75. Eldora: C. E. Soc., 10. Elkhart: 2.33. Farmington: 3.13. Farragut: C. E. Soc., 5. Fayette: 1.67. Garner: 3.67. Gilman: 3.76. Glenwood: 4. Green Mountain: 8.20. Grinnell: 18.10. Hawarden: 4.16. Humboldt: 1. Iowa City: 5.53. Lewis: 3.34. Lyons: 1.10. McGregor: 3.08. Maquoketa: 4.16. Marshalltown: W. M. S., 17.28. Young Women, 5.84. Mason City: 9.17. Montour: 4.16. Muscatine: First, 3.50. Milford S. S., 5. Nashua: 3.67. New Hampton: 1.11. Ogden: 2. Olin: 3.34. Onawa: 14. Osage: 5. Okaloosa: 1.17. Ottumwa: First, W. M. S., 1.40; Abigail Soc., 5. Plymouth, 5. Red Oak: 3. Rowan: W. M. S., 3.34; S. S., 2. Parkersburg: 83c. Perry: 4.98. Postville: 24. Sheldon: W. M. S., 8.94; S. S., 6.06. Sibley: 8.75. Sioux City: Mayflower, 5. Sloan: 3.40. Spencer: 13.34. Strawberry Point: 1. Stuart: 20. Webster: 2. Winthrop: 7. W. H. M. U. of Iowa, through Cong. Ed. Soc., for San Rafael, 48.63. Total, \$597.68.

#### WISCONSIN—\$167.79

Appleton: W. M. Soc., bbl. goods for Joppa, Ala. Beloit: First Ch. W. M. S., for Tougaloo College, 100. Black Earth: Miss C. E. L. & Sister, for Cotton Valley, Ala., 4. Dousman: Immanuel Ch. and S., 2.44.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treas. Appleton: 1.75. Ashland: 2.50. Beloit: First, 6.50. Brandon: 1.80. Brodhead: W. M. S., 2; two ladies, 9. Delavan: Curtis Club, 2. Janesville: 2. Medford: 80c. Milwaukee: Ladies, 28. Platteville: 5. Total, \$61.35.

#### MINNESOTA—\$279.13.

Akeley: Ch., 18c. Alexandria: Ch., 3.25. Antrim: Ch., 4.18; S. S., 55c. Backus: Ch., 1.35. Barnesville: Ch., 68c. Border: Ch., 66c. Duluth: Ch., 17.50. Ellsworth: Ch., 1. Faribault: Ch., 5.80. Fairmont: Ch.,

1.95. Glyndon: Ch., 23c. Granite Falls: Ch., 1.25. Hackensack: Ch., 10c. Hasty: Ch., 20c. Lake City: First Ch., 1.37. Lakeland: Ch., 35c. Mankato: First Ch., 83c. Milaca: Ch., 50c. Minneapolis: First Ch., 13.75; Fifth Ave. Ch., 3.75; Forest Heights Ch., 4.75; Linden Hills Ch., 7.15; Lyndale Ch., 1.45; Lyndale S. S., for Marion, Ala., 2.75; Lynnhurst, 60c; Open Door Ch., 2.50; Park Ave. Ch., 4.94; Pilgrim Ch., 3.26; Plymouth Ch., 41.48; Vine Ch., 90c; F. W. L., for Tougaloo College, 20; C. N., for Talladega College, 10. Moorhead: Oak Mound Ch., 1. Morris: Ch., 1.69. New Ulm: Ch., 5.65. Northfield: Ch., 15. Orrock: Ch., 5c. St. Paul: Immanuel Ch., 3.90; Olivet Ch., 7.50. Spring Valley: Ch., 1.10. Swanville: Ch., 30c. Winthrop: Ch., 1.33. Zumbrota: Ch., 20c.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treas. Alexandria: 8.50. Cannon Falls: First, 76c. Cottage Grove: 1.28. Dodge Center: 1.02. Excelsior: W. S., 1.50. Fairmont: 85c. Hawley: W. S., 68c; S. S., 51c. Lake City: First, 36c. Mapleton: 50c. Marietta: 50c. Minneapolis: Fifth Ave., 1.66, First, 1.28, Linden Hills, 3.86; Lyndale, 2.21; Park Ave., 2.40; Pilgrim, 2.01; Plymouth, 22.16. Montevideo: 2.02. Moorhead: 72c. Northfield: 7.60. St. Paul: Hazel Park, 23c; Immanuel, 90c; University Ave., 93c; Olivet, 3.86. New York Mills: 30c. Sleepy Eye: 85c. Winona: 12.75. Total, \$82.20.

#### MISSOURI—\$318.88.

Kansas City: First Ch., 39.40. Lebanon: First Ch., 8.75.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treas. Aurora: L. M. S., 3.50; Primary S. S., for Birds Nest Home, 1.50. Joplin: First, Eliza Sells, M. S., 4.38. Kansas City: First W. A., 13.36; Y. W. A., 18.75; Priscilla, 6.25; Sunday School, 7.41. Ivanhoe Park, L. M. S., 4.38; South West Tabernacle, L. M. S., 2.31. P. Birds Nest Home, 5. S., 9.86. St. Louis: Com W. S., 37.17, S. S., 1. A., 1.66; Hyde Park, Jr. C. E., 1.50; Maplewood, L. C., 43. Pilgrim W. A., 43. agfield: First Ch., 2.70; S. S., 9.00. weaver Groves: Covenant Circle, 94c. W. H. M. U. of Mo., Legacy Fund, 24.40. Total, \$210.73.

#### KANSAS—\$16.54.

Lebanon: Cora Ch., 6. Wellington: First Ch., 10.54.

#### NEBRASKA—\$38.81.

Barton: Ch., 1.75. Burwell: Ch., 9. Lincoln: First Ch., 25. Norfolk: Omaha Ave. S. S., 3.06.

#### NORTH DAKOTA—\$27.67.

Anaconda: First Ch., 3.10. Benedict: First Ch., 3. Deering: S. S., 2. Parshall: S. S., 1.27. Harvey: Ch., 7. Lawton: S. S., 70c. Lloyd: S. S., 1.20. Medina: S. S., Lincoln Mem., 1. Pembina: Miss M. F. McD., for Tougaloo College, 5. Regent: S. S., 3.40.

#### SOUTH DAKOTA—\$118.80.

Centerville: Ch., 1.48. Chamberlain: Ch., 15. Dupree: S. S., Lincoln Mem., 1. Fairfax: Ch., 6. Geddes: S. S., Lincoln Mem., 2.20. Huron: Ch., 3.03. Mission Hills: S. S., Lincoln Mem., 3.58. Mitchell: Ch., 4.43. Newell: S. S., Lincoln Mem., 2.88. Rapid City: Ch., 1.45; S. S., Lincoln Mem., 4.11. Redfield: Ch., 3.15. Upper Cutwater: Congregation, for new Church Building Fund, 21.11.

Woman's Home Missionary Union of So. Dakota, Mrs. A. Loomis, Treas. Academy: 85c. Alcester: 80c. Athol: 50c. Belle Fourche: 85c. Beresford: 1.80. Brantwood: (Naples), 1.92. Canova: 1.10. Cherry Creek: Indian, 50c. Clark: 80c. Deadwood: 75c. Elk Point: 2.50. Ft. Pierre: 60c. Hudson: 1.50. Huron: 2.10. Ipswich: 3. Lake Preston: 60c. Loomis: 30c. Milbank: 1.27. Mitchell: 2.20. Oshe: 36c. Oldham: 20c. Pierre: 1.06. Rapid City: 2.10. Redfield: 2. Ree Heights: 1.15. Sioux Falls: W. M. S., 42c; S. S., 10. Springfield: 1.15. Vermillion: 1.44. Watertown: 2.30. Willow Lakes: 58c. Yankton: 2.70. Total, \$49.40.

#### COLORADO—\$62.90.

Canon City: Mrs. A. McC., package goods for Lincoln Academy. Colorado Springs: First Ch., 13.90. Cripple Creek: Ch., 1. Denver: Ohio Ave. Ch., 18. Longmont: First Ch., 30. Manitou: "Friend," book for Lincoln Academy.

#### ARKANSAS—\$40.00.

Little Rock: Ch., 40.

#### MONTANA—\$6.15.

Billings: S. S., 6.15.

#### OKLAHOMA—60 cents.

Woman's Cong'l Home Missionary Union of Oklahoma, Mrs. A. J. Clymans, Treas. Medford: 60c.

#### NEW MEXICO—\$10.00.

San Rafael: I. S. F., for Rio Grande School, 10.

#### PACIFIC DISTRICT.

##### CALIFORNIA (Northern)—\$592.13.

Alturas: Ch., 1.35. Angels' Camp: Ch., 1.76. Antioch: Ch., 3.31. Berkeley: First Ch., 99. North Ch., 25.30. Bethany Ch., 55c. Bowles: Ch., 1.23. Fresno: First Ch., 4.03. Grass Valley: Ch., 3.56. Guerneville: Ch., 1.30. Little Shaster: Ch., 2.75. Lockeford: Ch., 10.17. Loomis: Ch., 3.57. Martinez: Ch., 2.84. Niles: Ch., 3.52. Oakland: Fruitvale Ave. Ch., 3.19; Olivet, 59c. Pilgrim Ch., 3.50. Oroville: Ch., 38.75. Pacific Grove: Ch., 15.12. Palo Alto: Ch., 7.35; S. S., 8.68. Petaluma: Ch., 7.47; S. S., 7. Pittsburg: Ch., 1. Porterville: Ch., 1.10. Redwood City: Ch., 13.75. Sacramento: Ch., 13.75. San Francisco: Bethany Ch., 3. First Ch., 33; B. & G. Co., for Oriental Missions, 100. San Mateo: Ch., 8.24. Santa Rosa: First Ch., 4.91. Saratoga: Ch., 11.81. Sebastopol: Ch., 1.49. Sequel: Ch., 1.30. Sulsum: Ch., 8.25. Sunnyvale: Ch., 4.57. Woodside: Ch., 4.56.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treas. Berkeley: First, 19.55. Ceres: 1.08. Eureka: 1.06. Fresno: Pilgrim, 2.10. Grass Valley: 55c. Likely: 15c. Mill Valley: 57c. Murphys: 15c. Niles: 67c. Oakland: First, 43.05. Plymouth, 7.56. Pilgrim, 4.50. Calvary, 2.10. Fruitvale Ave., 60c. Olivet, 11c. Boulevard, 1.05. Oroville: 94c. Pacific Grove: 2.88. Porterville: 2.31. Redwood: 5.12. Sacramento: 5.77. San Rafael: 28c. Saratoga: 6.28. Sebastopol: 1.15. Sonoma: 2.10. Stockton: 6. Sunnyvale: 13c. San Juan: 21c. San Francisco: First, 1; Bethany, S. S., 3. Tulare: 2.50. Total, \$124.51.

##### CALIFORNIA (Southern)—\$936.62.

Calipatria: Ch., 1.92. Chula Vista: Ch., 5.31. Claremont: Ch., 33.33. Corona: Ch., 28.44. Graham: Ch., 1.22. Lemon Grove: Ch., 2.20. Long Beach: Ch., 22.55. Los Angeles: First Ch., 140.46. Athens, 1.32; Berean, 1.29; Bethany, 73c; East, 2.10; Mayflower, 3.30; Mesa, 66c; Messiah, 16.47; Olivet, 1.65; Park, 2.68; Pilgrim, 7; Providence, 5; Vernon Ave., 5.50; West End, 3.40. Los Angeles: Mrs. P. H. J., for Marion, Ala., 2. Menloville: Ch., 11.24. National

City: Ch., 2.58. Ontario: S. S., 3.51. Pasadena: First Ch., 37.50; Pilgrim Ch., 2.10; Lake Ave. Ch., 15; West Side, 20; J. A. M., for Rio Grande School, 21. Pomona: Ch., 25.86; S. S., 22.53. Redondo Beach: Ch., 2.20. Riverside: Ch., 15; S. S., for Piedmont College, 6. San Bernardino: First Ch., 5.12. San Diego: First Ch., 27.73. San Jacinto: Ch., 91c; S. S., for Rio Grande Industrial School, 2.13. Santa Ana: Ch., 70.62. Sherman: Ch., 2.20. Whittier: Ch., 25.

##### OREGON—\$40.64.

Forest Grove: Ch., 4.04. Hood River: S. S., 5. Oregon City: Ch., 2.50. Jennings Lodge: Ch., 2.10. The Dalles: Ch., 25. Willard: Ch., 2.

##### WASHINGTON—\$116.51.

Anacortes: Ch., 5.72. Bellingham: Ch., 3.52. Coupeville: Ch., 15. Dennison: Ch., 42c. Harper: Ch., 1.05. Monroe: Ch., 2.61. No. Yakima: Ch., 15. Orchard Prairie: Ch., 1.40. Pullman: Ch., 92c. Richmond Beach: Ch., 52c. Riverville: English Ch., 1. Seattle: Columbia Ch., 10; Green Lake Ch., 3.25; Fairmount, 2; Fauntleroy, 91c. Spokane: Plymouth S. S., 13; Westside Ch., 3.70. Tacoma: Plymouth Ch., 7.99. Walla Walla: First Ch., 25. Warden: Frendenfeld Ch., 3.50.

##### IDAHO—\$6.20.

Caldwell: Pilgrim Ch., 50c. Connell: Ch., 3; S. S., 2. Westlake: Ch., 70c.

##### ARIZONA—\$50.00.

Prescott: Ch., 50.

#### THE SOUTH &c.

##### WEST VIRGINIA—\$4.27.

Ceredo: Ch., 4.27.

##### NORTH CAROLINA—\$35.60.

Asheville: Miss M. S. K., for S. A., Tholston College, 17.80. Bricks: S. S., 3.20. Halifax: P. A. G., for Joseph K. Brick School, Cottage Fund, 5. Melville: S. S., 1. Troy: Middle District Association of N. C., 2.50. Wilmington: Ch., 6.

##### SOUTH CAROLINA—\$5.00.

Columbia: Rev. E. N. A., 5.

##### TENNESSEE—\$12.70.

Memphis: Second Ch., 1.70. Nashville: Howard S. S., Lincoln Mem., 1; Union Ch., Woman's Missionary Soc., 10.

##### GEORGIA—\$232.91.

Athens: Cong'l S. S., Lincoln Mem., 6.51. Hagen: Eureka Ch., 1.60. Hinesville: Ch., 6. Macon: Alumni of Ballard Normal School, for Furnishings, 200. Savannah: Ch., 7. Seaboard: Ch., 1.75. Thebes: Ch., 4.05. Thomasville: Mrs. R. L. I., for Fessen-



den Academy, 5. Way Cross: White Hall S. S., 1.

ALABAMA—\$22.03.

Montgomery: First Ch., 5.83. Selma: First S. S., Lincoln Mem., 1.20. Thorsby: Ch., 8; S. S., 2.12; C. E. Soc., 3.88. Troy: Ch., 1.

LOUISIANA—\$46.06.

New Orleans: "A Friend," for Kindergarten, Athens, Ga., 22.50.

Woman's Missionary Union of Louisiana. Abbeville: St. Mary's W. M. S., 5.25. Belle Place: W. M. S., 2. Lake Charles: W. M. S., 1.35. New Iberia: W. M. S., of St. Paul's Ch., 10.23. New Orleans: Beecher Memorial, W. M. S., 2.84; Central Ch., 1.89. Total for repairs Straight College, \$23.56.

TEXAS—\$7.15.

Austin: Y. W. C. A., of Tillotson College, for Furnishings, 4.05. Paris: Cong'l Dist. Assoc., for Tillotson College, 3.10.

FLORIDA—\$92.80.

Arch Creek: Ch., for West Tampa, 1. Destin: Ch., 2. Ocala: Carter's Bakery, 5; Ocala Seed Store, 5; H. B. Master's Co., 5; Mr. Crory's, 5; F. P. G., 5; J. J. Gerigs' Drug Store, 2; H. D. Stokes, 2; Marlon Hardware Co., 2; E. T. H., 2; W. C., 1; J. B. H., 1; C. R. S., 50c for Fessenden Acad-

emy, Fessenden, Florida. Orange City: S. S., for West Tampa, 2.30. St. Petersburg: Ch., for West Tampa, 25. Stuart: Rev. D., for Fessenden Academy, 1.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treas. Lake Helen: Aux., 13, for West Tampa, Fla.; S. S., 3. West Palm Beach: Young Women's Guild, 10. Total, \$26.

From Congregational Education Society, Boston, Mass., for Southwestern Missions, \$1,000.00.

Summary of Receipts for May, 1917.

Donations .. . . .	\$17,173.64
From Cong'l Ed. Soc. ....	1,000.00
Legacies .. . . .	13,193.99

Total .. . . . \$31,367.63

Summary of Receipts Eight Months.

From October 1, 1916, to May 31, 1917.

Donations .. . . .	\$147,474.30
From Cong'l. Ed. Soc. ....	7,000.00
Legacies .. . . .	53,078.50

Total .. . . . \$207,552.80

Daniel Hand Endowment Fund.

From Estate of Daniel Hand, additional .. . . . \$950.00

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, February and March, 1917

Continued from June number

IDAHO—

Lewiston: Pilgrim, 100.

ILLINOIS—

Chicago: Bethesda, 235. Rogers Park: 1st, 1,000.

INDIANA—

Indianapolis: Peoples, 50.

IOWA—

Aurelia: 1st, 50. Centerville: Swedish, 60. Oskaloosa: 1st, 100.

KANSAS—

Anthony: 1st, 200. Argentine: 225. Manhattan: 1st, 100. Wichita: College Hill, 250; Fairmount, 300.

LOUISIANA—

New Orleans: Beecher Mem., 15.

MAINE—

Lincoln: 1st, 100. Millinocket: 55. York: Union, 200.

MARYLAND—

Capitol Hts.: 50. Frostburg: 25.

MASSACHUSETTS—

Amherst: Hope, 89.58. Haverhill: Riverside, 90.

MICHIGAN—

Clare: 135. East Lansing: Peoples, 300. Howard City: 50. Long Rapids: 1st, 50. Traverse City: 1st, 525.

MINNESOTA—

Elmdale: Slavonic, 70. International Falls: Beth., 50. Minneapolis: Forest Hts., 250; Linden Hills, 240; Vine, 200. Waubun: 20.

MISSOURI—

De Soto: 1st, 50. Kansas City: Ivanhoe Park, 100. St. Joseph: East Side, 25.

MONTANA—

Hardin: 1st, 50. Helena: 1st, 200. Roundup: 1st, 250.

NEBRASKA—

Chadron: 1st, 1.40. Doniphan: 1st, 50. Grand Island: 150. Hastings: 1st, 325. Lincoln: Swedish, 250. Omaha: 1st German, 50; 3rd, 500.

NEW JERSEY—

Bernardsville: 1st, 62.50. Vineland: Pilgrims, 25.

NEW YORK—

Buffalo: Pilgrim, 100. Jamestown: Danish, 100; Pilgrim Mem., 100. Mt. Vernon: 1st, 100. Norwood: 1st, 250.

NORTH DAKOTA—

Cleveland: Wirt Mem., 50. Glen Ullin: 150. Hankinson: 100. Harvey: 100. Hettinger: 1st, 60. Mott: 1st, 50. Pingree: 1st, 30.

OHIO—

Ashtabula: 2nd, 250. Columbus: Eastwood, 98.25. Martins Ferry: 1st, 500.

OREGON—

Portland: Ger. Zion, 300.

PENNSYLVANIA—

Allegheny: Slovak, 200. Minersville: 1st, 70. Philadelphia: Park, 800. Scranton: 120.

SOUTH DAKOTA—

Geddes: 1st, 220. Mitchell: 500. Wakarusa: 1st, 100.

**WASHINGTON—**

Cheney: 1st, 100. Colfax: Plymouth, 1,550. Everett: 1st, 250. Kennewick: 1st, 34.08. Malden: 1st, 25. Monroe: 1st, 80. Seattle: Keystone, 100; University, 200.

**WISCONSIN—**

Shullsburg: 1,839. South Milwaukee: 1st, 100; German, 66.50. Warren: 250.

**WYOMING—**

Sheridan: 1st, 100. Wheatland: Union, 50.

**CHURCH LOAN CONTRIBUTIONS.**

Holyoke, Mass.: J. K. J., 25.

**ANNUITIES—\$13,800.00.**

E. J. C., New Milford, Conn., 500. E. L. H., Worcester, Mass., 2,500. R. L. H., Worcester, Mass., 3,500. M. L., Concord, N. H., 300. G. M., Rutland, Vt., 1,000. Lowell, Mass., A Friend, 6,000.

**LEGACIES—\$3,553.11.**

Estate of Maria Ames, Boston, Mass., 119. Estate of Nancy Chase, Burlington, Vt., 459.53. Estate of Thomas Hill, Westport, Conn., 1,474.58. Estate of Maria Holyoke, Chicago, Ill., 250. Estate of Russell Snow, Cambridge, Mass., 250. Estate of Henry Taylor, Ashfield, Mass., 1,000.

**INTEREST ON CHURCH LOANS—\$1,867.11**

Texarkana, Arkansas, 1st, 69. Porterville, 1st, California, 88.50. Whittier, Plymouth, California, 30. Denver, City Park, Colorado, 28. Bridgeport, Swed., Connecticut, 45. Boise City, Idaho, 45. Austin, 1st, Illinois, 32. Chicago, Morgan Park, Illinois, 35. Rogers Park, 1st, 105. E. Chicago, 1st, Indiana, 48. Mt. Pleasant, Iowa, 1st, 33. Oskaloosa, 1st, Iowa, 50. Waterloo, Plymouth, 1st, 48.23. Wareham, 1st, Mass., 36. East Lansing, Peoples, Mich., 21. Traverse City, 1st, Mich., 20. Glenwood, Union, Minn., 6.80. Kansas City, Prospect, Mo., 40. St. Louis, Cheltenham, Mo., 35. Grantwood, New Jersey, 28. Buffalo, Pilgrim, New York, 41. Jamestown, Pilgrim, New York, 35. Mt. Vernon, 1st, New York, 147. New York Trinity, New York, 50. White Plains, Westchester, 81. Woodhaven, Christ, 42. Cincinnati, Plymouth, Ohio, 200. Cleveland, Swedish, Ohio, 21. Lorain, 2nd, Ohio, 12.50. Martins Ferry, 1st, Ohio, 10. Muskogee, 1st, Oklahoma, 35. Hood River, Riverside, Ore., 28.50. Portland, Ger. Zion, Ore., 27. Phila, Kensington, Penn., 54. Phila, Park, Penn., 12. Redfield, So. Dakota, 12. Chattanooga, Pilgrim, Tenn., 50. Kennewick, 1st, Washington, 53.88. Seattle, University, Washington, 31.70. Racine, Plymouth, Wisconsin, 36. Sheridan, 1st, Wyoming, 44.

**INT. ON BANK ACCTS., ETC.—\$1,302.57.**

Astor Trust Co., 15.72. Delta, Pa., 1,187.60. Franklin Trust Co., 63.12. New Duluth, Minn., 1.13. Ritzville, Wash. 1st Ger., 35.

**INTEREST & DIVIDENDS—\$2,331.25.**

Amer. Tel. & Tel. Co. (coupons), 500. Aurora Elgin Ohio R. R., 125. Boston & Lowell R. R., 60. B. & O. R. R., div. due, 50. Cato, N. Y.—C. E. Hickok, 80. City of N. Y. (coupons), 75. Conn. & Pass. Rivers R. R., 12. Concord & Montreal, 5.25. Cleveland Trust Co., 17.50. Chicago Rock Is. & Pac., 200. Fairbanks-Morse Co., 31.50. Kings Co. El. R. R. (coupons), 500. Lawyers Mortgage Co., 137.50. L. I. R. R. (coupons), 500. N. Y. Central R. R. div. due, 12.50. Springfield F. & M., 25.

**PARTICULAR CHURCHES—\$64.34.**

Lyons, South, Colo., 10. Newark, N. J. 25. Oberlin, 2nd, Ohio, 29.34.

**MISCELLANEOUS—\$5,233.23.**

Asbury Park, N. J., 4,304.47. Amer. Exp. Co., refund, 53c. Cong. S. S. Soc., rent, 49.49. Des Moines, Ia., 60. Exchange of Securities, 600. Middletown Springs, Vt., 10c. J. Mears, return of Annuity, 9.75. Notary fees, 12.20. Oak Park, Ill., 150. Pittsburg, Pa., taxes refund, 5.23. Sunnyside, Wash., ins. prem., 40. Western Union, refund, 1.46.

**FOR PARSONAGE BUILDING—\$10,485.25.****CALIFORNIA—**

Beckwith: 1st, 85. Campbell: (L. B.), 1,000. Monrovia: 1st, 150. Pasadena: North, 50. Rocklin: 12.50. San Francisco: Bethlehem, 36. Wasco: 1st, 15.

**COLORADO—**

Craig: 1st, 55. Denver: Globeville, 1st, 50. Fort Collins: German, 50. Julesburg: 1st, 25. Paonia: 1st, 150. Redvale: 1st, 2.90.

**CONNECTICUT—**

Bristol: (C. F. B.), 10. Hartford: (E. W. H.), 10. Meriden: (W. H. C.), 5. Middletown: (M. L. P.), 50. New London: A friend, 25. North Granby: Swedish, 25. Norwich: (F. D. C.), 5. Saybrook: (A. A. A.), 5. South Manchester: (M. C.), 10. Southport: (F. W.), 5. Wallingford: (M. C. K.), 25.

W. H. M. U. Cheshire: 10. Bloomfield: 10. Essex: 25. Higganum: 10. Ivoryton: 12. Middleton: 15. Preston City: 10. West Haven: 25. Winsted: 2nd, 13.

**FLORIDA—**

Lake Helen: 1st, 210.

**IDAHO—**

Kellogg: Plymouth, 15. Lewiston: Orchards, 25.

**ILLINOIS—**

Blue Island: 1st, 37.50. Chicago: Wellington Ave., 150. Paxton: (M. E. S.), 10.

**IOWA—**

Belle Plaine: 1st, 50. Eddyville: 1st, 20. Mt. Pleasant: 57.25. Riceville: (D. W. K.), 40.

W. H. M. U. Burlington: 27.62. Central City: 3. Cedar Falls: 5.15. Cherokee: 1.13. Chester: 2.47. Clarion: 10. Council Bluffs: 4.08. Cresco: 1.20. Creston: 66c. Davenport: Edwards, 4.56. Decorah: 2.53. Dubuque: Summit, 3.34. Earlville: 3. Eldora: 15. Farragut: 2.50. Fayette: 66c. Fort Dodge: 5. Glenwood: 1.33. Grinnell: 35.15. Harlan: 2.72. Independance: 2. Manchester: 4.06. Mt. Pleasant: 1.06. Muscatine: 6.66. Newburg: 1.60. Newell: 2.53. New Hampton: 79c. Newton: 15. Old Mans Creek: 3. Osage: 10.26. Perry: 1.52. Red Oak: 2. Strawberry Point: 1.20. Victor: 1.20. Webster City: 7. Whiting: 15. Wittenburg: 4.66.

**KANSAS—**

Douglass: 24. Seneca: 1st, 50.

**LOUISIANA—**

Lake Charles: Redeemer, 28.80; Woodbury, 7.50.

**MAINE—**

Ashland: Union, 50. Calais: A friend, 2. Cumberland Center: (J. B. P.), 1. Hampden: (S. C. C.), 100. Lincoln: 1st, 30. Marsalis: 20. Portland: Free, 75. South Berwick: (H. D. S.), 50.

**MASSACHUSETTS—**

Bedford: (A. W. H.), 25. Beverly: (S. E. T.), 20. Boston: (M. A. S.), 50; (J. C.), 3. Brookline: (P. P. E.), 100. Campello: (L. D.), 2. Dalton: (C. L. C.), 75. Fall River:

(H. A. B.), 5. Falmouth: (R. A. H.), 5. Framingham: (C. K.), 3. Gloucester: (M. B.), 5. Great Barrington: (M. L. C.), 5. Lenox: (C. A. S.), 5. Lincoln: (G. T.), 5. Lowell: (J. E. W.), 2. Malden: (C. T. B.), 2. Medway: (E. F.), 2. Newton Highlands: (S. J. H.), 25; (A. J. C.), 5. Newtonville: (E. A. R.), 2. North Easton: Swedish, 50. Oakham: (T. F. R.), 10. Petersham: (A. D. M.), 25. Smiths: (Mrs. M.), 10. Springfield: (H. M. B.), 200. Stockbridge: (C. S. F. D.), 5; (C. D.), 3. Stow: (L. S. C.), 25. Wellesley Farms: A friend, 75. West Medway: (S. R. K.), 19. West Springfield: (H. B.), 100.

W. H. M. A. For parsonage at Hettinger, N. D., 400.

#### MICHIGAN—

Au Gres: German, 50. Onondaga: 1st, 20.

#### MINNESOTA—

Ada: 40. Freeborn: 30. Mankato: 1st, 33.75. Minneapolis: Fremont Ave., 200. Morris: 1st, 75. Sauk Rapids: 1st, 35.

#### MONTANA—

Hardin: 60. Hedgesville: 25.

#### NEBRASKA—

Lincoln: Swedish, 200. McCook: Ger., 350. Uehling: 1st, 30.

#### NEW HAMPSHIRE—

Bennington: (C. M. W.), 25. Keene: (S. W.), 5. Lisbon: (M. R. C.), 5. Rindge: (E. L. W.), 2.

#### NEW JERSEY—

Chatham: Stanley: 100. Orange: (F. B. S.), 3.

#### NEW MEXICO—

Los Ranchos de Atrisco: 5.16.

#### NEW YORK—

Brooklyn: (M. L. R.), 50. Cortland: (M. K. H.), 2; (A. M. W.), 2. Jamestown: Pilgrim, 50. Lebanon: 5. Moravia: (W. C. T.), 12.50. Mt. Vernon: (M. B.), 2. New York: (E. B.), 25. Pine Island: German, 25. Portchester: 500. Richmond Hill: (W. A. S.), 2. Saratoga Springs: (M. L. R.), 100. Syracuse: (J. C. R.), 5. Wadhams: (A. M. S.), 5.

#### NORTH DAKOTA—

Bowman: Union, 20. Cando: 200. Fargo: Plymouth, 50. Flasher: 1st, 25. Mar-  
marth: Union, 200. McHenry: 75. Mohall: Union, 20. Nekoma: 20. New England: 1st, 40. New Rockford: 1st, 50. Oriska:

Union, 30. Regan: 35. Regent: 40. Sentinel Butte: 1st, 25. Wing: 1st, 93.75. Williston: 60.

#### OHIO—

Twinsburg: (C. E. W.), 500.

#### OKLAHOMA—

Alva: 32. Breckenridge: 1st, 15. Pond Creek: Union, 15. Waynoka: 10. West Guthrie: Union, 13.50.

#### OREGON—

St. Helens: Plymouth, 50. Salem: 1st, 110.

#### PENNSYLVANIA—

Edwardsville: Bethesda, 50. Philadelphia: (F. S. A.), 15. Shenandoah City: 1st, 50.

#### RHODE ISLAND—

Pawtucket: Smithfield Ave., 125. Peacedale: (C. H.), 25; (H. H. B.), 25.

W. H. M. A. See Mass. W. H. M. A.

#### SOUTH DAKOTA—

Akaska: 100. Bryant: 25. Clear Lake: 1st, 40. Cottonwood: 17.50. Houghton: 20. Mitchell: 80. Underwood: 75. Wakonda: 1st, 75.

#### TEXAS—

Dallas: Central, 150.

#### UTAH—

Salt Lake City: Phillips, 75.

#### VERMONT—

Barre: 3. Barton: 3. Burlington: (H. S. W.), 5. Newbury: (J. B. L.), 10. North Troy: 1st, 45. St. Johnsbury: North, 15. Springfield: (L. P. H.), 25. Waterbury: (J. B. S.), 5. West Brattleboro: (W. H. B.), 5.

#### WASHINGTON—

Anacortes: Pilgrim, 25. Batum: German, 25. Colfax: Plymouth, 675. Lowell: Union, 12.50. Pasco: 1st, 10. Ralston: Salem, 35. Rosedale: 20. Trent: 1st, 15.

#### WISCONSIN—

Embarrass: 20. New London: 1st, 50. Oakkosh: 120. Solon Springs: 1st, 60. Trege: 1st, 17.50.

#### WYOMING—

Pinedale: 1st, 25.

#### TOTALS

For Church Building .....	\$85,570.07
For Parsonage Building .....	10,485.25
For Particular Churches .....	64.34
	<hr/>
	\$78,067.97

## Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

May, 1917

#### ALABAMA—\$3.43.

Montgomery: 1st, 73c. Selma: 1st S. S., 1.20. Talladega: 1st S. S., 1.50.

#### ARIZONA—\$0.75.

Phoenix: 75c.

#### CALIFORNIA (Northern)—\$36.40.

Saratoga: Friend, 10.

Woman's Home Missionary Union: Berkeley: 1st, 2.70. Ceres: 15c. Eureka: 15c. Fresno: Pilgrim, 30c. Grass Valley: 10c. Likely: 10c. Mill Valley: 10. Murphys: 10c. Niles: 10c. Oakland: Boulevard, 15; Calvary, 30c; First, 6.15; Fruitvale, 10c; Olivet, 10c; Pilgrim, 65c; Plymouth, 1.08. Oroville: 14c. Pacific Grove:

43c. Porterville: 33c. Redwood: 38c. Sacramento: 83c. San Rafael: 10c. Saratoga: 54c. Sebastopol: 17c. San Juan: 10c. Sonoma: 30c. Stockton: 75c. Sunnyvale: 10c.

#### CALIFORNIA (Southern)—\$11.89.

Chula Vista: 25c. E. Highlands: Friend, 2. Graham: 11c. Lemon Grove: 20c. Long Beach: 1.25. Los Angeles: Athens, 12c; Bethany, 7c; First, 4.38; Messiah, 1.50; Olivet, 15c. Pasadena: Pilgrim, 19c. Pomona: 1.35. San Bernadino: First, 17c. San Jacinto: 5c. Sherman: 10c.

#### COLORADO—\$35.00.

Colorado Springs: First, 9.26. Colorado Springs: Friend, 1. Cripple Creek: 60c.

Denver: 4th Ave. S. S., 2.14; Ohio Ave., 12.  
Pueblo: Irving Pl. S. S., 4.

#### CONNECTICUT—\$656.67.

Bristol: 89. Deep River: 1st, 5.49. Guilford: 1st S. S., 10; 3rd, 2.40. Hartford: South Bible Sch., 20. Milford: 1st, 23.56. New Haven: 1st, 68. Friend, 250. New London: 2nd S. S., 47.48. Newtown: S. S., 4.41. No. Woodstock: 1.75. Pomfret: S. S., 1.66. Seymour: S. S., 4.30. Southport: Friend, 10; Friend, 10. Stafford: West, 2. Terryville: Plymouth S. S., 1.55. Thompson: S. S., 4.10. Watertown: 1st, 7.60. Willington: 2.70. Woodbury: 1st, 5.67.

Woman's Home Missionary Union: Burlington: W. S., 3. Hartford: Asy. Hill H. M. Dept., 25; Immanuel H. Miss. Dept., 24. Middletown: So. Union Soc., 25. West Hartford: H. M. S., 8.

#### FLORIDA—\$4.26.

Destin: S. S., 2. West Tampa: Union S. S., 2.25.

#### GEORGIA—\$1.00.

Waycross: Whitehall S. S., 1.

#### IDAHO—\$0.20.

Westlake: 20.

#### ILLINOIS—\$985.54.

Avon: 5. Blue Island: S. S., 4. Bowen: 5. Canton: 4.07. Chicago: Calif. Ave. S. S., 8.20; Madison Ave. S. S., 3; Pilgrim S. S., 15; Pilgrim Ch., 10.02; Friend, 5; Friend, 1. Friend, 10; Friend, 5. Elburn: S. S., 2.60. Evanston: Friend, 5. Geneva: S. S., 1.60. Gridley: S. S., 5. Kewanee: 1st, 3. Lacon: S. S., 3. LaGrange: 1st, 23.40. Lockport: 88c. Oak Park: 3rd, 3.57. Plymouth: 2. Prophetstown: 1st S. S., 3.60. Rockford: 2nd, 104.61. St. Charles: S. S., 5.47. Sterling: 4.50. Waverly: 2. Westville: S. S., 74c.

Woman's Home Missionary Union. Abingdon: W. S., 1.25. Alto Pass: W. S., 3.30. Aurora: 1st W. S., 10. Beardstown: S. S., 6. Bloomington: W. S., 1. Bowen: 2.35; W. S., 6. Canton: W. S., 5. Chicago: Community W. S., 5; Leavitt St. W. S., 10.65; Morgan Park W. S., 18.50; New First W. S., 12.30; S. S., 5; Rogers Park W. S., 35; S. S., 15. So. Home Dept., 1.25; Univer. W. S., 2; Warren Ave. Miss. Study Club, 4; Waveland Ave. S. S., 12. Decatur: W. S., 10; S. S., 2. DeKalb: W. S., 1.50. Dever: W. S., 2; S. S., 4. Elgin: 1st W. S., 25. Evanston: 1st 15; W. S., 28. Forrester: S. S., 1.50. Geneseo: W. S., 2. Granville: S. S., 7; W. S., 10. Hinsdale: W. S., 35. Jacksonville: S. S., 4. La Grange: W. S., 61.25. Loda: S. S., 3.20. La Moille: W. S., 1. Mattoon: First W. S., 2. Maywood: 1st W. S., 2.50. Melvin: S. S., 2.05. Naperville: W. S., 16.50. North Shore: W. S., 56.52. Oak Park: 3rd W. S., 67. N. Berwyn W. S., 5. Park Manor: W. S., 1. Paxton: W. S., 15. Peoria: W. S., 5. Plainfield: S. S., 2.60. Providence: Tiskilwa, 3.35. Quincy: 1st Union W. S., 7.55. Ravenswood: S. S., 5. Roberts: S. S., 2. Rock Falls: W. S., 3. Rockford: 2nd W. S., 26.82. Rollo: W. S., 12.50. Roscoe: W. S., 2. Sandwich: W. S., 40. Seward: W. S., 4. Sheffield: W. S., 18.90. Springfield: 1st W. S., 5. Summerdale: W. S., 5. Tabernacle: W. S., 2. Tonic: S. S., 1.68. Toulon: W. S., 5. Waverly: S. S., 2.50. Wheaton: S. S., 25. Winnetka: W. S., 13. Yorkville: S. S., 5.76.

#### IOWA—\$566.80.

Atlantic: S. S., 2.80. Ames: Friend, 5. Avoca: 1st S. S., 2.30. Belle Plaine: S. S., 6.40. Blencoe: S. S., 2.70. Burlington: S. S., 7. Cedar Rapids: Bethany S. S., 8.69. First, 3.80. Chester: Ch., 6.28; S. S., 1.78. Clarion: S. S., 5.71. Danville: S. S., 2. Davenport: Berea S. S., 4.13; Edwards S. S.,

6.28. Decorah: S. S., 3.08. Dubuque: 1st 9.38. Dunlap: S. S., 3. Gass: 3. Grand View: S. S., 67c. Grinnell: Friend, 5. Iowa City: 7.50. Lake View: 2.71. La Moille: S. S., 1.88. Milford: S. S., 4. Moorland: 3. Muscatine: 1st S. S., 4; Mulford, 3.36. Old Man's Creek: S. S., 1.40. Onawa: S. S., 5.10. Orchard: S. S., 3. Okaloosa: S. S., 4.58. Ottumwa: 1st, 8; Plymouth S. S., 4. Perry: 1.25. Rockford: S. S., 2.50. Shell Rock: 77c. Shenandoah: Friend, 1. Sioux City: Friend, 10. Sioux Rapids: S. S., 5.47. Steamboat Rock: 1. Stuart: S. S., 2.24. Tabor: S. S., 12. Waterloo: Plymouth S. S., 2. Waverly: S. S., 4. Webster City: 8.75. Whiting: S. S., 5.

Woman's Home Missionary Union. Al-

Elkader: 1.17. Farmington: 1.56. Fayette: 83c. Garner: 1.84. Gilman: 1.87. Glenwood: 2. Green Mountain: 4.19. Grinnell: 9. Hampton: 8.50; S. S., 5.07. Hawarden: 2.08. Iowa City: 2.76. Lewis: 1.67. Lyons: 5. McGregor: 1.54. Marion: 5. Marshalltown: 8.66; Cov. Daugh, 2.92. Mason City: 4.58. Magnoketa: 2.08. Montours: 2.08; Friend, 100. Muscatine: 1st, 1.75. Nashua: 1.84. New Hampton: 56c. Ordway: 1. Olds: 1.67. Onawa: 15.96. Osage: 2.50. Okaloosa: 59c. Ottumwa: 1st, 70c; Abigail Soc., 2.50; Plymouth, 2.50. Parkersburg: 42c. Perry: 2.50. Postville: 2. Red Oak: 2. Rowan: 1.67. Sheldon: 4.47; S. S., 3.03. Shenandoah: 11.20. Sibley: 4.38. Sioux City: Mayflower, 2.50. Sloan: 1.70. Spencer: 6.67. Strawberry Point: 50c. Stuart: 5. Webster: 1. Winthrop: 3.50.

#### KANSAS—\$23.00.

Arkansas City: 2.67; S. S., 1.33. Centralia: Friend, 5. Wellington: 1st, 14.

#### MAINE—\$26.00.

Brunswick: 1st Parish, 14. Freeport: 1st S. S., 2. Kennebunkport: So., 1. Princeton: 1. South Berwick: 5. Waterville: S. S., 3.

#### MASSACHUSETTS—\$1,183.55.

Bedford: Ch. of Christ, 1.60. Boston: Central, 120; Brighton, 3.66; Hyde Park, 1st, 16; Dorchester Village Y. P. S., 1; Dorchester 2nd, 21.92; Dorchester Harvard, 11; Hyde Park, Friend, 10. Bridgewater: Scotland, 1.50. Cohasset: 2nd, 3.85. Dover: 1.03. East Bridgewater: Union, 6. East Longmeadow: 7. Erving: 2. Everett: 1st, 13.14. Granby: 1st S. S., 1. Heath: Union Evang., 6. Holyoke: Friend, 25. Hudson: 1st, 3. Lanesboro: 90c. Marshfield: 1st S. S., 5. Natick: 1st, 5. Newburyport: Central, 13.50; Friend, 10. Newtonville: Central, 42.50. Northampton: Florence, 6. Norwood: 1st, 29.62. Oakham: 12.50. Revere: Beachmont Trinity, 16. Sharon: 1st, 6.75. Sherborn: Pilgrim S. S., 1.25. Swampscott: 1st, 8.09. Templeton: Baldwinville Mem., 4. Wrentham: 29.69. West Boylston: 1st S. S., 10. West Springfield: 1st S. S., 2.34. Worcester: Plymouth, 23.71.

Mass. & R. I. W. N. M. U., \$710.00.

#### MICHIGAN—\$64.96.

Alamo: 90c. Almont: 1.50. Charlotte: 4.33. Coral: 1.80. Dowagiac: 3.06. Eden: 45c. Grand Rapids: East, 2.50. Hartford: 1.35. New Haven: 90c. No. Crystal: S. S., 22c. Olivet: 4.50. Oxford: 70c. Romeo: 2.50. St. Clair: 12. Wyandotte: 2.25.

Woman's Home Missionary Union. Al-  
lendale: 2. Ludington: 4. Manatee: 15.  
Friend: 5.

#### MINNESOTA—\$245.43.

Akeley: 10c. Alexandria: 1.35. Austin:  
2.51; S. S., 33c. Backus: 81c. Barnesville:  
40c. Border: 40c. Crookston: S. S., 20. Du-  
luth: 10.50. Ellsworth: 60c. Fairmont:  
1.16. Faribault: 3.45. Glyndon: 14c. Gran-  
ite Falls: 75c. Hackensack: 7c. Hasty:  
12c. Lake City: 1st, 84c. Lakeland: 21c.  
Mankato: 1st, 51c. Milaca: 30c. Minneap-  
olis: Fifth Ave., 2.25; First, 8.26; Forest  
Hts., 2.85; Lyndale, 85c; Lynnhurst, 36c;  
Linden Hills, 4.29; Open Door, 1.50; Park  
Ave., 2.96; S. S., 13.20; Pilgrim, 1.95;  
Plymouth, 24.90; Vine, 54c; Friend,  
10; Friend, 5. Morris: 1. New Ulm: 3.40.  
Northfield: 15; Friend, 25; Friend, 5. Or-  
ock: 3c. St. Paul: German's People, 2;  
Immanuel, 2.34; Olivet, 4.50; Pacific S. S.,  
6. Selma: S. S., 1.40. Spring Valley: 64c.  
Swanville: 20c. Winthrop: 70c. Zumbrota:  
12.

Woman's Home Missionary Union. Alex-  
andria: 5.50. Cannon Falls: 1st, 50c. Cot-  
tong Grove: 83c. Dodge Center: 66c. Ex-  
celior: W. S., 98c. Fairmount: 55c. Haw-  
ley: W. S., 44c; S. S., 33c. International  
Falls: 25c. Lake City: 1st, 23c. Marietta:  
33c. Minneapolis: Fifth Ave., 1.07; First,  
62c; Linden Hills, 2.50; Lyndale, 1.43;  
Lynnhurst, 50c; Park Ave., 1.50; Pilgrim,  
1.29; Plymouth, 13.68. Montevideo: 1.32.  
Northfield: 1.10. New York Mills: 40c.  
Northfield: 5. St. Paul: Hazel Park, 15c.  
Immanuel, 60c; Olivet, 2.50; Univer. Ave.,  
60c. Sleepy Eye: 55c. Winona: 8.25.

#### MISSOURI—\$5.00.

Kansas City: Friend, 5.

#### NEBRASKA—\$7.25.

Barton: 43c. Burwell: 2.50. Chadron:  
1.69. Linwood: 1.25. Norfolk: 1st, 62c;  
Omaha Ave. S. S., 76c.

#### NEW HAMPSHIRE—\$103.61.

Alstead: East, 2.50. Bath: 3.50. Con-  
cord: 1st Jr. Dept., 91c. Epping: 5. Frank-  
lin: Village S. S., 2. Lee: 2. Swansey: 3.  
S. S., 75c. Tamworth: 3.

F. C. I. & H. M. U. Andover: East, 47c.  
Bethlehem: 30c. Bowdoin: 78c. Brook-  
line: 18c. Campton: 84c. Candia: 67c.  
Chichester: No., 54c. Claremont: 62c. Can-  
cord: 1st, 2.94. East, 53c. South, 2.84; West,  
1.50. Derry: East, 37c; Village, 1.88. Epp-  
ing: 30c. Exeter: 1st, 1.68. Phillips: 1.20.  
Farmington: 1.50. Franconia: 18c. Gil-  
man: 30c. Goffstown: 1.97. Greenfield:  
82c. Hampstead: 96c. Henniker: 1.02.  
Hollis: 1.04. Hopkinton: 18c. Keene: 1st,  
9. Laconia: 1. Lebanon: 2.77; West, 1.80.  
Littleton: 1.63. Lyme: 1.21. Manchester:  
1st, 1.80; Franklin St., 8.64. Marlboro: 65c.  
Meredith: 37c. Merrimack: 1.11. Mont-  
Vernon: 28c. Nashua: 1st, 11.90; Pilgrim,  
1.22. New Boston: 54c. Newfield: 30c.  
Newport: 96c. No. Hampton: 1.29. Pen-  
brooke: 51c. Peterboro: 72c. Piermont:  
30c. Pittsfield: 60c. Plymouth: 90c. Ray-  
mond: 60c. Sanbornton: 2.22. Somers-  
worth: 1.30. Wakefield: 48c. Walpole:  
99c. Wolfeboro: 34c.

#### NEW JERSEY—\$19.25.

Clatsco: 1st S. S., 4.25. East Orange: 1st  
S. S., 10. Jersey City: Waverly, 5.

#### NEW YORK—\$854.26.

Aquebogue: 93c. Bristol: E. Bloomfield  
1st, 19.64. Canandaigua: Friend, 5. Church-  
ville: S. S., 2.25. East Rockaway: Beth-  
any 5. Galena: 95c. Honeyoye: 1.35. Lisle:  
S. S., 1.20. New York: Forest Ave. S. S.,  
10; Brooklyn Ch. of the Pilgrims, 35;  
Flatbush, 42.44; Woodhaven, Christ Bible  
Sch., 4.88. Friend, 3. Poughkeepsie: 1st,

7.50; Friend, 25. Watertown: 1.08. West-  
moreland: Ch. & S. S., 2.

Woman's Home Missionary Union. Al-  
bany: W. S., 50. Antwerp: W. A., 8; C. E.,  
2. Binghamton: 5. Buffalo: 1st W. S., 5;  
S. S., 6.09. Brookton: M. S., 3. Canastota:  
W. S., 10. Corning: M. S., 5. Cortland: 1st  
W. M., 20. Eldred: L. A., 3. Elmira: St.  
Luke's S. S., 10; Class No. 4, 55. Fairport:  
W. M., 3. Fulton: S. S., 4. Jamestown: W.  
M., 4. Madrid: W. H., 25. Malone: W. S.,  
5. Massena: M. S., 6.25. Morristown: W.  
H. M., 7. Newark Valley: W. M., 5.  
New York: North L. A., 5. Brook-  
lyn Central L. B., 50; Brooklyn Clin-  
ton Ave. W. L., 62.50; Brooklyn Ch. of  
Evan. W. A., 20; Brooklyn Ch. of Evan. Y.  
P. S., 5; Brooklyn Lewis Ave. E. W., 5;  
Brooklyn Lewis Ave. Esther M. S., 5;  
Brooklyn Ocean Ave. W. L., 6; Brooklyn  
Ch. of Pilgr. W. G., 30. Brooklyn Tompkins  
Ave. W. U., 25; Brooklyn Tompkins Ave.  
S. S., 10. Brooklyn Puritan Chapel Chil-  
dren, 7.50; Broadway Taber, S. for W. W.,  
3; Brooklyn Hills W. A., 6; Flushing 1st  
W. S., 10; Woodhaven Christ L. S., 2. Wood-  
haven 1st J. S., 5. Norwich: W. H., 10. On-  
tario: W. S., 2.50; E. W., 4. Orwell: W.  
H., 1. Oswego: W. M., 10; Oswego: M. S.,  
10. Patchogue: W. S., 10. Port Jervis: L. C.  
& L. M. S., 10. Richville: Cross Circle, 4.  
Rochester: So. Cradle Roll, 3; Whatso-  
ever C., 5. Rodman: W. S., 4. Rushville:  
W. S., 3. Salamanca: M. S., 3. Syracuse:  
Good Will S. S., 15; Prim. S. S., 2; Ply-  
mouth W. G., 30. Utica: Plymouth Carey  
Circle K. G., 30. Walton: W. U., 7. Wa-  
tertown: P. A., 4. Wellsville: 10. West-  
moreland: L. A., 2.

#### NORTH DAKOTA—\$24.35.

Anaconda: 1st, 2. Benedict: 1st, 2. Beer-  
ing: S. S., 2. Ribwood: 2. Harvey: 6.  
Max: 1st S. S., 1.52. Medina: 1st S. S., 1.  
Pierce: S. S., 3. Platte: S. S., 1.43. Regent:  
S. S., 3.40.

#### OHIO—\$323.84.

Akron: West, 8.50. Brownhelm: S. S.,  
3.70. Cleveland: Collinwood: 1.60; Grace,  
2.20; Hough Ave., 13.81; Park, 5; Trinity,  
3.50. Columbus: Eastwood, 8.40; Mayflow-  
er S. S., 4. Cuyahoga Falls: 2.75. Green-  
wich: 40c. Lakewood: 2.25. Mansfield:  
1st, 25.95; Mayflower, 3.75. Mt. Vernon:  
10. Oberlin: 2nd, 12.03; Friend, 10.  
Springfield: Lagonda Ave., 8.80. Strong-  
sville: 6.60. Tallmadge: S. S., 6. Toledo:  
Friend, 10. Twinsburg: Ch., 2.25. S. S.,  
1.05.

Woman's Home Missionary Union.  
Alexia: L. S., 35c. Ashabua: 2nd M. S.,  
75c. Belpre: W. M. S., 1. Berlin Heights:  
M. S., 68c. Berea: S. S. Chagrin Falls: W. M. S.  
Falls: L. M. S., 63c; S. 1.  
Cleveland: Collinwood, 1.  
K. D. C., 1; Grace W.  
W. A., 55c; Hough W. S.  
60c; Pilgrim P. W., 7  
10; Plymouth W. S., 1.25  
1.68. Columbus: Grand  
Mayflower L. M. S., 1; Plymouth L. S., 1.75.  
East Cleveland: Calvary L. A., 40c. Elyria:  
1st W. A., 5; S. S., 44.56. Fairport: 45c.  
Geneva: W. G., 2.50. Kent: 1st W. S., 70c;  
S. S., 25c. Kirtland: M. S., 47c; S. S., 63c.  
Lima: M. S., 65c. Lorain: 3rd L. A., 60c; S.  
S., 10c. Mallet Creek: L. M. S., 1.23. Mar-  
blehead: L. A. S., 2.30; C. E., 40c. Marys-  
ville: W. S., 60c; C. E., 40c; S. S., 30c.  
Medina: M. S., 2.90. Newton Falls: W. M.  
S., 80c. No. Fairfield: S. S., 70c; M. S., 70c.  
No. Olmstead: L. A., 58c. Painesville: S. S.,  
10. Sandusky: Ch., 1.45; S. S., 20c; C. E.,  
25c. Saybrook: W. A., 35c. Springfield:  
1st W. M. S., 2; Y. L., 50c. Sullivan: M. S.,  
93c. Tallmadge: W. H. M. S., 1.20. Toledo:  
Park W. A., 30c. Wash. St. S. S., 18. Twin-  
burg: W. M. S., 75c. Unionville: W. M. S.,



70c. Wauseon: S. S., 20.61. Wellington: W. A., 1.50. West Williamsfield: M. S., 90c. Windham: C. E., 1. Youngstown: Plymouth D. of C., 25c.

#### OKLAHOMA—\$30.35.

Carrier: Friend, 5. Jennings: Friend, 25.

Woman's Home Missionary Union. Medford: W. M. U., 35c.

#### OREGON—\$22.45.

Clackamas: 57c. Oregon City: 68c. Portland: Zion German, 20. Smyrna: 20c. Willard: 1.

#### PENNSYLVANIA—\$26.00.

Milroy: White Mem. Ch., Beaver Band, 15. Philadelphia: Park S. S., 5.

Woman's Home Missionary Union. Glenolden: L. A. S., 2; Y. P. S., 2. Wyoming: Fed., 2.

#### RHODE ISLAND—\$23.03.

Auburn: Swedish, 1.62. Central Falls: 21.41.

#### SOUTH CAROLINA—\$5.00.

Columbia: Friend, 5.

#### SOUTH DAKOTA—\$119.21.

Centerville: 83c. Clark: S. S., 4.60. Fairfax: 3.34. Geddes: S. S., 2.20. Huron: 35c. S. S., 3.15. Mission Hill: S. S., 3.56. Mitchell: 2.47. Myron: S. S., 1.45. Rapid City: S. S., 3.51; Ch., 81c. Redfield: 1.75. Sioux Falls: Friend, 10.

Woman's Home Missionary Union. Aberdeen: W. M. S., 12.65. Academy: 1.15. Alcester: 1. Athol: 65c. Beresford: 2.35. Brantford: Naples, 2.56. Canova: 1.45. Cherry Creek: Indian, 50c. Clark: 1.10. Deadwood: 1. De Smet: S. S., 10. Elk Point: 3.30. Ft. Pierre: 80c. Hudson: 2. Huron: 2.80. Ipswich: 4. Lake Preston: 80c. Loomis: 40c. Milbank: 1.68. Mitchell: 2.90; Y. P. S., 7.50. Osage: 48c. Oldham: 30c. Pierre: 1.42. Rapid City: 2.80. Redfield: 2.70. Ree Heights: 1.50. Sioux Falls: 56c. Springfield: 1.50. Vermillion: 1.92. Watertown: 3.05. Willow Lakes: 75c. Yankton: 3.62.

#### TENNESSEE—\$11.00.

Nashville: Howard S. S., 1; Union W. S., 10.

#### TEXAS—\$29.10.

Austin: 1st S. S., 2.45. Dallas: Central L. Miss. Soc., 25; Junius Hts. S. S., 1.65.

#### VERMONT—\$639.96.

Bennington: 2nd, 9.24. Cabot: 7. Char-

lotte: 8.40. Craftsbury: No., 4.50. Enosburg: 1st, 10. Pittsford: S. S., 3.79. Putney: 3.75. Thetford: No., 4.10. Underhill: 4. Williston: 5. Woodstock: S. S., 14.03.

Woman's Home Missionary Union. Barton: W. S., 4; Y. P. S., 15. Bellows Falls: N. Assn., 10.90; S. S., 3; W. Campfire, 5. Bennington: 2nd W. S., 5; Y. P. S., 10; No. W. S., 6. Berkshire: W. S., 3. Bradford: W. U., 3. Brandon: W. S., 5. Brattleboro: Center W. A., 18.35; S. S., 20; West S. S., 10. Brookfield: 1st W. S., 4; 2nd W. S., 2. Brownington: Y. P. S., 5. Burlington: 1st W. A., 35. Cambridge: W. S., 3.60. Charleston: West W. S., 3; East Y. P. S., 2. Chelsea: S. P. Bacon B. S., 3; Y. P. S., 2.10. Corinth: East S. S., 1.50. Cornwall: Whatsoever Circle, 5. Coventry: W. S., 5. Craftsbury: No. Y. P. S., 5. Danville: W. S., 8.40. Derby: Y. P. S., 5. Dorset: Y. P. S., 5. Essex Junction: W. M. U., 2.65. Fairlee: W. S., 3. Fair Haven: W. S., 3. Georgia: W. S., 2.46. Hubbardton: Surprise Circle, 3.75. Irasburg: W. S., 2. Jeffersonville: S. S., 3.30; W. S., 2.70. Jericho Center: Y. P. S., 5.65. Lyndonville: W. S., 2.50. Ludlow: W. A., 6.10; Y. P. S., 5. Manchester: W. S., 3. Middlebury: W. A. H. & F. M., 14. Milton: W. A., 2. Newbury: W. S., 18.79; Y. P. S., 5. Newport: W. S., 6; Y. P. S., 10. Northfield: L. H. Circle, 2.50. Orleans: W. S., 4. Orwell: Y. P. S., 12.50. Peacham: W. S., 5; Laurel Band, 2. Peru: Y. P. S., 3. Pittsford: W. S., 6.25; A. A. W. Boardman Fund, 5. Poultney: East L. B. S., 1.25. Randolph: W. S., 5.36. Richmond: W. S., 1.29. Rutland: W. S., 40; A. K. D., 10. Springfield: W. S., 13. St. Albans: W. S., 5. St. Johnsbury: Center W. S., 2; No. W. A., 10; M. Round Table, 15; So. W. S., 15; Searchlight Club, 32.50. Swanton: W. S., 3. Thetford: L. B. S., 3. Troy: No. Y. P. S., 6. Underhill: H. Circle, 2. Vergennes: W. S., 5. Waitsfield: H. Circle, 3. Wallingford: W. S., 3. Wells River: Y. P. S., 20. Westford: Daisy Chain, 7.25. Westminster: W. S., 1.50. Windsor: W. H. M. & Ch. A. S., 3. Woodstock: W. S., 5.

#### VIRGINIA—\$3.85.

Vanderwerken: 3.85.

#### WASHINGTON—\$16.31.

Anacortes: 55c. Bellingham: 1.02. Denison: 12c. Harper: 30c. Lower Natches: 3. Monroe: 1.24. Orchard Pr., 40c. Pullman: 27c. Richmond Beach: 15c. Seattle: Fairmount, 1; Fauntleroy, 26c. South Bend: 1.50. Tacoma: Plymouth, 5. Warden: Frendenfeld, 1.50.

Total, \$6,108.70.

## The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

### Receipts, April, 1917

#### ARIZONA—

Dragoon: S., 1.65. Stronghold: S., 1. Service: 10. Total, \$12.65.

#### CALIFORNIA (Northern)—

Berkeley: First, 29.70; W. M. S., 5.40. Ceres: First W. M. S., 30c. Eureka: W. M. S., 30c. Fresno: Pilgrim W. M. S., 60c. Giant: S., 2.35. Grass Valley: W. M. S., 15c; Maryland rd. S., 70c. Likely: W. M. S., 4c. Mill Valley: W. M. S., 16c. Murphy's: W. M. S., 4c. Niles: 1.06; W. M. S., 20c. Oakland: First W. M. S., 12.30; Calvary W. M. S., 60c; Pilgrim W. M. S., 1.28; Fruit-

vale Av., 96c; W. M. S., 17c; Plymouth W. M. S., 2.16; Boulevard W. M. S., 30c; Olivet 18c; Olivet W. M. S., 3c. Oroville: W. M. S., 27c. Pacific Grove: 4.54; W. M. S., 82c. Petaluma: 1.40. Porterville: 33c; W. M. S., 66c. Redwood City: 4.13; W. M. S., 75c. Sacramento: 4.13; W. M. S., 1.65. San Francisco: Bethany, 1. San Juan: W. M. S., 6c. San Lorenzo: 2.38. San Rafael: W. M. S., 8c. Saratoga: W. M. S., 1.09. Sebastopol: W. M. S., 33c. Sonoma: W. M. S., 60c. Stockton: W. M. S., 1.50. Sunnyvale: W. M. S., 3c. Service: 3.50. For Supplies: 10c. Total, \$88.32 of which \$31.86 is received through W. H. M. U.



**CALIFORNIA (Southern)—**

Daggett: S., 2.41. Orangethorpe: S., 1.25.  
Rosamond: S., 2.20. Total, \$5.86.

**COLORADO—**

Denver: North, 2.50. Greeley: 11.25.  
Montrose: 3.60. Total, \$17.35.

**CONNECTICUT—**

Bridgeport: United, 107.52; S., 25.64;  
Black Rock, 5. Hartford: South, 10; Asy-  
lum Hill, 35. Middlefield: 1.48. Milford:  
Plymouth, 2.45. New Haven: First, 100;  
United, 50; Redeemer, 17.47. Norwich:  
Second, 3.53. Old Lyme: 2.92. Old Say-  
brook: 3.08. Putnam: Second, 6.17. Shel-  
ton: 3. Simsbury: 6.28. Wallingford: 40.  
Total, \$419.54.

**DISTRICT OF COLUMBIA—**

Washington: Ingram Mem'l., 4.95.

**FLORIDA—**

Ormond: 10.

**GEORGIA—**

Colerain: S., 1.

**IDAHO—**

Hope: 3.50.

**ILLINOIS—**

Abingdon: 4.50. Amboy: 77c. Atkinson:  
W. M. S., 1. Aurora: New England, 10. Chi-  
cago: Leavitt St. W. M. S., 4.50; New Eng-  
land W. M. S., 3.75; New First, 8.59; South  
W. A., 2; Summerdale W. M. S., 1; Univer-  
sity W. M. S., 2; Warren Av., 5.80; Wellin-  
gton Av. W. M. S., 2; West Pullman W. M.  
S., 2. Dundee: W. M. S., 1.90. Elgin: 15.  
Evanston: W. M. S., 20. LaGrange: 20.  
Melvin: W. M. S., 1. Mendon: W. M. S., 3.  
Moline: First, 6.75; W. M. S., 3; Second,  
5.08. Morris: S., 60c. Mound City: W. M.  
S., 1. Oak Park: First W. M. S., 24.50; Y.  
L. S., 3. Paxton: 2.06. Pecatonica: S., 2;  
W. M. S., 1. Peoria: Union, 1.50. Winnet-  
ka: 27.35. Wythe: 1. Total, \$187.65, of  
which \$78.65 is received through W. H.  
M. U.

**INDIANA—**

Fort Wayne: Plymouth, 9. Indianapolis:  
First, 88c. Total, \$9.98.

**IOWA—**

Bondurant: W. M. S., 84c. Cedar Falls:  
7.23; W. M. S., 8.70. Clinton: 2.89. Council  
Bluffs: First W. M. S., 1.04. Davenport:  
Edwards, 4.72. Des Moines: Plymouth W.  
M. S., 1.50; Greenwood, 1.60. Elkader: 3.50.  
Fort Dodge: S., 10. Grinnell: 20.55; W. M.  
S., 10.70. Iowa Falls: W. M. S., 5.96. Lu-  
zerne: 1. McGregor: 2.80. Marshalltown:  
W. M. S., 2.08. Milen: W. M. S., 1.56.  
Monticello: 3.75. Moville: 75c. Newell: W.  
M. S., 2.17. Oskaloosa: 2.59. Shell Rock: 23c.  
Sioux City: First W. M. S., 16.73. Victor:  
1; W. M. S., 1.75. Washta: W. M. S., 2. To-  
tal, \$117.64, of which \$55.03 is received  
through W. H. M. U.

**KANSAS—**

McPherson: W. M. S., 10. Maple Hill:  
W. M. S., 1. Paola: 3.50. Wichita: College  
Hill W. M. S., 2. Total, \$16.50, of which  
\$13.00 is received through W. H. M. U.

**MAINE—**

Auburn: Sixth St., 1.12. Brewer: First,  
2.14. Dexter: W. M. S., 24c. Lewiston: 8.  
Portland: High St. W. M. S., 1.07; Bethel,  
5; State St. W. M. S., 64c; Woodfords, 5.35;  
W. M. S., 6.46. South Berwick: 5.  
South Portland: Bethany W. M. S., 20c.  
Total, \$35.22, of which \$8.61 is received  
through W. H. M. U.

**MASSACHUSETTS—**

Belchertown: 3.25. Boston: Central, Ja-  
malca Plain, 50; Boylston, Jamaica Plain,

1.83; Baker, East, 1.10. Buckland: S., 6.  
Cambridge: Pilgrim, 10.56. Chicopee: Sec-  
ond, 8.28. Dedham: 3.93. Dennis: South  
S., 1. Granby: 2.15. Greenfield: Second, 11.  
Hadley: First, 1.25. Haverhill: Center,  
7.79; Riverside Mem'l., 2. Holden: 3.12.  
Holyoke: Second, 50. Medford: Mystic,  
6.30. Merrimac: 2.36. Newburyport: Belle-  
ville, 4.86. Northampton: First, 15.36.  
Northbridge: Whitinsville S., 108.16.  
Quincy: Bethany, 8.96. Somerset: 1.20. Som-  
erville: Broadway, 7.65; Highland, 8. South  
Hadley: 8.25. Springfield: First, 18.31. Wal-  
tham: First, 5.50. Webster: 7. Wellesley  
Hills: 17.26. West Springfield: Mittineague,  
3.20. West Stockbridge: Center, 2.10.  
Whitman: 4.93. Worcester: Union, 5.97;  
Piedmont, 43. W. H. M. A. of Mass & R.  
I.: 220. Total, \$662.23 of which \$220 is  
received through W. H. M. A.

**MICHIGAN—**

Grand Haven: 5. Hartland: 1.50. Roch-  
ester: 20c. Total, \$6.70.

**MINNESOTA—**

Belview: W. M. S., 37c. Big Lake: W.  
M. S., 98c. Birchdale: W. M. S., 50c.  
Brainerd: W. M. S., 1.05. Cannon Falls:  
First, 1.27. Fairmont: 1.51. Hutchinson:  
W. M. S., 1.40. International Falls: 22c.  
Lake City: First, 63c. Mankato: First W.  
M. S., 21c. Mapleton: 25c. Marietta: 25c.  
Medford: W. M. S., 50c. Minneapolis: First  
W. M. S., 6.37; Plymouth, 37.40; Park Av.,  
2.11; Pilgrim, 3.32; W. M. S., 3.07;  
Lyndale, 3.85; Fifth Av., 2.93; W.  
M. S., 2.10; Lowry Hill W. M. S., 5.60;  
Lynnhurst, 45c; Morningside W. M. S., 50c.  
Moorhead: 1.92. New York Mills: 54c.  
Northfield: 18. Rochester: W. M. S., 3.02.  
St. Paul: Olivet, 6.75; South Park W. M.  
S., 45c; University Av., 1.64; Hazel Park,  
40c. Sauk Rapids: W. M. S., 63c. Wayzata:  
W. M. S., 52c. Winona: First W. M. S.,  
10.50. Total, \$121.21 of which \$37.77 is re-  
ceived through W. H. M. U.

**MISSOURI—**

St. Louis: Pilgrim, 5.

**MONTANA—**

Broadview: 70c. Circle: 3.17. Fort  
Shaw: S., 2. Lake Basin: 85c. Medicine  
Lake: 2.12. Merino: 1. Total, \$9.84.

**NEBRASKA—**

Brewster: 3.25. Center: 2.25. Havelock:  
2.50. Hyannis: 6.33. Monroe: German, 50c.  
Moulton: S., 1.50. Scribner: 10.50. Total,  
\$26.83.

**NEW HAMSHIRE—**

Amherst: 1.65. Boscawen: Penacook W.  
M. S., 1.48. Franklin: W. M. S., 1.40. Hamp-  
ton: W. M. S., 1.54. Hancock: W. M. S.,  
21c. Hanover: First W. M. S., 2.80. Hins-  
dale: W. M. S., 2.10. Keene: First, 12.60.  
Kingston: W. M. S., 28c. Lancaster: 2.58.  
Lee: W. M. S., 35c. Manchester: South  
Main St. W. M. S., 1.05. Mason: W. M. S.,  
36c. Milford: W. M. S., 21c. Rye: W. M.  
S., 1.79. Stratham: W. M. S., 47c. Sullivan:  
East W. M. S., 1.23. Walpole: 4.10. War-  
ner: W. M. S., 70c. Wilton: W. M. S., 14c.  
Total, \$37.04 of which \$16.11 is received  
through W. H. M. U.

**NEW JERSEY—**

Egg Harbor City: 3. Montclair: First,  
50; Upper, 50. Nutley: 3.82. Patterson:  
Auburn St., 4. Westfield: S., 5. Total,  
\$115.82.

**NEW YORK—**

Arcade: 3.50; S., 75c. Binghamton: East  
Side, 1. Burrville: S., 1. Candor: 35c.  
Kingston: 1.50. New York: Lewis Av., 9.  
Watertown: 1.36. Total, \$18.46.

**NORTH DAKOTA—**

Beulah: 3.32. Dogden: 2. Drake: 5. Foxholm: 1. Haynes: 2.50. Medora: S., 2.93. Parshall: 1. Total, \$17.75.

**OHIO—**

Akron: First W. M. S., 9. West W. M. S., 2.16. Amherst: Second, 90c. Ashtabula: First W. G., 1.80; Second M. S., 68c. Atwater: S., 36c. Austintown: W. M. S., 23c. Burton: W. M. S., 45c. Castalia: L. W. S., 63c. Ceylon: W. M. S., 9c. Chillicothe: 27c. Cincinnati: Walnut Hills, 14.95; W. M. S., 1.63. Claridon: S., 1.08; W. M. S., 47c. Cleveland: First W. A., 2.88; Euclid Av. W. M. S., 11.25; Y. L., 2.25; Park S., 1.03; W. A., 1.63; C. E., 23c. Highland K. D. Circle, 45c. Bethel C. E., 27c. Columbus: Plymouth, 15; South W. S., 99c; Grandview Heights, 6.25. Cosneaut: W. M. S., 5.85. Coolville: W. M. S., 54c. East Cleveland: East W. A., 1.68. Elyria: First, 11.72; Second W. M. S., 2.50. Ireland: S., 18c. Jefferson: S., 90c; W. M. S., 86c. Lorain: First W. A., 3.15. Mount Vernon: M. S., 2.25. Newark: Plymouth S., 59c; W. A., 68c; P. C., 25c. Oberlin: Second W. M. S., 4.50. Painesville: First W. A., 45c. Plain: W. M. S., 45c. Rock Creek: C. G., 34c. Rootstown: L. A. S., 2.25. Toledo: Second J. M. C., 1.80; Washington St., 6.33; Plymouth S., 25c. Vermilion: L. M. S., 36c. Wayne: W. M. S., 41c. Wellington: S., 45c. Windham: H. H. S., 56c. Youngstown: Elm St. W. M. S., 90c. Service: 1. Total, \$128.04 of which \$72.77 is received through W. H. M. U.

**OKLAHOMA—**

Chickasha: W. M. S., 80c. Goltry: W. M. S., 4.50. Hennessey: S., 70c. W. M. S., 90c. Hilldale: 4.35. W. M. S., 1. Medford:

W. M. S., 3.30. Oklahoma City: Pilgrim, 27; W. M. S., 6.60. Chapel W. M. S., 1. Weatherford: 5; W. M. S., 2.75. Total, \$57.90 of which \$21.55 is received through W. H. M. U.

**OREGON—**

Friend: Eagle Point, 1.50.

**RHODE ISLAND—**

Providence: Free Evang., 1.98.

**SOUTH DAKOTA—**

Aberdeen: 2.37. Canova: 5. Lebanon: 1.12. Texan: 85c. White River: 39c. Total, \$9.73.

**TEXAS—**

Spring Lake: S., 6.57.

**VERMONT—**

Bennington: North, 8.21. Newbury: 22. Poultney: East, 2. Tawashend: West, 1. Whiting: 2.55. Wilder: 3.70. Total, \$39.46.

**WASHINGTON—**

East Meadowdale: S., 1.70. Lyle: 1.73. Seattle: Plymouth H. D., 3.32. Green Lake, 3.25. Queen Ann, Friend, 55c. Tacoma: McKinley S., 2.55. Total, \$13.10.

**WISCONSIN—**

Grants of Literature: 61.67

**WYOMING—**

Big Horn: 1.50. Buffalo: C. & S., 1.66. Cheyenne: 51c. Dayton: 1.50. Green River: 2.20. Lander: 3.93. Sheridan: 2.23. Superior: 62c. Worland: 6.67. Total, \$20.84.

Total for the month, \$2,291.73, of which \$555.35 is received through W. H. M. U.

# The American Missionary

VOL. LXXI.  
No. 8

SEPTEMBER : 1917

NEW SERIES  
VOL. 9, No. 5

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## "The Summer Is Ended"

In a Southern village, over the entrance to a welcoming hotel, there is—or at least was—as an invitation to strangers an exaggerated sign with the words, '**Hic Requiescimus**'; singularly appropriate for the place was quietly asleep twelve months of the year. The assurance of rest—in good solid English—has been repeated in multitudinous places by thousands of tired workers who have sought relaxation and re-creation away from their work-a-day world during the summer time now gone. Work is better and pleasanter than rest is, until it comes to be overwork. We work not only because we must, but also because work is good for us; steady, honest, faithful work. By all the pains and penalties of idleness we utter an axiom to call idleness a sin. Work is God's provision for life; for its development, significance, and power, even for our spiritual culture. But when summer comes it is also good for us to turn aside and change the course of thought and service for the sake of elasticity and renewal. They are to be congratulated who could use the vacation season "to lay up a good foundation against the time to come," and so make the summer days an investment for new strength, vigor and power, physical and mental.

Now when the days have passed which have flooded the fields and the forests with splendor and have made all life happier with their brilliance and beauty, it is to be hoped that all those who are working together with God—pastors and teachers not only—but all faithful workers, will carry with them the invigoration which has come from the free air and the cheer and courage which communion with nature brings to those who know how to pick out and pick up the truth and the love of God in the glory which the world puts on.

As the procession of the seasons is a prophecy, a preparation and promise of the harvests to follow, so the true workers' interpretation of it is future opportunity and the promise of longer service. With the autumn days when hills and valleys clothe themselves in new colors and the reapers gather to harvest their sheaves, it is for us gladly to seek our work again, to reap the harvests of our consecration and fidelity. We are living in these days in a great and awful time. The appeals to our hearts—to our faith—to our hands are big with sad and solemn earnestness. As we lift up our eyes and look upon the fields the call comes to us, full of pain and tears for all that we can be and become in a patient continuance of well doing. The demands are great that we shall be great and not small in our love towards God and his world. May the summer which is ended prove to have been a blessing to all of us in renewed and greater service.

A. F. B.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D., H. Paul Douglass, D.D.; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 31 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Voss Woodbury, Congregational House, Boston, Mass.

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## HOLLIS BURKE FRISSELL

The Negro people; the Indians of North America; the South emphatically; and the entire nation have sustained a loss which is irreparable in the death of Dr. Frissell of Hampton. Dr. Frissell had not attained the allotted years of man and was suddenly called in the prime of his powers. But that life is long which answers life's great end, and by this test of life's significance and achievement Dr. Frissell had an abundant life. All who are working for the upbuilding of our depressed and oppressed peoples will greatly mourn the taking off of a noble and exceptionally useful life which had made its ineffaceable impression upon the nation.

Dr. Frissell was born in 1851 and was graduated at Yale in 1874.

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## ON RECORD

The atrocious massacre of negroes in East St. Louis, Illinois, July Fourth, is placed upon our record as the last and most shameful blot upon our national history. In the state where rest the remains of Abraham Lincoln, more than six hundred negroes were killed, several hundred wounded, sixteen acres of homes burned and ten thousand negroes were made homeless in a riot which for brutality and downright savagery of human slaughter causes the nation to confess its merited shame. We have entered upon a deadly war with Germany in protest against its atrocities and against a government

which makes the world unsafe. Wherein we judge another we condemn ourselves. The reign of crime and terror in East St. Louis was a logical sequence of Coatsville, Pa., Waco, Texas, Abbeville, S. C., Atlanta, Ga., Hogansville, Ga., Paris, Texas, Memphis, Tenn., Springfield, O., and scores of other places whose records are stained by infamous crimes against the rights of man not less inhuman than those inflicted by Germany in Belgium. In this last iniquity, as heretofore, the victims of these crimes against humanity were Negroes. Organized labor took advantage of racial antipathy; and or-

ganized labor is always regardless of human rights when it has to do with the Negro. The Negro people have a right to be treated as men; the right to come and go; the right to labor without hindrance; the right to justice in the courts; the right to be punished legally when found guilty; the right to be protected when innocent; the right of equality before the law; the right to be safe in democ-

racy. When they have instead injustice, arson and bloody slaughter, often unrestrained and unpunished, how can we boast of our democracy? If men and women are to be driven from our cities with torch and gun because of the color of their skin or because their presence complicates the labor market, we may well bow our heads in sorrow for what our democracy is, and for what it is not.

## THE FOLLOWING CORRESPONDENCE EXPLAINS ITSELF

July 17th, 1917.

*To his Excellency Governor Frank O. Lowden of Illinois.*

Dear Governor LOWDEN:

The members of the executive committee of the American Missionary Association meeting in New York City feel deeply shocked and stirred to indignation at the recent cruel race riots in East St. Louis, Illinois. The principles of common justice should be extended to all Americans without distinction of race or color, especially at a time like this which makes patriotic demands upon every citizen. The Committee deprecates indiscriminate mob violence against members of a race at any time, and particularly at a time when Negroes are responding to the call for a redistribution of labor of the utmost importance to the nation in meeting economic demands.

We recognize with a sense of shame that such occurrences have

brought upon our whole nation a moral calamity in a day when we are asserting to the world the abiding values of liberty, justice and democracy. We therefore ask you as Governor of the State, morally and legally responsible for the protection of the life and property of its citizens, to bring to speedy justice the perpetrators of this outrage against the peace of your State and the abiding welfare of white and colored people not only in Illinois, but of the whole nation.

In making our appeal to you, we do so the more earnestly because we feel that the rights and opportunities of a developing race are at stake. A race cannot advance in economic progress or moral character if it is to be constantly subjected to mob violence, especially if such acts go unpunished.

Very truly yours,

LUCIEN C. WARNER,  
Chairman Executive Committee.

## WHY NEGROES COME NORTH

**Lynched Without a Pretence of Mercy, Let Alone Justice**

From the New York Sun of August 7th.

To the Editor of the Sun—Sir: I cannot refrain from making public a

letter I have just received from Birmingham, Ala., from a reputable col-

ored man, who was for years a member of the National Board of Negro Odd Fellows and is therefore widely known by colored people as one of the prudent, cautious and conservative men of the colored race. The letter is as follows:

1606 SECOND AVENUE,  
BIRMINGHAM, Ala.,  
July 30, 1917.

*Hon. Joseph C. Manning, 214 West  
Thirty-fourth St., New York City.*

DEAR MR. MANNING: There is not a man living who knows the whole situation of alarming conditions that exist among my people in the South. Only a few days ago two young negroes, who left Lowndes county the latter part of last year because they could not make a living (and against the will of the white man whom they had been working for all their lives, for nothing), hearing that their old father was dying, went back to see the last of him. Simply because they would not agree to stay, the white man, as usual, began to cuff and kick them around. When they attempted to defend themselves, and having made their way to Montgomery, they were arrested as they started to board the train for Birmingham, where they had work. Carried back, on the way a mob, as usual, overpowered the Sheriff and hanged them both to the first tree they could find, simply because they would not stay and work on the farm, where they could not even get enough to eat.

Always your friend,

C. A. HOWZE.

On January 15 The Sun published a letter from my pen on the subject

of "Negro Migration From the South," and I then stated that unbearable conditions were causing the self-exile of colored people from the South and that it would keep up until a half million had left for the North.

That many have already left the South, and as many more will have come within the next six months.

Just such incidents as related by Mr. Howze are a reason why life is intolerable for colored people in these States that have lynched the liberty guarantees of the Constitution, and now, so freely and unrestrained, lynch colored people as a daily pastime.

The re-election of President Wilson has caused the "South in the saddle" oligarchy to feel that they have the nation by the tail and a down hill pull; while a sort of go as far as you like with the "damn a negro anyhow" sentiment is enthroned. Sooner or later this thing is going to cause this whole country to hang its head in shame.

I forewarn the North that unless public sentiment is quickly aroused against this mob law menace, this spirit of mob government and political thugism, there is something so shameful ahead coming of this increased and increasing inhumanity as will bring regret and remorse to all the people of the entire country.

JOSEPH C. MANNING.

Ex-member Alabama Legislature.  
New York, Aug. 6.

## A SOUTHERNER ON MOB VIOLENCE

The President of Southwestern University in Texas—a Southerner—scholar and Christian gentleman, writes a paper of great value for

the Southwest Christian Advocate upon the "Cause, Consequences, and Cure for Mob Violence." We wish we could print it in its entirety but



our limitations of space will not allow us even to quote the plain and vigorous appeals to the good South to put an end to "Mob murder which is anarchy in its relation to government, brutal savagery as compared with civilization and defiant infidelity in its attitude towards pure religion." He declares that "the prevalence of mob violence has dulled the conscience of us all with reference to the sacredness of human life and the majesty and sanctity of laws which have been at the basis of all civilization and of all stable government."

"What can we do about it? I say **we can cure it**. I have only space to suggest in most general terms what should be done to remedy this evil—to exorcise this devil from our social and civil and moral and religious life.

If necessary we should summon the strength to revolutionize the tradition—shackled modes of judicial procedure which in many respects no longer command the respect either of the thoughtful student or of the average man.

As a mere speculative suggestion it occurs to me that a special court of qualified judges, taken from judicial districts other than that in which the crime was committed, might be constituted to sit in the case of one charged with rape, and directed to proceed to final decision without delay, no appeal to be allowed on technical grounds, and the sentence upon the guilty to be executed at once. The public should be excluded from such trials except through representatives duly selected so as to guard all the interests of the accused and of society at large. Thus might be done away with some of the abuses of the outworn and inefficient jury system.

The mob should be dealt with as a form of anarchistic insurrection, and military power should be given to duly appointed officials with instructions to deal with it under the severest forms of martial law.

*But the cure upon which we can best rely is that of education and the creation of public sentiment, in increased respect for human life and for established law. (All italics ours.)*

I asked a friend of mine—a college president in another state, the other day, how we could create this public sentiment, and he replied with intense, even alarming earnestness, "If a mob would burn *you* at the stake and a few others like you it would accomplish the end desired!" And then he added, "Somebody has always to die to save society from its sins." But I am hoping that we shall not have to resort to such extreme measures!

The school, the pulpit, the press are the agencies upon which we shall chiefly have to depend. The press is in the main all right upon the subject in its editorial columns. The news columns ought to be more completely converted to the standards of propriety and righteousness. The pulpit will utter its voice when attention has been fully called to the matter. The school, from University down to country school house, can be made the most efficient instrumentality. The underlying principles of law and order can be more specifically taught in the classroom. Student bodies can be organized into Law and Order Leagues, and the youth who are to be the leaders of their various communities, trained in self-control and in reverence for human life and for justice, until the organization of a mob for lawless purposes will become impossible or be easily defeated under the leadership of stronger men and women.

I would not omit to call special attention here to the importance of using the school as an instrument in this behalf among the Negroes also. Let the Negro schools be organized so as to promote training in the principles of social order and propriety. But I am here confronted with the fact that *our Negro population is far less adequately provided with educational privileges and opportunities than the*

*whites. This is a disgrace to the principles of our humanity and a reflection upon the wisdom of our political leadership. I do not agree with some of my friends that it is the part of social prudence or Christian consideration for us to attempt to condemn the Negro to universal servitude. While industrial education is at present probably the most valuable to him practically, it is stupid, in my judgment, to refuse to him or any other human being all opportunity for the highest and most liberal culture. I do not mean to be offensive but the attitude of some of our Southerners on the question of Negro education suggests the suspicion that the fear that if the Negro has a fair chance he will outstrip the white man. So far as the race is concerned I have no fear of that. Unfortunately for him the Negro is centuries behind the leading races of mankind. But for humanity's sake let us give him a fair chance. No society or civilization is Christian or of the highest type which will deliberately deny any human being the right to make the most out of himself and out of his life. Let us give the Negroes of our Southland full opportunity for education in their own schools adequately equipped. And then surely we can trust them to heed the friendly admonition to make their education*

*contribute to the development of clean-minded, industrious members of the social order with a true passion for service to their kind and to humanity. Thus by these means, education of white and black, through school and press and pulpit we shall produce at length an orderly, law-loving prosperous, happy South, in which the poignant and pathetic pains which race divergences induce shall be completely compensated by the usefulness of each race to the other and to all, and by the friendship which they shall mutually acknowledge and express. If in the impossible and irrational conditions of slavery there could be, as we know there were in thousands of cases, friendship and trust and love and happiness, so that old men and women of both races, who remember them think of them as elysian days—those old days before the war, then surely in these better days—are they better days? God help us to make them so!—in these days at least of greater opportunity we can find some way to walk together in Christian friendship and co-operation, and to enter together into a conspiracy to put an end forever to the crimes which have disgraced both races, and brought unmeasured shame and sorrow and threat of ruin to our common Southland.*

### OPEN LETTER TO THE PRESIDENT OF U. S.

Rev. Dr. Robert E. Jones, Editor of *The Southwestern Christian Advocate*, represents the highest type and attainment of the colored man in his exceptional ability and in the wise use of it in the service of his race for whose christian elevation and welfare he brings weekly his keen and persuasive pen. We commend to our readers his editorial letter to the President of the United States:

Mr. President, the sincerity of our position in the world war will ring all the more clearly if we practice what we preach. America cannot carry democratic principles to the European countries unless America herself is thoroughly democratic. In spite of ourselves, America has become the school mistress of the world in the art of government.

largely because of our theory that all men are created equal with certain in-alienable rights. But our record is not without its inconsistencies when the democracy which our flag protects is examined. One of the most loyal elements in American life is the American Negro. He has not nursed a grudge, nor have injustices caused him to be bitter. He is the

only man in America who is willing to fight for the country, that the country does not want to fight. It is a strange inconsistency that here are men who are ready to fight and by their record in every war of the nation have shown that they are good fighters, and yet, they are refused enlistment. Such loyal patriotism is worthy of better treatment.

Mr. President, some time ago whether by executive order, we do not know, the national administration not only approved but ordered segregation in certain buildings in the Nation's Capitol. This is clearly a violation of the spirit and letter of democracy and has been an open sore to thinking men throughout the world. That the flag of the nation should protect in the very citadel of our country such an unwarranted discrimination against a class of its citizens hardly seems possible. There is no way for the United States to fight in the present war without using the Negro, and he will be used one way or another.

Mr. President, because segregation is un-democratic and because its maintenance puts a question mark after our attitude in the world-war and because the Negro has been loyal to the government in every crisis and will not fail the country he loves so well at the present time, and because the Nation will be only so strong as every element co-operates in the largest and fullest way for the achievement of victory to our armies, we must sincerely call upon you to abolish discrimination of any and every kind within our national buildings. We will be forced for some time to come to endure segregation and discrimination in certain sec-

tions, but, Mr. President, we cannot afford to have our nation approve such an attitude. May we not at least be consistent in the preachment of democracy?

Mr. President, a man born in Kentucky, a thoroughbred Southerner, a little over fifty years ago grew to great prominence and has become the school master of the world because he was big enough to do a generous thing for a helpless people. You have the prestige of the highest social life in the South. The South believes in you intensely. You have been orthodox on her traditions. You can with safety hold to the higher dictates of the present day and make for yourself an immortal name in this section which claims you, if you will rise above the traditional attitude towards the Negro and in the name of democracy unalloyed, genuine and true, abolish segregation on account of race, at the Nation's Capitol. It is a necessary war measure in the interest of the country as a whole. If you do this you will ever have the gratitude of twelve millions of people, men, women and children who will rise up and call you brave, a lover of humanity without respect of person, a true successor to Abraham Lincoln and a world democrat.

Mr. President, no man who has helped the Negro, but God Almighty blessed him abundantly. If it is an undesirable task, God seemingly has always had adequate reward. He gave it to Lincoln and to those of his day and to those who were big enough to live and act in the spirit of true democracy. Now is the time to act, Mr. President. Will you do it?

## THE RELATION OF THE CHURCH TO THE NEGRO IMMIGRANT

By E. C. Silsby, LL D., Emeritus Prof. of Talladega College

The Congregational churches of the United States have not been derelict in regarding their obligation to backward peoples. Their response to the call of the needy black man was the American Missionary Association, with its now seventy years of splendid achievement. Were the results to be measured by figures, we may be sure that a quarter of a million youth have been educated in its Christian schools and fifty thousand converted and brought into the church.

The fruitage of our Congregational work among the colored people contains the two-fold thought of promise and obligation. It encourages by the assurance of yet greater success and impresses with an abiding sense of responsibility. Our work is not finished.

For nearly a year the press of our country has been recording evidences of a mighty unrest among the ten million Negroes of its population, which has been and yet is exhibiting itself in the migration of multitudes from the South to the North. From Virginia to Texas they have moved, singly, by families, by car loads, and conservative estimates place the aggregate at more than 350,000. These people have settled in the large industrial centres of Illinois, Indiana, Ohio, Michigan and Pennsylvania. And they are still going.

The causes for this movement are economic, social, political. They have been fully and frankly set forth, and are well understood. We do not need to restate them. Not only are the laboring classes from the farming districts, leaving, but mechanics, property owners and others of sturdy quality are disposing of their effects and going to what is conceived to be the land of promise. The effect upon the abandoned districts is seriously felt, for it has produced scarcity of labor and crippled the

farming industry in many sections of the South.

Despite the well attested fidelity of the Negro to his Southern master during the days of the Civil war, when the slave guarded with sacred devotion the lives and property of the women and children of his owner, he has had a persistent and peculiar regard for the people of that section who are supposed to be responsible for his emancipation. The love for Abraham Lincoln and for the armies that responded to his call and for that portion of the country whence those armies came is permanent and abiding. "Not that I loved Caesar less, but Rome more," said one of olden time. With the sentiment born of the 'sixties, kept alive through the years of philanthropic school and church work that followed, with history and tradition handed down from one generation to another, how natural that a disturbed people should look to the region from whence their deliverance came, for relief from burdens of any and every sort?

This article is written to bring facts to the attention of Christian people in the states where these restless thousands have settled, and particularly to Congregationalists, and to ask in all seriousness, "What are you going to do for them?" That some are vicious, unreliable, dangerous possibly, but accentuates the serious nature of the problem. There are thousands of others who are worthy and responsive. The Negro is a human being, he has never been disloyal to the country, he is no hyphenate, he is more American than he is anything else, he is peculiarly susceptible to religious impulses; and he believes in you.

If ever Christian social service was fitting and necessary, here is an opportunity brought to one's door. The Christian church must get busy, otherwise the forces of evil will take

possession. Better secure these incoming people for the church than allow them to drift into the penitentiary. Better they should be saved than that they should be lost.

The writer has seen life and treasure expended in large measure by our churches for these people in

Southern latitudes, as to us they have looked for the hand of help and the voice of hope. Nobly have our Northern Congregationalists responded to the demand when the problem was not in their very presence. How will it be when it looms large before their eyes?

## AGRICULTURE AND HUMAN CULTURE

By Acting Secretary Loomis

### AGRICULTURAL CLASS, CAPPANOSIC, VA.

A Virginian, standing by his own front door, pointed to a field across the way.

"See that field?"

"I do," said I; "and a goodly sight it is." For the springing winter wheat had clothed it with emerald velvet.

"You wouldn't have said so if you had seen it eighteen months ago."

"Why not?"

"Why that was a piece of worn out land. Nothing but weeds had grown there within my memory, and pindling weeds at that. We all reckoned that it wasn't worth planting. Well, one day along came Professor Price and he said to me, 'Colonel Nelson'—(I have changed the name. He might not care to be quoted)—'Colonel Nelson, I want to rent that field.'

"No you don't Price," said I. "It's

no good. There's plenty of better land lying idle about your school."

"Now I don't think so badly of that land as you do," said Price. "I want to use it as an object lesson to show what can be done with soil like that."

"All right, you're welcome to try your hand on it."

"So I let him have it. Well, sir, he took it and treated it in his own way, put it into potatoes and had a

bumper crop the first thing. Yes, sir; two hundred bushels to the acre where nothing but weeds had grown for years and years; and you can see for yourself what he has now. There isn't a prettier stand of winter wheat in the whole country. "I tell you," he added, "Professor Price has done more to open the eyes of the white people about here than anything that's happened for a long time."

"How do you do it?" I afterwards asked Mr. Price.

"Why," he answered, "all the land about here is naturally good land. So wherever I see a field that fails to yield a fair crop I know there is something the matter. The first thing to be done, in such a case, is to make a diagnosis, in order to discover the trouble and to know the remedy."



"What sort of trouble does one find with the soil about here?"

"Well, there's a good deal of this Virginia land that is sour, for instance. That always means a poor crop. Acidity can be detected by a very simple test, and a dressing of lime spread over the surface of the ground will soon correct it. Other land is barren for lack of a sufficient portion of vegetable matter in the soil."

"You can't supply that, can you?"

"Oh, yes! that is done by planting some such crop as clover or cow peas and plowing it in."

"But suppose the soil is so poor and thin that neither clover nor cow peas will grow—what then?"

"Why, then I plant rye. Rye will grow on very light soil, and when it's in the milk I put a chain on my plow, so as to drag it all under, and I plow it in. Green rye makes an excellent fertilizer."

"Is that all that you do?"

"No, indeed! I study the soil in relation to the proposed crop, to discover what chemical elements are lacking and what will be required, and I employ a commercial fertilizer which is mixed according to a special formula which I prepare to suit the requirements of each case; just as a doctor writes a prescription. I am also careful about my planting, using only selected seed of the choicest varieties."

"I am convinced," said he, "that by the use of intelligent, scientific methods of agriculture, any of the so-called 'worthless land' about here may be brought up to a state of fine fertility."

Behold now in that redeemed field and in the story of its redemption, a parable of the American Missionary Association!

Among the millions of our fellow countrymen we find certain racial elements where the human soil appears less fertile than elsewhere in the staple crops, of intelligence, virtue, happiness and general well being. They are poor in quality, and

meager in amount. To many, doubtless to the greater part of their fellow citizens, these depressed peoples appear hopelessly below the normal; "bad lands," barren by nature and irredeemable. They are looked upon by their neighbors of lighter complexion with a certain condescension as distinct inferiors, destined forever to be hewers of wood and drawers of water, from whom only the simplest types of service can be expected, and to whom only the humblest rewards are due.

But our Association takes a different view, refusing to vex itself with the unanswerable question whether or no the red man, or the black, is the equal of the white. It starts with the affirmation that he is at all events not the equal of himself, but is far from doing as well for himself, his family, the community or the state as he can reasonably be expected to do. The human soil is not essentially and necessarily bad. It is simply neglected or undeveloped. It requires the correction of certain errors, the supply of certain defects, the development of certain excellences. In other words, painstaking, scientific treatment, by which treatment it can be brought up to a state of creditable fruitfulness.

Now our friend, Principal William G. Price, who has proved himself so skillful in the science of agriculture, is even more of an adept in this redemptive culture of humanity. He is the accomplished head of the Gloucester High and Agricultural School of Cappahosic, Va., which is one of the most effective of the sixty-one schools of various sorts in which the American Missionary Association is working out its great problem of race redemption. A glance at this institution will show the practical methods by which this aim is pursued, as well as some of its results.

Our school, with the tiny village beside it, stands on the left bank of the York river, a few miles above historic Yorktown, broad and wondrous rich in shad and oysters. You



find a group of half a dozen wooden buildings, plain but of good size and serviceable in the midst of an extensive campus about which lie some hundreds of acres of well-tilled land, the whole rimmed round with pine forest. Here are great fields of corn, wheat, potatoes; a choice herd of cattle grazing in their pasture, swine also, and poultry; for the farm must provide daily bread, and meat also, for a family of a hundred. It does more; as a model farm it provides ideas and ideals for that whole countryside.

One of the first things to impress the visitor is the good order and the exquisite neatness everywhere. The kitchen, the dining-room and the laundry are all immaculate. The students' rooms, though pathetically plain, are all shipshape and spotlessly clean. The boys and girls, themselves, are neatly dressed. They are quiet, decorous and dignified in their bearing.

One of the principal aims of the place is to make its pupils self-respecting. This is not an eleemosinary institution. Here, as at other schools of the A. M. A. the students pay their way. It is an interesting fact that the amount of money paid by our students as tuition into the treasury of the Association is equal to about one-half of the entire amount which the Churches contribute. Besides the cash, these students supply personal service. Each one has his share of the common work on the farm, in the kitchen, dining-room or laundry. The whole institution moves on with admirable smoothness and efficiency, solely by student labor.

Another dominant note is that of sincerity and thoroughness. There is nothing sloppy and superficial about the class-room work. It is not an advanced, but only a high school course, yet genuine, hard, high-school work is required of every pupil. The standards, the grades, the text-books are the same as those employed in first class northern schools.

The aim of the school is intensely practical. While the door to higher education is open wide and made inviting and a number of the graduates every year go on to college, it is understood that the greater part will graduate from the text-book to the farm, and every effort is made to give them the right attitude towards the life that lies before them.

They are trained to patience, self-reliance, industry, economy, thrift and worthy ambition. The school is understood to be a place for serious and steady effort.

The secret of success at Gloucester school as in our other schools lies in the quality of the faculty. The principal, as fine a gentleman and as genuine a scholar as one often meets, has surrounded himself by a group of teachers of like quality all belonging to the emancipated race. Trained for their work, most of them are college graduates, they embody in themselves the qualities they seek to develop in their pupils, and with those pupils they are living day and night; for this is a social settlement as well as a school. They are thus able, by quiet influence, to impart even more than they teach.

The spirit of patriotism is there. You see it in the fine appearance of the young men at military drill, in the salute to the flag that floats over them, and in the enthusiasm with which they sing the national hymn. And the spirit of religion pervades the place. This is evidenced by the serious, earnest way in which both pupils and teachers go about their tasks, by the sweetness and kindness of their voices and the gentleness of their manners, by their reverent attitude and close attention at devotional services, and especially is it poured out in their marvellous melodies. Could there, I wonder, be a better expression for that hunger and thirst after righteousness, which is the hall mark of real religion, than their favorite song?—

“I want to be a Christian in my heart.”



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for July and for the ten months of the fiscal year, to July 31st.

## RECEIPTS FOR JULY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 7,242.98	\$ 303.30	\$1,175.79		81.94	\$ 9,804.00	\$ 303.52	\$ 9,107.52	.....	\$ 4,908.34	\$14,007.86
1917	8,346.69	412.79	2,147.18	.....	24.65	10,931.31	1,002.56	12,023.87	1,000.00	3,308.35	16,422.22
Inc. Dec.	1,103.71	109.49	871.40	.....	.....	2,127.31	700.04	2,918.35	1,000.00	.....	2,414.36
	.....	.....	.....	.....	57.29	.....	.....	.....	.....	1,501.00	.....

## RECEIPTS TEN MONTHS TO JULY 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 69,006.00	\$ 6,465.65	\$23,171.19	\$11.00	689.08	119,341.92	\$6,006.53	125,437.45	.....	\$50,863.30	\$176,300.75
1917	84,775.39	7,467.63	28,489.81	49.50	886.26	131,428.59	4,700.11	136,200.70	9,000.00	61,176.77	206,385.47
Inc. Dec.	5,729.39	1,001.98	5,318.62	38.50	7.18	12,086.67	1,315.42	10,771.25	9,000.00	10,313.47	30,084.72
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916....	\$ 5,268.51	\$ 1,779.06	\$ 3,151.88	212.95		\$317.40	\$10,727.86	\$ 22,194.26	32,922.12	\$33,272.12
1917....	4,958.51	1,771.65	4,144.19	.....		215.63	11,089.98	24,038.41	35,128.39	35,863.39
Increase..	.....	.....	992.33	.....	.....	.....	362.12	1,844.15	2,206.27	2,391.27
Decrease..	308.00	7.41	.....	212.95	101.85	.....	.....	.....	.....	.....

## SUMMARY OF RECEIPTS TEN MONTHS TO JULY 31st

R E C E I P T S		1915-16	1916-17	Increase	Decrease
Available for regular appropriations.....		\$176,300.75	\$ 206,385.47	\$ 30,084.72	.....
Designated by contributors for special objects.....		33,272.12	35,863.39	2,391.27	.....
TOTAL RECEIPTS TEN MONTHS .....		\$209,572.87	\$ 242,048.86	32,475.99	.....

## FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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The editions of the Annual Report and the Handbook for 1916-1917 are now available and may be had upon application.



This Society is glad to felicitate Secretary Swartz upon his marriage to Miss Edna May Lindsay, the ceremony having occurred at the bride's home, Decatur, Illinois, June 27.



The new Associate Secretary of the Vermont Domestic Missionary Society brings to the whole fellowship of churches both inspiration and sound counsel in the paper found elsewhere in this magazine.



The statistics for the year closing March 31, are now compiled and constitute thrilling reading. At the expense of seeming repetitious, a brief statistical review which has already appeared in the denominational press is reproduced here and to it a careful attention is called.



Oslerism does not always hold. Rev. George W. Chapin, whose photograph will be found in Mr. Merrill's article, is now eighty-one years of age, is still in the active pastorate, and has been the minister of the Saxton's River church for thirty-four years. When he commenced work the church was receiving missionary aid and it numbered eighty-three members. Now it is self-supporting and its membership is 220. Fifty-six members were added last year, the largest gain of any church in the state. No dead line in Saxton's River.



Readers of Associate Secretary Merrill's article will be glad for an additional word concerning the gentlemen whose photographs appear in connection therewith. General N. G. Williams is a prominent business man of the state of Vermont, being President of the Vermont Farm Machine Company and also for some years President of the Vermont Domestic Missionary Society. Rev. C. C. Adams, pastor of the First Church, Burlington, is Chairman of the Board of Directors of the Vermont Congregational Conference and of the Domestic Missionary Society. Secretary C. H. Merrill has been too long in the public eye to need further word. Rev. G. W. Chapin is noted elsewhere editorially.

## A PRACTICAL CONGREGATIONAL IDEAL IN THE VERMONT FIELD

By Associate Secretary Charles C. Merrill

**M**R. MERRILL began his address, which was somewhat in the nature of an "inaugural," by placing side by side two forceful quotations from recent books of Mr. H. G. Wells. First: "Religion is the first thing and the last thing, and until a man has found God and been found by God, he begins at no beginning, he works to no end." Second: "But the organized religious bodies, with their creeds and badges and their instinct for self-preservation at any cost, stand between men and their spiritual growth in just the same way the forestallers stand between men and their food." Remarking that these sentences represented the feeling of thoughtful men outside the church and that thinking churchmen should give heed to them, Mr. Merrill went on to say:

I take it that the real opportunity of this meeting in Brandon is to deal candidly and fruitfully with the two-fold situa-

ASSOCIATE SECRETARY  
MERRILL

tion: First, that as never before the world is being compelled to see and to feel its elementary need of religion; second, that the church has in an alarming degree lost the confidence of men as an institution and propagator of real religion.

But Vermont stands in a position of exceptional leadership for dealing with this situation. "Who's Who in America" for 1915-16 shows that of nearly twenty-two thousand men thought worthy to be included in that publication, nineteen per cent were born in New England, although New England contains but seven per

cent of the population of the country. Among the New England states, Vermont is first in the number of men in "Who's Who" per one hundred thousand of population. The figures are: Rhode Island is the birthplace of thirty-six per hundred thousand; Connecticut, fifty-five; Massachusetts, fifty-nine; Maine, seventy-two; New Hampshire, eighty-three; Vermont, one hundred and two. This is what Vermont has done for the Nation. If she is to continue to do it, the springs of her own life must be refed and revitalized, and the drain must not be so large nor so constant.

The Congregational churches also stand in a position of leadership in Vermont. In the number of churches, in membership, in value of church property, in local church expenses, in benevolent contributions, in invested funds we seem to be ahead. The Methodists are a close second, having only twenty-nine churches fewer

than we, and only about one thousand less resident members, while the Sunday-school enrollment is six thousand five hundred more. The Baptists have slightly more than one-half as many churches as the Congregationalists and less than half as many resident members, and the Episcopalians not a third as many churches and communicants. With larger numbers and greater resources goes increased responsibility, and the question is: What service shall the Congregationalists of Vermont render the state, the Nation, and the world with their two hundred and

fifteen churches, their seventeen thousand resident members, their expenditure of \$264,000 for home expenses, their contribution of \$50,000 for benevolences, their property valued at \$2,346,000, and their invested funds of \$600,000? "To whomsoever much is given, of him shall much be required."

This service will be notably increased, I believe, if we can act—not simply talk about acting, but really act—in these five ways:

#### **Serving the Whole Community**

Let each church definitely plan, under the leadership of its pastor, to minister to all the people in its community or in that portion of the community which is committed to it and let it minister to the entire life of the community. If the people of the community do not attend the gatherings for worship, let them not be scolded for it until it is found whether their absence is not a just criticism on the character of the services. If the young people are engrossed in unwholesome amusement, let the church provide wholesome amusement or see that it is provided. The pastor may feel that "nothing human is foreign" to him, and the more really important contacts he can have with the community, the better. Let every head of a church remember Dr. Parkhurst's true phrase: "The church is not the minister's field, but the minister's force."

#### **Co-operation**

Let us stand clearly on the ground that we are not out to Congregationalize the state, but to Christianize it. So when we find a community where another Protestant body can more successfully minister to the whole of

it, we will withdraw, and in cases where we can better hold the field alone, we hope they will withdraw. Just as rapidly as possible in the smaller communities—of from three hundred to one thousand people—with the co-operation of our sister communities, we will move toward the goal of one Protestant church for a community or a town, thus having an adequate field for a minister, and, more likely, an adequate minister for the field. A better equipment would also be possible, since the unused church building could be made over into a community or parish house. It would mean fewer churches, but stronger, more vigorous churches; it would mean fewer ministers; but more adequately-supported, more self-respecting, in every

way stronger ministers. There would still be rivalry between denominations, but it would be a healthy rivalry as to which denomination could better care for the entire communities which had been committed to its charge, instead of the wasteful and destructive competition that is likely to exist between two churches in a community which is only large

#### **SECRETARY MERRILL**

enough to support one. In towns that can efficiently support two churches let there be a thorough understanding, much mutual planning for the covering of the entire field, a lessening of duplication of work on the part of the ministers and some provision for giving the special capacity of each minister a full opportunity for use. It is not enough that two churches in a field, and two ministers get on well together, without quarreling, they ought definitely and positively to plan and work together to make that community thoroughly Christian.

We of the Congregational churches in Vermont, should, I think, stand squarely committed to this principle of "co-operation," and, if necessary, we should lead the way in its application.

#### **The Fields Where We Are Alone**

We must plan to care more fully for the towns and parts of towns

GEN. N. G. WILLIAMS

which are already solely committed to us. There are now twenty-five towns in the state for which in a Protestant way, we are wholly responsible, and in addition there are sixty-five "fields" or parts of towns where the same is true. By withdrawing from fields where we are not needed, we ought to have some missionary money, at least, released for the more adequate caring for these fields where we are alone. And then we shall need more money, in order to put enough into certain fields where a few years of vigorous, far-sighted, self-sacrificing community work might bring the community into a far different attitude toward the church and the church to self-support.

#### **An Adequate Ministry**

One strong reason for adopting the foregoing suggestions is that they ought to help us with what is perhaps our most acute problem,

that of securing the right men for our smaller and perhaps most needy fields. On the other hand, these suggestions largely lose their value unless the right men are secured. We must find more money to pay the men we send even to the smallest churches, and we must expect them to do thoroughly competent work in return for the increased money that the churches of the state put into them. Many of you have received the folder from the American Board calling for \$120,000 of additional money to meet the exigent needs of the current fiscal year ending September 1. They say: "It has been necessary to increase the salaries of our missionaries in Turkey by \$25,000. The increased cost of silver money in China has cut down available funds for our mission work and mission salaries from twenty-five per cent to thirty-five per cent. \* \* \* We have to face the increased cost of living at every point where we are at work. It will require not less than \$80,000 additional this year to cover the extra cost of the work. It is for this sum that we plead first of all." Now this appeal is simply sound business sense. And they ought to get the money. We must give our share here in Vermont. But in order that this state may continue to respond to the appeals of the American Board and may also continue to furnish some part of its share of recruits needed for the foreign field, we must, of the sheerest necessity, recognize the increased cost of living here in Vermont as the American Board has recognized it abroad and see that our ministers secure an advance in salary that somewhat corresponds to the advance in their living expenses. In the near future the Board of Directors will probably make out a budget for the coming year which will call for considerably increased contributions. But it will be based, I am sure, upon a very clear-cut attempt to cope adequately with the acute situation which exists in the state. We shall, like the American



Board, ask for money only to meet a very real need.

There are two other points that ought to be considered in connection with this question of an efficient and adequately-supported ministry. We must stand behind them not only

#### REV. GEORGE W. CHAPIN

financially, but we must help them to secure the intellectual and spiritual stimulus that they need for their work. Indeed, one of the reasons for the better financial support is that they may be able to read and travel for the enrichment of their minds and hearts. We also must have some recruits. It would surely hearten us greatly just now if we knew of, say, a dozen sturdy young men, reared among our mountains, coming from our churches, trained at our colleges, who would go from us for a thorough training in theology and sociology and Christian service, and then return to do memorable work, for a while at least, in twelve of our neediest churches.

#### Vitalized By Prayer

I very well know the shallowness, the quickly-reached limits, the deadness of mere organization, mere method. And that which will save us from this, which will ever furnish us anew with the motive and the spirit to vitalize our organization and method, is prayer. It is worse than futile, it is the sheerest hypocrisy, for you and me to devise and plan

for bringing other men, and the institutions of men, into harmonious, positive, transformed relation with God in Christ, unless we are in personal relation with Him ourselves. You sometimes hear the fear expressed that insistence on service to man as the supreme expression of love to God will tend to make us forget God and become mere humanitarians and philanthropists. Well, if one were to choose and had to risk his chances of heaven on the choice, he would instantly choose the humanitarian and philanthropist to the mere religionist, who does not concern himself vitally with the well-being of his fellow-men. But there is no danger of our forgetting God and not keeping close to the springs of power if we in simple reality pray enough. You have it all in the life of Jesus. Ever and again He spent the night in prayer. And He rose up a great while before day and prayed. All the great events of His life seem to have been preceded by special prayer.

In prayer especially will we feel our Master's hand upon our shoulder and hear Him say: "Courage, my brother, we are fighting for a purity and richness of life among the Green Mountains that is comparable to the

#### REV. C. C. ADAMS

purity of the air and the richness of the verdure, we are fighting for a Christian America and a Christian world, in which there shall be no

more war, and justice and love shall reign." And after that we shall go forth to our task feeling as Edward Rowland Sill felt:

Only babes whimper  
And sick men wail,  
And faint hearts and feeble hearts  
And weaklings fall.



## AT THE END OF THE RAILROAD

By Rev. Alan M. Fairbank, Isabel, S. D.

**F**IFTY miles by fifty miles of prairie country, with two thriving railroad towns, an inland town, a few scattered post-offices; rough roads and smooth roads, bumpy roads and gumbo flats; broad rolling prairies, with no house in sight; little settlements where the grain billows in the wind, and where the sod house has given way to the little frame shack, and where here and there a big hip-roofed barn or a farmer's cottage shows signs of coming prosperity—this is my parish.

To be more explicit: The main line of the Milwaukee Railroad from Chicago to the Pacific Coast crosses the Missouri River in northern South Dakota at Mobridge. From Mobridge two branch lines of the Milwaukee run southwest in a tortuous, somewhat haphazard way to Isabel, between the Grand and Moreau Rivers, and to Faith, between the Moreau and the Cheyenne Rivers. I am located at Isabel. My parish extends

east to Firesteel, the next town on the railroad, and west thirty-five miles to Coal Springs, which boasts of a post office, a store, a house and barn, north to the Grand River and south to the Moreau River—a territory, roughly speaking, fifty miles square, and there is very little competition. For a new country is a poor country, and the ambitious homesteaders who have been good church people "back East" in Iowa and Wisconsin and

Minnesota, find that out here an occasional service in a far-away school-house is their only chance for public worship. I come of good old New England stock myself, but I can't for the life of me see why the youth from our seminaries should seek to bury their enthusiasm and their ardor in sleepy Eastern churches, where the "good old way" is the only way, when out here enthusiasm meets enthusiasm, energy brings more than proportionate results, and where the foundations which are laid now will determine the religion of the future and spell success.

"The service is going to begin now, and hereafter it will begin on time if I have to commence by singing a solo. Our good friend, Mr. ———, has promised us a church bell, and then there will be no excuse for being late." So I am obliged to lay down rules of promptness, for four preaching services a day keep me hustling and strange to say, the people have got-

ten into the habit of coming to church late. Our church in Isabel is a very pretty one. The town has two hundred and fifty inhabitants, and there are college graduates among them — people of taste and culture, who wish to do things in the right way. Our congregation is not large, only ten or fifteen people attending with much regularity, but they are alive, and just now, in the sweltering heat of the summer, they are sacrificing the

REV. ALAN M. FAIRBANK

Sunday auto ride in order to be present at our services. They are short—only three-quarters of an hour—and at 11:30 I jump into the indispensable “jitney” (my own, fortunately), and drive eight miles to Firesteel, where a new church building is soon to be undertaken,

seemed anything but a glad place to me when I arrived there one Wednesday afternoon during a thunder shower. I tried to get my bearings and arrange for a service. I felt less discouraged after I talked for awhile with Mr. Matter, at the post office, tasted his good well water, and heard the story of how the locality received its name.

“You see,” said Mr. Matter, “in the early days of this country, back in 1910 and 1911, when we went to town, no matter in what direction we returned—north, south, east, or west—we always came back over a hill, and we were so glad to get home that we named our place Glad Valley Farm. When my father, Dr. Matter, took the post office it came to be known as Glad Valley post office.”

And the people in this part of South Dakota, west of the Big Muddy, are a glad lot. Why, it is a new country! The hunyokers, or small farmers, only took the places of the big ranchers in Perkins County ten or twelve years ago, and the Indian reservations around Isabel and Firesteel were not opened for settlement until seven years ago. As the farm-

#### THE FORD VERSUS THE MUDHOLE

and where we now hold service in the schoolhouse. There is not much time for dinner when the service is concluded, for twice a month I go sixteen miles north of Isabel to hold a meeting at Huseboe's, and I must get back to the former place in time for the eight o'clock gathering.

What is Huseboe's? A cluster of farms around a store and a schoolhouse which has been named for one of the farmers who lives near the center of the place's activities. When the country is more largely built up there will be a little town at Huseboe's, or near there, and let us hope that even before that time arrives a little Congregational church will rear its steeple toward heaven. Who knows what future awaits the humble little gathering of farmer folk! And not so few either! Two weeks ago the little schoolhouse could not accommodate all who came. Many of them sat two in a seat, for there has not been a church service held there for some months and people, don't forget it, want to hear the Word of God.

The first few weeks in any new location are full of new impressions and exciting experiences. Glad Valley, eighteen miles west of Isabel,

#### COMBINATION CONSTRUCTION—WOOD AND SOD

ers built shacks on their new quarter sections of land and started life in those terribly dry years of 1910 and 1911, when the hot south winds burnt the grass to a dusty stubble, and the garden produce didn't come up till August or September, homesteaders from a little further west, who had come in a few years earlier, filed by

in their wagons, with this sign painted on the sides—"In God we trusted and in Perkins we busted." Those of faint will and weak heart have long since gone to places where vision is not so much needed and life not so hard. But those who have remained and weathered the years

to ask the question—how many of them were hill-like men and women who lived so close to God, and whose characters were so founded on the principles of Jesus, that others would come to them for help, advice, and encouragement, and whose whole influence in the community would be one of uplift.

#### ONE "JITNEY" HELPING ANOTHER

when frequently they did not see a dirty penny for a month at a time, are just the stuff out of which good church folks are made.

The Ford took me around among the people during the evening and the following morning. To be sure I got stuck in a gumbo hole for two sweltering hours at noonday, before a little ingenuity and considerable hard work extricated the auto. A little further on I stopped at the home of a sheep rancher, and although their dinner was over, they would not hear of my going on until I had filled up the hollow which seemed to extend half way to my feet.

In the evening there was some difficulty in opening the door of the schoolhouse. Church services had not been held there for six or eight months, and no one had thought to bring the key. Finally, the door was opened. There were about twenty people present. The big kerosene lamp was lighted, two good women took turns playing the organ, and after some hearty singing, I gave a talk on "I will lift up mine eyes to the hills from whence cometh my help." It seemed to me no better scriptural advice could be given than

Once a month is not often enough to serve a spiritual ration to these people. It is hard for them to keep up a Sunday-school when the minister isn't around to keep pushing, to suppress factions, and to give kindly advice. But at Glad Valley and Huseboe's and Coal Springs, and places where I have not yet been, we must not measure results by present-day appearances. It takes a long time to build foundations, but once the foundation is laid, the edifice rises with astonishing rapidity. At Glad Valley there is a Catholic church building, and it won't be long before the Protestants have a house of worship, too. Eastern money has largely financed these struggling farmers. It is eastern money, and eastern interest, and eastern prayers that will help tide over the barren years for these western churches. In north-west South Dakota, Congregationalism holds most of the strategic points. This is our part of the firing line. The great question is before the good people of the Pilgrim faith: Will money be found to build the churches that need to be built? Will Congregationalists, above all things just now, put in enough money so that Thrall Academy can have adequate buildings and equipment? For Thrall Academy, ninety miles from Isabel, is the only first-class high school one hundred and fifty miles west from Isabel to the Wyoming line; and from the Black Hills one hundred and fifty miles north to Hettinger. Thrall Academy, run by Congregationalists, is training the future leaders of this great section of new country. They need money right now, and they need it badly. Will you help?

## CHICAGO CITY MISSIONS

By Superintendent Reuben L. Breed, D. D.

**T**HE Chicago City Missionary Society was organized and incorporated in 1882. Rev. J. C. Armstrong, D.D., was its Superintendent from the beginning until December, 1915, when the writer was called from The Congregational Home Missionary Society to take the position, Dr. Armstrong becoming Honorary Superintendent.

During the thirty-five years of its existence the Society has organized seventy-three Congregational churches within the limits of the Chicago Association. All but six of the present churches have received substantial aid from the Society. The total receipts during these years, not including endowment, are \$1,392,929, while the present value of the property of the churches the Society has organized totals \$1,275,000. These seventy-three churches have for several years contributed to general benevolence twenty-four per cent of the total amount invested in them by the Society.

## SUPERINTENDENT BREED

In addition to the wise pushing of the work in local parishes, the necessity for an endowment was so evident that a campaign for endowment was pressed covering several years, and the Society now holds \$300,000 of income-bearing securities, the proceeds of which are used in the purchase of lots, the repair and erection of equipment, etc. The churches last year gave the Society for current work \$27,295.57, which with specially designated gifts brought the current income up to \$32,560.96.

The Society has under its commission sixty-seven missionaries. Numbering but 14.9 per cent of the total Congregational membership of Chicago, our aided churches took in 28.25 of all additions on confession.

The past year has been remarkable for the new buildings erected, for the City Missionary Society is a very considerable Church Building Society as well. Chief among the edifices erected are Bryn Mawr, a community church just south of Jackson Park, which with our aid completed the first unit of its new plant, costing about \$40,000. In the center of the

old Washington Park race track, now a beautiful residential section to the south of the Midway, is Trinity, with its new \$20,000 structure. On the North Side Lake View rejoices in the \$18,000 Community House of whose cost the Society has borne the larger share, while Grayland and Watson Park, after long-deferred hopes, have each moved out of uncompleted buildings into pleasant

and substantial quarters that are capable of expansion as their communities grow.

Another of the outstanding developments of the year was the realignment that the Society sponsored on the northwest side between the old Grace, Cortland Street, and Maplewood churches. For city mission work often consists as much in reformation as in formation, in realignment of the trenches as well as in "going over the top." Here were three churches, from a quarter to

half a century old, which had been established among an homogeneous English-speaking constituency that would have made them self-supporting, but which later found themselves in the center of a maelstrom

pastorate of our city parishes. Eight churches, formerly served by non-college, non-seminary men, are now moving ahead under full college and seminary pastors. One church has already received as many members as in the preceding eight years, while another has received forty-two strong people—as many as during the preceding nine years. Such leadership costs much more missionary money, but it is well worth it.

Previous to last summer we had one Daily Vacation Bible School, the one at Ewing Street Church. Last summer (1916) we had five, with an enrollment for six weeks of 1,423, utilizing sixty-nine teachers, largely college students. This summer we had twelve, with an enrollment well over 3,000. The success of this form of midsummer service to the children of our streets has led us to make the Daily Vacation Bible School standard in our program for the future.

The total expenditures of the Society last year, for city missionary work, support of missionaries, care of endowment funds, purchase of lots, erection of new buildings, taxes, insurance, etc., was \$138,033.05.

All this means that the Chicago City Missionary Society has had an

#### GRAYLAND—A SAMPLE OF CITY MISSIONARY EFFORT

of nationalities and languages. The easy thing would have been to abandon the field. What was done was to merge the three church organizations, establish the preaching and executive center at the central building—the old Grace edifice—making such structural changes in the Maplewood and Cortland Street buildings as would fit them for primary and junior Sunday-school departments and such other junior club activities as may be required during the week. By the old method we had three mutually exclusive churches and three pastors working each in his “water-tight compartment.” Now we have one church, served by one pastor and one well-trained woman assistant, and this fall a seminary student on part time; one Sunday-school, occupying three buildings, their work correlated under one Director of Religious Education. The losses are negligible; the gains already are great and destined to increase.

Much time has been given to raising the standard of leadership in the

#### BRYN MAWR—ANOTHER SAMPLE

enthusiastic and devoted Board of Directors this third of a century which has been loyally supported by the few churches that existed before its organization, as well as by its numerous daughter churches.



## 1916-1917 IN REVIEW

By Assistant Secretary Beard

**H**OW is it faring with The Congregational Home Missionary Society? This is a natural inquiry for any loyal Congregationalist to make who has given money, time and prayers toward the maintenance of this one of the denominational agencies. As stockholders such are entitled to an accounting, particularly in these days. This country is making a phenomenal drive for men. It is to the church and her influence, directly or indirectly exerted, to which we must look to furnish the sort of people whom the nation and the world needs. When one recalls the familiar statement that four-fifths of all the Congregational churches have been at some time beneficiaries of the Home Missionary Society, one is easily persuaded that The Congregational Home Missionary Society is not a negligible factor in this drive for men.

This Society has come far short of accomplishing all it might in the year for which the figures are now available but the record is one of which the denomination need not be ashamed. Figures are supposed to be rather prosaic but the accompanying table is shot through with encouragement and cheer. Will readers please note the "more" column? The fact of the majority of the "mores" does not mean that this Society is putting its best foot forward. The "less" column includes relatively unimportant matter only. Close inspection makes more substantial the foundation for cheer.

## Accessions

Last year, 1915-1916, represented the high-water mark of the Home Missionary Society. Total accessions were 14,052, a gain of 313 over the best record of any year of the ninety of this Society's history. Additions by confession numbered 9,147, an increase of 1,657 over the previous year.

In 1916-1917, despite the fact that the denomination showed a falling off in additions of 1,795 as over against the previous twelve months, accessions to home missionary

churches showed a gain of 494 over the best year this Society has ever known, while in the matter of accessions on confession the gain is 137. Superintendent Ricker of the Central Southern fields reports for Texas a percentage of a gain of  $24\frac{1}{4}$ , and for Louisiana  $28\frac{8}{10}$ , and for the entire district an average of 17. Colorado makes practically as good a showing. Home

Missionary churches report for the last year one accession to membership for every  $6\frac{3}{4}$  members enrolled, whereas in the denomination as a whole, excluding the Home Missionary churches, the ratio was one accession to every 14 enrolled. It is thus seen that the Home Missionary churches are more than twice as fruitful as the independent churches. Surely the Program of Evangelism of Secretary Swartz, and the vim and devotion back of the missionary force are bearing fruit; this despite the fact that the number of missionaries is five less and the total months

## Statistical Comparison

Churches, Missions, 2,423—24 more.
Foreign-speaking missions, 469—48 more.
Languages, 23—1 more.
Missionaries, 1,724—5 less.
Membership 103,839—4,361 more.
Accessions, 14,546—494 more.
Accessions on Confession, 9,284—137 more.
Sunday School Scholars, 145,509—1,292 more.
New Churches Organized, 75—12 more.
Churches Reaching Self-support, 51—4 less.
Total Receipts, National, State and City Societies, \$681,498.74 — \$39,658.42 more.
Receipts, National Society, \$298,567.79—\$8,413 more.
Per capita Gifts, .50½—.02¾ more.

of service 1,108 less.

#### **The Foreigner**

That the Society is reaching out the hand of the denomination to the alien brother is seen in the number of churches and missions among the foreign born. The number is 469, an increase of 48, including 23 languages, a gain of one. The two leading racial groups are the German and the Swede.

#### **Equipment**

This year has witnessed an effort upon the part of The Congregational Home Missionary Society to motorize its frontier service. A most generous response has been made. Friends of the Society have paid the entire price of nine cars, while last bills have been paid on three. Lest we should "sit at ease in Zion" it must be remembered that nearly two score other parishes would have the effectiveness of ministerial service quadrupled if home missionary transportation were motorized.

Sixty-five home missionary churches have completed houses of worship during the year, twelve more than during the year 1915-1916. Thirty-three more home missionaries are housed in comfortable parsonages, a gain of four over the previous twelve months.

#### **Financial**

The financial retrospect is equally encouraging. The receipts for the year were the best ever with one exception. Total receipts of \$681,498.74 represent a gain of \$39,658.42 over 1915-1916, while "the gifts of the living to national and state societies" of \$359,359.01 denote a gain of \$18,700. According to the computation of General Secretary Burton there has been a constant ad-

vance in the interest of the denomination in home missions in the last ten years. While the membership of the churches has increased 14 per cent and the home expenses 26 per cent, the increase in contributions to home missions from the living amounts to 25 per cent. The Legacy Equalization Fund which stood a year ago at \$26,115.27 is now \$99,795.88, a condition made possible by the bequest of Mrs. D. Willis James.

This is the eighth successive year which the Society has been able to close without debt.

A word of caution is clearly needed, however, so far as the financial situation is concerned. This showing does not mean that the Society has been able to respond to all the calls which represent imperative need. The work has been pared down to the very quick. The gains have served only to lay a substantial foundation upon which the denomination ought to erect a really worthy structure. An indication of the urgency of the need is found in the fact that many more thousands of dollars will be needed to accomplish the task commenced last spring of making the minimum salary \$800 and house. No self-respecting body of Christians will think of asking so highly effective a body of missionaries to live in these days on a less salary than \$800 and house.

These are days of a multiplicity of calls. Most of them ought to be heard. It is a matter of rejoicing that the friends of The Congregational Home Missionary Society are not forgetting the fundamental and patriotic work of the Home Missionary Society.



In His earthly ministry the Lord Jesus Christ never contented Himself with the lesser gift, the gift of alms; He always marched to the greater gift, the gift of capacity. He always imparted the requisite gift of strength.—

*The Christian Intelligencer.*

## THE PENITENTES OF NEW MEXICO

By Superintendent rank L. Moore of Colorado

**A** STRANGE development is that of the order of the Penitentes. It is said to have sprung from the third order of St. Francis and has degenerated into a rude passion play that is observed each year during Holy Week. Members of the order are called "Hermanos de Christo," or "Brothers of Christ."

It is very difficult in these days to obtain an opportunity to see them going through their rites, and for obvious reasons it is not advisable to name the town where the following events took place. It is not known just how many members of the order of the Penitentes there are in the United States to-day. The number is variously estimated by those on the ground as from eight hundred to two thousand, some even placing the number as high as twenty-five hundred. Only men belong to the order, but often boys as young as sixteen years are allowed to join. The women believe in the movement, and encourage their husbands and sons to join and observe the rites.

During Holy Week crosses are set up along the "Via Dolorosa," usually a pathway ascending a slope or hill, at the top of which stands a large cross called "Calvary." Up this "sorrowful way" go the various processions in their ascent to "Calvary." Each cross is called a station. The first and simplest ceremony is called the "Praying Procession," in which men lead the long line, repeating prayers, and every eight or ten feet falling upon their knees and bumping their heads upon the

ground. As they pass the various stations marked by the crosses, they pause for a special service, and often kiss the cross. The women and children bring up the rear of the procession.

The principal performance, however, is called "The Procession of Blood." When I arrived in the little village on a beautiful afternoon of Holy Week, I went into the mission school building, and had no more than sat down when one of the teachers ran to the window exclaiming, "There they are now. Here comes a 'Procession of Blood.' " We looked out across the open space, perhaps two

blocks away, and saw a number of men issuing from the front door of the Morada, their heads bound with a covering of black and wearing no other garment except a pair of white trousers. As they came down the steps they began to lash themselves with a scourge made of amole, or Indian soap weed, often called the Spanish Dagger.

SUPERINTENDENT MOORE

This was about three or three and a half feet in length, the jagged spines being bound down with cord about half the length and the end of it cut off square, making a vicious instrument of torture.

The procession started up the "Via Dolorosa," about eight or ten feet apart. After walking two or three steps they would stop and lash themselves over their shoulders. Even at a distance we could immediately see the effects of self-torture, for the blood ran down their backs and stained their white trousers even before they had reached the first cross. A man walked beside them

with a pail of water in which the Penitentes dipped their scourges from time to time, not because salt water is good for wounds, but to make them smart worse.

The first procession that I saw consisted of but four men. They walked hurriedly, and when they reached the cross at "Calvary" went over the cactus-strewn mesa, beating themselves until lost from sight a quarter of a mile away. At that distance, as they were disappearing, their bloody backs could be plainly seen. After making a wide circuit over the mesa, undoubtedly stopping, as I was informed, at a ceremonial cave on the way, they returned to "Calvary," still beating themselves, and at last they disappeared within the Morada. Two of them were tottering as they walked, as if ready to fall, but the other two walked with firm steps and apparent vigor.

After that we saw no fewer than seven other processions, including two "Processions of the Cross." This form of penance consists in getting under a great cross which a resident of the town (not a Penitente) said weighed not less than three hundred pounds, and dragging it up the "Via Dolorosa," followed by a procession of men, women, and children. It was during this procession that I first heard the "pito" or flute, on which a weird and mournful hymn was played. Even in the bright light of the afternoon sun the sound of the "pito" struck terror to one's heart. What it is at midnight can readily be imagined. Each Penitente had previously lashed his back before he began his ascent to "Calvary," bearing the cross, and what torture this must be can only be imagined. When compelled from sheer exhaustion to lay down the cross, another Penitente, enclosed from head to foot in a white sheet, took it up and dragged it as far as he was able, in turn passing it over to another. Thus the cross was dragged up to "Calvary" and back again, all of the time the mournful

sound of the flute or a strange, weird hymn furnishing the music.

At one time two men emerged from the Morada and came directly toward the house in which I was stopping, lashing themselves at every step. They then turned into a house and entered the door, the women and children standing round watching the performance. After remaining inside for five minutes they again emerged, turning their footsteps in the direction of the "Via Dolorosa," making the ascent to "Calvary," and also passing over the hill, lashing themselves as they went. After half an hour they came back, still beating themselves cruelly.

On this occasion a large procession formed at the "Cross of Calvary," men coming in from several directions to join the two who had made the circuit of the hill and all marching down to the Morada together. For a time two men had been standing in front of the mission school as a guard, evidently to keep all visitors from approaching the Morada. This time, however, the mission teachers said it would be permissible for us to approach the procession if we went without giving an appearance of undue curiosity, or in any way indicating that we disapproved of the custom. We, therefore, went with bared heads up to within three or four rods of the "Cross of Calvary," and watched the procession as it marched down the hill. First, there were the eight men lashing themselves, then came three walking on what were said to be sandals in which cactus spines were imbedded, and bringing up the rear was a man dragging a heavy chain which was fastened around his waist. The last four in the procession were covered with sheets from head to foot, so they could not be recognized any more than the men whose heads were bound in black. Behind this procession came many men, the women and children. Altogether there might have been from sixty to seventy-five people in the procession. At

this time one of the men, with a blanket over his shoulders, passed down the line two or three times, stopping each Penitente who was flogging himself and throwing his blanket over their backs. I was told that under this blanket he cut the sign of the cross on the back of each of the men with a piece of obsidian or volcanic glass. Leading the procession was a man playing the "pito," its mournful sounds coming and going as the wind rose and fell. A terrible dust storm came up just as the Morada was reached, and one could but imagine how those backs must have felt as the dust and loose stones were blown fiercely upon them. Many of the men had lashed themselves until the blood literally soaked the white trousers to the ankles, and it was difficult to see how they stood up to reach the end of the terrible journey.

While waiting for one of the processions to form, I noticed a large group of children half way over to the Morada. The boys of eight or ten were going through the performances in play. They had formed scourges of rope or willows and were lashing their backs, while behind them came the little girls in a long procession, just as they had seen the women following the Penitentes up the sorrowful way.

One of the ceremonies we did not see is called the Los Tinieblas, or the service in the dark room. One of the teachers at the school said she had several times attended this service,

where in the darkness, amid noise and clatter and prayers, the brothers who have been out in a Procession of Blood come into the Morada. Often in the history of New Mexico men have been bound to the cross, there to be left for hours, and many times men have begged to be nailed to the cross. In a few instances when this has been done, death has resulted. In northern New Mexico, not long ago, a little child was bound to the cross and exposed for many hours. The result in this case was also death.

It matters not what the weather may be, amid frost and snow, sunshine or rain, they go out in this same fashion, barefooted and with but one garment on. It is no wonder that after these performances many times death ensues from a complication of diseases. Pneumonia and blood poisoning are not unknown.

Another noticeable feature is that their ceremonies end on Friday night. Some time between midnight and dawn the crosses are taken down, the Morada is closed and their penances are over for another year. Easter Day means absolutely nothing to them.

It is all a dismal travesty on true religion. Men think that by this sort of self-torture they can buy merit which will last them through a year of breaking every point of moral law. They can beat their wives, steal, and even kill, and consider that they are safe. They have paid the price.



## VISITING WITH A BOHEMIAN MISSIONARY

By Superintendent O. C. Grauer

**W**HILE on a recent trip to Minnesota and South Dakota I spent a Sunday morning with Brother Trcka in St. Paul. The situation there seems very favorable for our work. The church was well filled, and I was told it was the regular Sunday morning congregation. An interesting Sunday-school

of about fifty members faced me, and it was a pleasure to talk to them. Mr. Vanicky, one of the leading men in the church said to me with considerable enthusiasm, "It is getting better and better here all the time." There were four fine Slovak young people from Minneapolis present. Mr. Trcka has begun some house meet-



ings among the Slovaks of Minneapolis, and these young people were so interested that they come over to St. Paul to enjoy the services there.

The same Sunday I preached the baccalaureate sermon in Norwegian

more Slavic families scattered over his parish, but it seems doubtful whether Slavic services could ever be established on this field. The older Slavic people are indifferent to religious appeals, while the young people want the English services. Yet a man speaking Bohemian will always meet with greater success here and do more good than one who speaks only English.

At Edwin there is an organized English-speaking church, made up mostly of Norwegians. They were especially glad to see me because I could speak Norse to them. At Sedgwick there is a Swedish settlement, with a nice church building which belongs to the Methodists. There was a Swedish organization here which has died out. Now the people want an English-speaking church. Possibly we can organize here and get the property turned over.

One Sunday I preached in three places: Ida, among the Bohemians; Edwin, among the Norwegians, and Sedgwick, among the Swedes. All the people seem to love and respect Mr. and Mrs. Kocerha, and in a measure respond to their efforts. They are showing a true missionary spirit. One of the first things that

#### THE KOCERHA FAMILY

for the Norwegian Bible Institute in Minneapolis. A large audience filled the Norwegian church. There were four graduates. They have a fairly good building which they purchased from the Presbyterians, who formerly carried on the Riverside Mission in it and later a Bible Institute. The building has dormitories for about thirty, a dining room, a kitchen, class rooms, and a very good assembly room. The average cost to the students for room and board has been \$12.37 per month according to the principal's statement.

I spent nearly a week with Rev. John Kocerha in South Dakota. We drove in his Ford forty to fifty miles every day, visiting families in different sections of his large parish, which extends about twenty miles east and west and about twenty-five miles north and south. He preaches or has Sunday-school work at the following places: Ida, which is eight miles northeast of his home; Edwin, three miles west of his home; Sedgwick and Kilda, each fifteen miles distant, and Afton, five miles away.

Mr. Kocerha's preaching services are carried on altogether in English. Bohemian is used and is important in his personal work among the fifty or

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#### A SUNDAY AFTERNOON CONGREGATION

should be done is to get a parsonage at Edwin, which may possibly be the place where at some time a community center will be developed. I hope Mr. and Mrs. Kocerha will not be obliged to put in another winter in



the uncomfortable house they are now living in.

I was surprised to find that one source of discouragement to Mr. Kocerha in the Bohemian part of his parish is the "Movies." A farmer, fifteen miles from town, has erected a building and has a Saturday night moving picture show and dance which keep the young people inter-

ested and busy till nearly the dawning of the Sabbath. This is in the place where Mr. Kocerha had hoped to organize a Bethlehem church, but the religious fervor of the young people seems to have been killed. There is a great opportunity in this part of our country, and Mr. Kocerha is doing a greatly needed work. Help him to do it well.



## HOME MISSIONS IN THE ROCKIES

### A CONGREGATIONALIST IN UTAH

The various activities of the church show a live condition of affairs. The young people's society has had a great variety of programs on Sunday evenings, utilizing talent of all kinds, including the county superintendent of schools, one of the local physicians, the county land agent, the organizer of the Woodmen of the World, two lawyers, and so forth. The Sunday-school is doing well in every way.

We have approached a number of people in regard to church membership and hope that some of them will respond. Church people keep coming into the valley, some of them Congregationalists. They visit us, treat us kindly, but fail to take hold of the work and get under the load. Usually they are people who have never assumed any responsibility in church life, and, consequently, easily settle down to inactivity. It requires constant care on the part of myself and our few workers to inspire even a little interest. We are hoping that some of our Sunday-school members will come into the church before long.

In not a few cases the husband and father of our families is a ranchman or cattleman, and is either openly opposed to the efforts of the wife and mother to bring the children into touch with religious influences or church life, or else he is utterly indifferent to such efforts. One young woman, the mother of two little children, often drives ten miles over the desert "bench" to attend our services. During the severe winter weather she drove the distance one Saturday afternoon, stopped at her sister's house, where she and the children slept on quilts on the floor of an open room. In the morning they attended services, after which they took the ten-mile drive back home in the biting cold. She is anxious to have her children baptized, and would like to unite with the church, but her husband opposes her wishes. This case is typical of many others.

GEORGE A. DOWNEY,  
Vernal, Utah.

### NEW HOME MISSION METHODS

A series of Sunday evening services devoted to various kinds of community interests have been carried on recently. At the service devoted to local education, at which Miss Emma Tull, county superintendent of schools, and Mrs. Ida Brown, high school superintendent, were the speakers, the need of a third teacher in the high school was emphasized, together with the need of another recitation room.

At our business meeting which occurred shortly after this service, I suggested the plan of securing some one who could both teach in the high school and minister to the congregation. A carefully-worded motion to this effect was unanimously passed. It was thought that if nothing came of it, it would at least show our willingness to co-operate. The idea is that a teacher shall be secured who will devote part of his time to the school, and whose salary shall be the sum total of what the school board will pay (probably not less than fifty dollars a month), and the amount which the people of the church can pay, which at present would be \$200 plus home mission funds. Since it has been the custom to furnish a student preacher during the summer, which would not be necessary if the proposed plan goes through, unless the teacher preacher stays with us only nine months, that money might perhaps go on the year's salary. After a few years, it is hoped that the field will be able to maintain itself with little or no home missionary aid. I would advise, after consideration in our business session held recently, that if a student preacher comes among us this summer he be sent to Nucla. At Nucla plans are being considered for either excavating a basement under the church, or putting up a building which can be used for recitation purposes in case a third teacher is secured and for a parsonage later on.

J. S. HURLBURT,  
Redvale, Colo.



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1917		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF JUNE	Av'ge four previous yrs.	\$ 4,354.58	\$ 2,410.90	\$ 6,765.48	\$ 1,431.25	\$ 5,334.23	\$ 6,665.26
	Present year .....	4,788.61	3,057.59	7,846.20	4,054.35	3,791.85	7,867.40
	Increase .....	\$ 434.03	\$ 646.69	\$ 1,080.72	\$ 2,623.10	.....	\$ 1,202.15
	Decrease .....	.....	.....	.....	.....	\$ 1,542.38	.....
FOR THREE MONTHS FROM APRIL 1	Av'ge four previous yrs.	\$18,042.65	\$ 6,778.74	\$24,821.39	\$ 8,718.56	\$ 16,102.83	\$ 37,366.24
	Present year .....	21,465.85	8,739.68	30,205.53	12,094.98	18,110.55	30,144.42
	Increase .....	\$ 3,423.20	\$ 1,960.94	\$ 5,384.14	\$ 3,376.42	\$ 2,007.72	.....
	Decrease .....	.....	.....	.....	.....	.....	\$ 7,221.82
1917		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF JULY	Av'ge four previous yrs.	\$ 6,552.47	\$ 1,776.20	\$ 8,328.67	\$ 1,859.50	\$ 6,469.17	\$31,564.34
	Present year .....	6,790.23	2,349.83	9,140.06	2,739.08	6,400.98	7,722.97
	Increase .....	\$ 237.76	\$ 573.63	\$ 811.39	\$ 879.58	.....	.....
	Decrease .....	.....	.....	.....	.....	\$ 68.19	\$23,841.37
FOR FOUR MONTHS FROM APRIL 1	Av'ge four previous yrs.	\$24,595.11	\$ 8,554.94	\$33,150.05	\$10,578.06	\$22,571.99	\$68,930.58
	Present year .....	28,256.08	11,089.51	39,345.59	14,834.06	24,511.53	37,867.39
	Increase .....	\$ 3,660.97	\$ 2,534.57	\$ 6,195.54	\$ 4,256.00	\$ 1,939.54	.....
	Decrease .....	.....	.....	.....	.....	.....	\$31,063.19

The above statement covers two months. This is because there is no August number of "The American Missionary."

It is reassuring in these unsettled times to observe the steadiness of giving for missions. We have trembled when taking counsel of our fears lest the irresistible appeal for the suffering world might lead donors to missions to feel that funds might be diverted from ordinary benevolences in view of the urgency of other needs. But clearly Christian people feel that the sacrifice called for by present exigencies must not be vicarious. They are not willing to cause suffering to home missionaries, for example, that without inconvenience and self-denial they may relieve other suffering. May this spirit live!

We are bold enough to renew the plea for increased giving for home missions even now. Home missionary salaries hugged the starvation line before the war. With present prices the families suffer. We still have our luxuries. Remember your representative on the Christian firing line who lacks necessities.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

At the July meeting our Board was able to appropriate two parsonage loans, six church grants, and eight church loans. A little more than \$21,000 is thus ready to go out to meet the needs of ten waiting churches in nine different states.



Hot weather receipts are apt to be meager as compared with cooler days. Ministers are on vacation, and many churches are indulging in a siesta and still the money keeps flowing into our treasury through the summer, and this will enable us to come to the relief of some long waiting cases.



We are pleased to note that the Rev. Leong Bing Yee was ordained on June 18 as pastor of our Chinese church in San Francisco. His account of his conversion to Christianity, and of his experience as a teacher and preacher in China, was read by him in Chinese, and a translation into English was read by Mr. Thomas Lee, son of a native pastor in China, and now a student in the University of California. The story was intensely interesting. It is a pleasure for us to recall that the place of worship in which this Chinese church of 322 members meets, with its Sunday School of 172, and its men's organization of 289, was completed by the aid of this Society.



## HOW MUCH IS YOUR CHURCH BUILDING WORTH?

The apostolic rule for giving was that each should make his benevolence-offering "as the Lord had prospered him." That seems to be as good a rule for the twentieth century as for the first. If you have been blessed with little, your offerings may be little; if you have been blessed with much, give much.

Does not this suggest that donations for church building should bear some proportion to the cost or value of the sanctuary in which one

worships? You have a good house of worship in which you love to greet your heavenly Father with praise and prayer, and receive his message of inspiration and comfort. Others built it for you, in great part or perhaps wholly. You delight in it. Perhaps you are proud of it.

When a needy sister church is struggling to build its sanctuary, the strong ought to help the weak. Those who have good church buildings ought gladly to lend a hand to

shelter those who are striving to complete the temple. But how much ought they to give in such help? Ought it not to bear some proportion to the cost or value of the house of worship which the giver enjoys at home? When a hundred such needy churches are appealing for the fraternal help of all the other churches in its denominational fellowship for aid in the sharp crisis in which it finds itself, ought the church which has already a good house of worship to content itself with giving less than **one per cent** of the value of its own sanctuary? Is **one-half of one per cent enough?**

Is it worth while for our churches to consider this question? We are too apt to be content with what we have been in the habit of doing. Just ask yourself, what is the value of the

sanctuary in which I worship on Sunday? Then look up the amount your church gave last year to help needy churches to complete their houses of worship. Was it one per cent of the cost of the church-home you enjoy? Was it half of one per cent? Was it one tenth of one per cent? Are you satisfied with the amount? Does it express fully your real fellowship with your burdened and distressed brothers and sisters in villages, towns and cities, on the prairie, in the mountains, by the seaboard, in the thirty-four states which received our aid last year? The question is the more pertinent since there are about a hundred such churches all the time at the door of the Church Building Society, with outstretched hands, appealing for help.



## OUR DEMOCRACY

Democracy is pushing on to possess the earth. Thrones and crowns are going to the scrap-heap. Here is what the Directors of the "Congregational Association" in Boston say in their latest report concerning our share in this movement: We might substitute for the first three words, "Every Congregational Meeting House."

"The Congregational House itself is a standing parable which he who runs may read. It represents in material symbol our spiritual faith and polity. Congregationalism has always meant democracy. That mighty power, which now as never before is turning and overturning and shaking all nations, which is threatening tyranny and oppression as the giant Enceladus threatened Mt. Etna, expressed itself in the Church at an earlier time and to a fuller degree than in the State. Our forefathers in the Independent churches of England, the Baptist and Congregational rebels against ecclesiastical tyranny in the reign of Elizabeth, prepared

the way for the American rebels against the political tyranny of George III. It was a logical succession: "A Church without a Bishop and a State without a King." Thomas Jefferson, though far from sharing our religious convictions, yet some years before the Revolution, after witnessing for several months the working of equal rights in a little Baptist church in Virginia, where all were members one of another, remarked to their pastor that he considered this the only form of pure democracy in the world, and had concluded that it would be the best plan of government for the American colonies. Now Jefferson's plan of government would have been scouted as chimerical, had it not been already demonstrated for a hundred and fifty years in the growth and health of scores of little democracies, planted along the shores of New England by the earliest settlers. The town meeting sprang directly from the free church; and both are still bringing forth fruit in our own day."

# THE CONGREGATIONAL EDUCATION SOCIETY

## THE UNIVERSITY OF WISCONSIN

Last year there were 7624 students at the State University of Wisconsin. They make a small city in themselves. How is religion to be brought to bear on this great and increasing body of the leading young people of our state?

The churches of Madison are wide open to the students and the gain in late years in student attendance has been one of their most notable features. But the town congregations are large, with numerous activities and pressing problems. The churches cannot but fall short immeasurably of meeting the multiplying needs of the student situation.

The University, sympathetic though it may be, cannot give this reinforcement. It does not hold religious services, neither can it allow its buildings to be used for religious purposes nor provide financial support for them.

The state constitution says: "Nor shall any man be obliged to erect or attend any place of worship or to maintain any ministry against his consent; nor shall any money be drawn from the treasury for the benefit of religious societies or religious or theological seminaries."

After quoting a court judgment against the reading of the Bible in a district school, as constituting the schoolhouse a place of worship, the Attorney General says:

"The effect of this decision is to utterly prohibit the holding of any religious service whatever in any public building of the state of Wisconsin supported by public funds. No public moneys can be used for any such purpose."

### The Union Religious Center

There being necessity for "religious" buildings of some kind near the University there have been two alternatives before the various denominations.

Should each religious body erect a plant of its own with the attendant great expense not only for structure but upkeep?

Or might not all religious bodies unite in one workable and beautiful architectural building not only to the saving of expense but for the presenting of religion to the students in a united and impressive manner?

The Wisconsin Federation of Churches sent a committee to Madison to study the situation. The committee spent two days in Madison and after a conference there of local, state, and national representatives brought forth and recommended to the denominations the Union Religious Center.

### Main Features

The Union Religious Center is not to take the place of the church or churches. It is to be in the control of nominees of the religious bodies. Its main features are:

1. Suitable offices for the University Pastors and Association Secretaries. The necessity for these in the student locality is obvious.

2. A meeting place for students, with adequate social facilities. There is no such adequate place at the University of Wisconsin. A student may go through the University with absolutely no social, or even college, "life." He is not a necessity to the life as in a small college where every individual counts. A big university,



like a big city, may be and often is a very lonesome place.

3. Rooms for religious teaching.

4. An auditorium with seating capacity of three to four thousand.

#### **What the Religious Bodies Think**

The Baptists, Congregationalists,

Lutherans (Iowa Synod), Presbyterians, Reformed, United Presbyterians and Y. M. C. A. have, through their official state organizations, elected to co-operate in the Union Religious Center and all but two of these have already nominated their representatives to the corporation.



## **MINISTERS AS THE FOUNDERS OF COLLEGES**

### **Harvard University**

Three clergymen, Shepard, Cotton and Wilson were among the twelve men appointed by the General Court of Massachusetts to establish a college at Newtown, afterwards Cambridge, in 1636.

In 1638, John Harvard, a dissenting clergyman, living in Charlestown, bequeathed about four thousand dollars in money to the new institution and 260 volumes.

### **Yale University**

Rev. Pierpont of New Haven, Rev. Andrews of Milford, Rev. Russell of Blandford were most active in the founding of Yale.

### **Dartmouth College**

Rev. Eleazar Wheelock, D.D., pastor of the Second Congregational Church in Columbia, Connecticut, in 1754 founded an Indian School, which sixteen years afterward was transferred to Hanover, N. H., and became Dartmouth College, of which Rev. Wheelock was the first President.

### **Brown University**

In 1762, the Philadelphia Baptist Association received a proposal from the Rev. Morgan Edwards, Pastor of the First Baptist Church in Philadelphia, to found a Baptist College in Rhode Island.

### **Marietta College, Ohio**

In 1830, Rev. Luther G. Bingham established "the Institute of Education" in the city of Marietta which in 1833 became Marietta College.

### **Washburn College, Kansas**

Founded by the General Conference of Congregational Ministers of Kansas.

### **Pacific University, Oregon**

Rev. Theron Baldwin, Secretary of the American College and Education Society, suggested to Rev. George H. Atkinson, who in 1847 was sent out as a missionary by the Home Missionary Society, "to found an academy that shall afterward grow into a college." In 1849 an academy was incorporated which became Pacific University.

### **Beloit College, Wisconsin**

Eight ministers with eight laymen in 1844 constituted the first Board of Trustees of Beloit.

### **Oberlin College, Ohio**

Was established in 1833 by the Rev. John J. Shipherd and Philo P. Stewart.

### **Rollins College, Florida**

A paper read by the Rev. Edward Payson Hook of Winter Park, Florida, at the Annual Meeting of the State Congregational Association January 28, 1885, on "The Value of Christian Education in the Upbuilding of the Commonwealth" so stirred the hearts of the hearers that immediate steps were taken to found a college. Rollins College resulted.

### **Fargo College, North Dakota**

Was founded in 1887 by a Committee of the Congregational Association of North Dakota, of which Henry C. Simmons was Chairman, who became the first President.



**Drury College, Missouri**

Was founded by the Congregational Association of the State.

**Doane College, Nebraska**

Was founded by the Congregational Association of Nebraska.

**Whitman College, Washington**

Was founded by Rev. Cushing Eells.

**Amherst College, Massachusetts**

It was at a meeting of the Frank-

lin County Association of Ministers, held in Shelburne, Mass., in 1815, that the first recorded action looking toward the establishment of a college at Amherst was taken. Rev. Theophilus Packard was the prime mover in this first associated action.

**Knox College, Illinois**

Rev. George W. Gale took the initiative in founding Knox.

**A NEW PRESIDENT AT KINGFISHER COLLEGE**

Since the resignation of President Hatfield, which he tendered in April because of illness, the Trustees of Kingfisher College have been looking throughout the country for a man to fill his place. Dr. Henry W. Tuttle of Grinnell College, Grinnell, Iowa, was found to be the man suited for the work and at the annual meeting of the Board of Trustees, June 5th, was unanimously elected president.

Dr. Tuttle was graduated from Williams College in 1886 and from Yale Divinity School in 1889. Just after completing his education he came West and has spent his entire life in religious and educational work. The first sixteen years were spent in the ministry, the next ten in religious education in the State of Iowa. He has been trustee of Grinnell College for the past seventeen years. Twice he was appointed chairman of a committee for increasing



the endowment of Grinnell College, each time a half million dollars were raised. In 1915 he was made secretary of the Grinnell Foundation and on January 1st, 1916, he was elected Field Secretary of Grinnell College, in which capacity he has had charge of the productive funds of the college.

Dr. Tuttle preached the Baccalaureate sermon June 3rd. He entered heartily into the festivities of the occasion of the trustees, faculty and the student body. His wide acquaintance and the ease with which he meets people as well as his thorough knowledge of college administration fits him peculiarly for the leadership of Kingfisher College, an institution of first rank among the colleges of Oklahoma.

Under the leadership of Dr. Tuttle great things are expected for Kingfisher College.

**STUDENT AID**

The total number of students aided during the year just closed was 154; of these 119 were in sixteen theological seminaries, Bible Training Schools and theological departments of colleges.

Thirty-three were students in thirteen colleges.

It is optional with the student whether he shall receive the scholarship as a grant or as a loan. Sixteen of the entire number chose to regard it as a loan.

It is worth noting that 55 of those in theological seminaries who re-

ceived aid were college or state university graduates, or about forty per cent. The number of state university graduates was 11.

The number of foreign students, about 30 in all is less than last year, and they comprise Chinese, Japanese, Greeks, Armenians, Finns, Swedes, Norwegians, Germans, Slavs, and Negroes.

A scholarship is only fifty dollars and paid in two installments of twenty-five dollars each, in November and April.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## A GREAT WORK IN A GREAT FIELD

By Rev. Miles B. Fisher, D. D.

**T**HE old-time house had one more room, little used, though usable. California is built that way. It has a great county, nearly two-thirds as large as Connecticut, usable, but little used. Trinity County has fair resources in gold, timber, cattle, and farm products, but fails of water and rail service.

The only Protestant work in that county is ours. The only Protestant church is ours, at Weaverville, the county seat, thirty years old and with a worthy record. Into this county our missionary, Rev. George H. DeKay made a recent trip. After narrating the events of a strenuous seven days, Mr. DeKay opens the account of a new week:

"There was no 'blue Monday' for us on this trip, and 10:30 that morning found us in the saddle. A few miles out we stopped to visit the largest hydraulic mining plant in the world—the La Grange.

A few miles farther on we stopped for the night at another and different kind of mining plant, and were the guests of the manager and his wife. This plant is called the Valdor dredger, and through its work a once beautiful farm of several hundred acres has been converted into a heap of rocks, but it is getting out 'the stuff.'

That evening in the dining room of the company house we met for service, with twenty-five present. It was a meeting of mothers with babes in their laps, young men who operate the dredger, etc. I spoke on 'Our Father,' and at the close the manager said they would take an offering for our work.

Next morning we got into our saddles again and soon left the road for the trail down to Big Bar, an old mining place with a fringe of agricultural land lying along the river. One man who has lived there for fifty-three years, runs the post-office, store and 'stopping-place.'

Wednesday we rode on over the trail to Hyampom. That evening in the schoolhouse, lighted by two or three lanterns and lamps, I spoke to a congregation of nearly forty. It was the first service held in that valley for years, and in the audience were two boys of nine and fourteen years who had never been to a religious meeting before. We organized the first Sunday-school held there in more than fifty years. Our hostess, a sweet-faced woman who had moved there only two years before, gladly joined in, and was made superintendent.

We went back again next morning to Big Bar, where we had planned for a meeting on our return trip, and that night in the dining room of the hotel we held a service that I shall never forget. We were the first ministers who had been there in twenty years. I spoke to them on 'Seeing Jesus.' There was a unanimously expressed hope that Mr. Anderson, the pastor at Weaverville, who accompanied me, would indeed consider himself pastor at this place and come often for service."

Here surely is one of our great missionary opportunities—the ministering to hundreds of people scattered over a whole county. We are in need of men and money. Congregationalists, will you not help?

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE SEVEN MONTHS ENDING JULY 31st, 1916 and 1917

	Churches	Women's Societies	Sunday Schools Y.P. & C.E.S.	Associations & Conferences	Individuals	Income from Endowment	TOTAL
1916 .. .. .	\$9,502.17	\$1,326.76	\$883.94	\$578.41	\$12,142.43	\$10,030.22	\$34,463.93
1917 .. .. .	10,849.90	1,935.01	1,135.17	579.83	4,266.52	22,619.56	41,385.99
Increase .. ....	\$1,347.73	\$608.25	\$251.23	\$1.42		\$12,589.34	\$6,922.06
Decrease .. ....					\$7,875.91		

### "WE CAN ALL AGREE THAT THIS IS NOT A YEAR TO ADD TO THE BURDENS OF THE PEOPLE"

The above sentence was written by Rev. Charles P. Marshall, pastor of the Church of the Pilgrimage, Plymouth, Mass., and published in a recent issue of the *Congregationalist*.

It was in the spirit of this thought that the Directors refrained from making the usual mid-summer appeal in behalf of the Board of Ministerial Relief. Note the result in the Individual gift column in the Comparative Statement given above. There is a falling off in individual gifts of \$7,875.91. This is not all the story. The Board closed its biennium period on July 31st, owing the Bank \$2,000.00. Thus there is a shortage of nearly \$10,000.00. But for the increase in interest receipts, the situation would be alarming.

Shall we lift the burden from our churches and Congregational people in these critical times and put it upon the old and weary ministers and

the lonely and feeble widows of ministers? We believe the answer of all God's people will be, No—Call upon us, tell us the condition and we will share what we have with these worthy and beloved servants of God.

So we state the case to the readers of THE AMERICAN MISSIONARY and ask them to remember, in this time of stress especially, the aged and infirm ministers and their families. The greatly increased cost of living bears most heavily upon them, with their slender incomes. They are weak in body and scant in purse. This condition is the unavoidable result of long years of service, rendered in the missionary spirit and without proper support.

There are many places where the churches and the people can and ought to economize in this time of war, but one of them should not be with the aged minister nor the widow of the minister.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## COUNCIL OF WOMEN FOR HOME MISSIONS AND PRESENT DAY NEEDS

The Council of Women for Home Missions realizes the obligation to give if possible new expression to its service in keeping with the peculiar opportunities and demands of the hour. It passionately desires to do its part in impressing the reality of the church of Christ as an everyday factor in the life of people who bear the burden of loss or labor for our country.

We would have all—every one—to the least and most distant in the land feel the strong, warm life of a church that can march and toil, sweat and bear burdens and brave dangers and minister healing, as well as enunciate those upholding truths by which men live and endure.

To this end the Council recommends:—

First: That, in view of the fact that large numbers of young men are at present in army camps, or have been ordered to detached service, such as bridge guarding, protection of factories, and so forth, the Council urges upon the women of the missionary societies that they feel keen responsibility for the welfare of those young men who are in their immediate vicinity, and that they use every endeavor to stimulate their own church and the churches in their community to active co-operation in providing reading matter, games and comforts for these men, and such social life and religious training as will protect them from evil influences.

Second: That to meet this need the church parlors may be made homelike and provided with books, stationery and so forth, and that they may at all times be open to these young men for reading, writing, or for entertainment; that these be in the care of such mature and trained people as shall be able to help those who come.

Third: That, as our foreign tongued people are now unusually sympathetic and susceptible to American ideals and Christian effort, the work of the Boards among them shall be given eager and full support, that this wonderful opportunity of bringing them the appeal of Christianity and patriotism may not be lost. The women of our societies and the young wo-

men of the colleges are urged to express to foreign tongued women the sympathy and understanding of Christian people at this time of anxiety and perplexity and to assist them practically through the teaching of English, home economics and sanitation.

Fourth: That, as the demand for certain classes of labor has brought hundreds of thousands of Negroes into new localities unaccustomed to minister to the peculiar needs of these people, and as their migration (stimulated by others) imposes many hardships and dangers upon them, the Council urges the Boards to take whatever steps are possible to meet this emergency and suggests also the need of strengthening all their Negro work at this time, when they are faced by so much that is difficult and bewildering in their civic relations.

Fifth: That, as the work of Home Missions is one of the greatest patriotic assets of the country and in view of the irreparable loss that would ensue if the Boards turned aside from the work to which they are committed, the Council urges missionary societies while taking a full part in promoting Red Cross activities in their localities not to divert gifts and work of their missionary societies to other purposes.

Sixth: That Home Mission women use their influence in maintaining the standards of hours and conditions of labor for women and children that are in line with the best social economics, that the gains already made in legislation along these lines may not be lost.

Seventh: That the Council would re-emphasize the necessity already brought before the public for the careful use and conservation of food and the suppression of personal extravagance.

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## TWELFTH ANNUAL MEETING

The Twelfth Annual Meeting of the Federation will be held in connection with the meetings of the National Council, at Columbus, Ohio.

The sessions will be as follows:

Meeting of Executive Committee and Advisory Board, Wednesday, Oct. 10th, 2:00 P. M.

Public Business session, Thursday, Oct. 11th, 9:30 A. M.

Luncheon, Oct. 11th, 12:00 M.  
 Inspirational Program, Thursday, Oct. 11th, 2:00 P. M.

Adjourned Meeting, Executive Committee and Advisory Board, Friday, Oct. 12th, 10:00 A. M.

All sessions of the Federation will be held in Plymouth Congregational Church, West 4th Avenue and High Street.

Write to Dr. Carl S. Patton, care First Congregational Church, East Broad St., for information regarding entertainment.

## TOPIC FOR OCTOBER, 1917

### "THE TEMPLE AND THE MANSE"

Opening Hymn. "Glorious things of thee are spoken."

Scripture Reading. Psalm 84.

Prayer. (Remembering with deep interest and sympathy the scores of churches now struggling with the problem of securing the needed house of worship, or striving to shelter their pastors in suitable houses; praying also for a deeper sense of fellowship, that the strong may help to bear the burdens of the weak, and that by generous co-operation we may all help win new victories for the Kingdom of God.)

The Lord's Prayer, all uniting.

Hymn. "Saviour, who thy life didst give."

#### 1. The Helping Hand for Needy Churches.

"What is the C. C. B. S."

"Church Building Annual, 1917."

#### 2. The Problem of the City Church.

"What Happened in Chicago." American Missionary, July, 1917.

"A Theater for a Church." American Missionary, July, 1917.

Hymn. "Sing We of the Golden City."

#### 3. On the Far Frontier.

"In Colorado."

"In New Mexico."

"Missionary Milestones"—Pilgrim Supplement.

Hymn. "Master, no offering."

#### 4. Sheltering the Stranger.

"Church Building for New Americans."

Hymn. "Our country's voice is pleading."

#### 5. A Manse for the Minister's Family.

"The Dearest Spot on Earth."

"Ministers without a Home."

"Church Building Annual, 1916."

Prayer.

Hymn. "Fling out the banner, let it float."

The above program is for the work of

the Congregational Church Building Society. Look in the American Missionary for articles describing its work; and send for leaflets to Secretary Charles H. Richards, 287 Fourth Avenue, New York; or to your nearest district office, viz.: Dr. W. W. Leete, 14 Beacon St., Boston; Dr. J. P. Sanderson, 19 South LaSalle St., Chicago, Ills.; Rev. H. H. Wikoff, 417 Market St., San Francisco, Cal.

## HELPING TO BUILD THE SANCTUARY AND THE PASTOR'S HOME

The work of aiding the struggling churches in their building crisis is full of human interest, because it is an ever-new story of urgent need. Practical fellowship is manifested in the assistance given by generous friends.

When the little church in Salem built its first meeting house in 1632, the Pilgrim Church in Plymouth fraternally sent a gift to help pay the bills.

A history of the "Churches in New Hampshire," published about the time the Church Building Society was organized, showed that in repeated instances new houses of worship were erected through "the generosity of neighboring churches."

Our Church Building Society has organized the sympathy and helpfulness of our six thousand churches into a systematic benevolence which helps to complete about two churches a week, and a parsonage every ten days, not in a single state, but in fifty states and territories throughout the nation.

New spires point men heavenward on prairies and in mountain camps, in cities and the islands of two oceans. In the churches thus aided thousands of converts each year are learning to sing the songs of salvation.

About a hundred churches are constantly standing at the door of this Society, asking its aid. Only a few cases can receive response in any one month, and as fast as they are taken from the list new applications are added.

Every minister ought to have a good home for his family. The hardship and peril which many a home missionary wife must undergo because she must take her children into an unsuitable and unsanitary makeshift of a home, touches all hearts. More than two thousand of our churches have no parsonage. We are trying to make it unnecessary and impossible for any minister to take his wife and children into a dugout, a shack, a barn, a few rooms over a saloon or stable, or rented houses from which he must move two or three times a year.



# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer

287 Fourth Avenue, New York, N. Y.

May, 1917

### ALABAMA—\$2.33.

Montgomery: 2.33.

### CALIFORNIA (NORTHERN)—\$251.98.

California Home Missionary Society; L. D. Rathbone, Sec., 251.98.

### COLORADO—\$92.68.

Colorado Springs: First, 92.68.

### CONNECTICUT—\$2,600.93.

Missionary Society of Connecticut; Wm. F. English, Treas., 387.55. Enfield: First S. S., 5. Hartford: South (Indiv.), 10.; S. S., 20. Milford: First, 67.92. New Britain: South (Indiv.), 240. New Haven: Center, 763.20; Welcome Hall S. S., 10. North Haven: S. S., 13.48. Norwich: Park, 152.88. Thompson: 14.65. Washington: First, 20. Willimantic: First, 300. Individuals: 150.25.

W. H. M. U.; Mrs. H. D. Williams Treas., 446. Norwich: Park, 10. New Haven: United L. A. S., 32. Wennington: E. S. b. Winsted: First W. A., 13. Hartford: Immanuel W. H. M., 93; First Amelia Walker Aux., 100; South W. S., 45. Washington: (Indiv.), 10. Windsor: H. M. S., 15. Burlington: W. H. M. S., 5. Ellington: L. B. S., 5. Wethersfield: L. A. S., 20. New Britain: South H. M. S., 45. West Hartford: H. M. S., 23. New Haven: L. A. S., 25.

### DISTRICT OF COLUMBIA—\$10.00.

Individuals: 10.

### FLORIDA—\$88.30.

Destin: S. S., 2. Dorcas: 3.30. St. Petersburg: 60. Individuals: 10.

W. H. M. U.; Mrs. W. J. Drew, Treas. Lake Helen: W. A., 13.

### IDAHO—\$48.50.

Nampa: Marble Front, 4. Welser: 40. Westlake: 4.50.

### ILLINOIS—\$245.15.

Congregational Conference of Illinois; John W. Iliff, Treas., 245.15.

### INDIANA—\$7.00.

Fairmount: First, 7.

### IOWA—\$564.82.

Congregational Conference of Iowa; S. J. Pooley, Treas., 564.82.

### MAINE—\$88.10.

Congregational Conference and Missionary Society of Maine; George F. Cary, Treas., 83.10. Hallowell: Old South (Indiv.), 5.

### MARYLAND—\$10.00.

Capitol Heights: 10.

### MASSACHUSETTS—\$1,745.67.

Massachusetts Home Missionary Society; John J. Walker, Treas., 1,028.25. Berkley: S. S., 2.31. Boston: Immanuel-Walnut Ave., Kings Daughters, 5. Dorchester: Second, 56.46. Florence: 11. Harvard: Evangelical, 10. Newburyport: Cen-

tral, 42. Northfield: S. S., 12.71. Norton: Trinitarian, 17.94. Sheffield Y. P. S. C. E., 1. Springfield: South W. G. (Indiv.), 25. Individuals: 44.

W. H. M. A. of Mass. and R. I.; Leora M. Taft, Asst. Treas., 490.

### MINNESOTA—\$191.14.

Congregational Conference of Minnesota; J. M. McBride, Treas., 61.14. Minneapolis: Plymouth Indiv., 25. Oak Mound: 5. Individuals: 100.

### MONTANA—\$38.03.

Billings: First S. S., 16.90. Laurel: German, 5. Watkins: German, 16.13.

### NEBRASKA—\$64.40.

Congregational Home Missionary Society; S. I. Hanford, Treas., 54.40. Grand Island: Ger., 10.

### NEW HAMPSHIRE—\$437.77.

New Hampshire Home Missionary Society; Alvin B. Cross, Treas., 74.56. Keene: Court St., 84. Tamworth: 18.40. Individual: 10.

New Hampshire Female Cent Institution & Home Missionary Union; A. G. Cochran, Asst. Treas., 250.81. Claremont: 1.04. Raymond: 1. East Derry: 62c. Manchester: First, 3. Lebanon: 4.62. Newfields: 50c. Campton: 1.40. Henniker: 1.70. Lyme: 2.03. Goffstown: 3.28. Nashua: Pilgrim, 2; First, 3.87. Pembroke: 86c. New Boston: 90c. Gilmanton: 50c. Brookline: 31c. East Concord: 89c. Piermont: 50c. Webster: 8.84. Epping: 50c. Hollis: 1.74. Sanbornton: 3.70. West Concord: 2.50. Newport: 1.60. Merrimack: 1.85. Farmington: 2.50. Meredith: 61c. Littleton: 2.72. Wolfeboro: 57c. Hampstead: 1.60. Bethlehem: 50c. Laconia: 1.66. Peterboro: 1.20. Keene: First, 15. Franconia: 30c. Mount Vernon: 47c. Marlboro: 1.09. Jaffrey: 5.00. Wakefield: 80c. Exeter: Phillips, 2; First, 2.80. Greenland: 1.36. Plymouth: 1.50. Candia: 1.09. Boacawen: 1.30. Manchester: Franklin St., 14.40. Barrington: 11.76. Hopkinton: 30c. Somersworth: 2.16. No. Chichester: 90c. West Lebanon: 3. Concord: First, 4.91. No. Hampton: 2.15. East Andover: 79c. Concord: South, 4.73. Walpole: 1.65. Pittsfield: 83c. Derry Village: 3.13. Dover: 1.25. Undesignated funds: 105.

### NEW JERSEY—\$87.11.

Closter: S. S., 3.58. Egg Harbor: Emmanuel, 6. Glen Ridge: 5. Jersey City: Waverly, 10. Lindenwold: Jr. C. E., 2.53. Newark: First Jube Memorial, 35. Individual: 25.

### NEW YORK—\$1,554.99.

New York Congregational Conference; Chas. W. Shelton, Treas., 206.67. Briarcliffe Manor: 25.52. Brooklyn: Parkville, 32.12; Ch. of Pilgrims, 200. Franklin: First, 31.08. Homer: 25. Honeoye: 2.44. S. S., 4.64. Poughkeepsie: First, 117. Watertown: Emmanuel, 10.56. Individuals: 43.50.

W. H. M. U.; Mrs. Ida B. Kirkwood.



Treas., 856.46. White Plains: W. S., 10. Saratoga: Jr. C. E., 3. Randolph: W. M., 3. Binghamton: E. Side, 4. Corning: M. S., 5. Chenango Forks: P. M. L., 2. Hopkinton: L. A., 3. Albany: W. H. M., 50. Rodman: W. H. M., 4. Ontario: W. H. M., 4. Rensselaer: C. E., 2. Antwerp: C. E., 2. Utica: Bethesda A. M. C., 1. Norwich: W. H., 10. Westmoreland: L. A., 3. Woodhaven: Christ L. S., 3. Morristown: W. M., 8. Nyack: L. A., 3. Brooklyn: Puritan S. S., 13; Lewis Av. E. W., 5; Ch. of the Evan. W. A., 20; Ocean Ave. W. L., 8.50; St. Paul's L. B., 9. Brooklyn Hills: Pilgrim W. M., 4. Ontario: E. W., 4. Salamanca: W. M., 3. Lockport: 1st S. S., 3. Tallmans: C. E., 3. Rensselaer: W. M., 4. Rochester: Sr. C. E., 5. Richville: Cross Cir., 4. Ithaca: W. M., 11.60. Orwell: W. M., 8. Summer Hill: W. M., 10. Syracuse: Danforth S. S., 15; Goodwill Jr., C. E., 3; S. S., 8.35; Primary, 6.35; Pilgrim S. S., 5; South Av., M. S., 11. Eldred: L. A., 3. Camden: Pilgrim Daug., 5. Moravia: Jr., M. B., 2.41. Homeoye: W. S., 3. Danby: C. E., 3. Gaines: M. H., 5. Fairport: W. H., 5. Newark Valley: W. M., 5. N. Y. C.: North L. A., 5. Jamesport: W. M. S., 3. Antwerp: W. M. S., 9. Camden: C. E., 5. Cortland: 1st W. M., 25. Moravia: C. E., 6. Syracuse: Danforth L. U., 4; Primary, 7; Geddes C. E., 3; Pilgrim Primary, 5; Jr. C. E., 5; Plymouth Phila-thea, 5; Plymouth Primary, 5; Danforth Y. L., 10. West Groton: C. E., 2.50. Phoenix: C. E., 5. Pulaski: W. M., 18. Sandy Creek: W. M., 10. Savannah: W. M., 5. Brooklyn: Central L. B., 240. Sidney: W. M., 25. Richmond Hill: B. S., 20. Flushing: Acorn M. B., 15. Broadway Tabernacle: S. for W. W., 5. Poughkeepsie: Jr. C. E., 5. Susquehanna: Ass'n meeting, coll., 5.50. Walton: W. M. U., 7. Brookton: W. M. U., 3. Rushville: W. S., 3. Maine: W. M. S., 8. Candor: W. G., 12.50. Bushwick Ave.: S. S., 10. Sidney: D. of C., 4. Ticonderoga: L. M. S., 6. Deansboro: W. M., 3. Newburgh: W. M., 10. Arkville: L. A., 10. Syracuse: Plymouth W. G., 5. West Groton: W. M., 10.

#### NORTH DAKOTA—\$138.69.

Anamoose: First, 9. Benedict: First, 9. Berthold: 4.40. Beulah: 1.50. Caledonia: 50c. Deering: 36.75. Elbowoods: 4. Foot-hills: 1.17. Hillsboro: 4. Hurd: 4.75. Iota Flats: 4.04. Lignite: 1.03. Lloyd: 2. Max Bass: 3.50. Pierce: 1. Scranton: 2.05. Individuals: 50.

CORRECTION.—\$20 reported last month from Harvey, N. D., should be \$15.

#### OKLAHOMA—\$25.20.

W. H. M. U.; Mrs. A. J. Clymans, Treas., 25.20. Oklahoma City: Harrison Ave. S. S., 22.25. Medford: 2.95.

#### OREGON—\$48.03.

Central Howell: 6.70. Forest Grove: S. S., 15.05. Oregon City: 6.10. Portland: First, 13.18; Swed, 2. Willard: 5.

#### PENNSYLVANIA—\$55.00.

Philadelphia: Park, 5. Pittsburg: Slavonic: 20.

W. H. M. U.; Mrs. D. Howells, Treas., 30. Germantown: W. H. M. U., 9. Philadelphia: Central W. H. M. A., 12. Meadville: W. M. S., 5. Glenolden: L. A. S., 2; C. E., 2. RHODE ISLAND—\$235.39.

Rhode Island Congregational Conference: George H. Capron, Treas., 200.14. Bristol: First, 35.25.

#### SOUTH DAKOTA—\$345.16.

Armour: S. S., 5. Bon Homme: 5. Centerville: 7.43. Cresbard: 3; S. S., 4. Fairfax: 30.03. Fort Pierre: S. S., 3.98. Frankfort: 7.80. Huron: 27.85. Mission Hill: S. S., 3.56. Mitchell: 22.16. Newell: 2; S. S., 5. Rapid City: 7.22. Redfield: 15.75. White River and Texan: S. S., 2.47. Individual: 50.

W. H. M. U.; Mrs. A. Loomis, Treas., 142.91. Academy: 3.10. Alcester: 2.75. Athol: 1.80. Belle Fourche: 3.10. Beresford: 6.35. Brantford: Naples, 6.88. Buffalo: Indian, 1.30. Cherry Creek: Indian, 50c. Canova: 3.85. Clark: 2.95. Deadwood: 2.68. Elk Point: 8.85. Ft. Pierre: 2.15. Hudson: 5.38. Huron: 7.50. Ipswich: 10.75. Lake Preston: 2.15. Loomis: 1.08. Milbank: 4.50. Mitchell: 7.70. Oahe: 1.29. Oldham: 65c. Pierre: 3.82. Rapid City: 7.50. Redfield: 7.25. Ree Heights: 4. Sioux Falls: 1.50. Springfield: 4. Vermillion: 5.16. Watertown: 8.22. Willow Lake: 2.05. Yaukton: 9.75. Alcester: S. S., 2.40.

#### TENNESSEE—\$1.00.

Nashville: Howard, 1.

#### TEXAS—\$114.76.

Dallas: Central, 40. Edgewood: Rainey, 3.50. Texas H. M. Committee: E. M. Powell, 71.26.

#### VERMONT—\$1,026.29.

Vermont Domestic Missionary Society; John T. Ritchie, Treas., 77.45. Bennington: Old First, 38. Lyndonville: 53.50. Williston: 6. Individual: 5.

W. H. M. U.; Mrs. C. H. Thompson, Treas., 846.34. Barre: W. U., 7. Barton: W. H. M. S., 5. Bellows Falls: W. A., 14.86; S. S., 12.60. Bennington: Sec. S. S., 5; North W. H. M. S., 10. Benson: W. H. M. S., 4. Berkshire: East W. H. M. S., 5. Bradford: W. U., 8. Brandon: W. H. M. S., 10. Brattleboro: W. S., 50; S. S., 15. Brattleboro: West W. A., 5. Brookfield: 1st W. M. S., 6; Sec. W. H. M. S., 4. Burlington: Coll. W. H. M. S., 20; First W. A., 50. Charleston: West W. H. M. S., 12.60. Corinth: East W. H. M. S., 5. Cornwall: W. H. M. S., 4. Craftsbury: North W. H. M. S., 4. Dorset: W. H. M. S., 4; East W. H. M. S., 10.65. Enosburg: W. H. M. S., 6. Essex Junction: W. H. M. S., 6. Fair Haven: W. H. M. S., 5. Ferrisburg: W. H. M. S., 4. Georgia: W. H. M. S., 3.54. Glover: West W. H. M. S., 4. Greensboro: L. M. S., 3. Hardwick: W. H. M. S., 3; East W. H. M. S., 8. Irasburg: Ladies of Jeffersonville W. H. M. S., 6. Island Pond: Jun. C. E., 1. Jericho: Center W. H. M. S., 6; Sec. W. H. M. S., 5. Ludlow: W. A., 20; C. E., 5. Lyndville: W. H. M. S., 10. Thetford: L. B. S., 3. Vergennes: W. H. M. S., 20. Wallingford: W. H. M. S., 5. Westminster: W. H. M. S., 4. Williston: W. H. M. S., 3. Winoski: W. H. M. S., 10.60. Middlebury: W. A. H., & F. M., 8. Milton: W. A., 3. Montpelier: Bethany M. S., 20. Newbury: W. H. M. S., 31.60. Newport: W. H. M. S., 12. Northfield: L. H. Circle, 6. Norwich: W. H. M. S., 6.04. Orleans: W. H. M. S., 15. Orvell: W. H. M. S., 10. Peacham: Y. P. S. C. E., 1. Pittsford: W. H. M. S., 28.05; Anne A. W. Boardman Fund, 20. Pittsford: S. S., 6.22. Poultney: East L. B. S., 4. Richmond: W. H. M. S., 4.29. Rochester: H. C., 8.50. Royalton, South: Skinner Mem. S., 7. Rutland: W. H. M. S., 31.49; Mary & Martha Circle K. D., 3; West W. H. M. S., 6. Salisbury: W. H. M. S., 5. Saxtons River: L. B. S., 6. Springfield: W. H. M. S., 15. St. Albans: W. H. M. S., 10. St. Johnsbury, East: Margaret M. S., 5; Center W. H. M. S., 3; North W. A., 30; South W. H. M. S., 25; Searchlight Club, 32.50. Swanton: W. H. M. S., 7. Underhill: H. C., 5. Waitsfield: H. C., 5. Westford: W. U., 16. Williamstown: W. H. M. S., 5. Windsor: W. H. M. S., 7.80. Woodstock: W. H. M. S., 15.

#### WASHINGTON—\$534.50.

Warden: Ger., 34.50. Individual: 500.

#### WISCONSIN—\$168.66.

Wisconsin Congregational Association; L. L. Olds, Treas., 168.66.

June, 1917

**ALABAMA—\$26.49.**

Eclectic: R. I. S. S., 2. Seman: 50c.  
Thorsby: 11; S. S., 2.32; C. E., 7.67.  
Troy: 3.

**ALASKA—\$22.00.**

Douglas: Douglas Island, 22.

**COLORADO—\$1.25.**

Cripple Creek: Jr. C. E., 1.25.

**CONNECTICUT—\$1,454.87.**

Missionary Society of Connecticut: William F. English, Treas., 587.57. New Britain: South (Indiv.), 5. New Haven: United, 425. North Woodstock: 1.26. Plainville: 19.51. Saugatuck: 5.55. Shelton: Huntington, 15.75. Somers: 14.18. Stamford: First, 11.38. Terryville: 127.44. Vernon Centre: 7.23. Waterbury: First S. S., 20. Individuals: 115.

W. H. M. U.: 100.

**FLORIDA—\$21.96.**

Mary Esther: 1.96. West Palm Beach: 20.

**ILLINOIS—\$355.56.**

Congregational Conference of Illinois: John W. Iliff, Treas., 230.56. Carpentersville: First, 25. Individual: 100.

**INDIANA—\$390.11.**

W. H. M. U.; Mrs. A. D. Davis, Treas., 390.11. Indianapolis: First S. S., 4. W. M. S., 71; Brightwood S. S., 4.50; W. M. S., 3.60; People's S. S., 1; W. M. S., 5; Trinity S. S., 1.36; W. M. S., 5. Ft. Wayne: Plymouth S. S., 7.50; W. M. S., 65. Elkhart: First S. S., 2; W. M. S., 40. Fairmount: First W. M. S., 10. Freemont: First W. M. S., 6. Gary: W. M. S., 7.50. Indianapolis: Union W. M. S., 1. Kokomo: First S. S., 6; W. M. S., 71. Marion: Temple S. S., 2; W. M. S., 5.50. Dtrs. of Cov., 10. Michigan City: First S. S., 2; W. M. S., 2.25. Miller: First S. S., 2. Orland: First W. M. S., 10. Portland: First W. M. S., 5. Seymour: St. Paul's S. S., 2. Terre Haute: Plymouth S. S., 2.40; W. M. S., 8. West Terre Haute: Bethany, W. M. S., 5. Dunkirk: First W. M. S., 1.50. Bremen: First S. S., 1. East Chicago: First W. M. S., 15. Angola: First W. M. S., 5.

**IOWA—\$133.84.**

Congregational Conference of Iowa: S. J. Pooley, Treas., 133.84.

**LOUISIANA—\$9.40.**

Eros: Equality, 6.40. New Orleans: L. M. S., of Straight Col., 3.

**MAINE—\$149.17.**

Congregational Conference and Mts. Soc. of Maine: Geo. F. Cary, Treas., 58.67. Portland: St. Lawrence, 15; Seamen's Bethel, 75.50.

**MASSACHUSETTS—\$2,214.66.**

Massachusetts Home Missionary Society: Rev. John J. Walker, Treas., 821.31. Andover: Seminary, 46. Boston: Ladies of Central Ch., 11. Bradford: First Ch. of Christ, 38.76. Clinton: First, 10. Franklin: Y. P. S. C. E., 10. Holbrook: Winthrop, 5. Leominster: Pilgrim, 83.87. Millbury: Second, 6.38. Natick: First (Indiv.), 10. North Adams: 129. Northampton: Edwards, 90.10. Norton: Wheaton, Col. 1. W. C. A., 15. Richmond: S. S., 4.20. South Hadley Falls: First, 10. Spencer: First, 72.44. Ware: Silver Circle, 15. Westminsters: First, 6.60. Winchendon: North, 5. Individuals: 335.

W. H. M. A. of Mass. & R. I.; Leora M. Taft, Ass't Treas., 490.

**MICHIGAN—\$303.60.**

Michigan Congregational Conference: L. P. Haight, Treas., 298.60. Individual: 5

**MINNESOTA—\$45.03.**

Congregational Conference of Minnesota: J. M. McBride, Treas., 39.89. Burtrum: Palmer S. S., 2.64. Plummer: Scandinavian Bethlehem, 2.50.

**MISSOURI—\$1.70.**

East Joplin: S. S., 1.70.

**NEBRASKA—\$43.80.**

Nebraska Cong'l Home Missionary Society: S. I. Hanford, Treas., 31.80. Alliance: Zion's, 5. Omaha: First Ger., 7.

**NEW HAMPSHIRE—\$54.21.**

New Hampshire Home Missionary Society: A. B. Cross, Treas., 20.22. Epsom: Union, 3. Meriden: S. S., 2. West Lebanon: 28.99.

**NEW JERSEY—\$505.25.**

Montclair: First, 500. Individuals: 5.25.

**NEW YORK—\$764.63.**

New York Congregational Conference: Chas. W. Shelton, Treas., 40.88. Fulton: First, 20. Ithaca: First C. E., 8. Riverhead: Sound Ave. C. E., 21.96. Walton: 124.29. Individual: 5.

W. H. M. U.; Mrs. Ida B. Kirkwood, Treas., 544.50. Cincinnati: Jr. C. E., 8. Flushing: W. S., 15. Wellsville: M. U., 10. Utica: Bethesda C. E., 3. Syracuse: Plymouth W. G., 30. Reed Corners: S. S., 5. Jamestown: 1st W. S., 5. Poughkeepsie: W. M. S., 33. Oxford: O. C., 8. Ogdensburg: W. M., 1. Brooklyn: St. Paul's Jr. M. C., 5. Copenhagen: W. U., 1.50. Morristown: W. M., 5. Oriskany Falls: W. M., 5. Brooklyn: Central L. B., 410.

**NORTH CAROLINA—\$1.50.**

Baile's Grove: 50c. Brown's Grove: 50c. Mary Anne Chapel: 50c.

**NORTH DAKOTA—\$62.39.**

Berthold: 4.63. Beulah: 2.37. Burt: S. S., 56c. Buxton: 25c. Caledonia: 45c. Cummings: 50c. Dodge: 2. Drake: S. S., 1.20. Granville: 9. Lawton: 3.25. Litchville: 3.83. Medina: Zions, 20. Medora: 2.93. Minot: 4.80; S. S., 1.40. Sawyer: First, 5.22.

**OREGON—\$68.45.**

Ashland: S. S., 8.25. Ontario: 16. Portland: Highland, 5; Sunnyside, 35. Sherwood: 4.20.

**PENNSYLVANIA—\$66.00.**

Coaldale: 8. Individual: 2.

W. H. M. U.; Mrs. David Howells, Treas., 56. Germantown: First, 3. Milroy: King's Daughters, 5. Philadelphia: Snyder Ave. W. M., 1; Park Ave. W. M. S., 8. E. Smithfield: W. M. S., 4. Scranton: Plymouth W. M. S., 15; D. of Cov., 5; First Welsh W. H. & F. M. S., 12. Cory: W. M. S., 2. Pittsburg: Puritan, W. M. S., 1.

**RHODE ISLAND—\$66.04.**

Rhode Island Home Missionary Society: Geo. H. Capron, Treas., 66.04.

**SOUTH DAKOTA—\$90.45.**

Geddes: 22.50. Hudson: 20. Kingsburg: 3. Mission Hill: S. S., 1.80. Scotland: German Conference, 20. Viewfield: 3.15. Virginia: 1. Webster: 7. Willow Lake: Ch. & S. S., 12.

(Continued in October number)

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for June, 1917

### The Daniel Hand Educational Fund for Colored People

Income for June from Investments.....	\$6,490.84
Previously Acknowledged .....	47,060.50
	<hr/> \$53,551.34

### Current Receipts.

#### EASTERN DISTRICT.

##### MAINE—\$222.25.

Alfred: Y. P. S. C. E., 6.75. Auburn: Sixth Street Church, 2.44. Bristol: Ch., 3. Greenville: Ch., 3. Hallowell: Old South Ch., 11.22. Norway: S. S. Jr. Dept., 3. Minot Center: Ch., by L. E. W., 20. Portland: St. Lawrence Ch., 15.

Woman's Home Missionary Union of Maine; Mrs. C. E. Leach, Treasurer. Alfred: P. S. S., 1.61. Bangor: All Souls, 50. Buxton: S. S., 1.35. Cornish: Jr. C. E., 1. Ellsworth Falls: J. S. S., 5. Gorham: Primary, S. S., 1. Grand Lake Stream: S. S., 2.76. Holden: 2.30. Jonesport: Girls' Club, 1. Lewiston: Pine Street, 1.25. Machias: S. S., 8. Machiasport: S. S., 3.50. Madison: Y. P. S. C. E., 3.50. Millinocket: 1. Oxford: 4.25. Patten: 1. Portland: High Street, 9.21; St. Lawrence, 5; Second Parish, 14; State St. P. S. S., 50c; Williston, 16.24; Woodfords "Annex," 5. Sherman Mills: 1.50. South Portland: First S. S., 5. Thomaston: 2.72. Westbrook: Jr. Girls' Guild, 6. York Beach: Union S. S., 1.50. York Village: First S. S., 2.65. Total, \$157.84.

##### NEW HAMPSHIRE—\$136.49.

Chester: Ch., 14. East Andover: S. S., 6c. Epsom: Union Ch., 3. Goffstown: Ch., 11.86. Hollis: S. S., 3.05. Hooksett: Ch., 6. Jaffrey: Ch., 9. Portsmouth: North Ch., H. M. Soc., bbl. goods and 4 for Marion, Ala. West Lebanon: Ch., 19.52. Winchester: First Ch., 66.

##### VERMONT—\$570.41.

Barnet: Ch., 25. Bradford: Ch. for the education of children in the Kentucky Mountains, 7.86. Brattleboro: Centre Ch. S. S., 16.12. Burlington: North Church, box goods for Dorchester Academy; Prof. G. H. P., for Tougaloo College, 5. Corinth: East Corinth Branch of Cong. Ch., 5. Richmond: Ch., 3.69. Wallingford: Ch., 35.25. West Rutland: Ch., 18.89. Windham: Ch., 9.85.

Woman's Home Missionary Union of Vermont; Mrs. C. H. Thompson, Treasurer. W. H. M. U. of Vermont: Through Cong'l Ed. Soc., for Rio Grande School, 443.75.

##### MASSACHUSETTS—\$6,914.47.

(Donations \$4,752.56, Legacies \$2,161.91)

Amesbury: Union Cong. Ch., 5.57. Andover: C. C. C., for Elbowoods, N. Dak., 1. Auburndale: C. E. Soc., 10. Boston: H. F., 100; C. S. L., 15; Friend, for Marion, Ala., 1; H. A. W., for Talladega College, 50; W. O. W., for Talladega College, 5. Dorchester: Second Ch. S. S., 10; Village Ch., 2; T. W. A., 200. Roxbury: Eliot Ch., 11.49. Bradford: First Ch. of Christ, 33.74. Brookline: Harvard Ch., 268.93; Harvard Ch. S. S., 25. Cambridge: Prospect St. Ch., C. E. Soc., for Indians, 3. Chicopee: Mrs. J. M. S., for Cotton Valley School, 10. Dalton: W. M. C., Jr., for Talladega

College, 25; Z. C., for Talladega College, 100; Z. C., for Tougaloo College, 100. East Walpole: C. E. Soc., two bbl. goods for Gregory Institute. Enfield: Ch., by Mrs. H. M. S., 100. Fall River: Central Ch., 84. Fitchburg: Rollstone Ch., 34.59. Framingham: Plymouth, C. E. Soc., 2.73. Franklin: Y. P. S. C. E., 9.20. Granby: Ch., 7.58. Hardwick: H. M. S., bbl. goods for Marion, Ala. Haverhill: Centre Cong. Ch., 19.80. Haydenville: Ch., 3. Hinsdale: First Ch., 7.80. Holbrook: Ch., 4.70. Housatonic: Ch., 28.12; Mrs. M. S. R., 10. Kingston: Mayflower Ch., 11.25. Leominster: Pilgrim Ch., 48.96. Lincoln: Ch., 246.25. Lowell: Highland Ch., 10; Swedish Ch., 2. Lynn: First S. S., 5; Daughters of the Covenant, bbl. goods for Pleasant Hill, Tenn. Maynard: Ch., 9.56; L. M. S., bbl. goods for Pleasant Hill. Melrose: L. A., bbl. goods for Gregory Institute. Millbury: Second Ch., 4.56. Nantucket: Mrs. J. W., for Gloucester School, 5. Natick: First S. S., 13.30. Newbury: Byfield Ch., 5.13; Central Ch. M. S., bbl. and box goods for Marion, Ala. North Adams: Ch., 90; H. E. W., for Talladega College, 2. Northampton: Edwards Ch., 44.80; Miss M. L. B., for Tougaloo College, 4; "M. C.", 10. Newton: Elliott S. S., 25; Lower Falls, Miss F., for Marion, Ala., 5. Richmond: S. S., Lincoln Memorial, 5.88. Rockland: Ch., 7.89. Salem: Tabernacle Ch., 137.50; Mrs. A. F. C., 50c. Somerset: Ch., 5. Spencer: First Ch., 52.32. Springfield: F. G. A., for Talladega College, 20. Taunton: Mrs. C. L. C., for Grand View, 1.75. Wakefield: First Ch. (for Negro and Mountain White work), 53.06; J. S. D., 5.50; J. P., for flag pole, Talladega College, 2. Ware: East Ch., Primary S. S. Class, for Elbowoods, No. Dak., 6. Watertown: Phillips Ch., 130. Wellesley: First S. S., 3. Westminster: First Ch., 4.61. West Tisbury: Ladies of Cong'l Ch., bbl. goods for Pleasant Hill, Tenn. Williamstown: First Ch., 382. Wilmington: S. S., Lincoln Memorial, 1.50. Worcester: Central Ch., box and bbl. goods for Tougaloo College; Mrs. H. G., for Talladega College, 5; Mrs. M. P. H., for Talladega College, 5; P. B. M., for Talladega College, 10; E. C. W., for Talladega College, 10.

Woman's Home Missionary Association of Mass. and R. I.; Miss Lizzie D. White, Treasurer. W. H. M. A., for salaries, 754. W. H. M. A. of Mass. and R. I., through Cong'l Ed. Society, 320 (of which for West Tampa, Fla., 60; for Bountiful, Utah, 60; for Heber, Utah, 60; for Lehi, Utah, 60, and for Vernal, Utah, 80). Total, 1,074.

#### Legacies.

Boston: Moses W. Richardson, by Herbert L. Harding, 5,000 (Reserve Legacy 3,333.34), 1,666.66. Granby: Samuel Mills Cook, 665.23 (Reserve Legacy 443.48) 221.75. Salem: Joseph H. Towne, 12 (Reserve Legacy 8), 4. Watertown: Janette T. Kimball, 180 (Reserve Legacy

120), 60. **Worcester:** Harriet W. Damon, 9.50; Mrs. Harriet N. Sawyer, 200.

#### RHODE ISLAND—\$174.00.

**Pawtucket:** Mrs. L. B. G., for Talladega College, 25. **Peacedale:** R. H., for Talladega College, 10.; Mrs. J. N. H., for Talladega College, 20. **Providence:** Beneficent Ch., Junior Guild, package post cards, etc., for Lincoln Academy; Missionary Soc., bbl. goods for Thomasville, Ga.; A. W. C., for Talladega College, 10; F. W. C., for Talladega College, 100; Miss F., for Thomasville, Ga., 4; C. H. L., for Talladega College, 5.

NOTE.—See also amounts acknowledged under the W. H. M. A. of Mass and R. I.

#### CENTRAL DISTRICT.

##### CONNECTICUT—\$493.74.

**Bridgeport:** E. M. J., for Cotton Valley School, 12; Jr. C. E. Soc., for Ft. Berthold, No. Dak., 5. **Bridgewater:** Ch., 8. **Canaan:** H. C. B., for Talladega College, 10. **Coventry:** First Ch., C. E. Soc., for Gregory Institute, 10. **Durham:** S. S., 2.78. **East Hartford:** D. A. R., for Pleasant Hill, 10. **East Woodstock:** W. M. S., bbl. goods for Marion, Ala. **Glastonbury:** S. H. W., for Talladega College, 20. **Greenwich:** Second Ch., 30. **Hartford:** Asylum Hill S. S., 31.57; Mrs. B., for S. A. at Peabody Academy, 5; W. J., for Talladega College, 10; J. H. T., for Talladega College, 10. **Huntington:** Ch., 11.50. **Middletown:** First Ch., 14.87. **Milford:** Mrs. H., for Talladega College, 1; Mrs. C. A. S., for Talladega College, 5. **New Haven:** United Ch. S. S., for Indian Missions, 10; Westville Ch., 17.83. **Newington:** Miss J. M. B., for Elbowoods, N. Dak., 3. **North Haven:** Jr. C. E. Soc., 4.75. **North Madison:** S. S., 1. **Norfolk:** H. H. B., for Talladega College, 25. **Norwich:** Park Ch. H. M. Soc., for Pleasant Hill, 3; Miss L. S., two boxes goods for Pleasant Hill, Tenn. **Prospect:** Ch., 5. **Putnam:** Second Ch. and S. S., 23.01. **Ridgefield:** L. A. bbl. goods and 2.25 for Gregory Institute. **Somers:** Ch., 10.26. **Stamford:** First Ch., 44.30. **Waterbury:** First S. S., 17.50; I. H. C., for Talladega College, 25; A. A. B., for Talladega College, 10. **Watertown:** S. S., for Lexington, Ky., 25; F. B., for Lexington, Ky., 5. **Windsor:** Ch., 15.12. **Windsted:** S. L. A., for repairs, Talladega College, 25; Mrs. S. G. W., for Tougaloo College, 25.

##### NEW YORK—\$1,173.24.

(Donations \$1,161.24, Legacy \$12.00.)

**Albany:** First Ch., 33.80; Mrs. L. H. F., for Elbowoods, No. Dak., 1. **Brooklyn:** Ch. of the Evangel, 15; Ch. of the Pilgrims, bbl. goods for Thomasville, Ga., Plymouth Ch., 47.70. **Churchville:** Union Ch., 10.56. **Elbridge:** First Ch., 23. **Elmira:** St. Luke's S. S., for Rio Grande Industrial School, 65. **Forest Hills:** The Ch. in the Gardens, Woman's Guild, for Elbowoods, No. Dak., 25; Mrs. F. E. S., two packages goods for Pleasant Hill. **Fulton:** First Ch., 15. **Gloversville:** S. S., Kindergarten Class, for Elbowoods, No. Dak., 1. **La Salle:** M. H., for Thomasville, Ga., 2; V. L. K., for Thomasville, Ga., 24. **Madrid:** Mrs. W., for Rio Grande Industrial School, 25. **Mt. Vernon:** Mt. Vernon Heights Ch., Woman's Circle, for Elbowoods, N. Dak., 25. **New York:** L. De F., for chapel steps and printing press, Talladega College, 500; Mrs. C. E. W., for Elbowoods, No. Dak., 5. **North Pitcher:** Ch., 3.41. **Randolph:** F. A. S., for Thomasville, Ga., 4. **Sherburne:** Ch. for Marion, Ala., 40; Mrs. I. R. D., box mag-

azines, etc., for Lincoln Academy. **Spring Valley:** S. S., Lincoln Memorial, 7.20. **Walton:** First Ch., 38.57; "C. S. S." for Talladega College, 25; "A Friend," for Gloucester School, 100.

**Woman's Home Missionary Union of New York:** Mrs. W. A. Kirkwood, Treasurer. **Buffalo:** First W. G., 45. **Cannadigua:** W. H. M. U., 16. **W. H. M. U. of New York:** 64. Total, 125.

#### Legacy.

**Akron:** Mary E. Ball, for S. A. Saluda Seminary, N. C., 12.

##### NEW JERSEY—\$357.35.

**Hoboken:** Ref. Presb. Ch., for S. A. Talladega College, 11. **Jersey City:** Miss A. E. B., for Elbowoods, No. Dak., 5. **Montclair:** First Ch., 250; "Friends," for flag pole at Talladega College, 19.35. **Nutley:** C. E. Soc., for nurse at Humacao, Porto Rico, 10. **Newton:** Miss A. S., for Elbowoods, No. Dak., 2. **Orange:** H. L. H., for Tougaloo College, 50. **Plainfield:** Mrs. G. H. F., 10. **Upper Montclair:** Christian Union Ch., box library books for Ballard School.

##### PENNSYLVANIA—\$88.80.

**Milroy:** Beaver Band, for Rio Grande Industrial School, 15. **Philadelphia:** "Friend," for Marion, Alabama, 7. **Riceville:** First Ch., 1.

**Woman's Cong'l Missionary Union of Pennsylvania:** Mrs. David Howells, Treasurer. **Corry:** W. M. S., for Thorsby Institute, 2. **Germantown:** First Ch., Woman's Missionary Union, for Porto Rico, 15; First Ch., Jr. Neesima Guild, for Children of Alaska, 2.50. **Lansford:** Sunbeams of Cong. Ch. for Children of Alaska, 2. **McKeesport:** Rhea Missionary Soc., for Porto Rico, 1. **Milroy:** White Memorial Ch., King's Daughters, for Porto Rico, 3. **Pittsburg:** Puritan Ch. W. M. S., 2 (1 of which for Porto Rico and 1 for Children of Alaska). **Scranton:** First Welsh Ch., W. H. and F. M. S., 11 (5 of which for Thorsby Inst. 4 for Porto Rico, and 2 for Children of Alaska); First Welsh Ch. W. M. S., 6 (3 of which for Porto Rico and 3 for Thorsby); Plymouth Ch. W. M. S., 10 (5 of which for Thorsby and 5 for Porto Rico); Plymouth Ch., Jr. C. E. Soc., for Children of Alaska, 2; Sherman Avenue Mission, for Children of Alaska, 3.30. **W. H. M. U. of Pa.,** through Cong'l Ed. Soc., for Rio Grande School, 6. Total, \$59.80.

##### DISTRICT OF COLUMBIA—\$8.00.

**Washington:** Mrs. L. M. S., for Elbowoods, No. Dak., 5; Mrs. C. R. T., for Elbowoods, No. Dak., 3.

#### INTERIOR DISTRICT.

##### OHIO—\$448.29.

**Akron:** First Ch., 72; A. H. N., for Talladega College, 25; C. W. S., for Talladega College, 25. **Andover:** Ch., 8.80. **Berea:** Ch., 3.35. **Cleveland:** First Ch., 17.28; Highland Ch., 3.10; Wisteria Club, bbl. goods for Marion, Ala.; H. H. J., for Talladega College, 25; Mrs. I., bbl. goods for Marion, Ala. **Columbus:** Eastwood Ch., 19.60; A. R. G., for Grand View, Tenn., 4. **Elyria:** Mission Study Club, two bbls. goods for Pleasant Hill. **Geneva:** Ch., 12.35. **Marysville:** Mrs. H. W. M., bbl. goods for Pleasant Hill. **Newton Falls:** Ch., 3.55. **Shandon:** Ch., 8.40. **Tallmadge:** Ladies' Missionary Soc., bbl. goods for Pleasant Hill, Tenn. **Toledo:** Washington St. Ch., 13.99. **Troy:** Miss L. L., box goods for Marion, Ala. **Wellington:** Ch., for freight on goods to Talladega College, 1.55. **West Andover:** Ch., 6.80.



**Woman's Home Missionary Union of Ohio;** Mrs. F. E. Walters, Treasurer. Akron: First, W. M. S., 8.40. Atwater: M. S., 2.10; S. S., 42c. Bellevue: L. U., 5.25. Berea: W. S., for S. A. at Pleasant Hill, Tenn., 25. Burton: W. S., 1.05. Chatham: S. S., 1.05. Cleveland: Bethlehem, W. M. S., 2.10; Euclid, W. M. A., 26.25; Y. L., 5.25; Mt. Zion, M. S., 14. Columbus: S. S., 2. Fredericksburg: W. S., 2.62. Geneva: W. G., 3.15. Jefferson: W. S., 1.15. Litchfield: S. S., 1.95. Lyme: C. E., 1.05. Marblehead: C. E., 42c. Shandon: W. W., 8.04. Toledo: Park, S. S., 2; Second, J. M. C., 1.05; S. S., 2; Washington, Prim. S. S., 5.72. Wayne: C. E., 1.05. Youngstown: Plymouth, L. M. S., 2.31. Zanesville: S. S., 1.05. W. H. M. U. of Ohio: Through Cong'l Ed. Soc., for New West Work, 49.10, and for Rio Grande Industrial School, 36.99. Total, \$198.52.

**INDIANA—\$1,153.87.**

(Donations \$140.49, Legacy \$1,013.38.)

**Woman's Home Missionary Union of Indiana;** Mrs. A. D. Davis, Treasurer. Angola: W. M. S., 2.50. Dunkirk: First C. E. Soc., 3. East Chicago: W. M. S., 6. Elkhart: First, W. M. S., 14; S. S., 2. Fairmount: First, W. M. S., 2; S. S., 1. Fremont: W. M. S., 2. Ft. Wayne: Plymouth, W. M. S., 25; S. S., 3. Gary: First, W. M. S., 1.50. Indianapolis: Brightwood S. S., 5; First, W. M. S., 16; First S. S., 4; Trinity Ch. S. S., 1.15. Kokomo: First S. S., 6; First, W. M. S., 24. Marion: Temple S. S., 2; W. M. S., 4. Michigan City: First S. S., 1; W. M. S., 1.50. Miller: S. S., 2. Portland: W. M. S., 2.50. Terre Haute: Plymouth Ch. W. M. S., 4; S. S., 3.34. West Terre Haute: Bethany, W. M. S., 2. Total, 140.49.

#### Legacy.

Terre Haute: Maria H. Smith, deceased, (3,525.49, less expenses 285.37) 3,040.12 (Reserve Legacy 2,026.74), 1,013.38.

**MICHIGAN—\$193.29.**

Alpena: Ch., 5. Bostwick Lake: Ch., 8. Carmel: Ch., 1. Carson City: Ch., 1.36. Conklin: Ch., Ladies' Aid, 8. Detroit: Pilgrim Ch., 2. Grand Rapids: Wyoming Park, Mrs. A. D. F., for Elbowoods, No. Dak., 1; Mrs. D. P., for Pleasant Hill, Tenn., 7.70. Howard City: Ch., 1.20. Hubbell: Ch., 4. Kendall: Ch., 1. Lake Linden: Ch., 8. Lansing: Plymouth Ch., 15. Ludington: Ch., 32.85. Mattawan: Miss F. A. B., for Elbowoods, N. Dak., 2. Pontiac: Ch., 32. Roscommon: Ch., 1.80. Ypsilanti: Ch., 20.

**Woman's Home Missionary Union of Michigan;** Mrs. C. O. Davis, Treasurer. Benton Harbor: 20. Calumet: 3.90. Greenville: 2. Wayne: 3.90. Webster: 2.08. W. H. M. U. of Mich.: 10. Total, 41.88.

#### WESTERN DISTRICT.

**ILLINOIS—\$1,089.09.**

Alton: Ch. of the Redeemer, 25. Aurora: First Ch., 15. Batavia: Ch., 15. Blue Island: S. S., Lincoln Mem., 4. Canton: Ch., 12.05. Carpenterville: First Ch., 12.50. Chicago: Leavitt St. Ch., 1.60; S. S., 3.26; Rogers Park Ch., 25; F. H. T., for Elbowoods, No. Dak., 551; Miss E. H. for Elbowoods, No. Dak., 2; M. T., for Elbowoods, No. Dak., 20; W. H. T., for Talladega College, 10; Mrs. C. M. W., box books for Pleasant Hill; Waveland Ave. Ch., for Elbowoods, No. Dak., 1. Galva: Ch., 36; Women Workers of Ch., two bbls. goods for Marion, Ala. La Grange: Mrs. G. V., for Elbowoods, No. Dak., 5. Moline: Union S. S., 1.50. Naperville: First S. S., 4.45. Oak Park: A. H. S., for Tougaloo College, 12.50. Ottawa: S. S., 4.82. Paxton: Ch., 6.53; Mrs. G. B. S., for Marion,

Ala., 5. Plainfield: Ch., 11. Providence: Ch., two packages goods for Marion, Ala. Rantoul: Ch., 2.31. Rockford: Mrs. W. H., and Mrs. L., for Emerson Inst., Mobile, Ala., 30. Roscoe: Ch., 2.35. Wheaton: Mrs. P., for Marion, Ala., 2.

**Woman's Home Missionary Union of Illinois;** Mrs. W. M. Fitch, Treasurer. Alton: S. S., 2.54. Austin: First W. S., 4.40. Beardstown: C. E. Soc., 5. Buda: W. S., 5; S. S., 5. Byron: W. S., 2. Campaign: W. S., 4. Chicago: Madison Ave. W. S., 2; New England Ch., 5; W. S., for Indian Schools, 10; New First, W. S., 20; Pilgrim Ch. Woman's Federation, 12; South Ch., Missionary Guild, 10; Washington Park, W. S., 6. Decatur: S. S., 9. C. E. Soc., 2. De Kalb: C. E., 2.50. Desplaines: W. S., 10. Elburn: W. S., 2.50. Galva: W. S., 7. Glen Ellyn: W. S., 10. Harvey: W. S., for Saluda Seminary, 6.70. Hinsdale: W. S., for Albuquerque School, 16. Moline: Second W. S., 8; Union W. S., 1. Oak Park: First W. S., 10. Fourth C. E., 1. Odell: W. S., 12. Ottawa: W. S., 10. Peru: W. S., 2.50. Payson: W. S., 25. Plainfield: W. S., for Medical Residence in Porto Rico, 1. Princeton: W. S., for Santee, Neb., 10. Stillman Valley: W. M. S., 4. Wilmette: W. S., 16.08. Winnebago: W. S., 5. Wyoming: W. S., 4. Total, \$268.22.

**IOWA—\$547.52.**

Alden: Y. L. M. S., bbl. goods for Pleasant Hill. Ames: Ch., 15. Cedar Rapids: First Ch., for library furniture, Macon, Ga., 180. Des Moines: Greenwood S. S., 5; North Park, C. E. Soc., for Grand View, 10. Edgewood: Ch., 2.75. Eldora: C. McK. D., for Talladega College, 20; C. McK. D., for Tougaloo College, 15. Emmetsburg: Ch., 25. Grand View: Ch., 1. Grinnell: W. H. M. U., 5.65. Iowa City: W. H. M. U., 47c. Le Mars: Missionary Soc., bbl. goods for Pleasant Hill, Tenn., Manson: W. H. M. U., 3.33. Marion: Ch., 6.50. Marshalltown: S. S., 8.06. Minden: Ch., 2. Monona: S. S., 2.32. Mount Pleasant: W. H. M. U., 2.44. Onawa: S. S., 6c. Oskawloosa: Ch., 3.10. Reinbeck: W. H. M. S., 6.25. Rodney: Ch., 62c. Salem: W. H. M. U., 10. Sloan: Ch., 1.93. Spencer: S. S., 5.50. Stuart: C. E. S., 4. Waverly: M. S., 3.32.

**Woman's Home Missionary Union of Iowa;** Mrs. H. K. Edson, Treasurer. W. H. M. U. of Ia.: Through Cong'l Ed Soc., 208.22 (of which for San Rafael, 203.22, and for Rio Grande School, 5).

**WISCONSIN—\$2,486.12.**

(Donations \$438.49, Legacies \$2,047.63.)

Antigo: Ch., 17. Arena: C. E. Soc., bbl. goods for Marion, Ala. Baraboo: Ch., 5. Beloit: Ch., 26.75. Brandon: Ch., for Thomasville, Ga., 3. Brodhead: Ch., 4.16. Clinton: Ch., 2.55. Columbus: Olivet Ch., 42. Hartland: S. S., 1.50. Hillsboro: Ch., 1.69. La Crosse: First Ch., 24. Madison: Plymouth Ch., S. S., 4. Milton: First Ch., 6.50. Milwaukee: Grand Avenue Ch., 43; F. W. F., for freight to Grand View, 8; Mrs. G. P. S., package goods for Pleasant Hill, Tenn. Mineral Point: S. S., 4.32. River Falls: First Ch., 131.92. Sparta: Ch., 5. Tomahawk: Ch., 3.

**Woman's Home Missionary Union of Wisconsin;** Miss Mary L. McCutchan, treasurer. Beloit: First, 15. Berlin: S. S., for Pleasant Hill, 2. Edgerton: 3.75. Oshkosh: W. S., for Fisk University, 59.50. Ripon: 14.75. Rosendale: 6.75. So. Kaukauna: S. S., 3.35. Total, 105.10.

#### Legacy.

Beloit: Ellen B. French, 2,047.63.

**MINNESOTA—\$287.15.**

Ada: Ch., 9.65. Aldrich: Ch., 45c. Brain-

erd: First Ch., 4.25. Center Church: Ch., 18c. Detroit: Ch., 25c. Dexter: Ch., 78c. Duluth: Pilgrim Ch., 7.75. Fergus Falls: Ch., 5.25. Fertile: Ch., 59c. Gaylord: Ch., 1.10. Hawley: Ch., 62c. Lake City: First Ch., 55c. Mapleton: Ch., 88c. Madison: Ch., 3. Minneapolis: Fifth Ave., Ch., 6. Lyndale Ch. S. S., (Mrs. King's Class) for Elbowoods, No. Dak., 6. Lynnhurst Ch., 45c. Lynnhurst, 60c; Park Ave. Ch., 5.08, also bbl goods for Moorhead, Miss.; Pilgrim Ch., 4.04; Plymouth Ch., 29.28; Vine Ch., 4; Mrs. S. A. F., for Elbowoods, No. Dak., 10; Mrs. O. W. K., for Elbowoods, N. Dak., 10. C. L. S., for well at Santee, Neb., 25. Nazarene: Ch., 40c. Northfield: M. A. H., for Elbowoods, No. Dak., 50; W. H. M. S., for Pleasant Hill, Tenn., 1.95. St. Paul: St. Anthony Park Ch., 90c. Sauk Center: Ch., 1.10. Taopi: Ch., 68c. Wabasha: Ch., 4.40. Walnut Grove: Ch., 60c. Wayzata: Ch., 2.69.

Woman's Home Missionary Union of Minnesota: Mrs. A. E. Fancher, Treasurer. Akeley: 28c. Alexandria: 1.70. Austin: 2.20. Backus: 68c. Barnesville: 45c. Benson: 1.52. Border: 45c. Duluth: 8.92. Ellsworth: 51c. Fairbault: 2.95. Fergus Falls: S. S., 8. Glencoe: Women's Society, 1.02. Glyndon: 25c. Granite Falls: 65c. Lake City: First, 70c. Lakeland: 30c. Mankato: 45c. Marshall: Women's Soc., 1.70. Milaca: 50c. Minneapolis: First, 7.01; Fifth Avenue, 1.91; Forest Heights, 2.42; Lynndale, 3.40; Lynnhurst, 50c; Open Door, 1.28; Park Ave., 2; Pilgrim, 1.70. Plymouth, 15.55; Vine, 45c. Morris: 85c. Moorhead: Woman's Soc., 1.02; S. S., 65c. New Ulm: 2.90. Robbinsdale: 3.06. St. Paul: Immanuel, 1.98; Olivet, 3.86. Springfield: 1.36. Spring Valley: 2.79. Swanville: 30c. Waseca: 85c. Winthrop: 68c. Total, 89.79.

#### MISSOURI—\$30.50.

St. Louis: Hope Ch., 5.50. Webster Groves: First S. S., for S. A. at Rio Grande Industrial School, 25.

#### KANSAS—\$119.70.

Alma: S. S., 4. Anthony: Missionary Aux., bbl goods for Pleasant Hill, Tenn. Independence: F. K., package goods for Pleasant Hill. Newton: Ch., 9. Salina: Plymouth S. S., 1.50. Wellington: First Ch., 7.50.

Woman's Home Missionary Union of Kansas: Miss Emma W. Wallace, Treasurer. Emporia: S. S., 10. Ellis: Ch., 3. Hiawatha: 6. Kansas City: Chelsea, S. S., 6. Kirwin: 2. Lawrence: 10.42. Leona: 95c. Manhattan: 7.75. Maple Hill: 1. St. Mary's: 1. Tonganoxie: C. E., 2.75. Topeka: Central, 21.50; First, W. M. S., 6.70; S. S., for Santee, Neb., 5. Wellington: 1.50. Wichita: College Hill, 4. Fellowship, W. M. S., 4. J. C. E., 2; Plymouth S. S., 2.13. Total, \$97.70.

#### NEBRASKA—\$147.69.

Fairmont: Ch., 32.80. Genoa: Ch., 5. Lincoln: First Ch., 15. Pender: Mrs. L. C. L., for Elbowoods, No. Dak., 6. Riverton: S. S., 3.30. Union C. E. Soc., for Pleasant Hill, 10. Santee: Pilgrim Ch., Indian, 12.59. Weeping Water: Ch., 22. F. D., 25. York: Ch., 17.

#### NORTH DAKOTA—\$201.00

Bismarck: G. F. W., for Elbowoods, No. Dak., 5. Blue Grass: German Ch., for Elbowoods, No. Dak., 43.62. Burt: S. S., for Elbowoods, No. Dak., 56c. Caledonia: Ch., for Elbowoods, No. Dak., 25c. Drake: S. S., for Elbowoods, No. Dak., 1.20. Fargo: Plymouth Sunbeams, for Elbowoods, No. Dak., 5. Forman: S. S., for Elbowoods, No. Dak., 5.80. Garrison: Ch., for Elbowoods, No. Dak., 60; O. H. L., for

Elbowoods, No. Dak., 5.05; Mr and Mrs. M. C. M., for Elbowoods, N. Dak., 5; Golden Valley: German Ch., for Elbowoods, No. Dak., 15. Grand Forks: S. S., for Elbowoods, No. Dak., 3. Hebron: First Ch., for Elbowoods, No. Dak., 17.30. Hillboro: Miss L. M., for Elbowoods, No. Dak., 2. Jamestown: Ch., for Elbowoods, No. Dak., 5. Lisbon: Mrs. W. G. C., for Elbowoods, No. Dak., 10. Mayville: S. S., 9.82. Minot: S. S., for Elbowoods, No. Dak., 1.40. Sawyer: W. D. F., for Elbowoods, N. Dak., 6.

#### SOUTH DAKOTA—\$58.47.

Elk Point: S. S., 70c. Geddes: Ch., 4.50. Gregory: Ch., 7.28. Mission Hill: S. S., 36c. Scotland: German Ch., for Elbowoods, No. Dak., 45. Viewfield: Ch., 62c.

#### COLORADO—\$20.25.

Flagler: First Ch., 9. Greeley: First Ch., 11.25.

#### ARKANSAS—\$5.00

Dermot: Miss H. B., 3; Dr. and Mrs. O'N., for Tongaloo College, 2.

#### PACIFIC DISTRICT.

#### CALIFORNIA (Northern)—\$219.14.

Ceres: Ch., 1.81. Ferndale: S. S., 4.11. Grass Valley: Ch., 1.10. Oakland: First Ch., 41.75; Plymouth Ch., 65.88. Petaluma: Ch., 1.49. Tulare: S. S., 3; H. W. B., for California Oriental Missions, 100.

#### CALIFORNIA (Southern)—\$479.77.

Brea: Ch., 55c. Calexico, Ch., 2.81. Chula Vista: Ch., 3.24. Claremont: Ch., 36.27. Escondido: Ch., 4.95. Etiwanda: Ch., for Albuquerque, New Mexico, 12. Hawthorne: Ch., 55c. Lemon Grove: Ch., 8.25; S. S., 1. Angeles: First C. vanza, Ch., 2.20; Pilgrim Ch., 7; 1 Ch., 2.49; Grace 9.70. Maricopa: Ch., 3.31. Ontario 1.50. Pomona: 33. Riverside, C. First Ch., 1.20. San Diego: First Ch., 25.75, La Jolla Ch., 4.60; Ocean Beach Ch., 40c; Park Villa Ch., 98c. San Jacinto: Ch., 50c. Sherman: Ch., 1.65. Whittier: Ch., 25. Yucaipa: Ch., 1.43.

Total, 93.56.

#### WASHINGTON—\$14.14.

Olympia: Ch., 1.97. Seattle: Fairmount Ch., 2. Tonasket: Ch., 17c.

Woman's Home Missionary Union of Washington: Mrs. J. H. Matthews, Treasurer. Seattle: Plymouth S. S., Junior Dept., for S. A. at Moorhead, Miss., 10.

#### OREGON—\$2.00.

Portland: Highland Ch., 2.

#### ARIZONA—\$8.50.

Phoenix: Neighborhood Ch., 1.50. Tucson: Mrs. C. E. H., for Elbowoods, No. Dak., 5.

#### THE SOUTH, &c.

#### VIRGINIA—\$20.56.

Ark: P. J. B., for Gloucester School, 1.



**Cappahosic:** Mission S. S., for Gloucester School, 17.56. **Green Fork:** M. A. J. W., for Gloucester School, 1. **Townsend:** Miss J. A. S., for Gloucester School, 1.

**NORTH CAROLINA—\$35.65.**

**Bricks:** Ch., 3.03; S. S., for Jos. K. Brick School, 4.92; B. L. T., for Gloucester School, 3. **Dry Creek:** Ch., 3. **Mt. Gilead:** Ch., 2.50. **Raleigh:** Ch., 5.50. **Saluda:** Saluda Seminary, Senior Class, for Building Fund, 11.40. **Streiby:** Ch., 2.30.

**GEORGIA—\$70.52.**

**Alford:** Ch., 4. **Augusta:** Ch., 1. **Glennville:** Oak Grove Ch., 8.75. **Groveland:** Oak Hill Ch., 5. **Hagan:** Bethel Ch., 1.25; Eureka Ch., 13. **Macon:** Ch., 1.25; Ballard Alumni, 150 folding chairs, for Ballard School. **McCann:** Ch., 1. **Melntosh:** Ch., 3. **Pringle:** Scotts Chapel, 7. **Savannah:** Pilgrim Ch., 2.50. **Swainsboro:** Ch., 16.47. **Trinity:** Cypress Slash Ch., 6.30.

**ALABAMA—\$142.67.**

**Florence:** Teachers of Burrell School, 140.67. **Mobile:** A. S., 1. **Talladega:** A. E., for flag pole, Talladega College, 1.

**MISSISSIPPI—\$95.66.**

**Clinton:** N. P., for Tougaloo College, 4. **Greenville:** Alumni League, for Tougaloo College, 10; Mrs. S. P. H., for Tougaloo College, 2. **Indianola:** Tougaloo Club, for Tougaloo College, 25; T. S. C., for Tougaloo College, 2.40. **Jackson:** Alumni League, for Tougaloo College, 31 (of which from Mrs. B., 5; Miss C., 4.80; Mrs. S., 3.80); R. H. G., for Tougaloo College, 5. **Vicksburg:** Alumni League, for Tougaloo

College, 12. **Tougaloo:** Tougaloo College S. S., 4.26.

**LOUISIANA—\$34.50.**

**Gueydan:** Hubbard S. S., 2.50. **New Orleans:** Central Ch., 9.50; "A Friend," for Kindergarten, Athens, Ga., 22.50.

**TEXAS—\$21.04.**

**Amarillo:** Ch. and S. S., 1.80. **Austin:** Tillotson College, Academy Class, '17, for Tillotson College, 2. **Dallas:** Central Ch., 16.24. **San Antonio:** First Ch., 1.

**FLORIDA—\$5.00.**

**Ocala:** C. K. S., 50c; H. D. S., 2 for S. A. Saluda Seminary, N. C. **Mt. Dora:** Ch., for West Tampa Mission, 2.50.

From Congregational Education Society, Boston, Mass., for Southwest work, 1,000.

**Summary of Receipts for June, 1917.**

Donations	\$11,838.92
From Cong'l Education Soc.	1,000.00
Legacies	5,234.92
<b>Total</b>	<b>\$18,073.84</b>

**Summary of Receipts for Nine Months..**

From Oct. 1, 1916, to June 30, 1917.

Donations	\$159,313.22
From Cong'l Education Soc.	8,000.00
Legacies	58,313.42
<b>Total</b>	<b>\$225,626.64</b>

**Daniel Hand Endowment Fund**

From the estate of Daniel Hand,	
additional	\$475.00

**Receipts for July, 1917**

**The Daniel Hand Educational Fund for Colored People**

Income for July from Investments	\$2,600.00
Previously acknowledged	53,551.84
	<b>\$56,151.84</b>

**Current Receipts**

**EASTERN DISTRICT.**

**MAINE—\$317.72.**

**Augusta:** Mrs. C. D. B., 1.50. **Bangor:** Miss E. G. L., 5.85. **Brewer:** First Ch., 15.59. **Calais:** Ch., 62.14. **Farmington:** First Ch., 16. **Kennebunkport:** South Ch., 2. **Lewiston:** Pine Street Ch., 36. **Norway:** Second Ch. Jr. S. S., 5. **Phippsburg:** Ch., 2. **Portland:** Mrs. J. R. L., 1.25. **Sandy Point:** Mrs. E. D. B., 1.77. **Skowhegan:** Island Avenue Ch., 12. **Westbrook:** Ch., 20. **West Paris:** Finnish Ch., 1. **Yarmouth:** First Parish Ch., 30; Mrs. W. B., 1.

**Woman's Home Missionary Union of Maine:** Mrs. C. E. Leach, Treasurer. **Alfred:** 2.90. **Bangor:** All Souls, 75; Forest Avenue, 1.50. **Bingham:** S. S., 3.31. **Hallowell:** 3.75. **Harrison:** S. S., 3. **North Harpswell:** S. S., 4.20. **Portland:** State Street, W. M. S., 2.45; Evan. Guild, 1.70; Prim. S. S., 1.85; Second Parish, Prim. S. S. and Jr. League, 1.56. **South Portland:** Bethany S. S., 3.40. **Total,** \$104.62.

**NEW HAMPSHIRE—\$188.51.**

(Donations \$166.54, Legacy \$21.97.)

**Amherst:** Ch., 7.56. **Campton:** Ch., 9. **Concord:** "A Friend," 3. **Derry Village:** Central Ch., 18.77. **Gilsum:** Ch., 6. **Keene:** First Ch., 43.25. **Kensington:** Ch., 4.79. **Kingston:** Ch., 8. **Lancaster:** Ch., 7.95. **Manchester:** South Main St. Ch., 25. **Rindge:** First Ch., 20.46. **Salmon Falls:**

Miss Holden's S. S. Class, for Talladega College, 2.50. **Walpole:** First Ch., 10.26.

**Legacy.**

**Cornish:** Sarah W. Westgate, by Elwin W. Quimby, 21.97.

**VERMONT—\$169.53.**

**Bristol:** Ch., 1.40. **Dorset:** Ch., 35.03. **Holland:** Ch., 2.80. **Milton:** Ch., 5. **North Bennington:** Ch., 11.12. **Saxton's River:** Ch., 26. **Springfield:** First Ch., 61.61. **West Brattleboro:** Ch., 26.57.

**MASSACHUSETTS—\$4,228.31.**

(Donations \$2,936.31, Legacies \$1,292.00.)

**Amherst:** First Ch., 100. **Andover:** South Ch. S. S., 10. **Ashfield:** Ch., 15.39. **Boston:** E. G. L., 15; P. W., for well at Santee, Neb., 25; "A Friend," 25; Cong'l Education Soc., for Rio Grande Industrial School, 50. **East Boston:** Baker Ch., 2.60. **Dorchester:** Second Ch., 65.63. **Jamaica Plain:** Boylston Ch., 4.29. **Roxbury:** Elliot Ch., 11.80; Immanuel-Walnut Avenue Ch., 76.32. **Braintree:** First Ch., 14.25. **Brockton:** First Parish Ch., 30. **Cambridge:** North Ch., 76.21; Pilgrim Ch., 26.46; Wood Memorial Ch., 5.65. **Chelsea:** Central Church, 25.14; Bible School in First Ch., 20. **Cummington:** Village Ch., 10. **East Walpole:** C. E. Soc., 2.60. **Everett:** Mystic Side Ch., 15.49. **Florence:** Ch., 14.76. **Foxboro:** Bethany Ch., 16.22. **Greenfield:**

Second Ch., 37. **Haverhill:** Riverside Memorial Ch., 4; S. S., 2. **Holyoke:** First Ch., 106.34; Second Ch., 137.50. **Hyde Park:** Clarendon Hills Ch., 3. **Lawrence:** South Ch., 4.75; United Ch., 27.60. **Longmeadow:** First Church of Christ, 27; Mrs. J. G. G., 5. **Lunenburg:** Ch., 10.36. **Lynn:** Central Ch., 7.93. **Mansfield:** Ch., 18.55. **Medfield:** Ch., 5. **Medford:** Mystic Ch., 18.34. **Melrose Highlands:** Ch., 15.34. **Merrimac:** First Ch., 13.47; S. S., 2.02. **Mills:** Ch., 12.30. **Milton:** First Evan. Cong'l Church, 8.38. **Newbury:** First S. S., 12. **Newton:** Elliot Ch., 200; "Friends" in Elliot Ch., for Well at Santee, Neb., 4; First Ch., 234.03. **Newtonville:** W. M. Soc., 10; Mrs. M. S. C., 10 for Chandler Normal School, Lexington, Ky. **Northampton:** First Ch., 56.90. **Northboro:** S. S., 2.25; S. S., additional Lincoln Memorial, 5.14. **Peabody:** South Ch., 44.50. **Pittsfield:** First Ch. of Christ, for work among Negroes and Indians, 247. **Petersham:** Miss E. B. D., 100. **Quincy:** Bethany Ch., 15.82. **Reading:** First Ch., 74.03, "A Friend," 1.50. **Revere:** Beachmont, Trinity Ch., 12. **Salem:** South Ch., 4.74. **Somerset:** Ch., 3.90. **South Acton:** Ch., 7.71. **South Framingham:** C. H., for Oriental Missions, 5. **South Hadley:** Ch., 19.50. **Springfield:** First Ch. of Christ, 69; Park Ch., 30. **Stoughton:** Mrs. E. M. E., 5. **Taunton:** Winslow Ch., 20. **Three Rivers:** Union Evangelical Ch., 27. **Upton:** First Ch., 8.11. **Waltham:** First Ch., 13. **Warren:** Ch., 11.45. **Wellesley Hills:** First Ch., 149.12. **West Boylston:** First Ch., 15. **West Medford:** Ch., 36.22. **West Medway:** Second Ch., 9.38. **West Newbury:** First Ch., 3.50. **Whitman:** Ch., 15.65; S. S., 3. **Worcester:** Central Ch., 120; Hadwen Park Ch., 6.73; Old South Ch., 10; Piedmont Ch., 103; Pilgrim Ch., 67.25; Union Ch., 20.20.

#### Legacies.

**Middleboro:** Julia H. Copeland, for Mountain Work, 1,000. **Springfield:** Melina N. Fuller, 292.

#### RHODE ISLAND—\$240.81.

**Pawtucket:** Ch., 75; Park Place Bible School, 15. **Peace Dale:** Ch., 84.38. **Providence:** Beneficent S. S., 10.87; Free Evangelical Ch., 4.87; Pilgrim Ch., 14.69; Union Ch., 36. ....

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$3,954.20.

(Donations \$1,954.20, Legacy \$2,000.00.)

**Bridgeport:** Park Street Ch., 120; United Ch., 100. **Cromwell:** First Ch., 11. **East Haven:** Ch., 32.50. **Greenfield:** Ch., 10. **Hartford:** Asylum Hill Ch., 130; Immanuel Cong'l Church, 220.96; Second Ch. of Christ, 10. **Liberty Hill:** Ch., 3.30. **Litchfield:** First Ch., 43.63. **Madison:** Ch., 10. **Milford:** Plymouth Ch., 10.40. **New Haven:** Ch. of the Redeemer, 59.05. **Norwich:** Second Ch., 10.43. **Old Lyme:** Ch., 30.09. **Plymouth:** Ch., 16.81. **Simsbury:** First Ch. of Christ, 21.05. **Stonington:** First Ch., 7.28. **Suffield:** First Ch., 35. **Terryville:** Ch., 110.01. **Watertown:** I. A., for Chandler Normal School, 5. **Westford:** Ch., 5. **West Suffield:** Ch., 4.16. **Wethersfield:** Ch., 66.58.

**Woman's Congregational Home Missionary Union of Conn.:** Mrs. H. DeWitt Williams, Treasurer. **Bethel:** Ladies' Mission Circle, 42. **Bridgeport:** Park St. Ch., Ladies' Union, for Grand View, 25. **Groton:** Aux., for Santee, Neb., 10. **New Britain:** First Ch., W. H. M. S., 44. **Norwich:** First Ch. Aux., 20; Broadway Ch., H. M. S., 150; Greenville Aux., 20; Park Ch., H. M. S., 170; Second Ch., H. M. S., 40. **Salisbury:** H. M. S., 15. **Waterbury:** Second Ch., Woman's Association 95. Daugh-

ters of the Covenant, 25. **Winchester:** Benevolent Soc., 10. **W. C. H. M. U. of Conn.:** Interest Funds, 215.95. Total, 881.95.

#### Legacy.

**Glastenbury:** Alice M. Goodrich, 2,000.

#### NEW YORK—\$718.39.

(Donations \$634.01, Legacy \$84.38.)

**Angola:** Miss A. H. A., 5. **Arcade:** Ch., 9.95; S. S., 3.25. **Brooklyn:** Ch. of the Evangel. S. S., 5; Lewis Avenue Ch., for Kindergarten at Talladega, Ala., 48; Parkville Ch., 15.63. **Canandaigua:** First Ch., 50. **Clayville:** Ch., 2.50. **Clinton:** M. E. P., for Saluda, N. C., 3. **Flushing:** First Ch., 167.82. **Irondequoit:** United Ch., 13. **Moravia:** First Ch., 30. **Newburgh:** First S. S., for American Highlanders, 10. **Newark Valley:** Ch., 2.86. **New York:** Harlem Ch., Ladies' Aid Soc., 2. **Prospect:** Ch., 5. **White Plains:** Westchester Ch., 86 (of which from White Plains Cong. 50, and Scarsdale Cong., 36).

**Woman's Home Missionary Union of New York:** Mrs. W. A. Kirkwood, Treasurer. **W. H. M. U. of N. Y.:** for West Tampa, Fla., through Cong'l Education Soc., 175.

#### Legacy.

**Patchogue:** Frances C. Brown, 253.14 (Reserve Legacy 168.76), 84.38.

#### NEW JERSEY—\$102.00.

**Orange:** Christ Cong. Ch., 2. **Highland Ave. Ch.,** 50. **Montclair:** Watchung Ave. Ch., 50.

#### PENNSYLVANIA—\$111.00.

**Braddock:** First Ch., 10. **Kane:** First Ch., 12.50. **Mahoney City:** Ch., 6. **Meadville:** Park Avenue Ch., 15. **Philadelphia:** Central Ch., 40.

**Woman's Home Missionary Union of Pennsylvania:** Mrs. David Howells, Treasurer. **W. H. M. U. of Pa.:** for Rio Grande Ind. School, through Cong'l Education Society, 27.50.

#### DISTRICT OF COLUMBIA—\$16.60.

**Washington:** Ingram Memorial Church, 9.44; S. S., 7.16.

#### INTERIOR DISTRICT.

#### OHIO—\$884.73.

**Amherst:** Second Ch., 4.70. **Ashland:** Ch., 6.09. **Bellevue:** Ch., 4. **Burton:** Ch., 4. **Cincinnati:** Lawrence St. Ch., 9.10. **Claridon:** Ch., 4.25. **Cleveland:** Euclid Avenue Ch., 175.50; Highland Ch., 1.85; Hough Avenue Ch., 10.50. **East Cleveland:** East Ch., 6.10. **Columbus:** First Ch., 75; Grandview Heights Ch., 14; North S. S., for Tougaloo College, 16.89; Plymouth Ch., 35. **Elyria:** Second Ch., 17. **Lima:** Ch., 7.15. **Lodi:** Ch., 7.65. **Mansfield:** Mayflower Ch., 10. **Medina:** First Ch., 42. **North Olmsted:** Ch., 6.09. **Oberlin:** First Ch., 36.85; First S. S., 9. **Ravenna:** S. S. Children, 6.03. **Sandusky:** First Ch., 14.51; S. S., 1.28; Y. P. S. C. E., 64c. **Tallmadge:** Ch., 42. **Wakeman:** Second Ch., 29. **Washington:** S. S., 2.48.

**Woman's Home Missionary Union of Ohio:** Mrs. F. E. Walters, Treasurer. **Akron:** First W. M. S., 13.65. **Ashtabula:** First, W. G., 4.20. **Atwater:** S. S., 63c. **Austintown:** W. M. S., 1.47; S. S., 68c; C. E. Soc., 25c. **Belpre:** W. M. S., 2.10. **Brownhelm:** W. M. S., 1.47. **Canton:** C. E. Soc., 2.10. **Centennial:** Ch., 1.52; S. S., 84c. **Cincinnati:** Lawrence Ch., 2.67. **Claridon:** W. S., 2.20. **Cleveland:** First S. S., 4.78; Highland, B. S., Lincoln Mem., 4, and for Pleasant Hill, Tenn., 10; Hough, W. S., 20.47; North, L. A., 1.47; Jr. C. E., 63c; S. S., 3.09; Park, W. A., 3.93; S. S., 2.52; C. E., 52c;

Y. L., 1.05. **Columbus:** First S. S., for Pleasant Hill, 6.85, and for Lexington, Ky., 10. **Conneaut:** W. M. S., 1.05. **Coolville:** S. S., 84c. **Cuyahoga Falls:** L. M. S., 3.41. **East Cleveland:** Calvary L. A., 84c; East Ch. W. A., 3.67. **Elyria:** Second, M. S., 1.52. **Mansfield:** First W. M. S., 60. **Mount Vernon:** M. S., 7.35. **North Olmstead:** L. A., 1.20. **Norwalk:** L. U., 1.26. **Oberlin:** First, W. H. M. S., 13. **Ravenna:** W. M. S., 1.05. **Tallmadge:** W. H. M. S., 2.73. **Toledo:** First, Primary S. S., 3.60; Jr. S. S., 38.19; Washington St., W. A., 20. **Vermillion:** L. M. S., 84c. **Wakeman:** C. E., 1.05. **Wellington:** Y. L., 1.05. **Youngstown:** Elm, W. H. M. S., 1.78; Plymouth, L. M. S., 2.10. **W. H. M. U. of Ohio:** for New West Work, through Cong'l Education Soc., 16.45. **Total, 286.07.**

#### INDIANA—\$56.43.

**Dunkirk:** Plymouth Ch., 3.92. **Fort Wayne:** Plymouth Ch., 20. **Indianapolis:** Brightwood Ch., 3; First Ch., 2.45; Union Ch., 1.08. **Kokomo:** Ch., 11.30. **Marion:** Temple Ch., 2.68. **Terre Haute:** First Ch., 12.

#### MICHIGAN—\$233.45.

**Beacon Hill:** Ch., 1.20. **Charlevoix:** S. S., 1.20. **Detroit:** Mt. Hope Ch., 5. **Grand Rapids:** East Ch., 3.50. **Howell:** Mrs. S. E. A. B., 25. **Kalamazoo:** Ch., 10. **Lawrence:** Ch., 1. **Memphis:** Ch., 2.40. **Reed City:** Ch., 4. **Royal Oak:** Ch., 2.40. **St. Clair:** Ch., 15; S. S., 5.

**Woman's Home Missionary Union of Michigan:** Mrs. C. O. Davis, Treasurer. **Grand Rapids:** East, 2. **Grass Lake:** 4.55. **Lansing:** Plymouth, for Hospital at Humacao, Porto Rico, 1.20. **Interest on Potter Fund:** 50. For Chinese work in California, 50. **W. H. M. U. of Mich.:** For salary at West Tampa, Fla., 50. **Total, 157.75.**

#### WESTERN DISTRICT.

#### ILLINOIS—\$1,367.75.

**Amboy:** Ch., 1.31. **Aurora:** First Ch., 10; New England Ch., 14.61. **Bowen:** S. S., 6.50. **Chapin:** L. F. J., 25. **Chicago:** Du made Immanuel Ch., 3; Millard Ave. Ch., 5; New First Ch., 10.89; Ravenswood Ch., 26.20; South Ch., 39; Warren Avenue Ch., 4.07; West Pullman Ch., 4.17; M. E., for Well at Santee, Neb., 25; Dr. and Mrs. J. B. H., for Well at Santee, Neb., 10; V. F. L., for Well at Santee, Neb., 100; J. H. M., for Well at Santee, Neb., 10; J. M. S., for Well at Santee, Neb., 50; W. H. T., for Well at Santee, Neb., 25; M. J. W., for Well at Santee, Neb., 10; "Chicago Friend" for Well at Santee, Neb., 50. **Dana:** Mrs. R. M. P., for Rio Grande Industrial School, 3. **Dover:** Ch., 10. **Elgin:** First Ch., 20. **Evanston:** First Ch., 150; O. N. C., for Well at Santee, Neb., 25; Mrs. H. G. S., for Well, Santee, Neb., 5. **Hinsdale:** G. M. B., for Well at Santee, Neb., 25. **Keweenaw:** First Ch., 12.60. **La Grange:** First Ch., 70. **Lockport:** Ch., 2.20. **Lyonsville:** Ch., 17.65. **Moline:** First Ch., 16. **Oak Park:** Fourth Ch. S. S., 3.33; Second Ch., by F. K., for Hall Cottage, Fort Berthold No. Dak., 50; Third Ch., 7.84; E. H. P., for Well at Santee, Neb., 20. **Pecatonica:** First Ch., 10. **Peoria:** Union Ch., 5.25. **Princeton:** First Ch., 7.53. **S. S., 3.64.** **Rockford:** Second Ch., 243.89 (50 of which for Well at Santee, Neb.) **Roscoe:** Ch., 1.57. **Seatonville:** First S. S., 1.84. **Shabbona:** S. S., 2.02. **Sterling:** First Ch., 12.60. **Watoga:** First Ch., 14. **Waverly:** Ch., 2. **Wheaton:** College Ch. of Christ, 27.79. **Willmette:** First Ch. S. S., 18. **Winnetka:** Mrs. G. C. L., for Rio Grande Industrial School, 10; J. R. M., for Well, Santee, Neb., 25.

**Woman's Home Missionary Union of**

**Illinois:** Mrs. W. M. Fitch, Treasurer. **Auburn Park:** W. S., 1.50. **Beardstown:** W. S., 2. **Chicago:** Fellowship Ch., W. S., 1.25; New First, W. S., 7; University Ch., W. S., 7; Wellington Avenue, W. S., 5. **Rogers Park:** W. S., 7. **C. E., 5.** **South Chicago:** W. S., 2. **Dover:** W. S., 2. **Dundee:** W. S., 15. **Elgin:** First S. S., for S. A. at Grand View, 10. **Forrest:** W. S., 2. **Forest Glen:** W. S., 1. **Geneseo:** W. S., 5. **Gridley:** W. S., 2. **Harvey:** W. S., 3. **La Grange:** Covenant Circle, 5. **Oak Park:** Fourth, W. S., 2; Third W. S., 8; Jr. C. E., for Rio Grande Industrial School, 4. **Pecatonica:** W. S., 2. **Prophetstown:** W. S., 5. **Somanauk:** W. S., 6. **Stillman Valley:** C. E., 2.50. **Toulon:** W. S., 3. **Total, \$115.25.**

#### IOWA—\$216.82.

**Algona:** Ch., 5.35. **Cedar Falls:** R. L., for Well at Santee, Neb., 25. **Clinton:** Ch., 7. **Denmark:** First Ch., 10.58. **Des Moines:** Plymouth Ch., 7. **Edgewood:** Ch., 1. **Fort Dodge:** Ch., 14. **Grinnell:** Ch., 24.20. **Harmony:** Ch., 1. **Kingsley:** Ch., 30. **Mason City:** Ch., 20. **Oskaloosa:** Ch., 80c. **Salem:** Ch., 10; S. S., 4. **Spencer:** Ch., 2.20. **Tripoli:** Ch., 4. **Victor:** Ch., 1.80.

**Woman's Home Missionary Union of Iowa:** Mrs. H. K. Edson, Treasurer. **Ames:** L. M. S., 21.87. **Glenwood:** 1.33. **Grinnell:** 6.15. **McGregor:** 1.63. **Oskaloosa:** 1.04. **Postville:** 2.05. **Sioux City:** First, for Hospital in Porto Rico, 1. **Spencer:** S. S., 1.66. **Washta:** C. E., 3. **Waterloo:** First, 6.66. **Whiting:** 2.50. **Total, \$48.89.**

#### WISCONSIN—\$463.02.

**Appleton:** F. J. H., for Well at Santee, Neb., 25. **Arena:** First Ch., 5. **Beloit:** First Ch., 117.45; S. S., 16.88. **Emerald Grove:** Ch., 9. **Janesville:** Ch., 13.51. **Kenosha:** First Ch., 12.25. **Lake Geneva:** First Ch., 14. **Lancaster:** First Ch., 7.50. **Oshkosh:** First Ch., 50. **Owen:** Ch., 4. **Racine:** Plymouth Ch. S. S., 30. **Rhinelander:** Ch., 4.25. **Sparta:** Ch., 5; First S. S., for Well at Santee, Neb., 10; A. W. B., for Well at Santee, Neb., 15. **Stoughton:** Ch., 3.97. **Viola Lake:** S. S., 1.51. **Wauwatosa:** Ch., 50.

**Woman's Home Missionary Union of Wisconsin:** Miss Mary L. McCutchan, Treasurer. **Baraboo:** 1.70. **Brodhead:** 1.70. **Cable:** 1. **Clinton:** 5. **Columbus:** 1.75. **Darlington:** 90c. **Delavan:** 2. **Dodgeville:** Mission Classes, 4. **Grand Rapids:** 9. **Kenosha:** 3. **Lancaster:** 2.50. **Madison:** First, 4.50. **Menomonie:** 4.50. **New Richmond:** 90c. **Racine:** First Ch., Zornitza Band, 3. **River Falls:** 3.75. **Spring Green:** 3.50. **Spring Vale:** 1.75. **Sun Prairie:** 10. **Waupun:** 2.75. **Williams Bay:** 1.50. **Total, 68.70.**

#### MINNESOTA—\$354.36.

**Alexandria:** Ch., 2.60; S. S., 1.54. **Ben-son:** Ch., 1.34. **Clarissa:** Ch., 45c. **Detroit:** Ch., 25c. **Dexter:** Ch., 1.26. **Fairmont:** Ch., 7.15. **Fairbault:** Ch., 3. **Glyndon:** Ch., 37c. **Grand Marais:** Ch., 94c. **Hawley:** Ch., 55c. **Hutchinson:** Ch., 20c. **Lake City:** First Ch., 71c. **Little Falls:** Ch., 10. **Mankato:** First Ch., 36c; First Ch., for Fort Berthold, No. Dak., 1.71. **Marietta:** Ch., 26c. **Minneapolis:** Fifth Ave Ch., 3.25; Forest Heights Ch., 14; Linden Hills Ch., 3.75; Lowry Hill Ch., 10.75; Lyndale Ch., 2.85; Lynnhurst Ch., 2.10; Pilgrim Ch., 3.90; Plymouth Ch., 36.60; Vine Ch., 1.05; H. A. S., for Well at Santee, Neb., 10. **Morristown:** Ch., 1. **New Brighton:** Ch., 56c. **New Richland:** Ch., 1.75. **New Ulm:** Ch., 4.28. **Northfield:** Ch., 25; F. B. H., for Well at Santee, Neb., 25; "M. A. H." for Well at Santee, Neb., 50; Minnesota Friends, 40. **Ogema:** Ch., 30c. **Ruffy Brook:** Ch., 15c. **St. Paul:** German Peo-

ples Ch., 3.11; Olivet Ch., 10; Plymouth Ch., 12.25; St. Anthony Park Ch., S. S., 2; University Ave. Ch., 1.10. Sherburn: Ch., 5c. Spring Valley: Ch., 58c. Waterville: Ch., 1.25. Winona: Ch., 2.50.

**Woman's Home Missionary Union of Minnesota:** Mrs. A. E. Fancher, Treasurer. Ada: S. S., 68c. Aldrich: 25c. Benson: S. S., 2. Big Lake: 76c. Biwabik: 1.02. Brainerd: First Ch., 2.20. Dexter: 40c. Duluth: Pilgrim, 3.93. Fergus Falls: 2.67. Gaylord: 55c. Mantorville: 1.28. Mapleton: 45c. Minneapolis: Fifth Avenue, 3.06; C. E., 2.55; Lyndale, W. Soc., 2.02; Park Ave., 2.17; Pilgrim, 2.02; Plymouth, 13.67. Nassau: 25. Nymore: 17c. St. Paul: St. Anthony Park, 45c; South Park, 25c. Sauk Center: 55c. Stewartsville: C. E., 5. Taopi: 34c. Wabasha: 2.24. Walnut Grove: 25c. Wayzata: 1.36. Total, \$52.54.

#### MISSOURI—\$114.01.

Lebanon: First Ch., 8.75. St. Louis: Pilgrim Ch., 26. Webster Groves: J. W. S., for Well at Santee, Neb., 5.

**Woman's Home Missionary Union of Missouri:** Miss Edith M. Norton, Treasurer. Bonne Terre: L. M. S., 7.50. East Joplin: Ch., 1. Kansas City: First, W. A., 17.25; Westminster, W. H. M. U., 31.25. Maplewood: Blue Bird Soc., for Bird's Nest Home, 2.05. St. Joseph: L. M. S., 86c. St. Louis: Fountain Park, W. A., 1.56; Hyde Park, L. M. S., 66c; Maplewood, L. M. S., 2.43; Old Orchard, L. M. S., 3.76. Sedalia: First, 94c. Webster Groves: W. A., 5. Total, 74.26.

#### KANSAS—\$71.17.

Kansas City: Central Ch., 18. Lenora: Missionary Soc., 10. Manhattan: First Ch., 9.17. Newton: Ch., 9. Stockton: Ch., 8. Topeka: Central Ch., 17.

#### NEBRASKA—\$58.50.

Farnam: Ch., 2.50. Lincoln: Plymouth Ch., 40. Linwood: Ch., 5. Neligh: Ch., 9. Springfield: Ch., 2.

#### NORTH DAKOTA—\$21.71.

Fargo: First Ch., 7. Glen Ullin: Ch., 8. **Woman's Home Missionary Union of North Dakota:** Mrs. M. M. White, Treasurer. Whapeton: S. S., 6.71.

#### SOUTH DAKOTA—\$33.55.

Aberdeen: Ch., 2.47. Canton: Ch., 7. Cedar: Ch., 1.35. Faulkton: Ch., 10. Milbank: S. S., 2.25. Pleasant Valley: S. S., 2.12. Rapid City: Ch., 1.98. Spearfish: First Ch., 6.38.

#### COLORADO—\$74.22.

Boulder: First Ch., for South West Missions, 14.44. Clark: Mrs. J. C. M., 5. Pueblo: Minnequa Ch., 3.

**Woman's Home Missionary Union of Colorado:** Mrs. J. A. Robertson, Treasurer. Colorado Springs: First, 4. Denver: Plymouth, 3.60; Berkeley, W. M. S., 1; S. S., 2; First, 5; Boulevard, 21.86; Third, 1. Fountain: 1. Grand Junction: 1. Greeley: 7. Hayden: 2.20. Pueblo: First, 2.12. Total, 51.78.

#### WYOMING—\$2.75.

**Womans' Home and Foreign Missionary Union:** Miss Edith McCrum, Treasurer. Cheyenne: First Ch., W. H. and F. M. Soc., 2.75.

#### MONTANA—\$1.65.

Malta: Ch., 1. Westmore: Ch. and S. S., 65c.

#### PACIFIC DISTRICT.

##### CALIFORNIA (NORTHERN)—\$218.47.

Berkeley: North Ch., 19.80; Bethany Ch.,

88c. Lodi: First Ch., 20.50. Niles: Ch., 4.73. Oakland: First Ch., 67.15; Fourth. Calvary Ch., 8. Oroville: Ch., 13.25. Pacific Grove: Ch., 15.12. Palo Alto: Ch., 20.75. Petaluma: Ch., 10.27. San Francisco: Mission, 60c; Ocean View, Ch., 3.30. Sunnyvale: Ch., 4.12;—L. H. S., for Oriental Missions, 30.

##### CALIFORNIA (SOUTHERN)—\$454.88.

Chula Vista: Ch., 2.97. Graham: Ch., 78c. Long Beach: Ch., 7.70. La Mesa: Central Ch., 8. Los Angeles: First Ch., 95; Bethany Ch., 73c; East Ch., 2.09; Olivet Ch., 1.32; Park Ch., 3.69. Menlo Park: Ch., 83c. National City: Ch., 2.54. Pasadena: First Ch., 75; Lake Avenue Ch., 12; Pilgrim North, 7.03; R. R. G., for Well at Santee, Neb., 50. Redlands: Ch., 11; S. S., 4.77. Riverside: Ch., 15. Redondo Beach: Ch., 4.95. San Diego: First Ch., 26.57. San Jacinto: Ch., 32c. Santa Ana: Ch., 9. Santa Barbara: Ch., 16.25. Whittier: Ch., 25.

**Woman's Home Missionary Union of Southern California:** Mrs. E. C. Norton, Treasurer. Chula Vista: S. S., 3. Highland: 5. Etiwanda: S. S., for Alaska Mission, 1. Long Beach: S. S., for Rio Grande Industrial School, 15.16; W. S., 10. Los Angeles: First, 14.39; Menlo Park, 5.60; Vernon, 3. Pasadena: Lake Avenue: 3. Riverside: 3. San Diego: Mission Hills, 3.60. Sierra Madre: S. S., 3.99; W. S., 60c. Willowbrook: 1. Total, \$72.34.

##### OREGON—\$141.97.

Corvallis: First Ch., 75c. Forest Grove: Ch., 9. Portland: University Park Ch., 2.50; Waverly Heights, 5.

**Woman's Home Missionary Union of Oregon:** Mrs. L. J. Murdock, Treasurer. Portland: First, 25; Pilgrim, 10; Highland, 7; Atkinson, Memorial, 10; Waverly Heights, 10. Hillsboro: 3.54. Gaston: 5.83. Smyrna: 60c. Eugene: 20. Forest Grove: 20. Ione: 1.75. Beaverton: 6. Ashland: 5. Total, \$124.72.

##### ARIZONA—\$11.50.

Prescott: Ch., 11.50.

##### IDAHO—\$16.50.

Boise: Ch., 15. Marble Front: Ch., 1.50.

##### WASHINGTON—\$75.21.

Anacortes: Ch., 4.76. Bellingham: Ch., 3.31. Black Diamond: Ch., 2.50. Bingen: Ch., 35c. Lowell: Ch., 7. Metaline Falls: Ch., 70c. Olympia: Ch., 2.45. Pasadena: Ch., 28c. Seattle: Edgewater, Ch., 5; Green Lake, 3.80; Fauntleroy, 1.85. Spokane: Plymouth Ch., 4. Trent: Ch., 1.

**Woman's Home Missionary Union of Washington:** Mrs. J. H. Matthews, Treasurer. Colville: 1.25. Dayton: 1.88. North Yakima: 3.13. Seattle: Fairmount: 80c; Keystone, 75c; Plymouth, S. S., Jr., Dept., 5.53; W. M. S., 12.50; West, 75c. Spokane: Plymouth, 5. Sunnyside: 5. Tacoma: East, 62c. Washougal: 1. Total, 38.21.

#### THE SOUTH, &c.

##### WEST VIRGINIA—\$37.57.

Ceredo: Ch., 2.50. Huntington: First Ch., 35.07.

##### NORTH CAROLINA—\$290.45.

Asheboro: Ch., 10. Beaufort: Ch., 3.21. Bricks: S. S., 27c. Burlington: Ch., 2.40. Broadway: Ch., 1.68. Candor: Ch., 40c. Carters Mills: Ch., 2.32. Cedar Cliff: Ch., 4. Charlotte: Ch., 22.80. Concord: Ch., 2.04. Dry Creek: Ch., 6. Dudley: Ch., 20. Exway: Ch., 40c. Fayetteville: Ch., 4. Greensboro: Ch., 10. Haw Branch: Ch., 3. Haw River: Ch., 2.80. Haywood: Ch., 30. High Point: Ch., 6.40. Kings Mountain: Ch., 14. Lilesville: Ch., 7.20. Lockville:



Ch., 18. Lowell: Ch., 3. Malee: Ch., 80c. Mt. Gilead: Ch., 4.10. Nalla: Ch., 40c. Pekin: Ch., 6. Pittsboro: Ch., 60c. Raleigh: Ch., 40. Salem: Ch., 2.70. Sanford: Ch., 52c. Sedalla: Ch., 4.40. Snow Hill: Ch., 8. Strieby: Ch., 7.90. Tempting: Ch., 3.74. Troy: Ch., 26.80. Union Grove: Ch., 1.20. Wadsworth: Ch., 4. Wilmington: Ch., 2. Churches in N. C.: 3.37.

**SOUTH CAROLINA—\$6.90.**

Winnsboro: Ch., 6.90.

**TENNESSEE—\$52.00.**

Knoxville: Ch., 12. Pleasant Hill: W. E. W., for Pleasant Hill Academy, 40.

**GEORGIA—\$25.62.**

Atlanta: Central Ch., 7.47; First Ch., 2.90. Macon: Ch., 1.75. McIntosh: Ladies' Missionary Soc., for Dorchester Academy, 4. Scarborough: Ch., 8.50. Swainsboro: Ch., 1.

**ALABAMA—\$25.00.**

Anniston: First Ch. Woman's Missionary Union, 5. Talladega: Miss L. S. C., for Garden at Kings Mountain, N. C., 20.

**MISSISSIPPI—\$2.00.**

Clinton: C. B., for Mound Bayou Normal Inst., 2.

**LOUISIANA—\$22.50.**

New Orleans: "A Friend," for Knox Institute, Athens, Ga., 22.50.

**TEXAS—\$2.00.**

San Antonio: Central Ch., S. S., 2.

**FLORIDA—\$38.46.**

Daytona: First Ch., 27.46.

Woman's Home Missionary Union of Florida: Mrs. W. J. Drew, Treasurer. Daytona: C. E. Soc., 2.50. Interlachen: C. E. Soc., 2.50. West Palm Beach: C. E. Soc., for West Tampa Mission, 6. Total, 11.

Congregational Education Society, for South West Missions, 1,000.

**Summary of Receipts for July, 1917.**

Donations .....	\$12,023.87
From Cong'l Education Soc. ....	1,000.00
Legacies .....	3,398.35
	<hr/>
	\$16,422.22

**Summary of Receipts Ten Months.**

From October 1, 1916, to July 31, 1917.

Donations .....	\$171,337.09
From Cong'l Education Soc. ....	9,000.00
Legacies .....	61,711.77
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	\$242,048.86

**Endowment Funds.**

New York N. Y., from Estate of Henry W. Hubbard, Henry W. Hubbard Endowment, additional .....	\$793.18
The Daniel Hand Endowment Fund:	
From the Estate of Daniel Hand, additional .....	1,250.00

# Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

## Receipts for April, May and June, 1917

**ALABAMA—\$35.81.**

Beloit: S. S., 1.50. Birmingham: Pilgrim, 4.92. Gate City: 4. Hackleburg: 2.02. Ironton: S. S., 1.50. Marlon: S. S., 2.50. Montgomery: 1.46. Shelby: 1.70. Talladega: 1st S. S., 1.19. Thorsby: 12; S. S., 2.02. Troy: 1.

**ALASKA—\$25.00.**

Valdez: 25.

**ARIZONA—\$10.00.**

Phoenix: Neighborhood, 3. Tombstone: 1st, 7.

**CALIFORNIA—\$1,093.73.**

**Northern—\$540.59.**

Alturas: 1st, 1.18. Angel's Camp: Union, 1.50. Antioch: 1st, 2.83. Berkeley: 1st, 84.60; Bethany, 46c; North, 21.62. Bowles: 1st, 1.06. Callahan: 3. Campbells: 1st S. S., 11.55. Ceres: Smyrna Park, 1.49. Cotati: 1st, 3. Ferndale: S. S., 4.12. Fresno: 1st, 3.52. Grass Valley: 3.76. Guerneville: 1.12. Haywards: Eden, S. S., 2.03. Little Shasta: 2.35. Lockford: 1st, 8.55. Loomis: 1st, 3.06. Martinez: 1st, 3.28. Niles: 1st, 3. Oakland: Fruitvale, 2.73; Pilgrim, 3.10; Plymouth, 57.58; Olivet, 51c. Oleander: S. S., 3. Pacific Grove: Mayflower, 12.92. Palo Alto: 1st, 6.28. Petaluma: 11.12. Pittsburg: 1st, S. S., 3.91. Porterville: 1st, 94c. Redwood City: 1st, 11.75. Ripon: 1st, 5.50; S. S., 2.33; Y. P., 2.50. Rocklin: 2.75. Sacramento: 1st, 11.75. San Francisco: 1st, 28.20; Bethany, 3; Japanese S. S., 2; Park, 73.50. San Mateo: 1st, 7.04. Santa Rosa: 1st, 4.19. Saratoga: 10.33. Sebastopol: 1st, 1.30. Sequel: 2.82. Susan: 1st, 7.05. Sunnyvale: 3.84. Tulare: Redeemer, 2.60. Woodside: 3.90.

W. H. M. U.: Berkeley: 1st, 14.40. Ceres: Smyrna Park, 82c. Eureka: 1st, 80c. Fresno: Pilgrim, 1.60. Grass Valley: 1st, 41c. Likely: 11c. Mill Valley: 44c. Murphys: 12c. Niles: 51c. Oakland: 1st, 32.80; Plymouth, 5.76; Pilgrim, 3.45; Calvary, 1.60; Fruitvale, 46c; Olivet, 8c; Boulevard, 80c. Oroville: 72c. Pacific Grove: Mayflower, 2.20. Porterville: 1st, 1.76. Redwood City: 2. Sacramento: 4.40. San Juan: 16c. San Rafael: 21c. Saratoga: 2.88. Sebastopol: 88c. Sonoma: 1.60. Stockton: 4. Sunnyvale: 10c.

**Southern—\$553.14.**

Calipatria: Union, 1.57. Chula Vista: 1st, 4.34. Claremont: 1st, 29.06. Graham: Immanuel, 1. Lemon Grove: 1st, 14.15. Long Beach: 1st, 18.45; S. S., 15.74. Los Angeles: (G. A. R.), 17.50; 1st, 48.21; Athens, 1.07; Bethany, 1.65; East, 1.72; Mesa, 55c; Messiah, 13.47; Olivet, 1.35; Park, 2.15. Monrovia: 1st, 7.97. National City: 2.11; S. S., 3.96. Oildale: S. S., 1.52. Pasadena: Lake Ave., 30; Neighborhood, 25; Pilgrim, 3.37. Pomona: Pilgrim, 21.15. Ramona: 1st, 9.00. Redondo Beach: Christ, 1.80; S. S., 4. Rosedale: 1st S. S., 3.75. San Bernardino: 1st, 4.20. San Diego: 1st, 27; La Jolla, S. S., 4.25. San Jacinto: 1st, 75c. Sherman: 1st, 1.80.

W. H. M. U.: Avalon: 1st, 70c. Claremont: 24.30. Compton: 1st, 70c. Corona: 3.85. Escondido: 1.05. Etiwanda: 2.45. Hawthorne: 63c. Highland: 3.15. Lemon Grove: 84c. Long Beach: 5. Los Angeles: 1st, 67.23; Bethlehem, 2.05; Garvanza, 70c; Hollywood, 1.33; Mesa, 35c; Messiah, 1.75; Park, 80c; Pico Heights, 3.15; Pilgrim, 1.26; Trinity, 1.22; Vernon, 5.04; West End, 35c. Monrovia: 70c. National City: 1.75.

**Oseonta:** 2.45. **Ontario:** Bethel, 6.65. **Pasadena:** 1st, 10; Lake Ave., 6.50; Neighborhood, 7.90; Pilgrim, 3.15. **Pomona:** 1st, 8.12. **Redlands:** 21. **Redondo Beach:** 70c. **Rialto:** 87c. **Riverside:** 1st, 5.25. **San Bernardino:** 35c. **San Diego:** 1st, 13.20; La Jolla, 2.10. **Santa Ana:** 4.90. **Santa Barbara:** 2.50. **Saticoy:** 1.75. **Sierra Madre:** 1.75.

#### **COLORADO—\$401.31.**

**Arriba:** 1st, 2.50. **Colorado Springs:** 1st, 23.18. **Cripple Creek:** 1st, 1.60. **Denver:** Boulevard, 10; Ohio Ave., 30; Plymouth, 210.73. **Eaton:** 1st S. S., 5.59. **Flagler:** 1st, 10. **Greeley:** 1st, 37.59; St. Paul, 25. **Hayden:** 1st, 12.20. **Loveland:** 1st, German, 20. **Montrose:** Union, 6. **Pueblo:** Irving Place S. S., 2. **Wellington:** 1st, 5.

#### **CONNECTICUT—\$2,055.01.**

**Abington:** S. S., 3.81. **Ansonia:** German, 4. **Barkhamsted:** 1.43. **Bloomfield:** S. S., 3.28. **Bridgeport:** Black Rock, 5; S. S., 13.85; United, 235.41. **Brooklyn:** 3. **Canterbury:** 1st, 6. **Collinsville:** S. S., 4. **Deep River:** 10.97. **Derby:** 1st, S. S., 2. **Eastford:** S. S., 3.60. **Ellington:** 20.73. **Ellsworth:** 8. **Enfield:** 1st S. S., 4.57. **Fairfield:** 46.43. **Falls Village:** 5. **Greenwich:** 2nd, 15; S. S., 5; Mianus, 1.50; Stanwich, 6. **Griswold:** 2nd, 5.20. **Groton:** S. S., 4. **Gulford:** 1st, 4.20; S. S., 9. **Hartford:** 1st, 194.36; S. S., 21.43; Asylum Hill, 70; South, 20; Warburton, 20.72. **Huntington:** Shelton, 6. **Ivoryton:** 9.10; Swedish, 5. **Kent:** 1st S. S., 2. **Liberty Hill:** 2. **Lyme:** Hamburg, 7. **Marlboro:** S. S., 4.75. **Middlefield:** 2.64. **Middlesex:** Assn. Churches, 6.42. **Middletown:** North, 26.24; Swedish, 3. **Milford:** Plymouth, 4.90. **Milton:** 3.75. **New Britain:** South S. S., 22.23. **New Haven:** (S. E. B.), 100; Center, 267; Dwight Pl. B. S., 13.65; Redeemer, 34.95; S. S., 10; United, 200; Westville, 7.70. **New Milford:** 1st, 60.51. **Newton:** S. S., 4.32. **North Guilford:** S. S., 3. **North Woodstock:** 2.75; S. S., 1.56. **Norwich:** 2nd, 7.06; S. S., 6.20. **Old Lyme:** 7.98. **Old Saybrook:** 1st, 6.14. **Plainville:** 8.47. **Pomfret Center:** S. S., 8. **Putnam:** 2nd, 16.26; S. S., 6.55. **Redding:** 6.48. **Rocky Hill:** 5. **Seymour:** S. S., 4.11. **Sharon:** 1st, 8.50. **Shelton:** 7; S. S., 21.40. **Simsbury:** 1st, 12.57. **Somers:** 5.70. **Stony Creek:** 7. **Thomaston:** S. S., 20. **Wallingford:** 50. **Waterbury:** 1st, 15; Bunker Hill S. S., 5. **Watertown:** 1st, 11.39. **West Haven:** 1st, 62.30. **Westport:** Saugatuck S. S., 4.78. **Willington:** 4.80. **Windsor:** 1st, 14.70. **Woodstock:** 1st, 19.10; S. S., 3.56.

**W. H. M. U.:** **Bristol:** 10. **Fairfield:** 10. **Hartford:** Immanuel, 36. **Middletown:** South, 25. **Nepaug:** 3. **West Hartford:** 8. **Windsor:** 15. **Woodstock:** 18. **Wethersfield:** 7.

#### **DISTRICT OF COLUMBIA—\$14.84.**

**Washington:** Ingram Mem., 14.84.

#### **FLORIDA—\$330.62.**

**Cameron City:** S. S., 3.50. **Crystal Springs:** Union, 6.60. **Daytona:** 1st, 20; S. S., 6. **Lake Helen:** S. S., 2. **Orange City:** 1st, 26.60. **Ormond:** 10. **Pomona:** Union S. S., 1.92. **St. Petersburg:** United, 20. **Seabreeze:** 1st, 220. **West Palm Beach:** Union, 14.

#### **GEORGIA—\$6.60.**

**Andersonville:** 2.50. **Hinesville:** Trinity, 1.45. **Smiley:** Oak Grove, 1.65. **Waycross:** White Hall S. S., 1.

#### **HAWAII—\$12.75.**

**Wailuku:** Union, 12.75.

#### **IDAHO—\$8.90.**

**Deary:** Union, 5. **Rockland:** 3.20. **Westlake:** 1st, 70c.

#### **ILLINOIS—\$1,567.53.**

**Abingdon:** 7.50. **Alton:** 20. **Amboy:** 1.26. **Anawan:** S. S., 3.90. **Argo:** S. S., 3.36. **Aurora:** 1st, 20; New England, 16.25; New England S. S., 11.64. **Avon:** 4; S. S., 2. **Big Rock:** 1st, 7. **Bowen:** 1st, 5.50. **Bunker Hill:** S. S., 3.29. **Bureau:** S. S., 3.52. **Byron:** S. S., 6. **Canton:** S. S., 4. **Carpentersville:** 10; S. S., 2.60. **Cherry:** 1st, S. S., 2. **Chicago:** 1st German, 6; Bethany, 1.50; Central Park S. S., 12; Grand Ave. S. S., 10; Leavitt St., 1; Millard Ave. S. S., 8; Morgan Park S. S., 4.87; New First, 8.59; Pilgrim, 11.05; S. S., 15; Rogers Park 1st, 40; Summerdale, 5.50; Thomas Mem. S. S., 3.21; Trinity S. S., 1; Warren Ave., 12.20; Wellington, 15.82; West 1st, 1; West Pullman 1st, 2.63. **Clifton:** S. S., 2.45. **DeKalb:** S. S., 2. **Dover:** 19. **Dundee:** 1st, 15; S. S., 8. **East Moline:** Plymouth, 99c; St. Louis, Goodrich, 200; St. Louis, Plymouth S. S., 1.50. **Edelstein:** 75c. **Elburn:** S. S., 3. **Elgin:** 1st, 25. **Freeport:** 3. **Galva:** 1st, 22. **Geneva:** S. S., 1.60. **Griggsville:** 2.25. **Huntley:** S. S., 3.60. **Jacksonville:** 19.35. **Kewanee:** 1st, 3.90. **Lacon:** 1st S. S., 3. **La Grange:** 50. **La Salle:** 2. **Lily Lake:** S. S., 1.40. **Lisle:** S. S., 5.36. **Lockport:** 1.15; S. S., 2.29. **Lombard:** 1st S. S., 5.84. **Mason:** Park St. S. S., 3.50. **McLean:** S. S., 5.12. **Mendon:** S. S., 11. **Millburn:** S. S., 2.57. **Moline:** 1st, 16.88; Union, 1.50. **Mound City:** Pilgrim, 6. **Mounds:** 1st S. S., 4. **Naperville:** S. S., 4.31. **Neponset:** S. S., 3.03. **Nora:** S. S., 1. **Oak Park:** 1st S. S., 5; Harvard S. S., 6.70; 3rd, 4.95. **Oswego:** 1st S. S., 2.20. **Paxton:** 7.56; S. S., 2. **Payson:** S. S., 9. **Peoria:** 1st, 38. **Pittsfield:** Rose S. S., 2. **Princeton:** 8.48. **Prophetstown:** S. S., 4.68. **Quincy:** S. S., 8.83. **Rantoul:** 1.43. **Richmond:** S. S., 2.43. **Rock Falls:** 1st S. S., 2.55. **Rockford:** 1st S. S., 2.92; 2nd S. S., 14.16. **Roscoe:** 1.50; S. S., 1.10. **St. Charles:** S. S., 6.50. **Seatonville:** 1st S. S., 1.84. **Shabbona:** 5; S. S., 2.02. **Somonauk:** 1st S. S., 90c. **Speer:** 4.20; S. S., 1. **Sterling:** 5.90; S. S., 8. **Summer Hill:** S. S., 1.01. **Summit:** S. S., 4. **Waverly:** 4. **Wayne:** 1st S. S., 2. **Westville:** 1st S. S., 4.33. **Wilmette:** 1st, 11.30. **Winnetka:** 44.45. **Wythe:** S. S., 1.

**W. H. M. U.:** **Abingdon:** 2. **Atkinson:** 2. **Aurora:** 1st, 10; S. S., 6.94; **Bloomington:** 2. **Bowen:** S. S., 5. **Buda:** 3; S. S., 2.50. **Champaign:** 3. **Chicago:** Auburn Park, 2; California Ave. S. S., 11.04; Community, 6; Green St., 2; Leavitt St., 7.50; Madison Ave., 2. **New England:** 25; **New First:** 20; **New First S. S.:** 3; **North Shore S. S.:** 20.18; **Park Manor:** 1; **Pilgrim:** 7; **Ravenswood:** 15; S. S., 5; **Rogers Park:** 8; S. S., 15; **South:** 9; **Summerdale:** 1; **Tabernacle:** 3; **University:** 8; **Warren Ave.:** 4.50; **Waveland S. S.:** 12; **Washington Park S. S.:** 6; **Wellington Ave.:** 3; **West Pullman:** 3. **Decatur:** 1; S. S., 11. **DeKalb:** 2. **Des Plaines:** 6. **Dixon:** 1. **Dover:** 5; S. S., 4. **Dundee:** 5. **Elburn:** 2. **Galva:** 5. **Genevieve:** 2; S. S., 8.75. **Harvey:** 2. **Lacon:** 5. **La Moille:** 2. **Loda:** S. S., 3.20. **Mattoon:** 1st, 2. **Melvin:** 1; S. S., 2.50. **Mendon:** 6. **Moline:** 1st, 5; 2nd, 4.80; Union, 1. **Mound City:** 2. **Oak Park:** 1st, 54.50; 4th C. E., 1. **Odell:** S. S., 2.50. **Ottawa:** 6. **Pana:** 1. **Paxton:** 10. **Pecatonica:** 2. **Peoria:** 1st, 8.50. **Peru:** 2. **Pittsfield:** 1. **Plainfield:** S. S., 2.60. **Princeton:** 9. **Quincy:** 1st, 5. **Roberts:** S. S., 3. **Rock Falls:** 4. **Rockford:** 1st, 5; 2nd, 26.82; S. S., 35. **Seward:** 6. **Springfield:** 1st, 5. **Roscoe:** 2. **Sterling:** 4. **Stillman Valley:** 3. **Tonica:** S. S., 1.68. **Toulon:** 5. **Waukegan:** 1. **Waverly:** S. S., 2.50. **Westville:** S. S., 1.83. **Wheaton:** S. S., 20. **Winnetka:** 15. **Wyoming:** 2. **Yorkville:** S. S., 5.22.

#### **INDIANA—\$159.70.**

**East Mt. Carmel:** 1st, 50. **Fort Wayne:** 1st, 2.05; Plymouth, 21.



**W. H. M. U.:** Bremen: S. S., 50c. **Dunkirk:** 1st, 2. **East Chicago:** 1.50. **Elkhart:** 1st, 7. **Fort Wayne:** Plymouth, 2.50; S. S., 2. **Fairmount:** 3. **Fremont:** 2. **Gary:** 4. **Indianapolis:** 1st, 16; S. S., 4; **Brightwood:** 2.40; **Brightwood S. S.:** 3.60; **Trinity:** 5. **Kokoma:** 1st, 1.50; S. S., 6. **Marion:** Temple, 1; S. S., 1. **Michigan City:** 1st, 1.75; S. S., 1. **Miller:** S. S., 2. **Orland:** 10. **Portland:** 2. **Terre Haute:** Plymouth S. S., 3.40. **W. Terre Haute:** Bethlehem, 1.50.

**IOWA—\$542.20.**

**Algona:** 9. **Allison:** 1st S. S., 6.09. **Ames:** 12. **Anita:** S. S., 1.70. **Bassett:** 1st, 3. **Belle Plaine:** 1st, 6.40. **Blencoe:** S. S., 3.40. **Buffalo Center:** 1st S. S., 2.40. **Burlington:** S. S., 8.14. **Castana:** 1st S. S., 2.71. **Cedar Falls:** 1st, 11.57. **Cedar Rapids:** 1st, 6; **Bethany S. S.:** 8.42. **Centerdale:** United, 10. **Chester Center:** 6.86; S. S., 1.62. **Clarion:** 1st S. S., 4.48. **Clinton:** 1st, 4.62. **Davenport:** Berea, S. S., 5.25; **Edwards:** 7.56. **Decorah:** 1st S. S., 4.20. **Denmark:** S. S., 3. **Des Moines:** Greenwood, 2.50; **N. Park S. S.:** 2; **Waveland Pk. S. S.:** 2.20. **Dickens:** S. S., 3.20. **Dinsdale:** S. S., 6. **Dubuque:** 1st, 15. **Dunlap:** S. S., 3. **Eddyville:** 1st S. S., 3. **Elkader:** 1st, 5.60. **Emmetsburg:** 1st, 20. **Farmington:** S. S., 1.38. **Galt:** 1st S. S., 1.80. **Gilbert Station:** 9; S. S., 6.11. **Grand River:** S. S., 5.44. **Grand View:** 1. **Grinnell:** 30; S. S., 9.15. **Humboldt:** 1st, 7.53. **Iowa City:** 12. **Keokuk:** S. S., 3. **La Moille:** S. S., 1.88. **Maquoketa:** 4.41. **Marion:** 5. **Marshalltown:** 1st S. S., 12.16. **McGregor:** 4.07. **Minden:** Zion, 2. **Monticello:** 7.50; **W. S.:** 5. **Montour:** 21. **Moorland:** 5. **Moville:** Arlington, 1. **Muscatine:** 1st S. S., 4; **Mulford S. S.:** 3.33. **New Hampton:** 1st, 2.70. **Old Man's Creek:** S. S., 1.40. **Onawa:** 1st S. S., 5.16. **Orchard:** 1st S. S., 4.50. **Orient:** S. S., 2. **Osage:** S. S., 6.40. **Oskaloosa:** 1st, 6.65; S. S., 4.58. **Ottumwa:** 1st, 12; **Plymouth S. S.:** 4. **Perry:** 1st, 1.80; S. S., 2.50. **Peterson:** 1st, 11.60. **Primghar:** 1st S. S., 8. **Red Oak:** 4.50; S. S., 3.40; **W. S.:** 2.50. **Rockford:** S. S., 2.50. **Rockwell:** 1st S. S., 2.30. **Rodney:** 1st, 50c. **Shell Rock:** 1.80. **Sioux City:** 1st S. S., 19.44. **Sloan:** 12.09. **Spencer:** S. S., 4.50. **Steamboat Rock:** 2. **Stuart:** 1st S. S., 2.30. **Tabors:** S. S., 12. **Victor:** Christ, 1.50; S. S., 3.40. **Vining:** S. S., 1.56. **Waterloo:** Plymouth S. S., 2; **Union S. S.:** 3. **Webster:** S. S., 1. **Webster City:** South, 14. **Winthrop:** S. S., 1.83.

**W. H. M. U.:** **Grinnell:** 4.50. **Iowa City:** 35c. **Manson:** 2.66. **Mt. Pleasant:** 1.94. **Reinbeck:** 5. **Waverly:** 2.66.

**KANSAS—\$1,259.83.**

**Alma:** 1st S. S., 4. **Anthony:** 1st, 5. **Arkansas City:** Pilgrim, 8.57; S. S., 1.43. **Ash Rock:** 1st, 5. **Chase:** 1st, 7. **Collyer:** 300. **Cora:** 5. **Douglass:** 4; S. S., 1.98. **Garfield:** S. S., 5. **Haven:** 1st S. S., 3. **Herndon:** German, 2.50; S. S., 3. **Highland:** 225.60. **Kansas City:** 1st, 20. **Lawrence:** Plymouth, 17.50. **Leavenworth:** S. S., 4.81. **Louisville:** 400. **Manhattan:** 1st, 28.75. **Mt. Vernon:** 1st S. S., 2.25. **Muscotah:** 1st, 15. **Newton:** 1st, 5. **Paola:** Plymouth, 4.50. **Sakina:** S. S., 2. **Sherman Township:** 5. **Topeka:** 1st, 10; **Central:** 14.15. **Wellington:** 1st, 19.50. **Wichita:** Fairmount, 3.81; S. S., 2.

**W. H. M. U.:** **Alton:** S. S., 1.71. **Centralla:** 16.93. **Emporia:** S. S., 10. **Ellis:** 2.83; S. S., 2.80. **Hiawatha:** 6. **Kirwin:** 1. **Kansas City:** Chelsea S. S., 6. **Lawrence:** 8.75. **Leona:** S. S., 88c. **Manhattan:** 1b. **Maple Hill:** 1. **Oneida:** 1. **St. Mary's:** 1. **Sedgwick:** 4.25. **Topeka:** 1st, 5; S. S., 1; **Central:** 19.25. **Tonganoxie:** S. S., 4. **Wichita:** College Hill, 3. **Wellington:** 3. **Wichita:** Fellowship, 5.04; S. S., 5.04.

**KENTUCKY—\$1.38.**

**Louisville:** S. S., 1.38.

**MAINE—\$177.88.**

**Auburn:** 6th St., 6.41. **Baldwin:** East, 2. **Bangor:** Forest Ave. S. S., 5. **Brewer:** 1st, 2.99. **Foxcroft and Dover:** 5. **Freeport:** S. S., 2. **Kennebunkport:** South, 1. **Lewiston:** Pine St., 10; S. S., 2. **Orono:** S. S., 4.80. **Ottsfield:** 2.50. **Portland:** Williston, 40; **Woodsford:** 7.19; S. S., 83c. **Princeton:** 1st, 2. **Searsport:** 1st, 12. **South Berwick:** 30. **South Portland:** Bethany, 7. **Waterville:** S. S., 2.50. **Yarmouth:** 1st S. S., 5.15. **York:** 1st, 11; S. S., 2.56.

**W. H. M. U.:** **Dexter:** 48c. **Portland:** High St., 2.14; **State St.:** 1.25; **Woodsford:** 9.68. **South Portland:** Bethany, 40c.

**MARYLAND—\$3.00.**

**Frostburg:** Shilo Welsh S. S., 3

**MASSACHUSETTS—\$3,196.69.**

**Abington:** 7.84; S. S., 2.21. **Agawam:** 5. **Amesbury:** Union, 2.38. **Amherst:** Hope, 5. **Andover:** Ballard Vale, 16.58; **Free:** 10; **Seminary:** 5. **Auburn:** S. S., 2. **Becket:** North, 4. **Bedford:** 3.20; S. S., 2.40. **Blandford:** 1st, 6. **Boston:** (C. L.), 5; **Boylston:** Jamaica Pl., 1.83; **Central Jamaica Pl.:** 50; **Clarendon Hills:** Hyde Park, 1; **Elliot Roxbury:** 12.35; **2nd, Dorchester:** 27.80; **Village Dorchester C. E.:** 1; **West Roxbury:** 75. **Boxford:** 1st, 8; S. S., 3. **Braintree:** South, 5. **Brighton:** C.06. **Brimfield:** S. S., 2. **Brockton:** Porter S. S., 5. **Brookline:** Harvard, 82.44; **Leydon S. S.:** 5. **Cambridge:** 1st, 160; S. S., 3; **Evang. S. S.:** 10; **Pilgrim:** 14.40. **Charlemont:** East S. S., 2. **Chicopee:** 1st, 5; S. S., 5. **Chicopee Falls:** 2nd, 9.46. **Cohasset:** 4.92. **Dedham:** 1st, 5.90. **Deerfield:** 13.50. **Dennis:** Union S. S., 2.25. **Dover:** 1.28. **Dudley:** S. S., 2.66. **East Bridgewater:** 8; S. S., 3.50. **East Boston:** Baker, 1.40. **Easthampton:** Payson S. S., 5.59. **East Longmeadow:** 9. **Everett:** 1st, 21.02. **Fall River:** Central S. S., 9. **Falmouth:** 1st, 5.91. **Fitchburg:** Finnish, 15; **Rollstone:** 17.89. **Gill:** Y. P., 2. **Granby:** Christ, 4.18; S. S., 5. **Greenfield:** 2nd, 20. **Hadley:** 1st, 5. **Haverhill:** Bradford, 20; **Center:** 23.21; **Center S. S.:** 9.89; **Riverside Mem.:** 3; **Riverside Mem. S. S.:** 2.34. **Hinsdale:** 5.32. **Holden:** 5.51; S. S., 1.77. **Holyoke:** 2nd, 75. **Huntington:** 1st S. S., 2. **Hyde Park:** 1st, 26. **Ipswich:** South S. S., 8. **Kingston:** Mayflower, 7.12; S. S., 1.30. **Laurelboro:** 1.12. **Lee:** 66.16. **Leominster:** Orthodox, 11.50. **Lowell:** Highland, 5.75; **Swedish:** 5. **Lunenburg:** Y. P., 5. **Maynard:** 6.35. **Medford:** Mystic, 11.14. **Medway:** Village S. S., 2.04. **Merrimac:** 6.74; S. S., 1.95; **Y. P.:** 5. **Middleboro:** Central S. S., 4.76. **Milford:** 68.10. **Millbury:** 2nd, 2.43. **Milton:** 1st S. S., 5.08. **Montague:** Millers Falls, 1st, 4.75. **Newbury:** Byfield, 2.88; 1st, 15. **Newburyport:** Belleville, 8.09; **Central:** 17.25. **Newton:** Auburndale, 24.10; **Elliot, a friend:** 125; **Elliot:** 185; **Elliot S. S.:** 15; **Highlands:** 91.24; **Newtonville Center:** 55. **North Adams:** 48. **Northampton:** 1st, 38.39; **Edwards:** 25.80; **Florence:** 7.75. **Northfield:** Trinitarian S. S., 26.50. **Norwood:** 1st, 20. **Palmer:** 1st S. S., 5.39. **Paxton:** S. S., 1.57. **Peabody:** 2nd, 4. **Petersham:** North, 9; **Union:** 50. **Plympton:** 3.50. **Quincy:** Bethany, 12.65; **Wollaston Y. P.:** 5. **Reading:** S. S., 22.89. **Revere:** Beachmont, 10. **Richmond:** S. S., 8. **Rockland:** S. S., 4.66. **Salem:** Tabernacle, 93.50. **Seluate:** Center, 7. **Seckonk:** Union S. S., 4.60. **Sharon:** 8.63. **Sherborn:** S. S., 1.25. **Shutesbury:** 1.25. **Somerset:** 1st Orth., 2.10. **Somerville:** Broadway, 10.17; **Prospect Hill S. S.:** 6.46. **Southampton:** 17.55. **Southbridge:** S. S. Globe Vil., 4.53. **South Hadley:** 11.25; **Falls:** 10. **Spencer:** 68.42. **Springfield:** 1st, 68.56. **Swamp-**

Scott: 4. Exbridge: S. S., 3. Wakefield: 1st, 17.69. Wattham: 1st, 7.50. Webster: 9.25. Wellesley: 15.42. Hills, 28.58. West Boylston: S. S., 14.53. Westminster: 1st, 2.46. Westport: Pacific Union, 5. West Springfield: Mitten, 7.06. West Stockbridge: Village, 3.50. Whitman: 8.73. Worcester: A friend, 172.50. Hope, 10. Piedmont, 59. Plymouth, 23.71. Union, 10.55.

W. H. M. A.: For Brea, Cal., 500.

#### MICHIGAN—\$302.07.

Alamo: 1st, 90c. Almont: 1.50. Alpena: 5. Bostwick Lake: 6. Buckley: 1st, 2. S. S., 2. Cannonsburg: 5. Carmel: 1st, 1. Chester Station: 2. Clinton: 25. Coloma: 2.55. Conklin: Plymouth, 6. Corn: Harvard, 2.40. Custer: 1st, 1. Detroit: Pilgrim, 1.50. Eden: Beulah, 60c. Flint: 1st, 15. Grand Haven: 1st, 1. Grand Rapids: East, 3. Hartford: 1.80. Hartland: 1.50. Howard City: 1st, 90c. Jackson: 1st, 9.59. Kendall: 1. Lansing: Mayflower S. S., 3.80. Plymouth, 10. Ludington: 2. New Haven: 1st, 1.20. Old Mission: 1st, 6.22. Oxford: Immanuel, 85c. Pontiac: 24. Prattville: 4. Reed City: W. S., 3.50. Rockford: 4. Romeo: 3.25. Rosebush: 1st, 1. St. Clair: 15. St. Joseph: 27.50. Union City: 3. Vernon: S. S., 2. Wynn-dotte: 8.

W. H. M. U.: Allendale: 2. Cadillac: 5. Calumet: 75c. Grand Rapids: Park, 70. (Laura Moore): 2.50. Litchfield: 5. Ludington: 2. Middleville: 1. Wayne: 75c. Webster: 40c.

#### MINNESOTA—\$882.97.

Akeley: 20c. Aldrich: 1st, 54c. Alexandria: 1st, 3.90. Anoka: 1st, 4.30. Austin: 5.02. S. S., 65c. Backus: Union, 1.62. Barnesville: 80c. Biwabik: 11.60. Border: 78c. Brainerd: 1st, 5.10. Cannon Falls: 1st, 1.70. Center Chain: 20c. Detroit City: 30c. S. S., 2.50. Dexter: Christ, 93c. Duluth: Pilgrim, 30.30. Edgerton: 1st, 2. Ellsworth: 1.20. Excelsior: S. S., 4. Fairmont: 1st, 5.08. Fairbault: 6.96. Fergus Falls: 1st, 6.30. Fertile: 60c. Gaylord: 1.32. Glyndon: Union, 28c. Grand Marais: United, 5. Granite Falls: 1.50. Hackensack: 12c. Hasty: Pilgrim, 24c. Hawley: Union, 74c. International Falls: Bethlehem, 30c. Lake City: 1st, 3.12. Lakeland: 42c. Madison: 5. Mankato: 1st, 1.02. S. S., 3.70. Mapleton: 1.35. Marietta: 5.39. Milaca: 1st, 60c. Minneapolis: 1st, 16.50. 5th Ave., 15.60. Forest Hts., 5.70. Linden Hills, 8.57. Lyndale, 11.84. Lynnhurst, 2.58. Open Door, 3. Park Ave., 14.78. Park Ave. S. S., 14.95. Pilgrim, 13.34. Plymouth, 134.78. Vine, 5.08. Moorhead: 1st, 2.59. Morris: 1st, 2. Nassau, 10.48. New Duluth: Mayflower, 75. New Ulm: 6.78. New York Mills: 72c. Northfield: 21. Nymore: 4. Orrock: 6c. Pelican Rapids: 1st, 4.50. St. Paul: Forest St., 47.50. Hazel Park, 54c. Immanuel, 4.68. Olivet, 18. Pacific S. S., 6. St. Anthony Pk., 1.08. University Ave., 2.18. Snuk Center: 1st, 1.32. Selma: S. S., 1.34. Spring Valley: 1.28. Swanville: 1st, 30c. Taopi: 1st, 78c. Wabasha: 1st, 5.28. Walker: 1st, 2. Walnut Grove: Union, 72c. Waseca: 1st S. S., 2.70. Wayzata: 3.18. West Duluth: Plymouth, 200. Winthrop: Union, 1.58. Zumbrota: 24c. Oak Mound: 3.

W. H. M. U.: Alexandria: 3.60. Austin: 78c. S. S., 25c. Backus: 24c. Barnesville: 15c. Brudette: 24c. Benson: 54c. Border: 15c. Cannon Falls: 1st, 27c. Cottage Grove: 45c. Dodge Center: 36c. Duluth: 3.15. Ellsworth: 18c. Excelsior: 54c. Fairmount: 30c. Fairbault: 1.04. Fergus Falls: 84c. Glencoe: 72c. Glyndon: 15c. Granada: 14c. Granite Falls: 22c. Hack-

ensack: 32c. Hawley: 24c. S. S., 18c. International Falls: 25c. Lake City: 1st, 88c. Lakeland: 25c. Monticello: 30c. Minneapolis: 1st, 2.93. 5th Ave., 1.79. Forest Hts., 85c. Linden Hills, 1.36. Lyndale, 2.90. Lynnhurst, 61c. Open Door, 45c. Park Ave., 2.22. Pilgrim, 1.30. Plymouth, 20.24. Vine, 15c. Montevideo: 72c. Morris: 30c. Moorhead: 36c. S. S., 24c. Mankato: 15c. Marshall: 60c. Milaca: 25c. Newhead: 39c. New Ulm: 1.30. New York Mills: 20c. Northfield: 2.70. Nymore: 12c. Orrock: S. S., 40c. Ray: S. S., 13c. Robbinsdale: 2.02. St. Paul: Hazel Park, 14c. Immanuel, 1. Olivet, 2.72. Pacific, 30c. University Ave., 33c. Sleepy Eye: 30c. Springfield: 48c. Spring Valley: 99c. Stewartville: 54c. S. S., 1.60. Waseca: 90c. Winona: 4.50. Winthrop: 24c. Worthington: 2.01. Zumbrota: 30c.

#### MISSISSIPPI—60c.

Meridian: S. S., 60c.

#### MISSOURI—\$380.82.

Eldon: Christ, 5. Honey Creek: 5. Kansas City: 1st, 115.98. Lebanon: 1st, 10. Mendville: 5. North Springfield: Pilgrim, 9. St. Joseph: Tabernacle, 12.42. St. Louis: Fountain Pk., 4.45. Hope, 7.50. Olive Branch, 5. Sedalia: 1st, 5.

W. H. M. U.: Legacy Fund: 34.40. Aurora: 6. Joplin: 1st, 4.37. Kansas City: 1st, 13.85. S. S., 7.41. Y. P., 25. Ivanhoe Pk., 4.37. Met. Tabernacle, 2.31. St. Louis: Compton Hill, 2. 1st, 27.18. 1st S. S., 1.57. Fountain Pk., 1.66. Hyde Park, 75c. Maplewood, 5.33. Pilgrim, 24.85. Springfield: 1st, 25. Webster Groves: 93c.

#### MONTANA—\$10.32

Froid: 4. Helena: 1st S. S., 2.82. Merino: 1. Osborn: 2.50.

#### NEBRASKA—\$400.62.

Aurora: S. S., 2.06. Burton: 1st, 25. C. 15. Dunai: 1st, 5. Hastings: erty: 1st: Plymouth, Loomis: S. 1st: 15. 1st, 10.50. S. S., 3.06. Omaha: 1st German, 6. 3rd, 16.26. Pardon: Union S. S., 2.97. Ravenna: 1st S. S., 2.26. Riverton: S. S., 5.19. Seneca: 1st, 5. Springfield: 1st Ind., 4. Wahoo: 1st, 22. Weeping Water: 22. Wilcox: 1st S. S., 7.50. York: 1st, 17.

#### NEVADA—\$12.89.

Reno: 1st S. S., 12.89.

#### NEW HAMPSHIRE—\$427.23.

Acworth: 3. East A. Exeter: Greenia 3.50. H. 5. Cent. S. S., 1. Court S. 2.50. L. 5.30. S. 75c. W.

F. C. I. & H. M. U.: Brookline: 47c. Bethlehem: 75c. Roseau: 1.95. Claremont: 1.56. Campton: 2.10. Candia: 1.64. Concord: 1st, 7.37. East, 1.38. South, 57.10. West, 3.75. Derry Village: 4.69. Dover: 1.88. East Derry: 94c. East Sulkvan: 2.62. Epping: 75c. Exeter: 1st, 4.20. Phillips, 3. East Andover: 1.19. Farmington: 3.75. Franconia: 45c. Franklin:

3. Goffstown: 4.93. Gilmanton: .75c. Greenland: 2.04. Hampstead: 2.40. Hampton: 3.30. Hancock: 45c. Hanover: Dart. College, 6. Henniker: 2.55. Hinsdale: 4.50. Hollis: 2.61. Hopkinton: 45c. Keene: 1st, 22.50; Court St., 5. Kingston: 60c. Laconia: 2.49. Lebanon: 6.94. Lee: 75c. Littleton: 4.08. Lyme: 3.04. Manchester: 1st, 4.50; South Main, 2.25. Mason: 77c. Manchester: Franklin, 21.60. Marlboro: 1.62. Merrimack: 2.78. Meredith: 92c. Milford: 45c. Mt. Vernon: 70c. Nashua: 1st, 5.80; Pilgrim, 3.06. New Boston: 1.35. Newfields: 75c. Newport: 2.40. North Chichester: 1.35. North Hampton: 3.23. Pembroke: 1.28. Penacook: 3.18. Peterboro: 1.80. Piermont: 75c. Plymouth: 2.25. Pittsfield: 1.25. Raymond: 1.50. Rye: 3.84. Sanbornton: 5.55. Somersworth: 3.24. Stratham: 1.01. Wakefield: 1.20. Walepole: 2.47. Warner: 1.50. West Lebanon: 4.50. Wilton: 30c. Wolfeboro: 86c.

#### NEW JERSEY—\$781.66.

Bernardsville: S. S., 5. Closter: 12.88. East Orange: 1st S. S., 10. Grantwood: 17.63. Jersey City: Waverly, 5. Montclair: 1st, 350. Newark: Jube Mem. S. S., 10. Natley: St. Paul's, 8.12. Paterson: Auburn St., 8. Plainfield: 157.62; S. S., 67.41. Rutherford: W. S., 10. Union: 5; Y. P., 5. Upper Montclair: 100. Westfield: 10.

#### NEW MEXICO—\$10.00.

Albuquerque: 10.

#### NEW YORK—\$1,425.16.

Albany: 1st, 35.90. Aquebogue: 4.62; S. S., 3.91. Arcade: 11.50; S. S., 2.50. Binghamton: Eastside, 4. Briarcliff Manor: S. S., 5.20. Brooklyn: Bushwick Ave., 1; Evangel, 8; Flatbush, 116.16; Lewis Ave., 15; Pilgrims, 90. Canaan Four Corners: 2.66. Candor: 1.19. Churchville: 8.12. Clayville: 3. East Bloomfield: 50.30. East Rockaway: Bethany, 12. Fulton: 5. Gaines: 1.90. Greene: W. S., 10. Groton City: S. S., 2. Holland Patent: S. S., 2. Homer: 40.72; Y. P., 2.50. Honeoye: 1.16; S. S., 2.21. Ithaca: 1st Y. P., 5. Jamesport: S. S., 2. Kingston: 5. Lisle: S. S., 1.20. Lockport: 1st, 17.50. Mount Vernon: 1st, 20. New York: Camp Mem., 12; S. S., 3; North S. S., 20; Swedish S. S., 3; Trinity S. S., 2. Northfield: 7. North Pitcher: 2.63. Osceola: S. S., 5.30. Oxford: 1st S. S., 3. Paris: 5. Poughkeepsie: 1st, 37.50. Rensselaer: 1st S. S., 2; Falls, 6.93. Rockaway Beach: 20. Roscoe: Independent, 5. Sherburne: 25. Syracuse: Plymouth S. S., 9.13. Volney: S. S., 3. Wading River: S. S., 3.15. Walton: 30. Watertown: Emmanuel, 6.41. White Plains: Scarsdale, 20; Westchester, 30.

W. H. M. U.: Albany: 40. Antwerp: 13. Aquebogue: 10. Arcade: 1. Binghamton: 3. Brooklyn: Bushwick, 10; Central, 5; Evangel, 30; Flatbush, 8; Lewis Ave., 8; Park, 10; Plymouth, 75; Puritan, 8; St. Paul's, 8. Buffalo: 1st, 5. Binghamton: East, 5. Berkshire: 4. Brookton: 3. Baiting Hollow: 10. Candor: 15. Churchville: S. S., 6. Clayville: 3. Corning: 5. Cortland: 1st, 10. Deansboro: 6. Elmira: Park, 5; St. Luke's S. S., 9. Franklin: 4. S. S., 4. Flushing: 15.57. Forest Hills: 5. Friendship: 3. Hopkinton: 3. Hornby: 4. Howells: 1. Jamestown: 1st, 5. Java: 3. Little Valley: 3. Lisle: 3. Maine: 6.75; S. S., 2. Middletown: 1st, 1.50. Morris-town: 8. Newark Valley: 10. Newburgh: 10. New York: Bedford Park S. S., 4; B'way Tabernacle, 8; Manhattan, 20; North, 8; Trinity, 2. Niagara Falls: 1st, 5. Norwich: 10. Norwood: 5. Nyack: 3. Ogdensburg: 9. Ontario: 2. Orwell: 2. Owego: 5. Owego: 10. Oxford: 5. Patcho-

gue: 10. Phoenix: 2.73. Randolph: 4. Rensselaer: 4. Richmond Hill: 5. Rochester: South, 5. Rodman: 4. Rushville: 5. Salamanca: 3. Savannah: 5. Sayville: 5. Seneca Falls: 5. Sidney: 5. Siloam: 4. Spencerport: 6. Summer Hill: 5. Syracuse: Geddes S. S., 3.31; Pilgrim, 2. Ticonderoga: 15. Utica: Bethesda, 6. Wadhams: 2. Walton: 7. Watertown: S. S., 10. Wellsville: 10. Westmoreland: 3. White Plains: 23. Willabro: 2. Winthrop: 2. Woodhaven: Christ, 3.

#### NORTH CAROLINA—\$2.25.

Balley's Grove: 50c. Brown's Grove: 50c. Haw River: St. Andrews S. S., 1.25.

#### NORTH DAKOTA—\$184.39.

Adler: 7. Anamoose: 1st, 4. Benedict: 1st, 4. Berthold: 1st, 5. Burt: S. S., 56c. Cooperstown: 1st S. S., 2. Crary: W. S., 6. Dogden: 1st, 2. Drake: Bethany, 5; S. S., 1.20. Grand Forks: Plymouth S. S., 3. Hankinson: Union S. S., 5.60. Harvey: 1st, 37; S. S., 3. Haynes: 2.50. Hebron: 1st, S. S., 2.49. Hillsboro: 1st, 9. Hope: S. S., 4. Hurd: 4. Hurdsfield: Eureka S. S., 2. Iota Flats: S. S., 1.42. Lawton: 1st, 3. Litchville: 3. Maxbass: 3. Mayville: S. S., 6.48. Medina: S. S., 2. Minot: 1st, 2.60; S. S., 1.40. New Leipzig: Bethesda, 9.51. New Rockford: S. S., 12. Pierce: S. S., 3. Plaza: S. S., 2.37. Regent: 1st S. S., 5.10. Sawyer: 1st, 4. Scranton: 3.16. Stady: 3. Williston: S. S., 10.

#### OHIO—\$714.03.

Akron: 1st, 42; West, 12.80. Alexis: S. S., 50c. Amherst: 2nd, 2.25. Andover: 8. Austinburg: 8. Berea: 2. Chillicothe: Plymouth, 3; S. S., 2.88. Cleveland: 1st, 9.52; Collinwood, 2; Glenville S. S., 9.38; Grace, 3; Highland, 1.75; Hough Ave., 19.35; Park, 7; Trinity, 5. Columbus: 1st, 20; Eastwood, 12.60; Mayflower, 3.80; North, 1; Plymouth, 22.50. Cuyahoga Falls: 4. Engleville: 3. East Cleveland: 9.15. Elyria: 1st, 16.12. Geneva: 7.20. Greenwich: 1st, 60c. Huntsburg: S. S., 2.50. Lakewood: 3.25. Lexington: 8. Lima: 2.40. Mansfield: 1st, 38.92; Mayflower, 5.78. Marblehead: 1st S. S., 3.54. Mount Vernon: 1st, 17.50. Newton Falls: 2.20. Oberlin: 1st, 32.75; 2nd, 20. Pierpont: 8.85. Sandusky: 1st, 7.82; S. S., 1.38. Springfield: Lagonda Ave., 5. Strongsville: 10.14. Toledo: Birmingham, 2; Washington St., 17.06. Twinsburg: 3.35; S. S., 1.55. West Andover: 6.20. West Millgrove: 1.25.

W. H. M. U.: Akron: 1st, 24.34; West, 3.36. Alexis: 49c. Amherst: 2nd, 1.40. Ashtabula: 1st, 2.80; 2nd, 2.10. Atwater: 1.68; S. S., 60c. Austinburg: 85c. Belpre: 1.40. Bellevue: 3.50. Berea: S. S., 70c. C. E., 70. Berlin Heights: 95c. Burton: 1.40. Castalia: 98c. Ceylon: 14c. Chagrin Falls: 84c. Chatham: S. S., 70c. Chillicothe: 42c. Cincinnati: Walnut Hills: 2.38. Claridon: 74c; S. S., 1.68. Cleveland: 1st, 8.96; 1st Y. P., 1.40; Bethlehem: 1.82; Collinwood, 2.80; Euclid, 38.50; Euclid S. S., 13.50; Grace, 1.47; Highland, 1.47; Hough, 7; North C. E., 70c; Park, 2.63; Park S. S., 2.03; Pilgrim, 10.50; Plymouth, 1.75; Trinity, 2.35. Columbus: Grand View, 98c; Mayflower, 1.40; Plymouth, 2.45; South, 1.64. Conneaut: 9. Coolville: 84c. Cuyahoga Falls: 88c; S. S., 70c; Y. P., 70c. East Cleveland: Calvary, 56; East, 2.45. Elyria: 1st, 15.68. Fairport: 63. Fredericksburg: 1.75. Geneva: 5.60. Ireland: S. S., 28c. Jefferson: 2.07; S. S., 1.40. Kent: 1st, 1.33. Lima: 91c. Litchfield: S. S., 1.45. Lorain: 1st, 4.90; 2nd, 82c; S. S., 14c; Lyme: C. E., 70. Mallet Creek: 1.72. Marblehead: 3.22; C. E., 84c. Marysville: 84c; S. S., 42c; C. E., 56c. Medina: 4.09.

Mt. Vernon: 3.50. Newark: Plymouth, 1.05; S. S., 1.26; Newton Falls: 1.12. N. Fairfield: 1.12; S. S., 84c. N. Olmstead: 81c. Oberlin: 2nd, 7. Painesville: 1st, 70c. Plain: 70c. Rock Creek: 53c. Rootstown: 3.50. Sandusky: 2.03; S. S., 78c. Saybrook: 49c. Shandon: 2.13. Springfield: 1st 2.80; Y. P., 70c. Sullivan: 1.30. Tallmadge: 1.68. Toledo: Park, 42c; 2nd, 2.50. Twinsburg: 1.05. Unionville: 98c. Vermillion: 56c. Wayne: 63c; C. E., 70c. Wellington: 2.10; S. S., 70. West Williamsfield: 1.26. Windham: 2.28. Youngstown: Elm St., 1.40; Plymouth, 1.89; Zanesville: S. S., 70c.

#### OKLAHOMA—\$359.56.

Alva: 8. Coldwater: Hillsdale, 90. Hillsdale: 3. Lawton: 1st S. S., 86c. Oklahoma City: Pilgrim, 28. Verden: Union, 200. Weatherford: 1st, 5. West Guthrie: 6.75.

W. H. M. U.: Chickasha: 1.50. Goltry: 3.55. Hennessey: 70c; S. S., 55c. Hillsdale: 75c. Medford: 3.60. Oklahoma City: Pilgrim, 5.15. Weatherford: 2.15.

#### OREGON—\$168.02.

Ashland: 1st, 3.35. Beaver Creek: St. Peter, 25. Clackamas: 1st, 4. Forest Grove: 1st, 56.15; S. S., 3.35; Y. P., 6.50. Freewater: Ingles Chapel, 12. Ione: 1st, 6. Jennings Lodge: 2.40. Oregon City: 2.50. Oswego: 1st, 5. Portland: 1st, 28.12; Highland, 2. Scappoose: 1st S. S., 9.05. Smyrna: 60c. Willard: 2.

#### PENNSYLVANIA—\$38.67.

Allegheny: Slavonic, 10. Farrell: S. S., 4.11. Plymouth: Welsh S. S., 2.66. Riceville: 1st, 1. Scranton: 1st, 3. Taylor: S. S., 1.05. West Pittston: S. S., 9.85.

W. H. M. U.: Kane: 5. Wyoming Federation: 2.

#### RHODE ISLAND—\$79.17.

Auburn: Swedish, 2.50. Barrington: S. S., 13.70. Central Falls: 33.85. East Providence: Newman S. S., 4.75; Riverside, S. S., 3. Providence: Free Evang., 3.37. Riverpoint: 18.

#### SOUTH CAROLINA—\$2.00.

Charleston: Plymouth, 2.

#### SOUTH DAKOTA—\$596.32.

Aberdeen: Plymouth, 4.44. Bonesteel: 10. Brentford: 1st, 6. Canton: 1st, 4. Centerville: 1st, 2.48. Chamberlain: 26.25. Cresbard: 3; S. S., 4. Dupree: S. S., 1. Elk Point: S. S., 1. Erwin: S. S., 3.72. Fairfax: 1st, 10.02. Fort Pierre: 1st S. S., 3.21. Geddes: 1st, 7.50; S. S., 2.20. Gregory: Union, 14.14. Huron: 1st, 10.50; S. S., 3.01. Lead: 1st, 368.75. Lebanon: 1st, 2.10. Lesterville: Ward Mem. S. S., 6.25. Meckling: 1st S. S., 3. Mission Hill: 2.87; S. S., 4.16. Mitchell: 7.39. Myron: Christ, S. S., 1.06. Rapid City: 1st, 2.41. Redfield: 1st, 5.25. Running Water: 3. Viewfield: 1.05. Waubay: Christ, 11.94.

W. H. M. U.: Academy: 1.30. Alcester: 1.15. Athol: 75c. Belle Fourche: 1.30. Beresford: 2.65. Brantford: Naples, 2.88. Buffalo: Indian, Oahe, 2. Canova: 1.60. Cherry Creek: 50c. Clark: 1.25. Deadwood: 1.12. Elk Point: 3.70. Fort Pierre: 90c. Hudson: 2.25. Huron: 3.15. Ipswich: 4.50. Lake Preston: 90c. Loomis: 45c. Milbank: 1.90. Mitchell: 3.20. Oahe: 54c. Oldham: 30c. Pierre: 1.60. Rapid City: 3.15. Redfield: 3. Ree Heights: 1.70. Sioux Falls: 1st, 63c. Springfield: 1.70. Vermillion: 2.16. Watertown: 3.44. Willow Lakes: 85c. Yankton: 4.10.

#### TENNESSEE—\$1.40.

Oakdale: Rankins Chapel S. S., 1.40.

#### TEXAS—\$58.28.

Amarilla: 1st, 90c; S. S., 90c. Dallas: Central, 27.08; S. S., 15; Y. P., 2.50; Winnetka, 2; S. S., 4.40. Runge: 2.50. San Antonio: Central, 3.

#### UTAH—\$3.00.

Bountiful: S. S., 1. Provo: 1st S. S., 2.

#### VERMONT—\$624.09.

Bakersfield: S. S., 6.09. Barnet: S. S., 3.75. Bennington: North, 8.30; 2nd, 15.68. Berkshire: East S. S., 4.27. Brattleboro: Center, 50. Charleston: East, 3.40. Clarendon: 2.83. Craftsbury: North 8. Dorset: 4.89; East S. S., 1.78. East Poultney: 4. Marshfield: S. S., 1. Northfield: 8.17. Proctor: Swedish, 2.85. Richmond: 2.02. St. Johnsbury: South S. S., 1.90. Saxton's River: 25. Thetford: 4.08. Townshend: West, 2.05. Warren: S. S., 2. Waterbury: Y. P., 6.34. West Rutland: 9.48. Wilder: 7.87. Worcester: (E. C.), 3.

W. H. M. U.: Barre: 5. Barton: 10. Bellows Falls: 18.48; S. S., 5.10. Bennington, 2nd, 6.50; S. S., 7.45; North, 8. Berkshire: East, 3. Bradford: 3. Brandon: 5. Brattleboro: Center, 8; S. S., 5; West, 3.40. Brookfield: 1st, 3. Burlington: College St., 10; 1st, 20. Castleton: 4. Charleston: 5.10. Chelsea: 3. Cornwall: 10.25. Craftsbury: North, 2. Danville: 20. Dorset: 15. Enosburg: 5. Essex Junction: 2. Fair Haven: 2. Franklin: 5.63; S. S., 3.04. Georgia: 3. Granby: 2.40. Hardwick: 2. Irasburg: 3. Jeffersonville: 2; S. S., 3.30. Jericho Center: 9.35. Ludlow: 4.15. Lyndonville: 2. Manchester: 6. Middlebury: 12.50. Milton: 1. Montpelier: Bethlehem, 4. Newburg: 9. New Haven: 4.75. Newport: 7. Northfield: 2. Norvich: 2. Orleans: 7. Orwell: 4.50. Peacham: 10. Peru: 1.25. Pittsford: 1st, 10; 2nd, 5. Richmond: 3.78. Royalton: 3.25. Rutland: 14.50; West, 3. St. Albans: 10. St. Johnsbury: North, 15; South, 15. Shoreham: 5. Springfield: 8. Sudbury: 3. Swanton: 5. Vergennes: 5. Waitsfield: 3. Wallingford: 3. Underhill: 3. Waterbury: 3.12. Westminster: West, 4. Williamstown: 2.50. Windsor: 3. Woodstock: 5. Royalton: South, 2.98.

#### VIRGINIA—\$15.00.

Portsmouth: 1st, 15.

#### WASHINGTON—\$147.82.

Aberdeen: 1st S. S., 20. Anacortes: Pilgrim 1st, 1.80. Bellingham: 1st, 3.52. Coupeville: 1st, 5. Cusick: Pilgrim S. S., 1. Dennison: 42c. Five Mile Prairie: 1. Harper: 1.05. Loomis: 1st, 5. Maltby: 1st, 1. Monroe: 1st, 1.75. Olympia: 1.96. Orchard Prairie: 1.40. Otis Orchards: Eden, 20. Pullman: 1st, 92c. Richmond Beach: 52c. Seattle: Fairmount, 4; Greenlake, 7.05; Fauntleroy, 91c. Sunnyside: 1st S. S., 8.25. Sylvan: 1st, 3.50. Tacoma: Elims, 5.50; Plymouth, 10.68. Tonasket: 1st, 17c. Touchet: 7.50. Walla Walla: 1st, 25. Warden: German, 3.50. Washougal: Bethel, 5.42.

#### WEST VIRGINIA—\$1.50.

Ceredo: 1.50.

#### WISCONSIN—\$467.93.

Amery: 6. Ashland: 1st S. S., 3.70. Baraboo: 1st, 2.50. Brandon: 12. Brodhead: 13.56. Bruce: S. S., 1.35. Clinton: 2.56. Coloma: 75c. Delavan: 1st, 15; S. S., 15. DePere: 1st, 1.44. Dousman: Immanuel S. S., 1.70. Durand: Pilgrim S. S., 2. Eagle River: 5. Earl: 1st S. S., 93c. Friendship: 1.15. Grand Rapids: 1st S. S., 6.54. Hartland: S. S., 1.50. Janesville: 12.95. Kenosha: 10.50. La Crosse: 20.50. Lancaster: 6.75. Longwood: 1st, 1. Madison: Pilgrim S. S., 3.50; Plymouth S. S., 4.



Masomanie: 2.50. Mellen: Union, 3. Mineral Point: S. S., 4.32. Owen: 1st, 2. Pleasant Valley: Union S. S., 1. Racine: 1st, 14.81; S. S., 23. Ripon: S. S., 9. Rhineland: 1st, 3.75. Shiocton: 1st, 2.92. Shullsburg: 4. South Milwaukee: 1st, 29.75; German, 47.50. Sparta: 1st, 8.05. Spring Valley: 1st, 2.76. Sterling: 1st, 5. Stoughton: 1st, 12. Sturgeon Bay: Hope S. S., 5.41. Tomahawk: 1st, 2. Viola: 1st S. S., 1.26. Viola Lake: Webster, 70c; S. S., 2.80.

W. H. M. U.: 12.63. Appleton: 2.70. Ashland: 1.05. Beloit: 1st, 8.50; 2nd, 90c. Berlin: 35c. Brandon: 90c. Brodhead: 75c. Columbus: 75c. Delavan: 75c. Eau Claire: 1st, 10.50. Edgerton: 1.40. Ft. Atkinson: 24. Fulton: 70c. Genoa Junction: 50c. Janesville: 2.50. Kenosha: 3. Lake Geneva: 3.05. Lancaster: 75c. Madison: Pilgrim, 1.70. Medford: 35c. Menasha: 4. Milton: S. S., 2. Milwaukee: North, 70c. Oshkosh: Plymouth, 1.50; 1st, 3. Racine: Plymouth, 70c. Ripon: 5.45. River Falls: 1.85. Rosendale: 2.45. Shopiere: 50c. South Kaukauna: 1.15. Tomahawk: 40c. Waukesha: 1.75. Waupun: 3.50. Wauwatosa: 5. West Rosendale: 80c. White-water: 13.50. Windsor: S. S., 2.54.

#### WYOMING—\$14.17.

Big Horn: 1st, 1.50. Buffalo: 1.68. Cheyenne: 1st, 51c. Dayton: 1.50. Green River: 2.20. Lander: 3.93. Sheridan: 1st, 2.23. Superior: 62c.

CHURCH LOANS REFUNDED, \$23,471.65.

#### CALIFORNIA—

Fresno: 1st, 100; Pilgrim 100. Niles: 1st, 201.50. Oakland: Fruitvale 100. San Diego: Logan Hts., 500; Park Villas, 50.

#### COLORADO—

Denver: 7th Ave., 50. Englewood, Mayflower, 95. Greeley: St. Paul, 100. Loveland: 1st German, 400.

#### FLORIDA—

St. Petersburg: United, 400. West Palm Beach: Union, 250.

#### GEORGIA—

Atlanta: 1st, 50. Columbus: 1st, 30. Demorest: Union, 100.

#### IDAHO—

Challis: 1st, 50. Hope: 1st, 50. Lewiston: Pilgrim, 100. Wallace: 1st, 250.

#### ILLINOIS—

Chicago: Central Pk., 704.89; Wellington Ave., 900. Mound City: Pilgrim, 294. Peoria: German Ref., 5. Waukegan: German, 20.

#### INDIANA—

Miller: 1st, 20. W. Terre Haute: Maxville, 183.26.

#### IOWA—

Dubuque: Summit, 100. Muscatine: 1st, 250.

#### KANSAS—

Ellis: 1st, 237.50. Hlawatha: 1st, 50. Highland: 165. Kansas City: 1st, 70. Kiowa: 1st, 50. Sylvia: 1st, 40. Wichita: Plymouth, 1,000.

#### LOUISIANA—

New Orleans: Beecher, 40.

#### MAINE—

East Millinocket: 1st, 100. West Paris: Finnish, 50.

#### MASSACHUSETTS—

Amherst: Hope, 10.42. Boston: Harvard, 250. Gardiner: Finnish, 100. Hav-

erhill: Riverside, 60. Lynn: Scand., 1,000. Waban: Union (Newton), 500.

#### MICHIGAN—

Bay City: 1st, 250. Detroit: Brewster, 1,000. Thompsonville: 1st, 40.

#### MINNESOTA—

Biwabik: 1st, 50. International Falls: Beth., 50. Wadena: 100.

#### MISSOURI—

Kansas City: Ivanhoe Pk., 100.

#### MONTANA—

Billings: 175; South Side, 75. Dodson: Union, 25. Glendive: 1st, 250. Great Falls: 1st, 700.

#### NEBRASKA—

Bertrand: 1st, 100. Crawford: 100.

#### NEW JERSEY—

Bernardsville: 1st, 62.50. Hoboken: Norwegian, 150. Rutherford: 250.

#### NEW YORK—

Brooklyn: Mapelton Pk., 60. Middletown: North St., 50. Munnsville: 150. New York: North, 200. Salamanca: 1st, 400. Sinclairville: 1st, 20. Tuckahoe: Union, 250.

#### NORTH CAROLINA—

Granville: 50. Raleigh: 1st, 30.

#### NORTH DAKOTA—

Carrington: Christ, 700. Marmarth: Union, 300. New Rockford: 1st, 50.

#### OHIO—

Cleveland: Glenville, 400. East Cleveland: East, 400. Martins Ferry: 500.

#### OKLAHOMA—

Vinita: 1st, 110.

#### PENNSYLVANIA—

Germantown: 1st, 500.

#### RHODE ISLAND—

Pawtucket: Smithfield Ave., 500.

#### SOUTH DAKOTA—

Rapid City: 1st, 250. Sioux Falls: 1st, 2,700.

#### TEXAS—

El Paso: 1st, 100. Fort Worth: 1st, 517.58.

#### VERMONT—

Alburg: Union, 200.

#### WASHINGTON—

Kennewick: 1st, 50. Tacoma: Elms, 50; Plymouth, 50.

#### WISCONSIN—

Antigo: 1st, 250. Black Earth: Union, 100. DePere: 1st, 200. Grand Rapids: 1st, 1,000. Mellen: Union, 180. Oshkosh: German, 50. Racine: 1st, 100. Two Rivers: 150.

#### WYOMING—

Buffalo: Union, 200.

Special Gift, \$3500.

Bellows Falls: M. L. B., 3,500.

Legacies, \$1,311.70.

Estate of Jeannette Kimball, Watertown, Mass., \$180; Estate of Mary Preston, Springfield, Mass., \$500; Estate of Russell Snow, Cambridge, Mass., \$250; Estate of Mrs. A. H. Sherman, Holly, Colo., \$250; Estate of J. H. Stickney, Cert. of Ben. Int., \$131.70.



**Annuities, \$3,000.**

"A Friend," Lowell, Mass, \$2,000; Anna M. Tenney, Plymouth, N. H., \$1,000.

Interest on Church Loans, \$1,853.19.

**CALIFORNIA—**

Berkeley: Park, 24. Carona: 1st, 47. Porterville: 1st, 81.

(Continued in October number)

**Congregational Education Society**

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

June, 1917

**ALABAMA—\$9.22.**

Beloit: Union S. S., 1.50. Thornsby: 6.72 Troy: 1.

**CALIFORNIA (Southern)—\$33.13.**

Brea: 5c. Calexico: 25c. Chula Vista: 29c. Claremont: 3.62. Escondido: 45c. Hawthorne: 12c. Hyde Park: 5c. Lawndale: 3c. Long Beach: 75c. Los Angeles: Berean, 22c; Bethany, 6c; First, 4.45; Garvanza, 20c; Grace, 12c; Hollywood, 2.75; Mayflower: 30c; Mt. Hollywood, 81c; Park, 11c; Friend, 3. Maricopa: 33c. National City: 30c. Ontario: 4. Pasadena: First, 2.75; Pilgrim, 20c. Pomona: 75c. Ramona: S. S., 55c. Redlands: 3. San Bernardino: 1st, 10c. San Diego: 1st, 1.72; La Jolla, 60c; Ocean Beach, 4c; Park Villas, 9c. San Jacinto: 4c. Sierra Madre: 15c. Villa Park: 75c. Yucaipa: 13c.

**COLORADO—\$12.50.**

Flagler: 1st, 5. Greeley: 1st, 7.50.

**CONNECTICUT—\$228.12.**

Bridgeport: Black Rock, 22.11. Greenwich: 2nd, 15. Hartford: Friend, 10. Huntington: 3.50. Madison: 1st, 10. Mystic: 10. New Haven: United, 90; Ch. of Redeemer S. S., 5; Westville, 5.71. Northfield: 7.58. Prospect: 5.52. Putnam: 2nd, 10.15. Somers: 2.85. Torrington: Center, 15. Waterbury: 1st S. S., 5. Windsor: 8.99. Woodstock: 1st S. S., 1.71.

**GEORGIA—\$2.87.**

Atlanta: Central, 2.87.

**ILLINOIS—\$538.53.**

Alton: Ch. of Redeemer, 20. Aurora: 1st, 15. Canton: 1st, 5.80. Carpentersville: 1st, 6. Chicago: Leavitt St., 1.60; Rogers Park, 25. Clifton: S. S., 2.45. Galva: 1st, 17. Moline: Union S. S., 1.50. Naperville: S. S., 3.40. Ottawa: S. S., 4.82. Paxton: 3.25. Plainfield: 10. Rantoul: 1.10. Roscoe: 1.15. Shabbona: S. S., 2.01. Wayne: S. S., 2. West Chicago: 1st, 5.

**WOMAN'S HOME MISSIONARY UNION:** Albion: W. S., 8.30. Buda: W. S., 2. Byron: W. S., 10. Chicago: Fellowship W. S., 5.03; Fourth W. S., 10; New England W. S., 5.27; New First W. S., 9; S. S., 6; No. Shore W. S., 40; Park Manor W. S., 11.85; Pilgrim W. Fed., 5; So. Ch. Miss. Guild, 17.50; Wash. Park W. S., 4.50; Wellington Ave. W. S., 16.50. Decatur: S. S., 9. De Kalb: C. E., 2.50. Des Plaines: W. S., 4. Elburn: W. S., 1. Evanston: 1st W. S., 40. Harvey: W. S., 1. Lombard: W. S., 15. Moline: 1st W. S., 14.50; 2nd, 3. Oak Park: 1st W. S., 48.26; 4th, 5; C. E., 1; Harvard, W. S., 8. Odell: W. S., 8. Ottawa: W. S., 4. Payson: W. S., 34.40. Peru: W. S., 1. Princeton: W. S., 10. Rockford: 1st W. S., 8.75. Shabbona: W. S., 7.50. Sterling: W. S., 5. Stillman Valley: W. S., 2. Waukegan: W. S., 1. Western Springs: W. S., 25.04. Wyoming: W. S., 2.

**INDIANA—\$108.88.**

**WOMAN'S HOME MISSIONARY UNION:**

Bremen: S. S., 50c. Dunkirk: 1st W. S.,

1.50. East Chicago: W. S., 3. Elkhart: 1st W. S., 4; S. S., 2. Fairmount: Young People, 2. Fort Wayne: Plymouth W. S., 15; S. S., 2.50. Gary: 1st S. S., 1. Indianapolis: Brightwood S. S., 1.50; 1st W. S., 33.26; S. S., 4; Trinity S. S., 1.55. Kokomo: 1st S. S., 6; W. S., 9. Marion: S. S., 1; W. S., 1. Michigan City: 1st S. S., 1; W. S., 1. Miller: S. S., 2. Orland: W. S., 10. Terre Haute: Plymouth S. S., 4.57; W. S., 1.50.

**IOWA—\$80.07.**

Ames: 7.50. Denmark: 12.62. Dickens: S. S., 3.20. Emmetsburg: 12.50. Grand View: 1. Marion: 3.50. Marshalltown: S. S., 7.06. Minden: 1.50. Monoma: S. S., 2.05. Onawa: S. S., 6c. Osage: S. S., 1.20. Okaloosa: 1.65. Peterson: 5. Red Oak: S. S., 3.40. Rockwell: 2.08. Rodney: 31c. Spencer: S. S., 3. Vining: S. S., 78c.

**WOMAN'S HOME MISSIONARY UNION:** Grinnell: 2.80. Iowa City: 23c. Manson: 1.66. Mt. Pleasant: 1.19. Reinbeck: 3.12. Stuart: Y. P. S. C. E., 1. Waverly: M. S., 1.66.

**KANSAS—\$79.64.**

Alma: S. S., 4. Newton: 2.50. Overbrook: S. S., 6.54. Salina: Plymouth S. S., 1.50. Wellington: 1st, 3.50.

**WOMAN'S HOME MISSIONARY UNION:** Alton: S. S., 1.71. Centralia: S. S., 12. Ellis: 1.50. Emporia: S. S., 10. Hiawatha: 3. Kansas City: Chelsea S. S., 6. Kirwin: 1. Lawrence: Plymouth, 6.25. Leona: S. S., 96c. St. Mary's: 1. Stockton: 3. Tanageroxie: S. S., 4.93. Wichita: College Hill, 2; Fellowship, 5.83; Plymouth S. S., 2.42.

**MAINE—\$20.99.**

Auburn: 6th St., 49c. Portland: St. Lawrence, 15. York Village: 1st, 5.50.

**MASSACHUSETTS—\$651.13.****Legacies, \$9.50.**

Amesbury: Union, 2.04. Boston: Park St., 71.51; Friend, 5. Brookline: Harvard, 86.32. Cambridge: Shepard S. S., 15. Charlemont: East, 1.20. Fall River: Central, 38.50. Fitchburg: Rollstone, 15.50. Granby: Ch. of Christ, 3.54. Haverhill: Bradford 1st Ch., 15; Center, 9. Hinsdale: 1st, 4.26. Kingston: Mayflower, 6. Leominster: Pilgrim, 8.86. Lowell: Highland, 4.50. Lunenburg: 1st Y. P. S., 5. Marlboro: 1st S. S., 9.40. Maynard: 3.20. Millbury: 2nd, 2.13. Natick: South, John Eliot Ch., 1.75. Newbury: Byfield Ch., 2.34. Newton: Elliot, 40. North Adams: 42. Northampton: Edwards, 20.20. Pittsfield: Friend, 5. Reading: 1st S. S., 16.63. Richmond: S. S., 4.20. Rockland: 3.64. Salem: Tabernacle, 60.50. Spencer: 1st, 32.20. Wakefield: 1st, 53.06. Watertown: Phillips, 58.50. Westminster: 1st, 2.15. Worcester: Memorial, 3.

**Legacy.**

Est. Mrs. H. W. Damon, Worcester, 9.50.

**MICHIGAN—\$135.60.**

Alpena: 5. Benton Harbor: 72. Bost-

wick Lake: 2. Buckley: 2. Carmel: 1. Carson City: 1.36. Detroit: Pilgrim, 1.12. Flint: 11.25. Grand Rapids: East, 2. Howard City: 70c. Kendall: 1. Lansing: Plymouth, 10. Muskegon: Jackson St., 1.12. Pontiac: 18. Roscommon: 75c.

**WOMAN'S HOME MISSIONARY UNION:** Ann Arbor: Friend, 2. Calumet: 1.50. Greenville: 50c. Wayne: 1.50. Webster: 80c.

#### MINNESOTA—\$115.16.

Aldrich: 27c. Brainerd: 1st, 2.55. Center Chain: 10c. Detroit: 15c. Dexter: 46c. Duluth: Pilgrim, 4.65. Edgerton: 1. Fergus Falls: 3.15. Fertile: 30c. Gaylord: 66c. Hawley: 38c. Lake City: 1st, 32c. Madison: 3. Mapleton: 50c. Minneapolis: 5th Ave., 3.60; Lynnhurst, 63c; Park Ave., 4.62; Pilgrim Ch., 2.40; S. S., 6; Plymouth, 17.58; Vine, 4. Nassau: 24c. Oak Mound: 2. St. Paul: St. Anthony Pk., 54c. Sauk Center: 66c. Taopi: 40c. Wabasha: 2.64. Walnut Grove: 36c. Wayzata: 1.60.

**WOMAN'S HOME MISSIONARY UNION:** Alexandria: 1.10. Austin: 1.43; S. S., 50c. Backus: 44c. Barnesville: 30c. Benson: 1. Border: 30c. Duluth: Pilgrim, 5.78. Ellsworth: 33c. Fairbault: 1.91. Glencoe: W. S., 66c. Granite Falls: 40c. Hasty: 30c. Lake City: 1st, 50c. Mankato: 30c. Marshall: W. S., 1.10. Milaca: 25c. Minneapolis: Fifth Ave., 1.24; First, 4.54; Forest Hts., 1.56; Lyndale, 2.20. Lynnhurst, 50c; Open Door, 82c; Park Ave., 1.72; Pilgrim, 1.10; Plymouth, 5.93; Robbinsdale, 1.98; Vine, 30c. Moorhead: S. S., 44c; W. S., 66c. Morris: 55c. New Ulm: 1.80. St. Paul: Im., 1.29; Olivet, 2.50. Springfield: 88c. Spring Valley: 1.80. Swanville: 30c. Waseca: 55c. Winthrop: 44c. Zumbrota: 30c.

#### NEBRASKA—106.25.

Fairmount: Ch. & S. S., 8. Genoa: 1.25. Weeping Water: 22. York: 1st, 75.

#### NEW HAMPSHIRE—\$39.95.

Groffstown: 3.58. Greenville: 4. Hooksett: 2. Lebanon: West, 4.71. Plymouth: 9.66. Winchester: 1st, 16.

#### NEW YORK—\$276.03.

Bay Shore: S. S., 3.50. Fulton: 1st, 5. New York: Brooklyn Central, 10; Broadway Taber., 242.37. North Pitcher: 73c. Syracuse: Plymouth S. S., 8. Walton: 1st, 6.43.

#### NORTH DAKOTA—\$22.48.

Burt: S. S., 56c. Drake: S. S., 1.20. Hankinson: S. S., 5.60. Harvey: 1st S. S.,

6. Mayville: S. S., 6.29. Minot: S. S., 1.40. Plaza: S. S., 1.43.

#### OHIO—\$159.05.

Akron: 1st, 26. Berea: 1.30. Cleveland: Glenville Ch. Sch., 8.68; Highland, 1.25. Columbus: Eastwood, 8.40. Dublin: S. S., 6.68. East Cleveland: Calvary, 5. Geneva: 4.50. Newton Falls: 1.30. Saybrook: 8.40. Toledo: Washington St., 6.38. York: Mallet Creek, 2.63.

**WOMAN'S HOME MISSIONARY UNION:** Akron: 1st W. S., 4. Atwater: M. S., 1; S. S., 20c. Bellevue: L. U., 2.50. Burton: W. S., 50c. Chatham: S. S., 50c. Cleveland: Beth. W. S., 1; Euclid W. S., 12.50; Y. L., 2.50; Mt. Zion S. S., 5. Columbus: 1st Y. W. C., 15. Frederickburg: W. S., 1.25. Geneva: W. G., 1.50. Jefferson: W. S., 53c. Litchfield: S. S., 1.70. Lyme: C. E., 50c. Marblehead: C. E., 30c. Ravenna: W. S., 22. Rock Creek: S. S., 2. Shandon: W. U., 1.45. Toledo: 2nd J. M. C., 50c. Wayne: C. E., 50c. Youngstown: Plymouth L. M. S., 1.10. Zanesville: S. S., 50c.

#### OREGON—\$2.60.

Ione: 2. Portland: Highland, 60c.

#### PENNSYLVANIA—\$78.50.

Riceville: 1st, 1.

**WOMAN'S HOME MISSIONARY UNION:** Kane: W. S., 5. Philadelphia: Germantown, 1st W. M. S., 10; C. E., 2; Jr. Neesima Gld., 2.50. Scranton: 1st W. S. (Welsh), 8; Plymouth W. S., 25; Daug. of Cov., 25.

#### SOUTH DAKOTA—\$4.05.

Elk Point: S. S., 1. Geddes: 2.50. Mission Hill: S. S., 20c. New Underwood: Viewfield, 35c.

#### TEXAS—\$19.05.

Amarillo: Ch. & S. S., 1.80. Dallas: Central, 16.25. San Antonio: 1st, 1.

#### VERMONT—\$13.06.

Dorset: 6.87. Richmond: 1.19. Williston: 5.

#### WASHINGTON—\$8.16.

Olympia: 56c. Seattle: Edgewater, 5; Fairmount, 1; Green Lake, 1.55. Tonasket: 5c.

#### WISCONSIN—\$3.50.

Madison: Pilgrim S. S., 3.50.

Total:

Donations .....	\$2,748.52
Legacy .....	9.50

Grand total ..... \$2,758.02

## The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

### Receipts, May, 1917

#### ALABAMA—

Montgomery: 73c.

#### ARIZONA—

Service: 12.50.

#### CALIFORNIA (Northern)—

Alturas: 44c. Angel's Camp: 53c. Antioch: 1. Berkeley: North, 7.59; Bethany, 17c. Bowles: 37c. Dorris: 1.25. Fresno: First, 1.31. Giant: 3.18. Grass Valley: 73c. Guernville: 39c. Little Shasta: 84c; S., 5. Lockeford: 3.32. Loomis: 1.07. Martines: 1.15. Oakland: Pilgrim, 90c. Palo Alto: 2.20. Petaluma: 1.89. Pittsburg: S., 50c. Rocklin: 1.25. San Francisco: First, 9.90. San Mateo: 2.47. Santa Rosa: First,

1.47. Saratoga: 3.85. Sebastopol: 48c. Soquel: 99c. Susan: 2.47. Sunnyvale: 1.28. Woodside: 1.37. For Supplies: 15c. Total, \$59.51.

#### CALIFORNIA (Southern)—

Bakersfield: Pilgrim, 7.50. Calipatria: 88c. Chula Vista: 1.16. Claremont: 15.42. Corona: First, 13. Long Beach: 4. Los Angeles: First, 8.16; Park, 1.22; East, 96c; Bethany, 59c; Mesa, 30c. Monrovia: 4.42. National City: 1.17. Orangethorpe: S., 2. Pasadena: Pilgrim, 90c; Lake Av., 10. Pomona: 5. Redondo Beach: 1. San Bernardino: First, 1.46. San Diego: First, 14.99. San Jacinto: 14c. Sherman: 50c.

W. H. M. U.: 23.87.

Total, \$118.64, of which \$23.87 is received through W. H. M. U.

#### COLORADO—

Colorado Springs: First, 13.90. Cope: 4.15; Fox S., 3.35. Cripple Creek: 1. Happy Valley: S., 1.25. Jones: 1.50. Wellington: First, 2.95. Total, \$28.10.

#### CONNECTICUT—

Bristol: W. M. A., 15. Burlington: 6.70. Cromwell: S., 48.81. Deep River: 10.96. East Woodstock: Clover Circle M. B., 8. Ellington: L. B. S., 5. Fairfield: 32.66. Greenwich: Second, Stillson Ben. Soc., 5. North Aux., 2. Gullford: Third, 2.10; W. M. S., 4.20. Hartford: Immanuel, H. M. Dept., 21. New Haven: First, 62. New London: First S., 25. Old Saybrook: W. M. S., 6.14. Rocky Hill: 5. Sharon: 9.70. Shelton: M. G., 2; W. M. S., 6. Stony Creek: W. M. S., 10. Suffield: W. M. S., 10. Thompson: S., 4.70. Watertown: 17.99; L. B. S., 5. West Hartford: H. M. S., 5. Willington: 2.40. Woodstock: Aux., 5. For Supplies: 1. Total, \$338.41, of which \$109.34 is received through W. H. M. U.

#### IDAHO—

Kimama: 2. Westlake: 70c. Total, \$2.70.

#### ILLINOIS—

Bowen: 4. East Moline: 61c. Kewanee: 2.40. Lockport: 71c. Peoria: First, 23. Princeton: 5.22. Sterling: 3.80. Waverly: 2. Total, \$41.74.

#### IOWA—

Algona: W. M. S., 1.92. Anita: W. M. S., 1.77. Atlantic: W. M. S., 2.25. Bear Grove: W. M. S., 1. Belle Plaine: W. M. S., 3.75. Blairburg: W. M. S., 1.25. Blencoe: W. M. S., 84c. Bradford: 1. Cedar Falls: W. M. S., 2.41. Cedar Rapids: First, 3.70; W. M. S., 3.70. Central City: W. M. S., 2. Cherokee: W. M. S., 3.12. Chester Center: W. M. S., 1.25. Church: W. M. S., 2. Clay: W. M. S., 86c. Clinton: W. M. S., 1.63. Corning: W. M. S., 2.38. Council Bluffs: First W. M. S., 3.13. Cresco: W. M. S., 4.17. Davenport: Edwards W. M. S., 3.64; Berea W. M. S., 50c. Denmark: W. M. S., 2.97. Des Moines: Plymouth W. M. S., 9.52; Greenwood W. M. S., 4.05. Dubuque: First, 9.37; W. M. S., 3.13; Summit W. M. S., 1.67. Edgewood: W. M. S., 87c. Elkhart: W. M. S., 1.17. Farmington: W. M. S., 1.56. Fayette: W. M. S., 83c. Gass: 3; C. E., 1. Gilman: W. M. S., 1.87. Glenwood: W. M. S., 2. Gomer: W. M. S., 1.84. Green Mountain: W. M. S., 4.10. Grinnell: W. M. S., 9. Hawarden: W. M. S., 2.08. Iowa City: 7.50; W. M. S., 2.76. Lewis: W. M. S., 1.67. McGregor: W. M. S., 1.54. Maquoketa: W. M. S., 2.08. Marshalltown: W. M. S., 11.58. Mason City: W. M. S., 4.58. Montour: W. M. S., 2.08. Moorland: 2. Muscatine: First W. M. S., 1.75; Mulford S., 2. Nashua: W. M. S., 1.84. New Hampton: First W. M. S., 56c. Ogden: W. M. S., 1. Olds: W. M. S., 1.67. Onawa: W. M. S., 2.96. Osage: W. M. S., 2.50. Oskaloosa: W. M. S., 59c. Ottumwa: First W. M. S., 3.20; Plymouth W. M. S., 2.50. Parkersburg: W. M. S., 42c. Perry: 1.25; W. M. S., 2.50. Postville: W. M. S., 2. Red Oak: 2.50; W. M. S., 3. Rowen: W. M. S., 1.67. Sheldon: W. M. S., 7.50. Shell Rock: 77c. Sibley: W. M. S., 4.38. Sioux City: Mayflower W. M. S., 2.50. Sloan: 7.18; W. M. S., 1.70. Spencer: W. M. S., 6.67. Strawberry Point: W. M. S., 25c. Stuart: W. M. S., 5. Waucoma: S., 5.86. Webster: W. M. S., 50c. Webster City: 8.75. Winthrop: W. M. S., 3.50. Total, \$232.56, of which \$175.68 is received through W. H. M. U.

#### KANSAS—

Topeka: First, 8.32; W. M. S., 4.18; Cen-

tral, 10.55; W. M. S., 14.25. Wichita: College Hill W. M. S., 2. Service: 2. Total, \$41.30, of which \$20.43 is received through W. H. M. U.

#### MAINE—

Kennebunkport: South, 1. Princeton: 1. South Berwick: 5. Friend: 1. Total, \$8.00.

#### MASSACHUSETTS—

Boston: Second, Dorchester, 20.98; Brighton, 3.66; Village C. E., Dorchester, 1; Central, 120.; Hyde Park, 13. Cohasset: Second, 2.78. Deerfield: South, 7.50. Dover: 94c. East Longmeadow: 6.50. Everett: First, 15.76. Hudson: 5. Lancaster: 82c. Newburyport: Central, 9.75. Newton: Auburndale C. E., 5; Newtonville, 42.50. Northampton: Florence, 4.50. Norwood: First, 12. Rowley: S., 25. Sharon: 4.87. Sheffield: C. E., 1. Swampscott: 4.23. Taunton: Trin. Jr. S., 1. Friend: Worcester, 127.50.

W. H. M. U. of Mass. and R. L., 220.

Total, \$655.29, of which \$220 is received through W. H. M. A.

#### MICHIGAN—

Coral: 2. Eden: 50c. Flint: 12.50. Greenville: 1.50. Hartford: 1.05. New Haven: 1. Olivet: 1.25. Reed City: 2.50. Romeo: 2.75. St. Clair: 13. Wyandotte: 2.50. Grants of Literature: 4.12.

Total, \$44.67.

#### MINNESOTA—

Akeley: 15c. Alexandria: 2.92. Austin: 3.78; S., 50c. Backus: 1.22. Barnesville: 60c. Baudette: W. M. S., 52c. Border: 60c. Brainerd: People's, 5. Duluth: Pilgrim, 15.75. Ellsworth: 90c. Faribault: 5.22. Fergus Falls: W. M. S., 1.96. Glencoe: W. M. S., 84c. Glyndon: 21c; W. M. S., 25c. Granada: W. M. S., 34c. Granite Falls: 1.12. Hackensack: 10c. Hasty: 18c. Lake City: First, 1.24; W. M. S., 95c. Lakeland: 31c. Mankato: First, 78c. Mantorville: W. M. S., 70c. Medford: W. M. S., 25c. Milaca: 45c. Minneapolis: First, 12.31; Plymouth, 37.40; W. M. S., 18.42; Park Av., 6.07; Pilgrim, 2.94; Vine, 81c; Open Door, 2.25; Lyndale, 1.30; W. M. S., 2.10; Fifth Av., 3.36; W. M. S., 1.26; Robbinsdale, W. M. S., 4.53; Forest Heights, 4.28; Linden Hills, 6.43; Lynnhurst, 54c. Morris: 1.47. New Ulm: 5.10; W. M. S., 70c. Nymore: W. M. S., 28c. Orrock: 4c; S., 20c. Ray: S., 30c. St. Paul: Pacific W. M. S., 70c; Olivet, 6.75; People's, 2; Immanuel, 3.51. Sherburn: 6.37. Spring Valley: 96c. Stewartville: W. M. S., 1.26. Swa~ville: 30c. Waseca: W. M. S., 1.40. Winthrop: 1.18. Worthington: W. M. S., 4.63. Zumbrota: 18c. Total, \$188.28, of which \$41.64 is received through W. H. M. U.

#### MISSOURI—

Joplin: First, Eliza Sellers M. S., 3.50. Kansas City: First, 82.84; S., 5.92; W. A., 10.68; Y. W. A., 15; Princillas, 5; Met-Tab. W. M. S., 1.85; Ivanhoe Park L. M. S., 3.50. Lebanon: 6.25. St. Joseph: First, 5.54; Plymouth L. M. S., 1. St. Louis: First S., 1.25, L. M. S., 31.81; Pilgrim, W. A., 10.90, K. D., 1.52; Fountain Park W. U., 1.33; Compton Hill L. M. S., 1.59; Hyde Park S., 40c, L. M. S., 90c, Y. L. M. S., 1.20; United L. M. S., 1; Maplewood S., 77c, L. M. S., 3.50. Sedalia: First L. M. S., 1. Springfield: First S., 1.04. Webster Groves: W. A., 4; D. of C., 75c. For Supplies: 3.95.

W. H. M. U.: Legacy Fund, 34.40.

Total, \$242.39, of which \$143.81 is received through W. H. M. U.

#### MONTANA—

Brockway: S., 2.21. Circle: 97c. Eka-

Iuka: 2.77. Lambert: 33c. Watkins: 8.07. Total, \$14.35.

#### NEBRASKA—

Argo: S., 1.54. Burton: 1.75. Franklin: 7.50. Hastings: 10.75. Lincoln: Plymouth, 20c. Neligh: 15. Norfolk: First, 5.50. Omaha: Plymouth, 16.26. Springfield: 2. Uehling: 3.32. Total, \$85.62.

#### NEW HAMPSHIRE—

Alstead: East, 2. Andover: East W. M. S., 55c. Bethlehem: W. M. S., 35c. Bowdoin: W. M. S., 91c. Brookline: W. M. S., 22c. Campton: W. M. S., 98c. Candia: W. M. S., 76c. Chichester: 5; W. M. S., 63c. Claremont: W. M. S., 73c. Concord: First W. M. S., 3.44; West W. M. S., 1.75; South W. M. S., 3.31; East W. M. S., 62c. Derry: East W. M. S., 44c; Village W. M. S., 2.19. Dover: First W. M. S., 88c. Epping: W. M. S., 35c. Exeter: First W. M. S., 1.96; Phillips W. M. S., 1.40. Farmington: W. M. S., 1.75. Franconia: W. M. S., 21c. Gilmanton: W. M. S., 35c. Goffstown: W. M. S., 2.30. Greenland: W. M. S., 95c. Hampstead: W. M. S., 1.12. Hanover: Center, 1.81. Henniker: W. M. S., 1.19. Hollis: W. M. S., 1.22. Hopkinton: W. M. S., 21c. Keene: First W. M. S., 10.50. Laconia: W. M. S., 1.17. Lebanon: W. M. S., 3.24; West W. M. S., 2.10. Littleton: W. M. S., 1.90. Lyme: W. M. S., 1.42. Manchester: First W. M. S., 2.10; Franklin St. W. M. S., 10.08. Marlboro: W. M. S., 75c. Meredith: W. M. S., 43c. Merrimack: W. M. S., 1.29. Mont Vernon: W. M. S., 33c. Nashua: First W. M. S., 2.70; Pilgrim W. M. S., 1.43. New Boston: W. M. S., 63c. Newfields: W. M. S., 35c. Newport: W. M. S., 1.12. North Hampton: W. M. S., 1.51. Pembroke: W. M. S., 60c. Peterboro: W. M. S., 84c. Piermont: W. M. S., 35c. Pittsfield: W. M. S., 58c. Plymouth: W. M. S., 1.05. Raymond: W. M. S., 70c. Sanborn: W. M. S., 2.59. Somersworth: W. M. S., 1.51. Wakefield: W. M. S., 56c. Walpole: W. M. S., 1.16. Wolfeboro: W. M. S., 40c. Friends: "Mr. and Mrs. L. B. D." 5. For Supplies: 3.

W. H. M. U.: 10. Total, 110.97, of which \$94.16 is received through W. H. M. U.

#### NEW JERSEY—

East Orange: S., 10. Grantwood: 8.30. Total, \$18.30.

#### NEW YORK—

Albany: First S. and Prim. Dept., 12; W. M. S., 11.44. Antwerp: W. M. S., 3. Aquebogue: 1.38; S., 4. Arcade: W. U., 25c. Baileys Hollow: Jr. C. E., 1. Blooming Grove: K. D., 1. Churchville: S., 2. Elmira: St. Luke's Children's Church, 12. Park W. M. S., 2. Gloversville: S., 2. Honeoye: 1.02. Ithaca: W. M. S., 8. Lockport: First S., 1. Maine: W. M. S., 2.65. Nelson: W. M. S., 4. New York City: North L. A., 3; Central Cradle Roll, 4. Clinton Av. W. L., 5; Flatbush, 49.64; Lewis Av. E. W., 2; Ocean Av., 8; Park Slope W. M. S., 3; Parkville S., 10; Pilgrims, 30; Puritan S., 1; Broadway Tab., 246.40. S. W. W., 3; Manhattan W. M. S., 3; Brooklyn Hills Jr. C. E., 1; Forest Hills W. G., 2.50; Richmond Hill W. M. S., 5; Rockaway Beach C. E., 2. Niagara Falls: First W. M. S., 2.50. Norwich: L. W. C. of K. D., 2; W. M. S., 1. Ontario: S., 3. Patchogue: S., 10; Cradle Roll, 3; C. E., 2. Phoenix: W. M. S., 5. Portland: Cradle Roll, 2. Poughkeepsie: 11.25; Finding Out Club, 2.50. Sayville: Cradle Roll, 5.62. Spencerport: W. H., 2.50. Syracuse: Good Will S., 3. Watertown: 1.56; Prim. Dept., 3. White Plains: Westchester, 14.50. Winthrop: S., 1. For Supplies: 4. Total, \$528.71, of which \$160.96 is received through W. H. M. U.

#### NORTH DAKOTA—

Harvey: 8. Mott: 2.30. Pierce: 1. Total, \$11.30.

#### OHIO—

Akron: West, 8.15. Alexis: L. B., 32c. Amherst: Second, 1.15; S., 2.35. Ashtabula: Second M. S., 68c. Belpre: W. M. S., 90c. Berea: 1; S., 45c; C. E., 45c. Berlin Heights: M. S., 61c. Chagrin Falls: 54c. Cleveland: First W. A., 2.88; K. D. C., 90c; Plymouth W. S., 1.13; Pilgrim P. W., 6.75; Collinwood, 3.25; Grace, 1.75, W. M. S., 90c; Park, 5; Hough Av., 13.81, W. M. S., 4.50; Highland, 90c, W. A., 50c; Trinity, 2.60, L. A. S., 1.51; Cyril S., 5.75; North C. E., 45c. Columbus: First, 25; Plymouth L. S., 1.58; Eastwood, 8.40; Mayflower L. M. S., 90c; Grandview Heights W. M. S., 63c. Cuyahoga Falls: S., 45c; L. M. S., 56c; C. E., 45c. East Cleveland: Calvary L. A., 36c; East, 2.45. Elyria: First W. A., 4.50. Fairport: 41c. Geneva: W. G., 2.25. Greenwich: 35c. Kent: S., 23c; W. M. S., 63c. Lakewood: 1.75. Lima: 1.50; W. M. S., 59c. Lodi: W. M. S., 5. Lorain: Second S., 9c; L. A., 50c. Mansfield: First, 21.62; Mayflower Mem'l, 3.03. Marblehead: L. A. S., 2.07; C. E., 36c. Marysville: S., 27c; W. M. S., 54c; C. E., 36c. Medina: W. M. S., 2.62. Mount Vernon: 9. Newton Falls: 1.15; W. M. S., 72c. North Fairfield: S., 54c; W. M. S., 72c. North Olmsted: S., 50c; L. A., 52c. Oberlin: First, 18.20; Second, 10.70. Sandusky: 1.31; S., 38c. Saybrook: W. A., 32c. Springfield: First W. M. S., 1.80; Y. L., 45c. Sullivan: W. M. S., 83c. Tallmadge: W. M. S., 1.08. Toledo: Birmingham, 1; Park W. A., 27c. Twinsburg: 1.90; S., 90c; W. M. S., 68c. Unionville: W. M. S., 63c. Wellington: W. M. S., 1.35. West Millgrove: 85c. West Williamsfield: W. S., 81c. Windham: C. E., 90c. York: W. M. S., 1.10. Youngstown: Plymouth W. M. S., 23c. Service: 2c. Total, \$217.49, of which \$68.11 is received through W. H. M. U.

#### OKLAHOMA—

Medford: W. M. S., 1.25, received through W. H. M. U.

#### OREGON—

Oregon City: S., 68c. Smyrna: S., 20c. Willard: S., 1. Friend: Eagle Point, 1.40. Total, \$3.28.

#### PENNSYLVANIA—

Philadelphia: Park S., 5.

#### RHODE ISLAND—

Auburn: 1.17. Central Falls: 13.77. E. Providence: Riverside S., 3. Total, \$17.94.

#### SOUTH DAKOTA—

Academy: W. M. S., 65c. Alcester: W. M. S., 60c. Athol: W. M. S., 35c. Belle Fourche: W. M. S., 70c. Beresford: W. M. S., 1.32. Brentford: W. M. S., 1.44. Canova: W. M. S., 80c. Centerville: 1.32. Cherry Creek: W. M. S., 50c. Clark: W. M. S., 65c. Deadwood: W. M. S., 58c. Elk Point: W. M. S., 1.85. Fairfax: 5.34. Fort Pierre: W. M. S., 45c. Hudson: W. M. S., 1.12. Huron: 5.60; W. M. S., 1.60. Ipswich: W. M. S., 2.25. Lake Preston: W. M. S., 45c. Loomis: W. M. S., 22c. Milbank: W. M. S., 95c. Mitchell: 3.94; W. M. S., 1.60. Osage: Indian W. M. S., 27c. Pierre: W. M. S., 80c. Rapid City: 1.29; W. M. S., 1.60. Redfield: 2.80; W. M. S., 1.50. Ree Heights: W. M. S., 85c. Sioux Falls: W. M. S., 31c. Springfield: W. M. S., 85c. Vermillion: W. M. S., 1.08. Watertown: W. M. S., 1.72. Willow Lake: W. M. S., 42c. Yankton: W. M. S., 2.03. Total, \$49.80, of which \$29.51 is received through W. H. M. U.



**TENNESSEE—**

Memphis: Second, 1.71.

**VERMONT—**

Barre: W. U., 5. Barton: W. M. S., 4. Bellows Falls: W. A., 8.69. Bennington: Second, 9.26; W. M. S., 9; North W. M. S., 6. Benson: W. M. S., 2. Berkshire: East W. M. S., 2. Bradford: W. U., 2. Brandon: W. M. S., 5. Brattleboro: First W. M. S., 3; Center S., 15; W. A., 9. Brownington & Orleans: W. M. S., 3. Burlington: First W. A., 25; College St. W. M. S., 12.50. Castleton: L. M. C., 4. Charleston: West W. M. S., 2.40. Charlotte: 6.72. Chelsea: S. P. B. Ben. Soc., 3. Cornwall: W. M. S., 2.60. Craftsbury: North, 5; W. M. S., 2. Derby: L. Circle, 2. Dorset: W. M. S., 19.60. Enosburg: W. M. S., 5. Essex Junction: W. M. S., 2. Ferrisburg: W. M. S., 3. Glover: W. M. S., 3. Granby and Victory: W. M. S., 2. Hardwick: East W. M. S., 4.50. Jeffersonville: W. M. S., 2. Lyndonville: W. M. S., 3. Manchester: W. M. S., 3. Middlebury: W. M. S., 6. Milton: W. A., 2. Newbury: W. M. S., 7.35. Newport: W. M. S., 8. Northfield: Laura Hazen Circle, 3. Norwich: W. M. S., 3.84. Peacham: W. M. S., 5. Pittsford: W. M. S., 7.15; Anne A. W. Boardman Fund, b. Rutland: W. M. S., 35.37. St. Johnsbury: North W. A., 15.17; South W. H. M. S., 15. Springfield: W. M. S., 8. Swanton: W. M. S., 5. Thetford: 3.16. Underhill: Homeland Circle, 2. Vergennes: W. M. S., 5. Wallingford: H. C., 2. Wallingford: W. M. S., 3. Waterbury: W. M. S., 3. Westminster: W. M. S., 1.50. West Rutland: W. M. S., 3.15. Williamstown: W. M. S., 2.50. Windsor: L. Ch. Aid and H. M. S., 2. Woodstock: 24.96; W. M. S., 3.20. Total, \$376.62,

of which \$327.52 is received through W. H. M. U.

**WASHINGTON—**

Anacortes: 5.30. Bellingham: 2.52. Dennison: Arcadia S., 42c. Ferndale: 7. Guemas Island: 70c. Harper: 1.05. Monroe: 1.75. Orchard Prairie: 1.40. Pullman: 2.92. Richmond Beach: 53c. Seattle: Fauntleroy, 91c. Walla Walla: First, 25. Warden: 3.50. Total, \$54.00.

**WEST VIRGINIA—**

Ceredo: 1. Huntington: W. M. S., 2.97. Total, \$3.97, of which \$2.97 is received through O. W. H. M. U.

**WISCONSIN—**

Adams: 72c. Baraboo: 65c. Beloit: First, 16. Cashton: 30c. Darlington: 30c. Janesville: 12.95. Kewaunee: 2. La Crosse: 20.50. Lake Geneva: 26.92. Lancaster: 6.75. Maillon: First, 3; Pilgrim: 4. Mellen: 1. Menasha: 90c. Menomonie: 2.25. Milwaukee: Plymouth, 30; Grand Av., 38.95; Hanover St., 30c. Mineral Point: 75c. Mukwonago: 65c. New Richmond: 3.30. Pittsville: 1. Prescott: 11. Rochester: 1.90. Rosendale: West, 25c. Stoughton: 1.48. Vesper: 1. Wauwatosa: 1.85. Williams Bay: 1.50. Windsor: 1.45. Total, \$193.62.

**INCOME.**

Asa Bullard Fund.....	\$79.56
Christian Knowledge Fund.....	10.00
Legacy Fund .....	141.41
M. S. Spalding Fund.....	15.00

Total ..... \$247.91

Total for the month, \$3,956.66, of which \$1,419.25 is received through W. H. M. U.

## Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

### Receipts for April, May and June, 1917

**ALABAMA—\$4.31.**

Beloit: Union S. S., 1.50. Ironaton: S. S., 1.52. Montgomery: First, 29c. Talladega: First, 1.

**ARIZONA—\$1.50.**

Phoenix: Neighborhood, 1.50

**CALIFORNIA—\$4.39.**

Redondo Beach: S. S., 3. Richmond: First S. S., 1.39.

**COLORADO—\$65.52.**

Colorado Springs: First, 9.26. Cope: S. S., 1.16. Cripple Creek: 60c. Denver: City Park S. S., 9; Englewood S. S., 2; North, 1.50; Ohio Ave., 12. Flagler: 3. Greely: First, 15. Pueblo: Irving Place S. S., 2. Sterling: Zion German, 10.

**CONNECTICUT—\$779.42.**

Abington: S. S., 2.58. Bridgeport: United, 252.48. Chaplin: 2.34. Collinsville: S. S., 5. Eastford: S. S., 3.16. East Haven: S. S., 2. Greenwich: Second, 18.63; S. S., 9.64. Guilford: Third, 1.20. Huntington: 2.75. Marlborough: S. S., 2.89. Milford: Plymouth, 1.40. Mystic: 7.75. New Britain: Stanley Memorial, S. S., 3. New Haven: Church of the Redeemer S. S., 5; First, 144; United, 90. New London: Second, 32.45. North Haven: S. S., 5.43. North Woodstock: 3.24; S. S., 1.44. Norwich: Second, 2.65. Old Lyme: First S. S., 10. Shelton: 3. Stamford: First, 25. Thompson: 11.55. Trumbull: S. S., 3.40. Wallingford: 80. Wauregan: S. S., 3.10. Westport: Saugatuck, S. S., 3.72. Win-

sted: First, 24. Woodstock: First, 16.62.

**DISTRICT OF COLUMBIA—\$1.99.**

Washington: Ingram Memorial, 1.99.

**FLORIDA—\$27.00.**

Avon Park: Union Evangelical, 5. Daytona: First, 6. Interlachen: 1. Mt. Dora: 50c. Miami: People's, 4. Pomona: S. S., 50c. St. Petersburg: 5. West Palm Beach: 5.

**GEORGIA—\$2.77.**

Thomasville: Bethany, 1.77. Waycross: Whitehall S. S., 1.

**HAWAIIAN ISLANDS—\$9.00.**

Hana Maui: 9.

**IDAHO—\$8.45.**

Kimama: 8.25. Westlake: 20c.

**ILLINOIS—\$119.60.**

Area: S. S., 2.08. Avon: S. S., 2. Carpenter: First, 8.60. Chicago: Rogers Park, 5. Dundee: First S. S., 8. East St. Louis: Plymouth, 1.50. Jacksonville: 8.75. Lacon: S. S., 3. Lee Center: 8. Lockport: First S. S., 1.60. Millburn: 4.10. Neponset: S. S., 6. Old Park: First, 20. Park Ridge: Federated, 4. Payson: S. S., 9. Rock Falls: First S. S., 2.85. Rockford: First, 7.67. Roscoe: S. S., 1.55. Sycamore: First, 5. Waverly: 9.90. Wythe: Warsaw, S. S., 1.

**INDIANA—\$100.53.**

Angola: First, 2.50. Bremen: First, 50c. East Chicago: First, 3. Elkhart: 10.



**Fairmount:** 2.50. **Fort Wayne:** Plymouth: 24. **Fremont:** 2.54. **Gary:** 2.35. **Indianapolis:** First, 18.14. **Kokomo:** .7. **Marion Temple:** 8.50. **Michigan City:** First, 2.50. **Miller:** S. S., 2. **Orland:** 12. **Terre Haute:** Plymouth, 3.

**IOWA—\$8.67.**

**Dubuque:** Immanuel S. S., 8.67.

**KANSAS—\$157.98.**

**Alma:** 4. **Anthony:** First, 7. **Arkansas City:** Pilgrim, 5. **Centralla:** 10. **Cora:** 5. **Council Grove:** 7. **Douglas:** 4.34. **Ellis:** 1.25. **Ford:** 2. **Haven:** S. S., 3. **Hlawatha:** First, 2. **Kirwin:** 1. **Lawrence:** Plymouth, 18.75. **Leona:** 97c. **Manhattan:** First, 19. **Maplehill:** 2. **Muscotah:** 5. **Nettleton:** S. S., 1.68. **Newton:** 4.50. **Oneida:** 1. **Overbrook:** S. S., 5.45. **Paola:** Plymouth, 5. **Parsons:** 4. **St. Mary's:** 1. **Salina:** Plymouth S. S., 2.10. **Sedwick:** Plymouth, 1.50. **Stockton:** 2. **Tonganoxie:** S. S., 3.44. **Topeka:** Central, 12.50; First 3.50. **Wakarusa Valley:** 3. **Wellington:** First v. **Wichita:** College Hill, 1; Fellowship S. S., 4.

**LOUISIANA—\$16.84.**

**Elton:** St. Peter's S. S., 5.84. **Kinder:** St. Luke's, 5. **New Orleans:** Beecher Memorial, 1. **Roseland:** First, 5.

**MAINE—\$7.06.**

**Dexter:** S. S., 2. **Monson:** S. S., 2.50. **York:** Second S. S., 2.56

**MASSACHUSETTS—\$1,356.61.**

**Andover:** Union, 3. **Bedford:** 64c. **Belchertown:** 2. **Boston:** Central, 10; Park St., 130.34; Second, 18.68; Mt. Vernon: 56.68; West Roxbury, 100 in memory of James Flint Merrill. **Boxford:** First S. S., 3. **Brookline:** Harvard, 144.45. **Cambridge:** First S. S., 3. **Chicapee:** First, 34. **Chicopee Falls:** Second, 2.37. **Clinton:** First, 3.61. **Dudley:** First S. S., 3. **East Bridgewater:** S. S., 6.50. **Easthampton:** Payson S. S., 5.55. **Everett:** First, 5.25; Mystic Side, S. S., 10. **Fall River:** Central, 21.25. **Granby:** First Church of Christ, 3. **Hadley:** First, 1. **Hatfield:** 15. **Haverhill:** Centre S. S., 6.53. **Haverhill:** First Church of Christ, 5. **Holbrook:** Winthrop, 108.60. **Holden:** 1.44. **Holyoke:** Second, 25. **Huntington:** First S. S., 1. **Lee:** 52.92. **Leominster:** Pilgrim, 3.10. **Marlboro:** First, 7.27. **Maynard:** Union, 3.20. **Medford:** Mystic, 2.90. **Merrimac:** 15.05. **Merriman:** 8. **Milford:** 68.41. **Millbury:** Second, 1. **Natick:** First, 5; John Elliot, 1. **Newburyport:** Belleville, 6.96; Central, 4.50. **Newton:** Elliot, 98. **Newton Highlands:** 88.92. **Northampton:** 2; First Church of Christ, 23.03; Edwards, 13.60. **Northbridge:** Rockdale, 5. **Northfield:** Trinitarian, 18.86. **Norwood:** First, 4. **Pittsfield:** South, 2. **Quincy:** Bethany, 3.70. **Richmond:** S. S., 4.20. **Rochester:** First, 1. **Rockland:** 6.56. **Salem:** South, S. S., 8. **Shirley:** S. S., 5. **Somerville:** Prospect Hill S. S., 2.95. **Southampton:** 15. **Springfield:** First Church of Christ, 22. **Templeton:** Trinitarian, 7.35. **Baldwinville:** 2. **Webster:** First, 2.50. **Wellesley Hills:** First, 7.15. **Westminster:** First, 5.61. **West Stockbridge:** Village, 1. **Weymouth Heights:** First, 15. **Williamstown:** First, 50. **Worcester:** Hope, 7; Lake View, 2.22; Piedmont, 16; Union, 2.76. **Yarmouth:** First, 5.

**MICHIGAN—\$6.51.**

**Bedford:** S. S., 4.10. **Galesburg:** S. S., 1.41. **Vernon:** S. S., 1.

**MINNESOTA—\$29.23.**

**Minneapolis:** Fifth Ave., 2; Plymouth, 11.04; Robbinsdale, 8.19. **Oak Mound:** 1. **Round Prairie:** 7.

**MISSISSIPPI—\$1.00.**

**Meridian:** First, S. S., 1.

**MISSOURI—\$106.07.**

**Aurora:** 5. **Joplin:** First, 1.40. **Kansas City:** First, 47.78; Ivanhoe Park, 1.40. **Metropolitan Tab.,** 75c. **Lebanon:** First, 2.50. **Maplewood:** 1.70. **Meadville:** 2. **St. Joseph:** First, 2.52. **St. Louis:** Compton Hill, 9.64; First, 12.39; Fountain Park, 53c; Hyde Park, 24c; Pilgrim, 17.92. **Webster Groves:** 30c.

**MONTANA: \$5.34.**

**Fort Shaw:** S. S., 59c. **Helena:** First S. S., 2.75. **Merino:** 1. **Roundup:** 1.

**NEBRASKA—\$208.11.**

**Beatrice:** S. S., 2.12. **Bingham:** 3.20. **Blair:** S. S., 3.75. **Burton:** 70c. **Cambridge:** 15.10. **Clay Center:** S. S., 7.10. **Cowles:** 12. **Crawford:** First, 5.62. **Creighton:** 6.60. **Crete:** First, 19. **Fairmont:** First, 13.20. **Franklin:** 3.70. **Genoa:** 2. **Hastings:** 4.20. **Hildreth:** 4.75. **Indianola:** 2.40. **Liberty:** First S. S., 5.42. **Lincoln:** First, 31.80; Plymouth, 15. **Loomis:** S. S., 3.50. **Monroe:** 20c. **Neligh:** 5. **Newcastle:** 2. **Norfolk:** First, 3.20. **Omaha:** Plymouth, 6.51. **Riverton:** S. S., 3.54. **Rokeby:** 2. **Springfield:** First, 1.50. **Weeping Water:** 10. **Wilcox:** S. S., 7. **York:** First, 6.

**NEW HAMPSHIRE—\$61.88.**

**Acworth:** 4.20. **Amherst:** 4.24. **Bennington:** S. S., 1.52. **Bristol:** 4. **Colebrook:** 4.40. **Greenland:** 2. **Haverhill:** First, 15.20. **Hill:** 2. **Hooksett:** 1. **Jaffrey:** S. S., 1.17. **Lebanon:** West 2.97. **Littleton:** 2.75. **Rye:** 4.63. **Tamworth:** 1.80. **Winchester:** First, 10.

**NEW JERSEY—\$626.28.**

**East Orange:** First, 10. **Egg Harbor City:** Emmanuel, 2. **Grantwood:** 4.15. **Jersey City:** Waverly, 5.22. **Montclair:** 1st, 500. **Newark:** Jube Memorial, 10. **Nutley:** St. Paul's, 1.91. **Paterson:** Auburn St., 2. **Plainfield:** 56.30. **Upper Montclair:** Christian Union, 35.

**NEW YORK—\$527.77.**

**Albany:** First, 25. **Antwerp:** First, 2. **Aquebogue:** 94c. **Arcade:** 3. **Baiting Hollow:** 5. **Briarcliff Manor:** 5.20. **Binghamton:** East Side, 3.50; Plymouth, 1. **Buffalo:** First, 2.50. **Burr's Mills:** 1. **Candor:** 24c. **Clayville:** Pilgrim, 1. **Columbus:** 1. **Cortland:** First, 5. **East Bloomfield:** First, 47.58. **Elbridge:** 13. **Elmira:** Park, 3. **Fulton:** 4. **Gaines:** 38c. **Gloversville:** First S. S., 2. **Greene:** First, 7.27. **Henrietta:** First, 4. **Honeoye:** 68c. **Ithaca:** First, 8.78. **Jamesport:** 5. **Kingston:** 1. **Lockport:** First, 8.50. **Mannsville:** 5. **Middletown:** North St., 2. **Millville:** 1. **Morristown:** 1. **Nelson:** 4. **Newark Valley:** 2. **Niagara Falls:** Central, 1; First, 2.50. **North Pitcher:** 53c. **Norwich:** First, 4. **New York City:** Borough of Bronx: Forest Ave. S. S., 8; North, 11.50; Borough of Brooklyn: Church of Pilgrims, 20; Clinton Ave., 10; Church of Evangel, 5.50; Flatbush, 59.64; Lewis Avenue, 12; Ocean Ave., 6; Park Slope, 3; Tompkins Avenue, 1; Borough of Manhattan: Broadway Tabernacle, 2; Manhattan, 2; Borough of Queens: Forest Hills, The Church in the Gardens, 38.70; Richmond Hill, 10; Rockaway Beach, 2; Woodhaven, 10. **Osceola:** S. S., 1.28. **Owego:** Union Presbyterian, 5. **Patchogue:** First, 3. **Phoenix:** First, 6.12. **Poughkeepsie:** 7.50. **Rochester:** South, 1. **Roscoe:** Independent, 2. **Rutland:** S. S., 50. **Sandy Creek:** 5. **Sayville:** 5. **Schenectady:** Pilgrim, 6.46. **Sidney:** 9. **Spencerport:** First, 2.50. **Summerhill:** 5. **Syracuse:** Danforth, 10;

Plymouth S. S., 8. Wadhams: 50c. Walton: First, 20.43. Watertown: Emmanuel, 3.54. White Plains: Westchester, 20.50. Woodville: 9.50.

#### NORTH DAKOTA—\$117.26.

Anamoose: Ebenezer, 1. Benedict: 1. Caledonian: 25c. Cooperstown: First, 2.02. Crary: First, 10. Drake: 70c. Grand Forks: 4.30. Harvey: First S. S., 6. Haynes: 1.50. Hebron: S. S., 1.60. Hillsboro: 5. Hope: S. S., 4. Hurdsfield: S. S., 2.07. Litchville: 4.15. Marvel: 1. Max: First, 1.42. Mayville: S. S., 6.28. Medina: German, 20. Minot: 1. Pierce: S. S., 3.32. Plaza: S. S., 1.80. Regent: S. S., 5.10. Stady: 1. Williston: S. S., 8.

#### OHIO—\$263.96.

Akron: First, 15.34; West, 3.81. Alexis: 14c. Amherst: Second, 85c. Ashtabula: First, 80c; Second, 60c. Atwater: 64c. Austintown: First, 10c. Avon Lake: S. S., 5. Bellevue: First, 1. Belpre: 40c. Berea: 80c. Berlin Heights: 27c. Burton: 40c. Castalia: 28c. Ceylon: 10c. Chagrin Falls: 24c. Chatham: 20c. Chillicothe: Plymouth, 5. Cincinnati: Walnut Hills, 5.66. Claridon: 69c. Cleveland: Bethlehem 52c; Collinwood, 1.45; Euclid Ave., 12; First, 5.68; Grace, 1.17; Highland, 92c; Hough Ave., 7.53; Mizpah, 6; Mt. Zion, 5; North, 20c; Park, 3.33; Pilgrim, 3; Plymouth, 50c; Trinity, 2.07. Columbus: Eastwood, 2.80; First, 8. Grand View Heights, 2.68; Mayflower, 3.40; Plymouth, 7.20; South, 2.48. Conneaut: 2.60. Coolville: 1.49. Cuyahoga Falls: 1.51. East Cleveland: Calvary, 2.16; East, 1.75. Elyria: First, 4.94; Second, 2.44. Fairport Harbor: First, 28c. Fredericksburg: 50c. Geneva: 3.15. Greenwich: 16c. Huntsburg: 2. Ireland: 8c. Jefferson: 99c. Kent: 38c. Kirtland: 65c. Lima: First, 76c. Lakewood: 1. Lock: 5. Lorain: First, 1.40; Second, 26c. Lyme: 20c. Mansfield: First, 12.50; Mayflower, 1.15. Marblehead: 6.61. Marysville: 52c. Medina: 1.14. Mount Vernon: First, 4.50. Newark: Plymouth, 66c. Newbury: First, 13. Newton Falls: 72c. North Fairfield: 3.56. North Olmsted, 7.95. Oberlin: First, 7.27; Second, 6.01. Painesville: First, 3.20. Plain: 20c. Ravenna: 10. Richmond: 40c. Rock Creek: 15c. Rootstown: 1. Sandusky: First, 3.87. Saybrook: 10c. Shandon: 58c. Springfield: First, 1; Lagonda Ave., 2.72. Strongsville: 2.04. Sullivan: 37c. Tallmadge: 48c. Toledo: Birmingham, 50c; First, 6; Park, 12c; Second, 1; Washington St., 6.79. Twinsburg: 1.30. Unionville: 28c. Vermilion: 16c. Wayne: 38c. Wellington: 80c. West Millgrove: 25c. West Williamsfield: 36c. Windham: 65c. York: 49c. Youngstown: Elm St. Welsh, 40c; Plymouth, 54c. Zanesville: S. S., 20c.

#### OKLAHOMA—\$9.15.

Chickasha: 40c. Goltry: 60c. Hennessey: 20c. Hilldale: 85c. Medford: 60c. Oklahoma City: Pilgrim, 6.15. Weatherford: 35c.

#### OREGON—\$88.60.

Hubbard: 2. Ione: First, 4. Oregon City: First, 68c. Portland: First, 79.72; Highland, 80c. Sunnyside, 17c. Smyrna: 23c. Willard: 1.

#### PENNSYLVANIA—\$56.46.

Kane: 10. McKeesport: First, 2.65. Philadelphia: Park, 5. Pittston: Welsh, 8.81. Scranton: First, 15; Plymouth, 15.

#### RHODE ISLAND—\$46.17.

Barrington: 5.78. Central Falls: 8.30. East Providence: Newman, 4.53; United, 3.77. Little Compton: 5. Providence: Free Evangel, 79c; Plymouth, 18.

#### TENNESSEE—\$5.00.

Chattanooga: Pilgrim, 5.

#### TEXAS—\$80.50.

Amarillo: 1.80. Dallas: Central, 70.50; Winnetka S. S., 2. Runge: 60c. San Antonio: Central, 2. Spring Lake: 3.60.

#### UTAH—\$4.60.

Bountiful: S. S., 1. Ogden: First S. S., 1. Provo: 2. Sandy: S. S., 60c.

#### VERMONT—\$167.27.

Bellows Falls: First, 5.44. Bennington: North, 2.49; Second, 4.79. Berkshire: First, 7.43. Berlin: 4.35. Brattleboro: Center, 10. Brookfield: 1st, 1. Browning & Orleans: 5. Burlington: First, 10; College St., 2.50. Castleton: 5.50. Charleston: 1.50. Chelsea: 1. Corinth: 1.51. Craftsbury: 3.65. Danby: 6.09. Derby: First, 1. Dorset: 1.72. Essex Junction: First, 2. Lyndonville: 2.50. Manchester: 2.61. Middlebury: First, 3. Milton: 1.50. Montpelier: Bethany, 18.17. Newbury: West, 1. Newport: First, 2. Northfield: First, 3.42. Pittsford: 9.71. Poultney: 1. Putney: 1.85. Richmond: 2.23. Rutland: 16.91. Springfield: 1. St. Albans: First, 5. St. Johnsbury: North, 5; South, 1.80. Townshend: 60c. Underhill: 2. Waitsfield: 3. Wallingford: 1. Warren: United, 1. Woodstock: 2. Windsor: 2.

#### VIRGINIA—\$4.83.

Herndon: S. S., 3.18. Vanderwerken: 1.65.

#### WASHINGTON—\$46.98.

Almira: 1.50. Anacortes: 56c. Bellingham: First, 1.81. Dennison: 12c. Harper: 30c. Monroe: 50c. Natches: 3. Orchard Prairie: 40c. Pullman: 27c. Richmond Beach: 15c. Seattle: Brighton, 1.06; Edgewater, 5; Fairmount, 1; Fauntleroy, 26c; Green Lake, 1.55. South Bend: 1.50. Tacoma: Park Ave., 2. Walla Walla: First, 25c. Warden: Freudenfeld, 1.

#### WEST VIRGINIA—58c.

Ceredo: 58c.

#### WISCONSIN—\$29.59.

Ashland: 2.92. Barneveld: Plymouth, 2.50. Bruce: S. S., 2.50. Dousman: Immanuel, 3.09. Grand Rapids: S. S., 6.78. Hammond: 8.80. Prairie du Chien: First, 3.

#### WYOMING—\$6.23.

Big Horn: 75c. Buffalo: 86c. Cheyenne: 25c. Dayton: 75c. Green River: 1.16. Lander: 1.96. Sheridan: 1.11. Superior: 31c.

#### SUMMARY OF RECEIPTS.

##### For April, May and June 1917.

Published receipts credited to Churches under the apportionment as above .....	\$5,172.17
Other Receipts, including from Individuals and net Income from Endowment .....	13,375.81

Total Receipts of the three months, available for current work .....	\$18,547.98
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##### For Six Months ending June 30, 1917.

Receipts credited to Churches under the apportionment as published .....	\$13,189.90
Other Receipts, including from Individuals and net income from Endowment .....	24,988.01

Total Receipts of the six months, available for current work....	\$38,177.91
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Donations and Legacies received for the permanent Endowment during the six months .....	\$310,950.17
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# The American Missionary

VOL. LXXI.  
No. 9

OCTOBER : 1917

NEW SERIES  
VOL. 9, No. 6

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

## THE APOLOGETIC VALUE of the NATIONAL COUNCIL

To any who may be suffering from depression of spirits induced by the doleful talk of the pessimists who loudly proclaim that the church has failed to meet the needs of the modern world and that Christianity itself is decadent, we beg to suggest as a specific for all such ills, a visit to the National Council.

Look over the assembly. The bigot, the dogmatist, the ecclesiastical politician, will be conspicuous for their absence. You will also search in vain for that anaemic figure with high-cut vest, artificial voice and ladylike manners that struts through pages of fiction. These delegates, both ministers and laymen, are manly men, well-mannered, well-groomed, well-read, intelligent in a high degree and keenly alive to the great interests of the day,—men whose dignity is sweetened by friendliness and whose seriousness is embroidered by humor.

Listen to the addresses. That you will hear good speaking goes without saying, for the program blossoms with distinguished names. But this is the point to be noted, what you will hear is not the oratory of display, but the earnest, passionate, prophetic eloquence of those who bring real messages.

Notice how timely are the themes chosen for discussion, matters that all earnest men are or ought to be pondering at this crisis of the world. Notice how all the business has a practical aim, setting forth the things that most need doing in the Kingdom of God and the best methods of putting them over.

There is nothing trivial here, no tying and untying of red tape, nothing academic, no theological debate, no time is spent on forms and ceremonies. Everything is real and vital. The breadth of discussion is significant. The interests presented are world-wide; they have to do with all nations, with all social grades, with all great human problems. The catholicity of spirit is remarkable. It is, for instance, inconceivable that there should be spoken upon the platform of the National Council a word of criticism or reproach against any other branch of the Christian church. We rather think of the other households of faith as our allies, with affection for themselves and with admiration for their achievements. Notice too the sense of historic continuity that pervades the meeting. This is an age-long movement in which we have place and part; its roots lie in a noble past; it looks forward to a vaster future.

Above and beyond everything else this assembly of Christians is signalized by loyalty to Jesus Christ, not simply to that formula by which men have sought to express the mystery of His nature, but to the Lord himself, to his teachings, his ideas and his commandments, a loyal trust in the living Christ who dwells with us and works through us.

Now these are not marks of a moribund church; they tell of unquenchable life, of inexhaustible resources; they indicate the presence and power of the spirit of God and they point forward to the triumph of a Kingdom that cannot be moved.

S. L. L.

Office: 237 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D., H. Paul Douglass, D.D.; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterason, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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## OUR SEVENTY-FIRST ANNUAL SURVEY

We wish we might give to our readers the entire survey of our work which was submitted to the National Council. It presents itself first of all as a body of missionaries. It is a noble army of 827, of whom 602 are instructors and teachers in the schools, and 225 engaged in church and evangelistic service. What this represents cannot be recorded. It is the Book of Life, but it never will be told.

There have been no notable changes in the school work. The number of schools remains the same with the exceptions of the transfer of the Atlanta Theological Seminary to the Congregational Education Society, and the transfer of five schools in Utah with 527 pupils and nine schools in New Mexico, Texas and Florida with 563 pupils.

Important betterments have been made in the colleges with which we are associated, and new structures have been added to several secondary schools. The new work transferred to us upon recommendation of the National Council Commission on Missions has involved added expenses unusually large relative to the enrollment that came with them. Of the 177 churches under our watch and care many have suffered serious loss in numbers, and in finances by the Northern migration. These have been chiefly in cities and industrial centres. Some of the churches have been greatly quickened and strengthened under the supervision of the present superintendents. We see from the report, that the current receipts from New England exceed more than \$20,000 a year than is contributed by all the rest of the Nation combined, while New England is not nearly **one-half** as strong in denominational giving capacity. But neither New England nor the combined Middle States, with Michigan and Ohio, the middle Western States—the Mountain and Pacific States, and the South, nor all together give us opportunity to do the work pressing upon us or to advance beyond our trenches.

It is a spiritual tragedy—when work which should reflect the present demands of the world and of the Kingdom should have to confess definitely that no possible call can be heard for enlargement.

The United States Bureau of Education suggests what would probably total half a million dollars of new expense which our Southern schools should have at once in order to fulfill their manifest service. Our appeal is, by all that makes the work worth while, at all, help us to reach more people.

Do not fail to read what the United States Bureau of Education has to say of the Association, its work and necessities.



## A STUDY OF NEGRO EDUCATION BY THE PHELPS-STOKES FUND

We have received from the Bureau of Education—United States Department of the Interior, an exhaustive report in two large volumes on Negro Education; a study of the private and higher schools for the colored people of the United States; the most complete and informing record that has ever been published. This study was made by Thomas Jesse Jones, Ph.D., and assistants during a most careful survey and investigation—extending over a period of three years—of 625 schools in all with the attendance of 83,679 pupils. It is an illuminating and remarkably acute report, and so far as it relates to the schools of the American Missionary Association we find it cordially confirmatory of both our theory and practice which have had the justification of long experience. Probably there was no better qualified person in the country for a task so difficult and delicate which called not only for expert knowledge but also for one who could bring a thorough sympathy with the purpose and work of the societies engaged in the education of the needy Negro people. It is greatly satisfying to those who have had during long years personal experience in this work, to read this testimony that no denominational schools surpass those of the American Missionary Association in educational standards—in economical and wise management, and in administrative efficiency. To quote from the words of the report: “It is probable that no church board has equalled this Association in the thoroughness of its self-examination. The administration has always been in the care of strong men of broad education.” Our schools are found to be well located—though some have outgrown their immediate plants.

When it comes to the teachers and faculties of our institutions, we quote: “That while increasing participation of the colored people in their own education is hopeful and democratic, it should be fully realized that the effective education of the Negro people requires the liberal financial aid of white people, and the active influence of white teachers. With the full appreciation of what colored teachers are doing, and can do, an increasing number of thoughtful men and women question the rapidity with which white teachers have been eliminated, because it appears to them to complete the segregation of the Negro from influence and standards of white people. No greater loss could befall the Negro schools than the elimination of Northern philanthropy and Northern teachers.”



As to the emphasis which the American Missionary Association has placed upon the higher education, the report says: "It is evident that the welfare of ten million people whose existence is beset with so many perplexing problems requires the best education of all types that can be provided. If college education is of value to any group, surely it is to those who are to be leaders of the colored people. The proper function of religious boards and philanthropic organizations is to establish leavening centers.

In a surprising degree this careful expert practically confirms the very many frequent and even more exhaustive examinations of the American Missionary Association officers.

We were led astray in quoting from what we supposed to be responsible authority as to the number of Negroes killed in the riot at East St. Louis. We are now informed that the first statements were panicky, and that the correct number is one hundred and seven who were murdered. We regret the exaggerated report. The final one is only too dreadful.

### NEGRO WORKERS IN FRANCE

There is another contingent that is on its way to France, the departure of which may not reach the front pages of the daily press, but its departure is nevertheless significant. It is easy to surmise that with the large number of men that France has put in the field she is in need of labor and at this particular time there is great need of labor for unloading ships. France in her extremity turns to America. In turning to America for this class of labor, the port of New Orleans was among the first to be considered. Here we have among our colored people several thousand longshoremen who are regularly engaged in loading and unloading ships. They are among our most industrious citizens. These men work jointly with white longshoremen, with equal wages. They have a joint labor council. From among these men more than a hundred able bodied

men were selected to go to France. This contingent of longshoremen left the city in special sleepers and just before their departure, they were paraded through the streets by the sympathizers which made one of the most spectacular demonstrations that we have witnessed in New Orleans for a long time.

Thus the Negro in the time of this world crisis comes into world view as a laborer and if the Negroes who are going to France make good, and they will make good, Negroes will be invited to France. They will be treated as men, they will be free from discriminations and segregations and France will welcome them. She will need them to rebuild her wasted cities, cultivate her lands, reconstruct the republic. But France will offer these Negroes for their help at this critical time the largest opportunity yet given to the Negro under any flag throughout the world.

### PROHIBITION IN PORTO RICO

The outstanding feature of the work for this month is the close of the prohibition campaign and the election, which took place on the 16th. The point in which it concerns us is that all our workers ded-

icated a good deal of effort to the campaign, and the results in our mission compare favorably with those in other missions. In fact, we won here, as elsewhere. The majority on Fajardo was 1386; 1803 dry and 417

wet. In the Island the vote was: for prohibition, 99,775; against, 61,295; giving a majority of 38,480. This is significant, since this is the first time the question has come up in any Latin-American country. In this movement it may justly be said that the Evangelical church was the spirit, the Federation of Labor, the body, and other voters the members. The whole movement was actuated and inspired by the "protestants." The liquor men had a handbill with an illustration representing the sinking of the Island Porto Rico by the "protestant" submarine. Of course others co-operated. From the first, the campaign presented continual surprises, in the enthusiasm of professional and business men; even liquor dealers and drinkers as well, in favor of prohibition. And here in

Fajardo the hardest worker next to some of the labor men and myself was a liquor dealer,—in favor of prohibition. He had made a good deal of money in selling liquor, wholesale and retail, but wanted to rid the Island of drink. We had a packed theatre three days before the election at a prohibition meeting. I presided; a physician, a labor man, a school teacher, a man from Chili and the superintendent of our sugar central spoke; the last-named most effectively. As indicated, this victory is significant in itself, but it is even more significant from the fact cited, that the protestants were the actuating spirit of the movement that resulted in victory. Those who are interested in missions should feel gratified.

### A LIVE CHURCH

About six years ago, when the present pastor, Rev. P. R. DeBerry, became pastor of the Congregational church in Raleigh, N. C., there were only 82 members on the roll and about 50 active members were all the church could depend upon. The church was struggling for existence. The attendance at its regular services was very seldom over fifty or seventy-five persons. The prayer meetings were at a low ebb, and whereas the meetings were held each week, there was just a small number who attended.

It is a logical sequence that whenever a church has no spiritual life, it usually dies financially; so it was with our church. It had a hard struggle to raise \$30.00 per month and many times the church resorted to entertainments to help raise this sum.

Now, just a word as regards the

spiritual, numerical and financial growth of the church. Today, instead of 82 members, there are over 300; instead of meeting 50 to 75 in our regular services, "we have from 250 to 300; instead of a dozen found in our regular prayer meetings, you will find from 50 to 100."

A dead church spiritually is also a dead church financially. It is also true that with a live church spiritually, the church is alive financially. Thus, with our spiritual awakening came a financial awakening. Now, instead of raising only \$30.00 per month and that with entertainments, as it was five years ago, we are raising, without entertainments, an average of \$125.00 per month.

It might be interesting to note that there was an average of nine members who entered into our church each month during the year 1916.

## FACTS AND FIGURES

**A** RECENT inquiry sent to all the societies connected with the Home Missions Council rendering Christian service to the Negroes has brought a number of interesting replies. The statistics are based upon the census of 1910.

In all of our states, excepting those south of Mason and Dixon's line, the Negro population is given as 1,078,000 in the total population of 62,683,000, or 1.72 per cent. The foreign-born population in this same territory is 12,775,000 or 20.4 per cent of the whole. In other words there are twelve foreigners to every Negro in the North. If we class as foreigners also those of mixed parentage we must add nearly 6,000,000 more, or another 9 per cent making a total of nearly 30 per cent foreign in our Northern population. On this basis there are eighteen foreigners to each Negro in the North.

In none of these states does the Negro population rise as high as 5 per cent of the whole, while in only one of them is the foreign population as low as from 10 per cent to 15 per cent. In two of these states it is from 15 per cent to 25 per cent; in three it is from 25 per cent to 35 per cent; in twelve it is from 35 per cent to 50 per cent and in eleven states the foreign population is 50 per cent or over.

Just the reverse is true in the South. Foreigners there are relatively few in number, while the Negro population ranges from 15 per cent to more than 50 per cent in Mississippi and in South Carolina.

Numerically the Negro in the North is not so strong as to call for special attention as compared with

that required by other groups in our Northern population. It is, however, interesting and suggestive to compare his distribution in the rural and urban districts of the North, with that of the South. In the South 78 per cent of the Negroes live in the country. Here only 22 per cent of the Negroes live in the country, while 78 per cent live in the cities.

Of course the educational conditions of the Negro in the North are very good. As a rule the Negro child has the same public school privileges as are provided for the white race. The law makes no distinction between the races as to their respective rights in the public school. In certain places, however, there is a segregation of the schools in force.

Apart from the public schools there are many organizations maintained by the Negroes themselves that supplement their work in a large way. First of all the Negro church, with its many-sided activities, is one of the great factors in the education of the colored people. Allied with the work of the church are the colored Young Men's Christian Associations and Young Women's Christian Associations with their educational departments.

The combined effect of these agencies is strikingly shown in the latest statistics as to illiteracy.

In 1900, 145,588 or 19.4 per cent of the 750,465 Negroes then in the North were illiterate. In 1910 only 93,770 or 8.7 per cent of the 1,078,336 Negroes in the North were illiterate.

Thus it appears that during this decade, the last for which we have statistics, while the Negro popula-

tion increased 327,871 in numbers, then number of illiterates actually decreased by 51,818, and that the percentage of illiteracy was reduced from 19.4 per cent to 8.7 per cent, or over one-half. At this rate the agencies now at work among the Negroes here in two decades will reduce illiteracy among them in the Northern States to the average percentage for the other races in our population. Probably this result will be attained even sooner, for the speed increases as the educational forces gather momentum.

Fifty years ago only ten per cent of the Negro population in the South could read. Today seventy in every 100 can read and write. There are 2,000,000 colored children attending the schools in the South, taught by 25,000 colored teachers. With zeal and love gifts they have erected and control 200 private institutions of learning. Nearly 5,000 young men and women have graduated from colleges, and won honors in Northern universities. They have even won the Rhodes scholarship. A half million Negroes own homes and farms valued at a billion dollars; 6,000 are authors and have copyrighted books; 1,000 patents have been entered in the Patent Office by colored people; 30,000 Negroes are engaged as architects, electricians, photographers, druggists, physicians, owners of department stores, mines, cotton-mills, dry-goods stores, insurance companies, publishing houses, wholesale houses, etc. They publish 400 newspapers. Wisely the colored man has turned from the crowded cities to

the open country in the South. Forty per cent of all agricultural laborers in the South are Negroes.

One of the Southern leaders recently stated:

"The Negro is a man; he needs help not as a ward of the nation, but as a white man needs help. We must cease to work for Negroes, and learn to work with them as brothers. They deserve to be treated as responsible members of the community, and nobody's dependents. They need, and should have, the unstinted help of North and South in solving their problems and bearing their burdens."

There are evidences that can not be tabulated of a growing interest among the educational leaders both North and South, but especially in the South in providing the Negro race with a better and stronger training. The educational leaders of the Southern States are making a de novo study of the subject, and several thousand students in Southern colleges and universities, under the leadership of the Young Men's Christian Association, are investigating all the facts bearing upon this national problem.

In this Home Missions Council gentlemen of the North and South, happily representing missionary societies in both parts of the country, deeply engaged in the Christian uplift of the Negroes, have it in their power to do much toward the solution of a problem which seems to grow in complexity as the years pass.



## ARE A. M. A. SCHOOLS NEEDED IN SOUTHERN CITIES?

*In the great state of Georgia, perhaps the most progressive state in the South, there is not one public high school for Negroes.*

A principal writes:

"People who think that missionary schools in cities are no longer needed are greatly mistaken. It will be a hundred years before our race can dispense with our missionary schools in the South. People need only to visit our Southern cities and see for themselves the thousands of colored children for whom no schools are provided. The colored population of this city is 6316. School facilities in the way of buildings are not provided for all of these. There are hundreds for whom there are no accommodation in the free schools. In addition to our greater thoroughness we prepare for **Christian service** in all lines of life. You seldom, if ever, find workers prepared for christian service in the public school. There is not half the provision for the education of the Negro youth that is made for the children of the white people."

Another principal writes:

"The colored population of our city is approximately 42,000. There are four schools for colored students maintained by public expense with accommodations for about 2800. There are about 4000 young people of school age not attending any public school. Allowing 1000 as the number attending private institutions, which is a large estimate, there are about 3000 youth of school age in this city without any school privileges. Our missionary school gives young people here a training not provided elsewhere, and if the colored people were without it they

would regard it as a great calamity."

The principal of another city schools says:

"Replying to your letter regarding public schools for colored children, the colored population of the city is about 15,000. The white population is about equal to the colored. The city furnishes six well built and well equipped grammar schools for the white population equal to the colored and for the Negro pupils it furnishes one good school building and two poor ones. The general attitude toward the amount and kind of education the colored children should have, differs radically as well as the purpose for which the education is given."

One more school:

"The colored population in this city numbers 31,000. More than one-third of the colored children of school age are unable to enter any school because of lack of school buildings. Of course you know that our school differs from city public schools in many respects, not alone in its ideals and standards of education, but in respect to the religious, moral and social welfare of students. Our school is the only high school within eighty miles open to the Negroes. It furnishes well equipped teachers, for the city and surrounding counties, also business men, Sunday School teachers, church organists, choirs; in fact almost every place of trust and honor among the Negroes in our city represents our school."



Other schools repeat like testimony.

"The average public school offers no equivalent for the noblest and best work of which the mission school is capable. The true missionary teacher is implanting a moral

tone and Christian ideals in the lives, not only of the pupils, but of the community at large. The average public school, with its supreme emphasis upon the mental equipment of the individual takes small account of these eternal values."

## AN A. M. A. SCHOOL AS A TEACHER SEES IT

By Miss Loraine M. Derby

On the outskirts of a small city in southern Georgia is a boarding and day school for Negroes, conducted by the American Missionary Association. The plant consists of sixteen acres, about half in pine woods. The buildings, all of neatly painted wood, are the large, three-story boarding hall, constructed like all houses in that part of the country, without a cellar; the eight-room school, the manual training shop; and the cottage occupied by a colored teacher and her family. Just beyond is the home of the colored minister who preaches in the church across the street. This church, which is the one attended by teachers and boarding students, is partially supported by the Association. In the hall live about a dozen teachers and forty or fifty students, girls from ten to twenty years of age. These girls pay from five to eight dollars a month, but under the matron's supervision do all the work about the house except the teachers' laundry and the cooking. The cook, by the way, feeds all these people—which means preparing practically six meals a day, as most of the teachers' food is different from that of the girls—for the munificent salary of twelve dollars a month.

This "Normal and Industrial School" has nearly three hundred pupils, of all shades and all grades of intelligence. In general they are rather slow, and though they memorize easily, are somewhat lacking in reasoning power; which fact is partly due to the poverty and barrenness

of their lives and surroundings, and the ignorance of most of the people with whom they come into contact. These children are rarely deliberately troublesome and really make an effort to learn; but they are intensely emotional, have no self-control, and are upset by a trifle. One must exercise great care in speaking to them, as many expressions hold for them a meaning which we do not at all intend to convey. For instance, to them the words "silly" and foolish" mean, literally "feeble-minded." There are twelve grades here as in ordinary public schools, but less mathematics and science are offered, and no foreign language, while Bible study is compulsory. Juniors and seniors are given a course in pedagogy and do practice teaching in the lower grades, thus qualifying as teachers in country schools. Girls above the fifth grade are taught sewing four periods each week, and cooking two periods; while boys have daily lessons in rug-weaving, basketry, chair-caning and so forth. All materials are supplied by the school and the results are sold. Many northern plantation owners attend the yearly March exhibit and sale, of which they are really the chief patrons as they buy very generously.

Today a missionary barrel has arrived from a northern church, and after the close of school at three-ten, all the teachers go to the old-clothes room to see it opened. It happens to be an exceptionally good one, containing a new table-cloth and a

dozen napkins, towels, bed linen and a quilt, all sadly needed in the house; and a number of children's books, games and toys. Unfortunately all too many churches, often the richest ones, send an idiotic collection of junk which is worse than useless—broken shoes, threadbare string ties, choker collars with points under the ears such as women wore a dozen years or more ago, and other clothing so worn and old-fashioned that the very birds would laugh at it on a scarecrow. Books are usually placed in the school library, toys and games saved for the Sunday School Christmas tree, and clothing is sold for a nominal price to the colored people of the vicinity, most of whom are wretchedly poor. Of late years a large number of dolls has been sent, and they are the most welcome gifts that any girl can receive, the grown girls apparently caring more for them than the younger children.

After the barrel is emptied you start for a walk, first driving from the yard a vociferous procession of goats and kids. After considerable effort you persuade them to amble

over the stile and across the road where several pose on the church steps. You pass along narrow streets lined with negro cabins, with washings drying on the fences—many of them barbed wire—and scantily clad children of all sizes running about, barefooted. The school is, of course, in a negro quarter, no white people living within a half mile. Some of the younger and more prosperous colored people own pretty bungalows, but many of the homes are mere one or two room hovels of rough, unpainted boards, with great cracks showing between. At this time of day, however, when the sun is low in the west and a mellow golden haze is over everything, you forget all the misery and feel only the magic beauty of the Southland. A little farther on you enter pine woods, where the stately trees are so tall they seem to touch the sky. Underneath is a thick carpet of pine needles, but you miss the grass of Northern forests. You strike a zig-zag path which leads you back to the house, and look over lessons for the next day.

### A SAMPLE AND EXAMPLE IN AGRICULTURE

Somewhat more than twenty years ago, a large plantation of more than 1100 acres in the town of Enfield, N. C., was offered to the American Missionary Association with the proviso that a school for neglected Negro children should be built and maintained upon the property.

This plantation, three miles from the village, had been purchased for \$60,000.00, but the investment not proving to be profitable the property was made over to Mrs. Joseph K. Brick of Brooklyn, N. Y., who received no income from it. We found it in a condition of non-use and neglect, largely overgrown with weeds and rushes, with many dilapidated cabins upon it for Negroes who cultivated little sections and who lived in extreme poverty, even more ignorant than when they or their parents

were emancipated, since nothing had been done to instruct or elevate them. This was in 1895.

To-day there are eighteen buildings upon this plantation, dormitories, teachers' homes, school buildings, industrial buildings, barns,

and all the appointments for modern agriculture. The old cabins, unfit for human habitation, have been re-

moved. Eight new and comfortable homes have taken their places, and thrift is as manifest everywhere as was the former lack of it. The acres are in excellent cultivation. Those

which the pupils of the school cannot profitably cultivate for its own provision and support are rented to the Negro farmers who live in the comfortable homes built for the renters. The writer who in behalf of the A. M. A. inaugurated this school and farm enterprise has asked principal Inborden to report to him the condition of the renters to-day as compared with the destitution and ignorant poverty of twenty years ago.

He writes, "Each tenant now rents on an average some 25 acres of land when he owns but one horse and mule to cultivate it, but some tenants more forthputting with several horses or mules cultivate more than this. Their crops consist of cotton, corn, peanuts, field peas, cane for molasses, sweet and Irish potatoes, and garden products of various kinds. They keep in addition to their horses and mules, cows for milk and butter and hogs for pork. On this particular plantation no tobacco is raised by terms of the lease, but on other plantations the Negroes make it a profitable crop.

The tenants pay for rent one-third of their products. Their cotton alone averages to the farmer about \$400 (often more) a year, one-third of which is paid for rent. The tenants in all cultivate on an average 300 acres of land or about 25 for each

horse. It is said that the best corn crop in that region is raised by these tenants. The total cash valuation of their gardens will average \$130 a year, the aggregate valuation of their hogs \$325, of their cows \$300, of their horses and mules \$3200, their poultry \$175. You ask what our renters save in money at the end of their year's work after their accounts for the year have been settled. I reply that so far as I have been able to figure this out it is about \$300 each. Some of them put this money in the bank and draw against it as they need it. That is, when they pay for their children's winter clothes, schooling, books, or for horses, cows, or hogs if they need them. Most of them are buying land and are in some sort of insurance company or secret order involving insurance features where they count their money as saved. Some are carrying insurance in the old line companies for as much as \$1,000. Most of the insurance companies are legislating against Negroes, so that most of them have to take insurance with small Negro companies and secret orders. Our tenants have their buggies, carts, wagons, and farm implements. Their homes are furnished with furniture becoming the situation in life and their work. Their yards are kept in good order with

flowers and shrubbery. All of our tenants are church goers and leaders in church organization. Practically all are members of secret orders. Sometimes three or four so-

cieties are represented in one family. Their church and society life may not always represent the best to them, but they are a long ways ahead of none. These organizations afford large opportunity for co-operation. Their personal contact means much to them because they do not read very much. Most of our renters run accounts at the stores. That is, they figure out about how much money they will need for their crops in addition to the cash they have on hand. They pay cash to the extent of their ability and draw on the merchants for money and provisions. The amount of their mortgage on the crop is usually small unless they have to buy a mule or horse and the mortgage has to cover the fertilizer all the time. Several of our renters have told me that they do not have to give a mortgage for their crops because the merchant will not trust them, but because the merchant him-

ders or in the churches that is out of harmony with the best people in the organization the parties are dropped and are not welcome in the better homes. The proper interpretation of this means a higher moral life.

The tenants of this plantation and those who live in the immediate school community have purchased 464 acres of land and 17 town lots, and some of them have already erected creditable homes on their property. They probably owe about all of their thrift to this Joseph K. Brick School. I think I can truthfully say that the people who live on their own farms and are farming on their own account are forming saving habits. Taking out life insurance for the benefit of their children, investing their money in permanent farm fixtures and land, and taking stock in community enterprises where co-operation is necessary in a

saving habit. Nearly all these, I think, take agricultural and church papers. Our people as a class are afraid of banks. They think the banks are not always to be depended upon. Still, some people do business with banks and keep their money in them.

This, where twenty years ago nothing was owned and destitution in the dirty one-roomed cabins was the common  
c lot of all tenants. Our tenants have lived on this plantation for an average of 11 years each.

Some have lived here since the opening of the school 21 years ago.

The Negroes who go North do not do so primarily to better their industrial conditions, but to change their environment and the treatment accorded them. They would prefer to stay South if they were confident of protection for themselves and their property.

#### NEGRO FARMER'S HOME

self has to borrow the money which he advances. Some of our tenants will not give a mortgage whatever the situation may be. You inquire respecting moral progress, I reply the community of this institution, representing an area of more than 1500 square miles, is making decided progress in moral discrimination. If there is any conduct in the secret or-

## FOR THE YOUNGER READERS

### BLACK BOY AND THE KINDERGARTEN

Anna Louise Daniels, Talladega College, Ala.

"Howdy, little boy. Don't quite run over me, please! Who are you, anyway."

A little Negro boy in raggety-shaggety clothes turned in dismay to find that he had run right into a white lady who was standing in front of a store. He had to duck his head quickly to avoid the threatening arm of a cab driver who was near. But the white lady was speaking again and asking his name.

"They all calls me Black Boy, ma'm."

"And where do you go to school, Black Boy?" she questioned.

"I don't go nowheres to school, but a white lady from the college is going to start a **Garden** pretty soon, and I reckon I'll go to the **Garden**."

Yes, there was a young lady up at the college for Negroes on the hill, who was very fond of little children. She had left her home in Massachusetts, her father and mother and friends, to teach some little Negro children down South in a happy Kindergarten for them. She soon came to be like the "old woman who lived in a shoe;" she "had so many children she didn't know what to do."

So she and her friends said, "Let's have another Kindergarten." This is what poor little ignorant Black Boy was speaking of when he said he was going to the Garden.

Black Boy went on to his home; a little whitewashed house on a hillside, with two rooms and a tiny kitchen at the back. The chimney was falling down, and in the broken window panes were stuffed old rags. The front door was locked, as was

also the back door. Ma had finished her washing, for the clothes were spread on the barb wire fence to dry, and the fire under the big black kettle had gone out. She was probably out in the field where she would be "diggin' 'taters" the rest of the day.

Black Boy wished he had some dinner, but he satisfied himself as he often had before by going out to the guber patch—the peanut patch, I presume you would say. Then he wondered what he should do next. He and the other boys sometimes played ball, and "sure nuff" there they were down the street. He ran over to join them, and they had a fine time until they quarrelled over whose turn it was to use the bat. They were in the midst of a real fight, with sharp blows and bad words, when who should come along but that young lady from the college who was going to start the Garden!

The boys all knew her, and were so ashamed they slipped around the corner, and forgot to finish the fight. They peeked, and saw "Miss Teacher," as Black Boy called her, go into Aunt Sarah Barclay's house. They soon followed and overheard her saying, "Now I want you to send Johnny Tuck and Violet and Black Boy to my new Kindergarten next Monday; will you?"

As Black Boy heard that, he danced a little jig in the doorway till old Aunt Sarah told him to "clap out and git." There sat Miss Teacher in the one rocking chair. Aunt Sarah sat on a box by the fire with a snuff stick in her mouth. Mandy



was ironing, and as she took a hot iron from the fireplace she said:

"Yas'm, I reckon they can go, but I sure wish Jimmy could go, too. I'm nine years too old?"

Jimmy was sitting on the floor, eating hickory nuts and holding the baby, and she was very sad when Miss Teacher said she was very sorry but that nine was too old.

The nearest school for little colored children in this town was two miles away, quite a long walk for one in cold and rainy weather. Black Boy wanted to say he would come, but he was shooed out along with the dog, the cat, and the chickens which had strayed into the house.

Soon he saw Miss Teacher going away. He sure liked to look at her because she had rosy cheeks and wore pretty little shoes. When his mother came home, he asked her, "Don't you wish you could have bright yaller hair and wear a gold wire (bracelet) on your arm?"

Black Boy could hardly wait for Monday to come, and when it did come he was up early to start. He put on his best clothes which were clean, and his new shoes. At least, they were new for him. Some "white folks" for whom his mother worked had given them to her. His breakfast was a cup of tea and some corn bread. When he heard the college bells ring, he knew it was time to go, and the door of the little school was really open! He slipped in with big eyes and open mouth. Miss Teacher was there and he danced up to her and hugged her hand, the one that had the gold wire on it. Other little children came, seventeen of them, all with opened eyes and mouths and

smiling with happiness, for it was a pretty place. There were pictures on the walls, and flags, and some books and blocks on a table. Clean white curtains hung at the windows, and around the shining new stove were five little benches just the right size.

Black Boy and Violet and Johnny Tuck and the others came every day and they had good times. There were stories and songs to sing and games to play, and with scissors and papers and paste they made "pretties" to carry home. They wished they could stay at the Garden all day.

One morning when Miss Teacher came, she brought with her two ladies. Black Boy heard them talking.

"How did you ever start this lovely little Kindergarten?" asked one, and, "What a lot of work it means for you?"

"Yes," replied Miss Teacher, "but I want to help them and help their mothers to take better care of them and have better homes. My friends in the North have sent me money, and the children and young people up there send picture post cards, scrapbooks, bean bags and Christmas things. One of the churches in town gave me the use of this room, and some of the college boys and girls used all Saturday morning to clean it and make it look pretty. Once a week, some of the ladies will give a little luncheon. This morning one of them sent some whole wheat bread with nuts and currants in it. You watch and see if the children don't pick out the currants from the bread the first thing. I bought the stove,

but a man in the country brings a load of wood in exchange for some second-hand clothing which comes to me in barrels from the churches in the North. These are some of the ways in which this little annex Kindergarten started." Black Boy listened and smiled.

As Miss Teacher left, she reminded the children that it would soon be

Christmas, and again Black Boy danced up to her and whispered:

"Miss Teacher, reckon Santa Claus gwine find his way to cullud folk's houses?"

When Christmas came Black Boy found out the answer to his question. Never before had he had such a beautiful Christmas—but that is another story all by itself.

### NEW MISSION STUDY BOOKS

The new Mission Study Books published by the Council of Women for Home Missions for 1917-18, are "Missionary Milestones," by Margaret Seebach and "Bearers of the Torch" by Katherine Crowell.

This study of the Reformation and of Martin Luther as well as of men and movements through four centuries which have given us the best things in our religious life will aid us to better understand the growth of our new denomination, and fits in most happily with the study of our Congregational history.

It will be good for us to recall at this time how much the Protestant Church is indebted to that German monk who four hundred years ago defied church and state, and declared that the Bible must be an open book and that freedom of conscience is the God-given right of

every man. Manuals have been prepared for use of Mission Study leaders, and Congregational Milestones will provide valuable information on the history and work of our National Home Mission Societies. Other helps such as Cut-Outs for Juniors, and a pageant, Torch-Bearers, by Miss Cornelia F. Bedell, will make fascinating this study of church history.

Missionary Milestones, 35 cents in paper, and 57 cents in cloth.

Bearers of the Torch, 25 cents in paper, and 45 cents in cloth.

Manual for Junior book, 10 cents.

Teachers Supplement, 5 cents.

Cut-Outs, 10 cents.

Pageant, 15 cents.

Congregational Milestones, 15 cents.

Send orders to Room 825, 287 Fourth Avenue, New York City.

The objection of American Negroes to being "Jim-Crowed" and segregated is based on experience. Wherever in this country the white people have succeeded in forcing the Negro into a separate place, they have yielded to the temptation of making it an inferior place; the

Negro child in the separated public school is given \$1 when the white child in the other school is given \$7; the separate cars for Negroes are allowed to become filthy and dangerous to their physical and moral lives; the separate town districts for Negroes are neither lighted,

policed nor drained;; the separate franchise and separate judicial principles for the Negro have about robbed him of his citizenship regardless of his qualifications. Consequently, he has lost faith in the word separate if the white man is to be the judge, the jury and the "separator." His opposition to such separation causes many good people to misunderstand him, although his objection to such separation causes many good people to misunderstand him, although his objection has no relation to private matters and private rights, but is aimed against public and industrial bars which tend to cut off his very means of existence. People who are opposed to him shrewdly ignore this vital fact and affect to believe that the whole Negro race is engaged in a childish fight for private social recognition.

Every act of discrimination in public

and industrial affairs tends to push the Negro back to pauperism and crime. It matters not whether this discrimination be among railway firemen, or in the courts, at the polls or in the national Government. In fact, the acts of injustice higher up stimulate and justify the ten thousand acts of injustice lower down; and in vain will the best white man say to the worst white man that the accused or criminal Negro should not be lynched and burned, if the worst white man knows that the best white man does the same thing in spirit to the Negro who is unaccused and upright. If a Negro Government clerk is to be treated differently from white Government clerks, are not Negro criminals to be treated differently from white criminals? And once started, where is the discrimination to stop?

—Prof. Wm. Pickens.

Maurice S. Evans, an Englishman, who has given years of race study in South Africa, is the author of a book entitled "Black and White in the Southern States."

Mr. Evans visited the Southern States, travelling from Washington through Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Louisiana, Tennessee, and so back again through North Carolina and Virginia. His estimates and criticisms of the South are as keen and unprejudiced as any that have been published, and nothing could be more beneficial to the Southerner than to see himself through the eyes of so able an observer. He gives a chapter to the past and to Reconstruction, and carefully estimates the tremendous problem set the South in the time of the late '50s and early '70s, when it faced a population of 4,000,000 negroes, utterly uneducated, without property, with no training in individual self-help or co-operation, with 8,000,000 whites ruined, as far as material things went, but resolute to build a new society.

He says: "To know a race one must live with them, and even then many of those whose whole life has been spent among a primitive people, and who thought they understood, will find, as many South Africans have done, that there are depths they never plumbed, and at some supreme moment, deep seated, hidden race tendencies become apparent, that make them wonder whether, after all, their knowledge is only of the surface, and wonder whether any white man will ever be able to understand the workings of the black man's mind and spirit. \* \* \*

Race is deeper than culture. And so I would wish it. To mould all the diverse peoples of this wonderful varied world into one type does not seem to me to be desirable. We have our different gifts, and I would allow all such free play. In our estimate races have risen and declined and given in the process something essential and of value to the world. From some it may have been little, as the song contribution of the negro of the Southern States."





# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for August and for the eleven months of the fiscal year, to August 31st.

## RECEIPTS FOR AUGUST

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 4,202.79	\$ 202.08	\$1,294.78	80.00	35.90	\$ 5,765.53	\$1,020.50	\$ 6,786.03	.....	\$ 7,858.81	\$13,944.94
1917	4,876.07	310.03	1,058.70	.....	57.34	8,408.14	3,797.40	18,167.63	1,000.00	7,500.81	18,707.24
Inc.	773.28	107.95	.....	.....	21.44	634.61	2,776.90	3,411.60	1,000.00	460.70	4,882.30
Dec.	.....	.....	208.00	80.00	.....	.....	.....	.....	.....	.....	.....

## RECEIPTS ELEVEN MONTHS TO AUGUST 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	From C. Ed. Soc.	Legacies	TOTAL
1916	\$ 93,085.30	\$ 6,857.46	\$24,411.75	\$11.00	724.98	124,890.48	\$8,255.53	131,146.01	.....	\$57,922.21	\$188,068.22
1917	98,929.85	7,867.75	29,378.01	48.58	753.60	136,808.71	5,748.88	142,556.57	10,000	68,686.38	221,241.95
Inc.	5,844.55	1,040.30	4,966.26	38.58	28.62	11,618.23	.....	11,400.56	10,000	10,764.17	32,173.73
Dec.	.....	.....	.....	.....	.....	.....	508.69	.....	.....	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915-16...	\$ 5,389.00	\$ 1,786.34	\$ 3,176.08	285.00	\$295.43	\$10,944.83	\$ 23,854.76	38,999.58	350.00	\$39,349.58
1916-17...	5,730.12	1,851.56	4,312.89	.....	215.63	12,110.00	28,889.15	38,978.15	534.00	39,514.15
Increase ..	341.12	62.22	1,136.83	.....	.....	1,169.17	3,814.39	4,979.56	185.00	5,164.56
Decrease ..	.....	.....	.....	285.00	79.00	.....	.....	.....	.....	.....

## SUMMARY OF RECEIPTS ELEVEN MONTHS TO AUGUST 31st

RECEIPTS	1915-16	1916-17	Increase	Decrease
Available for regular appropriations.....	\$188,068.22	\$ 221,241.95	\$ 32,173.73	.....
Designated by contributors for special objects.....	34,349.59	39,514.15	5,164.56	.....
TOTAL RECEIPTS ELEVEN MONTHS .....	\$223,417.81	\$ 260,756.10	37,338.29	.....

## FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 237 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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Visitors to the National Council will find much of interest in the stereopticon, automatically operated, which will display in panorama various phases of home missionary work. Be sure to see this part of the exhibit.



The aided churches have not been one whit behind the independent churches in their spirit of loyalty to the Government. Watch the November issue. The entire home missionary section will be devoted to "Home Missions and the War."



Have the children seen "A Pilgrim Alphabet?" If not, write us for a copy at once. The price is 10 cents each.



It is a great pleasure to announce that a series of articles will appear during the coming year from the pen of General Secretary Burton. The theme is "Messages to Home Missionaries." The first installment appears in this number. The titles of the other articles are, "About Your Souls," "About Your Sacrifices," "About Your Sermons," and they will be found in the issues of January, April and July.



Those who feel that ministers can do only one thing will do well to read the article in this issue, entitled "Spending a Vacation as Bishop of Balky Binders." Incidentally, it may be observed that there is more than one way of presenting the Gospel effectively.



When you are looking for a home missionary service be sure to ask for "The Pilgrim of To-day" by Rev. Oliver Huckel, D.D. This service is not only based on the work of the Home Missionary Society but features the Tercentenary movement as well, and lends itself to the presentation of work among the Italians, which is one of the themes of special interest for the coming season.



The following new literature is available: The Annual Report for 1916-17, the Handbook of Information and Catalogue of Publications, a reprint of "Children of the Byways," and of the article on the Penitentes in the September number of the magazine.



## INDEPENDENCE SUNDAY IN SIDNEY

By Rev. Raymond B. Walker, Sidney, Mont.

**F**OR the churches at Sidney and Crane, Montana, the first Sunday in June was an eventful day. It marked the beginning of a new era, these churches then attaining self-support. In observance of their graduation out of the home missionary class, special services were arranged. The day was announced as "Independence Sunday." Appropriate exercises were held, terminating in the enthusiastic adoption of resolutions to The Congregational Home Missionary Society. These were an expression of appreciation of the financial assistance of nine years and a pledge on the part of the churches to a large effort in justifying the investment of the Society. Another feature of the day was a sermon marking the first anniversary of the pastorate of the Rev. Raymond B. Walker.

The Sidney church, known locally as "People's Church," has had a most interesting history. Organized nine years ago, it has in no small degree kept pace with the material development of the community.

## CONG'L CHURCH, SIDNEY, MONT.

From a tiny inland village, Sidney has in nine years, grown to be a modern little city of some two thousand population, now on two railroads, and with a brilliant future as an industrial and agricultural center. It is the county seat of the new Rich-

land County, properly named, inasmuch as it is one of the richest agricultural sections in eastern Montana. The county includes the Lower Yellowstone Reclamation Project. With the recent introduction of the sugar beet industry on the Project, Sidney bids fair in the near future to become a city of no small importance.

During its first year, our church worshipped in an abandoned dance hall. Conditions were pioneer in the extreme. Seats were constructed of boards laid upon beer kegs rolled in from a neighboring saloon. The old bar fixtures remained and above the preacher's head the wall was adorned with gaudily painted signs, such as "No High Kicking Allowed," "Don't Spit on the Floor" and "Pay as You Enter."

The young church prospered and under the leadership of its first minister, the Rev. J. W. Anderson, soon entered upon a building campaign. The materials were hauled overland forty miles from the nearest railroad town. With the generous assistance of the Congregational Church Building Society, a splendid edifice costing eight thousand dollars was completed in 1910.

In 1912 the railroads came and the community grew by leaps and bounds. People's Church was ready to meet the new opportunities and its building became a social center for the entire community. The lodges and commercial and social organizations used its basement and lecture rooms. Pending the construction of adequate school buildings, for several years the church was used as a schoolhouse. Its doors were never locked. It occupied a large place in the life of the new and rapidly-growing community.

Two years ago Richland County voted dry. This was one of its first acts after secession from Dawson County. It was the first dry territory

in the state and gave a wonderful stimulus to the "Dry Montana" movement. People said, "If one county can do it why not the entire state?" And the entire state "did it" last fall! The minister of the church, the Rev. E. T. Krueger, was a leader in the county option campaign and People's Church men were back of the movement financially and morally. It was a splendid victory! Several years prior to this, sentiment had demanded a rigid policy of law enforcement and a city ordinance compelled the saloons to move from the main streets back into the alleys.

Sidney is a city of character. Its homes are beautiful and artistic. Its business houses are substantial. Its schools are modern and complete. It is far from being a traditional Western town. Its moral atmosphere is unusually high and would be a credit to any eastern community. At the heart of this splendid civic and moral progress has stood our church with its group of noble constituents.

An example of the sort of loyalty basic to this success is seen in the action of one of the trustees. One dry season when crops had been poor and money was tight, a note of considerable size fell due. The debt had been incurred in the building enterprise. Renewal was refused. The money could not be secured. Then this man quietly paid the note and stated that a certain part of the amount could be credited to him each year on his subscription. Men who save the church from financial embarrassment by paying their subscriptions seven years in advance are few indeed. This is characteristic of the devotion which has been poured into the enterprise through these early years of its history. Truly, worthy foundations have been laid.

The building, while beautiful and comfortable, is commencing to be inadequate to the challenge of community need and the people are cherishing the vision of a new edifice, which at some not far distant day, it is hoped, will replace the present house of worship.

A year ago the parsonage was erected. This building has an interesting history. When the present minister came to the field it was impossible to secure adequate living quarters. In a community growing so rapidly, rental rates are high and houses few. A conference of the members and friends of the church was held. The sentiment was expressed, "Our minister must have a home as comfortable as our own." Then the Ladies' Guild stepped to the front. The treasury was empty. The last payments of a debt of some fifteen hundred dollars, incurred in repairs and alterations of the church building, were being made. But the Guild borrowed the necessary funds from local banks, giving as security the notes of the Executive Committee. The contract was let and within a few months the parsonage, valued at four thousand dollars, was completed. It is commodious and thoroughly modern, ideal in its appointments, a "planned" parsonage. The Guild, a live and progressive organization, expects to complete the payment of the loans in three years. The task will be facilitated through a generous loan from the Congregational Church Building Society, relieving the burden of local interest.

The program of church activities is well rounded. An interesting and vigorous young people's work is maintained. This is known as the

#### THE PARSONAGE

"Sunday Night Club." The young people gather for a social hour in the church basement at five-thirty, when,

through co-operative effort, a simple supper is served. This is followed by a devotional hour in the lecture room. Through the winter months a large chorus choir composed entirely of young people furnishes the music for the evening services.

A large troop of Boy Scouts is maintained. The minister is the Scoutmaster. The minister also finds time to serve as Secretary of the Sidney Chamber of Commerce.

Linked up with the Sidney parish, and maintaining through the years a proportion-

ate growth,

is the Crane  
c h u r c h .

Crane is a rural settle-  
ment eleven  
miles up the  
valley. The  
people a r e  
now worship-  
ping in the  
basement of  
a partly-

completed building which last year replaced the little frame structure of pioneer days. This building is also a social center and an interesting program of rural service is being worked out. The minister devotes alternate Thursdays and every Sunday afternoon to the work. Here, too, a boy's organization is flourishing. Just now the boys are constructing a log club house which is to serve as their rendezvous. The minister has been asked to act as Secretary of a Farm Loan Association recently organized. But withal, the spiritual life is not neglected. The church membership was almost doubled last year as a result of evangelistic meetings. Prayer meetings are maintained, under lay leadership, with a fine attendance and interest. During the busy season these hard-working farmer folk find it impossible to assemble before nine o'clock. It takes real piety for twenty-five to assemble regularly for a prayer service under

such conditions. They have it.

Sidney is the center of a large section of farming and ranching country. Appeals are coming constantly from the new communities for services. Several Sunday-schools are maintained and occasional services held in the outlying districts. The minister is spreading himself over as much territory as possible with the assistance of his indispensable car.

An interesting service was held on a recent Sunday afternoon. A man and wife asked the minister to visit

their ranch  
and preach a  
memorial ser-  
mon for their  
little boy  
who died last  
winter of a  
contagious  
disease. The  
service in-  
volved a  
fifty - mile  
drive. One  
hundred and

#### MAIN STREET SOUTH

fifty of the neighbors had assembled in a beautiful grove at the ranch home. Upon arrival, the minister was requested to add a patriotic strain to his sermon in behalf of the boys of the community who were going to war. He was also urged to give a strong Gospel appeal, since it had been many years since some of those present had heard a sermon. Then several children were presented for baptism. After service a bountiful luncheon was served by the hostess of the day. The Memorial-Patriotic-Gospel-Baptismal-Picnic service was declared a success and steps were taken to arrange another grove meeting before winter. This is an illustration of the many opportunities in the new and rapidly-developing West. The task is greater than a man's time and strength.

The parish is promising indeed. It enters upon the larger responsibilities of self-support by making a substantial increase in its minister's salary. The past has been full of the

romance of the new West and the future is radiant in the possibilities

of Kingdom building and in the realization of Pilgrim ideals.



## MESSAGES TO HOME MISSIONARIES

By General Secretary, Charles Emerson Burton

### ABOUT YOUR SALARIES

**E**VER since becoming General Secretary of the Home Missionary Society, it has been my purpose to write a series of somewhat personal messages to the commissioned missionaries through THE AMERICAN MISSIONARY. Many things have hindered. Now the editor says I must; so I will give him four subjects under the general theme, "Messages to Home Missionaries." First, then, "About Your Salaries."

In the course of the year, about 1,700 missionaries are employed by the Society, almost all of them as pastors of churches. It is my privilege to know a few of you personally; I wish I might know you all. From reading the reports of your work, I feel that I do know you at least generically.

The outstanding fact concerning your salaries is well known. They are small—too small—ridiculously small. On occasion I have said things to the churches concerning this, and I expect to say more. Likewise I am keeping up remarks to the Society and its Constituent States about it, but now I am not going to speak either to the churches or the Society, but to you who are receiving the small salaries.

#### I. Salary Victories

You are used to Romans and Arabics. Let me use them. It seems fraternal.

1. Over Bitterness. There is not a little call for bitterness, if bitterness ever calls legitimately, over the salary question, but it is worth while to defy bitterness, whatever the occasion for it. You are preaching the overcoming of evil. If you suffer the

evil of inadequate salary—if it comes of penuriousness on the part of the comfortably situated, or through the ungodly competition of narrow-minded sects, or through the thoughtlessness of higher-ups, or from whatever cause,—cannot you with the partnership of the Bearer of the Cross defy the spirit of bitterness?

There are other things to be done in view of the situation but whatever else is or is not to be done, I pray for you that grace which it would be hard for me to practice—the grace of prevailing sweetness.

2. Over Penury. I do not know how you—and your good wives—do it, but most of you make ends meet, keep out of debt, and do worthy work in spite of the salaries that are mockeries. It is a real victory so to be able to marshal your forces, so to dispose and supplement the nominal salary that a home is maintained, a family is reared, and communities are leavened in spite of the handicap. Without littleness of mind, but with high admiration, I congratulate you on the victory. In this let me especially include the devoted helpmeet and the hearty children who have with you capitalized the garden, the barn, the fowlyard and whatever the hand could find to do. May you always win! For a time at least, it is the only way in which you may have the privilege of preaching the glorious Gospel of Jesus Christ. It is worth the struggle. The boys may have to work their way through college, but a worse fate has befallen many a college lad.

3. Through Success. There is room at the top in the ministry as well as elsewhere. Most charges can be

made at least twice as good as they are.

"This one thing I do," resolved the apostle, and for the pastor of a small church there is to be a single aim—the spiritual power of that church. The task is worthy of your mettle however small the field may be. I have a seminary classmate who has made it his business to take a small, weak, disheartened church and bring it to strength, then seek out another and repeat the process. Already he has turned over to other men in good condition several churches that would have died but for such heroic service. Many names more widely known do not stand for as much as does his. This kind of service is desperately needed by Congregational churches. More than three-fifths of all our churches have less than one hundred members; and more than one-third, or thirty-six per cent, have less than fifty members.

To return, am I not right in saying that your church will grow stronger if you give it unstinted devotion and service—that is, if the energy which might be wasted in self-commiseration is converted into power? But if it grows in strength, will it not render more adequate support? Perhaps you can cite instances in which this has not been the case. This brings me to the very heart of my message. I think it is your function to get your church to pay a larger salary. A larger service could scarcely be rendered to the church and to the Kingdom. Of course, it must be done wholesomely. You are not to dicker and bargain like a child of the world. In the right way, however—in the way which you can find by looking for it—and especially with a sweet spirit, lead the church to be just and wise in providing the right salary.

## II. Salary Blessings

Is it not, therefore, your function to bring blessing out of the salary?

1. To the Church. First and largest of all are the blessings to the

church. Parsimoniousness never enriched a church. "It is more blessed to give than to receive." While you are training your people in the blessedness of salvation, of prayer, of worship and of Christian service, are you a wholly good pastor if you have not initiated them into the happiness of generosity? Do not allow yourself to say, "The trustees are responsible for the finances and I must attend to spiritual concerns." The finances are a real part of the spiritual interests of the church.

2. To Your Successor. Sometimes venturing upon finances leads to the termination of a pastorate. Whether you move for this reason or for some other, if you leave the church paying a higher salary, you will bequeath to your successor a real blessing. He will not be handicapped as you were. With the strength that comes with the freedom from worry, exemption from debt, sufficient nourishment of body, equipment for the mind and heart, he can give himself without stint to his work. If you cannot bring it about that you shall have a higher salary, can you not leave the church decided to hold up the hands of the next man more strongly? Such a result should count to your credit as much as the conversion of many souls. It really means the conversion of souls.

3. To Yourself. Certainly you are not sordid. I know you too well to think that.

There will be the blessing of physical strength. I fear that some of you and your families have been undernourished. You have not had the medical, dental and other attentions which you should have had. I do not see how you supply your tables and keep your houses warm and your bodies clothed on the salaries you receive. You will be healthier, hardier, and more courageous when you have more of the necessities of life.

There will be the blessing of intellectual refreshment. You will be able to subscribe to a magazine, to buy a



set of books, to attend the Association Meeting, to take the Correspondence Course. This will mean more meat and more "pep" in your sermons and an enrichment of your pastoral work.

There will be blessing in your moral and spiritual life. Anxiety, even worry, will flee. If you have been in debt, you can retrieve yourself and better your standing in the community. Any lurking temptation to doubt the providing care of the Father or to question your call to the ministry will be vanquished.

Brethren, pray for these blessings, and while you pray, work for them.

### III. Salary Promotion

But how is the minister to promote increase of salaries?

1. Tact. Tactful the minister must always be. Especially in the matter of his own interests, the pastor must exercise that grace. Some churches expect a minister to be perfectly frank concerning financial matters. Some churches feel that finances are to be left to the trustees and that certainly the minister should not initiate consideration of his own salary. Moreover, not a few ministers share this feeling. I believe it is wholly wrong. Next to the spirit of God, the ministry determines the advance of the Kingdom of God. Its efficiency is wrapped up with the maintenance of the minister. With short-sightedness in the matter of salaries, we shall have a lowering of the standard of the ministry, weakness on the part of the present minister, and failure in recruiting future ministers. But in view of the sensitiveness of many churches, the question should be approached tactfully. Frequently this can be done by a third party, especially by some denominational official such as the state superintendent.

Nevertheless, in most instances a minister can with impunity approach the chairman of the trustees and frankly discuss the matter. Then he should always be ready to do his part

in prompting the income of the church, that the trustees may have money with which to pay.

2. Stewardship. After all, the seat of financial difficulty in the church is the failure of the people to sense the obligations of stewardship. Get your people to feeling that all they possess they hold as trustees of the Lord, and get them to practice proportionate and systematic giving, and there will be no trouble about finances. Can you not inaugurate a consistent program of teaching stewardship and proportionate giving? In this remember that it is for the spiritual enrichment of your people more than for the filling of the treasury.

3. System. Good teachers must provide for expression as well as for impression. As you preach stewardship, make its practice easy. Such a system as the Every-Member Catechism, under which all men, women and children definitely pledge themselves to regular contribution, is what is needed. As a good minister of the Cross, can you render a better service than to inaugurate such a system? If it increases your salary it will purchase the blessings mentioned above, and there need be no sensitiveness on the part of yourself, as there will be none on the part of the church.

In conclusion, what about the responsibility of the Home Missionary Society? I think it has a great responsibility. In fact, it weighs heavily upon me and my colleagues. We want to do the best thing. We might cut down the number of missionaries and make larger grants to the rest. We hesitate to do this. It is possible to decline to undertake new work and so gradually increase the support of the old. We have done this to some degree, but it is hard to refuse new obligations. We can encourage the churches to do better. In this we look for your help. We can try to raise more money. It is not an opportune time for this, but we have succeeded in increasing the

regular income and in securing about \$10,000 for raising home missionary salaries. That this does not go far among the whole force, you realize. Doubtless you agree that it should go where the stress is greatest and where it will call out the best response of the churches themselves. This we are trying to do. I have sometimes feared that the publica-

tion of our efforts might stir discontent in the minds of some of you. I trust that no such results have been produced. Let us not yield to the spirit of complaint or uneasiness, but graciously and cheerfully go about our work, including in it the effort to improve the salary situation.

May the blessing of the Good Shepherd be with you all.



## THE IMMIGRANT HOME MISSIONARY AT ELLIS ISLAND

By Rev. P. D. Vassileff

**I**T has been my privilege for the last five years to represent American Congregationalists at the great gateway of immigration—the New York port of Ellis Island. I consider it a special privilege because I too was once an immigrant, and because of the way in which I became a Christian and a missionary. My conversion was due to the American missionaries in the Balkans, and while there are people who have trouble understanding the miracles mentioned in the Bible, the workings of destiny in the lives of individuals, as well as in the history of nations, have always been a source of wonder to me.

I was born in the town of Lovceh, Bulgaria, while my people were still practically in slavery, living under the dreadful oppression of the Turks. These people cared little about statistics and kept no record of births, especially among Christians (Giaours), who were born only to be massacred when they grew up. The Bulgarian clergy also neglected to keep such records, and the only knowledge I have of the date of my birth is what my parents told me—that I was born two or three days before St. Mary's Day, the 15th of August, and three years before

“Moharahbe,” the Turkish War of 1878. My country and myself are therefore about the same age, both emerging from ignorance and slavery about the same time and growing and developing together. Both have come into the light of civilization and Christianity through the influence of American institutions and missionaries.

My early schooling was acquired

REV. P. D. VASSILEFF

in my native town. There, also, through the influence of the Methodist Mission, I became acquainted with Protestant Christianity. Subsequently I entered the Methodist High School in Svistov. Owing to lack of proper management the school closed, and I entered the Gymnazia and then studied at the Government Commercial School in that place.

On October 20, 1895, in the Methodist church in the city of Ruschuk I became a Christian. A few months later, with two other young men, I was given the opportunity to prepare for the ministry under the tutorage of two missionaries and two local pastors. I declined because I wanted to complete my high school course and to take a regular training in a theological school. It was not until the fall of 1904 that my preliminary education and finances permitted me to do this. I then entered the great Garrett Biblical Institute at Evansville, Illinois. I graduated from this institution in 1907, with the intention of returning to Bulgaria, where I had been offered work, and where, during my absence, I had been voted a member of the Bulgarian Conference. Just at that time, however, Bulgarians were coming to this country in large numbers, and there was no missionary to minister to them or to do any work among them. I met them by hundreds at the station in Chicago, and because drivers, labor agents, fake agents, saloonkeepers, railroad foremen, and so forth, were unscrupulously taking advantage of these newly-arrived people, I became interested in their welfare, and with the help of a few Bulgarian Protestants organized a Bulgarian Christian Society, and did all in my power to help and teach my countrymen. At first our services and meetings were held in an old Methodist church on Wabash and Fourteenth Streets, and after a time we rented a double house on Green Street, near Adams, where there is a settlement

of Bulgarians. We had about fifty beds, a kitchen, reading room, evening school, and Sunday-school. We continued this work with success until a financial panic came on, and I had to feed and care for hundreds of my people who were out of work.

I tried to interest the Methodist Home Missionary Society and the Y. M. C. A. management to take over or affiliate with our work, but these organizations did not find the plan feasible. At this time the Methodist church of Granite City, Illinois, through the Bible Society, offered to employ me as a missionary to the 8,000 Bulgarians in that place. I accepted the call and met with great success at the beginning. I continued

the struggle, with a five-hundred-dollar appropriation and many promises, for nearly five years. At the end of that time no further appropriation was forthcoming, and as there seemed to be no room for the work to grow, I again prepared to return to Bulgaria.

(1) CANADIAN SERGEANT. (2) POLISH GIRL FROM WAR ZONE. (3) GROUP OF SOLDIERS. (4) PERSIANS IN RUSSIAN SCHOOL UNIFORM. (5) ITALIAN FROM THE TRENCHES. (6) CRIPPLED FRENCH SOLDIER. (8) GREEK WOMAN.

A few days before leaving Granite City, I received an invitation from The Congregational Home Missionary Society to represent them as their missionary at Ellis Island. This work appealed to me very strongly, and I accepted the call. While it is often hard to meet people whose fate must be disappointment and deportation, the opportunity for service is large, and I would rather weep with them than weep than leave them without help and look after my own comfort.

The work at Ellis Island is peculiar. It is not like any other ministerial or missionary work. I hold no religious services, but it is my duty to meet and welcome the thousands who come in day after day and to serve those who are sick or who have the misfortune to be detained or deported.

The Ellis Island missionary may serve the immigrant in various ways. One is to welcome him, give him literature printed in his own language, converse with him, and make suggestions which may be of value in this new country. For while these people have learned of free America, they know little about the institutions which stand behind its prosperity and freedom and democracy. They do not know it is the Christian spirit and Christian institutions maintained by those who first came to this land, seeking refuge from oppression and freedom to worship God, that laid the foun-

where they can secure the education and training which will fit them for a new and happy life.

#### BELGIAN REFUGEES

The missionary can also comfort and aid those who have been so unfortunate as to be detained. He can communicate with their friends, give them legal assistance, and endeavor to prove their eligibility for admission to the country, if they have a chance within the law. He can also visit those who are in the hospital and offer them the gospel of service and place the Bible in their hands.

Immigration is one of the greatest and most important problems before the American people. Visitors to Ellis Island who have learned of the great multitudes of foreigners arriving daily have asked these questions: "What becomes of these foreigners after they are admitted to the country?" "How is it possible to admit so many of them?" "Are we not in danger of being foreignized by these people if we cannot Americanize them?"

There are many books and many authorities on immigration, with a wide variety of opinions, just as there are varying views on religious doctrines and creeds. But there is one God and one truth in the relation between man and God, and so it is with immigration. There are many opinions on the problem, but the problem remains. It is not our opinions that will solve it. An earnest interest in dealing with it is neces-

#### PLAYGROUND AT ELLIS ISLAND

dations of the Government. I always make it a point to direct the young people to the schools and institutions



sary, with a view toward a true and final solution.

What is the real problem of immigration? Is it numbers? Is it languages? Is it religion and customs? Is it race or color? Certainly immigrants to this country are unable to speak the English language and they know little about American customs. They are not well educated and do not come here with the ambition to become professors in our schools. Yet laws have been made to test their literacy, and the unfortunate ones who fail in the examinations may really be the best material that could be found for the labor that produces wealth and makes for the development of this vast, resourceful country.

The immigration problem should be considered by all patriotic Americans, and particularly by American Christians who are sending missionaries across the ocean to enlighten and befriend the nations of the world and bring them into Christian civilization. There is no American patriot or Christian who can afford to bestow more love and care upon his own children than upon the children of the immigrant. Both will grow up to be citizens, both will become voters, and both will help to influence the life of the nation. They meet on the streets, they meet in the schools, and both may be called upon to fight in defense of their country. But while they are preparing to protect the land of their birth or adoption from the invading enemy, the more dangerous enemies of selfishness, blind politics, race prejudice, and class struggle are endangering its welfare.

Statistics show that there are fewer criminals among the immigrants than among native Ameri-

cans. Yet the American-born children of the immigrants form the largest percentage of our criminals. The reason for this lies in the fact that these children readily learn the English language, absorb ideas from the American children with whom they play in the streets, and soon parents, who learn the new language slowly, if at all, lose control over their American-born little ones.

What can be done in the way of solving this problem of Americanizing the immigrant and preventing his children from adding to our list of criminals? The answer is, "Befriend them." The way to do this is not to avoid them but to meet them and get acquainted with them. The immigrant is at your door, but he is a stranger and dares not intrude upon your premises. He does not feel free to approach you. It is, therefore, the duty of the American, particularly the American Christian, to meet the immigrant and make him a partner and co-worker in building up American institutions. He should be made to feel at home in his adopted country and to enjoy the life and the good things of the land. At the same time he should adapt himself to the new conditions and accept the ideals of this country as his own.

What a wonderful opportunity for the American Christian to help and improve a human being! Very often the immigrant stranger is taken advantage of and allowed to toil at starvation wages. Do not look with scorn on one who is not an enemy, but the victim of circumstances and oppressive conditions which have driven him out of his own land, to seek refuge in a country which Providence seems to have set apart as a refuge for the persecuted of the world.



## AN APPLICATION OF THE GOLDEN RULE

By Rev. R. E. Andrew, Bath, N. H.

**A**S I see it the work of a pastor, or superintendent, which might be a better word, should be that of a real community leader

in a town or section. Too many of our preachers are scholastic monks of a by-gone age, who read and live in spirit among the people who once

dwelt on earth. Few men are big enough to carry more than one gripping message in their souls. The all-around Christ-life in God's world of to-day, where we are to be laborers together with Him in building a heavenly kingdom among men, is a stupendous task and demands our best manhood to lead in community life.

For the lack of it the so-called Christian nations are in a fearful death struggle, grinding up the world's best brains for cannon fodder. A pastor should be held responsible for everything in his parish touching human welfare. By this I do not mean that narrow evangelistic vision of calling a handful together in a community from week to week and holding a meeting and spending the remainder of the time discussing the gossip of the parish with the few so disposed. Christianity is a vastly bigger thing. It touches civic, industrial, social and child life—in fact, every human side—and makes it better. If a town is in decay and its young people are leaving, spelling death to the home, town, and church life of the future, the pastor should call in the wise business men of his parish or experts of the nation, and stop the leaks. In fact, all church services should be rendered by experts of the rural problem, able to cover a large area, who have been gripped by some big idea destined to enlarge human life, and who have a burning message for the people. They are really ordained of God for that big message to man.

Now I want to tell you of a summer's practical experience with labor on the line of the Golden Rule. I persuaded a son-in-law to put some money into a farm this spring on which to raise potatoes and beans for a starving world, and I have cared for it. I planted five and a half acres of potatoes and beans. The farm was located in a town forty-one miles from my parish and four and a half miles from the railroad, which, of course, was inconvenient for me. The town points the moral of what I said a pastor should be—a community leader. What of the pastor who carried a

Bible under his arm to the church on the hill? Dead, or gone, and the church door is closed and a cheap dance hall is the social center of the town. A large share of broken family life in the place is traced as having its beginnings there. The moral life of some such towns is pathetically sad. Is the church on the job? While the farm land of the town I speak of is well adapted to raising potatoes, sometimes produc-

REV. R. E. ANDREW

ing over a hundred bushels to the acre, and although some of New Hampshire's best apple orchards are there, and some large dairy farms were once a part of the town's prosperous life, it is now a place of decay. Many of the farm buildings are deserted and are falling in. Mica mines were found in the region and in them the young men went to work, for the work was easier than labor on the farm and pay day came oftener. Unfortunately, these mines rarely run longer than through the summer

months, and too many got into the habit of living from "hand to mouth." Several things worked toward a sad industrial condition in the town, for there was no pastor of modern Christian vision to save its industrial or even its moral side.

While there I visited a farm containing spruce timber. My father was a lumberman and I knew timber values. The owner wanted to sell, and desiring to experiment with labor on the basis of the Golden Rule, I borrowed money on insurance and bought it. Pulp wood was high, thirteen dollars a cord, so I knew I should not lose. But the war was on, big lumber dealers had rushed men into the forests to peel pulp, and how should I secure help? On inquiry I learned of two or three young men, but they were said to be no good. They did not work or shirked on the job, did not pay their bills, and were sure to beat any man who hired them. Here was a chance to test out my belief that there is good in every man and that he will respond to the call of real brotherhood and the square deal. I hired every one I could and set them to work without a boss or timekeeper, simply depending on their honor. What should I pay? Three crutch factories in a village near by paid \$1.75 a day. Mica mines paid \$2.85 during the summer. I started at \$2.50, increasing soon to \$2.75, and later, to \$3 a day. The experiment was too short to work out a profit-sharing plan.

Let me tell you of one or two men I hired. One of the first was a young fellow whom I was advised by business men to keep out of the woods or I would regret it. Some charged a criminal record and said he might waylay me after dark. It is strange that in this Christian era we kick the man who has fallen and forget he needs the kindly hand to give him courage and help. People were so suspicious of this young man that it seemed impossible to find a boarding place for him. Finally a woman

agreed to board him if I would be responsible for the board money at the end of the week and I agreed. At the proper time I gave my young friend a word of advice, telling him to play square and get a reputation that would be a valuable asset. I ended by saying that I believed in him. I paid him for his week's work and told him to take care of his own board bill, which he did. He stuck to the job for three months, or until the work was completed. Well, no, not quite. A lumberman, desperate for men to do certain labor on contract work said to net \$5 a day, offered more, and naturally the young man was interested. As I was limited for means and could only pay \$3 a day, I could not see my way clear to raise wages and be able to secure the money to pay them. After two or three days the young man came back, somewhat embarrassed, and asked if I would take him on again, as he never enjoyed working for any one as he had for me. Of course I took him. "Perhaps you were an easy mark," I hear a business man say. O no, I watched the young man and knew he was a good hand for me.

Of another young fellow whom I hired early, it was said that he would

#### CHURCH, NORTH GROTON, N. H.

beat me by going into the woods late in the morning and call it a day. A class which is expert in knowing what other people are doing told me

he was seen going into the woods after nine o'clock in the morning the day before I returned to the scene of my efforts, and I wondered if the Golden Rule man was being imposed upon. On pay day I asked the young man how much he had worked. He hesitated and said, "I hardly know. One day I stayed at home two or three hours in the morning to make an axe handle. One of the fellows broke his, and it would take a day to go to the village and get one."

"I am mighty glad you told me," I said, "and I am glad to pay you. Several people have told me you were trying to beat me and lay down on your job."

I enjoyed the touch with the men and they were royal fellows with me.

It was a saying in the region—"No use to try to get men while Andrew is around. They all steer for him."

On reckoning up I found I had really made a good financial success in addition to helping the men. I can see that many workmen hardly know

how to use money and are destined to live without homes or any savings for old age. Some one with a business sense should be a brother and help the many who are a blessing to the big labor world. Christ said the big thing in life is to serve.

A man sent by the people of that region to the legislature talked with my men and studied results. He told me that my putting money into that town and showing faith in it had almost doubled its value. Why should I spend so much of my life preaching to a handful of people in a small village where several other ministers are doing the same thing in order to keep folks out of a future hell when hell is all about me? For some years I failed to see the Christ in a larger sense and missed many of life's opportunities. Perhaps if we preachers would draw nearer the One lowly of heart, learn of Him, and touch even the hem of His garment, we would be made whole for the larger service and the larger life of man.



## SPENDING A VACATION AS BISHOP OF BALKY BINDERS

By Rev. Elmer H. Johnson, Minneapolis, Minn.

**T**O "vacate" or not to "vacate"—that was the question! My Country said, "Don't waste time; help feed the world." My wife said, "The babies won't let me take any vacation"—implying that I ought not to fare any better than she. My bank account said, "Make money." I said, "Vacation for me!"

To meet all demands I just had to be an expert. So I applied for a job experting for a harvester company—and got it, hoping to stage a "come-back" to an art of former years. By going about starting stalled harvesters, I helped save the crop. Theoretically this was work—satisfying my wife. Fares and hotel bills paid, plus a check for service rendered—pleasing my creditors. Complete change,

country air, quiet, incognito—an ideal vacation for a city pastor!

Long-tailed coat discarded, grease-spangled mechanic's outfit donned, preacher personality, vocabulary and all time-locked for thirty days; thus I sallied forth, a transmigrated soul, into another world. My diocese as Bishop of Balky Binders was Minnesota and Wisconsin.

Got orders (though there was nothing "holy" about them). Took a N. P. train to a little country village to set up and start a new binder. I picked up a steel hammer with a hickory handle, hit a blow, and a board flew from a crate—thrilling to one who has been "Beating the air" with an imaginary hammer on days when work is taboo! I struck again,

and steel resisted steel. I hit, and hit something—I worked and got credit for it because of my greasy hands and sweat-sodden shirt.

#### OH, FOR A VACATION!

A farmer of forty years' experience drove ten miles to get me to fix his binder that had not worked right for three years. "By George, how could you do it so quick? That stumped me," he said, and talked all the way to town about the worthlessness of preachers, and ignorant now as then that one sat by his side, for he sat, like myself, on the small of his back.

Yet I preached. "Have a chew? A smoke?" "Nope, I'm too young for that." "A little snuff?" "Nope, haven't started that either." Then after some minutes of profound silence my helper said, "By gosh, you must a-had a good bringing up!" I skinned my hand or broke a casting, and did not curse. This singular conduct had its evident effect. It preached! And I should have had to go away from those fellows to preach in a pulpit!

Hot night. Old-fashioned swim under the stars, and not a bathing suit within a hundred miles! Reminded of the time when I could shed my one-spendered overalls on the run and hit the ol' swimmin' hole. Could you beat it—for vacation?

Lots of human nature without taking the trouble to study. Sent fifty miles to fix up a mower. Farmer had cut one large crop with it, and then, after nearly a year, brought it to the dealer, declared it "No good," and refused to pay for it. After three years that same farmer wants an expert to fix the mower, and wants him quick. I asked the scientific why, and found that his brother had gone to Montana, and left a lot of machinery including a good mower. Consequently, he did not need the one he had bought. Of course it was "No good!" But again why did he now want it? His brother was coming back. How could a machine give satisfaction under such a handicap?

Staggered to the little black thing on the wall, silent-footed as a camel. "Five o'clock," it said into a sleepy ear. Dressed and left the finest hotel in town to forage for a hasty breakfast. The train was due in twenty minutes. A shack said, "Lunch." I entered. "Coffee and ham sandwich quick!" Got them and swallowed them. Then the cook-waiter-dishwasher-cashier-proprietor offered some of the same ham to a dog—a hungry-looking cur of the street, with a thirsty-looking master—and the cur turned from the ham determined to hunger on. Had I only known what was in me before it was in me! It was too late. My stomach is toiling even now at the task, with psychology all against it!

Entered a house and cleaned my cowhides—when I came out—only to enter another which was a delight to every sense. Everything was clean. The floors were immaculate, and there was a big table laden with the country's best, fresh from field, garden, and dairy. The flavor of all was made perfect by the unaffected hos-



pitality of those whose home it was. A fine young man, the pride of his father, who had grubbed the stumps from the Wisconsin farm, sat at the wheel of the ford, (never mind about that first letter—Ford is a common noun), on the return trip of eleven miles of road with all the kinks and curves and bursts of speed of a "Scenic Railway." Scenic indeed! Could valley have greater power to charm? Did nature have a part in making that house the paradise it was? I departed from my set resolution to leave untouched my accustomed task, and used every power at my command to quicken in that young man the ambition to prepare himself to live life at its best.

Paid weekly and promptly. By some error one check was fifty cents short, and the complicated machinery of a great corporation was turned back to find it. It seemed a matter of conscience as well as good business with them. Will I be pardoned for feeling a satisfying sense of dignity

nor supply must have been running low. On train, in implement shop, and at hotel he met his friends. Into the preacher-ear of the "Expert" he poured an endless stream of first-hand information of how the under half lives in "dive" and "palace." Yet he could pass on occasion for a big, clean-cut salesman of good address. Had I met him at church I should have learned nothing. What he will say when he learns who the Company sent out as an expert may be guessed at. I should like to be concealed near by.

Borrowed a pole and line from the hotel man and went fishing. Like Abram I went forth in faith, not knowing whither the bait would come. Not a grasshopper hopped; not a frog jumped. The cricket hopped too fast. I stood on the bank with a naked hook, ugly and uninviting. Dug frantically in the sod with my hands. Not a worm turned up. "Eureka!" A fat grub under a board! Then a tiny angleworm! Two disappointed would-be-fish-catchers gave me their surplus of worms, smiling as they thought how equally futile my efforts would be. Who would not be generous under the circumstances?

Put a worm on good and tight. Not a ripple around my cork. Put on another with a live end, and another, and another, until I had six live ends wriggling invitingly. The fellow next to me, a barefoot swain, landed twelve nice fish. I thought I had a bite—I mean a nibble—but I was mistaken. My face grew longer and longer, until I could not keep my intake above water comfortably to breathe. Got up on the dam where it was twenty feet to water. But the dam fishing was no better than the mill pond, except that nobody got a bite. So I went back to the hotel and spent the evening answering the question, "What luck?"

If you want a really good vacation next year, my brother of the cloth, go out as Bishop of Balky Binders.

#### "HOLDING A SERVICE"

and self-respect? For, like many another minister, had I not repeatedly been in danger of being driven from my calling in disgrace by gossip about unpaid bills because my salary check did not come? For a moment I wished I might leave the preacher locked up in the closet forever—but only for a moment. A pastor's dealings are not all with the treasurer, and not always unpleasant with him.

Spent several days with a man whom I met in a saloon-hotel where feeling was running high and the liq-



# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1917		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF AUGUST	Av'ge four previous yrs.	\$ 3,515.08	\$ 2,181.85	\$ 5,696.88	\$ 2,076.23	\$ 3,620.59	\$ 4,325.87
	Present year.....	4,314.48	2,649.10	6,959.58	1,947.20	5,012.88	6,619.97
	Increase .....	\$ 799.45	\$ 467.25	\$ 1,262.70	.....	\$ 1,391.79	\$ 2,294.10
	Decrease .....	.....	.....	.....	\$ 129.09	.....	.....
FOR FIVE MONTHS FROM APRIL 1	Av'ge four previous yrs	\$28,110.14	\$10,710.18	\$38,820.32	\$12,627.73	\$26,192.59	\$78,256.45
	Present year .....	32,566.56	13,738.61	46,305.17	16,781.26	29,523.91	44,487.86
	Increase .....	\$ 4,456.42	\$ 3,028.43	\$ 7,484.85	\$ 4,155.53	\$ 3,329.32	.....
	Decrease .....	.....	.....	.....	.....	.....	\$28,769.09

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 32; Washington, 8; Wisconsin, 10.

“A group of us have been talking matters over, and we want you to know that whatever happens, the Congregationalists are determined that the fundamental work of the Home Missionary Society shall not suffer.” Such were the words of the pastor of one of our substantial churches, spoken recently to one of the Secretaries of The Congregational Home Missionary Society. At the time he was saying this with his lips, his fellow Christians all over the country were joining with him in saying it with their gifts. Thus it is that August shows an increase in receipts.

The calls for Liberty Loans, the Red Cross and relief work are insistent. Congregationalists must not be backward in responding to them. At the same time, they will refuse to exact from self-sacrificing missionaries the money with which to make that response. Special calls are coming to the Society and its Constituent States to lend a hand in furnishing pastoral oversight for the recruits in the several cantonments throughout the country. This also should be done without subtracting the money from the regular missionary service. Again, we cannot but repeat the statement of need for substantial increases in the salaries of home missionaries. They are of heroic stuff, and are willing to take their share of hardship in consequence of the war; but their support was so near the breaking point before that the high prices are more than can be borne by some, and more than any of them should be asked to bear.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D. D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

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Our annual meeting in Columbus, O., held in connection with the National Council, will be condensed into an hour and a half, but packed full of interest, Dr. Warner will preside. There will be addresses by President Warner, General Secretary Burton, Church Building Secretary Richards, Rev. Stanley Ross Fisher of Fall River, Mass., and Rev. Charles W. Record of Canton, O. "Better Church Architecture" will be considered. Some important business will be transacted. We hope that corporate and life-members will be well represented.



The Rev. Annette B. Gray, our Correspondent in Wyoming, reports that work has revived at Glendo, and instead of the little "Horse-shoe Chapel" in an out-of-town district, a good, new, frame church is going up in the village, costing \$3,600, of which this Society is to furnish one-third. There is no other church within many miles of this flourishing community. Glenrock, too, is to build for \$4,500, and asks this Society for one-third. One man there gave the lots for church and parsonage and also \$1,000 in cash. No overlapping of churches here, either.



We are in correspondence with three Indian churches seeking our assistance. No, they are not in the East Indies, nor the West Indies, but in Nebraska and South Dakota. We owe a peculiar debt to these original Americans, who have learned the "white man's way." A parsonage is wanted by one church, and a house of worship by each of the others. A check for \$500 from some generous donor who would like to show good will to these children of the great plains will help us to respond to their appeal.



When you go to Denver take a taxicab and visit all our seventeen Congregational churches in that beautiful capital city. It will be worth your while. Before you start on the rounds telephone to Rev. Robert Allingham who has oversight of our young churches, and he will be your guide. He will take you to Berkeley Heights, among other places, and tell you the interesting story of our entrance on that field. It is a growing part of the city, and we secured a fine location. But a Methodist church, already equipped with a house of worship and parsonage, decided to transfer its work to another part of the town, and turned over its equipment to us. Our church

there gets this new plant by the aid of the Church Building Society. There is fine promise of a successful work on this field.



We like to help churches at the door of great educational institutions. If we can influence young lives in the most formative years in these great schools of learning, we are shaping the future. We have a group of five such churches knocking at our door and asking the practical fellowship of the denomination just now. They are widely separated, yet close together in their need and appeal. They are at Urbana, Ill., Minot, N. D., Pullman, Wash., Corvallis, Ore., and Tucson, Ariz. Where can your money do more good than in these places urgently asking for the needed equipment? Many young soldiers of the cross may be enlisted for Christian service because of your gift just now. Write to the Secretary for additional information.



## NOTES OF REJOICING

By A Life Member

[We have received a communication from a Life Member regarding our work last year which we think will be of interest to our readers. We give it below.]

There has just come to my table a copy of the Church Building Annual have been interested, has to report concerning the important work the

NORTH CONGREGATIONAL CHURCH, BERKELEY, CAL.

for 1917. Each year I find myself more and more eager to learn what the Society, in which for years I denomination gives it to do. This certainly is a pamphlet which ought to interest Congregationalists, ag-

gressive in their nature and anxious to see progress in establishing churches where present conditions make imperative demands. The illustrations of fine Houses of Worship, west as well as east, serve to arouse one's pride in his denomination's achievements, and your "Bird's Eye View" with the treasurer's concise financial statement comes to me with such charm and force that I am tempted to sound

**NOTE**

#### NOTES OF REJOICING

1. And first, it was a pleasure to learn that your income for 1916 was the largest in the history of the Society. If my memory serves me rightly your predecessor, Dr. Cobb, when receiving the Stickney legacy of more than \$100,000 at one time, called attention to the receipts approaching \$300,000, though never again was he permitted to reach so high a mark; but you rejoice not only in equalling that sum but going far beyond the same, even \$314,697.90, and this without any one or more adding greatly to the ordinary income from the usual sources. Well done!

Once upon a time the writer heard Dr. Taintor, so favorably known in and about Chicago, remark that some day the C. C. B. S. would be the largest of our several societies. Doubtless his pardonable enthusiasm was, in the minds of many, over optimistic, but if your work continues to command, as certainly it will, the interest and co-operation of the denomination his dream may approach fulfillment, and the resources of the Society increase to a heretofore unexpected amount. And why not? Though we may do no more than formerly in pioneering, which, by the way, gives no signs of immediate cessation, the great west beyond the Mississippi is developing so rapidly that churches now in their infancy will be calling louder and louder for aid in erecting plants larger than early days required, and present loan funds, inadequate I understand for

current needs, will fall far short of doing the work unavoidably thrust upon them. Here, it seems to me, is adequate ground for increasing these resources until your parsonage fund reaches at least \$250,000, and your church loan \$1,000,000 or \$1,500,000.

2. The pleasure is enhanced when we learn that more churches than ever before took part in providing this largest yearly income, no less we are told than

#### THREE THOUSAND FIVE HUNDRED AND FORTY

more than half of all our Congregational churches that no meagre me colored ch little if an ciety may over the w fested by Furthermo that the 3! are not ne few additi ferings. P but some g the year b bering the ed it in 19 to say tha are fully 4 the C. C. ] less regula the treasur not year b; even large new ones ; resources c is great ca

#### THE EXPANDING WORK

3. The work done gives reason for glad hearts among loyal Congregationalists. Eighty-eight churches built, one every four days! Thirty-five parsonages—one every ten days. How much these one hundred twenty three buildings contributed to the cheer of unnumbered congregations, the comfort of pastors' families and the effectiveness of our work in various parts of the country!



But this is not all. Your "Bird's Eye View" intimates that more might have been erected had the congregations been ready to claim the assistance voted, and that in your monthly sessions the Board promised help as follows:

72 grants amounting to ..	\$71,431.70
58 church loans amount to	122,100.00
48 parsonage loans,	
amounting to .....	34,262.00
	<hr/>
	\$227,793.70

tion thereof must needs be used in necessary expenses.

'Tis also true your increased resources did not enable you to meet all the demands made upon the Society by the ever expanding work. This is indeed to be regretted and some day must be so exploited as to arouse the denomination to still greater co-operation in church building. But it is one of the few minor chords, none of which are to be struck in these notes of gladness.

#### NORTH CONGREGATIONAL CHURCH, BERKELEY, CAL., INTERIOR

Had all these been ready for the money available, what a fine showing would have been yours for 1917! But though unclaimed, the money is available, and future months will reveal new plants made ready for the finest work God gives man to do.

'Tis true the above sum does not exhaust the entire income, but it must be remembered that not all of any Board's receipts may be used immediately and that a certain por-

#### REPAYMENT OF GRANTS

4. -As my eye follows the clear statement of the Treasurer, I note that the Society realized \$23,180.20 from grants repaid. This, I take it, refers to the return of money invested in new edifices sometime since, not loans, but what may be considered the donations made by the C. C. B. S. This presupposes that such churches have developed and find it in their hearts to be free from

any legal obligation to the Board, liberating certain moneys for the good of the weaker churches. Certainly this seems a brotherly thing to do and surely might be undertaken by not a few churches in all parts of the land, especially in the west. I can see that it might not be the wisest thing for some churches, by no means thoroughly established. Better the denomination to have some claim thereon, to steady them and hinder the attempts sometimes made to sever without good reason the denominational tie. But many of our churches are large and increased in goods. Their resources are sufficient for unusual expressions in the benevolent line, and what an impetus it would give to church erection if such would on some Sunday gather together sufficient to repay the grant and remove the mortgage held by the C. C. B. S., thus relieving the church of this legal lien and at the same time cheering some new enterprise in its church building struggle.

#### SALE OF UNUSED PROPERTY

5. Another note of jubilation is that over \$13,000 came to the treasury from the sale of abandoned churches. Alas, that any of our work has to be given up but occasionally a church fails in the purpose of its organization, not many, I am told, but if it must be, how wise the provision that our Building Department is able to realize the whole or part of its investment, and use it for something more promising.

And here, no doubt you will allow me to suggest: Why not use the money from this source and from "Grants refunded" for first aid in some of the vitally important centers continually calling upon the Society? From what I hear there is much need for such a fund and I can well appreciate the force of this claim. No doubt Congregationalism could make great strides could the Home Missionary Society feel confident that the C. C. B. S. was able to provide sufficient at once for the

most available lot in some strategic city of promise. Of course, the \$36,000 received in 1917 would not be adequate for current demands, but it would accomplish not a little and the mere setting of it apart for this purpose might serve to arouse interest therein and lead to individual gifts for such a wise purpose. Or, if the sum seems too insignificant, might it not be reserved for such an object and allowed to accumulate until the interest thereon would avail considerable in realizing first aid to greatly promising enterprises.

#### LEGACIES AND INDIVIDUAL GIFTS

6. I would like to sound one other note of rejoicing and that is over the nearly \$40,000 received from individuals either as legacies or gifts, subject to annuity, all of it sooner or later available for the building of churches or parsonages. How many individuals are represented in these several gifts, of course I do not know, but of this I am aware, that not a few Congregationalists throughout the country are to a greater or less degree blessed with means available for the good of humanity. Doubtless many of them feel their obligation to their families. This is right. We would not have it otherwise, but after providing liberally for them, is there not a call to us all to generously remember the work to be done after our pilgrimage is over? I note with pleasure the great success your Field Secretary, Dr. Leete, is having in this line in N

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of them, and coming in contact therewith through wise representatives, be able to direct their attention to the work you are so successfully doing; and once persuaded thereof the latter will find deep and abiding satisfaction in placing to the

Board's credit sums both large and small, whereby, with other resources, greater work than it has done in its nearly sixty-five years of existence may be realized, to the glory of God and the good of humanity.

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#### PARSONAGE, HUMACAO, PORTO RICO

### THE MANSE FOR THE MINISTER

Where shall the minister live?

That is one of the first questions which arises in a church when a new pastor comes to the field. Happy the man, and happy the church, where a good parsonage has been provided by the church in advance of his com-

ing. He can then move in his goods and chattels and establish himself in comfort, as the preliminary to rendering the best service to his people. His wife and children are under good shelter and do not have to worry about a home.

## PARSONAGE, CANDO, N. D.

## PARSONAGE, SENECA, KANSAS.

## PARSONAGE, LAKE HELEN, FLA.

## PARSONAGE, MEDFORD, OKLA.

Fortunately, we have helped to provide nearly fifteen hundred of our ministers with comfortable homes. There are still about two thousand of them for whom the churches have made no provision. Doubtless many of them will be knocking at our door with an appeal for help, and eventually we may hope that every Congregational church will have a good parsonage. We give herewith pictures of the homes for ministers we have helped quite recently to provide. In location they range all the way from Porto Rico in the Atlantic to the Middle West. We helped to build thirty-five such parsonages last year. The average parsonage loan to these churches was about \$900. How happy it would make some generous-hearted person feel to make a donation to the Parsonage Fund of this Society of \$900 to assist a church to obtain such an equipment that its minister, with his wife and little ones, might have the joy of living in a delightful home such as is represented on these two pages. Some warm-hearted friend eager to help along the work of the Kingdom may read these lines, and see these pictures, and be stirred to send us such a donation. A check to the Treasurer, Mr. Chas. H. Baker, will be promptly acknowledged and the money will do great good.

# THE CONGREGATIONAL EDUCATION SOCIETY

## REPORT OF THE BOARD OF DIRECTORS OF THE CONGREGATIONAL EDUCATION SOCIETY

The Board of Directors of the Congregational Education Society herewith presents the One Hundred and First Annual Report.

On December 7, 1916, this Society was 100 years old. The occasion was celebrated in many churches of our faith. Appropriate literature, summarizing the work of the Society, was prepared and freely distributed. The record of the century indicates a much larger service than many of our constituency have realized. The men and the institutions aided have played and are playing a large part in our Congregational life.

It is altogether fitting that this 100th milestone should be, not only a celebration of past achievement, but the beginning of new lines of service of significant character.

During the two years since the National Council voted at New Haven that the Society should transfer the schools it owned and operated to the A. M. A., this transfer has been entirely accomplished.

In place of the work thus given over the Education Society has taken on the Foreign Institute work in Chicago and Redfield, South Dakota, from the C. H. M. S., Schauffler Missionary Training School, Cleveland, Atlanta Theological Seminary, Rollins College, the Social Service work of the denomination, the program for recruiting Christian leaders of all kinds, together with a more adequate Student Life program. A secretary to give his entire time to student work, and a Department of Missionary Education, with a secretary in charge, are to be added just

as soon as the churches, through their gifts, make it possible.

With this greatly enlarged work is to be co-ordinated all the Religious Education work carried on by the C. S. S. & P. S. and the Pilgrim Press, this work being under one Board of Directors and one general secretary. Part of the money released by the transfer of schools to the A. M. A. is to be used for the support of our District Religious Education Secretaries.

### Student Aid

The total number of students aided during the year was 154. Of these 119 were in Theological Seminaries, Bible Training Schools and Theological Departments of Colleges.

Thirty-three were students in thirteen colleges.

The Ward Fund, from which is derived a few scholarships, is for the benefit of "Christian young men seeking an education."

Three women received aid.

It is optional with the student whether he shall receive the scholarship as a grant or as a loan. Twelve of the entire number chose to regard it as a loan.

It is worth noticing that 55 of the Seminary students were college or state university graduates, or about 47 per cent. The number of state university graduates was 11. The number of foreign students—about 30 in all, comprised Germans, Swedes, Finns, Chinese, Japanese, Negroes, Norwegians, Greeks, Slavs and Armenians.

The scholarship is \$50.00 a year, payable in two installments of \$25.00 each, in April and December.



There are various opinions among the Directors as to the disposition of student aid. A suggestion has been made that it should be confined to theological students only for the reason that a man does not begin his study for the ministry until he reaches the professional school.

Another suggestion is that a broader interpretation should be given to the word "ministry" so as to include all persons, male and female, who are fitting themselves for the various forms of religious service, as for instance; missions, teaching, settlement work. When the Society was organized the word "ministry" had a definite and restricted meaning.

The Directors believe that by far the largest part of the aid given is worthily bestowed, and the return given in the lives and service of thousands of pastors, teachers and missionaries constitute an investment of inestimable value to the Christian Church.

#### Summaries

Students in Colleges.....	33
Students in Theological Seminaries and Training Schools .. . . .	119
	— 152
Loans .. . . .	12
Congregationalists .. . . .	139
Women .. . . .	3
State University Graduates.	11
College Graduates .. . . .	44
Ward Scholarships .. . . .	2
Total Scholarships .. . . .	— 154

#### Work Among Students in State Universities.

Outside of New England and New York, over half the students from Congregational homes are attending State Universities and Colleges of Agriculture. The growth of these institutions has been most remarkable, and the end is not yet. Every imaginable equipment for a remarkably varied training is supplied, except equipment intended to induce the Christian life, which latter is by far the most potent factor in making real men and women.

Christian Associations and local churches have not proved adequate to the task and opportunity afforded by the presence of so many of our choice young people in these schools. These agencies need the support of the denominations in state and nation. Thus, the local church, the state conference and the Education Society are co-operating in the strategic University Pastorate movement. Through this movement we are placing well trained leaders in the largest of these universities. These men are the friends and helpers of our Congregational young people, organizing them for religious training and service, connecting them with the local church and fitting them to come back to their home churches and take a large share in the work.

Workers have been maintained the past year in the following schools: California State University, Illinois S. U., Iowa S. U., Iowa Agricultural College, Kansas S. U., Kansas Agricultural College, Leland Stanford University, Michigan S. U., Michigan State Teachers' College, Washington State Agricultural College, Wisconsin S. U.

There are no other places where, at so small expense, we can reach so large a number of our students. The results of this work are gratifying. Large numbers of these students unite with the local church, the membership to continue only while the student is in school. In one university center 145 were thus received into membership. Large numbers are enrolled in the Bible Schools of the local churches. Students' organizations and Young Peoples Societies give large opportunity for organized Christian effort. Most encouraging of all is the growing number of Christian workers coming from these centers.

The time was when this Society confined its work in colleges to financial aid. That is true no longer. Distinct efforts to co-operate with colleges in shaping the religious life of

students now have an important place. Two colleges have been aided in the support of men who gave much time and thought to the religious needs of the students in their respective institutions.

The most important piece of co-operative work is the visit to a considerable group of schools of denominational leaders who aid the schools in special services intended to secure commitment to Christ and to Christian service. President Ozora S. Davis, Secretary D. Brewer Eddy, H. A. Atkinson, F. M. Sheldon aided in this work during the year. Twelve colleges were visited and approximately three days were spent in each place. The colleges entered into the work in the most hearty manner possible. The large number of personal interviews the evidences of decision for the Christ life and for service, together with the general desire for similar meetings in the future, indicate something of the value of this work.

It is confidently expected that the response of the churches will make it possible to have a Student Life Secretary, giving all his time to this work, before another annual report is presented.

#### **Christian Leadership Recruits.**

Closely connected with the Student Life work is the campaign to increase the number of candidates for the ministry, missionary and other forms of Christian Service. A few people think there is no dearth of leaders, but let them try to find a suitable leader for mission fields, and for churches, and they will soon understand. The American Board is compelled to draw half its missionaries from other denominations. Over half the men being ordained in Home Mission churches have neither college nor seminary training. Almost half of the leaders of our stronger self-supporting churches come from other churches and yet the supply of strong men is inadequate.

The names of approximately 9000

Congregational men and women in our colleges have been secured, and these have received a letter together with folders on life-work, and on the Tercentenary program.

During the year, two special letters have been sent to some 875 promising High School boys.

A leaflet bringing this matter squarely before our pastors has been prepared. This leaflet, together with a sample leaflet, for parents, to be distributed in churches, was sent to all our ministers. Our only way of reaching the parents is through the pastors, but not a great number of them were willing to see that this leaflet was put into the hands of their people.

#### **Colleges and Academies**

The Society has continued its work of befriending colleges and academies with timely aid until such period in their development as they shall be able to do without our assistance. The general attitude of people toward the development of some of our schools in the Middle West, which are not yet adequately financed, together with pressure due to the War, are placing an exceedingly heavy burden on a number of these schools. It is not the policy of the Society to start new colleges, but those which the Society is aiding should be placed on a firm foundation with adequate endowment.

The simple fact that an undue proportion of our Christian leaders come from these small colleges and academies is in itself sufficient warrant for special effort being made to strengthen them and make their work permanent. If friends will make special effort to aid these institutions until the close of the War, a few years will then see them thoroughly established.

The academies which we are aiding are all in strategic locations where high school facilities are not adequate, and where they are rendering a large service in the field of distinctly Christian Education. The Society

is at present aiding Fairmount, Kingfisher, Northland and Rollins Colleges by direct grant, and Redfield, Doane, Olivet, Pacific University, Tabor and Fargo by applying on church apportionment, within the state in which the institution is located, a portion of the Society's contributions.

The academies being aided are Benzonia in Michigan, Endeavor, Wisconsin, Franklin, Nebraska, Iberia and Kidder, Missouri, Thrall and Ward, South Dakota.

### **Training Schools**

In addition to the regular colleges and academies, the Society is now giving aid to the Schaufler Missionary Training School, Cleveland, Ohio, the Training School for Women in Chicago, Illinois, Atlanta Theological Seminary, Atlanta, Georgia, the Foreign Institutes connected with Chicago Theological Seminary in Chicago and the German Institute at Redfield, South Dakota. These institutions have a large place in training the leadership of which our churches are in urgent need. The emphasis of the Schaufler School is upon training young women for work among our great number of foreign-speaking people; the work of the Training School for Women is practically training pastors' assistants, parish secretaries and directors of religious education; Atlanta Seminary is developing leaders for our growing work in the Southland; while the Foreign Institutes in Chicago and Redfield are equipping ministers to lead these foreign peoples in the work of the kingdom.

### **The Program of the Federated Societies**

The program of the reorganized Religious Education Boards is to permeate our entire denominational life with an adequate and compelling Religious Education ideal, and to develop a comprehensive unified Religious Education program in home, church and school; a program in-

tended to train all our church people as workers and to raise up and train a selected group as leaders; a program back of which the entire church will put her best effort in the consciousness that her larger service depends upon her own vigor and efficiency.

FIRST, the actual organization for doing this work will be a Board of Religious Education, which shall survey the entire field to ascertain actual conditions and plan what is necessary to meet the needs.

SECOND, a Sunday School Publication Department, which will edit the courses for the school, for teacher training, all helps and all literature and books having to do with the Religious Education problem in the Church School. This will include Missionary Social Service and other material in so far as they wish to reach the Church School constituency.

THIRD, a Missionary Education Department, which will provide material for and in every way promote education in missions as a life attitude and supply needed information regarding our work as carried on by all our Societies.

FOURTH, a Social Service Department, which shall lead in training our people to express the spirit of Christ in all life relations.

FIFTH, a Student-Life Department, which shall do its utmost to assist in the religious education of our students, seek to find suitable recruits for Christian leadership and give aid to ministerial students.

SIXTH, a General Publications Department, which shall edit all general books.

SEVENTH, The Congregationalist Department will edit and publish the paper, which shall be of increasing service in the entire field of Religious Education.

EIGHTH, the Business Department, which shall have charge of the business affairs of the Boards, including the manufacture of material

at the printing plant and its distribution through our bookstores in Boston and Chicago.

In addition to the men who work in these departments at and from headquarters, there will be certain field experts in Religious Education, who will represent all phases of the work.

The organization for doing this work is one Board of Directors which has charge of the work under the Congregational Education Society and the Congregational Sunday School and Publishing Society, together with the secretaries and the managers of the various departments and the field workers.

The program demands constant and careful study and survey of the entire field of religious education to ascertain actual conditions, provide suitable materials and develop a program intended to meet the needs. As the growing program is clearly discerned, it will be necessary to edit

and publish such material as is necessary to make the program effective among our church people. With suitable material provided it will be the task of the secretaries and field workers to bring the program to the churches for their adoption and aid them in carrying it out.

The paramount object of the joint Societies is Religious Education. While the printing plant and the bookstores are operated on a sound business basis, the operating them is to advance the interests of Religious Education rather than for the sake of doing business.

The years since the last National Council have seen a good deal of readjustment in all lines of the work; there is still considerable to be done before the entire organization will be welded into the unified whole and be adequate to the large task which the denomination is asking the Societies to accomplish.



## THE NEED OF RELIGIOUS EDUCATION

President Henry C. King

No imperative upon the race has been felt more keenly or more persistently than the demand for **religious discernment and commitment**. All other outstanding racial tasks naturally and even inevitably look on to the essentially religious goal. Religious faith is profoundly needed as reason motive and power for all these other tasks of the race. We cannot hope that students will come into the full meaning of these great intellectual and spiritual achievements of the race without the motive power of the religious life.

The sense of the permanent meaning and value of life must be built upon the conviction of an infinite purpose of good back of the universe of faith, in a heart of love in all life and our educational talk cannot be finished without bringing our students vitally to share in religion, for as Eucken says so characteristically four times:

“Not suffering but spiritual desti-

tution is man's worst enemy.”

All this means that we have no occasion to apologize for religious in college education. In truth we can deal seriously and adequately with our educational task only as religion permeates the whole, and that result, I am contending, we cannot reach if we are treating religious education in any exclusive and fractional fashion. There must be the most honest thoroughgoing and broad minded application of the spirit of Christ to every phase of our college life. And that cannot be done except in so far as college students are brought to a personal sharing in the great intellectual and spiritual achievements of the race, into the scientific spirit and methods, the historical spirit, the philosophic mind, the social consciousness, and religious discernment and commitment—everyone of them involving at the same time moral and religious conviction and purpose.



# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

Dr. Fisher, Extension Secretary, spent the summer on the Pacific Coast, and made a trip in September through Wyoming, Montana, North and South Dakota. He is now at his desk for a few weeks at 287 Fourth Avenue.



Places of small population are most subject to strife and denominational division. The reports of the month make reference to such instances. It is encouraging to note that the country Sunday-school often proves a solvent of these difficulties. Such has been the case as reported by our missionaries this month. Such a Sunday-school is adapted to the task of going on, when the church with the necessity of maintaining a budget cannot survive. Ultimately the word of good-will will prevail.



The donations for August, 1917, proved to be \$253.13 less than the amount for the same month in 1916, and for the first six months of the fiscal year from March first, there is a loss of \$102.34. It is to be hoped that in the next six months, the friends of the Sunday-school work will rally to its support, with substantial increases, which will make a forward movement possible.



Bearing on results of investments in automobiles for missionaries, which some of our friends have considered worth while, an itinerant missionary in the West reports three trips made by him in establishing an important work, involving three days' time and an expense of \$3.10, which would have cost \$18.00 and from nine to twelve days, if accomplished without a machine. This is not an unusual saving in time and money where automobiles can be provided.



Here is a community in the far West of 60 square miles. The center is 15 miles from the nearest religious service. It has been established for 25 years. The residents are fairly well to do. There are thirty or more pupils in the school. Nine young people drive in their automobiles fifty miles daily to high school. For more than 16 years this community has had no Sunday-school or regular preaching service. Our missionary is now arranging for a Sunday-school and regular preaching, establishing a circuit of which this is one point.



We present a photograph of a Bible School at a point in the West. It requires our missionary to make a trip of twenty-two miles by ferry and one hundred and twenty miles by stage to reach it. There is a church here with two resident members. For several months the church and its yoked field have been without a Sunday-school or regular meetings. The group shown is the largest crowd gathered in years. There are still frontier conditions in America.



## THE TERCENTENARY IN THE SUNDAY-SCHOOL

**T**HE Sunday-school should be interested in every phase of the Tercentenary Program. This article deals with one feature only, namely, missions. The heading is taken from the design used upon a chart which proved itself to be of great assistance in a considerable number of Sunday-schools last year. Schools using this chart increased their gifts by surprisingly large amounts, and schools which had had no interest in missions came to be vitally interested by virtue of the information furnished.

The plan is a simple one, appealing to both the eye and the ear: A chart twenty-two by thirty-six inches, printed in colors with designs associated with the Pilgrims, and labeled "The Tercentenary in the Sunday-School." Under the design appears a calendar of the months, and opposite each month the initials of the Society which by common agreement has the right of way in the Sunday-schools for educational propaganda during the month. Opposite each month also

of different colors to distinguish the degree of success attained in the effort. The accomplishments which are set as goals consist in presenting the instruction concerning each Society in its turn, which is provided by that Society in the form of concise literature, and also the contributing of a certain amount of money per capita, the amount to be determined by the school, and to be distinguished by the color of the seal used. Below the calendar on the chart appears a pad like that used on the ordinary wall calendar. One page is attached for each month, upon which is portrayed in picture and paragraph the work of the Society to be presented that month.

Some of the Societies provide also musical and dramatic exercises which may be used by the schools. The plan is adjusted either to the apportionment plan or to taking collections when the work is presented.

The values are obvious. First of all, it is visual. With young people particularly, the importance of catching the eye is very great. But perhaps the chief value inheres in the fact that it is a definite plan; it makes sure that something will be done in the way of interesting the Sunday-school scholars in missions.

The schools which used the chart last year will doubtless want to continue during the coming year. But they will want the revised chart and directions. Schools which did not use the plan last year will have it called to their attention through the circulars to be sent to all schools of the denomination, whose addresses are known. If for any reason these circulars miss you, confer about it with any of the state, district or national offices, or more particularly, address Rev. W. W. Seudder, D.D., 14 Beacon Street, Boston, Massachusetts, who will see that full information concerning the plan is furnished to you.

### A REMOTE SUNDAY-SCHOOL

appears a circle in which is to be placed a seal providing the school does certain things, and the seal is

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE EIGHT MONTHS ENDING AUGUST 31st, 1916 and 1917

	Churches	Women's Societies	Sunday Schools Y.P. & C.E.S.	Associations & Conferences	Individuals	Income from Endowment	TOTAL
1916 .. .. .	\$10,003.46	\$1,532.71	\$897.25	\$589.02	\$12,594.43	\$10,651.72	\$36,268.59
1917 .. .. .	11,370.72	1,960.32	1,221.35	598.34	4,472.43	23,981.82	43,604.48
Gain .. .. .	\$ 1,367.26	\$ 427.61	\$ 324.10	\$ 9.32	—————	\$13,329.60	\$ 7,335.89
Loss .. .. .					\$ 8,122.00		

The loss from individuals is further increased over last month, by \$246.09, and shows a total loss as compared with the eight months of 1916, of \$8,122.

This Board has always been obliged to depend largely upon individual gifts. The apportionment of two per cent is so inadequate and the actual receipts from the churches so much less than the apportionment, that but for interest and individual gifts, the ministry of the Board would be alarmingly small. Our distress at the falling off from individuals of over Eight Thousand dollars in the first two-thirds of the year is most natural. Hence we would lay this subject upon the hearts of all those who read this message and ask for immediate and generous personal gifts. Never was the need and distress of the aged ministers or the widows of ministers greater than in this time of war.

Each heart knoweth its own bitterness. Sometimes others come to know it also. Are not our own burdens often lightened, or at least put less in evidence, when we learn of the burdens of others and try to help them in carrying the load?

During the summer season just passed, we have been brought into touch with the cares of others and have rejoiced that we could, in some measure, be the medium through which assistance could be extended.

The widow of a Congregational minister has faced the rapid decline of her only daughter, upon whose earnings she was largely dependent, from that dreadful disease of cancer, no longer operable and the end near at hand.

One of our able and devoted ministers, through years of suffering from some hidden cause, was found, after death by his own hand, to have had a brain tumor. All of his mysterious experience and brave fight against odds of which we have known something for a dozen years, has been explained. Who can estimate the strain and pain which his devoted wife and only son have endured!

A minister wrote that he had put a chattel mortgage upon his horse and cow, that he might send his eldest daughter to the high altitude in Montana, to save her life. The doctor had said that nothing else would save her

from death by tuberculosis. The mother went with the daughter. We have just had a message, by wire, from the husband, saying his wife had suddenly died. The father has long been an invalid and a pensioner of this Board. There are other, younger children, yet wholly dependent. What a combination of conditions to bring keenest distress!

In this and another recent case, the Board of Relief has been able to wire financial aid. It has been a minister of blessing to these and many others, during the summer. Neither heat nor storm, vacation nor absence, have halted its prompt co-operation with the overburdened and the sick and dying. It is the beneficent hand of the Church, the people of God, endeavoring to obey the injunction of the holy book, "Bear ye one another's burdens and so fulfil the law of Christ." That law of love should lead us all to co-operate in this Christlike ministry to His weary and footsore pilgrims, the men and women who, in pulpit and manse, have served the people and proclaimed the glorious gospel of the Son of God.



### THE LAST BIENNIUM

The reports of "The Congregational Board of Ministerial Relief" and "The Annuity Fund for Congregational Ministers," to be presented to the National Council, in Columbus, Ohio, will cover two years, from August 1st, 1915, to July 31st, 1917. They will show the greatest advance in receipts and work done in the history of these organizations.

It will appear that the Board of Relief has received from all sources, in the two years, \$967,256.09; that its permanent funds have been increased from \$315,046.43 to \$1,151,344.86, an addition of \$836,298.43; that the amount paid to the pensioners is \$90,780.05, which is \$25,235.33 more than was paid in the former biennium; that the Board has been able to assist 65 more families and at the same time increase the maximum paid, on the basis of years of service, from three hundred to three hundred and fifty dollars a year.

For the large increase in the Endowment Fund, the Board, our Churches and Ministers, are indebted to Mrs. D. Willis James, whose splendid bequest of \$750,000 has been received during the biennium. We know of nearly three million dollars given by Mrs. James, during her life, and by bequest, to the cause of Ministerial Relief, in three denominations, Presbyterian, Methodist

and Congregational. This doubtless places her at the head of contributors to this important part of Christian service, in all the history of the Christian Church. In the coming years her beneficence will comfort and bless the aged and feeble servants of the Churches. The benediction of gratitude and the outpouring of affection, in fragrant memory of her name and good works, will never end.

The report for "The Annuity Fund for Congregational Ministers" will cover the whole period from its inauguration May 1914 to August 1917, three years and three months. It will show a total of receipts, and subscriptions paid in and not yet due, of \$243,000. The Endowment Fund is \$27,012.50. The Membership and Reserve Fund is \$78,642.25. Not counting the \$92,000 of unpaid, but not yet due, subscriptions, the assets are \$119,346.01. These are nearly four times greater than they were two years ago. The number of certificates of membership issued are now over 400 and already two ministers and nine widows are receiving annuities from the Fund. These annuities will be increased as the Fund grows, until they reach the maximum provided under the rules of the Fund.

Death has been busy among the pensioners during the two years.

Forty-one have died. Of these 29 were men and 12 were women. The average age of the men was 70 and of the women 75 and of both 71. The oldest was 95 and the youngest 36. The latter, mysteriously became a victim of epilepsy, totally unfitting him for the service of the ministry. After a heroic endeavor, in the open, on a farm, to recover, he was killed by a fall.

The pensioner, 95, a widow, retained her faculties and was able to get about and help herself more or

less, till the very last. If we except these two extreme cases, the youngest and the oldest, the average age was 72. These attainments in longevity, under the strain of that sort of a life which involves mental tax, sympathetic participation in the sorrows and trials of others, and all without sufficient financial resources to prevent anxiety and serious deprivation, are a fine witness to the high moral and frugal standards, which prevail in the lives and homes of the ministers of Christ.



### FROM A CHURCH CALENDAR

Earlier in the year, when the cause of the aged minister was presented by our Western Secretary in the Central Congregational Church at Topeka, Kansas, of which Rev. Charles M. Sheldon, D.D., is pastor, the following statement by the pastor was presented in the calendar of the day.

#### THE MINISTER

1. He is only one man, and an average one at that.

2. It is as hard for him to be good as for any other man, and sometimes harder, because more is expected of him.

3. The majority of ministers have spent years of unremunerative labor preparing for an unremunerative profession (financially.)

4. The average pay of Congregational ministers is less than \$1000 a year, and salaries seldom increase with years and experience.

5. The minister is expected to be an all around man in order to hold his posi-

tion; preacher, financier, administrator, civic worker, pastor, skilled in public speech, tact, knowledge of human nature, and gifted with large quantities of common sense, spirituality, and perfect health.

6. The minister has to preach to an audience of all sorts of ages and conditions and shades of political and theological faith; often in an atmosphere that would put an angel to sleep; to an audience that coughs at the climax of an idea; that expects to be entertained; or doesn't care.

7. Nevertheless, he has compensations; the only way to find out what they are, is to enter the ministry.

8. No other profession has such opportunity for creating friendship, and shaping life.

9. The minister will never make as much as the munition maker, but perhaps he will be in less danger of being blown up hereafter.

10. When the minister gets old, don't take him out and shoot him. You may need to keep him comfortable in his old age so he can pray for you. —C. M. S.



### THE PROGRAM FOR THE NATIONAL COUNCIL

The reports of the Board of Ministerial Relief and the Annuity Fund, are to be presented at the National Council at the session of Thursday morning, October 11th. It is expected that following the reports of the Secretary and Treasurer, a statement will be presented from the Commission on Missions, with refer- Pilgrim Mem-

orial Fund and its application to the welfare of aged ministers in the denomination. It is hoped that this report may be accompanied by a brief address by either the Secretary or some other member of the Commission on Missions. This will be followed by an address by the Rev. Oscar E. Maurer, D.D., pastor of the Central Congregational Church, New Haven, Connecticut.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## POINTS FOR EMPHASIS

We are so absorbed by the new situations and problems which have arisen as a result of our entrance into the war that we are prone to forget that the struggle for world democracy and the conquest of Christian missions should be carried on side by side.

There has never been a time when the call to followers of Christ has been more urgent to "lift high His royal banner. It must not, it must not suffer loss!"

War is never constructive. The mighty sacrifices and sufferings—all these superb efforts—can only tear down barriers, and thrust aside evil forces, thus making the road clear for the progress of democracy and Christian civilization. Every Christian woman should "do her bit," not alone to help make the world safe for democracy; but also to make democracy safe for the world.

Now that vacations are over, and women's societies are holding regular meetings again; it is well to remember that no more patriotic service can be rendered than this work for Home Missions. In mobilizing forces for the fall campaign are you enlisting new recruits and calling to the colors those who have fallen out of the ranks temporarily? What of those members who for good and sufficient reasons are unable to enjoy the delightful programs prepared for the monthly meetings? Must they be forgotten altogether? Watch for the article on the Home League to be published in these pages for November.

Are you planning for a Mission Study Class? The new Study Books are "Missionary Milestones" for Seniors and "Bearers of the Torch" for Juniors. Fascinating helps are furnished for teachers, and "Congregational Milestones" will prove a valuable addition to the denominational library.

## A Reading Contest

suggested by the Secretary of Literature of the Maine Union.

Congregationalism has always stood for education, and for missions. It is the missionary teacher who is the chief factor in the betterment of the people whom she serves. The story of these consecrated and patriotic workers in our Homeland is most thrilling and most enlightening. It is a story which all should know.

In order to further a more systematic use of our home missionary books, it is suggested that Reading Contests be organized under the supervision of the Secretary of Literature in each State.

Our Union proposes that every auxiliary be urged to enter the Contest. All of the auxiliaries reporting fifty per cent. of its members having read last year's book—"Old Spain in New America," and this year's book—"Missionary Milestones"—are to receive honorable mention. The auxiliary reporting the highest per cent will receive first honor. Credit will be given all for the supplementary reading.

Will not your auxiliary enter the Contest?



# HOME MISSION WEEK

November 18-25, 1917

## TOPIC

### *America for Humanity—A Challenge for Service*

Congregational Women are urged during the days of this week

To give themselves in prayer and thought for  
the *spiritual* needs of our Country.

To realize more deeply individual responsibility  
as Christians for Service through  
Home Missions.

It is suggested that the women of the churches could use their combined influence in their respective towns to bring about special patriotic celebration during Home Mission Week which should have a Christian significance. It would be well to have at least, one service which will be deeply spiritual with the thought of humiliation, penitence, prayer for guidance in meeting the tremendous national problems facing us in 1917-18.

And let us not forget to "live more nearly as we pray," apropos of race riots and labor troubles in various sections of our Country.

#### DAY OF PRAYER PROGRAM.

A devotional service prepared for Women's Societies or for Interdenominational use on the Day of Prayer for Home Missions to be observed Thursday of Home Missions Week, November 22, 1917. Price 65 cents per hundred.

This program can also be used for the mid-week service, and the monthly meeting of the missionary society.

Order all of the above mentioned material from the Federation Office, 289 Fourth Ave., New York.

**Congregational Milestones.** A brief illuminating history of our national Homeland Societies. Price 15c.

**Calendar and Year-book for 1918.** One of these prayer calendars, containing devotional material and information about our home missionaries and their work should hang beside every Congregational woman's desk. Price 25c.

**Cut-outs for Juniors** to be used with "Bearers of the Torch"—10c.

A new Home Missionary Pageant, by Miss Cornelia F. Bedell—15c.

## TOPIC FOR NOVEMBER, 1917

### MILESTONES OF THE AMERICAN MISSIONARY ASSOCIATION.

By Mrs. F. W. Wilcox.

**Hymn**—O Lord, Our God, Thy mighty hand (tune, Materna) van Dyke.

**Scripture**—Psalm 107, Responsively. omit vss. 17-19: 23-32.

**Prayers**—Pages 75 & 80 Federation Year Book '17.

**Hymn**—Look from thy sphere of endless day.

**Business**—Reports, announcements, etc

**Hymn**—Saviour, Thy dying love.

**Program**—



**Hymn**—O beautiful for spacious skies.

**Pilgrim Benediction**—in unison:

Let Thy work appear unto Thy servants,  
And Thy glory upon their children  
And let the favor of the Lord our God be  
upon us;

And establish Thou the work of Thy  
hands upon us;

Yea the work of our hands establish Thou  
it.

—Psalm 90:16, 17

**Missionary Milestones of the A. M. A.** Miss D. E. Emerson.

Further helps—A. M. A. leaflets, free.  
**Pilgrim Deeds and Duties**, 25c.

**Congregational Milestones**, 15c.

**Federation Year-book—1917**, 15c.

A set of twenty questions with two minutes answers as well as other helps may be obtained from the Bureau of Woman's Work, Room 825, 287 Fourth Avenue, New York.

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

June, 1917

(Continued from September number)

### TENNESSEE—\$27.22.

Chattanooga: Pilgrim S. S., 27.22.

### TEXAS—\$147.26.

Amarillo: Ch. & S. S., 5. Dallas: Central, 50. Hereford: C. E. S., 2. San Antonio: First, 11. Spring Lake: 8. Texas: H. M. Committee, 71.26.

### VERMONT—\$106.82.

Vermont: Domestic Missionary Society; John T. Ritchie, Treas., 65.67. Castleton: 7.

Charlotte: 20. East Corinth: 10. East Thetford: First, 4.15.

### WASHINGTON—\$523.23.

Washington Congregational Conference; R. C. McAllaster, Treas., 473.23. Ritzville: German Brethren Conference, 50.

### WISCONSIN—\$189.31.

Wisconsin Congregational Association; L. L. Olds, Treas., 189.31.

July, 1917

### ALABAMA—\$3.00.

Anniston: First S. S., 3.

### ALASKA—\$10.00.

Valdez: 10.

### ARIZONA—\$510.00.

Prescott: First 10. Individual: 500.

### CALIFORNIA (NORTHERN)—\$13.00.

Dinuba: First Germ., 3. Berkeley: First (Indiv.), 10.

### CALIFORNIA (SOUTHERN)—\$364.99.

Southern California Cong'l Conference; Fred M. Wilcox, Treas., 308.99. La Mesa: Central, 31. Pasadena: First (Indiv.) 25.

### COLORADO—\$287.35.

Pueblo: Minnequa, 13.

W. H. M. U.; By Mrs. J. A. Robertson, Treas., 274.35. Arickaree: 2. Colorado City: First, 2. Cope: 2. Colorado Springs: 30. Denver: First, 39.75; Second, 20; Third, 3; 4th Ave., 20; Ohio, 12.50; Plymouth, 42.10; Berkeley S. S., 2. Fountain: 8.50. Hayden: 15. Greely: 58. Grand Junction: 3.50. Pueblo: First, 13. Silverton: 3. Steamboat Springs: 2.50. Yampa: 1.50.

### CONNECTICUT—\$1,000.06.

Missionary Society of Conn.; Wm. F. English, Treas., 120.86. Bridgeport: United, 218.97. Gilead: 14.50. Madison: First, 15. Milford: Plymouth, 14. New Canaan: 46.80. New Haven: Ch. of the Redeemer, 82.18. Sharon: First, 4.11. Woodbridge: 13.50. Individual: 30.

W. H. M. U.; Mrs. H. DeW. Williams, Treas., 440.14. New Haven: United L. A., 22. Woodberry: First V. G., 15. Stafford Springs: W. M. S., 5. Newton: L. M. S., 18. Hartford: South W. S., 25; Windsor Ave. S. S., 5. So. Glastonbury: L. M. S., 5. Hartford: Fourth D. of the Cov., 2. Berlin: W. A. S., 25. Watertown: 20. Andover: Aux., 5. Branford: L. M. S., 20. Woodstock: Aux., 5. New Britain: W. H. M. S., First, 45. Interest from Trust Funds: 223.14.

CORRECTION.—\$10 reported as received in May by W. H. M. U. from Norwich, Park Church, should be \$5.

### DISTRICT OF COLUMBIA—\$68.12.

Washington: Community, 15; Ingram Mem., 30.20; S. S., 22.92.

### FLORIDA—\$20.50.

W. H. M. U.; Mrs. W. J. Drew, Treas., 20.50. Interlachen: Aux., 3. Daytona: C. R., 2.50. Tavares: C. R., 10. W. Tampa: C. E., 5.

### GEORGIA—\$30.29.

Atlanta: Central, 20.11. Barnesville: Fredonia, 10.18.

### IDAHO—\$49.00.

American Falls: Ger. Con., 10. Boise: 34. Council: 5.

### ILLINOIS—\$275.87.

Cong'l Conference of Ill.; John W. Iliff, Treas., 262.87. Individual: 8.

W. H. M. U.; Mrs. Wm. Fitch, Treas.. La Grange: W. S., 5.

### INDIANA—\$282.16.

Dunkirk: Plymouth, 19.60. Fort Wayne: Plymouth, 100. Indianapolis: Brightwood, 15; First, 12.26; Union, 5.40. Kokomo: 56.50. Marion: Temple, 13.40. Terre Haute: First, 60.

### IOWA—\$209.75.

Congregational Conference of Iowa; S. J. Pooley, Treas., 178.75. Marshalltown: C. E., 5. Individuals: 26.

### LOUISIANA—\$12.20.

Elton: 6.10. Eros: Equality, 3.50. Monroe: Drew, 2.60.

### MAINE—\$37.46.

Congregational Conference and Missionary Society of Maine; Chas. Harbutt, Supt., 37.46.

### MASSACHUSETTS—\$3,158.50.

Mass. Home Missionary Society; John J. Walker, Treas., 382.68. Andover: South S. S., 10. Auburndale: 150. Boston: Phillips, 15. Bridgewater: Scotland, 1.30. Brockton: First Parish, 35. Brookline: Leyden, 26. Dorchester: Second, 65.82. Florence: 11. Holyoke: First, 141.79. Lawrence: South, 6.58; United, 34.80. Longmeadow: First Church of Christ, 35. Lynn: Central, 11.10. Mansfield: Orthodox Ch. & S. S., 26.60. Medford: Mystic,

23.34. Mills: 14.80. Milton: First Evan., 11.43. Newton: First, 25; Centre, 335.26. Northampton: First, 60.46. Peabody: South, 58.08. Pittsfield: First Ch. of Christ, 400. Quincy: Bethany, 20.96. Reading: First, 94.20. Salem: South, 6.62. Taunton: Winslow, 20. Townsend: 8.07. Wellesley Hills: First, 188. West Boylston: First, 20. West Medway: Second, 12.83. Worcester: Central, 150; Piedmont, 143; Pilgrim, 82.19; Union, 25.70. Individuals: 15.

W. H. M. A. of Mass. & R. I., 490.

MICHIGAN—\$157.39.

Michigan Congregational Conference; L. P. Haight, Treas., 157.39.

MINNESOTA—\$65.77.

Congregational Conference of Minn.; J. M. McBride, Treas., 65.77.

MONTANA—\$20.20.

Crow Rock: S. S., 7. Malta: Ch. & S. S., 8. Westmore: 5.20.

NEBRASKA—\$56.72.

Nebraska Congregational Conference; S. I. Hanford, Treas., 56.72.

NEW HAMPSHIRE—\$169.51.

New Hampshire Home Missionary Society; Alvin B. Cross, Treas., 75.89. Amherst: 11.34. Derry Village: Central, 16.28; S. S., 5; C. E., 5. Manchester: So. Main St., 35. Individuals: 21.

NEW JERSEY—\$241.00.

Montclair: Watchung Ave., 61. Orange: Highland Ave., 80. Individual: 100.

NEW YORK—\$346.40.

N. Y. Congregational Conference; Chas. W. Shelton, Treas., 147. Brier Hill: Young Memorial, 5. Brooklyn: Ch. of Evangel S. S., 5; Lewis Ave., 56; Parkville, 40c. Buffalo: Fitch Memorial, 26. Moravia: 38. Mount Vernon: The Heights Ch., 30. New York City: Forest Ave. W. A., 10. Steuben: 4. Syracuse: Geddes, 10. Individual: 15.

NORTH CAROLINA—\$58.27.

Ashboro: 2. Banford: 11c. Broadway: 33c. Burlington: 48c. Candor: 8c. Carters Mills: 46c. Cedar Cliff: 80c. Charlotte: 4.56. Concord: 41c. Dry Creek: 1.20. Dudley: 4. Exway: 8c. Fayetteville: 80c. Greasboro: 2. Haw Branch: 60c. Haw River: 56c. Haywood: 6. Highpoint: 1.28. King's Mountain: 2.80. Lilesville: 1.44. Lockville: 3.60. Lowell: 60c. Malce: 16c. Mt. Galead: 82c. Nass: 8c. North Carolina Churches: 67c. (Pekin: 1.20. Pittsboro: 12c. Raleigh: 8. Salem: 54c. Sedalia: 88c. Snow Hill: 1.60. Strleby: 1.58. Tempting: 75c. Troy: 5.36. Union Grove: 24c. Wadsworth: 80c. Wilmington: 40c. Winnsboro: 88c.

NORTH DAKOTA—\$137.00.

Beach: 5; S. S., 1.40. Beulah: 2.80. Cot-

tenwood Lake: 1.13. Deering: 6.23. Drake: 2.07. Epworth: 1. Flasher: 2.50. Harvey: 1.73. Marmen: 2.04. Tolna: 7. Trotters: 4.50. Willa: 35.

W. H. M. U.; Mrs. M. M. White, Treas., 64.60. Oberon: 5. Barrie: 10. Michigan: 10. Fargo: First, 25. Wahpeton: 5; S. S., 9.60.

OHIO—\$433.61.

Cong'l Conference of Ohio; J. G. Fraser, Treas., 423.61. Tallmadge: (Indiv.), 5. Individual: 5.

OKLAHOMA—\$100.00.

Weatherford: Zion Ger., 100.

OREGON—\$252.91.

Cedar Mills: Ger., 3.50. Condon: 5.50. Corvallis: First, 2. Forest Grove: 23.10. Freewater: Federated S. S., 2. Monitor S. S., 2. Portland: Nor. Danish, 6.10; University Park, 8.

W. H. M. U.; Mrs. L. J. Murdock, Treas., 200.71. Portland: First W. M. S., 37; Sunnyside, 30; W. M. S., 4; Laurelwood W. M. S., 5; Highland W. M. S., 2; Cradle Roll: 1.96. Hillsboro: W. M. S., 5. Gaston: 10. Forest Grove: 20. Salem: 68. Oregon City: 2.50. Eugene: 10. Ione: 5.25.

PENNSYLVANIA—\$119.50.

Braddeok: First, 15. Kane: First, 23.50. Philadelphia: Central, 75. Slatington: 6.

RHODE ISLAND—\$159.15.

Pawtucket: 50. Peace Dale: 100. Providence: Free Evang., 9.15.

SOUTH DAKOTA—\$97.30.

Aberdeen: 12.33. Cedar: 6.75. Cresbard: S. S., 3.67. Milbank: S. S., 11.25. Murdo: 1.60. Nioland: 2.65. Pasque: 6.66. Pleasant Valley: 10.57. Rapid City: 9.90. Spearfish: 31.92.

TEXAS—\$71.26.

Texas H. H. Committee: 71.26.

VERMONT—\$185.58.

Brattleboro: Centre, 75. Grafton: Jr. C. E. S., 5. Holland: 3.56. North Bennington: 15.10. Rupert: 7. Springfield: First, 79.92.

WASHINGTON—\$1.00.

Individual: 1.

WISCONSIN—\$131.84.

Wisconsin Cong'l Association; L. L. Olds, Treas., 131.84.

WYOMING—\$8.40.

Cheyenne: First, W. H. S. & F. M. S., 8.40.

Summary.

Contributions per preceding statements .....	\$27,802.84
Legacies .....	23,707.54
Interest and Dividends .....	14,330.22
Publications .....	48.48
	<hr/>
	\$65,889.08

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for August, 1917

The Daniel Hand Educational Fund for Colored People

Income for August from Investments.....	\$ 8,096.99
Previously acknowledged .....	56,151.34
	<hr/>
	\$64,248.33

Current Receipts

EASTERN DISTRICT.

MAINE—\$191.72.

Brownville: Ch., 3. Farmington: "A

Friend," 2. Gorham: Ch., 24; "A Friend," for Talladega College, 25. Hallowell: Old South Ch., 3.15. Hampden: Ch., 3.22. New Castle: Second Ch., 7. North Anson: Ch.,



New York: L. R. E., Jr., for Talladega College, 75; H. M. D., 15; L. C. H., 15; Prof. T. E. H., for Tougaloo College, 10; R. W. R., 10. Niagara Falls: First Ch., 20. Norwich: First Ch., 5.79. Ouleout: Ch., 2.08. Port Leyden: Ch., 3.63. Poughkeepsie: First Ch., 38; H. W. B., for Talladega College, 10; A. J. G., for Talladega College, 20. Rochester: Dr. R. C. H., for Talladega College, 5. Roscoe: Independent Ch., 5. Syracuse: F. H. S., for Talladega College, 25. Warsaw: "Friends," 10;—"A Friend," for Heating Plant, Douglass Hall, Cappahosic, Va., 500; "A Friend," 15.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer. W. H. M. U., 121.64.

#### NEW JERSEY—\$592.27.

East Orange: First Ch., 111.30. Glen Ridge: S. S., 20. Montclair: Miss C. S. H., for Tougaloo College, 50. Newark: First Cong. Jube Mem. Ch., 25. Paterson: Auburn Street Ch., 13. Plainfield: Ch., 122.97. Upper Montclair: Christian Union Ch., 150; Mrs. C. G. P., 100.

#### PENNSYLVANIA—\$46.00.

Kane: W. H. D., 20. Lindsey: Ch., 2. Muroy: White Memorial Ch., 22. Philadelphia: E. F. F., 2.

#### DISTRICT OF COLUMBIA—\$96.55.

Washington: First Ch., 96.55.

#### INTERIOR DISTRICT.

#### OHIO—\$1,240.10.

(Donations \$740.10, Legacy \$500.00)

Akron: First Ch., 10. West Ch., 23.15; Mrs. J. G. G., for Tougaloo College, 10; Mrs. J. A. U., for Talladega College, 20; A. H. N., for Tougaloo College, 100. Brookfield: Ch., 140; S. S., 2.10. Canton: Ch., 19. Chagrin Falls: Ch., 6. Cleveland: Euclid Ave. Ch., 50; Grace Ch., 5.25; Mizpah Ch., 9; C. W. C., for Talladega College, 5; Dr. E. A. D., 2; G. B. S., 25; for Talladega College, Columbus: J. A. J., for Talladega College, 10. Cuyahoga Falls: Ch., 7. Dover Center: S. S., for Ft. Berthold, No. Dak., 10. Elyria: First Ch., 30.85; Miss F. H. G., for Talladega College, 1; F. A. S., for Talladega College, 20. Kirtland: Ch., 1.60. Lenox: Ch., 3.12. Little Muskingum: Ch., 3.75. Mt. Vernon: Ch., 20. Madison: Ch., 14.10. Newton Falls: Ch., 4.25. North Ridgeville: Ch., 2.55. Oberlin: Second Ch., 32.47; T. H., for Tougaloo College, 50. Palmyra: First Ch., 46.73. Rock Creek: Ch., 4.15. Shaker Heights: Plymouth Ch., 12. Twinsburg: Ch., 5.60; S. S., 2.60; C. E. Soc., 2.25. Toledo: Washington Street Ch., 14.47; J. A. B., 10; J. H. B., 10; for Tougaloo College, West Park: Ch., 8.65. Youngstown: Plymouth Ch., 23.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. Akron: S. S., 17. Berlin Heights: W. S., 1.36. Brookfield: Ch., 42c; S. S., 63c. Burton: W. S., 1.05. Chillicothe: C. E., 42c. Cleveland: Grace M. S., 1.99; Hough Ave. S. S., 4.41. Columbus: Grand View W. S., 1.47; Plymouth L. S., 3.67. East Cleveland: Calvary L. A., 89c. Fairport: Ch., 94c. Jefferson: W. S., 2.50; S. S., 50c. Kent: First W. S., 9.76; Jr. C. E., 1.05. Lakewood: L. G., 1.57; S. S., 1.05. Lima: M. S., 2.20. Lorain: First S. S., 5.25. Marietta: First W. M. S., 8.34. Marysville: M. S., 1.05. Medina: M. S., 4.51. Newark: Plymouth W. A., 1.57. New London: W. A., 52c. Newton Falls: W. M. S., 1.68. North Ridgeville: W. S., 2.10. Painesville: W. A., 5.77. Ravenna: W. S., 1.68. Rock Creek: C. Y., 78c. Sandusky: W. L., 2.73; S. S., 73c; C. E., 25c. Sullivan: M. S., 1.94. Toledo: Park W. A., 21c; Plymouth L. M. S., 1.36. Twinsburg: W. S., 1.57. Wellington: W. A., 3.15. West

Williamsfield: W. S., 1.69. Youngstown: Plymouth S. S., 2.10. Total, \$103.06.

#### Legacy

Kinsman: Addie McGranahan, 500.

#### INDIANA—\$1.00.

Whiting: Plymouth Ch., 1.

#### MICHIGAN—\$391.90.

Calumet: S. S., for dega College, 18.75. Tougaloo College, 10; E. S. S., 5; Dr. A. L. College; F. A. H., for Eden: Ch., 85c. Lane Olivet: Ch., 4. Redri Oaks: Ch., 10. Travi 9.45. Romeo: Ch., 3.20. wassonville: Ch., 15.20.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer. Clinton: 8. Detroit: First, 32.50. Grand Rapids: Mem., 3.25. Laura Moore: 59.75. Muskegon: First, 25. Olivet: 10. Owosso: Young Women's Miss. Soc. for Grand View, 12.50. Wayne: 5. W. H. M. U. of Mich., for salary, West Tampa, Fla., 50. Total, \$206.

#### WESTERN DISTRICT.

#### ILLINOIS—\$4,157.87.

(Donations \$657.87, Legacy \$3,500.00)

Brimfield: S. S., 20. Chandler: Ch., 1; 5; Pill 2. Dana: al School, Downers W., for H., for sec: Ch., t at Fort Ch., 18.85. 10. for Ch., 7.50. for well C. B., 5; college, 5; illege, 10. 6. Rose- 20. Shab- for Tou- t Ch., 40. Soc., 5.39.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. Annawan: W. S. 3. Chicago: Bethlehem W. S., 6. Wa City: W. Geneseo: 10. Kew: Millburn: View, 10. f for Porto Mound Ch S., 56. Pl S., 1.50. St. Charles: W. S., 1. Sycamore: W. S., 3. Wayne: W. S., 2. Western Springs: S. S., 4.44. Total, \$183.94.

#### Legacy.

Galesburg: Mary Davis McKnight, 2,500.00.

#### IOWA—\$430.13.

Anamosa: Ch., 19.29. Atlantic: Ch., 24.20. Avoca: First Ch., 4.70. Britt: First Ch., 3.18. Cedar Falls: Ch., 18. Charles City: Ch., 90. Davenport: Edwards Ch., 13.52. Des Moines: Greenwood Ch., 8.60. Miss A. D. M., 25; S. A. M., 25; J. G. O., 25, for Tougaloo College. Glenwood: Ch., 10.50. Grinnell: First Ch., for well at Santee, Neb., 10. Humboldt: Ch., 18.30. Jewell: Ch., 6.50. McGregor: Ch., 6. Menomn: Ch., 5. Monticello: Ch., 5. Muscatine: First Ch., 8.74. New Hampton: First Ch., 2. Oskaloosa: Ch., 1. Red Oak: Ch., 4.75; W. M. S., 3.50. Rockford: Ch., 5. Salem: W.



M. S., for Santee Well, 5. Shell Rock: Ch., 60c. Tabor: C. E. Soc., 5.65. Union: Ch., 5. Webster City: Ch., 17.50. Winthrop: S. S., 52c.

Woman's Home Missionary Union of Iowa, through Cong'l Conference of Iowa. Algona: W. M. S., 1.80. Cedar Rapids: First S. S., 7.50; C. E., 3.75; Phil. Soc., 3.75. Clinton: W. M. S., 2.30. Cromwell: W. M. S., for Beach Institute, 8.70. Des Moines: Plymouth, 4.50. Dubuque: First, 7.95. Le Mars: 5. Miles: C. E., 80c. Newell: 2.15. Oskaloosa: 25c. Sioux Rapids: 2. Spencer: 73c. Waterloo: First, 1.80. Total, \$52.98.

#### WISCONSIN—\$78.27.

Janesville: Ch., 8.72. New Richmond: Ch., 13.25. Weblake: Ch., 3. Williams Bay: Ch., 7.

Woman's Home Missionary Union of Wisconsin, Miss Hary L. McCutchan, Treasurer. Ashland: 1.75. Milwaukee: Plymouth, 9. Rhinelander: 1.80. Waukesha: 8. Whitewater: 15.75. Delavan: 10. Total \$46.80.

Total for Wisconsin, \$79.78, less amount refunded to Viola Lake S. S., 1.51. Total 78.27.

#### MINNESOTA—\$391.01.

(Donations \$266.01, Legacy \$125.00)

Akeley: Ch., 18c. Austin: Ch., 3.98. Bagley: Ch., 35c. Big Lake: Ch., 1.23. Cannon Falls: First Ch., 57c. Comfrey: Ch., 70c. Detroit: Ch., 25c. Duluth: Pilgrim Ch., 14.75. Fairmont: Ch., 3.06. Glencoe: Ch., 5. Granada: W. S., for Fort Berthold, No. Dak., 5. Hutchinson: Ch., 2.86. Lake City: First Ch., 1.04. Medford: Ch., 1.19. Minneapolis: Fifth Ave. Ch., 5.75; First Ch., 5; Fremont Ave. Ch., 7.50; Forest Heights S. S., 2.50; Minnehaha Ch., 25c; Park Ave. Ch., 4.62; Pilgrim Ch., 2.74; Plymouth Ch., 48.80; R. H. C., for well at Santee, Neb., 25; Rev. and Mrs. J. E. P., for Ft. Berthold, No. Dak., 10.49. Ortonville: Ch., 92c. Owatonna: Ch., 8.77. Pinewood: Ch., 25c. Ruffy Brook: Ch., 15c. St. Paul: University Ave. Ch., 1.03. Sherburn: Ch., 3.75. Silver Lake: Ch., 4.53. Tintah: Ch., 15c. Wayzata: Ch., 90c.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Alexandria: W. M. S., 1.32; S. S., 76c. Anoka: W. M. S., 85c. Appleton: Ladies' Social Circle, 51c. Clarissa: 50c. Dexter: 65c. Faribault: 1.53. Fairmont: 3.20. Glyndon: 25c. Grand Marais: 45c. Grove-land: 1.28. Hasty: 68c. Hawley: 25c. Mankato: First, 25c. Minneapolis: Fifth Ave. 1.66; Forest Heights, 7.27; Linden Hills, 1.91; Lowry Hills, 5.48; Lynnhurst, 1.08; Pilgrim, 1.93; Plymouth, 20.30; Vine, 29c. Moorhead: W. M. S., 68c; S. S., 1.36. Morristown: 51c. New Brighton: 25c. New Richland: 85c. Northfield: 10.71. Ogema: 25c. Pelican Rapids: 3.57. St. Paul: Olivet, 5.10; People's German, 1.55; Pacific, 85c; University Ave., 55c; Plymouth, 6.25; St. Anthony Park S. S., 1.02. Sauk Rapids: 77c. Spring Valley: 25c. Stewartville: S. S., 1.60. Waseca: W. M. S., for Fort Berthold, No. Dak., 2.25. Waterville: 65c. Winona: 1.28. Total, \$92.75.

#### Legacy

Northfield: James W. Strong, by Harlan W. Page, Executor, 125.

#### MISSOURI—\$111.82.

Carthage: Ch., 4.82. Kansas City: J. F. D., 25; A. F. H., 5; O. J. H., 10; W. F. I., 25; L. L., 10; A. J., 10, for Tougaloo College. Springfield: First Ch., C. E. Soc., for painting Luella Hall Memorial Room at Grand View, Tenn., 10. St. Joseph: First Ch., 12.

#### KANSAS—\$41.84.

East Indianola: Community Ch., 1. Hiawatha: First Ch., 10. Humboldt: "A Friend," 5. Lawrence: Plymouth Ch., 20.84. Wichita: Miss M. D., for Dorchester Acad., 5.

#### NEBRASKA—\$50.15.

Franklin: Ch., 12.10. Havelock: Ch., 2.50. Scottsbluff: Immanuel First German Ch., 5. Springfield: Ch., 1.50. Trenton: W. M. Soc., 5. Weeping Water: Ch., 24.05 (\$4.05 of which for well at Santee, Neb.)

#### NORTH DAKOTA—\$6.00.

Gwinner: Ch., 2.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer. Dwight: 4.

#### SOUTH DAKOTA—\$40.08.

Woman's Home Missionary Union of South Dakota, Mrs. Rollin B. Holden, Treasurer. Academy: 1.22. Alcester: S. S., 2.25; W. S., 77c. Armour: 1.38. Athol: 50c. Bon Homme: (Tabor), 60c. Belle Fourche: 87c. Bone Steel: 36c. Brentford: Ch., 36c. Centerville: 54c. Clark: 83c. Deadwood: 45c. Erwin: 30c. Elk Point: 43c. Gothland: 60c. Huron: 2.10. Lake Preston: 60c. Loomis: 85c. Mitchell: 4.32. Milbank: 1.26. Mission Hill: 1.38. Newell: 1.07. Myron: 80c. Oldham: 18c. Oahe: 48c. Rapid City: 1.29. Ree Heights: 1.12. Sioux Falls: 3.42. Springfield: 2.09. Santee: 1.40. Valley Springs: 1.56. Watertown: 2.30. Yankton: 2.40. Total \$40.08.

#### NEW MEXICO—\$2.00.

San Rafael: I. S. P., for Rio Grande Industrial School, 2.

#### COLORADO—\$7.40.

Montrose: Ch., 6. Pueblo: Pilgrim Ch., 1.40.

#### OKLAHOMA—\$18.85.

Anadarko: St. Peter's Ch., for Tillotson College, 1.05. Hillsdale: Ch., 1.60. Jennings: Ch., 3.20. Kingfisher: Ch., 3. Medford: Ch., 1.30. Oklahoma City: Pilgrim Ch., 4.50. Rusk: Ch., for Tillotson College, 3. Shady Grove: Mission, for Tillotson College, 1.20.

#### PACIFIC DISTRICT.

##### CALIFORNIA (Northern)—\$393.46.

Berkeley: First Ch., 56.10; Park Ch., 6.29. Bowles: Ch., 1.23. Ceres: Ch., 1.14; S. S., 3.99. Grass Valley: Ch., 2.22. Lodi: Ebenezer, S. S., 82c. Martinez: Ch., 4. Oakland: First Ch., 92.49; Pilgrim Ch., 5.23. Porterville: Ch., 1.10. Redwood City: Ch., 13.75. San Francisco: First Ch., 33. Saratoga: Ch., 11.61; S. S., 4.38. Tipton: Ch., 30c.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer. Angels Camp: 33c. Alturas: 1.05. Antioch: 63c. Berkeley: Bethany, 27c; North, 8.61; Park, 1.05. Bowles: 23c. Ceres: 42c. Guerneville: 24c. Grass Valley: 84c. Kenwood: 84c. Little Shasta: 52c. Lodi: First, 4. Loomis: 68c. Martinez: 75c. Niles: 90c. Oakland: First, 32.63; Calvary, (Fourth), 2.10; Myrtle St., 1.57; Pilgrim, 10.75; Plymouth, 19.43. Pacific Grove: 2.40. Palo Alto: 8.13. Petaluma: 6.04. Rio Vista: 2.52. San Francisco: First, 6.80; Ocean View, 63c; Richmond, 1.57. Santa Cruz: 7.87. Santa Rosa: 93c. Sonoma: 2.10. Soquel: 62c. Stockton: 7.35. Sulz: 1.57. Sunnyvale: 85c. San Mateo: 1.57. San Jose: 10.50. Tulare: 3.15. Saratoga: 2.50. Woodside: 87c. Total, \$155.81.

##### CALIFORNIA (Southern)—\$1,812.15.

(Donations 578.82, Legacies 1,233.33)

Long Beach: W. J. B., for Kings Moun-

tain, N. C., 10. Los Angeles: First Ch., 190; Vernon Ch., 5.50; E. C. F., for Santee, Neb., 10. Pasadena: First Ch., 112.50; Lake Ave. Ch., 3.50; Pilgrim Ch., 3.50. Riverside: Ch., 15. San Diego: First Ch., 53.40. Santa Ana: Ch., 35.87. Santa Barbara: Ch., 4.55. Whittier: Ch., 50; also for Japanese Mission Kindergarten, 75;—Mrs. S. L. S., for Cal. Oriental Missions, 10.

#### Legacies

Escondido: Joseph A. Bent, 233.33. Redlands: Charles M. Baxter, 1,000.

#### OREGON—\$29.40.

Eugene: Ch., 5. Forest Grove: Hillside Ch., 13. Hillsboro: Ch., 2.50. Portland: First, German, C. E., 7.50. Smyrna: Ch., 1.40.

#### WASHINGTON—\$45.08.

Dennison: Ch., 47c. Deer Park: Ch., 5.25. Elk: Ch., 86c. Spokane: Corbin Park, W. H. M. Soc., for Tougaloo College, 5; Mr. & Mrs. F. C. A., for Santee Well, 5. Sylvan: Ch., W. H. M. S., for Tougaloo College, 2.50. Tacoma: First Ch. W. H. M. Soc., for Tougaloo College, 26.

#### THE SOUTH, ETC.

#### NORTH CAROLINA—\$6.23.

Bricks: S. S., 1.48. Troy: S. S. Convention of Middle Dist. of Cong'l Churches, 2.50. Whitakers: Mrs. W. W., for Electric Lights at Joseph K. Brick School, 2.25.

#### GEORGIA—\$25.00.

Woman's Home Missionary Society of Georgia, Florida Tompkins, Treasurer. 25.

#### ALABAMA—\$7.20.

Gadsden: Ch., 2. Montgomery: First Ch., 5.20.

#### LOUISIANA—\$5.00.

New Orleans: Howard Ch., 4; Pilgrim Miss. Ch., 1.

#### TEXAS—\$64.00.

Houston: Pilgrim Ch., 55; Churches of Texas, 9.

#### FOREIGN

#### CHINA—

Pekin: C. Z., for Furnishing Room at Grand View, Tenn., 25.

From Congregational Education Society, Boston, Mass., for South West Missions, \$1,000.

#### Summary of Receipts for August, 1917.

Donations .. . . .	\$ 10,197.63
From Cong'l Education Society. . . . .	1,000.00
Legacies .. . . .	7,509.61
<b>Total .. . . .</b>	<b>\$ 18,707.24</b>

#### Summary of Receipts Eleven Months.

From Oct. 1, 1916, to Aug. 31, 1917

Donations .. . . .	\$181,534.72
From Cong'l Education Society. . . . .	10,000.00
Legacies .. . . .	69,221.38
<b>Total .. . . .</b>	<b>\$260,756.10</b>

#### Endowment Fund.

Manchester, N. H., Estate of Sophronia L. Stark, \$1,926.36.

## Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for April, May and June, 1917

Continued from September number

#### COLORADO—

Loveland: 1st German, 40.

#### FLORIDA—

St. Petersburg: United, 28.

#### ILLINOIS—

Chicago: Wellington, 118.50.

#### KANSAS—

Ellis: 1st, 1.50. Highland: 200. Manhattan: 1st, 97.

#### MASSACHUSETTS—

Lynn: Scand., 127.50. Waban: Union, 40.

#### MICHIGAN—

Detroit: Brewster, 30. East Lansing: People's, 18.

#### MONTANA—

Great Falls: 1st, 61.50.

#### NEBRASKA—

Beatrice: 1st, 56. Cambridge: 1st, 9.

#### NEW YORK—

Albany: 1st, 57. Brooklyn: Manhattan Ter., 97.50. Granville: Jerusalem, 21. Munnsville: 1.50. New York: Mt. Hope, 127.50. Salamanca: 1st, 4.

#### NORTH DAKOTA—

Carrington: 7. Grand Forks: Plymouth, 55.68. Williston: 50.

#### OHIO—

Cleveland: Glenville, 40. Columbus:

Eastwood, 5. East Cleveland: East, 28.45. Newark: Plymouth, 82.50.

#### PENNSYLVANIA—

Germantown: 1st, 37.78. Philadelphia: Kensington, 33.

#### RHODE ISLAND—

Cranston: 49.05. Pawtucket: Smithfield, 50.

#### SOUTH DAKOTA—

Sioux Falls: 1st, 42.80.

#### TEXAS—

Austin: 1st, 24.43.

#### WASHINGTON—

Seattle: Pilgrim, 5.

#### WISCONSIN—

Dodgeville: Plymouth, 10. Grand Rapids: 1st, 45.

#### Interest on Bank Accounts, Etc., \$1,047.24.

Astor Trust Company, 373.97; Corn Exchange Bank, 390.38; E. St. Louis, Ill., 123; Franklin Trust Co., 91.14; Lead, S. Dak., 20; New Duluth, Minn., 2.25; Verden, Okla., 18; W. Duluth, Minn., 28.50.

#### Interest and Dividends, \$2,564.40.

B. & O. coupons, 40; Central Hudson Gas, 250; Chicago, Mich. & St. Paul, 225; Cleveland Trust Co., 17.50; Concord & Montreal R. R., 5.25; Fairbanks, Morse Co., 31.50; Ill. Central R. R., 500; Lawyers Mtg. Co., Int., 50; Lee, Higginson & Co.,

182.65; N. Y. Central R. R. Co., 12.50; N. Y. State Ry. Co., 225; Niagara, L. & Ont., 1250; Nova Scotia Tramways, 175; C. H. Page, Providence, R. I., 175; St. Louis & So. Ry. Co., 200; Southern Pacific Co., 200; U. S. Steel Corp., 25.

**Miscellaneous, \$1,880.45.**

Albany, N. Y., 200; A. M. A., notary expenses, 5; Boston Office, rebate rent, 63.20; Chicago, Ill., 200; Grinnell, Iowa, 250; Lee, Higginson & Co., 721.88; Dr. Littlefield's rent, 42.42; New York, Pilgrim Ch., 2; Julia Redfield, annuity ret., 3; Sheridan, Wyo., 82.60; Orson Swift, annuity ret., 60; San Francisco, rebate Tele., 50c; Wauwatosa, Wis., 235; W. C. H. M. U. of Conn., refund, 7; notary fees, 7.85.

**For Particular Churches, \$198.55.**

**FLORIDA—**

Lake Helen: 5.

**ILLINOIS—**

Evanston: 1st, 100. Oak Park: 1st, 9.60.

**MICHIGAN—**

Olvet: 1.50.

**NEW YORK—**

Gloversville: 80.45. Macedon Center: 2.

**For Parsonage Buildings, \$5,395.05.**

**CALIFORNIA—**

Escondido: 36.25. Monrovia: 1st, 50. Rocklin: 12.50. San Francisco: Bethlehem, 36. Wasco: 1st, 15.

**COLORADO—**

Denver: Pilgrim, 75. Fort Collins: German, 50. Globeville: 1st German, 50. Julesburg: 1st, 25.

**CONNECTICUT—**

Bridgeport: T. H. V. T., 5. North Granby: Swedish, 25. Salem: E. E. F., 10. Southport: F. W., 50.

W. H. M. U. of Conn.: Burlington: 3. Ellington: 11. Hartford: Immanuel, 10. Middlefield: 3. Shelton: 1. Winsted: 2nd, 5.

**FLORIDA—**

Lake Helen: 1st, 350.

**IDAHO—**

Kellogg: Plymouth, 15. Priest River: 1st, 20. Wallace: 1st, 84.

**ILLINOIS—**

Chicago: Wellington Ave., 150.

**IOWA—**

Eddyville: 1st, 20. Riceville: D. W. K., 40.

W. H. M. U. of Iowa: Anita: 2.82. Atlantic: 3.60. Algona: 3.06. Bear Grove: 1.60. Belle Plaine: 6. Blencoe: 1.32. Blairsburg: 2. Bondurant: 1.33. Cedar Falls: 3.86. Cedar Rapids: 1st, 12. Cherokee: 5. Chester: 2. Clay: 1.38. Clinton: 2.61. Corning: 3.82. Council Bluffs: 6.67. Cresco: 6.66. Creston: 5. Davenport: Berea, 80c; Edwards, 5.82. Denmark: 4.74. Des Moines: Greenwood, 6.48; Plymouth, 16.74. Dubuque: 1st, 5; Summit, 2.66. Dunlap: 1. Elkador: 1.86. Edgewood: 1.40. Eldora: S. S., 2.69. Farmington: 2.50. Fayette: 1.33. Garner: 2.92. Gilman: 3. Glenwood: 3.20. Green Mountain: 6.56. Grinnell: 31.65. Hawarden: 3.34. Iowa City: 4.41. Iowa Falls: 9.53. Lewis: 2.66. Maquoketa: 3.34. Marshalltown: 21.82. Mason City: 7.83. McGregor: 2.44. Miles: 2.50. Montour: 3.34. Muscatine: 2.80. Nashua: 2.92. Newell: 3.46. New Hampton: 88c. Olds: 2.66. Onawa: 3.15. Osage: 4. Oskaloosa: 93c.

Ottumwa: 1st, 5.12; Plymouth, 4. Parkersburg: 66c. Perry: 3.98. Postville: 3.20. Red Oak: 2. Rowan: 2.66. Sheldon: 7.14; S. S., 4.85. Sibley: 7. Sioux City: 1st, 26.76; Mayflower, 4. Sloan: 2.72. Spencer: 10.67. Strawberry Point: 50c. Stuart: 5. Victor: 2.80. Washta: 3. Webster: 1. Winthrop: 5.60.

**KANSAS—**

Douglass 20. Seneca: 1st, 50.

**KENTUCKY—**

Newport: York St., 300.

**LOUISIANA—**

Kinder: 1st, 50. Lake Charles: Redeemer, 27.30.

**MAINE—**

Ashland: Union, 30. Lincoln: 1st, 30. Masardis: 20. Thomaston: H. M. G., 10.

**MASSACHUSETTS—**

Dalton: F. H. C., 5. Hyde Park: 1st W. S., 25. Lynn: 1st S. S., 5. Medway: 2nd S. S., 30. North Easton: Swedish, 50.

W. H. M. A. of Mass.: 150.

**MICHIGAN—**

Big Rapids: 1st, 35. Charlevoix: 1st, 25. Onondaga: 1st, 20.

**MINNESOTA—**

Ada: 40. Freeborn: 30. Mankato: 1st, 33.75. Montevideo: 75.

**MONTANA—**

Baker Lake: 25. Ballantine: 1st, 40. Glasgow: 1st, 100. Hardin: 1st, 60. Hedgesville: 10.

**NEBRASKA—**

Dunning: 15. Hastings: German, 145. McCook: German, 50. Riverton: 25. Uehling: 1st, 30.

**NEW HAMPSHIRE—**

Bennington: C. M. W., 25. Keene: S. W., 10.

**NEW JERSEY—**

Chatham: Stanley, 50.

**NEW YORK—**

Jamestown: Pilgrim, 50. Lockport: 1st, 25. New York: M. E. D., 10; M. L. R., 20. Pine Island: German, 25. Rockaway Beach: 1st, 80.

**NORTH DAKOTA—**

Beach: 60. Bowman: Union, 40. Esmond: 1st, 105. Fargo: Plymouth, 25. Flasher: 1st, 75. Nekoma: 20. New England: 1st, 40. Oriska: Union, 15. Regent: 20. Williston: 60.

**OKLAHOMA—**

Alva: 16. Breckenridge: 1st, 7.50. Doby Springs: 1st, 12.50. Oktaha: 1st, 12.50. Waynoka: 10. West Guthrie: Union, 13.50.

**PENNSYLVANIA—**

Edwardsville, Bethesda: 50. Philadelphia: J. D. R., 5. Shenandoah City: 1st, 50. Titusville: Swedish, 40.

**RHODE ISLAND—**

Pawtucket: Smithfield, 125.

**SOUTH DAKOTA—**

Belle Fourche: 1st, 12.50. Bryant: 25. Chamberlain: 150. Clear Lake: 1st, 40. Cottonwood: 35. Houghton: 40. Isabel: 1st, 25. Sioux Falls: 1st, 125. Wakonda: 1st, 75c. Webster: 1st, 25.

**VERMONT—**

Woodstock: E. B., 25.

**WASHINGTON—**

Batum: German, 25. Lowell: Union, 12.50. Meyer's Falls: 1st, 7.50. Ralston:

Salom, 35. Rosedale: 20. Trent: 1st, 30.

#### WISCONSIN—

Boscobel: 1st, 75. Casshton: 20. Ommenland: 1st, 20. Dousman: Union Emmanuel, 70. Embarras: 20. New London: 1st, 60. Oshkosh: Plymouth, 60. Trego: 1st, 17.50.

#### WYOMING—

Pinedale: 1st, 75. Worland: 1st, 100.

#### Totals.

For Church Building.....	\$57,642 36
For Parsonage Building.....	5,395 05
For Particular Churches.....	198 55
	<hr/> \$63,236 96

#### Correction.

Total for January, February and March receipts reported as \$78,067.97 in the July Number should have read \$96,119.66.

## The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 885 Congregational House, Boston, Mass.

### Receipts, June, 1917

#### ALABAMA—

Beloit: S., 1.50. Ironatom: S., 1.52. Thornby: S. C. H., 2. Troy: 1. Total, \$9.02, of which \$1.52 is a C. D. collection.

#### ARIZONA—

Humboldt: S., 2. Phoenix: Cong'l Bible S., 5.20; Neighborhood S., 2.25. Total, \$9.45, which is C. D. collections.

#### CALIFORNIA (Northern)—

Berkeley: North, 10. Ceres: First, 44c. Grass Valley: 33c. Oakland: Fruitvale Ave S., 13.34; Grace, 3.50; Plymouth, 21.47. Petaluma: 48c. San Andreas: 2.65. Service: 30.75. Total, \$142.96, of which \$13.34 is a C. D. collection.

#### CALIFORNIA (Southern)—

Chula Vista: 1.25. Glendale: 56c. Lemon Grove: 1. Long Beach: 6.25. Los Angeles: First, 10.14; Olivet, 75c; Messiah, 7.48; Bethany, 33c; Athens, 60c. Pasadena: Pilgrim, 94c. Pomona: 6.76. Redondo Beach: S., 6.48. San Bernardino: First, 87c. San Jacinto: 27c. Sherman: 50c. W. H. M. U.: 85c. For Supplies: 25c. Total, \$45.27, of which \$6.48 is a C. D. collection, and 56c received through W. H. M. U.

#### COLORADO—

Colorado Springs: Second S., 9. Creede: 9. Denver: So. Broadway S., 2.01; Englewood, 7.44. Flagler: S., 6.79. Greeley: 11.25. Hayden: S., 4.27. Steamboat Springs: S., 9. For Supplies: 2. Total, \$60.76, of which \$31.07 is C. D. collections.

#### CONNECTICUT—

Ablington: S., 5.84. Bethany: S., 1.12. Bethel: S., 11.06. Bridgeport: Black Rock S., 16.44. Brooklyn: S., 5. Buckingham: 6.06. Centerbrook: S., 3.05. Cornwall: First, 7.06. North and West S., 13. Cornwall: S., 11.34. Dayville: S., 8. Derby: First, 13. Durham: S., 7.17. East Haddam: S., 10.36. East Norwalk: S., 1.50. Goshen: S., 4.85. Lebanon S., 2.70. Hadlyme: S., 3.75. Huntington: 3. Ivoryton: 5. Hartford: Village St. S., 3.60. Kent: S., 2. Killingworth: S., 1. Manchester: S., 11.74. Liberty Hill: 3.58. Meriden: First S., 11.63. Middle Haddam: S., 6. Middletown: First, 28.55. Morris: S., 4.12. Mystic: S., 10. New Britain: Stanley Mem'l S., 7.79. New Hartford: S., 11.26. New Haven: Westville, 10.85; Redeemer S., 5. New Milford: 40.71. Northfield: S., 6.05. No. Haven: 5. S., 14.67. No. Stamford: S., 4.40. No. Woodbury: S., 4.85. No. Woodstock: S., 3.05. Old Lyme: S., 16. Plainfield: S., 8.25. Portland: S., 6.95. Prospect: S., 7.07. Putnam: Second, 6.77. Salisbury: 10.83. Somersville: S., 9.26. So. Canaan: 10. So. Coventry: 10.72. So. Windsor: First, 13.45. Stonington: Second S., 9.50. Talcottville: S., 25. Thompson: 18. Thompson: 11.16. Tolland: S., 7.18. Torrington: Torrington S., 7.50. Vernon Center: S., 4.05. Waukegan: S.,

8.76. Westbrook: 8.27; S., 89c. Weston: 5.45. Whitneyville: S., 12.39. Winchester Center: 5.65. Windsor: S., 7.50. Winsted First S., 23.52. Woodbridge: Northwest S., 2.18. Total, \$591.95, of which \$455.48 is C. D. collections.

#### DISTRICT OF COLUMBIA—

Service: 3.

#### FLORIDA—

Avon Park: S., 5. Daytona: S., 6. Lake Helen: S., 5. Mount Dora: 2. Total, \$18.00, of which \$11.00 is C. D. collections.

#### GEORGIA—

Atlanta: Central S., 18.10. Barnesville: 11.55. The Rock: 5.49. Waycross: S., 1.20. Woodbury: S., 2.50. Total, \$38.84, of which \$9.19 is C. D. collections.

#### IDAHO—

Lewiston: Pilgrim S., 11.37; Orchards S., 1.10. Total \$12.47, which is C. D. collections.

#### ILLINOIS—

Abingdon: W. M. S., 1. Buda: W. M. S., 2.12. Bunker Hill: 7. Chandlerville: S., 7.15. Chicago: Thomas Mem'l S., 2.32; Community W. M. S., 3; Forest Glen, 1; Grand Ave. S., 10; Leavitt St. S., 3.89. New England W. M. S., 6; New First W. M. S., 16.53; Park Manor W. M. S., 1; Pilgrim 8.59. W. South M. S. W. M. S. ren Av. 1 M. S., 3. M. S., 1. W. M. S. W. M. S. 27; W. 1 Griggsville S., 1. M. S., 75. 7.46. M. M. S., 2. W. M. S. Park; W. S., 6.67. First W. W. M. S. Peoria: 1. 1. Prince S., 4.30. Rock Pt. W. M. S. ville: S., W. M. S., S., 2.34. Valley, 3. Waukegan 7.71. W. W. M. S. \$322.95, tions, an M. U.

#### INDIANA—

Ridgeville: S., 5. Which is a C. D. collection.

**IOWA—**

Ames: 7.50. Clay: S., 3.80. Clear Lake: S., 3. Emmetsburg: 12.50. Grand View: 1. Grinnell: W. M. S., 2.80. Iowa: S., 9.06. Iowa City: W. M. S., 23c. Mason: W. M. S., 1.66. Marion: 3.50. Minden: 1.50. Mount Pleasant: W. M. S., 1.19. Oskaloosa: 1.66. Reinebeck: W. M. S., 3.12. Rodney: 31c. Sherrill: 6. Sloan: 1.10. Spencer: S., 3. Waterloo: First, 26. Waverly: W. M. S., 1.66. Whiting: 26. Total, \$114.57, of which \$48.85 is C. D. collections, and \$10.66 received through W. H. M. U.

**KANSAS—**

Almena: 5.80. Dover: 2.26; S., 6.73. Douglas: Bodarc C. & S., 4.75. Garden City: Union C. & S., 12.55. Gaylord: S., 8. Geneva: County Line S., 3.88. Great Bend: S., 26. Kansas City: First, 16. Maise: S., 6.75. Mound City: C. & S., 6.85. Pauline: C. & S., 3.50. Plevna: 6. Victory: S., 91c. Wichita: Fairmount S., 11. Total, \$118.77, of which \$59.01 is C. D. collections.

**LOUISIANA—**

Abbeville: 80c. Erath: 65c. Gueydan: 69c. Lake Plaquemine: St. Peter, 75c. New Iberia: 1. Roseland: 2.63. Total, \$6.52, of which \$2.24 is C. D. collections.

**MAINE—**

Auburn: Sixth St., 49c. Bath: Winter St., 6.15. Burlington: 4.25. Cranberry Isles: S., 3.19. Eastport: S., 4. Gorham: S., 9. Machalsport: S., 3. Orono: S., 7.27. Orrington: S., 1. Portland: St. Lawrence, 16. Sanford: S., 5. York: First S., 4.95. Total, \$62.80, of which \$41.81 is C. D. collections.

**MARYLAND—**

Capitol Heights: S., 2.61. Which is a C. D. collection.

**MASSACHUSETTS—**

Abington: S., 6.92. Amesbury: Union, 2.43; S., 2.60. Ashby: S., 7.66. Ashland: S., 5.72. Attleboro: Second 8.25. Belmont: Plymouth S., 7.08. Berkley: S., 2.20. Billerica: S., 8.32. Boston: Trinity Neponset S., 16.21. Boxford: First S., 3. Brookline: Harvard, 71.88. Cambridge: Wood Mem'l & Hope S., 2.83. Chicopee: First C. & S., 7. Clinton: First S., 6.81. Cummings: West, 1.35. Dalton: 218.14. Danvers: First, 9.32. Douglas: S., 1.35. Dover: S., 3. Dudley: S., 7.52. Fall River: Central, 26. Fitchburg: Rollstone, 14.31; Finnish, 8. Franklin: C. E., 5. Gill: 3.11. Grafton: 9.20. Granby: 3.29. Great Barrington: Housatonic, 9. Greenfield: First S., 13.39. Haverhill: First, 13.74; Center, 8.65; Riverside Mem'l S., 8. Hawley: West, 2.21. Hinsdale: 3.91. Hubbardston: 2.64. Huntington: First S., 2. Ipswich: First S., 5; South S., 10. Kingston: 5.63. Lancaster: S., 7.69. Lawrence: Lawrence St. S., 27.50. Lee: S., 45. Leominster: Pilgrim, 8.42. Leverett: S., 3.79. Lexington: S., 5. Lowell: Highland, 16.10. Lunenburg: C. E., 5. Lynn: First S., 5; North S., 5.42. Mattapoisett: 11; S., 3. Maynard: 3.20. Middlefield: 2.48. Millbury: Second, 1.73. Monterey: S., 8. Natick: South, 1.25. Newbury: Byfield, 2.16. Newton: First, 48.73; Elliot, 50; S., 22.78; Auburndale S., 15; Highlands S., 9.87. North Adams: 39. Northampton: Edwards, 19. North Attleboro: Attleboro Falls S., 2.55. North Reading: S., 5. Orange: Central S., 5. Paxton: S., 5.60. Pepperell: S., 3.02. Princeton: 13.61. Rockland: 3.34. Royallton: South S., 4.10. Salem: Tabernacle, 55. Southboro: S., 6.94. Spencer: 52.32. Springfield: Indian Orchard S., 3. Sudbury: South S., 2. Taunton: Winslow S., 9.85. Wakefield: 17.69. Walpole: 21.66. Ware: First S., 1.40. Wareham: S., 9.50. Warren: 4.82. Wellesley: S., 10.43. Westhampton: S., 35. Westminster: S., 1.99.

West Springfield: First C. & S., 28; Mittineague S., 4.18. Weymouth: Old South S., 6.03. Williamstown: White Oaks S., 4.65. Webura: North S., 11.87. Worcester: Lake View, 4.07. Worthington: S., 2.81. W. H. M. A. of Mass. & R. I., 220. Friend: 5. Total, \$1,475.73, of which \$467.90 is C. D. collections, and \$220.00 received through W. H. M. A.

**MICHIGAN**

Cadillac: S., 19.33. Carmel: 1; S., 3.04. Conklin: 5. Detroit: Pilgrim, 1.25. Galesburg: S., 5.39. Grand Rapids: East, 5. Howard City: 75c. Jackson: First, 3.98. Lansing: Plymouth, 10. Ludington: 1.60. Montague: Channel House S., 3. Old Mission: S., 11. Pontiac: 20. Rosecommon: 86c. Total, \$91.20, of which \$38.26 is C. D. collections.

**MINNESOTA—**

Alexandria: W. M. S., 7. Aldrich: 39c.

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1.60. New York Mills: W. M. S., 50c. 36c. Northfield: W. M. S., 6.30. St. Paul: St. Anthony Park, 81c; Olivet W. M. S., 3.18; University Ave. W. M. S., 77c; Hazel Park W. M. S., 19c. Immanuel W. M. S., 85c. Sank Center: 99c. Sleepy Eye: W. M. S., 70c. Taopi: 60c. Wabasha: 3.96. Walnut Grove: 54c; S., 4. Wayzata: 2.38. Winona: First W. M. S., 10.50. Total, \$154.89, of which \$18.52 is C. D. collections, and \$68.61 received through the W. H. M. U.

**MISSISSIPPI—**

Tougaloo: S., 3.35.

**MISSOURI—**

Bevier: Welsh, 2. Joplin: First S., 26. St. Joseph: First S., 29.31; Plymouth S., 10.40. St. Louis: First S., 17.33; Swedish, 3.82. Total, \$87.36, of which \$78.22 is C. D. collections.

**MONTANA—**

Custer: S., 1.80. Florence: S., 1.40. Froid: 3.42. Lambert: 1.26. Melstone: S., 2.25. Service: 10. For Supplies: 2.25. Friend: 25c. Total, \$22.63, of which \$7.47 is C. D. collections.

**NEBRASKA—**

Alma: S., 7.91. Aurora: 7.69; S., 15.81. Avoca: C. & S., 15.18. Burwell: Gracie S., 2.74; Nunda S., 1.75; Valley View S., 2.17. Brewster: 3.45; Pleasant Valley S., 1.50. Butler: S., 4.25. Clark: C. & S., 9. Curtis: C. & S., 15. David City: S., 15.65. Dunning: S., 7.39. Genoa: 5. Germantown: Union C. & S., 5.75. Loomis: C. & S., 14.25. Naper: S., 4.66. Norfolk: First, 37. Omaha: St. Mary's Ave. S., 25. Paisley: C. & S., 15.74. Park: 6.71. Reno: 3.25. Weeping Water: 22. West Cedar Valley: C. & S., 5.76. York: S., 17. Total, \$271.61, of which \$154.85 is C. D. collections.

**NEW HAMPSHIRE—**

Antrim: S., 1.25. Bartlett: S., 2.25. Bennington: S., 1.86. Bristol: S., 8.25. Chester: 5.68. Dunbarton: S., 4.12. Epping: 5. Goffstown: 3.58. Greenland: 8.30. Hamp-





# The American Missionary

VOL. LXXI.  
No. 10

NOVEMBER: 1917

NEW SERIES  
VOL. 9, No. 7

E. H. HAMES, *Business Manager*

## A Fresh Grip

Not that we had lost our grip, quite the opposite; our grip was so firm as to permit of taking a still better hold.

For a day and a half preceding the National Council meeting in Columbus, about 100 representatives from all parts of the country—officials, ministers, laymen, including officers of the National Council, of the Benevolent Societies, of the Woman's Organizations, of the State Conferences, with members of benevolence committees, all sat in conference concerning the great program of benevolence of the denomination.

Resolutions had been prepared in advance presenting concretely questions needing consideration and decision. This centered the thought of the conference upon constructive plans. Naturally some time was given to the mechanical. The apportionment had not had fresh thought and adaptation for a number of years. Great care was taken in this connection to direct emphasis upon the vital things. Here recommendations looking to revisions in schedules and percentages were made, and a standard mode of procedure in the making up of apportionment schedules in the states was suggested to the Commission on Missions in which is emphasized the gradations in strength due to the size of churches. Other matters of mechanical detail were given due consideration.

The main emphasis of the Convention, however, was upon the subjects of missionary education and promotion. Here missionary programs were outlined and recommended to the pastors and churches, with emphasis upon the great work of the pastor in leading his people in the right way in their missionary work and giving.

In the proposed program the principle of Christian stewardship or trusteeship was outstanding. Plans were proposed for inculcating the doctrine into the hearts and minds of Congregationalists throughout the land.

Here is where the fresh grip materialized. Improved methods are important. The apportionment has rendered valuable service, especially in the last few months, when without it the gifts of the churches to regular causes would almost certainly have been directed in part to other channels. There has been a steady holding on, and a gradual but not inconsiderable increase in the gifts to the denominational benevolences. But the apportionment needs the life which stewardship offers.

This Convention has inspired the leaders in missionary work with new courage and hope and purpose, while pointing out improvements in methods, and re-energized approach to the task of enlisting the whole membership of the churches in their part of the evangelization and Christianization of the world.

The unity of purpose revealed, the willingness to do team work, the mutual confidence, all promise much for the forward movement for which we have been praying and looking. These representatives return to their work with contagious enthusiasm for victorious attack. Pastors, are you ready to take a fresh hold with them? If you are, there need be no fear but that the whole denomination will have a part in this fresh grip, and that we shall be in a fair way to reach our Tercentenary goal in advance of 1920.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 237 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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How many homes in your church have a service flag beside the Stars and Stripes? Are there stars on this service banner which accompany the church flag? If not, why not?



Despite war we cannot forget the fact that December is the children's month. The home missionary section of the next number of the magazine will feature the children of a home missionary parish.



One evidence that home missions spells patriotism is to be found in the year's offerings of money and men which the aided churches are making to the Nation at this time of particular need.



New literature is available as follows: "The Penitentes of New Mexico;" "The Immigrant Missionary at Ellis Island," a reprint from the September and October numbers of the magazine; "A Program of Evangelism," by Dr. Swartz, Secretary of Missions; "The Beginnings of Home Missions—New and Old" by Drs. J. H. Selden and W. L. Phillips; "The Pilgrims, Yesterday and To-day," a service for church societies and Sunday-schools, by Rev. Oliver Huckel, D.D., and "Home Missions at a Glance for 1916-17."



The Tercentenary Chart Plan for Sunday-schools has been so remarkably successful this year that it is to be continued in 1918. January will be the first of the two months in which Sunday-schools are asked to center attention on home missions. A service and pageant exploiting the industrial work this Society is doing is being prepared by Rev. Noah C. Gause, of Pittsburgh, and Rev. H. T. Gould, of McKeesport, Pennsylvania. Sample copies will be ready by December 1st.



It is anticipated that additional depositories for the illustrated lectures of this Society will shortly be found. Certain lectures may then be had in the South, Boston, Chicago, and on the Western Coast, as well as at New York. The Boston depository will be at the rooms of the Massachusetts Home Missionary Society, and will include the service for Maine, New Hampshire and Vermont, as well as Massachusetts. Two lectures will be found at each center. All of the lectures may be had at New York as before.

## CANTONMENT WORK IN OKLAHOMA AND TEXAS

By Superintendent Ricker

**T**HE gathering of recruits for training from the selective draft thrust a great, new, and solemn responsibility upon our churches. Suddenly it came, with slight chance for planning or increase of equipment, and the vastness and significance of the task grows with the passing weeks.

Five of the sixteen cantonments in the United States are located in Texas and Oklahoma. Not counting Fort Bliss at El Paso, there are Camps Doniphan at Lawton, Bowie at Fort Worth, Logan at Houston, Travis at San Antonio, and McArthur at Waco. To render ethical and spiritual ministry in any telling way to such a host, amid the tense rush of construction and military training, is an exacting task. Nobly have our home missionary forces responded. In quickening patriotism, leading off for the selective draft, the Liberty Loan, and the Red Cross \$100,000,000, organizing for relief and religious ministry, comforting, counseling, and inspiring, our "minute men" have been vigilant and effective.

Specific instances will best tell the story. Lawton, Oklahoma, is a town of 8,000. Our church there is small and has a meager equipment. The pastor, Rev. Frank T. Meacham, who graduated from Chicago Seminary in June, came to the field shortly afterward. In August he brought his bride to the manse. Suddenly, in the middle of the summer, the cantonment in connection with Fort Sill, a few miles from the town, was opened. Here 30,000 men are being trained for war. First came 3,000 workmen for the task of construction, and afterward the troops arrived, companies and regiments pouring in by trainloads. Men slept in the city parks and in the fair grounds, and the quiet town and staid military post were overwhelmed, transformed, cantonmentized.

Pastor Meacham became assistant Y. M. C. A. secretary at the Fort, and made a point of meeting the men personally as well as preaching and speaking to them. The Lawton church opened its lecture room as Y. W. C. A. headquarters. The Christian Endeavor Society adapted itself to the needs of the times, and a social period was arranged. The soldiers gladly attend these meetings and remain to evening service. Some of them sing in the choir. The basement is devoted to social purposes, and the parsonage has become a retreat where the boys are always welcome. Here they enjoy home privileges and the personal touch which means so much to men away from their loved ones.

The Lawton church is small in membership and lacking in resources, but this experience has awakened the spirit of service, and the people are trying to make what they have count for the utmost in this great cause. The pastor requests Congregationalists to send him the names of their sons who come to the cantonment at Lawton. The church needs funds to improve

## GOING TO THE C. E. PICNIC

and enlarge its equipment. Four or five hundred dollars put into their hands now for that purpose would greatly increase the power for service. How does that item compare with the vast sums the Government is expending in order to gird itself to meet the world crisis? It is easy

to realize the message expressed in Harold Spearman's words:

Strong with the strength of earth beneath  
their tread,

Slow as the marching stars they gaze  
upon—

Squadrons of living Men and living  
Dead—

The legions of Democracy press on.

As one they come. "And who in yonder  
van

Illumines all the path that men may  
see?"

"I think he is a fellow working man—  
A Carpenter, they say, of Galilee."

Camp Logan, another cantonment, is near Houston. Rev. H. B. Harrison is our missionary in that city. When war was declared his voice and pen in church, city, and county

leadership developed harmony, efficiency, and organization. Headquarters and working room occupy the top floor of a business block (eleven rooms), and in the city of Houston and Harris County five thousand women have been mobilized. Read the summer's record of achievement:

Shipped to France—One Navy Unit, completely equipping a corps hospital of two hundred and fifty beds.

Shipped to Bush Terminal, New York—All surgical dressings for one Army Unit for a base hospital of five hundred beds.

Shipped both surgical dressings

#### RAISING THE FLAG AT LAWTON, OKLA.

were patriotically active. About June first, on the appeal of representative business men, Dr. Harrison was made Chairman of the Military Relief Committee of Houston Chapter of the Red Cross, and Vice-Chairman of the Chapter itself. Tactful

and garments to outfit another base hospital of five hundred beds.

On August 12, the Red Cross issued a call for winter supplies—1,800,000 each of sweaters, mufflers, wristlets, and socks. Within a week wired acceptance of twenty-five hun-



dred of each, and all the knitters of the county were ready. This resulted in a \$10,000 order for wool.

Houston's response was the first in the Gulf Division. In the early summer Dr. Harrison gave six hours a day for weeks, but has the organization now in hand so that an hour or two suffices, and he hopes to carry this work during the war. He has also made two rather extensive gardens, been at the service of every public interest, and is recognized as influential and prominent among the leaders of civic affairs in Houston.

Our missionary, Dr. Charles A. Riley, is in the midst of efforts for the good of the mighty forces in the

greatest of training camps clustered about San Antonio. Dr. J. B. Gonzales, of Dallas, is Religious Secretary for Camp Bowie at Fort Worth, co-ordinating the efforts of five Y. M. C. A. centers, the army chaplains, and the city churches and pastors in a program filling the weeks with moral and spiritual helpfulness.

These instances constitute, not a record of service, by any means, but the illustration and intimation of the spirit with which home missions, under sharpest limitations, has accepted the task of giving the gospel to the men of the training camps as they go forth to meet the challenge of this greatest world crisis.



## OUR FINNISH WORK—RELIGIOUS AND PATRIOTIC

By Superintendent Henrikson

**S**INCE 1896, when the first Finnish Congregational churches were organized, in Quincy and Fitchburg, Massachusetts, our work has known considerable development.

The church organized in Quincy consisted of thirteen members, and a Sunday-school made up of seven children was started. There were fifteen members when the Fitchburg church was started and the Sunday-school had twelve children in attendance. At that time there were but three Congregational ministers among the Finnish people in America—Mr. Lehtinen in Ashtabula, Ohio, Mr. Groop in Fitchburg, and myself.

Last June I visited the Fourteenth Annual Finnish Congregational Conference, which was held in my former parish in Quincy, and the secretary's report contained the following record of our work in New England at the present time: Seventeen Finnish Congregational churches, eleven of which have united with the Conference. The membership of these churches is 555. There are twelve Sunday-schools with 860 members, and the young people connected with the Christian Endeavor Societies

number 380. In addition, thirty mission stations were reported, and twelve missionaries are taking care of this entire work. Nine of the twelve are graduates of our Finnish Institute. The income of these churches in 1916 was \$21,000 and the expenses totaled \$19,500. The value of the church property was given as \$45,000, which is a fine showing.

J. A. SAKSISON, A VOLUNTEER

I was invited to make an address at the young people's concert which

was given in connection with the Conference. The church had been built at the time of my ministry in Quincy, with a seating capacity of 350. It has since been enlarged, but was still too small to accommodate

It may also be of interest to mention that out of our Finnish Congregational work in this country a splendid mission has developed in Canada. This is one of the achievements of our Finnish Institute, which was organized in Massachusetts and is now located in Chicago.

While I was in Astoria I received a hearty invitation to visit the Canadian Conference which was held by the Presbyterian Synod in Red Deer, Altamaha, on September 11 and 12. I received a very hearty welcome, and I found the people very enthusiastic regarding the work which has been done by our missionaries in Canada. Six missionaries from the Finnish Institute are at work under the Presbyterian Board in Canadian territory, and two of our recent graduates, Mr. Virta and Mr. Muhanen are now on their way to take up work there.

Enthusiastic as I am about our own work, I am glad to have seen the splendid achievements of our men in Canada. I am also encouraged when I realize that the future will give us still larger opportunities

#### AUGUST HILL OF THE NEW ARMY

all who were present on this occasion. The concert was most inspiring, three hundred and fifty well-trained voices praising the Lord.

The Finnish Department of our home missionary work is only in its infancy—in other words, it is just four years old. But during those four years churches have been established in Lewiston, Michigan, and Duluth, Minnesota.

In August I visited the third Finnish Congregational Conference which has convened in the West. This was held at Astoria, Oregon. Seven churches have been organized in this section of the country in the last four years, and five of them have united with this Conference. The total membership is three hundred. The membership of the Christian Endeavor Society is one hundred and that of the Sunday-schools, four hundred. The total income during the year 1916 was \$3,000 and the total expenditures \$2,700. The property valuation is \$13,000. In addition fourteen mission stations have been started. This work has been under the care of three ministers.

#### ANOTHER FINNISH SOLDIER

to be of greater service, both to our people and to our Society.

The Finnish Department is growing. Ten new applicants have asked for admission to the Institute. I am confident that all of them will enter

when we reopen in October, and this will bring our student roll up to fourteen. It is also encouraging to know that many of these new applicants

**PATRIOTS FROM OUR FINNISH  
DEPARTMENT**

are very promising young men who already have a college education.

My summer journey through our country has been an exceptional one. Everywhere I have been asked to speak concerning the war and the draft. Many young men have come to me asking personal advice regarding enlistment. In some of our Finnish parishes the enlistments have been felt quite severely. At Nasel and Deep River, Washington, twenty of our young men have joined the Federal service. The total membership of these churches was three hundred, and the loss of twenty is keenly felt.

The patriotic spirit of our people toward the land of their adoption is excellent. They are willing and glad to stand by their country. From the community of which Brush Prairie, Washington, is the center, the following young men have enlisted: Hjalmar Parvi, Frank and Henry Pura, August Hill, Lewi B. Simonson, Jacob Saksison, and from Orchard, Charles W. Korhonen.



## **LINING UP IN NEW MEXICO AND ARIZONA**

**By Superintendent Heald**

**T**HE sight of men in khaki is no new thing in the Southwest. During the past few years we have seen thousands of them passing through on trains and encamped along the Mexican border. While the number of soldiers among us is smaller than at some previous periods, a different spirit is manifest among them and among the people. Then there was a feeling that they were enacting a farce. Now soldier and citizen alike realize that it is grim earnest. The Southwest is ready to go to any length in following an American President with red blood in his veins, who will lead us aggressively in defense of American rights and American ideals. Our celebrated climate continues to be as healthy as ever for everybody except those who show a lack of loyalty. Some of our mining camps were infested with members of the I. W. W.,

who showed a disposition to indulge in unpatriotic language and in conduct calculated to interfere with industries necessary to the prosecution of the war. Such were summarily ejected from these communities. While the method of dealing with them was of doubtful legality and questionable expediency, the patriotic purpose was unmistakable. To-day there is not a place in the Southwest where an unpatriotic person or a pacifist can find rest for the sole of his foot.

Our churches are doing their bit. All have lined up behind the Red Cross. At Tombstone, Arizona, where ours is the only church, members of the church canvassed the town for the Red Cross, and secured two hundred members. The Ladies' Aid works three afternoons a week for the soldiers. Similar work is being done at Gallup. At Tucson our

church is headquarters for the Red Cross. Other churches are working either as organizations or individuals.

There have been many enlistments from our churches. Some of them are feeling the drain from the loss of their best workers, as at Tucson, where the superintendent of the Sunday-school has become a major in the Coast Artillery, and other prominent workers have joined other branches of the service. Three sons of Judge Hawkins, one of the trustees of the El Paso church, have joined three different branches of the army. Two sons of Mr. Palmer Kettner, prominent workers in the church at Gallup, have enlisted. A son of the writer is captain in the Coast Artillery, and a son of Rev. A. J. Benedict, has gone with the first installment of the draft.

Many of our ministers are manifesting strong leadership in developing high-minded patriotism. From Tucson comes the word, "The pastor declared war on Germany long before the President did." He has been a leader in all patriotic doings in the city. Churches located at points where there are army camps, such as El Paso and Nogales, are doing much for the soldiers. At Nogales two services a month are held at the camp by our pastor, accompanied by his people in a body. At El Paso the church has invited ninety-five Congregationalists in the camp to a stag social at the church, and some of the best homes have been thrown open to them. Pastor Bradley spends much of his time among the soldiers.

The majority of our churches have flags prominently displayed, and several of them are preparing honor rolls to be prominently posted, or, as at Gallup, inscribed on a brass tablet.

Rev. S. L. Hernandez, long in missionary work, is in the Y. M. C. A. work at the Deming camp. Rev. P. A. Prescott, recently pastor of the church at Humboldt, Arizona, is about to sail for France.

Wherever water is available our pastors and people have cultivated home gardens. One pastor has put in over eighty acres in crops under difficult circumstances.

In the national crisis our Spanish-American citizens have not been found wanting. The Mexicans living close to the border are almost all citizens of old Mexico, and so are not eligible to our armies. Our native-born Mexicans are heartily loyal and ready to do their part. In the New Mexico militia, now federalized, there are 410 Mexicans out of 1,212 enlisted men. Colonel Abbott tells me that when trained with patience and led by officers in whom they have confidence, they make excellent soldiers.

Of the men drafted into the National army in New Mexico fully one-half are Spanish-Americans. They respond readily to the nation's call, and we believe they will give a good account of themselves in the day of battle. We expect that they will derive great benefit from army discipline and training and bring back to the hamlets and ranches new ideas and aspirations.



## MEN, WOMEN, AND WAR TIMES

By Superintendent Sullens

**A** CANVASS of the churches finds pastors and members actively and enthusiastically at work along the many lines suggested by our national leaders. In many communities our churches are leading in the Red Cross work.

Money and effort have been given willingly and generously. One-fourth of the members of our little rural church at Hubbard, Oregon, are members of the Red Cross. Our struggling organization at Ashland, which is well-nigh overwhelmed by

debt, managed to raise two hundred and fifty dollars for the Red Cross fund. The Ladies' Aid Society of Laurelwood Church, Portland, has been sewing all summer for the Red Cross and has given one of its members to be Secretary of the Portland Division of the Woman's Committee of the Council of National Defense. The pastor of our rural church at Fairview, Idaho, organized and captained a team to solicit for the Red Cross fund. The members of the little congregation at Ione, Oregon, in the dry-farming section of the state, have been busy making bandages and "housewives."

### Enlistments

Every one of our churches has given of its best young men to the Army and Navy. One family, belonging to our church at Sheridan, Oregon, coming originally from Switzerland, has given three sons to the Army. The pastor at Ontario reports that his Sunday-school "has given the best and most" of its young men to the Army. The little organization at Bruneau, far out in the cattle country of Idaho, twenty-five miles from the railroad, has given three to the Navy, thirteen to the Army, and three of its girls as Army nurses.

### Flags

Flags have been hung in ninety per cent of our churches. The Woman's Relief Corps of Hubbard, Oregon, presented the church with a large flag. The Men's Club of Condon provided one for their church. The pastor at Bruneau, Idaho, bought a large flag and hung it above the pulpit. A Civil War veteran, who is a charter member of the church at Ontario, Oregon, presented the congregation with a flag, eight by sixteen feet, which is now a fixture above the pulpit.

### Honor Rolls

Not many of our churches have honor rolls displayed and the sug-

gestion from the Home Missionary Society will undoubtedly bring results. The churches at Condon, Ontario, Bruneau, and the Atkinson Memorial report honor rolls. In addition the Ontario church reports that the names of the young men who have gone to the front are kept before the congregation in prayer and by personal mention. The Atkinson Memorial Church of Portland prints its roll of honor with its weekly bulletin, giving the location of each member of the roll. On July 8th a special service was held to unveil the special hand-printed honor roll which hangs in the church back of the pulpit.

### Home Gardens

Sixty per cent of the churches report enthusiastic activity in the cultivation of home gardens. The University Park Church, Portland, reports that every family, including the pastor's, has undertaken to raise a war home garden.

### Missionaries Enlisted

Our pastor at Fairview, Idaho, immediately upon the entrance of this nation into the war, offered his services to the Government, saying that he would serve anywhere between Idaho and Berlin, and in any capacity whatever. The minister at Beaverton, Oregon, who is growing old in the service, has given one boy to the Navy and expects to give another. The pastors at St. Helen's and University Park offered themselves for the officers' training camp, but have not yet been accepted. Our missionary at Marble Front, Idaho, has given one son, who was unable to pass the physical examination, to Army Y. M. C. A. work. Rev. Rino Hiironen, who is in charge of the Finnish church at Astoria, Oregon, has made application for a chaplaincy, believing that he may serve his God and country in ministering to the hundreds of Finnish young men who have been drafted and accepted for military duty.



### General

Our Laurelwood Church, Portland, is especially proud to report that the Sunday-school contributed money to buy thirty-seven Testaments for the soldiers. Many of the churches report contributions to the Y. M. C. A. Army Fund, Armenian, Syrian, and Belgian Relief; Soldiers' Libraries, Liberty Bonds, and so forth.

Soon after war was declared the

denominational Superintendents of Oregon met with the Government representatives and outlined a campaign for food conservation. A circular letter, signed by all the Superintendents, the Government food expert, and the Governor of the state, together with a personal letter from the Home Missionary Society's Superintendent, was sent to every pastor.



## WAR AND MISSIONS

By Superintendent Thrall

**E**VEN before our country became an ally of France and England the home missionary forces of South Dakota were making their contribution to the war. Two young pastors, Rev. H. J. Thornton and Rev. Edwin Brown, who were caring for large mission fields, after struggling with the desire to stay by the work they had in hand, and which needed them so much, yielded to the strong moral appeal which urged them to take part in this great war, resigned and went to Canada, where they volunteered for ambulance work and are now serving "Somewhere in France."

In the recital of what the home missionary churches and pastors of South Dakota have been and are doing in war times, the name of Rev. Guy P. Squire, of Mobridge, comes into the foreground. For fifteen years he has cared for mission churches, always showing a fine spirit of sacrifice. During the Spanish War he was a member of the 1st South Dakota Volunteers, and served in the Philippines until he was severely wounded. Since 1914

he has been chaplain of the 4th South Dakota Infantry, and served in this capacity at San Benito, Texas, during the border trouble last year. He was drafted into the Federal service in July, and now, with his regiment, is awaiting the call to France. Mr. Squire has won the affection and loyalty of the men and has been a most efficient chaplain.

Our home missionary pastors generally have taken an active part in Red Cross, Liberty Loan, and food conservation campaigning. Rev. Thomas Hall, of Webster, has done active work, not only in his own county but in neighboring counties. Some of our pastors have acted as chairmen of local and county committees. Mr. Slater, who

### CHAPLAIN SQUIRE

has a large field in Hand County, is township agent for National Defense. Mr. Harper, of Custer, secured the help of an Agricultural Extension agent for canning and drying demonstrations, and is chairman for the town of Custer in the promotion of Red Cross and Y. M. C. A. work.

Without exception the pastors report a large increase in the farm acreage under cultivation and in the

number of home gardens. The McLaughlin pastor reports that plowing companies have broken up thousands of acres of prairie land which have yielded well. More hay has been put up than in the past ten years. This means a large increase in cattle raising.

Almost every department of the Army and Navy has had enlistments from home missionary church members and adherents. Rev. P. A. Solandt, who had accepted a call to the home missionary church at Humboldt, has resigned and gone into the ambulance service. Three pastors offered themselves at the officers' training camp, and one of them is now at Fort Snelling. Several church trustees, a deacon, and the son of a home missionary pastor are already commissioned officers or are in the training camp. The German mission church at Sioux Falls has sent some of its best young men into the Army, at least three of them having volunteered. Several of our pastors are from England and all have relatives in active service in France. One

minister writes that he has twenty near relatives in the trenches.

The spirit of patriotism and heroic self-sacrifice has not been lacking in the men who are staying by the stuff at home. Some are giving their

#### RAISING "OLD GLORY" AT ATKINSON, S. D.

sons to active service; others, who are younger, have conscientiously weighed the question as to where they can best serve their country—by going into the ranks as privates or by remaining as leaders at home. They realize that the issues of the war depend on the home atmosphere as well as upon the men who handle the guns and bombs in the trenches.



## THE SOUTH AT THE FRONT

By Superintendent Hopkins

**I**N times of war the South has never failed to respond to the call to arms. There is a dash and gallantry about the young Southern man which easily lend themselves to army life. In '98 the South took a leading place. There is a spirit of patriotism in this section which is deeply rooted.

In this present war the South is doing its full duty. Long before the day of conscription there was a hearty response to the Nation's call. Many of our choicest young men volunteered for service in the Army and the Navy. A good many of our home missionary pastors have sent their sons to the front. Assistant Superintendent Blackburn of Georgia has a boy in the Navy, two sons of Assistant Superintendent Rogers

of Alabama are in France, and ex-Superintendent Graham of the same state has a boy in the Ambulance Corps training for service in France. The Congregational parsonages of the South have sent far more than their full quota. Everywhere I have gone in the past few months I have found the young men from our good homes enlisting in some branch of the service.

In the way of raising food products the efforts of the South have been simply marvelous. It is doubtful if anywhere else in America there has been so great a response. The South is revealing its wonderful possibilities in the way of agriculture. What could not be in any way accomplished by the leaders of the South has been made possible!

pests—an insect pest and a human pest. The boll weevil and the Kaiser have completely transformed the South.

For a half century there has been the tyranny of the one-crop system. It is forever ended. According to the Government estimate, the corn crop of the South is worth \$1,488,000,000, which is more than any cotton crop ever harvested in this part of the country. This year corn is king; it has temporarily dethroned cotton. The cotton crop, however, is large, and the indications are that it will be one of the best on record.

The South has entered upon a new era of diversified farming. In the Charleston, South Carolina, district alone the potato crop sold for \$7,000,000, and this is only one of the many sections raising potatoes. With the biggest crop on record the Southern farmer has begun to realize his possibilities. The South can and will feed the nation.

There is another marvelous development along this line. Everywhere you go you find the people canning up the surplus products. Men and women who have never worked in the soil before have found a new joy in raising food products. The "back to the farm" movement is on with emphasis.

Many churches have shown their interest in the soldier boys in a special way. In Chattanooga Dr. Myers has used his auditorium, the largest in the city, again and again for the entertainment of the soldiers. He has also taken a leading part in caring for the men stationed at Fort Oglethorpe. The Circular Church in Charleston has entered upon a new era since the coming of the military. When the boys first came to Charleston, old Circular opened up a reading and recreation room, and the Christian Endeavor Society began to plan for socials and entertainments. It was not long until some of the men in uniform found Christ. One of the converts went to Mississippi and there founded a Christian Endeavor Society. A number will carry the spirit of Circular Church to the trenches of Europe and wherever they may go. Other pastors, like Dr. Thrall of Asheville, and Dr. Duttera, of Salisbury, North Carolina, are showing special interest in the soldier boys.

The response on the part of the women has been no less emphatic than among the men. Everywhere you go they are knitting and sewing for our soldiers. The Red Cross circles are reaching the women of the South.



## LOYAL FOREIGN DEPARTMENTS

By Superintendent Grauer

**O**UR foreign-speaking churches are perhaps not so fully awake to the patriotic sentiments that are so living and dominant among our English-speaking churches. The pastors are inclined to limit their sermons strictly to religious themes and only indirectly refer to the war while preaching. As a rule they do not favor the discourses and discussions on political and social questions which are common in our American pulpits. They simply want to preach the gospel of sin and salvation to the hearts of

their hearers. For that reason they are sometimes judged less patriotic, but I think the entrance of the United States into the war to procure liberty for the peoples, the rights of small nations, and to make "the world safe for democracy" has touched a responsive chord in the hearts of the people in our Dano-Norwegian and Slavic churches.

The planting of "war gardens" seems to be common among the people of all the churches both in the city and the country, and in some cases they report talks on conserva-

tion and preservation of food. In one country parish there is an anti-waste movement in swing among young and old.

Most of the people in our Slavic churches have relations in Europe who are involved in the struggle

#### SUPERINTENDENT GRAUER AND STAFF

either directly or indirectly. The pathetic thing is that they can not get accurate information about these fathers and mothers and brothers and sisters nor send any aid to them, much as they would like to do so.

Our Slavic people, as a whole, are loyal to the country of their adoption. Of course the Bohemians hope for liberty for their country, and many of them are identified with an organization that works especially for the cause of liberty for Bohemia. A local branch of this movement is reported by our pastor at Silver

Lake, Minnesota. Our Slovak church at Elmdale, Minnesota, passed resolutions of loyalty and of endorsement of President Wilson's war policy, and, it is claimed, was the first church in the United States to pass a resolution of that kind after the war document was signed. They also sent a resolution to the Governor of Minnesota, and I have read the very interesting acknowledgement made by him.

One of our Slovak churches in Pennsylvania which has a small membership, sent out two young men by enlistment, and one of them has won a commission as first lieutenant in the Army. The pastor of this church says: "We all come from Austria, but there is not a man or woman among us who is pro-Austrian or pro-German. We were driven from that country and we have made this country ours. We are really proud that we can do a little to help win the war. Most of our men have bought Liberty Bonds."

I am glad to report that the aided churches in the Dano-Norwegian and Slavic Departments are loyally patriotic, trying to do their "bit" in every way possible to help win the war and to procure for the world the liberty which they love and which they have labored and suffered to advance along political, as well as religious lines.



## OUTSTANDING PATRIOTISM

By Superintendent Stickney

**T**HE war has become a real thing to all our missionary churches. This is manifest wherever one goes. Perhaps the Red Cross work is the first to attract the attention of the visitor. Every church and Sunday-school shows evidence of the work that is being done by our faithful and devoted women. There seems to be no one who is not taking some part in this department. Not only are these faithful ones working for the Red

Cross, but everywhere they are giving most liberally for this great enterprise. It would seem that the people are learning to give as they have never given before.

Our churches are not only giving freely of their means, but they have given their own sons just as freely. Many of our choicest and best young men have enlisted, some in one branch of the service and some in others. It is nothing unusual for the

son of a faithful home missionary to go to the front.

Perhaps the most striking incident that has come to my notice has been the case of a whole Sunday-school class of young men who have enlisted and will soon be on the firing line, some twelve of them. One would probably go a long way before finding a similar case. The spirit of true patriotism was theirs to a remarkable degree.

In most of our missionary churches there is a beautiful flag spread back of the pulpit. Often flowers are wreathed around it, so as to give it added beauty. The flag is frequently the gift of a friend of our work, or else it has been bought by the church or Sunday-school.

Of course it goes without saying that every church considers all of its sons who have gone forth to war as being on its honor roll. Attention is called to this fact in any report of the work that is given, and if the church has a printed calendar such names are invariably placed on it. One young man who has been doing missionary work among us as a student has gone to France to drive an ambulance. Another, who wished to go, did not pass the physical test, and so must help his country at home. Thus the record runs. The spirit of patriotism and love of one's country is found equally among the missionaries and the brave boys in the pews.

An interesting feature of the work is the planting of gardens in all the vacant lots and the raising of all kinds of vegetables on every spot of ground that is available for the purpose. A new spirit of thrift and economy has taken possession of our people in this respect. It is very pleasant to note it wherever we go. Some way the people feel that something of the responsibility of helping to feed the world rests on them, and they are trying to do their best to succeed in the effort.

Our churches have very largely set their faces to carry forward their work at home and also to keep up the missionary spirit abroad. We trust that in this we will not be disappointed, even though in many cases there is a shortage of crops. The feeling is prevalent that while we did not bring on the war, now that it is upon us we must carry it through. Not only must this be done, but nothing must stop our great missionary enterprises. Whatever comes, these shall move forward. Our educational institutions, too, must go forward, so that young men may be properly equipped as leaders for the church in the coming years. The spirit of the times bids fair to bring out all that is noblest and best in our people and we expect truth and righteousness will advance in the world as they never have in the past.



## WAR TIMES IN THE MIDDLE ATLANTIC DISTRICT

By Superintendent Carroll

**T**HE home missionary churches in the Middle Atlantic District would share in the honor conferred upon the district by certain self-supporting churches. For example, Upper Montclair loaned Dr. Stocking to minister to the young warriors at Fort Meyer, and Watchung Avenue sent Dr. Travis to Europe for war work. He is now in

Flanders, and will not return before January, 1918. Elizabeth, New Jersey, has given Mr. Dudley leave of absence for a year, and he is serving as a captain in the new national army. Philadelphia Central has let Mr. Berg off for three months, and he is acting as Religious Secretary at Fort Hancock, Augusta, Georgia, while Bound Brook has released Mr.



Boult for a few months' work in Europe.

Reports from twenty-five of the forty missionary churches in the district show that twenty-one of them are co-operating with the Red Cross, twelve of which have made cash contributions. Two are interested in the Pocket Testament League. Forty men and more, representing eighteen churches, have been accepted for war service. Two churches in Philadelphia have had the marines at public service and they were afterward entertained at the homes of some of the members. Twenty of the twenty-five missionary churches have flags in the buildings. In four cases they were presented by the Patriotic Order Sons of America. At Little Ferry, New Jersey, a German, not naturalized, presented the flag. In the Italian Mission at Grantwood the American and Italian flags are hung together. At Capitol Heights, Maryland, a monthly flag service is held, with the children marching and carrying flags.

Six churches have reported honor rolls. In Little Ferry the roll bears the names of all men who have gone to the war from the town. None of our missionary pastors have as yet enlisted. One writes that he blows his bugle at home.

Fourteen churches report war gar-

dens. In Northvale, New Jersey, they are raising the second crop this season. One pastor says he never saw so many gardens. Another, that all available space is planted. Pastor Gould, at McKeesport, Pennsylvania, expects a yield of one hundred bushels of potatoes from his own garden.

As soon as war was declared the church at Verona, New Jersey, offered its building to the authorities. One hundred and twenty-five men of the Home Guard are now drilling in the basement. The church has arranged to keep in touch with every man who goes to the war from that town. The Knights of King Arthur have distributed copies of the Garden Primer in five hundred homes. The church has secured the planting of two hundred gardens, composing one hundred acres.

Our church at Vineland, New Jersey, is leading in war relief work. The pastor's wife and daughter secured many members for the Red Cross, organized guilds to make hospital supplies and to sew for soldiers' orphans. They also instructed classes in canning. Three young men from this church, two of them sons of the pastor, are in France. The pastor is a member of the mayor's committee to raise a testimonial fund for the enlisted men of Vineland.



## A MESSAGE FROM LAWTON, OKLAHOMA

By Rev. Frank T. Meacham

A word should be said about the opportunities for Christian service in connection with the men at Fort Sil', which is situated about four miles from this place. Thirty thousand men are now camped there, and our church should in some way care for the Congregational boys who are in the cantonment. Twenty thousand of these troops are from Kansas and Missouri, and I have the names of several young men who belong to Congregational churches in those states. We are reaching many of them through our Christian En-

deavor meetings and evening church services. We also have a Khaki Bible Class led by Mr. L. Stanley Kelley, who is in Lawton representing the War Commission on Training Camp Activities. I try to get out to the Camp each week and do some visiting among the men. I hope to do more, and would do more, if it were possible for me to have an automobile to travel in. During the month of July I spent two days a week helping the Army Y. M. C. A. men, and I have spoken twice at the Camp.

## HOW WE RAISE THE APPORTIONMENT

By Rev. Samuel Hitchcock—Himself a Minister

**T**HE greatest human force in the world to-day is the power of the will. Perhaps the most prevalent hallucination at large is the tendency to minimize possibilities latent in one's psychological make-up—to disbelieve in your own will. In raising the apportionment we have found it can only be done by overcoming difficulties. Before autocracy's citadel of absolute monarchy is taken, three lines of trenches must be captured. And, strange to say, these come in descending scale of difficulty, the first being far more formidable than the second, while the third presents scarcely any barrier to your progress.

If the apportionment is to be raised, you have, first of all, to capture the minister. That sounds easy, but it is not. That is the hardest job and it is an exceedingly dangerous one. The minister is protected by the most intricate series of trenches, dugouts, lookouts, aeroplanes, spies, envoys, hand grenades, trench mortars, rifles, machine guns, howitzers, shrapnel, French 75's and 56-centimeter giants you ever heard tell of. If any one thinks the minister is easy to get, take the Year-Book and verify the records. Then read the reports from the treasurers of the missionary societies and you will be convinced.

Literally the minister is out of sight behind the knowledge that his congregation is already overburdened with appeals for financial aid. His own salary must be raised (most of them ought to be raised about \$200), the Red Cross, the Army Y. M. C. A., the Navy League, the Belgian Relief, Syrian Aid, orphanage funds, kits for the new army, endowment of Fargo College, five millions for Ministerial Relief—these and many others have piled up before the minister such an amount of non-conducting material that he is

well nigh impregnable. He is conscience stricken when he thinks of mentioning to his people that \$2.50 per member demanded by the apportionment cranks.

Beside all this, there was never a time when the people were so pushed to the wall by the high cost of living, so heartlessly held up by the exorbitant price of gasoline for their motor cars. The nerves of a whole community are worn to a frazzle, and the only relief the young man can get is to knock red and white balls over a billiard table each evening, while the rest of the family cannot sleep until they have jostled elbows with their neighbors at the "movies" for two performances six nights in the week. Now, to merely mention to them the apportionment which is due next week would drive them to the insane asylum.

Again the minister is conservative, often so from birth, invariably so through training. Therefore he sees the difficulties in the way of every plan of church work. Also, if he is anything of an orator, he will be blessed with a vivid imagination, and if, perchance, the imagination reacts on his conservatism, he may sing and pray at midnight, but nothing less than an earthquake will open the prison doors toward freedom and spontaneous action. Or, his zeal may occasionally lead him to persecute where he ought to be preaching. In such a case, let us hope he is near Damascus and will yield to the suggestion, "It is hard for thee to kick against the goad."

In days gone by, the doctrine of self-abnegation was pressed so persistently that to-day we have many ministers lacking in self-assurance to such a degree that initiative is relegated to the background. The pastor has no confidence that he can accomplish what he sets out to do. He is defeated before he begins. This may explain why so few additions to the

churches are reported, why we cannot get sufficient teaching force for our church schools, and why only two-thirds of the apportionment is gathered. To accomplish any given object, we need leaders. If we have leaders they must have initiative. If a new plan is proposed, there must be assurance that anything worth while can be accomplished, either in one way or another.

So it will take about four years to capture the minister. He is the first line of trenches, and it is absolutely essential that we get him before our cause can hope for success.

Having blasted your way through and taken the minister, the second obstacle to be overcome is the official board. They are superior in numbers to the first line of troops but are not of such picked material. They have great defensive power and also driving force, but it is hard for them to concentrate on this one mode of action and oppose oncoming hosts. They have in mind commerce and trade, and these can be won in more ways than by sheer force. Show them that you have the men and material by reason of which opposition is useless, and they figure an immediate cessation of hostilities will allow a quicker, whole-hearted, immediate attention to commerce. In other words, show them by a practical

demonstration that the full apportionment can be raised easily, and all opposition from that quarter will cease at once and for all time. In fact, these will be enrolled among the number of those who will proceed with you to the annual meeting and propose a complete budget for the church expenses, including salary, fuel, lights, janitor, benevolence and improvements. One budget, one annual co-operative canvass for all church purposes, appeals mightily to the busy man of to-day. In no case will it take more than two years to convince the most conservative board of the feasibility and desirability of the plan.

When we come to the third line of trenches, the congregation, you are surprised to find that they have no defenses. With the exception of an agitator here and there, there will be no objectors. The subjection of these will be easy because of the fact that those taken in the first and second trenches are not prisoners of war, but are a part of the attacking force. They know the lay of the land, and they know the spirit and temper of the people. They go quietly by twos, and in a couple of hours of visiting, pleading, asking, they have accomplished their object, and the apportionment is secured.



## VITALIZING AN ITALIAN MISSION

By Rev. Louis Filosa, Torrington, Conn.

**T**HE first time I heard the Gospel message was about eight years ago in an Italian Mission in Brooklyn, New York. I learned of the Mission through my brother, who attended the meetings every Sunday afternoon. He tried to persuade me to accompany him many times, but I held to the principle that I had been born a Roman Catholic and that it was my duty to remain one all my life. On the other hand, I tried to persuade him not to associate with those excommunicated

heretics. One day he brought the minister to see me, and although I liked him and his conversation, I still held to my belief. He asked me to go to hear him speak on the following Sunday, and I promised to do so. I attended the meeting and have never regretted it, for it was there that I was inspired to investigate the truth, and with the help of the Holy Spirit I afterward found it. Since then I have gone to all the meetings that have been held at the Protestant Mission. Before my conversion I had

attended the Catholic church just about seven times in the seven years I had been in America. After a few months spent in investigating the message delivered at the Mission, I entered the Bible Teachers' Training School in New York, and there I studied for six years.

My first experience in the Lord's work was in Brooklyn, where I started to labor among the Italians connected with the Strong Place Baptist Church. I remained with these people only two years, because they then required the full time of a pastor, and I was unable to give it, owing to my desire to continue my studies at the Bible Training School.

A few months later I was offered the pastorate of the Italian branch of the Five Points Mission, which I accepted. Three years later I left this work to accept a call to the Italian Congregational Mission at Torrington, Connecticut, which I was to serve in connection with the Baptist Mission at Winsted.

Both these fields present difficulties. The Italian population of Torrington and Winsted is scattered

to attend church or I am to visit them. I have also to meet and overcome the difficulties which usually hinder the progress of evangelical work among people who have been brought up in the Roman Catholic

faith. I am much interested in the individual cases which are constantly coming to my attention. There is a young man in Winsted who attends our meetings very regularly — much more regularly than do some of our members. But he comes to glean what he can from my preaching and to make comparisons. He is a fine fellow, and I pray that God will convert him. Another of our young men

has brought a friend to the services, and it is a great pleasure to notice that since his first visit he has been present at every meeting. On another occasion a young man came to me for a lesson, and I told him of a poor family I had recently called upon and stated that the father was not able to come to church because he did not have decent clothing to wear. The young student went home and sent some of his own garments to that man, who now regularly attends our meetings.

In spite of obstacles, however, our work is progressing. When I first came to the field, three months ago, the members of the Mission were practically dispersed, and only a few of those who came to the services manifested any zeal in the work. The meetings were very poorly attended. This was due to the fact that the people had been without a pastor for several months. They are now coming back as sheep to the fold, and the average attendance has risen to forty.

Great interest is shown in our

#### AMERICANS IN THE MAKING

over the towns in such a way that it means a long walk if the people are

Christian Endeavor meetings, and the Spirit of the Lord manifests itself through the many testimonies of the members. Several weeks ago we

ings for the children in Winsted. They are always well attended.

We have in Torrington a number of very intelligent young men, some of whom, when converted, could not read at all. I spend ten hours a week teaching them Italian, and it is marvelous how well they have learned to read and write and how entertainingly they speak in our Christian Endeavor meetings. The members of this class have asked me to buy a number of books for them which they desire to study. One young man has been trying to persuade a friend to read the Bible, and I am anxious to know the result of his missionary effort in this direction. The women have been of the greatest assistance in all our work.

I can truly say the Lord has been with us during the months I have been on this field. He has inspired pastor and congregation to a more genuine Christian life. May he bless these congregations and give more and more the power of the Holy Spirit to His humble servant.

#### AN ITALIAN PICNIC

organized a choir of young men and women. This meets every Friday evening at the home of one of our faithful women members. Although I know very little of music I do my best to lead them, and I am glad to say that they are bringing cheer to us with their anthems. On Saturday afternoons Mrs. Filosa holds meet-



#### COLORADO STATISTICS

In nine of our Colorado churches special appeals have been made and money raised for the Red Cross. One church made a canvass of the district, seeking new members for the organization. In seven of the churches the women are working regularly for the local chapter or auxiliary, in several instances taking the lead in the movement. The Ladies' Aid Society of one small church raised fifty dollars.

Twenty-four enlistments are reported from seven home missionary churches, while six organizations report one or more patriotic services. Seven of the fields have the flag displayed at all times. In one case the

flag was presented by the Ladies' Aid, in another it was the gift of the Christian Endeavor, and one church received a flag from the Woman's Relief Corps of the town in which it is located. So far only one honor roll has been reported.

One of our home missionaries has enlisted in a hospital unit which is soon to leave for France. He will probably receive an appointment as chaplain of this unit.

Our church people are joining in the home gardening campaign with a great deal of enthusiasm, and are doing all that is possible to co-operate in the food conservation plans now under consideration.



Laugh not at the weaknesses nor waywardnesses of others; your own misfortune may be in your own face—as others see you—*Life Lines*.





# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

1917		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF SEPTEMBER	Average four previous yrs.	\$ 3,417.40	\$ 1,892.48	\$ 4,809.88	\$ 943.11	\$ 3,866.77	\$ 3,372.72
	Present year .....	2,452.88	1,196.68	3,649.56	1,299.57	2,349.99	1,781.19
	Increase .....	.....	.....	.....	\$ 356.49	.....	.....
	Decrease .....	\$ 964.52	\$ 195.80	\$ 1,160.32	.....	\$ 1,516.78	\$1,591.53
FOR SIX MONTHS FROM APRIL 1	Average four previous yrs	\$31,527.55	\$12,102.66	\$43,630.21	\$13,570.84	\$30,059.37	\$76,629.17
	Present year .....	85,019.44	14,935.29	49,954.73	18,080.83	31,873.90	46,268.55
	Increase .....	\$ 3,491.89	\$ 2,832.63	\$ 6,324.52	\$ 4,509.99	\$ 1,814.53	.....
	Decrease .....	.....	.....	.....	.....	.....	\$30,260.62

PERSONAL INTEREST

Just as the Secretary sits down to write something concerning the receipts of The Congregational Home Missionary Society, the Treasurer comes in, saying, "Here is a letter from Mrs. M—— with a check for five hundred dollars. She is interested in the work of Mr. D—— at A—— and wants to feel that she is behind him in his work, and asks how the war is affecting his efforts, whether he is reaching as many men as formerly, where those men come from, whether provisions are being made for the hymn books he needed, and for church and parsonage building." We are happy to answer that Mr. D—— is reaching the men as before; that the war is not interfering with his work; that the men come from all quarters of the globe, and that because of just such interest as hers, the provisions inquired about are being made. It is a great thing to be interested in, and to stand behind the man who is reaching men. The Home Missionary Society will connect **you** with some particular home missionary if you think you would like to take a personal interest in a live man who is reaching men with the Gospel. How much do you wish to invest in soul equity?



FORM OF A BEQUEST.

"I give and bequeath the sum of.....dollars to The Congregational Home Missionary Society, incorporated in the State of New York in the year 1826."

CONDITIONAL GIFTS.

Write to the Treasurer for information regarding this plan of administering your own estate.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, H. Paul Douglas, D.D., Rev. George L. Cady; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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## REV. CHARLES J. RYDER, D. D.

Dr. Ryder was called from his first and only pastorate in Medina, Ohio, to the Southern Field Superintendency of the American Missionary Association, and entered upon the service in September 1885. For two years he

met the teachers in their schools and the ministers in their churches until he knew them well, both in their personal and official relations. With this exceptional experience he was appointed District Secretary for New England, in which he gave a devoted service for five years. Then, when the New York office needed an Assistant Corresponding Secretary Dr. Ryder was the fore-ordained one for this position. After two years, in 1896, he was elected a Corresponding Secretary coming to this responsibility through different stages of informing practical knowledge of the work with its varied features.

Outliving every member of the Executive Committee — save one — who welcomed him to the Association and who were putting the original and ineffaceable stamp upon it in their ideals and their work, his service of

thirty-two years covered and contributed to nearly one-half of its history.

These are the outlines: How impossible to tell what they contain, but they were lived day by day, year by year, with ability, fidelity and distinction. Born on Christmas day 1848, he was happy in the leading and order-

REV. CHARLES J. RYDER, D.D.

ing of his days. The brief years of his pastorate prepared him for his ever present sympathy with the churches with which so much of his future was to be associated. The American Missionary Association above all its work and in all of its features represents an educational enterprise for the salvation of elemental peoples, but in order for this it has looked for its support to the churches. In this department how effective did this brother of ours shine among the churches, beloved by pastors and people from Maine to the Golden Gate. Alert to what was transpiring in the fields, and keeping his sympathies keenly alive to every part, he especially loved his relationship with the churches. The great sense of its importance filled his heart. With the thought of its outstreaming influence he lived his faith in the purpose of God to work through his faithful children for the redemption of humanity. Believing mightily in the ideals of a Christian democracy his heart was warm towards people struggling up of whatever race or nation. He was oppressed in their oppression. He carried their sorrows.

His sunny and generous disposition won the love of the missionaries in the various fields—ministers and teachers. His presence cheered them. The Negro people never questioned his devotion; they felt his steadfast friendship. As in the churches of the North his official visitations became visits of friendship.

In the office an intimate association of twenty-five years can testify to a courtesy that never failed. The little acts of kindness, the disposition to please, to be accommodating, to be helpful, sympathetic and considerate, when added constitute a goodness that gladdens co-operative service. In his most strenuous hours he did not count the time lost when greeting his friends or associates. His friendliness will remain a cherished memory for all who wrought with him. The influence of his spirit and example which his life thus created and set in operation have brought blessings and hope to those who looked to him for courage and cheer in his ministrations, and will long continue after they have become untraceable.

Life's work well done,  
Life's race well run,  
Life's crown well won.

A. F. BEARD.



## THE SEVENTY-FIRST ANNUAL MEETING

The Annual Meeting held on Thursday, October 11th, maintained its characteristic interest.

The Annual Survey was given by Dr. L. C. Warner, Chairman of the Executive Committee in their behalf, and was well received. Superintendent W. B. Pinkerton of the Rosebud Agency, S. D., presented the work for the Indians; the Rev. Otto Scheibe of West Tampa, Fla., that of the Spanish-speaking people; Rev. C. H. McDowell of Chattanooga, Tenn., that of the Negro Church and School. President W. T. Holmes of Tougaloo College gave the final address of the afternoon on Higher Education. All of the

addresses were well sustained and appreciated by a great congregation of attentive listeners.

In the evening a tender sympathetic Memorial of our secretary-brother, Rev. C. J. Ryder, D.D., was given by his college classmate and friend, Mr. John R. Rogers, of the Executive Committee. Rev. George L. Cady, the newly elected Corresponding Secretary, spoke eloquently upon "The Healing of the Nations." President King closed the session with one of his admirable addresses. It was on "The Claims of Latin-America." The A. M. A. received a new impulse.

At the Business Meeting the following Executive Committee were elected:

**PRESIDENT:**

President, Henry C. King, Ohio.

**VICE-PRESIDENTS:**

Rev. Harry P. Dewey, Minn., Hon. Samuel O. Prentice, Conn., Rev. F. J. Van Horn, Cal., Rev. Samuel H. Woodrow, Mo., Major Ira H. Evans, Texas.

**EXECUTIVE COMMITTEE—Until 1919**

Dr. Lucien C. Warner, N. Y., Rev. Frank S. Fitch, N. Y., Rev. G. G. Atkins, Mich., Rev. J. R. Danforth, Conn., Mr. Willard B. Howe, Vt.

**Until 1921**

Rev. Oscar E. Maurer, Conn., Rev. Ferdinand Q. Blanchard, Ohio, Mr. James F. Mason, N. J., Rev. Philip S. Moxom, Mass., Mr. Willis D. Wood, N. Y.

**Until 1923**

Rev. Wilfrid A. Rowell, Wis., Mr. Edward P. Lyon, N. Y., Mr. John R. Rogers, N. Y., Rev. J. P. Huget, N. Y., Mrs. C. G. Phillips, N. J.

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We cordially welcome to the administrative force of the American Missionary Association the Reverend George Luther Cady, D.D., as Corresponding Secretary.

Dr. Cady is too well known by our Congregational constituency to need any special introduction to our readers. He comes to the Association directly from the pastorate of Plymouth Church, Lansing, Michigan, and from a previous pastorate of Pilgrim Church, Dorchester, Massachusetts. We are giving excerpts from his admirable address on "The Healing Of The Nations," delivered at our Annual Meeting October 11th last. We regret that our limitations of space forbid the thoughtful, vigorous and eloquent presentation which commanded the earnest sympathy of its hearers in its entirety. It will however be published in a pamphlet later.

**THERE CAN BE NO PERMANENT PEACE  
WITHOUT FREEDOM***Excerpts from the Address of Dr. Cady*

No man is good enough to own another man. No man is good enough to be entrusted with power of life is the birthright of every man of whatever color or race, tongue or creed. Men do not need to be

and death over another man. Irresponsible power is a thing which can be given to no man without justice suffering and liberty dying. Freedom

trained for freedom before it can safely be given them,—give them freedom and it will train them for itself. Expect a boy to swim and



keep him away from the water, but do not expect a man to be free and deny him the practice of liberty. No doubt mistakes will be made as he struggles up to the fullness of his liberty. No doubt he will stumble and fall as he learns to walk alone in his political freedom. No doubt democracy is the most expensive form of human government. No doubt it

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#### PERMANENT EQUALITY

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because they do not believe he is a man. We need not call to your attention tonight that we fought that battle long before the Emancipation Proclamation put him on a level with us so far as his political rights

were concerned. Upon that issue from the first there was no equivocation, and in the struggle against his degradation the American Missionary Association was born—born to bear its continued testimony to the essential divinity of every man of whatever race or color. We challenge you to find a single moment when we have wavered even when to bear our witness threatened the closing of our schools. With that faith we went to the colored man with the primer in one hand and the Bible in the other believing that he was heir to all that the proudest son of the Puritan or of the Cavalier was born to. We need not call from their resting places those leaders who with eloquent words voiced this faith of ours, but we rather point your eyes to its incarnation in Hampton, Howard, Fisk, Talladega, Straight and Tougaloo and Berea. And we have believed not only that he had a right but that he had a capacity for the highest and we point with pride to the thousands and thousands whom we have sent forth to become leaders in every southern community. The necessity of bearing that testimony afresh is now upon us. The race question is drawing near the north with a mighty wave of immigration. Now is the testing time of our brotherhood. It is easy to love the colored man a thousand miles away. It is easy to chide the southern man for his race prejudice when the problem is not ours. But will the northern man be able to be a Christian when the race question sits on his own doorstep?

#### THERE CAN BE NO PERMANENT PEACE WITHOUT CHRISTIANITY

We still believe in Education but

if it is not an education permeated by the spirit of Jesus we know now whither it leads. We shall not soon forget that Education failed the conscience of those German professors who came to the defense of their government for the greatest crime which ever blotted the page of history—the crime of Attila not excepted. We therefore despair of an intellectualism however keen and analytical which does not “love mercy, do justice and walk humbly with the Lord God.”

It is at this hour, when faith wavers and men doubt, that the challenge rings out to us to redouble our energies, bring up our reserves and lead on again our Congregational forces to make our splendid democracy truly Christian. At the present moment no one has come forward with any program of reconstruction and preparedness more helpful than the time-tested one of our Congregationalism. If we have lagged in our zeal, if fifty years of effort have left us sometimes weary and listless and if, too secure in our past, we have been blind to the tasks of the day, and if the sacrifices which have made our labor for human equality and brotherhood for a half century a page most splendid, have ceased with a new generation—we will rise to this new challenge which materialism makes to our dream and prayer, for we know well that the Christian church with the Christian pulpit

and the Christian pew, and the Christian school with the Christian teacher and the Christian pupil, and the evangelizing Gospel of an ever living Lord is the only program which will save a world obsessed by pagan ideals.

And we believe that in this future supreme task demanding consecration, sacrifice and patience vastly greater, the soul of America will not fail us. If the past has anything to teach us for tomorrow, if the sacrifices of that long list of patriots and saints who gave their best and often their all to face race prejudice and ostracism and Ku Klux atrocity, has anything to tell us it is that we shall not call in vain for the money or men with which to make clean the hands and pure the heart of our democracy that it may ascend the throne of Tomorrow.

For the generation which is coming is to be one purged by war and with iron in its blood from the path of sacrifice. The sons of this generation “suffering with a surplusage of things and a shrinkage of the spirit” will be transformed into one made big and heroic by the bearing of big and heroic tasks whose feet are not strangers to unselfish service. At no time for a half-century have there been such deeps of life and soul to which Christ and the Church and our Country could call as will be at our command tomorrow.

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Christianity is a mighty cohesive force that tends toward the solidarity of the human family. Every genuine Christian, whether conscious of it or not, is unalterably opposed to the artificial distinctions that obtain

among men and is unequivocally committed to the Bible doctrine of universal brotherhood. Every Christian man feels that he belongs to the larger life—the life of humanity—and registers a vigorous protest against

the tendency so prevalent to divide the family of God into hostile camps.

We have a Christian right to question the piety that honors God and dishonors man, that loves God and despises man, and that calls God Father and refuses to give itself to the practice of the brotherhood of man. We may question such a piety, because it does violence to a divine principle and strikes at the very heart of the religion of the Bible.

Emphasis is given to the principle of love because it alone makes possible the larger brotherhood. There can be no universal consciousness and conscience until there is a universal love. Brotherhood does not create love. Love creates and sustains brotherhood. The extent of the spirit of brotherhood in the world measures the extent to which the hearts of men have been permeated with Christian love.

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### NEW WORK AND WORKERS

Department of Pedagogy in which college teaching and supervision in the elementary grades go on fully under the direction of a special teacher, begin in Ballard Normal School, Macon, Ga., Avery Institute, Charleston, S. C., Beach Institute, Savannah, Ga., Marion Normal School, Marion, Ala., Allen Normal School, Thomasville, Ga., Emerson Institute, Mobile, Ala., Chandler Normal School, Lexington, Ky., Gregory Normal Institute, Wilmington, N. C. The purpose is to prepare girls especially for teaching in rural schools.

Departments of agricultural extension have also been initiated this year at King's Mountain, N. C., Fessenden Academy, Fessenden, Fla., Brewer Normal School, Greenwood, S. C. The work intended is primarily the conducting of intensive home projects in agriculture and domestic work carried on by students of the school or young people of within reasonable reach.

Secondly, it concerns the more general organization of agricultural clubs for boys and girls whose work may not be immediately supervised by the agent.

Finally, its work will concern the still more general organization of farmers and country people for agricultural, civic and social betterment.

The primary idea is that the school will go to the pupil in matters where the pupil cannot or does not come to the school; that young people who are doing practical farming will be enlisted to undertake some particular part of their work, for example the raising of a given crop or fruit or poultry under plans jointly made with the school, and will keep careful records as to results. The agent must go frequently enough to see that directions are followed and to be personally assured that the records are properly kept and the results claimed really attained. He does not merely set up the plan and let the boy bring in the product at the end of the year. He follows the boy up as exactly as the school teacher does the pupil in her class from day to day. He must devise standards and tests corresponding to school examinations. He can look to many others in the school for assistance in the general promotion of rural betterment, but this particular task of supervising home products is

his own, and no one else can do that for him for he is responsible for results.

The whole work is under the general supervision of the head of the institution.

The agent will have no stated teaching in the school, but he will give lectures to teachers in training

for rural work, and possibly in other courses in social service taught within the institution. He will utilize as many advanced students as possible in connection with his community work; try to make the entire school understand what he was doing, and inspire all the students to try similar work in other institutions.

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## SOCIAL ACTIVITIES FOR SMALL COMMUNITIES

Community workers carrying out a program described below are to be at Humacao and Santurce, Porto Rico; Altrisco and Marquez, New Mexico; El Paso, Texas; Lynn, N. C., and Tampa, Fla.

The attached schedule for social workers is intended to suggest what a single woman might carry out in a small rural or semi-rural community in addition to friendly visitation. In the homes of the people, especially in cases of poverty or sickness. It calls for an average of  $22\frac{1}{4}$  hours per week of teaching on programs. Most of the time will be given to preparing and working up the same.

1. Religious activities. It is assumed that the worker co-operates with but is not primarily responsible for religious services. She has her own work, and should be careful not to become responsible for more church work than she can carry out. It is not assumed that she will be the choir leader or Sunday-school superintendent, or take any other exacting responsibility in connection with the church.

2. The classes in home making should cover domestic science, sewing, and the care of children. The Agricultural instruction should, whenever possible, be in connection

with definite farming projects as organized by the various state departments of agriculture (See U. S. Department of Agriculture Farmers' Bulletin No. 385 for boys' and girls' clubs). Both the domestic and the agricultural work may be taught in connection with a school or through

varied sort. It is recommended that where possible a general song be the basis of the gathering, and that it be followed by a lecture, a talk on sanitation, or civics, or some other form of prepared entertainment, or else by a community sociable. Where there is a church, the social activities should, if possible, be unified with the program.

6. Some occasion of activity, either a sport of some kind, or a club exhibition, or an outing for the school and community should come every Saturday.

7. Social work should attempt to

unify the community on its chief anniversaries, and should organize annual occasions which sum up the achievements of the community in the more important lines. It is most urgently urged that these occasions be on the community basis, that they include all sects and parties when at all possible, and that all the natural leaders of the community be worked with to this end.

We believe that in the small community the energetic social worker can accomplish all of these things associated with a pastor or mission school teacher.

Among the new appointments and transfers in our schools are the following: Professor Arthur C. Cole formerly Dean of Tougaloo College, becomes Principal of Emerson Institute, Mobile, Ala.

Assistant-Superintendent of Fort Berthold, N. D., Mission, and Principal of the school.

Rev. Howard A. M. Briggs has ac-

REV. GEORGE A. AND MRS. VENNINK,  
LOS ANGELES, CAL.

Rev. George A. Vennink of Los Angeles, Cal., has been appointed

PRESIDENT HOWARD A. M. BRIGGS,  
STRAIGHT COLLEGE, NEW ORLEANS

cepted the presidency of Straight College, New Orleans. President



Briggs is a graduate of Williams College and Union Theological Seminary and took his post-graduate course at Columbia University.

Mr. C. Leonard Hultgren of Seattle, Wash., will be Dean of Tougaloo College.

Professor Frank Stevens formerly

of Emerson Institute, becomes Principal of Saluda Seminary, Saluda, N. C.

Rev. Darwin A. Leavitt has been appointed Professor of Theology in that department of Talladega College.

Rev. Edwin R. Wharton will be Principal of Pleasant Hill Academy, Pleasant Hill, Tenn. Mrs. Wharton will conduct a dispensary and will teach Science.

Professor Harry C. York, Ph.D. (Yale) of South Hadley, Mass., becomes Principal of Blanche Kellogg Institute, Santurce, Porto Rico. Dr. York also received the degree of Bachelor of Divinity at Yale School of Religion. He has been an instructor at Mt. Holyoke and also at Jaffna College at Ceylon, India.

PROF. HARRY C YORK AND FAMILY, PORTO RICO

### NO MISTAKE

Our methods of Christian schools filled with ethical teaching and Christian motives combined with lessons in the art and conduct of right living, and practical industries, with the little church and its pure teaching near by, are the approved methods of every Christian society working among elemental peoples. Our Normal schools and central higher institutions meanwhile provide teachers and preachers for these needy rural places, as well as for the important christian work in villages and towns.

We place no light esteem upon in-

dustrial training. We not only recognize its importance but we emphasize its necessity also to meet the actual conditions of life.

Our appreciation of the training which puts skill into necessary work and so fits people for larger rewards in the competitions of life began in our schools three decades ago. They err who antagonize education and training, who put full Christian education which cultivates every power and faculty in conflict with industrial training.

Yes, we must care for industries, but we may never forget that it is

the intelligence, the character, the worthiness of manhood and womanhood put into labor that ennobles and honors it. Labor stands for what we put into it. Our industries are the necessary channels of life, but they are not the creators of it. We need the motives of Christianity behind and under and through all methods. The question therefore is one of men and character first. This Association takes its theory of missionary service, not first from the material side of life, but from its estimate of man. The Negro is a man. The vision before us is nothing less than a full-orbed manhood and womanhood. The Negro is to be educated not as a Negro, but as a man, so that when the mental powers of this people shall be quickened, the thinking shall not only prove itself true but also creative and construc-

tive; for thought will seek its incarnations in things, and will, with expanding intelligence, constantly make for itself better and higher social conditions.

Moreover, the greater the intellectual and spiritual wealth of a people, the greater will be their aggregate of material wealth. The more perfect the development of intelligence, the more completely at command their mental powers, the more reason they can use rightly, and the right use of reason predicates the cultivation of the moral and spiritual, the more industrial they will be and the more successful also in appropriating natural agents to meet their thoughts. Mere training or preparation along a single line of life, however worthy, has not this full promise for a people. The nature and scope of our work is determined by our estimate of man.

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## The Ways

To every man there openeth  
A Way, and Ways and a Way,  
And the High Soul climbs the High Way,  
And the Low Soul gropes the Low,  
And in between, on the misty flats,  
The rest drift to and fro.  
But to every man there openeth  
A High Way, and a Low,  
And every man decideth  
The Way his soul shall go.

—*John Oxenham.*

OBITUARY

We record the date of the lamented death of our friend and brother in service, the Rev. Charles Jackson Ryder, D.D. He was born Dec. 25, 1848, and died Sept. 24, 1917, after a lingering illness, much of which could only make his passing away a merciful release.

The services at the funeral were shared by Secretary Douglass, Rev. Dr. Maurer and Dr. Long, together with his pastor. Members of the Executive Committee and his associates of the office followed sorrowfully to the grave. The stricken family have the deepest sympathies of multitudes.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a summary of the donations for the twelve months of the fiscal year, to September 30th including Specials—also a summary of receipts for the twelve months to September 30th, compared with those of the previous year:

SUMMARY OF DONATIONS TWELVE MONTHS TO SEPTEMBER 30th—INCLUDING SPECIALS

	Churches	Sunday Schools	Y. P. S. C. B.	Women's Societies	Other Societies	TOTAL	Individuals	Conditional Gifts	TOTAL
1915-16.....	106,426.95	\$ 9,993.10	\$1,310.63	\$31,977.14	306.00	150,013.82	\$39,125.27	\$12,833.31	\$231,972.40
1916-17.....	110,950.16	11,011.04	1,254.50	35,391.60	93 50	158,700.80	87,158.03	13,483.33	259,342.16
Increase .....	4,523.21	1,017.94	.....	3,414.46	.....	8,686.98	18,032.76	650.02	27,369.76
Decrease .....	.....	.....	56.13	.....	212.50	.....	.....	.....	.....

SUMMARY OF RECEIPTS TWELVE MONTHS TO SEPTEMBER 30th

	Donations	From Cong. Ed. Soc.	Legacies	Income	Tuition	Slater Fund	TOTAL
1915-16.....	\$231,972.40	.....	\$79,698.59	\$31,075.19	\$72,153 78	\$5,334.00	\$420,233.96
1916-17.....	259,342.16	\$11,000.00	106,663.96	34 017.60	82,165.22	4,975.00	498,163.94
Increase .....	27,369.76	11,000.00	26,965.37	2,942.41	10,011.44	.....	77,929.98
Decrease .....	.....	.....	.....	.....	.....	359.00	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of                      dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary  
Church Extension Boards

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

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The Annual Meeting of the Congregational Church Building Society was held in the First Congregational Church of Columbus, O., on Wednesday morning, Oct. 17, 1917, in connection with the meeting of the National Council.

Reports of the Secretary and Treasurer were presented and approved. Changes in the Constitution and By-laws necessary to bring the Society into complete accord with the plans adopted by the National Council were unanimously voted, and officers and corporate members were elected.

President Lucien C. Warner, who is just closing twenty years service as President, and twenty-eight years as Trustee, gave an address on "Twenty-eight Years of Church Building Work." This admirable address appears on another page.

General Secretary Charles E. Burton gave an address on "Co-operation in Church Extension."

Rev. Stanley Ross Fisher of Fall River, Mass., gave an address on "Better Church Architecture in America."

Church Building Secretary Charles H. Richards presented a paper on "Church Building in War Times."

Rev. Charles W. Recard of Canton, O., gave an address on "Full Equipment for Larger Service."

These addresses were received with warm approval, and will soon appear in print.



The amended constitution of this Society changes the "Board of Trustees" to "Thirty-six Directors" representing all parts of the country, with an "Executive Committee" meeting once a month in New York. This is the plan already in operation in the Congregational Home Missionary Society, and will doubtless be the plan followed by the new Sunday School Extension Society which will be one of the Church Extension Boards in New York.



The number of persons who wanted to button-hole the Church Building Secretary for "just two minutes" was amazing. They wanted to tell the story of the needs of their churches, and the perplexing financial problems before them. The Secretary's motto is, "The man who wants to see me is the man I want to see." He was glad to talk over things with every one of

these puzzled and burdened brethren as far as time permitted. If he missed any, he is sorry. He desires to have all feel that the Church Building Society is "everybody's best friend." If they didn't see him in Columbus he will be glad to hear from them in New York.



We have eight Congregational Churches in Columbus. We like to be strong in such a state capital. We are specially interested in five of these churches because of our special relation to them. Dr. Gladden has made his great church a throne of power for thirty-five years. His associates in the pastorate have been able and eloquent men. There is a fine bunch of preachers in these eight churches. Keep your eye on them.



## TWENTY-EIGHT YEARS OF CHURCH BUILDING

By President Lucien C. Warner

We meet today to review the work of this Society for the past, and out of the experience thus acquired, to consider plans of improvement for the future. The present Annual Meeting completes the twenty-eighth year of my service as a Trustee of this Society, and my twentieth year as its President. It seems, therefore, a fitting time to speak of some of the changes and developments that have occurred during this period.

The receipts of the Society for the year 1888, the year when I began as Trustee, were \$134,775.06. The receipts for 1916, the last complete year, were \$314,697.90, an increase of 133 per cent. The total receipts of the Society for the thirty-six years from 1852 (when the Albany Fund was raised) to 1888 were \$1,736,985.87. The total receipts for the twenty-eight years since that period were \$6,513,000.00. That is: almost four times as much was received in the last twenty-eight years as during the first thirty-six years. This growth is perhaps better shown in averages. The average annual receipts for the first 36 years were \$48,249.00 and for the last 28 years \$224,552.00 or an increase of 465 per cent.

Twenty-eight years ago the chief work of the Society was in aiding churches in the rapidly growing western and Pacific states, most of the aid being in the form of grants

to small country and village churches. The same field still receives two-thirds of the aid given by the Society, but the emphasis is now more on the cities than it was twenty-eight years ago. The growth in the population of our nation during this period has nearly all been in the cities, and this has created an urgent call for help from our city churches. The country churches have not been neglected, but the proportion of help given to the city churches is much larger than formerly.

With this demand from the cities there has also grown up the policy of helping the larger churches with loans, to be repaid in a given number of years, rather than with grants, that need not be repaid. The fund for this purpose has mostly been built up from our legacies, the largest of which was the Stickney legacy of \$300,000; most of it received during the years 1896, '97 and '98.

The policy of giving assistance in the form of loans instead of grants is largely responsible for the rapid increase in the resources of the Society and the greater service which it has been able to render to the churches during the last twenty-eight years. At the present time, the receipts of the Society from returned loans are considerably larger than the total gifts of the churches, and are nearly as large as the receipts of the Society from all other sources except contributions.



Another important development has been the Parsonage Fund started in 1882 by the former Secretary, Dr. L. H. Cobb, ably assisted by the President of the Society, Dr. William M. Taylor, of the Broadway Tabernacle Church. Up to the present time \$764,837.21 has been received for this work, and the average yearly loans from the fund are now over \$30,000. Aid has now been given in the erection of 1280 parsonages, and it is altogether probable that a majority of these would not have been built except for the timely aid of the Society.

The field of the Society's work has also been extended considerably during the past twenty-eight years. This is especially true in the larger amount of help given to the churches under the care of the A. M. A. in the Southern states, in Porto Rico and in the Hawaiian Islands. There are 145 colored churches in the South and nearly one-half of these are worshipping in buildings erected by the aid of this Society. In Porto Rico we have helped erect 10 churches and parsonages. One of these is the fine Adams Chapel at Santurce near San Juan, and the others are in the eastern part of the island at Fajardo, Humacao and other places in this portion of the field especially set apart to the Congregationalists. In Hawaii the fine church built at Wailuku is a sort of cathedral church and each month there are gathered within its walls for training in Bible study the pastors of thirty-six other churches from three islands and representing five different races.

The very large influx of foreign population has also increased our obligations to these our adopted citizens, and the Society is giving much more assistance to this class than formerly. America is the melting pot of the world and out of the mixture of races we are evolving a civilization far different from that of our New England forefathers, or from anything which has heretofore existed in any part of the world. The re-

sponsibility of moulding and shaping this civilization rests especially upon the Congregationalists who were the pioneers in the settlement of this country and the ones whose polity and spirit corresponds most nearly to the genius of our republican institutions.

The recent changes in the Society by which it is now more closely articulated with the other Home Missionary activities of the denomination, and is more directly responsible to the churches through the membership of the National Council, is an event of great importance in our history, and will, I believe, have the effect of still further strengthening the Society and of strengthening our denomination. During the past few years the growth of our churches has not kept pace with the growth of our country. An army, to be effective, needs brave and loyal soldiers, but it also needs strong and wise leadership.

So also the church to do effective service must have a devoted, self-sacrificing membership, but it must also have strong and wise leadership. The initiative for new policies, for improved methods and for effective team-work must come from the few who have a vision of the needs of the Kingdom and of the opportunities which surround us on every hand, and it is only as these visions are translated into action by arousing the people into organized effort, that great deeds are accomplished. Thanks to the developments of the past few years, our denomination now has the organization calculated to stimulate such leadership, to utilize such visions, and to translate them into action. God grant that we may measure up to the opportunity that is before us, and that we may contribute our full share in the work of preserving for our beloved land those principles of liberty, of justice and of righteousness, which were the foundation of the civilization established by our forefathers in the land which they settled, and the government which they founded.

## OUT IN WYOMING

Will you take a little journey through this Rocky Mountain State and admire its superb views, its great mountain peaks, its wide-stretching stock ranges, its rapidly developing oil fields, its fine dry-farms, its bustling little cities and villages, and its immense promise for future development? It would be worth while. Our State correspondent in Wyoming is the Rev. Annette B. Gray of Cheyenne, who states that the money spent in new church and parsonage construction last year in Wyoming amounts to \$32,600 of which about a third (\$9,850) came from this Society.

any work within its borders; but through the State we have helped to develop a good many promising churches. One of the recent fields where we were glad to lend a hand was at **Prairie Center, Wyoming**, a near neighbor of our church at Van Tassell, on the extreme eastern border of the State. It is in a dry-farming section and the land has recently been reclaimed from the great stock-raising ranches and is being tilled by the intensive process of dry-farming and forced to yield good crops. Our little church, now four years old, has a membership of eleven men and twice as many women, and they have

## CONGREGATIONAL CHURCH, PRAIRIE CENTER, WYO.

If you were to take the city of Worcester, Massachusetts, and spread its population over an area larger than all New England you would have something like Wyoming. It is immense in territory and now rapidly increasing in population. The northwestern corner of the State is chiefly occupied with Yellowstone Park and, as the permanent occupants of that park are chiefly grizzlies and geysers, we have not undertaken to do

rallied for the  
of worship  
are now building  
a loan from  
the minister's home  
\$1500 and the  
doing most of

As we journey  
point along  
western Railway, we pass the  
churches at Node and Luck, where a  
good work is being done in the buildings which we helped to complete.

house  
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Arriving at **Douglas**, the county seat of Converse County, we find ourselves in a flourishing city of some three thousand people, which is the commercial center of a large region. There are fine people here, and a good church which we have assisted in former years. Gradually they have quite transformed the situation by erecting an attractive and commodious new house of worship adjoining the parsonage, which we formerly helped them to secure. Our building is a credit to the community and to the church, and will help to make Douglas a city of highest character, whose good influence will be felt far and wide through that great State. The church has been using its beautiful \$21,000 house of worship since the 1st of January and has financed the building so well that there is no debt left except for the loan received from this Society.

present the end of the Northwestern Railway. This is the county seat of

#### CONGREGATIONAL CHURCH, DOUGLAS, WYO.

Fremont County and the center of a region in which there are great cattle and sheep ranches. They are mostly native Americans and are an enterprising, courageous, and resourceful class of people. Our church was organized in Lander nine years ago and has had fine leadership. We have helped them to acquire a church property valued at \$12,000.

#### CONGREGATIONAL CHURCH, LANDER, WYO

Journeying onward from Douglas nearly two hundred miles we at length reach **Lander**, which is at

They have an attractive building in which an important and most useful work will be developed.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

Rev. E. J. Singer, a practiced man in Sunday-school field work and beloved of the Coast brethren, returned October first to the position of joint missionary in Northern California. His team mate is Rev. F. E. Dean, newly-elected jointman for the same district.



After years of faithful service, Rev. Asher W. Curtis of Southern Pines, N. C., has severed his relations with the Society on account of advancing years and the invalidism of his wife. We record our appreciation of his spirit and work and hope for returning health to Mrs. Curtis, and for years of well earned quiet and peace to them both.



Rev. J. G. Dickey of North Dakota stirs our hearts in his report: "Our state has not been behind in doing its share for our country. Our Congregational churches have taken their part. When the call came for Guards for the Mexican frontier, one entire Sunday-school class of the Dickinson Church passed the examinations and went to the front. On the Sunday morning they entrained, the pastor, the superintendent, and the teacher met their boys in the accustomed classroom at seven in the morning, and held a short service, committing each and all to the care of the Father. Who can estimate the power of that closing moment when, standing in a circle, hand in hand, these young men pledged themselves to be true to their Christ. And when, on a Sunday morning months later, the boys came trooping into class in a body, there was a grateful pride and exultation in the hearts of the Christian company who welcomed them back. And now again this class has gone, and the same Master goes with them unto the uttermost.

"Volunteers along all lines were plentiful. Brother John Orchard is giving his three sons to the new army, all as lieutenants, and he tried his best, though over sixty years old, to get into service somewhere himself.

"And we shall note with thankfulness a disposition to the Christian ministry. From our North Dakota Sunday-schools, two volunteered this summer for service as summer pastors. To one of these, the way to continued study does not open. The other, more fortunate, will go away for full ministerial training, having filled acceptably the two pulpits of his home town.



There are the old inducements to agriculture still in force, and there is the new—we must feed the Allies. There are all the old reasons for economy, and now the new—Mr. Hoover asks it in loyalty. We recognize the undiminished plea for religion as the joy, the solace, the life of our children. But a new claim rests upon all patriots. Our country is passing through a critical time and is destined to move at accelerated speed.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## TWO WAYS OF LOOKING AT IT

How is the war to effect the current receipts for the aged ministers or their widows?

Recently a friend of the Board of Relief, who has for several years given to this work as an annual subscriber, wrote, saying, "War obligations and war lessening of income require discontinuance of my subscription."

Another subscriber has just written as follows: "In enclosing my contribution, I am doubling it, in the knowledge that you are probably meeting greater difficulties in this war time than usual."

I am happy to believe that the vast majority of the friends of the aged ministers will adopt the attitude of the latter, rather than the former. I am not sure, by any means, that they will all double their subscriptions, but that some will I have no doubt. Somebody must make good for those represented by the first quotation given above. It is a real joy that so few have given the war conditions as a reason for withdrawing their support from the Board of Relief. How many of

us would think of refusing to help the Red Cross, the war orphans, the wounded and the ill soldiers, because of the high cost of living? We would all feel that no matter how great the sacrifice, we must stand by such imperative needs as those described.

Shall we be any less faithful and devoted to the old soldiers of the Cross? Shall we leave the outworn and weary pilgrims at the end of their long marches and hard battles for righteousness and truth and the Kingdom of God, without our support and ministry?

The Board is meeting all of its promises to the veterans for the year, even though it has had to borrow to make its October payments in full. Even when this has been done, it leaves the pensioners in special need, in view of the high prices for food and other necessities of life. We are hoping to make up this deficiency in some measure by the Christmas Fund which will be more fully called to the attention of the friends of the old ministers, later in November and early in December.



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## A CORRECTION

Our attention has been called to a mistake in the figures in the Year-Book for Ministerial Relief for the First and Second Congregational Churches of Waterbury, Connecticut. In the Year-Book the First

Church is credited with \$375, and the Second Church is without credit. The Second Church should have been credited with \$365, and the First Church with \$10. We regret exceedingly that this mistake should have been made.



# THE WOMAN'S HOME MISSIONARY FEDERATION

## THE HOME LEAGUE

By Dora H. Moulton

Our highest patriotism should be to further the leadership of the church. Missions in the Homeland are a most vital factor in helping to make "Our Country, God's Country." Each and every Congregational woman should have the privilege and the opportunity of "doing her bit" by being identified with the missionary interests of the church.

For many reasons, there is a vast company of women who cannot attend the program meetings, and so neglect or refuse to become members of the local auxiliary. It is for the aged, the infirm, the invalid, the professional woman, the business woman, the mother of little children, in fact, for all shut-ins and shut-outs, that the Home League has come into existence.

The Home League is a department of the regular auxiliary, where the missionary interest is kept alive by means of literature and calls. A member of the auxiliary should be chosen director of the Home League. She should have helpers who will each month distribute the envelopes containing the literature among the four or five members of their respective groups.

While each Home League is free to use methods best adapted to its needs, it is suggested that some form of the Every Member Canvass be used for the invitations, and that each envelope contain but little literature,—possibly three or four leaflets, a missionary letter, paper or magazine, and pictures. If all envelopes contain different reading matter, they may be circulated among the members. Occasionally a

shut-in may enjoy preparing a missionary scrap-book, or a box of missionary pictures illustrating some phase of the work. These will also be helpful for circulation.

The Home Auxiliary is an adaptation of the Home League for rural or scattered districts where program meetings cannot be maintained. Some one person should be responsible for the circulation of literature either by carrier, by mail, or by exchange at a church meeting. The envelopes for circulation may be prepared by the State Secretary of Literature and sent to the leader of the Home Auxiliary.

It is recommended that the members pay an annual due (the amount to be determined by the auxiliary), and thus become affiliated with the State Union.

Send to the Secretary of Literature for a copy of the annual report of the Woman's Home Missionary Organization of your State, and for information concerning the Home League and the Home Auxiliary.

## HOME MISSION TEXT-BOOKS FOR 1917-18

Missionary Milestones by Margaret R. Seebach. A Study of the Reformation in its influence on civil and religious liberty and home mission activities in America. Price—cloth 57c, Paper 35c.

Bearers of the Torch, by Katherine R. Crowell. A series of vivid character sketches, beginning with Luther, and ending with Torch Bearers of our own time. Price—cloth 40c, Paper 29c.

## POPULAR BOOKS

(Suggested for use with the Text-books)

"The Friar of Wittenberg," by William Stearns Davis. A readable record of the life of Martin Luther that will interest young people.

"The Schonberg-Cotta Family," by Mrs. Andrew Charles. A tale of the Reformation.

"Life Pictures of Calvin," by James I. Good, D.D., and George W. Richards, D.D. A popular presentation of Calvin's life and works.

"Martin Luther," by Elsie Singmaster.

"Martin of Mansfield," by Mrs. Margaret Seebach.

"Lily of France," by Caroline Atwater Mason.

Missionary Milestones—a set of cardboard milestones presenting the subject through the "Eyegate." 25c. Missionary Review Publishing Company, 156 Fifth Avenue, New York, N. Y.

Program for Day of Prayer for Home Missions, Nov. 22nd, 1917. Prepared by Mrs. Luke Johnson, 65c per hundred. Send orders to 289 Fourth Avenue, New York, N. Y.

## TOPIC FOR DECEMBER 1917

### NO ROOM AT THE INN

Hymn: Once in Royal David's City (tune Irby.)

Reading: Luke 2:1-20. Matt. 25:42-45.

A Christmas Prayer.

Hymn: O little Town of Bethlehem (tune St. Louis.)

Christmas Thoughts: The Inn was crowded. There was no room for the Saviour of the world. Our hearts and lives are crowded, packed full of a multitude of daily cares, joys and sorrows, hopes and fears.

Are we preparing a room in which to entertain the Honored Guest this Christmastide?

His presence will bring us a new joy, a new purpose, a new power—abundant life.

"He that receiveth me, receiveth Him that sent me." Matthew 10:40.

"These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." John 15:11.

"For as many as received Him to them gave he power to become the Sons of God." John 1:12.

"Nay in all these things we are more than conquerors, through Him that loved us." Rom. 8:37.

"I can do all things through Christ which strengtheneth me." Phil. 4:13.

"Peace I leave with you. My peace I give unto you. Not as the world giveth, give I unto you." John 14:27.

"I have come that they might have life, and that they might have it more abundantly." John 10:10.

Hymn: "O Jesus Thou art standing outside the fast closed door."

Is there room in our hearts this Christmas season for all who need our gifts, our prayers, and our love?

Bible Passages: Matthew 10:42. Matthew 25:40. Matthew 22:39.

Reading: A Christmas Story.

A description of Christmas at a mission school (from letters or leaflets.)

Collection of gifts or a Christmas offering.

Reading: Selection from "Vision of Sir Launfal," ending with the lines:

"He who gives with his alms, gives three, himself, his lowly neighbor, and me."

Hymn: "As with gladness men of old." (tune Dix.)

Suggested leaflets:

"Christmas Offerings."

"Jim's Christmas Gift."

"An Echo of Christmas."

"What Santa Claus Brought to the Parsonage."

"The Night Before Christmas."

"The First Church's Christmas Barrel."

### A CHRISTMAS PRAYER

Lord Jesus, when thou comest, I would have a place for thee! Let not my heart be like the inn where there was no corner for thy entertainment; but rather like the simple hearts of the shepherds, to whom was given the angels' song of praise and the first vision of thine infancy. Come as thou wilt! a child with claim of want, a neighbor asking help or patience, a brother in the family of God—sick, or naked, or hungry, or in distress—and let me not be blind or careless or unloving. Show me thy call in every need. Without Thee all lesser gifts could bring no cheer. I remember with joy this Advent time the weakness of thine infancy, the glory of thy strength, the wonder of thy cross, the triumph of thy risen power. Amen.

### SUGGESTIONS FOR CHRISTMAS GIFTS

Federation Prayer Calendar for 1918. Price 25c. A gift which will be an inspiration and a stimulus for missionary interest throughout the year.

Here and There Stories—for children. A single subscription 20c a year. Ten subscriptions sent to one address—\$1.25. These bright, entertaining little stories with a missionary flavor, coming through the mail two a month, will delight the boy and girl in your family and your neighborhood. Have you considered giving them as Christmas presents to the Junior children of your S. S. class?

# ACKNOWLEDGMENTS OF RECEIPTS

## The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts for September 1917

### The Daniel Hand Educational Fund for Colored People

Income for September from Investments.....	\$ 7,677.75
Previously acknowledged .....	64,248.33
	<hr/>
	\$71,926.08

### Current Receipts

#### EASTERN DISTRICT.

##### MAINE—\$1,315.19.

Bath: Central Ch. by A. L. P., 5. Cranberry Isles: C. E. Soc. for support of Nurse at Humacao, Porto Rico, 5. Cumberland: Phebe M. Buxton (deceased), 500. Ellsworth: "From a Friend," 5. Fryeburg: Ch., 8. Gorham: First Parish Ch. additional, 1. Hallowell: Ch. by A. F. P., 10. Head Tide: Mrs. H. P. J., 10. Hiram: Ch., 4. Portland: West Ch., 13; Mrs. A. J. T. G., 5; The Misses Libby, for Oriental Missions, 200. Squirrel Island: Miss F. M. S., 5.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. Bridgton: First, 25c. Bethel: 15.20. Robbinston: 1.04. Skowhegan: 6.30. South Bridgton: 1.70. South Portland: Bethany, 1.70. Warren: 75c. Total \$26.94

(Donations for Fisk University.)

Bath: A. M. P., 5. Farmington: S. S., 40. Kennebunk: Miss M. G. P., 50. Saco: Mrs. F. B. S., 50.

(Donations for Piedmont College)

Auburn: J. W. S., 1. Bailey Island: Miss S. R. A., 1. Bangor: Miss N. E. B., 3. Bath: Miss A. L. P., 5. Biddeford: Friend, 1. Brewer: Miss L. J. F., 4. Wilton: A. H. B., 5. G. H. B., 5. Farmington: Miss M. E. F., 25c. Greenville: Mrs. W. R. D., 3. Lewiston: Mrs. W. W. M., 10. Litchfield: R. A. T., 1. North Bridgeton: J. E. B., 1. Portland: Mrs. L. S. R., 5. C. C. H., 5. E. C., 10. J. M. G., 11. So. Berwick: Miss J. S., 273. So. Paris: 1st Cong. Ch., 3. So. Portland: M. E. O. B., 10. Waterville: Miss M. D. E., 15.

##### NEW HAMPSHIRE—\$907.98.

Bennington: Mrs. N. W., 25. Campton: Ch., 10. Concord: South Ch., by A. A. McF., 25. Goshen: Ch., 2.30. Greenville: Ch., by Miss W. and K., 10. Hampton: Ch., 15.19. S. S., 3.74. Hancock: Ch., 4. Haverhill: First Ch., 8.40. Lisbon: "Friend in Church," 75. Salmon Falls: Ch., 5.25. Wakefield: First Ch., 9.10.

(Donations for Fisk University.)

Petersburg: Cong. Ch., 25.

(Donations for Piedmont College.)

Antrim: E. M. B., 5. Acworth: Y. P. S. C. E., 5. Bennington: Mrs. N. W., 15; Miss C. M. W., 5. Bethlehem: Cong. Ch. L. M. Soc., 3. Claremont: J. C. K., 1. Concord: Mrs. G. W., 10; Miss A. A. McF., 5; J. W. L., 5. Corning: Philathea Class 1st Cong. Ch., 25. Dublin: Trin. Cong. S. S., 2; E. H. W., 25. Exeter: Miss A. C. K., 10; A. N. D., 10; Miss A. G. C., 25. Goffstown: Mrs. L. E. G., 4; Mrs. E. A. B., 5. Greenville: Miss F. L. K., 5. Hamp-

ton: E. G. C., 1. Hancock: Mrs. J. E. H., 5. Handover: Rev. H. A. S., 10. Jaffrey: J. W. B., 25. Keene: Every Day Club, 10; Miss C. M. W., 10. Lebanon: D. B. C., 25; F. E. A., 1. Manchester: G. H. B., 5; Miss M. E. T., 10. Milford: Miss C. R. C., 5; Mrs. G. D., 5. No. Chichester: Miss M. F. C., 5. Plymouth: Friend, 1; Mrs. J. F. D., 5. Portsmouth: Mrs. L. H. T., 250; Mrs. E. P. K., 75. Rochester: Miss A. M. D. C., 10; Mrs. M. P. H., 50. Sanbornville: Miss L. G. P. nad sister, 8. Tilton: Miss E. H. W., 1. W. Lebanon: Miss F. E. A., 1. Winchester: Miss S. A. K., 2.

##### VERMONT—\$3,215.51.

(Donations \$1,950.39, Legacy \$1,265.12.)

Barton: Ch., 5.43. Bennington: Second Ch., 24.05. Enosburg: First Ch., 25. Greensboro: Miss M. L. J., 1. Hyde Park: Ch., 2. Newport: First Ch., 30.46. Orwell: "From a Friend," 100. St. Johnsbury: T. M. Howard (deceased), 1,166.67. Saxton's River: Ch., 21. South Hero: C. E. Soc., 5. South Hero and Grand Isle: Ch., 5. Springfield: "From a Friend," 50. Stratford: Ch. and S. S., 13.75. Windsor: G. A. D., 10. Woodstock: M. C. H., 1.

Congregational Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer. Alburg: L. A. S., 2.50. Brattleboro: West, W. A., 5. Chelsea: S. S., 12.88. Coventry: Primary S. S., 1.79. Dorset: East, S. S., 5. Essex: W. H. M. S., 1.50. Fairlee: W. H. M. S., 3.65. Franklin: County Meeting, 3. Jeffersonville: Y. P. S. C. E., 5. Johnson: W. H. M. S., 7; Primary S. S., 3. Middlebury: W. A. H. and F. M., 10; S. S., 7.35. Morrisville: W. H. M. S., 5. Pittsford: W. H. M. U., 3.25. Randolph Center: H. C., 9. Royalton: S. S., 1.42. Rutland: W. H. M. S., 16.07. Shoreham: W. H. M. S., 10. Springfield: W. H. M. S., 5; S. S., 5. St. Johnsbury: South Ch., by Mrs. R. P. F., 50. Stowe: Y. P. S. C. E., 1.50. Sudbury: W. H. M. S., 5. Waltsfield: S. S., 6. Westfield: Y. P. S. C. E., 11. Total, 195.91.

#### Legacy.

North Thetford: Mrs. Myra B. Pratt, 1,265.12. (Reserve Legacy 843.42), 421.70.

(Donations for Piedmont College.)

Bennington: Miss M. G. C., 5; W. B. S., 2; Rev. G. S. W., 5; Miss J. A. V., 20; Miss F. C. H., 25; Mrs. M. S. R., 5; Mrs. J. E. H., 10; H. S. G., 5. A Bennington Friend, 1; H. H. W., 5. Brattleboro: A. L. C., 5; A friend, 1; G. L. D., 100; G. H. C., 5. Burlington: G. L. P., 1. Corinth: J. P. S., 1. Danville: Cong. Ch., 5. Dorset: Cong. S. S., 10. Franklin: A friend, 1; F. L. H., 3. Hartford: H. C. P., 1. Ludlow Center: Miss E. C. A., 2. Lyndon Center: E. C. A., 5. Middlebury: Mr. & Mrs.

J. S. W., 1. Montpelier: Mrs. W. B., 5. Randolph: A. H. P., 5; E. A. T., 5. Rutland: Mrs. R. T. W., 1. St. Albans: Rev. J. L. S., 5. St. Johnsbury: Mrs. J. D. T., 5. Springfield: Mrs. L. P. H., 25. South Royalton: Mrs. E. M. L., 2. Sudbury: Rev. J. H. K., 5. Swanton: M. W. B., 2. Waterbury: Miss J. B. S., 5. West Brattleboro: Mr. & Mrs. B. P. W., 2. West Newbury: Rev. & Mrs. J. R., 2.12. Woodstock: Rev. B. S., 1.

#### MASSACHUSETTS—\$28,956.97.

(Donations 28,247.47, Legacy 709.50.)

Arlington: First Ch., 20.90. Brimfield: First Ch., 17.10. Boston: A Friend in the Church of the First Regiment, National Guard, 15; F. B. B., 3; F. E. C., 5. "H. L. K., 25. R. B. T., 5; T. T., 10; H. A. W., for Tougaloo College, 50. Dorchester: J. J. A., 25. Jamaica Plain: Mrs. S. B. C., 25. Brighton: Mrs. L. P. T., 2. Brookline: Mrs. A. S. L., 10. Canton: A. M., 50. Coleraine: L. G., 5. Concord: Trin Ch., 30.59. Dalton: Z. C., 50. Easthampton: First Ch., 7.49. East Longmeadow: First Ch., 13.50. Enfield: Mrs. H. M. S., 10; Miss M. A. S., 5. Fall River: Miss A. H. B., 25; Miss C. L. B., 25. Fitchburg: Rollstone Ch., 29.50. Hardwick: Mrs. E. H., 5. Harwich: Ch., 6. Holyoke: K. T. C., 6; J. K. J., 50; P. M. J., 20. Miss F. D. M., 20; F. B. T., 25. Lancaster: Miss E. F. M., 10. Lincoln: Ch., 10.50; Mrs. E. G. T., 2. Lowell: Mrs. C. B., 5; C. A. R., 5. Medway Village: G. A. R. Veteran, 71c. Methuen: First Ch., 37.75. Melrose Highlands: G. W. B., 1. Millbury: Miss E. M. G., 10. Newburyport: Central Ch., 33; C. A. B., 25; M. M. R. and the Misses M. & J. R., 2. Newton Centre: J. K. C., 20. Newton Highlands: Mrs. L. B., 25; Mrs. S. J. H., 10. Northampton: Edwards Ch., 44.50; A. Lyman Williston (deceased), 833.33. Northboro: Miss C. S., 10. Northbridge: Rockdale Ch., 10. North Reading: Mrs. Lucretia Bennett (deceased), 1,000. Peabody: Mrs. E. G. H., 10. Petersham: Miss E. B. D., 100. Randolph: G. T. W., 10. Reading: S. D., 100; Miss A. B. P., 5. Pittsfield: Julia W. Redfield (deceased), 200; "A Friend from the South Church," 5.50; J. A. S., 5. Salem: Miss M. B. P., 25. Sherborn: Ch., 5. South Amherst: Ch., 6.52. South Ashburnham: People's Ch., 5. South Braintree: Ch., 6. Springfield: South Ch., 154.88; Mrs. M. H. M., 5. H. V. F., 10; Orson F. Swift (deceased), 1-666.87; "A Friend," 23.88. Taunton: Miss F. W. D., 5; C. M. R., 50. Tyngsboro: Evangelical Ch., 5. Wakefield: First Ch., 56.28. West Boylston: Mrs. S. E. H., 5. Waltham: A. A. C., 5. Wareham: First Ch., 15. Webster: First Ch., 16.25. Westboro: Evangelical Cong. Ch., 1. West Brookfield: First Ch., 6.78. Westhampton: Ch., 21. Winchester: Mrs. H. P., 25. Worcester: Union Ch., by Mrs. E. J. B., 2; W. G. H., 10; "A Friend," 300. Yarmouth: Ch., 5.

Woman's Home Missionary Association of Mass. and N. I., Miss Lizzie D. White, Treasurer. Three Rivers: R. T. H. U. Class of Union Church, for Palmer Scholarship at Piedmont College, 24.

#### Legacies.

Haverhill: Arabella Kimball, by Howard C. Jewett, Executor, \$2,700.00 (Reserve Legacy 2,000.00), 700.00. Worcester: Harriet W. Damon, 9.50.

(Donations for Fisk University.)

Amherst: Mrs. H. N., 25; Cong. Ch., 5.26; Mrs. C. C., 5. Attleboro: Mrs. E. D. H., 25; Cong. Ch. Ladies' Sew. Soc., 50. Billerica: Mrs. H. P., 1. Boston: Mrs. S. H., 100; M. A. A., 20; H. J. K., 55; Mrs. A. L. V., 10; Cong. Educational Board, 10,000; Mrs. E. T., 100. Brookline: Mrs. E. B. A., 20. Cambridge: M. A., 50. Dorchester: H.

R., 25. Gardner: Cong. S. S., 30. Gilbertville: Cong. Ch., 50. Haverhill: West Parish Cong. Ch., 30; Miss E. E. D., 2; Mrs. S. K., 100. Luxemburg: Cong. Y. P. S. C. E., 5. Methuen: Cong. S. S., 50. New Bedford: Mrs. W. J. R., 50. Petersham: E. B. D., 50. So. Hadley: Mrs. H. C. H., 1. Waltham: A. A. C., 10. West Boyford: Cong. Ch., 43. Webburn: 1st Cong. Ch., 50.

(Donations for Piedmont College.)

5; H. W. M., 10; Friend, 3; H. T. B., 3; Pilgrim Ch. S. S., 5; A. F. A. P., 5. Cam-pello: Mrs. M. E. S., 5; A. L. B., 25; E. F. L., 10. Carleton: Miss H. M. H., 1. Charlton: C. E. Soc., 5. Chicopee: Miss M. A. W., 15; Friend, 1. Cohasset: 2nd Cong. S. S., 10. Concord: Miss A. M. G., 10; C. R. B., 10. Concord Junction: Rev. W. J. B., 1. Coolidge Corner: Miss J. R. G., 10. Dalton: Hon. W. M. C., 100; Z. C., 550; C. L. C., 50; W. H. C., Jr., 10. Dorchester: Mrs. E. T., 900; Mr. & Mrs. E. S. F., 5; W. Q. W., 5; Center Ch., 10, 2nd Ch., 8. S., 25; Mrs. G. S. W., 5; Mrs. F. H. M., 10. Dunstable: M. L. P., 10; Miss M. M. P., 500; Miss H. M. H., 2; E. E. K., 50; Mr. & Mrs. A. W. S., 10. East Falmouth: H. E. T., 5. East Douglass: Mrs. L. M. S., 25. East Longmeadow: E. S. E., 2. East Northfield: Miss S. T. Miss E., 10. Enfield N. E. B., 5. Fall River O. H. H., 5. Mrs. A. R. E., 2; Mrs. C. F., 5; H. H. E., 10; Mrs. B., 12.50; Miss C. L. B., 10; M. L. R., 5. F. H., 10. Fitchburg: M. F., 4. Florence: Miss L. M. H., 2; S. M. I. Framingham: Grace, 1st S. S., 40, M. E. W., 5; Mrs. G. H., 5; Miss E. C. B., 5; F. L. M., 3.20; S. W., bertville: G. H. R., 1. H. P., 2. Gloucester: 5; C. E. F., 5; J. C. Nash Dickinson Miss., Christ, 10. Great Barrington: W. J. G., 2. Mrs. D. R. B., 2. C. E. P. & Son, 2.40; S. S., 10.81. Haverhill: L. H. N., 10; A. E. J., 5; W. P. P., 2; E. H. N., 5. Hatfield: Cong. S. S., 10; C. E. Soc., 5; V. H. K., 5. Mrs. R. M. W.'s S. S. Class 5. Hadley: C. N. G., 10. Hin-cham: Dr. O. H. H., 10. Hinsdale: F. A. F., 1; L. B. B., 1; Miss M. M., 10. Holbrook: G. T. W., 15; Mrs.

M. V. T., 5; Winthrop S. S., 5. Holden: Mrs. A. B. K., 5. Holyoke: W. A. P., 10; C. W. R., 10; Miss M. T. R., 5; J. H. N., 5; W. A. A., 5, A Mother, 5; Friends, 2; W. A. P., 5; Mrs. F. D. M., 5; J. K. J., 150; N. E. H., 10; C. K. J., 5, Am. P. & P. Co., 3.75; C. K. J., 5; P. M. J., 15; F. J. W., 10; J. A. S., 2,000; Mrs. F. D. M., 35; Mrs. W. S. L., 5; T. P. T., 10; F. H. P., 15. Housatonic: Mrs. M. S. R., 110; S. S. of Cong. Ch., 20. Hyde Park: W. H. M. Soc., 30; 1st Cong. Ch., 15; Mrs. G. W. S., 10. Jamaica Plain: W. M. T., 25, Rev. C. F. D. & F. D. D., 25. Lancaster: Miss G. W. Q., 15. Lawrence: Alpha Chr. K. D's, 10. Lawrence St. Ch. L. V. B. Soc., 25; C. F. P., 1; Plymouth Ch., 5. Lee: Cong. S. S., 140; Miss M. L. B., 25. Leicester: Miss B. T. B., 5; Mrs. L. H. D., 5. Lenox: T. L. S., 10. Leominster: Mrs. C. F. N., 10. Lexington: E. F. F., 10. Lincoln: R. D. D., 2. Littleton: W. E. C., 10. Littleton Commons: Mrs. A. M. P., 5. Longmeadow: Mrs. C. S. A., 10, Cong. S. S., 25; Mrs. M. C. G., 30; Mrs. E. A., 15; Mrs. A. C. L., 10. Lowell: Mrs. J. B. F., 5; C. D. K., 10; C. L. K., 10; C. T. U., 6; Mrs. M. E. S., 5; Miss M. B. F., 5; A. K. W., 10; C. G. B., 40, W. H. H., 2, Miss J. E. W., 2; J. A. W., 150, M. G. W. & Co., 5; C. A. R., 5, Miss A. D. W., 5. Manchester: C. W. B., 5. Mattapan: W. C. S. H., 1; G. E. H., 1. Medford: C. F. B., 5; A. F. T., 10. Maynard: Mrs. W. L., 1; W. H. G., 3. Medford: H. B. D., 100; J. E. W., 15. Melrose Highlands: G. A. M., 2. Melrose: Miss E. H. W., 5. Methuen: W. M., 2, Friend, 2. Milton: 1st Ch. Girls' Friendly Club, 5; Unitarian Girls' Club, 5; H. B. T., 5. Milton: Cong. Ch., 8. Monson: Miss H. F. C., 5; Miss E. R. H., 100. Natick: 1st Cong. Ch., 5. New Bedford: Mrs. C. M. R., 200. New Braintree: Miss M. P. S., 10. Newburyport: W. L., 5. Newton: Miss L. W. B., 10, Miss A. I. W., 5. Newton Center: I. F. M. W., 5, Mrs. J. H., 10; J. K. C., 5. Newton Highlands: Mrs. S. H., 100, Mrs. L. B., 25, F. R. H., 250, Miss M. E. H., 5. Newtonville: Central Ch., 15, I. F. M. W., 10. North Adams: 1st S. S., 10, J. P. G., 1, M. H. W., 5; R. L. C., 25. Northampton: Edwards W. M. S., 10; C. N. C., 10, A. L. K., 5, Edwards Ch., 15, H. M. Soc., 10, Miss D. C., 5, A. B. B., 5, E. M. C., 5; Miss S. M. B., 15; C. P. B., 50, Mrs. R. W. H., 5; M. F. G., 2; Miss B., 10, F. B. L., 50; O. B. B., 5. North Amherst: C. E. Soc., 8. North Andover: J. H. S., 10. Northbridge: C. E. Soc., 5. Rockdale C. E. Soc., 10. Northboro: A. M. S., 5. North Chelmsford: Dr. F. E. V., 4. Norton: Miss R. E. F. K., 1. North Woburn: Mrs. M. M. F., 35. No. Wilbraham: Mrs. H. W. C., 25; H. W. C., 25. Oakham: Mrs. M. T. F. R., 5. Palmer: Mr. & Mrs. D. L. B., 10; Mrs. A. M. H., 15, Mr. & Mrs. C. W. B., 5, Mrs. A. L. R., 2, Mrs. A. S. R., 5; T. A. N., 5, 2nd Cong. Ch. S. S., 25, Mr. & Mrs. L. H. G., 300; G. E., 5, O. P. A., 1; L. H. G., 600; C. W. B., 5. Petersham: Miss E. B. D., 25. Peabody: South. C. E. Soc., 15. Pidgeon Cove: C. W. B., 150; S. S., 1. Pittsfield: 1st Cong. S. S., 16.20; A. K., 5. Reading: Mrs. S. A. H., 150; A. B. P., 5. Rochester: J. B. G., 5; C. A. H., 5, E. M. W., 5. Rockport: H. C. S., 10. Roxbury: Mrs. F. L. F., 30. Salem: D's of Cov. of Teher Ch., 5. Saugers: W. B. T., 125. Sharon: 1st Cong. Ch., 10. Shelburn Falls: Mr. & Mrs. F. E. C., 5. Shirley: E. N. L., 2. South Hadley: Mrs. B. S. B., 5; Mrs. M. W. S., 10. Miss R. J. T., 2; Miss M. E. J., 2, Mrs. R. M. S., 10, H. P. P., 5. Southampton: Cong. S. S., 10; Mr. & Mrs. M. D. S., 10. South Swanton: Mrs. H. R. W., 10. South Weymouth: R. E. M., 5; Rev. H. C. A., 3. Springfield: South Ch., 50. South Ch. W. H. M. Soc., 50; Conn. Valley Cong. Club, 25; Mrs. S. E. B., 3; Dr. R. F. E., 200; Mrs. C. L. G.,

50; W. R. W., 1; Miss B. H. S., 5; C. H. G., 5; Miss E. J. R., 5; J. K. D., 5; Mrs. M. H. M., 15; Miss M. C. G., 10; Mrs. J. M. R., 5; G. H. R., 2; Miss N. K. P., 5; Mrs. W. A. L., 5, A Friend, 3; A. B. C., 5; F. W. L., 5, Miss B. B. P., 5; C. E. B., 2; Miss H. B. C., 45; Miss H. V. F., 30; H. A. K., 15; 1st Ch. of Christ, 11; A. W. D., 10; B. W. D., 2; Miss E. S. H., 10; Bone Vera Class S. S., 25; L. W. B., 5; F. D. H., 25; W. P. D., 25; J. W. B., 10; A. P. W., 5. Stockbridge: A. B., 2. Stoughton: Miss K. F. C., 50. Taniel: Mrs. J. W. F. M., 5. Taunton: Mrs. A. C. F., 50c; C. M. R., 50; Mr. & Mrs. C. M. R., 10; Miss F. W. D., 15. Townsend: F. M. K., 5; Miss A. B., 9; L. B. Soc. Cong. Ch., 10. Tufts College: A. C. L., 20. Wakefield: Cong. S. S., 50. Walden: A. T. T., 10. Waltham: Miss A. L. F., 5; Y. P. S. C. E., 10; Miss M. F. S., 25; Mrs. C. F. F., 6. Ware: G. B. H., 5; Miss E. M. G. & sister, 5; A friend, 1; G. E. T., 25; E. T. E., 5. Warren: Cong. Ch. Bible Sch., 10. Watertown: Phillips Cong. Ch., 25; W. B. S., 10, J. W. S., 10. Waverly: C. S. S., 2.50. Wellesley: Cong. Ch., 17, Mrs. S. E. P., 2. Wellesley Hills: Wellesley College Miss. Assn., 15; W. E. P., 100; Miss C. C. P., 5; D. K., 1; Cong. Ch., 25. Wellfleet: E. H. T., 5. West Brookfield: C. M. B., 2; Miss M. J. F., 5; Miss C. M. B., 12. Westfield: H. W. K., 5; 1st Cong. Ch., 35; Miss L. E. A., 50c; W. T. S., 50, C. G., 2. West Medfield: Cong. Ch., 5. West Medford: Cong. Bible Sch., 5. West Medway: C. A. A., 5; Miss A. W. K., 10. West Newton: Woman's Guild of 2nd Cong. Ch., 10. West Springfield: Mrs. E. B., 50; Bone Vera Class, Cong. S. S., 25. West Tisbury: C. E. Soc., 2. Whitinsville: A. F. W., 50. Whitman: O. H. E., 2. Williamsburg: Cong. Ch., 15, Miss E. A. P. & L. F., 2. Winchester: H. P. M. S., 10; 1st Cong. Ch., 10; J. Ashol Club, 5; B. 1 Assn, 1; grim B., 1; mont E. D. E. M. I. A.

#### RHODE ISLAND—\$2,053.91.

Pawtucket: Park Place Ch., 98. Peacedale: Ch. by a Friend, 50. Providence: Central Ch., 600; "A Friend in Beneficent Ch.," 25; Arabella G. Thompson, (deceased), 616.66, E. L. A., 25; A. W. C., 10; A. W. F., 5; M. T. Kinyon, (deceased), 200; Dr. C. H. L., 2, Miss G. R. L., 5.

#### (Donations for Piedmont College)

Buttonwoods: W. C. N., 5. Centerdale: Miss R. G. P., 10. Kingston: Miss E. P. W., 5; Cong. Ch. S. S., 10. Newport: Miss M. F. L., 2. Pawtucket: Mrs. C. E. F. and Mrs. G. F. B., 10; Mrs. R. H. M., 6. Peacedale: Miss C. H., 20. Providence: R. U. H., 10; A. W. C., 25; Mrs. H. E. A. B., 10; Mrs. E. W. F., 10; E. C. P., 10; Miss G. R. L., 15; A. W. F., 5; A. D. G., 6; R. L. M. & Co., 5; M. E. L., 150, Miss E. T., 10; D. P. B., 1, Mrs. H. W. L., 2; W. H. McK., 2; E. P., 5; J. B. A., 1. Beneficence Ch., 56.25; S. S., 10; Mrs. M. A. G., 1; C. W. B., 1; G. H. C., 5; A. M. M., 7; Women of Prov., 1; E. M. H., 2; A friend, 5; E. H. T., 5. Riverpoint: W. C. N., 1.

#### CENTRAL DISTRICT

#### CONNECTICUT—\$16,019.64.

(Donations \$15,523.91, Legacy \$495.73)

Bethlehem: Ch., additional, 4. Bridgeport: Mrs. E. S., 10; Mrs. J. H. Van T., 2



Bristol: M. A. B., 5. Danclison: C. F. D., 2. Groton: Ch., 34.50. Guilford: First Ch., 13; First Ch. S. S., for Piedmont College, 13; First Ch. C. E. Soc., for support of Nurse at Humacao Hospital, 5. Hartford: First Ch. of Christ, 145.86. First Ch., by Mr. & Mrs. E. W. C., 25; Mrs. J. W. C., for Tougaloo College, 25; Hon. H. R., for Tougaloo College, 20; Miss E. W. S., 5; E. A. W., 25. Naugatuck: Ch., for Tougaloo College, 25. New Britain: First Ch. of Christ, 400; The Misses E., 5; F. G. P., for Tougaloo College, 25. Lisbon: Newent Ch., 17.27. New Haven: S. E. D., 10; H. W. F., 25; Margaret Upson (deceased), 1,666.67. New London: "Two Members of the First Church of Christ," 5. Norfolk: S. M. G., 5. Norwich: Park Ch., 189.28. Norwich Town: Mrs. S. W. C., 10. Plainfield: First Ch., 4.80. Putnam: Second Ch., 21.70. Southport: Ch., for the Alaskan Mission, 118.65. Stratford: Ch., 50.86. Talcottville: H. E. B., 10; F. J. K., 10; Mrs. A. G. M., 15. Warren: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5; Miss R. W., for support of Nurse at Humacao Hospital, Porto Rico, 5. Washington: H. S. N., 10. Waterbury: C. L. H., for Tougaloo College, 100; Mr. & Mrs. H. W. S., for Tougaloo College, 200; Mrs. J. H. H., 20. Watertown: Ch., for Tougaloo College, 15. Willimantic: Mrs. J. M. G., 2. Winchester: Ch., 7.68. Windsor: Mrs. F. V. M., 25; "A Friend," 25. Woodbridge: Ch., 14.45.

#### Legacy

South Manchester: Timothy H. Blish, by Dwight W. Blish, Exec., 1,487.19, (reserve legacy 991.46), 495.73.

#### (Donations for Risk University)

Danbury: Cong. Ch., L. A. Soc., 40. Danville: Westfield Cong. Ch., 25; Y. P. S. C. E., 25. Hartford: C. P. C., 25. Middletown: J. H. B., 25. New Haven: Pilgrim Ch., 15; I. F., 5. Norwich: Miss M. L. S., 100; Mrs. M. R. O., 25. Southington: Mrs. F. M. G., 25. Stamford: Mrs. A. S., 5. Winsted: S. G. W., 25. Woodstock: Miss E. B., 50; F. N. B., 50; N. P., 20; J. L. P. & S. S., 60.

#### (Donations for Piedmont College)

Battle: W. S. & J. B. S., 5; Miss F. & Daughter, 12. Bridgeport: E. R. M. W. H., 10; M. K., 5; J. B. G., 4; G. W. R., 35; D. I. J. E. B., 2; Unite T., 41.96. Burnside: Rev. Abingdon: Rev. Cong. S. S., 5; Y. Mrs. G. W., 5; First Ch. of Christ, 11; H. 100. Cheshire: G. J. L., 2; A. 10. Danbury: J. L. K., 5. Fairfield: Miss C. W., 25; F. A. P. Fund, 200. W. B., 25; J. L. W., 20; P. 5; Mrs. J. C., 5; J. C., 1; Greenwich: F. S. M., 5; E. H. Cong. Ch., 79.22; S. S., 20; A. L. M., 20; Miss A. H. M., 5; E. B., 50; J. G. J., 25; G. W. R., 25; J. B., 5; R. A. C., 25. Guilford: First Cong. S. S., 15; Miss K. M. D., 1. Hartford: S. M. G., 5; F. S. A., 10; Central Cong. Ch., 100; C. J. B., 2; Miss A. L. W., 5; Miss S. G., 1; A. J. J., 50; H. R., 20; A Friend, 103; Mrs. G. R., 10; S. P. A., 25; Mrs. D. B. M., 5; Mrs. S. T. D., 15; Miss G. D. S., 5; 2nd Ch. of Christ, 25.62; C. F. T. S., 25; Mr. & Mrs. S. P. D., 5; C. P. C., 25; Mrs. M. W. J., 5; E. W. C., 5; C. H. T., 5; Mrs. L. B., 5; H. H. T., 5; Mrs. J. F. A., 5; Mrs. F. C. J., 2; C. E. T., 5; A. B. G., 5; J. A. D., 5; A. S. C., 5; C. C. C., 3; W. B. C., 10; J. F. K., 5; Miss A. W. S., 10; H. R. Club, 10; Mrs. A. G., 1; G. A. P., 10; R. D. B., 5; M. W. C., 5; J. M. H., 10; Prof. W. S. P., 50; C. C. R., 25; E. H. K., 5; Mrs. E. P. H., 3; Miss S. M. G., 5; Miss E.

S. H., 5. B. R., 10. Hill Co Mrs. A. 5; H. H. 20; Imm W., 5; F. S. S., 35. M. D. G. E. C. R. Mrs. B. Mrs. S. W. G. 50; W. slater, 5. Mrs. C. 25; F. J. ville, M. Meriden Rev. A. 5, Frie T. & So U., 10; G. W. M. 2, C. T. 25; A. K. McD Cong. C. A. D., Cong. ( D. V., 1 H., 30; A. H., Mrs. E. M. W. F. M. B., W. H. Mrs. K. 25; F. E. C. C. R., 5; E. L. P. S. M. D. 1 A. W. 1 A. E. 5 C. L. S. F. G. I. 25, 1st 10; Mi R. R., Miss B. C. P., 5; F. H. C., 5; The Westmere Helpers, Inc., 150; Friend, 5. Newtown: Mrs. S. J. S., 150. Nichols: H. L. F., 500. New Haven: C. E. P. S., 15; Mr. & Mrs. C. W. B., 6; Mrs. E. W., 25; Miss H. P. M., 4; J. S. B. A. Soc. United Ch., 15; T., 10; O. S. W., 5; S. H. 7. G. B., 25; M. K. R., 5; B., 25; Friend, 502; H. place B. S., 13.93; Mrs. S. n. S. E. B., 250; Miss S. , 10; J. F. G., 25; G. V. o Cong. 0; C. E. Ch. L. M. Soc., 8; Soc., 10; Prof. 1; North Cong. Ch., 5; H. J. L. H., 5; O. E. M., 5; W. O. F., 5. North Haven: Cong. S. S., 10.64. Norwich: M. L. S., 200; Broadway Cong. Ch., 47.37; G. D. C., 5; Miss H. H., 5; Misses N., 50. Norwichtown: G. W. L., 7. Norfolk: Miss I. E., 10; Rev. W. F. S., 5; S. M. G., 1; M. W. B., 10. Plainville: Mrs. I. J. S., 1. Putnam: C. E. C., 25; Mrs. M. W. G., 5. Rockville: C. E. Soc., 50c; A. M. T., 5. Saybrook: Miss A. H. A., 25; A. D. S., 5. Somerville: A. G., 2.50; C. E. Soc., 2.55. South Manchester: Mrs. H. C. C., 25; Mrs. M. S. C., 25. South Glastonbury: Mrs. S., 1; Mrs. B., 1; Mrs. P., 50c; H. A. D., 1.50; W. S. M., 1; G. H., 50c; Misses H. & P. J. T., 1; H. T., 1; Mrs. M., 1; Friends, 3.50; L. D. T., 3. Stafford Springs: Cong. Ch., 10; H. P. A., 1. Stratford: Miss C. C., 3; S. S., Cong. Ch., 5; E. P. B. Jr., 50; H. J. C., 5. Mission League Cong. Ch., 20, C. P., 1; C. M. P., 1, F. L. D., 10; Mr. A. Y. G., 5, N. R., 10; C. W. S., 10; J. W. R., 1; W. C., 1; Friends in 1st Ch., 3. Stamford: A. V. H., 5; G. W. R., 25; B. W., 25; J. M. S., 5; Mrs. F. N. M., 25. Thomaston: Mr. A. W., 2; E. C. S., 5; Sunshine Class S.

S. Cong. Ch., 5; W. T. W., 10; H. S., 20; L. E. K., 5; H. P., 5; G. C. G., 10 F. A. C., 2; A. W., 5; H. L. B., 1; E. C. R., 5; T. D. B., 2; Unknown Friends, 3. **Thompsonville:** Mrs. S. E. C., 10. **Talcottville:** J. G. & H. G. T., 15; F. J. K., 1; Mrs. A. G. M., 25. **Trumbull:** G. W. R., 25.76; Mrs. K. A., 2; S. W. & F. E. B., 5; Cong. S. S., 6.61. **Waterbury:** A. Friend, 55; H. S., 5; C. A. P., 50; H. E. C., 100; Hon. H. H. P., 10; E. D. K., 25; A. A. B., 60; J. H. G., 100; Mrs. M. C. K., 25; C. P. G., 50; J. G. D., 10; J. H. B., 25; M. K. H., 50; J. C. S., 50; F. H., 5; Miss C. P., 100; H. L. T., 125; H. L. H., 10; C. D. N., 20; J. S. E., 100; I. H. C., 100; J. P. E., 100; R. W. L., 125; I. E. F., 25; H. P. H., 25; L. W., 10; A. R. K., 50; 3d Cong. Ch., 5; Friends, 15; J. G. D., 5; Miss F. H. H., 5. **Windham:** C. E. Soc., 3. **Winsted:** Friend, 5; Miss G. A. C., 1.50; Miss C. W. G., 5; Miss S. G. W., 10; Mrs. C. W. G., 10; Miss J. M. H., 5. **Wethersfield:** Miss M. J. H., 5; E. D., 12; S. S., 5. **West Haven:** Cong. Ch., 12. **Wilton:** Cong. Ch., 11. **Willimantic:** Miss E. P. W., 10. **Winchester:** A. G., 5. **Windsor:** Cong. Ch., 5.75; F. J. M., 10; Mrs. E. A. C., 20. **Washington:** Mrs. R. C., 15.

**NEW YORK—\$16,104.80.**

(Donations 14,354.80, Legacies 1,750.00)

**Berkshire:** Ch., 27. **Brooklyn:** C. K., 50; M. L. R., 50. **Canandaigua:** Dr. & Mrs. H. C. B., 2; Miss A. P. G., 10; Mrs. F. F. T., 100, for Tougaloo College; Mrs. A. G. C., 5; A. P. G., 5; Mrs. F. F. T., 100. **Chatham:** "Henson Peake Barry," 21. **Cortland:** H. E. Ranney (deceased), 1,833.34; also for Tougaloo College, 1,666.66; and for Mountain Work, 1,333.33. **Easthampton:** C. L. I. W., 15. **Mayville:** Mrs. J. B. D., 5. **Mt. Sinai & Millers Place:** C. E. Soc., for support of Nurse at Humacao, Porto Rico, 5. **New York:** J. D., 500; L. C. H., 20. **Sherburne:** Dr. O. A. G., 25. **Syracuse:** D. P. R., 5.

(Donations for Fisk University)

**Batavia:** Mrs. A. E. L., 5. **Brooklyn:** Federated Ch., 2.75; J. H. H., 10; J. M. P., 10; J. T. P., 25. **East Bloomfield:** S. S., 50. **Geneva:** C. H. G., 3. **Greene:** E. L. P., 50. **Jamestown:** E. C. H., 250. **Middletown:** Cong. Ch. S. S., Willing Workers, 2.50. **New York:** J. H. S., 150; Phelps Stokes Fund, 1,000; prize, 25; P. B. B., 2; Mrs. A. C. T., 15; J. W. F., 1,000; Miss M. T., 5; W. D. E., 20; Mrs. J. C., 1; J. D., 50; Miss M. B. L., 2; P. D. C., 1,750; Miss F. E. W., 100; Miss M. M., 5; Dr. O. L. S., 10. **Pawling:** Cong. Ch. K. D., 25. **Poughkeepsie:** Mrs. A. J. G., 50; G. D., 25; L. P. C., 10. **Richmond Hill:** Union Cong. Ch., Y. P. S. C. E., 15. **Rochester:** Mrs. W. P. H., 50. **Scarsdale:** Mrs. M. F. W. D., 10. **Sherburne:** C. S. G., 25. **Suffern:** E. B. McC., 5. **Troy:** Mrs. N. M. G., 1. **Utica:** T. R. P., 5.

(Donations for Piedmont College)

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Dr. C. H. S., 5; H. H. W., 40; E. D. D., 100; A. Friend, 250; Miss L. A. P., 25; Rev. P. D. E., 1; C. W. J., 25; J. J., 10; M. M. B., 5; Miss L. P. B., 25; G. C. M., 5; A. B. W., 5. **Niagara Falls:** W. M. W., 1. **Norwich:** R. C. C., 5; Mrs. R. D. E., 10; Mrs. W. E. R., 1; Mrs. G. D. D., 10; Mrs. A. B. W., 5; Cong. S. S., 18.56; Mrs. G. D. D., 15. **Orient:** Mrs. R. L. Y., 1. **Patchogue:** A. H. T., 1. **Poughkeepsie:** G. D., 10. **Riverhead:** 2nd Av. Miss. Soc., 5.25; Hon. T. M. G., 1. **Rockland Lake:** F. L. B., 5. **Rochester:** Miss E. N. W., 5. **Sherburne:** Dr. O. A. G., 600; Miss F. L. R., 30; Mrs. C. S. G., 500; Miss G. R., 5; Miss C. C. P., 50; Miss G. P. N., 75; Mrs. M. N. R. L. & sister, 5; Mrs. O. A. G., 100; Mrs. D. I. L., 5. **Stony Brook:** J. L. R., 10. **Syracuse:** Mrs. I. C. R., 5; Mrs. B. M., 5; Plymouth Cong. S. S., 30; Mrs. N. P. S., 5. **Unadilla:** J. H. P., 5. **Utica:** M. O. D., 2. **Waltham:** C. W. S., 11; H. E. T., 10; Mrs. M. A. W., 2; H. S. W., 10; Cong. Ch., 50; Miss E. L. T., 5; Mrs. G. A. C., 5; Mr. & Mrs. P. H. S., 10; T. L. O., 20; Cong. S. S., 125.25; J. O., 30.71; 1st Cong. Ch., 100.95; Mrs. S. S., 50c; J. P. W., 10; Mrs. J. P. W., 10; A. M. W., 2. **Willabore:** Rev. C. W. G., 8. **Winfield:** West Y. P. S. C. E., 2; Mrs. S. F. J., 5.

**NEW JERSEY—\$1,472.88.**

**Haskell:** B. M. B., for Joseph K. Brick School, 1; T. W. McL., for Joseph K. Brick School, 1. **Lindenwold:** S. S., 2.88. **Montclair:** Miss C. S. H., for Tougaloo College, 15. **Plainfield:** A. P. W., 10. **Upper Montclair:** Mrs. G. W. B., for Tougaloo College, 25.

(Donations for Piedmont College)

**Cedar Grove:** F. E. L., 125. **East Orange:** Miss H. E. H., 5. **Montclair:** A. M. M., 10; T. H. T., 25; B. W. B., 5; 1st Cong. Ch., 63; J. R. L., 100; Mrs. G. L. D., 25; A. Y. M., 30; Friend, 5; Miss N. C. G., 3; T. D. M., 5; M. E. B., 25. **Upper Montclair:** A. S. M., 1; Miss H. S., 1; Mrs. H. V., 5; Mrs. A. C. P., 25; C. W. A., 250; Mrs. A. M. M., 10; Mrs. F. B. C., 30; L. R. E. Jr., 500. **Orange:** G. S., 50. **Passaic:** R. G. C., 10. **Plainfield:** Mrs. J. M. W., 35; J. M. W., 30. **Westfield:** E. L. B., 20; E. K. D., 25.

**PENNSYLVANIA—\$1,128.00.**

**Philadelphia:** S. N., 25; W. G. T., 25.

(Donations for Fisk University)

**Easton:** R. E. L., 5. **Holidaysburg:** Mrs. W. R. N., 10. **Philadelphia:** Mrs. J. D. W., 5; Mrs. C. P. T., 200; Miss M. H. G., 5; Mrs. H. B., 200; H. G., 2. **Pittsburg:** E. B. T., 5.

(Donations for Piedmont College)

**Bethlehem:** A. S. C., 5. **Kingston:** Rev. T. C. E., 1. **Mendental:** Mrs. K. K., 500; Mrs. G. H. K., 100. **Milroy:** White Mem. Cong. Ch. Loyal Workers, 5. **Parsons:** W. G. T., 8. **Scranton:** Mrs. J. A. S., 7. **Warren:** C. J. C., 20.

**DISTRICT OF COLUMBIA—\$127.50.**

(Donations for Fisk University)

**Washington:** Fisk Club, 70.

(Donations for Piedmont College)

**Washington:** Mrs. J. H. B., 20; Mrs. C. L. B's S. S. Cl. Mt. Pleasant Cong. Ch., 10; C. A. V., 10; M. C. R., 10; E. A. C., 2.50; A. J., 5.

**INTERIOR DISTRICT**

**OHIO—\$1,395.01.**

**Chatham:** Ch., by C. K. B., 15. **Cleveland:** Hough Ave. Ch., 21.24. **East Cleveland:** M. A. G., 5. **Huntsburg:** M. E. M., 10. **Kingsville:** Mrs. S. C. K., 3; E. S. C., 4.25. **Mansfield:** Mrs. F. B., 25. **Marietta:** First Ch., 40.28. **Maumee:** Mrs. E. C. M., 10. **Oberlin:** First Ch., 10; First Ch., by M. J. H., 1; S. F. H., 1. **Toledo:** First Ch., 150; J. E. T. N., 10. **West Mentor:** B. B. M., 50. **Woman's Home Missionary Union of**

Ohio, Mrs. F. E. Walters, Treasurer. Akron: First S. S., for Pleasant Hill, 5; First S. S., 1.84. Berea: M. S., for Pleasant Hill, 3. Castalia: L. W. B., 1.89. Cincinnati: Plymouth, P. L. G., 2.62. Cleveland: Archwood, W. A., 8. Hartford: L. S., 26c. Hudson: W. M. S., 10. Lorain: Second, L. A., 1.20; S. S., 21c. Mt. Vernon: M. S., 3.15. Oberlin: First W. H. M. S., 35; Second, W. S., 15.75. Rock Creek: C. G., 78c. Sullivan: Jr. C. E., 2. Toledo: First S. S., 9.39; Jr. S. S., for S. A., at Pleasant Hill, 1.81. Unionville: W. M. S., 3.25. Windham: H. H. S., 1.31. Youngstown: Plymouth, D. of C., 52c. W. H. M. U. of Ohio, through Cong'l Education Soc., for New West work, 30.80; and for San Rafael, New Mex., 84.46. Total, \$222.24.

(Donations for Fisk University)

Alexandria: W. Lib. Club, 3. Columbus: Mrs. A. C. W., 10.

(Donations for Piedmont College)

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INDIANA—\$1,012.00.

Sparta: John Hawkswell (deceased), 1,000.

(Donations for Piedmont College)

Kramer: L. B., 12.

MICHIGAN—\$132.16.

East Lansing: Ch., 3.31. Houghton: F. W. N., for Well at Santee, Neb., 25. Manacelona: Ch., 2.25. New Haven: Ch., 1.60.

(Donations for Fisk University)

Detroit: C. A. K., 25; 1st Cong. Ch., 10.

(Donations for Piedmont College)

Detroit: Mr. and Mrs. A. M. G., 10. Grand Rapids: Mrs. E. D. M., 5. Holland: C. M. McL., 50.

WESTERN DISTRICT

ILLINOIS—\$35,348.26.

(Donations 4,348.26, Legacies 31,000.00)

Albion: First Ch., 55. Blue Island: S. S., 3. Evanston: A. D. S., for Tougaloo College, 50. Champaign: S. N., 5. Chicago: Bowmanville, Primary S. S., 5; Pilgrim Ch., 10; Summerdale Ch., 4.46; S. S., 5.04; J. M. S., in New First Ch., 50; "Friend," (in New First Ch.), for Well at Santee, Neb., 25; Mrs. M. H. D., for Well at Santee, Neb., 150; Mrs. J. M. S., 100; "Friend," (in New First Ch.), for Well at Santee, Neb., 25. Glen Ellyn: First Ch., 31.60; First S. S., 10.40. Hinsdale: Ch., 150. Moline: G. H. F., 2. Jacksonville: Miss I. F. W., 10. La Grange: Mrs. G. M. V., 25. Oak Park: C. S. P., in First Ch., 100. Oneida: First Ch., 10. Payson: Ch., 15; D. E. R., 5; L. K. S., 230. Pittsfield: S. S., 2. Western Springs: H. R., for Lincoln Academy, 5. Winnetka: Ch., 71.81; F. S. T., for Well at Santee, Neb., 25; C. T. T., 25;—"Friend," 10.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer. Batavia: W. S., 5. Brimfield: W. S., 5. Canton: W. S., 2. Chicago: New England W. S., 12; South, Woman's Assoc., 6. Dover: Mission Band, for Marion, Ala., 2.50. East Moline: W. S., 3. Illinois: W. S., 4. Mendon: W. S., 4. Morgan Park: W. S., 2. Peoria: First W. S., 15. Pittsfield: W. S., 1. Sterling: W. S., 4. Wheaton: W. S., 5. Wilmette: W. S., 18.95. Total, \$89.45.

Legacy

Galesburg: Estate of Mary Davis McKnight, 30,000.

(Donations for Fisk University)

Champaign: S. N., 5. Elgin: W. Guild of Cong. Ch., 50. Chicago: F. H. T., 50; V. F. L., 100; J. B., 100; J. R., 2,500. Joliet: Mrs. C. V. der V., 5. Rockford: Mrs. A. P. M., 50.

(Legacy for Fisk University)

Chicago: Estate of N. W. Harris, 1,000.

(Donations for Piedmont College)

Canton: Mrs. D. W. W., 10; Mrs. M. E. W. & friend, 7. Chicago: V. F. L., 25; J. M. S., 25; Rev. J. W. B., 2; Miss L. E. H., 2; Woodburn Park Presb. Ch. Y. L. Bible Cl., 5; Friend, 5; Miss M. P. G., 10; Mrs. F. H. C., 15; E. F. W., 5; Rev. S. & C. C. G., 10; W. H. M. U. of Ill., 25. East Rockford: Mrs. A. P. M., 10. Roscoe: Q. L. D., 4. LaGrange: Miss E. F. V., 10. Urbana: Miss M. H. K., 10. Oregon: Prof. G. A. S., 3.50. Ottawa: Mrs. E. H. B., 20.

IOWA—\$217.15.

Anita: Ch., 13.50. Charles City: S. S., Home Dept., 10. Davenport: Berea, Ch., 3.63. Des Moines: A. D. M., 5; Mrs. M. I. W., for Tougaloo College, 5. Eldora: J. F. H., 25. Elkader: Ch., 3. Iowa City: Ch., 15; S. S., 4. Jackson: Mrs. M. P. H., 3. Monona: Ch., 2.68. Muscatine: Mulford S. S., 84c. Otho: Ch., 7. Ottumwa: First Ch., 18.50. Perry: Ch., 4. Waucoma: Ch., 5.

W. H. M. U. of Iowa, through Iowa Cong'l Conference: Anamosa: 4.72. Cedar Falls: 6. Davenport: Edwards, 2.50. Earlville: 10. Eldora: S. S., 2.19. McGregor: 2.69. Monticello: C. E., 5. New Hampton: First, 65c. Oskaloosa: 25c. Red Oak: 3. Total, \$37.

(Donations for Piedmont College)

Atlantic: Mrs. H. M. B., 5. Eldora: J. T. H., 1. Independence: G. E. P., 4. Marshalltown: G. A. H., 5. Muscatine: Band, 24. Orient: Cong. Ch., 5. Stuart: Mrs. J. H. T., 1. Strawberry Pt.: L. B., 10.

WISCONSIN—\$389.45.

Baraboo: Ch., 5. Brodhead: A. A. W., 5. Clinton: Ch., 2.24. East Troy: Ch., 5. Janesville: Ch., 9.70; J. M. W., 5. LaCrosse: Mrs. C., 25; Mrs. E., 1. Milwaukee: Hanover Street Ch., by J. B. D., 2; A. R. T., 10; Miss N. C. V., 5. Washburn: Ch., 10. Waukesha: First Ch., 40; Mrs. J. McV., 3.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutcheon, Treasurer. Bloomington: 2.95. Clinton: S. S., 81c. Edgerton: W. M. S., 1.75. Kinnickinnic: Ladies, for Piedmont College, 2; S. S., for Piedmont College, 3. Total, 10.51.

(Donations for Fisk University)

Milwaukee: Mrs. P. B. B., 5. Wauwatosa: Cong. S. S., 50.

(Donations for Piedmont College)

Edgerton: D. F. S., 2; Mrs. C. T. M., 19. Hartland: J. K. K., 1. Kilbourn: J. M. S., 25. La Crosse: Mrs. J. A. L. B., 10; Mrs. L. E. C., 100; M. A. B., 5. Milwaukee: Miss N. C. V., 5. Roberts: S. V. S. F., 10. Sparta: H. M. N., 5; 1st Cong. Ch., 5. Waukesha: C. J., 10.

MINNESOTA—\$339.60.

Beard: Ch., 25c. Big Lake: Ch., 1.45. Birchdale: Ch., 95c. Brainerd: First Ch., 1.25. Center Chain: Ch., 1.22. Cook: Ch., 50c. Cottage Grove: Ch., 15c. Cudrum: Ch., 65c. Dodge Center: Ch., 15c; S. S., 1.25. Duluth: Pilgrim Ch., 4. Elk River: Ch., 1.74. Fairmont: Ch., 3.07. Granite Falls: Ch., 1.66. Groveland: S. S., 1.17. Lake City: First Ch., 60c; Swedish Ch., 50c. Mantorville: Ch., 1.05. Minneapolis: Fifth Ave. Ch., 3.50; Open Door Ch., 3.10; Como Ave. Ch., 2.75; Lowry Hill Ch., 4.34; Lynedale Ch., 1.79; Pilgrim Ch., 3.33; Vine Ch., 20; C. J. H., for S. A. at Fisk University,

50. North Branch: Ch., 50c. St. Paul: Olivet Ch., 7.50; W. J. E., 50. Sauk Center: S. S., 2. Selma: Ch., 5. Worthington: Ch., 2.10.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. Argyle: 51c. Austin: 2.56. Big Lake: 65c. Comfrey: 35c. Duluth: Pilgrim, 7.28. Glencoe: 1.02. Glenwood: 2.20. Hutchinson: Woman's Soc., 2.02. Lake City: First, 51c. Medford: 60c. Minneapolis: Fifth Ave., 2.81; First, 2.55; Fremont Ave., 3.83; Linden Hills, 3.42; Lyndale, 2.02. Park Ave., 2.40; Pilgrim, 1.40. Plymouth, 20.89. New Lima: W. M. S., 1.02, and for Fort Berthold, No. Dak., 4. Ortonville: 45c. Owatonna: 8.50. Plainview: 68c. Robbinsdale: Woman's Soc., 60c. St. Paul: Pacific, 65c; University Ave., 51c. Sauk Rapids: 1.02. Sherburne: 1.06. Silver Lake: 2.19. Sleepy Eye: 85c. Wayzata: 45c. Zimmerman: 2.88. Total \$81.88.

(Donations for Fisk University)

Minnesota: W. H. M. U. Minn., 25.

(Donations for Piedmont College)

Excelsior: Cong. Ch., 10. Madison: J. J., 25. Minneapolis: Mr. & Mrs. D. C. C., 5; Mr. & Mrs. R. C. W., 5. Northfield: M. A. H., Chicago, by Mrs. E. M. W., 25. Robbinsdale: Mrs. H. R. S., 5.

MISSOURI—\$84.47.

Kansas City: Rev. O. D. C., 2; C. F. K., for Tougaloo College, 25. New Cambria: Ch., 7. Sedalia: First Ch., 4.37; First S. S., 5.10.

(Donations for Piedmont College)

Kansas City: W. P. H., 5. St. Louis: Mrs. G. C. S., 1; Mrs. C. N. S., 1; J. A. W., 5; B. V. H., 5; F. A. H., 5; E. M., 5; L. B., 5; Mrs. S. D. A., 4; B. V. H. J., 5.

KANSAS—\$44.00.

Fairview: Ch., 8.

(Donations for Piedmont College)

Humboldt: E. M. E., 30. Maple Hill: Mrs. E. F. T., 1. M. A. W. C., 5.

NEBRASKA—\$289.07.

Center: Ch., 5. Clay Center: Ch., 7.09; S. S., 5.80. Lincoln: Mrs. L. P. H., 25. Omaha: Plymouth Ch., 11; St. Mary's Ave. Ch., 100. Red Cloud: Ch., 10.

Woman's Home Missionary Union of Nebraska, Mrs. C. J. Hall, Treasurer. Albia: 6.40. Alma: Jr. C. E., 2. Arberville: 1.38. Ashland: 1.44. Aurora: 1. Beatrice: 64c. Bertrand: S. S., 5.38. Bloomfield: 1.22. Burwell: 40c. Columbus: 1. Crawford: S. S., 2. Creighton: 40c; W. M. S., 1.12; S. S., 3.56. Curtin: 40c. Crete: W. M. S., 12; S. S., 5.25. Exeter: 63c. Franklin: 1.44. Fremont: 5.45. Friends: 82c. Grafton: 40c. Harvard: 40c. Harvard: S. S., 2.26. Havelock: 1. Hemingford: S. S., 1.50. Irvington: C. E., 5. Lincoln: First, 4.40; First S. S., 15; Plymouth, 4.08. McCook: 60c. Milford: 18c. New Castle: S. S., 2.76; Y. P. S. C. E., 2. Norfolk: First, 1.40. Omaha: Central Park, 40c; Plymouth, 1.84; St. Mary's Avenue, 10. Pallasde: S. S., 45c. Paisley: S. S., 1.75. Ravenna: 20c. Scribner: 1.60. Seward: 1.20. Verdon: 79c. Waverly: S. S., 1.60. Weeping Water: 2. Wilcox: 1.44. Total, \$119.18.

(Donations for Piedmont College)

Lincoln: Mrs. E. T. H., 6.

NORTH DAKOTA—\$18.02.

Amenia: Ch., 7. Litchfield: First Ch., 2. Max, Iowa Plains: Ch., 1. Valley City: Getchell Ch., S. S., for Fort Berthold, No. Dak., 2.02.

(Donations for Piedmont College)

Reeder: N. M. S., 6.

SOUTH DAKOTA—\$15.00.

Redfield: Miss E. H. A., 5.

(Donations for Piedmont College)

Redfield: Miss E. H. A., 10.

COLORADO—\$167.25.

Colorado Springs: Pilgrim Ch., 9. Denver: Boulevard Ch., 8; Boulevard Ch., C. E. Soc., 5. Lyons: Ch., 1.45. Pueblo: Minniqua S. S., 2. Redvale: S. S., 90c.

(Donations for Fisk University)

Denver: W. E. S., 25; F. J. M., 5. Greeley: Mrs. J. R. W., 5.

(Donations for Piedmont College)

Denver: Rev. F. D. B., 100. Orville: Miss L. M. L., 5.

MONTANA—\$5.00.

(Donations for Piedmont College)

Missoula: Rev. C. T. D., 5.

OKLAHOMA—\$5.00.

(Donations for Piedmont College)

Anadarko: Miss S. W., 5.

ALASKA—\$4.00.

Douglas: Ch., 4.

#### PACIFIC DISTRICT

CALIFORNIA (Northern)—\$408.62.

Berkeley: Bethany Ch., 77c. Campbell: Ch., 9.17. Cloverdale: Ch., 2.45. Eureka: Ch., 8.35. Fresno: First Ch., 5.40. Oakland: First Ch., 40; Fourth (Calvary) Ch., 5.92; Fruitdale Ave., 3.32; Olivet, 1. Oroville: Ch., 6. Petaluma: Ch., 7.25. Sacramento: Ch., 6.40. San Francisco: Bethany Ch., 5. San Rafael: Ch., 2.72. Santa Cruz: Ch., 33.75. Santa Rosa: First Ch., 4.35; Todd Ch., 1.50. Sequel: Ch., 2.42. Weaverville: Ch., 1.13. Palermo: Ch., 50c. Palo Alto: Mrs. D. W. C., 25. Saratoga: C. D. B., 25. San Francisco: G. W. H., 25. Berkeley: Dr. C. S. N., 5. Redwood City: L. P. B., 5. Saratoga: J. P. R., 5. San Jose: W. E. H., for Oriental Missions, 50.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer. Berkeley: Bethany, 14c; First, 10.71; Park, 1.20. Bowlen: 23c. Campbell: 2.13. Eureka: 1.57. Fresno: First, 2.62. Grass Valley: 46c. Lodi: Ebenezer, 15c. Martinez: 86c. Oakland: First W. M. S., 32.13; C. E. Soc., 2.50; Cradle Roll, 3.25; Plymouth, 3.78; Pilgrim, 50c; Calvary, 3.15; Fruitvale, 78c; Olivet, 19c. Petaluma: 1.31. Porterville: 21c. Redwood: 2.62. Sacramento: 1.26. San Francisco: First, 7.80; Bethany, 1. San Rafael: 51c. Santa Cruz: 15.75. Santa Rosa: 83c. Saratoga: 7.73. Sonoma: 2.10. Sequel: 1.24. Tipton: 5c. Weaverville: 21c. Total, \$114.

CALIFORNIA (Southern)—\$3,242.70.

(Donations 1,020.47, Legacy 2,222.23)

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G., 10. San Jacinto: Ch., 96c. San Ysidro: Ch., 1.93. Santa Ana: Ch., 15. Saticoy: Ch., 6.05. Villa Park: Ch., 5. Whittier: Ch., 25. Yucaipa: Ch., 1.32.

Woman's Home Missionary Union of Southern California, Mrs. E. C. Norton, Treasurer. Highland: 3. La Mesa: Central, 2.54. Los Angeles: East, 1.40; Plymouth, 3.20; Trinity, 2. Oneonta: S. S., 2.75. Ontario: 7.60. San Diego: Mission Hills S. S., 2.40. Santa Ana: 5. Whittier: 6. Total, \$35.89.

**Legacy**

Redlands: Charles M. Baxter, 2,222.23.

(Donations for Fisk University)

Los Angeles: Miss J. E. G., 5. Sulsum: F. M. W., 1. San Diego: W. B. T., 1.

(Donations for Piedmont College)

Los Angeles: W. J. E., 20. Riverside: 5. Santa Barbara: Mrs. C. H., 25. Upland: C. E. H., 100.

**OREGON—\$49.60.**

Forest Grove: Ch., 5.17. Portland: Sunnyside Ch., 10; University Park Ch., 1; S. A. B., 2. Sherwood: Ch., 1.43.

(Donations for Piedmont College)

Mosier: Mrs. L. J. M., 15. Portland: F. J. C., 5; S. A. B., 10.

**WASHINGTON—\$37.02.**

Lower Naches: Ch., 3.50. Lopez Island: Ch., 1.26. Pullman: Ch., 50c. Seattle: Fauntleroy Ch., 98c.

Woman's Home Missionary Union of Washington, Mrs. J. H. Matthews, Treasurer. Attalla: W. M. S., for Crow Indians, 9.28. Everett: W. M. S., 3.02. Lower Naches: W. M. S., 1.25. Seattle: West, 5. Spokane: Westminster, 1.87. Sylvan: W. M. S., 2.50. Walla Walla: First, 2.50;—"A Friend," 36c. Total, \$25.78, (of which for Scholarship at Moorhead 16.50, and for Crow Indians 9.28.)

(Donations for Piedmont College.)

Seattle: F. S. B., 5.

**THE SOUTH, &c.**

**VIRGINIA—\$50.00.**

Norfolk: A. N. L., 25.

(Donations for Piedmont College.)

Norfolk: A. M. L., 25.

**NORTH CAROLINA—\$19.59.**

Beaufort: Ch., 2. Dudley: Ch., 24c. Kings Mountain: I. A. H., for Lincoln Academy, 5; Miss E. G. S., for Lincoln Academy, 1.95. McLeansville: Ch., 2.80. Marys Grove: Ch., 1.80. Melville: Ch., 80c. Wilmington: A. M. A., League, 5.

**TENNESSEE—\$94.32.**

(Donations for Fisk University.)

Nashville: Mrs. J. A. M., 1; M. G. McK., 4.32; E. F. C., 20; A friend, 2.50; A friend of Rev. J. W. H., 61.50.

(Donations for Piedmont College.)

East Lake: Rev. A. M. W., 5.

**GEORGIA—\$197.98.**

Glennville: Oak Grove Ch., 1.93; additional by Rev. J. R. M., 1.32.

(Donations for Piedmont College.)

Putney: Mrs. F. F. P., 50. Cornelia: R. I. G., 3. Demorest: A Friend, 15; R. B. L., 11.25; H. R. S., 35; Rev. G. A. B., 71.98; Miss N. S., 1; Miss M. L. S., 5; C. N. R., 2.50.

**ALABAMA—\$6.00.**

(Donations for Fisk University.)

Athens: Miss L. A., 1.

(Donations for Piedmont College.)

Kushea: Miss L. E. S., 5.

**MISSISSIPPI—\$18.45.**

Caledonia: Piney Grove Ch., 2. Mound Bayou: A. M. A. League, 5. Tougaloo: W. T. H., for Tougaloo College, 10; "Friends," for Tougaloo College, 1.45.

**LOUISIANA—\$16.00.**

Abbeyville: St. Mary's Church, 1. New Orleans: Beecher Mem. Ch., 10; Central Ch., 5.

**TEXAS—\$273.82.**

Corpus Christi: Ch., 31. Dallas: Ch., 25.05. Fort Worth: First S. S., 5. Galveston: Ch., 3.30. Goliad: Ch., 10. Helena: Ch., 24.50. Houston: Ch., 10.75. Paris: Ch., 20. Runge, Helena: Ch., 4.32. Rusk: Boley Ch., 35. Stelltown: Ch., 2.40.

(Donations for Fisk University.)

Austin: L. C. A., 2.50.

(Donations for Piedmont College.)

Dallas: E. M. P., 100.

**FLORIDA—\$42.00.**

Fessenden: A. M. A. League, 10.

(Donations for Piedmont College.)

Daytona: B. F., 15. Maitland: F. P. K., 5. Ormond: Miss E. W. W., 10. Tarpon Springs: Mrs. W. H. B., 2.

**HAWAII—\$15.00.**

(Donations for Fisk University.)

Honolulu: Mrs. F. D. D., 15.

(Donations for Fisk University.)

Tokyo: D. S., 1.

From Congregational Education Society, Boston, Mass., South West Work, 1,000.00.

**INCOME—\$34,017.60.**

Andrews Theological Hall, Talladega, Ala., 25.03; Atterbury Endowment Fund, 247.81; Avery Fund, 483.62; A Friend, 4.95; Charles M. Baxter Scholarship, 49.56; Eunice Hatch Baxter Scholarship, 49.56; Barnes Memorial Scholarship, for Talladega College, 4.96; Catherine A. Blake-man Endowment, 94.13; William Belden Scholarship Fund for Talladega College, 60; M. R. Bishop Endowment, 2.48; Mrs. S. N. Brewer Endowment, 51.05; The Julia E. Brick Endowment Fund, for the Joseph K. Brick School, Bricks, N. C., 8,813.31; The E. A. Brown Scholarship Fund for Talladega College, 35.13; The Brown Fund, for Colored People, 49.56; Mrs. Merriam T. Brown Fund, 24.78; Henry Ward Beecher Memorial Fund, for Talladega College, 531.45; Howard Carter Endowment Fund, 24.78; De Forest Endowment Fund, for Talladega College, 991.24; C. F. Dike Fund for Straight College, 247.81; William E. Dodge Theological Endowment Fund for Talladega College, 247.81; The Dewing Endowment Fund, 410.20; The Eldridge Endowment, 495.62; Erwin and other Funds for Talladega College, 5,000.00; The Ewell Fund for Howard University, 49.56; The Fitts and Warner Endowment Fund for Wilmington, N. C., 50.00; Fessenden Fund for Fessenden, Fla., 360.00; Rev. B. Foltz Endowment Fund, 49.56; Rev. Robert Ford Endowment Fund, 9.91; Goodnow Hospital Fund, for Talladega College, 346.93; Graves Theological Scholarship, for Talladega College, 247.81; Elsie G. Green Endowment Fund, for Nat. Ala., 47.07; Rachel R. Hamilton Endowment, 49.56; Arenus Hamilton Endowment, 74.34; Elizabeth S. Hall Endowment, 49.57; Hammond Fund, for Straight College, 247.81; E. A. Hand Endowment, 24.78; The Clara Hillyer Endowment, 1,017.56; Howard University Endowment, 1,982.48; Henry W. Hubbard Endowment, 3,214.61; H. W. Lincoln Theological Scholarship Fund for Talladega



College, 49.56; P. N. Livermore Scholarship Fund for Pleasant Hill, Tenn., 84.88; Luke Memorial Scholarship Fund for Talladega College, 21.52; A. Miner Endowment Fund, 24.78; Samuel Morrill Endowment Fund, 24.78; Rev. George Z. Mechling Endowment Fund, 17.35; Hannah L. Morton Endowment Fund, 17.51; Sarah J. Nason Endowment, 24.78; George L. Newton Endowment, 247.81; Mary E. Page Endowment, 9.91; Piedmont College Endowment, for Piedmont College, Demorest, Ga., 810.00; S. W. Pierce Endowment Fund, through the W. H. M. U. of Iowa, 12.39; C. B. Rice Memorial Fund for Talladega College, 21.81; J. S. Ricker Endowment Fund, 247.81; J. S. Ricker Endowment Fund, through the W. H. M. U. of Maine, net, 205.16; William H. Richardson Endowment, 657.65; The John Roy Scholarship Fund, 49.57; Seymour Straight Endowment Fund for Straight College, 201.86; Sophronia L. Stark Endowment Fund, 12.75; Belinda Sanford Endowment Fund, 49.56; Strong Endowment Fund for Saluda, N. C., 247.81; the Stone Theological Scholarship Fund for Talladega College, 49.56; The Stephen Stickney Mountain Educational Fund, 1,353.07; Horace G. Story Endowment, 71.94; Student Aid Fund for Talladega College, 1.04; Talladega College Endowment Fund, 1,421.85; Mary W. Thompson Endowment, 24.78; E. G. Upson Scholarship Fund for Tougaloo College, 99.13; Margaret Upson Scholarship Fund for Tougaloo College, 172.63; Maria W. Wariner Endowment Fund, 49.57; Seth Wadham's Fund, for Talladega College, 49.56; Comfort Ward Fund, for Wilmington, N. C., 11.14; A. Wentworth Endowment Fund, 47.07; D. M. C. Williams Endowment Fund, 24.78; Mary E. Wilcox Memorial Fund for Scholarship Talladega College, 49.56; J. and L. H. Wood Theological Scholarship Fund for Talladega College, 49.56; Yale Library Fund, for Talladega College, 25.98; Caroline M. Martin Fund; For Demorest, Ga., 99.13; for McIntosh, Ga., 99.13; for Memphis, Tenn., 99.13; for Austin, Texas, 99.13; for Clinton, Miss., 99.13; for Straight College, New Orleans, La., 99.13; for Bricks, N. C., 99.13; for Kings Mountain, N. C., 99.13; for Cotton Valley, Ala., 99.13; for Marion, Ala., 99.13; for Fessenden, Fla., 99.13; for Evarts, Ky., 99.13; for Santee, Nebraska, 99.13; for Santurce, Porto Rico, 99.13; The R. M. Tenny Scholarship Fund for Talladega College, 28.62; Straight University Scholarship Fund, 145.61; Samuel White Endowment Fund, 148.69.

**TUITIONS—\$82,165.22.**

Cappahosic, Va., 837.10; Bricks, N. C.,

2,227.22; Kings Mountain, N. C., 641.55; Saluda, N. C., 980.42; Troy, N. C., 706.25; Wilmington, N. C., 2,088.60; Charleston, S. C., 2,354.40; Greenwood, S. C., 1,034.33; Albany, Ga., 862.10; Athens, Ga., 1,521.77; Demorest, Ga., 8,165.59; McIntosh, Ga., 769.86; Macon, Ga., 3,369.55; Savannah, Ga., 1,038.65; Thomasville, Ga., 1,680.91; Fessenden, Fla., 669.17; Athens, Ala., 1,097.67; Cotton Valley, Ala., 312.77; Florence, Ala., 994.75; Joppa, Ala., 214.12; Marion, Ala., 1,297.45; Mobile, Ala., 2,287.02; Talladega, Ala., 8,223.75; Lexington, Ky., 753.47; Grand View, Tenn., 1,303.39; Memphis, Tenn., 5,558.31; Nashville, Tenn., 13,535.75; Pleasant Hill, Tenn., 1,442.47; Clinton, Miss., 385.40; Moorhead, Miss., 305.35; Mound Bayou, Miss., 945.92; Tougaloo, Miss., 3,040.41; New Orleans, La., 6,291.46; Austin, Tex., 2,679.01; El Paso, Texas, 244; Santee, Neb., 184.29; Elbowoods, N. D., 12.00; Fort Yates, N. D., 335.00; Vernal, Utah, 743.95; Provo, Utah, 114.45; Albuquerque, New Mexico, 898.50; Atrisco, New Mexico, 17.00.

**SLATER FUND—\$4,975.00.**

**Paid to Institutions:** Fisk University, 2,000.00; Talladega College, 900.00; Tougaloo College, 900.00; Straight University, 900.00; Fessenden Academy, Fla., 275.00.

**SUMMARY OF RECEIPTS FOR SEPTEMBER, 1917.**

Donations .....	\$ 77,807.44
From Congregational Education Soc. ....	1,000.00
Legacies .....	37,442.58
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	\$116,250.02
Income .....	34,017.60
Tuition .....	82,165.22
Slater Fund .....	4,975.00
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Total.....	\$237,407.84

**SUMMARY OF RECEIPTS TWELVE MONTHS.**

**From Oct. 1, 1916, to Sept. 30, 1917.**

Donations .....	\$259,342.16
From Cong'l Education Society .....	11,000.00
Legacies .....	106,663.96
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	\$377,006.12
Income .....	34,017.60
Tuition .....	82,165.22
Slater Fund .....	4,975.00
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Total.....	\$498,163.94

**Congregational Church Building Society**

**Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.**

**Receipts for July - August - September, 1917**

**For Church Building.**

**ALABAMA—\$20.40.**

Anniston: S. S., 2. Birmingham: 1st, 2; Pilgrim, 7.20. Gate City: 8. Selma: 1st S. S., 1.20.

**ALASKA—\$5.00.**

Douglas: 1st, 5.

**ARIZONA—\$110.00.**

Prescott: A Friend, 100; 1st, 10.

**CALIFORNIA—\$1564.24.**

**Northern—\$609.32.**

Berkeley: 1st, 47.94; Bethany, 1.42;

North, 16.92; Park, 5.37. Bowles: 1st, 1.06. Ceres: Smyrna Pk., 86c; Smyrna Pk. S. S., 3.62. Cloverdale: 1st, 8.26. Eureka: 1st, 7. Falk: 1st, 10. Fresno: 1st, 4.72. Glen Ellen: 1st, 2.31. Grass Valley: 1.83. Kenwood: 5. Lodi: 1st, 17.45; Ebenezer S. S., 71c. Loleta: 1st, 7.55. Martinez: 1st S. S., 5.55. Niles: 1st, 4.04. Oakland: Calvary, 12.03; Fruitvale, 2.54; Grace, 3.; Olivet, 85c; Pilgrim, 4.21. Pacific Grove: Mayflower, 12.92. Palermo: 1st of Christ, 50c. Palo Alto: 1st, 18.07. Petaluma: 17.68. Porterville: 1st, 94c. Redwood City: 1st, 11.75. San Diego: Mission H. S. S., 6. San Francisco: 1st, 33.84; Bethany, 4.50; Mission S. S., 60c; Ocean View, 2.82; Park, 79. San Rafael: 1st, 2.33. Santa Cruz: 1st, 29.50.

Santa Rosa: 1st, 3.72. Saratoga: 10.15; S. S., 4.38; M. J. S. Fund, 85. Sequel: 2.13. Sunnyvale: 3.36. Tipton: 1st, 26c. Weaverville: 96c.

W. H. M. U. Alturas: 80c. Angels Camp: 25c. Antioch: 48c. Berkeley: Park, 80c; North, 6.56; Bethany, 21c. Bowles: 1st, 18c. Ceres: Smyrna Pk., 32c. Guerneville: 1st, 18c. Grass Valley: 64c. Kenwood: 64c. Lodi: 3.05. Little Shasta: 40c. Loomis: 52c. Martinez: 55c. Niles: 59c. Oakland: 1st, 24.48; Plymouth, 11.52. Pilgrim, 9c. Calvary, 1.60; Myrtle, 1.20. Pacific Grove: Mayflower, 1.82. Palo Alto: 1st, 6.20. Petaluma: 4.60. Rio Vista: 1.92. San Francisco: 1st, 4.80; Richmond, 1.20. Ocean View, 48c. San Jose: 1st, 8. San Mateo: 1st, 1.19. Santa Cruz: 6. Santa Rosa: 71c. Sonoma: 1.60. Sequel: 48c. Stockton: 5.60. Suisun: 1.20. Sunnyvale: 65c. Tulare: Redeemer, 2.40. Woodside: 1st, 66c.

#### Southern—\$954.92.

Bakersfield: 1st, 6.20. Bloomington: 1.35. Brea: 1st, 45c. Calexico: 1st, 2.30. Chula Vista: 1st, 9.44. Claremont: 1st, 53.46. Escondido: Christ, 4.05. Christ C. E., 20.36. Glendale: 29.70. Graham: Immanuel, 64c. Hawthorne: 1.13. Hyde Park: 45c. La Mesa: Central, 10. Lawndale: 1st, 45c. Lemon Grove: 1st, 1.61. Long Beach: Angeles: G. A. R., 17.50; rean, 2.04; Bethany, 2; vanza, 3.15; Grace, 2.43; Mayflower, 2.70; Mt. H. Hvet, 1.08; Park, 4.01; h, 18. Manna, 3.02. Moreno: 1.35. Oil Center: 1st, 2.25. Ontario: Bethel, 58.50. Palms: S. S., 1.32. Pasadena: 1st, 52.03. Lake Ave., 50; Pilgrim, 7.40. West Side, 5. Paso Robles: 1st, 72c. Perris: 1st, 5. Pomona: Pilgrim, 14.85. Rancho: 1st, 2.12. Redlands: 1st, 64.31. Redondo Beach: Christ, 5.85. San Bernardino: 1st, 5.28. San Diego: 1st, 58.95. La Jolla, 10.51; Mission Hs., 11.25; Ocean Beach, 33c; Park Villas, 80c. San Jacinto: 1st, 1.46. Santa Ana: 22.11. San Ysidro: 1.58. Sherman: 1st, 6.30. Villa Park: 1st, 6.18. Whittier: Plymouth, 75. Yucapia: 1st, 2.25.

W. H. M. U. Claremont: 16.36, S. S., 4. Etiwanda: S. S., 5.10. Glendale: 50c. Highland: 3.50; C. E., 1; S. S., 6. La Canada: S. S., 5. Long Beach: 5. Los Angeles: Vernon, 1.50; Colegrove S. S., 3.28; Messiah, 2.80. Oneonta: 1st S. S., 2.25. Pasadena: 1st S. S., 6.26; Lake Ave., 4.50. Riversides: 1st, 1.50. San Diego: 1st, 3.50; Mission Hs., 1.80. San Jacinto: 1st, 2.60. San Barbara: 1st, 1.25. Sierra Madre: 1st, 1. Whittier: Plymouth, 3. Willowbrook: 1st, 50c.

#### COLORADO—\$173.94.

Boulder: 1st, 14.44. Clark: J. C. M., 1. Denver: Mayflower S. S., 2; Free Evan., 3.50; 2d, 25. Lyons: South, 2.40. Montrose: Union, 10. Pueblo: Minnequa S. S., 5; Pilgrim, 2.40; Pilgrim S. S., 4. Redvale: 1st S. S., 23c. Selbert: 1st, 2.50. Silverton: 1st, 10.

W. H. M. U. Boulder: S. S., 3.20. Colorado Springs: 1st, 6; 1st S. S., 3.65; 2d S. S., 1.15. Cape: 1. Creede: 1. Denver: 1st, 10; 3d, 2.45; 3d S. S., 3.60; 4th S. S., 7; Berkeley, 2.50. City Pk., S. S., 9; Englewood S. S., 3.30; Pilgrim, 4.50; Plymouth, 6. Eaton: 1.75; S. S., 4.82. Fountain: 1.35. Greeley: 11. Grand Junction: 1. Hayden: 2.50. Pueblo: 1st, 2. Steamboat: 1. Silverton: 1.

#### CONNECTICUT—\$1511.61.

Bridgeport: Pk. St., 60. United, 50. Bridgewater: 9. Brookfield Center: 1st, 21. Burlington: 9.45. Canterbury: 1st S. S., 1.46. Chaplin: 6.99. Colchester: 1st S. S., 6.50. Coventry: 2d, 3. Cromwell: 1st, 6.36. Darlen: 1st, 7. Eastford: 6.40. East Hartland: 2. Farmington: 1st S. S., 17.

Faxon: 5. Georgetown: Swedish, 2. Greenwich: 2d, 15. Groton: 23. Guilford: 1st, 12. Haddam: 6. Hartford: Asylum Hill, 70; Immanuel, 116.98. Harwinton: 2.09. Madison: 1st, 15. Manchester: 1st, 61.18. Middletown: 2.59. Milford: Plymouth, 5.60. Nepaug: 5. New Britain: 1st, 200. New Haven: S. S. W., 2; Plymouth, 70; Redeemer, 49.72. North Granby: Swedish, 2.40. North Woodstock: 14.25. Norwich: 2d, 5.21. Old Saybrook: 1st, 7.31. Plainfield: 1st, 14.55. Putnam: 2d, 10.80. Simsbury: 1st, 5.89, 1st S. S., 5. Somersville: 3.71. Southport: 33.10. Southington: 1st, 15.69. Suffield: 35. Talcottville: 80. Thompson: 10.60. Union: 1. Washington: Swedish, 3.50. Westport: Saugatuck, 6.61. West Suffield: 2.24. Wethersfield: 1st, 35.50. Whitneyville: S. S., 4.11. Winchester Center: 7.27. Winsted: 2d, 33.85. Wolcott: 5. Woodbridge: 6.65. Woodstock: 1st, 11.75.

W. H. M. U. Int. on Trust Funds: 86.38. Berlin: 15. East Woodstock: 15. Fairfield: 10. Hartford: 4th, 5; South, 15. Kensington: 10. Milford: Plymouth, 4.90. New Britain: 1st, 17. New Milford: 20. Suffield: 15. Waterbury: 1st, 20. Watertown: 2.03. Woodstock: 7.

#### DISTRICT OF COLUMBIA—\$89.32.

Washington: 1st, 69.40; Ingram Mem., 11.32, S. S., 8.60.

#### FLORIDA—\$7.00.

Key West: 1st, 7.

#### GEORGIA—\$24.00.

Atlanta: Central, 6.90. Barnesville: Fredonia, 10.50. Thrift: Pilgrim S. S., 1. Thomaston: Bethany, 1.60.

W. H. M. U. 4.

#### IDAHO—\$45.28.

American Falls: 1st Ger., 2; Zion, 2; Zoar, 2. Boise City: 1st, 26. Genesee: 8.03. Marble Front: 1st, 2. Nora: Swedish, 3.25.

#### ILLINOIS—\$3993.13.

St. 1625. Amboy: 90c. Aurora: d, 4.61. Batavia: S. S., 4. Blue S. S., 4. Bowen: 1st, 4.50. Chicago: 1st, 15. Byron: 2.47. Chicago: Austin, 9.31; Crawford S. S., 5. Leavitt St., 1; Leavitt St. S. S., 4.08; Mayflower, 924.75; Millard Ave., 5; Morgan Pk., 14.76; New First, 7.26; Pilgrim Ger., 5; Ravenswood, 16.90. South, 30.09. West Pullman, 1st, 3.04. Cobden: Union, 3.35. DeKalb: 4.46. Dover: 9. Geneseo: 7.80. Glen Ellyn: 1st, 25.60; 1st S. S., 6.40. Gridley: S. S., 5. Highland: 1st S. S., 5. Hinndale: 100. Kewanee: 1st, 7.80. La Grange: 50. La Moille: 4.50. Lockport: 1.36. Lombard: 1st S. S., 5.84. Mendon: 11.61. Moline: 1st, 10. Oak Park: 1st S. S., 30; 3d, 5.43; 6th St., 4; Austin Pk., 3.33. Paxton: 3.51. Pecatonica: 1st, 5. Peoria: Union, 3.25. Plainfield: 1st, 5. Princeton: 4.66. Rantoul: 1.10. Rockford: 2d, 109.50. Roscoe: 97c. Roseville: 3.55. Sandwich: 1st, 11. Shabbona: 5.50. Sterling: 7.80. Sycamore: 10. Thawville: 1st, 5. Warrensburg: Pilgrim, 526. Wataga: 1st, 9. West Chicago: 1st, 4. Wilmette: 1st, 6.34, 1st S. S., 7. Winnetka: 44.45.

W. H. M. U. Annawan: 1. Batavia: 10. Beardstown: 2. Brimfield: 3. Canton: 1.75. Chicago: Bethlehem, 4; Forest Glen, 85c; Irving Pk., 2; Morgan Pk., 2. New England, 6; New First, 7; Rogers Pk., 5; Rogers Pk. C. E., 3; South, 6. South S. S., 1.32; University Ave., 4; Waveland Ave., 5; Wellington Ave., 3. Dallas City: 1.15. Dover: 2. Dundee: 10. East Moline: 2. Elgin: 1st, 10. Emdington: S. S., 3. Forrest: 3. Geneseo: 5. Gridley: 2. Harvey: 2. Illine: 1. Jacksonville: 10. Kewanee: 2. Loda: 2. Maywood: 1.75. Mendon: 2. Ma-

Hue: 1st, 4. Oak Park: 1st, 33; 3d, 5; 4th, 1.50. Odell: 6; C. E., 1. Peconic: 1. Peoria: 1st, 8. Pittsfield: 1. Plainfield: 5. Polo: 2. Prophetstown: 3. Rantoul: 1. St. Charles: 2. Sheffield: 3. Somonauk: 4. Sterling: 3. Stillman Valley: C. E., 2.50. Sycamore: 2. Toulon: 3. S. S., 5.41. Wayne: 1.50. Western Springs: 7.74. Wheaton: 3.

#### INDIANA—\$50.77.

Dunkirk: Plymouth, 3.43. Fort Wayne: Plymouth, 17.50. Indianapolis: Brightwood, 3; 1st, 2.15; Union, 95c. Kokomo: 1st, 9.89. Marion: Temple, 2.35. Terre Haute: 1st, 10.50. Whiting: Plymouth, 1.

#### IOWA—\$519.40

Algona: 4.30. Anamosa: 1st, 16.07. Anita: 10.50. Atlantic: 20; S. S., 2.80. Avoca: 1st, 4; S. S., 2.30. Camarforth: S. S., 5. Cedar Falls: 1st, 14; 1st S. S., 5. Chester Center: 8.79. Clinton: 1st, 5. Danville: 1st S. S., 2. Davenport: Berea, 3; Edwards, 6.90. Edwards S. S., 9.38. Des Moines: Greenwood, 7; Plymouth, 5.75. Doon: 1st, 12. Eddyville: 1st, 4. Edgewood: 5. Elkader: 1st, 2.75. Fort Dodge: 12. Gass: 5. Glenwood: 8.50. Grand View: S. S., 76c. Grinnell: 20. Harmony: 1. Iowa City: 12; S. S., 3.20. Jewell: 1st, 5. Kingsley: 1st, 24. Lyons: S. S., 2.33. Mason City: 1st, 15. McGregor: 6. Milen: 5.15; S. S., 3.79. Monona: 1st, 6. Monticello: 7.50. Muscatine: 1st, 8.74; Mulford S. S., 67c. New Hampton: 1st, 1.75. Oskaloosa: 1st, 50.50. Ottumwa: 1st, 16.25. Perry: 1st, 3.27. Red Oak: 4.50; W. S., 2.50. Riceville: 1st S. S., 5. Rockford: 5. Shell Rock: 70c. Spencer: 1.75. Traer: S. S., 4. Tripoli: 1st, 3. Union: 4. Victor: Christ, 1.50. Waucoma: 1st, 3.50. Waverly: S. S., 4. Webster City: South, 14. Whiting: 1st S. S., 5.35. Winthrop: 67c.

W. H. M. U. Algona: 1.40. Ames: 17.50. Anamosa: 3.80. Cedar Falls: 4.80. Cedar Rapids: 1st S. S., 6; 1st C. E., 6. Clinton: 1.80. Davenport: Edwards, 2. Des Moines: Plymouth, 1.50. Dubuque: 1st, 6.36. Glenwood: 1.06. Grinnell: 4.90. Milen: C. E., 60c. Newell: 1.80. New Hampton: 1st, 50c. Oskaloosa: 1.22. Pontville: 1.64. Red Oak: 2. Shenandoah: 9.83. Sioux Rapids: 1.60. Spencer: 58c. S. S., 1.32. Waterloo: 1st, 6.77. Whiting: 1st, 2.

#### KANSAS—\$114.48.

Almena: 5.50. Arvonia: Welsh, 5. Carbondale: 1st, 4.50. Chapman: 4.50. Fairview: Plymouth, 9. Hiawatha: 1st, 12. Lawrence: Plymouth, 17.50. Manhattan: 1st, 5.84. Nettleton: S. S., 1.60. Newton: 1st, 5. Overbrook: 1st S. S., 6.54. Rosedale: Plymouth, 5. Severy: 2.25. Stockton: 1st, 8. Topeka: Central, 15. Western Pk.: 2.25. White Cloud: 1st, 5.

#### LOUISIANA—\$1210.30.

New Orleans: Beecher S. S., 5; Central, 5; University S. S., 1.80. Vinton: 1198.50.

#### MAINE—\$209.93.

Bethel: 6. Brewer: 1st, 6.82. Brownville: 2. Brunswick: 1st, 19.70. Calais: 17.14. Cumberland Center: 10.00. Farmington: A Friend, 1; 1st, 14. Gorham: 12. Kennebunkport: 1st, 1; South, 1. Lewiston: Pine St., 10. Limington: 3. Matineus: 6. Newentle: 2d, 12. North Anson: 5. Phillipsburg: 1. Portland: J. M. W., 1; Scandinavian, 10.82; Woodfords, 8.44. Woodfords S. S., 59c. Skowegan: Island Ave., 9. Warren: 5. Waterford: Second, 2.50. Westbrook: 2.72. West Newfield: 2. Yarmouth: 1st, 15.

W. H. M. U. Alfred: 65c. Auburn: High St. S. S., 7. Hallowell: 85c. Holden: 55c. Oxford: 1. Portland: State St., 6.10; State St. S. S., 1.40; State E. G., 40c; Williston, 5.80. Searsport: 80c. Thomaston: 65c.

#### MASSACHUSETTS—\$2910.88.

Abington: 10.93. Amherst: 1st, 60; South, 2.66. Andover: Free, 1.25; South S. S., 10.

Ashburnham: 1st, 5.02; South, 3. Ashfield: 8.88. Belchertown: 8.50. Berkley: 3; S. S., 2. Boston: Boylston, Jam. Pl., 2.14. East Baker, 1.40; Elliot, Roxbury, 6.97; Phillips, South, 15; 2d, Dorchester, 28.98; Union, 56.80. Braintree: 1st, 8; South, 3. Brighton: Fanuel, 8.94. Brockton: 1st, 25. Brookline: Leyden, 92.87. Cambridge: North Ave., 40.84; Pilgrim, 15.30; Wood Mem., 3.25. Chelsea: Central, 15.08. Chicopee Falls: 2d, 7.98. Clinton: 1st, 40. Cohasset: 2d, 1.36. Danvers: Maple St., 30. Dennis: Union, 2. Dracut: Central, 4.33. Dunstable: 9.11. East Longmeadow: 7.50. Everett: Mystic Side, 8.90. Fall River: Central, 45.50. Fitchburg: Rollstone, 15.36. Foxboro: Bethany, 8.65. Freetown: 10. Granby: Christ, 5.75. Greenfield: 2d, 19. Hamilton: 5.75. Haverhill: Riverside Mem., 4; Riverside Mem. S. S., 1. Heath: 5. Holbrook: (H.), 80; Winthrop, 6.20. Holden:

Wen Pk., 5.04; Piedmont, 69; Pilgrim, 23.62; Union, 10.55.

W. H. M. A. For Lykesland, S. C., 250; for Wayzata, Minn., 600.

#### MICHIGAN—\$269.37.

Ada: 1st Y. P., 2. Albi: 1st, 8. Beacon Hill: 85c. Big Prairie: 1st, 3. Calumet: 1st, 14.12. Carson City: 1st, 1.36. Charlevoix: 1st S. S., 90c. Charlotte: S. S., 4.33. Clarksville: 1st, 3. Clinton: 9. Columbus: 10.50. Coopers: 4. Covert: 6. Crystal: Union, 4. Detroit: Fort St., 18; Mt. Hope S. S., 5. Polish, 10. East Lansing: Peoples, 2.48. Eden: 64c. Flint: 1st S. S., 3.75. Grand Rapids: East, 3. Hersey: 3. Hubbell: 3. Hudsonville: 5.35. Kalamazoo: 10. Lansing: Pilgrim, 9. Leroy: 2.40. Mackinac Island: 1st, 10. Mancelona: 1st, 1.50. Memphis: 1st, 1.80. New Haven: 1st, 1.20. Olivet: S. S., 1.74. Onkama: 1st, 12. Ovid: 1st, 6. Redridge: 1.80. Reed City: S. S., 2.50. Romeo: 2.50. Royal Oak: 2.15. St. Clair: 26; S. S., 4. Three Oaks: 1st, 10. West Branch: 3.50.

W. H. M. U. Miss Laura Moore, 1.87. Detroit: 1st, 6.25. Grass Lake: 88c. Olivet: 2. Potter Legacy Int. Fund: 25.

#### MINNESOTA—\$667.64.

Akeley: 20c. Alexandria: 1st, 3.12; 1st S. S., 1.84. Argyle: 1. Austin: 4.78. Bagley: 42c. Beard: 30c. Benson: 1.62. Big Lake: 3.22. Birchdale: 1.14. Brainerd: 1st, 1.12. Burtrum: Palmer, 3. Cannon Falls: 1st, 68c. Center Chain: 1.46. Clarissa: 1st, 54c. Comfrey: 84c. Cook: 50c. Cottage

Grove: 18c. Crookston: 1st, 8. Cudrum: 78c. Detroit City: 20c. Dexter: Christ, 1.50. Dodge Center: 1st, 18c; 1st S. S., 1.50. Duluth: Pilgrim, 22.50. Elk River: 2.09. Excelsior: S. S., 6. Fairmont: 1st, 15.92. Faribault: 3.60. Freeborn: 4.25. Glencoe: 1st, 5. Glyndon: Union, 42c. Grand Marais: United, 1.14. Granite Falls: 1.98. Groveland: S. S., 1.38. Hawley: Union, 66c. Hutchinson: 3.67. Lake City: 1st, 2.80; Swedish Salem, 60c. Mankato: 1st, 44c; 1st S. S., 1.44; Swedish, 2.17. Mantorville: 1.26. Marietta: 1.81. Medford: 1.40. Minneapolis: 1st, 6; 5th Ave., 15; Forest Hts., 16.80; Forest Hts. S. S., 2.50; Fremont Ave., 9; Linden Hills, 4.50; Lowry Hill, 18.12; Lyndale, 5.56; Lynnhurst, 2.52; Minnehaha, 30c; Open Door, 3.72; Park Ave., 4.64; Pilgrim, 11.95; Plymouth, 102.55; Vine, 1.50. Morristown: 1.20. New Brighton: 1st, 66c. New Duluth: Mayflower, 75. New Richland: 1st, 2.10. New Ulm: 5.14. North Branch: 60c. Northfield: 30; S. S., 15. Oak Mound: 2. Ogema: 36c. Ortonville: 1st, 1.10. Owatonna: 10.52. Pinewood: 30c. Round Prairie: 1st, 6.20. Ruffy Brook: 37c. St. Paul: Forest St., 47.50; German Peoples, 3.72; Olivet, 21; Plymouth, 14.70; St. Anthony S. S., 2.40; University, 2.52. Sauk Center: 1st S. S., 2. Sherburn: 6c. Silver Lake: 5.43. Spring Valley: 68c. Tintah: 1st, 18c. Waterville: 1st, 1.50. Waysata: 1.06. Winona: 1st, 3. Winthrop: Union, S. S., 2. Worthington: 2.52.

W. H. M. U. Ada: S. S., 24c. Aldrich: 25c. Akeley: 25c. Alexandria: 46c; S. S., 27c. Anoka: 30c. Appleton: 18c. Argyle: 18c. Austin: 93c. Bensen: S. S., 2. Big Lake: 49c. Biwabik: 36c. Brainerd: 1st, 78c. Cannon Falls: 1st, 30c. Comfrey: 12c. Dexter: 37c. Duluth: Pilgrim, 4.01. Fairmont: 1.12. Faribault: 54c. Fergus Falls: 94c. Fertile: 35c. Gaylord: 20c. Glencoe: 36c. Glenwood: 78c. Glyndon: 25c. Groveland: 45c. Grand Marais: 15c. Hast: 24c. Hawley: 72c. Hutchinson: 87c. Lake City: 1st, 58c. Mantorville: 45c. Mapleton: 15c. Marietta: 20c. Medford: 21c. Minneapolis: 1st, 90c; 5th Ave., 2.70; 5th Ave. C. E., 90c; Forest Hts., 2.56; Fremont Ave., 1.35; Linden Hills, 1.89; Lowry Hill, 1.93; Lyndale, 1.44; Lynnhurst, 1.13; Minnehaha, 25c; Park Ave., 1.89; Pilgrim, 1.92; Plymouth, 18.03; Vine, 40c. Morristown: 18c. Moorhead: 24c; S. S., 48c. Nassau: 25c. New Brighton: 34c. New Richland: 30c. New Ulm: 36c. Northfield: 3.78. Nymore: 6c. Ogema: 15c. Ortonville: 15c. Owatonna: 1.50. Pelican Rapids: 1.26. Pinewood: 25c. Plainview: 24c. Robbinsdale: 21c. Ruffy Brook: 25c. St. Paul: Ger. Peoples, 54c; Olivet, 1.80; Pacific, 52c; Plymouth, 2.20; St. Anthony Pk., 15; St. Anthony S. S., 36c; South Pk., 25c; University Ave., 38c. Sauk Center: 20c. Sauk

Rapids: 63c. Sherburn: 37c. Silver Lake: 95c. Sleepy Eye: 30c. Spring Valley: 20c. Taopi: 12c. Waysata: 63c. Waseca: 45c. Waterville: 22c. Winona: 45c. Walnut Grove: 25c. Wabasha: 79c. Zumbrota: 1.

#### MISSOURI—\$178.97.

Green Ridge: 9. Honey Creek: 5. Lebanon: 1st, 10. Neosho: 1st, 18. New Cambria: English S. S., 8. New Springfield: Pilgrim, 5. St. Joseph: 1st, 15. St. Louis: Pilgrim, 13. Sedalia: 1st, 5; 2d S. S., 2.

W. H. M. U. East Joplin: 2. Kansas City: 1st, 17.25; Westminster, 31.25. New Cambria: S. S., 2. St. Joseph: 1st, 86c; 1st S. S., 4.63. St. Louis: Fountain Pk., 1.56; Hyde Pk., 65c; Hyde Pk. S. S., 8; Maplewood, 2.43; Maplewood S. S., 8.66; O. Orchard, 3.74. Sedalia: 1st, 94c. Webster Groves: 5.

#### MONTANA—\$42.62.

Crane: S. S., 1.46. Dillon: (R. C.), 20. Malta: 5.90; S. S., 1. Sidney: Peoples S. S., 11.55. Westmore: Union, 65c; Union S. S., 69c. Wibaux: 1st, 69c; 1st S. S., 68c.

#### NEBRASKA—\$393.91.

Ashland: 1st, 33.40. Carroll: Welsh, 5.02. Clay Center: S. S., 5.80. Cowles: 10. Fairmont: 1st, 34.40. Farnam: 2.50. Franklin: 12.10. Germantown: Union, 3.38. Havelock: 1st, 2.50. Hemingford: 7.50. Lincoln: Plymouth, 70; Plymouth S. S., 6.31. Neligh: 1st, 9. Omaha: Plymouth, 3d, 11; St. Mary's Ave., 100. Red Cloud: 20. Rising City: 1st, 1.50. Seneca: 1st, 25c. Scotts Bluff: Ger., 10. Springfield: 1st, 3.50. Waverly: 1st, 13.65. Weeping Water: 20. West Cedar Valley: 1st, 10. W. H. M. U. Santee: 2.10.

#### NEW HAMPSHIRE—\$375.05.

Alstead: 1st, 2.04. Amherst: 4.20. Barrington: 8.16. Concord: 1st F. D. A., 5; 1st S. S., 1.20. Derry: Central, 10.43; Central S. S., 2.50. Gilsum: 4.50. Goshen: 1.10. Hancock: 6.50. Haverhill: 1.46; Bethany, 90c. Keene: Court St. S. S., 3.38; 1st, 20.50. Kensington: 2.46. Lancaster: 4.34. Lebanon: West, 10.65. Lyme: 16. Manchester: South Main St., 21. Ossipee: Center, 5. Plaistow: 9.18. Plymouth: 12. Portsmouth: 182; North S. S., 18.52. Salem: Ararat, 10. Walpole: 1st, 7.03. Webster: 1st, 5.

#### NEW JERSEY—\$406.61.

Closter: S. S., 5.45. East Orange: 1st, 63. Glen Ridge: 144. Hoboken: Norwegian, 7. Lindenwold: S. S., 1.78. Montclair: Watchung Ave., 18; Watchung Ave. S. S., 10. Newark: Belleville Ave., 12.38. Orange: 37. Paterson: Auburn St., 8. Upper Montclair: 100.

(Continued in December number)

## Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

### Receipts, July, 1917

#### CALIFORNIA (Northern)—\$56.28.

Alturas: 22c. Angel's Camp: 27c. Antioch: 51c. Berkeley: No., 6.97; Bethany, 23c. Bowles: 20c. Ceres: 1st, 28c. Fresno: 1st, 66c. Grass Valley: 68c. Guerneville: 20c. Little Shasta: 40c. Lockford: 1.67. Lodi: 1st, 3. Loomis: 55c. Martinez: 59c. Niles: 73c. Oakland: 4th Calvary, 1.28; Pilg., 60c; Grace, 1.75; Ply., 10.74. Pacific Grove: 2.35. Palo Alto: 4.45. Petaluma: 3.41. Pittsburg: 25c. San Francisco: 1st, 5.10; Mission S. S., 60c; Ocean View, 51c. San Mateo: 1.27. Santo Rosa: 1st, 76c. Saratoga: 1.92. Sebastopol: 24c. Sequel: 51c. Suisun: 1.28. Sunnyvale: 1.40. Woodside: 70c.

#### CALIFORNIA (Southern)—\$17.07.

Chula Vista: 27c. Glendale: 3.30. Graham: 7c. Long Beach: 70c. Los Angeles: 1st, 2.89; Park, 34c; East, 19c; Olivet, 12c; Bethany, 7c. Moreno: 8c. National City: 23c. Pasadena: Pilg., 42c. Redlands: 1.57. Redondo Beach: 45c. San Diego: 1st, 1.79; Logan Heights, 2.80. San Jacinto: 3c. Santa Ana: 1.75.

#### COLORADO—\$51.98.

Boulder: 1st, 9.12. Woman's Home Miss'y Union: Colorado Springs: 1st S. S., 2.25; 1st ch., 3; 2nd S. S., 1.06. Denver: Berkeley S. S., 2; City Park S. S., 9; 1st Ch., 6; Ply., 2.30; 3rd Ch.,



1; 3rd S. S., 1.75. Eaton: 1. Fountain: 1. Greeley: 6. Hayden: 2. Pueblo: 1st, 2. Silverton: 1. Steamboat: 1. Stratton: 50c.

#### CONNECTICUT—\$416.86.

Bridgeport: United, 60. Brooklyn: 1st Trin., 3. Cromwell: 1st, 3.18. Gilead: 4.13. Hartford: Asylum Hill, 40; Immanuel, 71.49. Manchester: 2nd, 34.41. Milford: Ply., 3.20. New Haven: Ch. of Redeemer, 17.36. Norwich: 2nd, 3.26. Simsbury: 1st of Christ, 3.31. Sunfield: 1st, 20. West Sunfield: 1.28. Woodbridge: 7.65.

Woman's Home Miss'y Union: Fairfield: Aux., 5. Hartford: South Women, 30. New Britain: 1st W. S., 12. Stafford Springs: W. S., 15. Waterbury: 2nd D. of Cov., 25. Interest Trust Funds: 51.59.

#### DISTRICT OF COLUMBIA—\$7.30.

Washington: Ingram Ch., 4.15; Ingram S. S., 3.15.

#### IDAHO—\$18.00.

Boise: 13. Marble Front: 1. Mountain-home: 4.

#### ILLINOIS—\$349.48.

Amboy: 1st, 65c. Champaign: C. E., 30. Chicago: New 1st, 7.26; Ravenswood, 13.06; South, 19.50; Warren Av., 3.49; West Pullman, 1.90. Dover: 3.39. Highland: 1st S. S., 5. Kewanee: 1st, 6. LaGrange: 1st, 90. Lockport: 1.05. Moline: 1st, 8. Oak Park: 3rd, 3.92; 4th S. S., 3.33. Peoria: Union, 2.50. Princeton: 1st, 3.58. Roscoe: 75c. Sterling: 6. Wataga: 1st, 7. Waverly: 2.

Woman's Home Miss'y Union. Batavia: W. S., 10. Beardstown: W. S., 1; Jr. C. E., 1.25. Chicago: New Eng. W., 3; New First W. S., 7; No. Shore Ad. Bible Class, 20; Rogers Pk. C. E., 2; Rogers Pk. W. S., 2; Univ. W. S., 3; Wellington W. S., 2. Dover: Friend, 5. Dundee: W. S., 8. Emington: S. S., 3. Forrest: S. S., 1.50. Geneseo: W. S., 2; S. S., 8.85. Gridley: W. S., 1. Harvey: W. S., 1. Maywood: W. S., 2.50. Mendon: W. S., 38. Oak Park: 3rd W. S., 3. Pecatonica: W. S., 1. Prophetstown: W. S., 2. Somonauk: W. S., 2. Toulon: W. S., 1.

#### INDIANA—\$35.37.

Dunkirk: Ply., 2.45. Fort Wayne: Ply., 12.50. Indianapolis: Brightwood, 2; First, 1.53; Union, 66c. Kokomo: 7.06. Marion: Temple, 1.67. Terre Haute: 1st, 7.50.

#### IOWA—\$130.86.

Cedar Falls: S. S., 4. Clinton: 4. Des Moines: Ply., 4. Edgewood: 4. Fort Dodge: 8. Grinnell: 13.70. Harmony: 1. Kingsley: 15. LaMoille: 6. Mason City: 10. Okaloosa: 40c. Spencer: 1.10. Tripoli: 2. Union: 9. Victor: 1.

Woman's Home Miss'y Union: Ames: L. S., 10.93. Glenwood: 65c. Grinnell: 3.05. Maquoketa: 26.10. Okaloosa: 52c. Postville: 1. Spencer: S. S., 83c. Waterloo: 1st, 3.33. Whiting: 1.25.

#### KANSAS—\$21.77.

Kiowa: S. S., 11. Manhattan: 1st, 2.67. Nettleton: S. S., 1.60. Newton: 2.50. Seneca: 4.

#### MAINE—\$57.51.

Ashland: 2. Brewer: 1st, 3.90. Calais: 1st, 8.57. Dexter: 2. East Stoneham: 1. Farmington: 1st, 5. Kennebunkport: South, 1. Lewiston: Pine St., 8. Phippsburg: 1. Westbrook: 1.40. West Paris: Fin., 1. Wilton: Friend, 2. Yarmouth: 1st, 5.

Woman's Home Miss'y Union: Alfred: 60c. Hallowell: 75c. Holden: 45c. Oxford: 85c. Portland: State St. Ch., 5.50; State St. P. S. S., 1.25; State St. E. Guild, 35c; Williston, 4.64. Searsport: 70c. Thomaston: 55c.

#### MASSACHUSETTS—\$1,119.74.

Amherst: 1st, 45. Andover: Free Chr., 9; South S. S., 5. Ashfeld: 7.10. Berkeley: Ch., 3.35; S. S., 1.65. Boston: Jamaica Plain, Boyls., 2.14; South Boston, Phillips, 15; Roxbury, Eliot, 5.90; Roxbury Im. Walnut Av., 53.56; Baker, 1.20; Dorchester 2nd, 18.50. Boylston: 1st, 20. Braintree: 1st, 6.50. Cambridge: North, 30.48; Pilg., 12.21; Wood Mem., 2.54. Chelsea: Central, 11.73. Danvers: Maple St., 30. Everett: Mystic Side, 6.97. Foxboro: Bethany, 7.57. Greenfield: 2nd, 15. Hamilton: 1st, 4.50. Holyoke: 1st, 47.26; 2nd, 56.25. Lawrence: South, 2.16. Longmeadow: 1st, 10. Lynn: Central, 3.57. Mansfield: Orth., 8.66. Medford: Mystic, 7.50. Merrimac: 1st, 2.29. Mills: 4.44. Milton: 1st, 3.81. Newbury: 1st, 15. Newton Centre: 1st, 107.01. Northampton: 1st, 31.66. Peabody: South, 21.66. Pittsfield: 1st, 114. Quincy: Bethany, 7.13. Reading: 1st, 30.48; A Friend, 1.50. Salem: South, 2.13. Somerset: 1.50. South Hadley: 9. Springfield: 1st, 30.79; Park, 15. Three Rivers: Union, 11. Upton: 1st, 3.79. Waltham: 1st, 6. Warren: 5.22. Watertown: Phillips, 10. Wellesley Hills: 1st, 69.59. West Medford: 19.51. West Medway: 2nd, 5. West Newbury: 1st, 3. Whitman: 1st Ch., 6.40; 1st S. S., 3. Worcester: Central, 50; Piedmont, 46; Pilgrim, 25.27; Union, 8.26.

#### MICHIGAN—\$198.38.

Alpena: 13. Beacon Hill: 70c. Benton Harbor: Friend, 1.50. Hostwick Lake: 2.50. Calumet: 9.89. Charlevoix: S. S., 68c. Clinton: 5. Cooper: 1. Covert: 5. Hancock: 40.50. Memphis: 1.35. Reed City: 2. Three Oaks: 10.

Woman's Home Miss'y Union: Constantine: 2. Grass Lake: 1.76. Potter Fund: interest, 100.

#### MINNESOTA—\$140.03.

Alexandria: Ch., 1.56; S. S., 92c. Benson: 82c. Clarissa: 27c. Detroit: 85c. Dexter: 75c. Fairmount: 4.28. Faribault: 1.80. Glyndon: 22c. Grand Marais: 58c. Hawley: 33c. Hutchinson: 12c. Lake City: 1st, 42c. Mankato: 22c. Marietta: 2.37. Minneapolis: 5th Ave., 1.95; Forest Heights, 8.40; Linden Hills, 2.25; Lowrey Hill, 6.45; Lyndale, 1.72; Lynnhurst, 1.26; Pilg., 2.34; Ply., 21.97; Vine, 64c. Morriston: 60c. New Brighton: 35c. New Richland: 1.05. New Ulm: 2.58. Northfield: 17. Ogema: 18c. Ruffy Brook: 9c. St. Paul: Olivet, 6; Ger. Peoples, 1.88; Ply., 7.35; St. Anthony Pk. S. S., 1.20; Univ. Av., 65c. Sherburne: 3c. Spring Valley: 34c. Waterville: 75c. Winona: 1.50. Winthrop: S. S., 2.

Woman's Home Miss'y Union: Ada: S. S., 44c. Aldrich: 25c. Big Lake: 50c. Blwabek: 66c. Brainerd: 1st, 1.43. Center Chain: 27c. Detroit: 50c. Dexter: 25c. Duluth: Pilg., 2.56. Fergus Falls: 1.75. Fertile: 50c. Gaylord: 42c. Hawley: 90c. Lake City: 1st, 50c. Mantorville: 82c. Mapleton: 30c. Minneapolis: 5th Av. C. E., 1.65; 5th Av. 1.98; Lyndale W. S., 1.32; Lynnhurst, 85c; Park Av., 1.75; Pilg., 1.34; Ply., 8.07. Nisswa: 50c. Sauk Center: 42c. St. Paul: St. Anthony Pk., 30c; South Pk., 40c. Taopi: 22c. Wabasha: 1.45. Walnut Grove: 70c. Wayzata: 88c. Wyomere: 11c.

#### MONTANA—\$10.36.

Crane: S. S., 95c. Malta: 1. Prescott: 1st, 5. Westmore: 65c. Wibaux: Ch. & S. S., 2.76.

#### NEBRASKA—\$17.75.

Camp Creek: 1.50. Farnam: 75c. Lincoln: Ply., 7.50. Neligh: 2.50. Springfield: 50c. Omaha: Friend, 5.

#### NEW HAMPSHIRE—\$76.77.

Amherst: 2.10. Derry: Ch., 10.77; S. S.



2.50. Gilsun: Orth., 2.50. Keene: Court St., 16; First, 12.50. Kensington: 1.45. Lancaster: 1.93. Manchester: So. Main St., 21. Ossipee Center: 1st, 3. Walpole: 1st, 3.02.

#### NEW JERSEY—\$100.

Montclair: 1st, 100.

#### NEW YORK—

Donations, \$103.48; Legacy, \$234.65.

Black Creek: S. S., 50c. Canandaigua: 1st, 25. Clayville: 1. Irondequoit: United, 2. Moravia: 1st, 7. Newark Valley: 44c. New York: Harlem, 2; Brooklyn Ch. of Evangel S. S., 2; Brooklyn, Parkville, 17.70; Lewis Av., 12. Prospect: 1. Syracuse: Pilg., 1.84. White Plains: Westchester C., 22.50; Searsdale, 6. Willsboro: 12.50.

#### Legacy.

Patchogue: Est. F. C. Brown, 234.55.

#### NORTH CAROLINA—\$14.57.

Asheboro: 50c. Banford: 2c. Broadway: 8c. Burlington: 12c. Candor: 2c. Carters Mills: 12c. Cedar Cliff: 20c. Charlotte: 1.14. Concord: 10c. Dry Creek: 30c. Dudley: 1. Exway: 2c. Fayetteville: 20c. Greensboro: 50c. Haw Branch: 15c. Haw River: 14c. Haywood: 1.50. Highpoint: 32c. Kings Mountain: 70c. Lilesville: 36c. Lockville: 90c. Lowell: 15c. Malee: 4c. Mt. Gilead: 21c. Mass: 2c. Pekin: 30c. Pittsboro: 3c. Raleigh: 2. Salem: 14c. Sedalla: 22c. Snow Hill: 40c. Strieby: 39c. Tempting: 19c. Troy: 1.34. Union Grove: 6c. Wadsworth: 20c. Wilmington: 10c. Wimsboro: 22c. Various churches not specified: 17c.

#### NORTH DAKOTA—\$21.76.

Glen Ullin: 7. Iowa Flats: 1. Parshall: S. S., 1.27.

Woman's Home Miss'y Union: Wahpeton: 12.49.

#### OHIO—\$359.36.

Amherst: 2nd, 1.20. Andover: Ch. & S. S., 3.53. Ashland: 2.03. Bellevue: 3. Burton: 2. Cincinnati: Lawrence St., 3.25. Claridon: 1.50. Cleveland: Euclid Av., 76.50; High'd, 75c; United "Story Hour," 9. Columbus: 1st, 25; Ply., 15. East Cleveland: East, 2.45. Lima: 2.85. Lodi: 2.70. Mansfield: Mayflower, 5.46. Medina: 1st, 16.80. Oberlin: 1st S. S., 9; 1st Ch., 14.75. Sandusky: 1st 4.76; S. S., 56c; C. E., 28c. Wakeman: 12. Washington: S. S., 1.90.

Woman's Home Miss'y Union: Akron: W. S., 6.50. Ashtabula: 1st W. S., 2. Atwater: S. S., 30c. Austlinburg: W. S., 70c; S. S., 33c. Belpre: W. S., 1. Brownhelm: W. S., 70c. Canton: C. E., 1. Centennial: Ch., 73c; S. S., 40c. Cincinnati: Lawrence, 1.28. Claridon: W. S., 1.05. Cleveland: 1st S. S., 2.27; High'd K. D. Circle, 5; Hough W. S., 9.70; North L. A., 70c; North Jr. C. E., 30c; North S. S., 1.48; Park W. A., 1.88; Park S. S., 1.20; Park C. E., 25c; Park Y. L., 50c. Conneaut: W. S., 50c. Coolville: S. S., 40c. Cuyahoga Falls: L. S., 1.63. East Cleveland: Calvary L. A.,

40c; East W. A., 1.75. Elyria: 2nd W. S., 73c. Marietta: Oak Grove M. S., 3. Mt. Vernon: M. S., 3.50. No. Olmstead: L. A., 58c. Norwalk: L. U., 65c. Ravenna: W. S., 50c; S. S., 5. Rock Creek: S. E., 1.17. Tallmadge: W. S., 1.30. Toledo: 1st W. S., 75.86; 1st Prim. S. S., 3.60. Vermillion: L. S., 40c. Wakeman: C. E., 50c. Wellington: Y. L., 50c. Youngstown: Elm H. & M. S., 85c; Ply L. S., 1.

#### OREGON—\$72.64.

Corvallis: 1st, 20c. Oswego: S. S., 5.50. Portland: Sunnyside, 5.92; Univ. Pk., 1.

Woman's Home Miss'y Union: Beaverton: W. S., 6. Corvallis: W. S., 75c. Forest Grove: W. S., 15. Hillsboro: W. S., 10.41. Ione: W. S., 5. Portland Sunnyside: W. S., 8.86. Portland: Waverly Hgts W. S., 4. Smyrna: W. S., 4. The Dalles: W. S., 4. Willard: W. S., 2.

#### PENNSYLVANIA—\$32.50.

Braddock: 1st, 5. Kane: 1st, 5.50. Meadville: Park Av., 7. Philadelphia: Central, 15.

#### RHODE ISLAND—\$131.19.

Chepachet: 6.50. Pawtucket: 50. Peace Dale: 34.37. Providence: Benf. S. S., 8.38; Free Evan'l., 1.95; Pilg., 5.99; Union, 24.

#### SOUTH DAKOTA—\$17.40.

Aberdeen: 1.37. Cedar: 75c. Faulton: 6. Geddes: S. S., 2.20. Milbank: 1.25. Pleasant Valley: 1.18. Rapid City: 1.10. Spearfish: 3.55.

#### TEXAS—\$2.00.

San Antonio: Central S. S., 2.

#### VERMONT—\$106.70.

Bennington: No., 3.60. Brattleboro: West, 8.62. Danby: 9.34. Dorset: East, 2.50. Franklin: 1st, 5.10. Holland: 85c. Lyndonville: 15. Milton: 3. Peacham: 11. St. Johnsbury: 1st, 3. Springfield: 1st, 18.31. Woodstock: 21.08.

Woman's Home Miss'y Union: Highgate: 2. Stowe: W. S., 3.30.

#### WASHINGTON—\$28.50.

Anacortes: 63c. Bellingham: 95c. Binger: 10c. Cusick: 1.35. Lowell: 2. Metairie Falls: 20c. Olympia: 70c. Pasadena: 8c. Pleasant Prairie: 1. Seattle: Fauntleroy, 53c; Ply., 10. Spokane: Pilg., 1. Trent: 29c.

Woman's Home Miss'y Union: Colville: 25c. Dayton: 3.63. Fairmount: 12c. N. Yakima: 62c. Seattle: Keystone, 15c; Ply., 2.50. Sunnyside: 2. Tacoma: East, 13c. Washougal: 20c. West Seattle: 15c.

#### WEST VIRGINIA—\$1.00.

Ceredo: 1.

#### WISCONSIN—\$50.

Oshkosh: 1st, 50.

Donations . . . . . \$3,766.69  
Legacy . . . . . 234.65

Total . . . . . \$4,001.35

## Receipts, August, 1917

#### CALIFORNIA (Northern)—\$26.11.

Berkeley: Friend, 5.

Woman's Home Missionary Union: Angel's Camp: 10c. Antioch: 1.10. Aturas: 15c. Berkeley: Bethany, 10c; North, 1.23; Park, 15c. Bowles: 10c. Ceres: 10c. Grass Valley: 12c. Guerneville: 10c. Kenwood: 12c. Little Shasta: 10c. Lodi: 1st, 57c. Loomis: 10c. Martinez: 10c. Niles: 13c. Oakland: Calvary, 30c; First, 4.59; Myrtle, 23c; Pilgrim, 5c; Plymouth, 2.16. Pacific Grove: 35c. Palo Alto: 1.17. Petaluma: 86c. Rio Vista: 36c. San Francisco:

First, 90c; Ocean View, 10c; Richmond, 23c. San Jose: 1.50. San Mateo: 24c. Santa Cruz: 1.13. Santa Rosa: 15c. Sonoma: 30c. Soquel: 10c. Stockton: 1.05. Suisun: 23c. Sunnyvale: 14c. Tulare: 45c. Woodside: 15c.

#### COLORADO—\$12.00.

Hayden: 6. Montrose: 4. Pueblo: Pilgrim, 1. Selbert: 1.

#### CONNECTICUT—\$134.48.

Colchester: 1st Ch., 8.25; S. S., 6. Darien: 4. East Haddam: 1st, 13.81. East

Hartland: 2. Hartford: Warburton Chapel, 10.95. Harwinton: 1.38. Middlefield: 1.48. New Haven: Plymouth, 40. Old Saybrook: 4.18. Southington: 1st, 8.95. Weston: Northfield, 1.28. Wethersfield: 19.97. Winsted: 2nd, 9.23. Wolcott: 3.

#### DISTRICT OF COLUMBIA—\$48.41.

Washington: 1st, 48.41.

#### GEORGIA—\$4.00.

Atlanta: Rush Memorial, W. H. M. S., 4.

#### ILLINOIS—\$452.25.

Chicago: Crawford S. S., 5. DeKalb: 1st, 3.45. Downer's Grove: 25. Geneseo: 11.70. Glen Ellyn: 1st Ch., 10.80; S. S., 5.20. Hinsdale: 75. Shabbona: 5. Wilmette: 1st S. S., 12.

Woman's Home Missionary Union: Chicago: Bethlehem, W. S., 2; Irving Pk., W. S., 2; No. Shore W. S., 30. Evanston: 1st W. S., 95. Geneseo: W. S., 2. Jacksonville: W. S., 10. Kewanee: W. S., 1. Loda: W. S., 1. Moline: 1st W. S., 2. Oak Park: 1st W. S., 95.50. Plainfield: W. S., 5. Rockford: 1st W. S., 25. St. Charles: W. S., 2. Sycamore: W. S., 1. Wayne: W. S., 1. Western Springs: S. S., 5.63. Westville: S. S., 1.47. Wilmette: W. Guild, 17.50.

#### INDIANA—\$1.00.

Whiting: Plymouth, 1.

#### IOWA—\$106.07.

Anamosa: 9.64. Atlantic: 13.70. Avoca: 1st, 2.70. Cedar Falls: 9. Davenport: Edwards, 4.31. Des Moines: Greenwood, 5. Glenwood: 6. Jewell: 3.75. McGregor: 3. Monona: 2. Monticello: 5. Muscatine: 1st, 6.11. New Hampton: 1st, 1. Old Man's Creek: 5. Oskaloosa: 60c. Shell Rock: 75c. Webster City: 8.75. Winthrop: S. S., 88c.

Woman's Home Missionary Union: Algon: 90c. Cedar Rapids: 1st S. S., 3.80; C. E., 1.90; Phil. Soc., 1.90. Clinton: 1.20. Des Moines: Plymouth, 1.50. Dubuque: 1st, 3.90. Miles: C. E., 40c. Newell: 1. Oskaloosa: 12c. Sioux Rapids: 1. Spencer: 36c. Waterloo: 1st, 90c.

#### KANSAS—\$17.50.

Hlawatha: 1st, 5. Lawrence: Plymouth, 12.50.

#### MAINE—\$44.52.

Anson: North, 5. Bethel: 5. Brownville: 2. Cumberland Center: 6. Farmington: Friend, 1. Gorham: 5. Newcastle: 2nd, 6. Newfield: West, 1. Skowhegan: Island Av., 4. Warren: 5. Woodfords: Ch., 4.22; S. S., 30c.

#### MASSACHUSETTS—\$564.28.

Abington: 8.55. Ashburnham: 1st, 3.93. Belchertown: 3.50. Boston: Brighton, 5.40. Boxford: 1st, 16.85. Chicopee Falls: 2nd, 6.48. Clinton: 1st, 24. Cohasset: 2nd, 1.13. Dalton: 226.21. East Longmeadow: 1st, 5.63. Fairhaven: 1st S. S., 2.08. Haverhill: Riverside Ch., 4; S. S., 1.73. Holden: 4.87. Leominster: 3.84. Methuen: 1st, 17.21. Northampton: Florence, 6. Norwood: Friend, 100. Taunton: East, 1.85. Townsend: 8.86. Tyngsboro: 5. Wakefield: 1st, 56.28. Westhampton: 17. West Springfield: Mittineague, 4.91. Williamsburg: 10. Winchendon Center: 1st, 4; North, 10.30. Woburn: North, 4.67.

#### MICHIGAN—\$46.07.

Eden: 48c. Lansing: Pilgrim, 6.75. Olivet: 4.50. Redridge: 1.35. Romeo: 1.75. St. Clair: 12.

Woman's Home Missionary Union: Detroit: 1st, 12.50. Olivet: 3. Laura Moore: 3.74.

#### MINNESOTA—\$142.59.

Akeley: 10c. Austin: 2.38. Bagley: 21c. Big Lake: 74c. Cannon Falls: 1st, 34c. Comfrey: 42c. Duluth: Pilgrim, 8.85. Fairmount: 1.84. Glencoe: 5. Hutchinson: 1.72. Lake City: 1st, 62c. Medford: 70c. Minneapolis: 5th Ave., 3.45; 1st, 3; Forest Heights S. S., 2.50; Fremont Ave., 4.50; Minnehaha, 15c; Park Ave., 5.09; Pilgrim, 1.64; Plymouth, 29.30. Ortonville: 55c. Owatonna: 5.26. Pinewood: 15c. Ruffy Brook: 10c. Silver Lake: 2.72. St. Paul: Univ. Ave., 61c. Tintah: 10c. Wayzata: 53c.

Woman's Home Missionary Union: Alexandria: W. S., 85c; S. S., 50c. Anoka: 55c. Appleton: L. S. S., 33c. Dexter: 40c. Fairmount: 1.80. Faribault: 99c. Grand Marais: 30c. Groveland: 83c. Hasty: 44c. Lake City: 1st, 30c. Mankato: 1st, 25c. Minneapolis: 5th Ave., 1.07; Forest Heights, 3.90; Linden Hills, 1.24; Lowry Hill, 3.55. Lynnhurst, 69c; Pilgrim, 1.29; Plymouth, 6.46; Vine, 25c. Moorhead: W. S., 44c; S. S., 88c; Morristown: 33c. New Richland: 55c. Northfield: 6.93. Pelican Rapids: 2.31. St. Paul: German People's, 1.02; Olivet, 13.30; Pacific W. S., 55c; Plymouth, 4.04; St. Anthony Pk. S. S., 66c; Univer. Ave., 35c. Sauk Rapids: 63c. Waseca: 82c. Waterville: 40c. Winona: 82c.

#### MISSOURI—\$482.89.

Kansas City: Westminster, 482.89.

#### MONTANA—\$3.09.

Sidney: People's S. S., 3.09.

#### NEBRASKA—\$33.80.

Havelock: 75c. Liberty: S. S., 6. Lincoln: Plymouth S. S., 1.68. Scotts Bluff: Im. 1st Ger., 5. Springfield: 37c. Weeping Water: 20.

#### NEW HAMPSHIRE—\$106.70.

Chichester: 5. Hampton: 7.20. Meriden: 3. Pike: 50c. Portsmouth: No., 91.

#### NEW JERSEY—\$115.00.

East Orange: 1st, 35. Montclair: Watchung Ave., 14; Upper Chr. Union, 60. Paterson: Auburn St., 6.

#### NEW YORK—\$965.98.

Aquebogue: 67c. Gaines: 1.27. Gloversville: 1st, 80.50. Homer: 19. Keene Valley: 3.17. Niagara Falls: 1st, 10. Norwich: 2.55. Oseola: S. S., 1.50. Ouleout: 48c. Port Leyden: 84c. Salamanca: 2.75.

Woman's Home Missionary Union: Bangor: C. E., 1. Camden: W. M., 7. Cortland: 2nd W. M., 3. Cincinnati: W. M., 5.30. Jamestown: 1st W. M., 3. Oxford: O. C., 5. Pulaski: W. M., 3. "Mrs. William Kincaid Memorial," 815.95.

#### NORTH DAKOTA—\$13.00.

Dwight: 3. Gwinner: 2.

Woman's Home Missionary Union: Crary: 1. Fargo: 1st, 7.

#### OHIO—\$221.53.

Akron: West, 9.30. Austintown: 5. Brookfield: Ch., 60c; S. S., 90c. Canton: 6. Cleveland: Grace, 2.15; Mizpah, 8. Cuyahoga Falls: 2.75. Elyria: 1st, 31.69. Kirtland: 70c. Madison: 5. Mansfield: 1st, 25.95. Mt. Vernon: 7.25. Newton Falls: 1.60. No. Fairfield: 9. No. Ridgeville: 90c. Oberlin: 2nd, 12.70. Painesville: 1st, 10.44. Rock Creek: 1.65. Shaker Hts., Plymouth, 5. Shandon: 10.65. Toledo: Washington St., 6.68. Twinsburg: Ch., 2.25; S. S., 1.05; C. E., 90c. West Andover: 3.23. Youngstown: Plymouth, 9.

Woman's Home Missionary Union: Berlin Hts., M. S., 65c. Brookfield: Ch., 20c; S. S., 30c. Burton: W. S., 50c. Chillicothe:

C. E., 20c. Cleveland: Grace M. S., 96c; Hough S. S., 2.10. Columbus: Grand View M. S., 70c; Plymouth L. S., 1.75. East Cleveland: Calvary L. A., 43c. Fairport: 45c. Jefferson: W. S., 1.20. Kent: 1st W. S., 4.65; Jr. C. E., 50c. Lakewood: L. G., 75c; S. S., 50c. Lima: M. S., 1.05. Lorain: 1st S. S., 2.50. Mansfield: Mayflower S. S., 1. Marietta: 1st W. S., 3.99. Marysville: W. S., 50c. Medina: M. S., 2.10. Newark: Plymouth W. A., 75c. New London: W. A., 25c. Newton Falls: W. S., 80c. No. Ridgeville: W. S., 1. Painesville: W. A., 2.75. Ravenna: W. S., 80c. Rock Creek: C. G., 38c. Sandusky: W. L., 1.30; S. S., 35c. Sullivan: M. S., 93c. Toledo: Park W. A., 10c; Plymouth L. S., 65c. Twinsburg: W. S., 75c. Wellington: W. A., 1.50. West Williamsfield: W. S., 90c. Youngstown: S. S., 1.

**OKLAHOMA—\$30.60.**

Altona: 5. Hillsdale: 1.60. Jennings: 3.20. Kingfisher: 6. Medford: 1.30. Oklahoma City: Pilgrim, 4.50. Park: 2. Perkins: 3. Vinita: 4.

**OREGON—\$1.15.**

Hillsboro: 70c. Smyrna: 45c.

**PENNSYLVANIA—\$20.00.**

Milroy: White Memorial, 20.

**SOUTH DAKOTA—\$121.81.**

Woman's Home Missionary Union: Aberdeen: W. S., 12.65. Academy: 1.62. Alcester: W. S., 1.03; S. S., 3.28. Armour: 1.84. Athol: 66c. Belle Fourche: 1.16. Bonesteel: 48c. Bonne Homme: 80c. Brentford: 48c. Centerville: 72c. Clark: 1.10. Deadwood: 60c. Elk Point: 56c. Erwin: 40c. Gothland: 80c. Huron: 2.80. Lake Preston: 80c. Loomis: 1.19. Milbank: 1.68. Mission Hill: 1.84. Mitchell: 5.76. Myron: 1.07. Newell: 1.42. Osage: 64c. Oldham: 24c. Pierre: W. S., 12.50. Rapid City: W. S., 1.73; Pollyanna Club, 10. Ree Heights: 1.69. Santee: Nebraska, 1.87. Sioux Falls: 4.57. Springfield: 2.79. Valley Springs: 2.08. Watertown: 3.06. Yankton: W. S., 3.20; S. S., 32.70.

**VERMONT—\$14.02.**

Chelsea: 4.34. Essex: 1.85. Sharon: 3.78. Westminster: West, 3. Wilmington: Union, 1.05.

**WASHINGTON—\$2.04.**

Deer Park: 1.50. Denison: 29c. Elk: 25c.

**WISCONSIN—\$5.00.**

Milwaukee: Friend, 5.

Total, \$3,735.89.

**Receipts September, 1917**

**ALASKA—\$2.00.**

Douglas: Island Ch., 2.

**CALIFORNIA (Southern)—\$41.21.**

Bloomington: 15c. Chula Vista: 48c. Claremont: 2.50. Escondido: 4c. Lawndale: 2c. Lemon Grove: 17c. Long Beach: 1.50. Los Angeles: Bethany, 13c; First, 4.12; East, 7c; Garvanza, 15c; Grace, 15c; Pilgrim, 1.25; Plymouth, 2. Manhattan: 8c. Moreno: 8c. National City: 24c. Oil Center: 25c. Ontario: 2.50. Pasadena: 1st, 3; Lake Ave., 3.75; Pilgrim, 19c; West Side, 1.25. Paso Robles: 8c. Pomona: 90c. Ramona: 24c. Redlands: 2.50. Redondo Beach: 20c. San Bernardino: 1st, 48c. San Diego: 1st, 3.02; La Jolla, 57c; Mission Hills, 1.25. San Jacinto: 9c. Santa Ana: 71c. San Ysidro: 18c. Sherman: 55c. Whittier: 6.25. Yucalpa: 12c.

**COLORADO—\$1.81.**

Lyons: 95c. Redvale: S. S., 86c.

**CONNECTICUT—\$155.27.**

Eastford: 3.09. East Haven: 9.50. Greenwich: 2nd, 10. Groton: 11.50. Putnam: 2nd, 14.15. Somersville: 2.24. Thompson: 9.25. Union: 2. Watertown: 1st, 18.54.

Woman's Home Missionary Union: Ellsworth: Aux., 11. Hartford: 4th, 9. Huntington: Ch., 6. New Milford: W. S., 14. Suffield: H. M. S., 10. Unionville: W. S., 10. Waterbury: 1st L. B. S., 15.

**FLORIDA—\$2.00.**

Key West: 2.

**ILLINOIS—\$287.11.**

Bowen: 4. Chicago: Friend, 100. La Moille: 7.46. Mendon: 9. Oak Park: 1st, 20. Paxton: 2.70. Roseville: 2.75. Sandwich: 9. Winnetka: 34.20.

Woman's Home Missionary Union: Batavia: W. S., 10. Brimfield: W. S., 2. Chicago: So. W. A., 2. East Moline: W. S., 1. Evanston: 1st W. S., 5. Galesburg: Cen. W. S., 50. Illini: W. S., 1. Mendon: W. S., 2. Peoria: 1st W. S., 7. Pittsfield: W. S., 1. Rockford: 1st W. S., 4. Sterling: W. S., 1. Wheaton: W. S., 2.

**IOWA—\$63.19.**

Anita: 8. Elkader: 1.75. Iowa City: Ch.,

7.50; S. S., 2. Monona: 1.95. Montour: 12. Muscatine: Mulford S. S., 64c. Ottumwa: 1st, 10.50. Perry: 2.25. Salem: S. S., 4. Waucoma: 2.50.

Woman's Home Missionary Union: Anamosa: 2.36. Cedar Falls: 3. Davenport: Edwards, 1.25. New Hampton: 1st, 35c. Oskaloosa: 14c. Red Oak: 2.

**KANSAS—\$8.75.**

Fairview: 4. Sedgwick: M. S., 2.25. Severy: 1.25. Western Park: 1.25.

**MAINE—\$7.00.**

Kennebunkport: 1st, 1. Searsport: 1st, 5. Winthrop: S. S., 1.

**MASSACHUSETTS—\$1,000.53.**

Legacy \$9.50.

Amherst: South, 2.97. Ashburnham: South People's, 2. Braintree: South, 3. Dennis: Union, 3. Fitchburg: Rollstone, 13.22. Greenwich: 3.21. Haverhill: North Ch., 50. Leverett: 2.04. Medford: Union, 7.48. Medway: Village, Friend, 33c. Newburyport: Central, 13.50. Northampton: Edwards, 20.20. Sheffield: 5.83. Shrewsbury: 15. Watertown: Phillips, Y. P. S. C. E., 3. Wayland: Trin., 3.57. Webster: 1st, 7.25. West Brookfield: 3.13. Weymouth & Braintree: Union, 6.80.

Mass. & R. I. W. H. M. A.: 835.

Legacy, Worcester: Est. H. W. Damon, 9.50.

**MICHIGAN—\$7.22.**

East Lansing: 2.07. Hubbell: 3. Maniceloma: 1.25. New Haven: 90c.

**MINNESOTA—\$90.44.**

Beard: 15c. Big Lake: 87c. Birchdale: 57c. Brainerd: 1st, 75c. Center Chain: 73c. Cook: 30c. Cottage Grove: 9c. Culdrum: 39c. Dodge Center: 9c; S. S., 75c. Duluth: Pilgrim, 2.40. Elk River: 1.05. Fairmont: 1.84. Groveland: S. S., 69c. Granite Falls: 99c. Lake City: 1st, 36c; Swedish, 30c. Mantorville: 63c. Minneapolis: Como Ave., 1.65; Fifth Ave., 2.10; Lowry Hill, 2.62; Lyndale, 1.07; Open Door, 1.86; Pilgrim, 2; Vine, 12c. North Branch: 30c. Sauk Center: S. S., 2. St. Paul: Oil-

vet, 4.50. Sherburn: 5.23. Worthington: 1.26.

Woman's Home Missionary Union: Argyle: 33c. Austin: 1.70. Big Lake: 40c. Comfrey: 23c. Detroit: 4. Duluth: Pilgrim, 4.85. Glencoe: 66c. Glenwood: 1.43. Hutchinson: W. S., 1.32. Lake City: 1st, 33c. Medford: 38c. Minneapolis: Fifth Ave., 1.91; First 1.65; Fremont Ave., 2.47; Linden Hills, 2.22; Lyndale, 1.32; Park Ave., 1.50; Pilgrim, 91c; Plymouth, 14.10. New Ulm: 66c. Ortonville: 30c. Owatonna: 3. Plainview: 44c. Robbinsdale: W. S., 38c. Sauk Rapids: 66c. Sleepy Eye: 55c. Silver Lake: 1.50. Sherburn: 69c. St. Paul: Pacific, 40c; University Ave., 33c. Wayzata: 30c. Zumbrota: 1.86.

MISSOURI—\$16.63.

Lebanon: 16.63.

NEBRASKA—\$147.58.

Ashland: 7.05. Clay Center: S. S., 5.80. Lincoln: 1st, 70.50; Plymouth, 18.75; S. S., 1.68. Omaha: Plymouth, 3; St. Mary's Av., 25. Ravenna: Ch., 8.74; S. S., 2.26. Rising City: 1.50. Weeping Water: S. S., 3.30.

NEW HAMPSHIRE—\$4.53.

Alstead Center: 1st, 1.20. Goshen: 70c. Stratham: 2.63.

NEW JERSEY—\$147.00.

Glen Ridge: 147.

NEW YORK—\$46.55.

Berkshire: 5. Bridgewater: 3.25. Syracuse: Geddes Ch., 10.

Woman's Home Missionary Union: Bangor: C. E., 1. Berkshire: L. A., 1. Camden: W. M., 7. Cincinnati: W. M., 5.30. Cortland: 2nd W. M., 3. Jamestown: 1st W. M., 3. Oxford: O. C., 5. Pulaski: 3.

NORTH CAROLINA—\$0.39.

Beaufort: 10c. Dudley: 2c. McLeansville: 14c. Mary's Grove: 9c. Melville: 4c.

NORTH DAKOTA—\$9.89.

Amenia: 7. Valley City: Getchell S. S., 2.89.

OHIO—\$213.46.

Cincinnati: Walnut Hills, 11.42. Cleveland: Hough Ave., 9.66; Park, 5. Marietta: 1st, 17.26.

Woman's Home Missionary Union: Akron: 1st S. S., 3.54. Castalia: L. B., 90c. Cincinnati: Plymouth L. G., 1.25. Hartford: L. S., 15c. Lorain: 2nd L. A., 60c; S. S., 10c. Mt. Vernon: 1.50. Oberlin: 2nd W. S., 7.50. Rock Creek: C. E., 38c. Toledo: 1st S. S., 4.48; W. S., 129.79; C. E., 17.50. Unionville: W. S., 1.55. Windham: H. S., 63c. Youngstown: Ply. D. of C., 25c.

OREGON—\$7.39.

Ingle Chapel: 3. Portland: Sunnyside, 4. Sherwood: 39c.

RHODE ISLAND—\$76.25.

Kingston: 31.38. Pawtucket: Park Pl., 40. Tiverton: Amicable, 4.87.

VERMONT—\$20.71.

Barton: 1.71. Bellows Falls: 1st, 9.45. Bennington: 2nd, 7.28. Hyde Park: 2nd, 2.27.

WASHINGTON—\$1.14.

Lopez: 36c. Pullman: 50c. Seattle: Fauntleroy, 28c.

WEST VIRGINIA—\$14.70.

Huntington: 1st, 14.70.

Total: Contributions, \$2,372.75. Legacy, 9.50. Total, \$2,382.25.

## The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 806 Congregational House, Boston, Mass.

### Receipts, July, 1917

#### ALABAMA—

Anniston: First S., 2. Bexar: 1.08. Birmingham: Indep. Presby. S., 7.39. Total, \$10.47, of which \$1.08 is a C. D. collection.

#### ALASKA—

Douglas: First S., 6, which is a C. D. collection.

#### ARIZONA—

Pearce: S., 5. Service: 15. Total, \$20.00, of which \$5.00 is a C. D. collection.

#### ARKANSAS—

Texarkana: S., 7.55, which is a C. D. collection.

#### NORTHERN CALIFORNIA—

Oleander: 4.27. San Andreas: S., 90c. Total, \$5.17 of which \$4.27 is a C. D. collection.

#### SOUTHERN CALIFORNIA—

Lawndale: S., 1.17. Los Angeles: Olivet S., 4.32. Manhattan: S., 3.75. Redondo Beach: S., 3.36. Total, \$12.60, of which \$9.24 is C. D. collections.

#### COLORADO—

Arickaree: S., 2. Boulder: 7.60; S., 3.20. Colorado Springs: First W. M. S., 5; Second, 67c. Cope: S., 7.05; W. M. S., 1; Gordon Valley S., 1.16. Creede: W. M. S., 50c. Denver: First W. M. S., 10.50; Second S., 23; Third W. M. S., 1; Pilgrim W. M. S., 1.50; Plymouth W. M. S., 3.60; City Park, 9. Eaton: W. M. S., 1.50. Flagler: 7.50. Gree-

ley: W. M. S., 9. Happy Valley: S., 4.16. Hayden: W. M. S., 5.30. Montrose: 6. Paradox: S., 2.30. Pueblo: First W. M. S., 1.50; Minnequa S., 7. Selbert: 1.50. Silverton: S., 12; W. M. S., 1.35. Yampa: S., 2.25. Total, \$138.14, of which \$66.26 is C. D. collections and \$41.75 received through the W. H. M. U.

#### CONNECTICUT—

Barkhamsted: 6.74. Berlin: C. & S., 28.09. Bethlehem: S., 8.41. Bridgeport: United, 65.54; Park St., 40. Bridgewaters: C. & S., 11.75. Canaan: S., 15.10. Cheshire: S., 22.91. Colchester: S., 14. Colebrook: 5. Cromwell: 2.90. Deep River: S., 4.35. Ellington: S., 15.17. Ellsworth: 5. Enfield: S., 5.08. Fairfield: S., 11.68. Farmington: S., 30. Greenwich: North S., 5.05. Gullford: First S., 12. Hanover: S., 5. Hartford: First, 104.47; S., 12.36; Immanuel, 58.49; Asylum Hill, 35. Kensington: S., 13.68. Ledyard: S., 2.55. Marlboro: S., 4.14. Middlefield: S., 6.60. Middletown: First S., 16.51. Milford: First S., 32.89; Plymouth, 14.66. Monroe: S., 8. Nepaug: 2. New Britain: First W. M. S., 10. New Fairfield: 3.85. New Haven: Redeemer, 16.41. New London: First, 19.29. Norwich: First, 6.38; Second, 2.61. Oxford: S., 3.25. Pomfret Center: S., 10.20. Roxbury: S., 5. Seymour: S., 15. Simsbury: 17.55; S., 5. Southport: 33. So. Windsor: Second, 2.04. Stamford: 33.37. Suffield: 15. Unionville: S., 60c. Washington: 42.40. Westchester: S., 9. West Hartford: S., 10. W. Suffield: 1.12. Wethersfield: 17.75. Woodbridge:



C. & S., 9.30. Woodbury: 8.51. Woodstock: 8.97. W. H. M. U., Interest on trust funds, 50.39. Total, \$981.11, of which \$461.45 is C. D. collections, and \$60.39 received through the W. H. M. U.

#### DISTRICT OF COLUMBIA—

Washington: Ingram Mem'l., 3.77; S., 2.86. Total, \$6.63.

#### FLORIDA—

Arch Creek: 75c. Coconut Grove: 20. Crystal Springs: 3.05. Dorcas: 1. Jacksonville, 12.10. Moore's Haven: S., 5.50. Winter Park: C. E. & S., 61. Friends: "H. H.," 5. Total, \$108.40 of which \$26.65 is C. D. collections.

#### GEORGIA—

Atlanta: First, 2.90. Powersville: S., 1.75. Savannah: First S., 2.57. Total, \$7.22 which is C. D. collections.

#### IDAHO—

Fairbanks: S., 1.90. Service: 4. Total, \$5.90, of which \$1.90 is a C. D. collection.

#### ILLINOIS—

Alton: 14.64. Annawan: S., 8.10. Aurora: First S., 18.81; New England S., 11.64. Avon: S., 4. Batavia: S., 7; W. M. S., 3. Beardstown: S., 6. Big Rock: 10. Bureau: S., 3.52. Byron: S., 6. Canton: 4.61; S., 4. Carpentersville: S., 12. Chicago: Austin S., 4; Berea, 6; Millard Ave. S., 15; New England W. M. S., 2; New First, 7.26; S., 19; W. M. S., 7; Rogers Park C. E., 2; W. M. S., 2.05; South, 16.50; South Home S., 94c; Tabernacle S., 5; Trinity, 3; University W. M. S., 2; Warren Ave., 2.32; Wellington Ave. W. M. S., 2; Zion, 4.65. Crete: S., 5.05. Dallas City: 7.58. Dalzell: S., 1.44. Dover: S., 16.60; W. M. S., 1.50. Dundee: W. M. S., 2. East St. Louis: S., 1.50. Edelstein: S., 4.20. Elburn: 3.35. Emlington: S., 9. Forrest: S., 3. Freeport: S., 2. Galesburg: E. Main St. S., 5. Geneseo: S., 15.34. Glen View: S., 6.60. Gridley: S., 12. W. M. S., 1. Harvey: W. M. S., 1. Ivanhoe: S., 6. Lacon: S., 20. LaGrange: 20. La Harpe: 5.14. LaSalle: S., 10. Lily Lake: S., 2. Loda: S., 11.47. Lombard: 17.32. McLean: S., 7.67. Maywood: S., 10. Melvin: S., 6.65. Milburn: S., 17. Moline: Second S., 20.01. Oak Lawn: S., 2. Oak Park: Third W. M. S., 2.50. Odell: S., 9.15. Onelda: S., 3.51. Oswego: S., 6.80. Paxton: 2.60; S., 7. Payson: S., 9. Peoria: Plymouth S., 11.26. Plainfield: S., 16. Prophetstown: W. M. S., 2. Quincy: Union S., 7.22. Rantoul: 88c. Rock Falls: S., 12. Rockford: First 4.26; Second S., 72.84. Roscoe: 1. Sandwich: S., 5. Seatonville: 1.84. Seward: 14. Shabbona: S., 2.02. Somonauk: W. M. S., 2. Sterling: S., 8. Stillman Valley: S., 3.05. Summer Hill: 8.45. Summit: S., 3.10. Thawville: S., 8.45. Tonica: S., 10. Toulon: W. M. S., 1. Union: S., 9.90. Waukegan: First S., 8. West Chicago: 5. Wheaton: S., 20. Winnetka: S., 27.15. Woodburn: S., 9. Wyanet: 10. Yorkville: S., 15. Total, \$806.44, of which \$638.65 is C. D. collections and \$155.45 received through W. H. M. U.

#### INDIANA—

Bremen: S., 50c. Dunkirk: 1.47. East Chicago: W. M. S., 1.50. Elkhart: W. M. S., 5. Fairmount: S., 2. Fort Wayne: 57.50; W. M. S., 5. Gary: S., 1. Indianapolis: First, 92c; W. M. S., 13.17; Brightwood, 2; Union, 41c. Kokomo: 4.23; W. M. S., 1.50. Marlon: 1; S., 2.80. Michigan City: First S., 2; W. M. S., 1. Porter: S., 32.14. Terre Haute: First, 4.50. West Terre Haute: W. M. S., 1.50. Total, \$141.14 of which \$92.64 is C. D. collections and \$36.97 received through the W. H. M. U.

#### IOWA—

Alden: 12. Algona: 27. Almor: S., 7.14.

Ames: L. M. S., 10.93. Avoca: First S., 2.30. Bear Grove: S., 7.74. Belle Plaine: S., 15. Buffalo Center: S., 2.40. Burlington: S., 24.93. Centerdale: S., 3.70. Chester Center: 7.20. Clarion: S., 8.86. Clear Lake: S., 3. Clinton: 1; S., 12. Creston: First S., 11.05. Davenport: Edwards S., 15.04. Des Moines: Plymouth, 4; Waveland Park S., 2.44. Dinsdale: S., 4. Dubuque: Immanuel S., 5. Edgewood: 3. Eldon: S., 5.20. Eldora: S., 18. Farmington: S., 4.10. Farragut: 9. Fontanelle: S., 7.45. Fort Dodge: 8. Galt: S., 2.44. Gaze: 4. Genoa Bluffs: S., 9. Glvin: S., 2. Glenwood: W. M. S., 65c. Gowrie: S., 9. Grinnell: 13.70; S., 54; W. M. S., 3.05. Harmony: 1. Humeston: S., 8.54. Keck: S., 12. Kelley: S., 2.80. Keokuk: S., 11. Kingsley: 15. LaMolle: S., 1.88. Le Mars: 5. Lewis: 1.50; S., 11.60. Linn Grove: S., 3.05. Maquoketa: S., 15.49. Marshalltown: S., 34.78. Mason City: 10. Miles: S., 4.44. Milford: S., 9. Montour: 11.43; S., 2.93. Muscatine: German S., 4.30. Newell: S., 2.05. Niles: S., 8.41. Onawa: S., 16.17. Osage: S., 20.41. Okaloosa: 40c; W. M. S., 52c. Ottumwa: First S., 25.75; Plymouth S., 4. Parkersburg: S., 5. Peterson: 3; S., 2. Pleasant Grove: S., 2. Postville: S., 8.27; W. M. S., 1. Rockford: S., 8.25. Rockwell: S., 12.51. Sheldon: S., 23.75. Shenandoah: S., 20.75. Sibley: S., 17. Spencer: 1.10; S., 83c. Steamboat Rock: 3. Strawberry Point: S., 12.75. Tabor: S., 21.41. Traer: S., 4. Tripoli: 2. Union: 8. Victor: 1. Vining: S., 2. Washita: 4. Waterloo: First W. M. S., 3.33; Union S., 4.04. Waverly: S., 10. Webster: S., 1. Whiting: W. M. S., 1.25. Winthrop: S., 11.40. Total, \$777.41 of which \$506.79 is C. D. collections and \$93.56 received through the W. H. M. U.

#### KANSAS—

Chase: 5. Douglas: S., 9.15. Kansas City: Wilborn Community S., 4.75. Leavenworth: S., 14.11. Lenora: W. M. S., 6. Manhattan: 6.67. Mount Vernon: S., 3.05. Nickerson: S., 3.50. Total, \$52.23 of which \$31.06 is C. D. collections, and \$6.00 received through the W. H. M. U.

#### KENTUCKY—

Louisville: S., 1.38, which is a C. D. collection.

#### LOUISIANA—

Abbeville: S., 4. Lake Pelgneur: St. Peter S., 75c. New Iberia: S., 1.07. Total, \$5.82 which is C. D. collections.

#### MAINE—

Alfred: 3.15; W. M. S., 35c. Ashland: 3. Bangor: Forest Ave. S., 2. Brewer: First, 4.87. Bridgeton: First S., 3. Bristol: S., 1.30. Calais: 8.57. Castine: 3. Farmington: First, 5. Hallowell: W. M. S., 45c. Holden: W. M. S., 30c. Jackson: S., 1. Kennebunkport: South, 1. Lewiston: 1. Litchfield: S., 3. Otisfield: S., 3. Oxford: W. M. S., 50c. Phippsburg: 1. Paris: Finnish West, 1. Portland: State St. W. M. S., 3; S., Prim. Dept., 72c; Even. Guild, 20c; Williston W. M. S., 3.87. Robbinston: S., 5. Saco: 6.03. Searsport: First W. M. S., 40c. Skowhegan: 4. So. Portland: Ligonla S., 3.40. Standish: S., 3.50. Stoneham: S., 1. Temple: S., 2.10. Thomaston: W. M. S., 32c. Westbrook: 2.42. Yarmouth: 10.80; S., 4.45. York: First, 6. Total, \$112.70 of which \$31.75 is C. D. collections and \$10.11 received through the W. H. M. U.

#### MASSACHUSETTS—

Agawam: Feeding Hills, 5. Aquawam: S., 6.03. Amherst: First, 30; S., 20. Andover: South S., 19.92; Free, 8:25. Ashfield, 10.20. Auburn: S., 1.50. Bedford: S., 4.50. Belcherstown: S., 5. Boston: Second, Dorchester, 17.03; Phillips, South, 15; Eliot, Roxbury, 6.19; Boylston, J. P., 2.14; Harvard, Dorchester, 5.50; St. Mark, S., 5; Baker, East,



1.10. Braintree: First, 6. Brockton: First, 20.32; Pilgrim, 11.19; Wood Memorial & Hope, 2.40. Chelsea: Central, 10.89. Danvers: Maple St., 40. Egremont: S., 7.15. Enfield: S., 4.27. Everett: Mystic Side, 6.58. Fall River: Central S., Birthday Fund, 9. Foxboro: 7.03. Granby: S., 5. Granville: West, 1. Greenfield: Second, 11. Groveland: S., 5. Hamilton: 3.25. Harwich Port: S., 3. Hatfield: 28. Haverhill: Center S., 5.55. Henth: 4. Holyoke: First, 47.28; Second, 50. Ipswich: Linebrook, 6. Lawrence: South, 2.05. Leominster: Pilgrim S., 4.10. Longmeadow: 13. Lynn: Central, 3.37. Mansfield: 8.04. Marshfield: S., 5. Medford: Mystic, 5.42, West, 19.51. Medway: Second, 4.69; Village, 3; S., 2.10. Merrimac: 2.17. Middleboro: First S., 2.17. Mills: 4.44. Milton: 3. Natick: S., 18.56. New Braintree: S., 5. Newburyport: Central S., 6.09. Newton: First, 90.18; Highlands, 40.88. Northampton: First, 7.11; Florence, 4.50. Northbridge: Rockdale, 16.50. Palmer: First S., 7.43; Three Rivers, 9. Peabody: South, 15.82. Pittsfield: First, 104.50. Quincy: Bethany, 6.72; Wollaston S., 21.75. Reading: 22.31. Richmond: S., 10. Rockland: S., 2.88. Rockport: First S., 3.80. Salem: South, 2.02. Scituate: Center S., 5.50. Shelburne Falls: 10.37; S., 4.63. Sherborn: S., 3. Somerset: 1.20. Somerville: Prospect Hill, 1.83. Southampton: 16. So. Hadley: 8.25. Southwick: S., 8.91. Springfield: Park, 15. Stoughton: S., 14. Taunton: East S., 3.61. Townsend: 5.18. Upton: 7.91. Walpole: East C. E., 1.40. Waltham: First, 5.50. Wellesley Hills: 49.70. Wendell: S., 2.84. Wenham: 5. Westford: 11. West Newbury: First, 3. Whitman: 4.62; S., 10.28. Worcester: Central, 35; Union, 5.97; Piedmont, 43; Pilgrim, 18.68; Hope S., 10. Yarmouth: S., 10.45. W. H. M. A. of Mass. & R. I., 220. Friends: 26; "C. A. F.," 1.50. Total, \$1522.31, of which \$231.58 is C. D. collections and \$220.00 received through the W. H. M. A.

#### MICHIGAN—

Alba: 3. Armada: 9.15. Bangor: West, 5.01. Beacon Hill: 75c. Bedford: 6.32. Bethel: 2. Bostwick Lake: 5. Bradley: 2. Breckenridge: 4. Calumet: 11.90. Charlevoix: S., 15.75. Charlotte: 10.66. Columbus: 8.75. Cooper: 3. Covert: 11. Crystal: 3.75. Custer: 3.41. Detroit: Oakwood S., 12. Dexter: 2. Durand: 5.53. Eastport: 50c. Emmet: 2.45. Flat Rock: 9. Fremont: 10. Grand Blanc: 7. Grand Rapids: Park, 100; South, 25. Plymouth, 9. Grand Lake: 10.50. Greenville: 22. Harrison: 9.47. Hopkins: Second, 7.50. Hudsonville: 12.08. Inlay City: 15. Johannesburg: 2.50. Lansingburg: S., 5. Lake Ann: 5.65. Lake Odessa: 5. Laurium: Calumet S., 10. Lewiston: Finnish, 4.30. Lowell: 6.70. Manicelona: 5. Mattawan: 7.36. Memphis: 1.50. Metamora: 2. Michigan Center: 3.66. Muskegon: Jackson St., 4.10. Newaygo: 2. Onkema: 2. S., 2.29. Onondaga: 3.50. Perry: 5.52. Reed City: 2.50. Rockford: 4. Rockwood: 6.79. Royal Oak: 5.89. Sarnia: 4. Shelby: 4.15. Sheridan: 7. Sidney: 3.36. Six Lakes: 3.10. Vermontville: 5. Vernon: 5.33. Wayland: S., 2.66. Wayne: 60c. Webster: 11.37. West Adrian: 5.75. Whitehall: 5.79. Ypsilanti: 25. Total \$544.85, of which \$164.78 is C. D. collections.

#### MINNESOTA—

Ada: 11.09. Alexandria: First, 2.34; S., 1.41; W. M. S., 1.40. Appleton: S., 4. Aun-  
dun: S., 50c; W. M. S., 1.82. Backus: W. M. S., 56c. Bagley: Ruffy Brook S., 14c. Barnesville: W. M. S., 37c. Benson: 1.24; W. M. S., 1.26. Big Lake: S., 2. Biwabik: S., 6.74. Border: W. M. S., 37c. Clarissa: 40c. Detroit: 78c; S., 3. Dexter: 1.12. Duluth: Pilgrim W. M. S., 7.35. Edgerton: S.,

4.50. Ellsworth: W. M. S., 42c. Excelsior: 6; S., 15. Fairmont: 11.45. Faribault: 2.70; W. M. S., 2.44. Freeborn: 11.66. Glen-  
coe: W. M. S., 84c. Glyndon: 34c. S., 3.54; W. M. S., 21c. Grand  
Marais: 85c. Granite Falls: W. M. S., 52c. Hasty: W. M. S., 30c. Hawley: 48c; S., 5.05. Hutchinson: 18c; S., 9.51. Lake City: First, 63c; W. M. S., 58c. Lake-  
land: W. M. S., 25c. Little Falls: 12. Man-

ter: W. M. S., 33; S., 20.25; M. S., Open S., 15, M. S., W. M. S., ights, Lynn-  
le: S., 84c, 90c.

New Uhn: 3.85; S., 20; W. M. S., 2.40.

rock: 25. St. Park  
ople's  
el W.  
River:  
Spring  
Still-  
L, 30c.  
Vater-  
lmann:  
L, 55c.  
10 of  
and  
M. U.

#### MISSISSIPPI—

Meridian: S., 40c.

#### MISSOURI—

Terre: S.,  
ast, 3; S., 2.  
80; Ivanhoe  
S., 25; Elm-  
New Cam-  
M. S., 3. St.  
3, 68c. St.  
1. Park S.,  
3.31; Hyde  
orial S., 10;  
S., 7; Hope,  
ood Chapel  
L. M. S., 75c.  
2. Webster  
ngs: 3. Lau-  
\$232.06 of  
\$61.82 received through the W. H. M. U.

#### MONTANA—

Baker: 96c. Cedar Creek: S., 53c. Crane: S., 2.32. Gibson: S., 2. Malta: C. & S., 1. Pompey's Pillar: S., 3.58. Springvale: S., 1.20. Waco: S., 5.57. Westmore: 1.30; S., 2.10. Wibaux: 1.35. Total, \$22.91 of which \$13.47 is C. D. collections.

#### NEBRASKA—

Ainsworth: 5; S., 15. Arberville: S., 6. Arendia: C. & S., 10.30. Arlington: C. & S., 16.25. Beatrice: C. & S., 7.14. Bladen: S., 4.32. Blair: S., 4.50. Cambridge: S., 10. Clay Center: 18.30; S., 10.74. Creighton: S., 7.38. Daily Branch: C. & S., 13. Dan-  
bury: S., 3.85. Dodge: C. & S., 5.10. Donip-  
han: C. & S., 5.09. Dry Valley: C. & S., 5.50. Fairfield: C. & S., 25.75. Fairmont: 34. Farnam: 17.75. Fremont: C. & S., 26.91. Halcy: C. & S., 1.50. Harvard: S., 4.82. Indianola: 7.60; S., 9.40. Keystone: C. & S., 2.75. Leigh: C. & S., 11.22. Lin-  
coln: Plymouth, 25; Vine C. & S., 20.45.

Linwood: 5. Long Pine: 3.10; S., 9.65. Madison Square: S., 1. Madrid: S., 8.40. Minnab: C. & S., 2.50. Moulton: S., 2. Ne-lygh: C. & S., 15.57. New Castle: C. & S., 24.75; C. E., 2. Omaha: First, 13.49; Hill-side C. & S., 25.50; Pilgrim S., 13.82. Fall-ades: C. & S., 5. Park: C. & S., 23.82. Pardon: C. & S., 8.27. Ravenna: C. & S., 14.50. Riverton: C. & S., 5.58. Rising Sun: S., 1. Santee: 6. Seneca: S., 4.50. Spring-view: C. & S., 5.17. Stanton: C. & S., 18.58. Sutton: S., 3. Theiford: C. & S., 4.25. Ueh-ling: S., 3. Urbana: C. & S., 6.43. Venan-go: S., 4.10. Wahoo: 9.75. Weeping Wa-ter: S., 14.37. Wisner: C. & S., 20.25. To- tal, \$633.97, of which \$631.97 is C. D. col-lections.

#### NEW HAMPSHIRE—

Amherst: 2.10. Bath: 3.35. Candia: C. & S., 4. Dover: C. & S., 20. Gilsum: 3.25. Hampton: S., 3.36. Jaffrey: East S., 1.47. Keene: First, 10.50; S., 12.75. Kensington: 1.16. Lancaster: 19.17. Lyme: 20. Man-chester: So. Main St., 10. Mason: C. & S., 4.86. North Hampton: S., 5.25. Ossipee: First, 6. Plainfield: S., 3. Walpole: 3.62. Total, \$132.84, of which \$59.88 is C. D. col-lections.

#### NEW JERSEY—

Montclair: First, 50; S., 50. Nutley: C. & S., 10. Patterson: Auburn St. S., 7.50. Total, \$117.50, of which \$50.00 is a C. D. collection.

#### NEW YORK—

Albany: 11.17. Antwerp: 15. Bay Shore: 7.66. Binghamton: East Side S., 10. Blooming Grove: S., 4.90. Canandaigua: 25; S., 17.29. Clarkson: S., 3.60. Columbus: 6.64. Elbridge: S., 10. Ellington: S., 5.50. Fulton: S., 2.50. Homer: 2. Irondequoit: 3. Jamestown: Pilgrim, 6.43. Java: S., 5. Little Valley: S., 2.25. New Lebanon: S., 5. New York City: Forest Av. S., 7; Church of the Evangel. S., 4.90; Lewis Av., 12. Northfield: S., 3. Ogdensburg: S., 8.25. Phoenix: 6. Randolph: S., 6.45. Rodman: S., 10. Roscoe: S., 5. Salamanca: S., 11. Sayville: S., 13.64. Sherburne: 8.15. Sid-ney: S., 9. Syracuse: Pilgrim, 2.76. Ti-couderoga: S., 3.04. Wadham: 6. West-merland: C. & S., 9. White Plains and Vicinity: Westchester, 29.50. Willsboro: S., 5. Total, \$302.63 of which \$178.61 is C. D. collections.

#### NORTH CAROLINA—

Ashboro: 1. Broadway: 17c. Burlington: 24c; S., 1. Cander: 4c. Carter's Mills: 23c. Cedar Cliff: 40c. S., 3. Charlotte: 2.28. Concord: 21c. Dry Creek: 60c. S., 5.25. Dudley: 2. Exway: 4c. Fayetteville: 40c. Greensboro: 1. Haw Branch: 30c. Haw River: 28c. Haywood: 3. High Point: 64c. King's Mountain: 1.40. S., 4.30. Lileville: 72c. Lockville: 1.80. Lowell: 30c. Males: 8c. Mt. Gilend: 41c. Nass: 4c. Pekin: 60c. Pittsboro: 6c. Rankinsville: S., 3. Rail-eigh: 4. Salem: 27c. Sanford: 5c. Sedalla: 44c. Snow Hill: 80c. Strleby: 79c. Tempt-ing: 37c. Troy: 2.68. Union Grove: 12c. Wardsworth: 40c. Wilmington: 20c. Wimsboro: 44c. Undesignated: 34c. Friends: "A. W. C.," 7.51. Total, \$53.20, of which \$19.68 is C. D. collections.

#### NORTH DAKOTA—

Benedict: S., 1.65. Berthold: 2.45; S., 14. Cooperstown: S., 8.28. Cottonwood Lake: 1. Deering: S., 1.65. Dwight: S., 5.14. Fargo: First W. M. S., 14. Foxholm: S., 76c. Gardner: S., 1.43. Glen Udon: S., 10. Grand Forks: S., 5.60. Granville: S., 12. Halliday: S., 12.16. Harvey: 1.72. Haynes: S., 4. Hurlfeld: S., 5. Iowa Falls: S., 1.56. Jamestown: 15. Lucca: S., 1.50. Max: S., 1.42. Marmou: 1. Mayville: S., 18.01. Michigan: S., 7.50. Parshall: S., 1.27.

Pettibone: S., 2.23. Pingree: S., 6. Plaza: S., 3.45. Regent: S., 10.20. Sawyer: S., 3.03; Highland S., 3.53. Tolma: 3. Valley City: S., 9.86. Washburn: S., 5.48. Total, 194.88, of which \$171.71 is C. D. collections, and \$14.00 received through W. H. M. U.

#### OHIO—

Akron: First W. M. S., 5.85. West, 7.75. Alexis: S., 50c. Amherst: Second S., 10.50. Ashland: 4.06. Ashtabula: First W. G., 1.80. Second S., 3. Atwater: S., 7.77. Aus-tinburg: 50c; S., 9.35. W. M. S., 63c. Belpre: S., 10; W. M. S., 90c. Brecksville: S., 4.30. Brookfield: 55c. S., 70c. Brown-helm: S., 11.86; W. M. S., 63c. Burton: 2; S., 5.55. Canton: C. E., 90c. Centennial: 65c. S., 36c. Chagrin Falls: S., 18. Chilli-cothe: S., 7. Cincinnati: Lawrence St., 1.15. Claridon: W. M. S., 95c. Cleveland: Arch-wood Av. S., 35; First S., 2.05; Plymouth S., 13.90; M. S., 1.69; M. S., 1.33; S., 6; 16; N. Grant W. M. Falls East 2.15; Secon lakab avus: burg: 37.10. Run S., 12. Mary:

Vernon: 9.25. W. M. S., 9.10. West S., 7.60. Nelson: S., 5.64. North Fairfield: S., 7.50. North Monroeville: S., 6. North Olmsted: L. A., 52c. Norwalk: S., 5; L. W., 54c. Oberlin: First, 12.30. Parkman: 4.80. Ra-venna: W. M. S., 45c. Richmond: 2. Ridge-ville Corners: S., 7.93. Rootstown: S., 10.67. Sandusky: 17.78. Saybrook: S., 8.40. Shandon: S., 9.75. Springfield: First S., 7.12. Tallmadge: S., 15.52; Friend, 3; W. M. S., 1.17. Toledo: First S., 70; Second S., 10; Washington St. S., 100. Twinsburg: 1.90; S., 90c. Vaughnville: S., 4.20. Vermillion: S., 9.50. L. M. S., 36c. Wakeman: C. E., 45c. Wayland: S., 9.60. Wellington: Y. L., 45c. West Andover: S., 4.50. West Millgrove: S., 7.41. West Toledo: S., 5. York: S., 10.17. Youngstown: Elm St. H. F. & M. S., 77c; Plymouth S., 18.34. L. M. S., 90c. Ser-vice: 8.25. Total, \$878.86, of which \$693.17 is C. D. collections and \$283.21 received through the W. H. M. U.

#### OKLAHOMA—

Kingfisher: Alpha S., 1.85.

#### OREGON—

Ashland: 4.76. Condon: 8.10. Corvallis: First, 5.20; Plymouth, 3.18. Forest Grove: 30c; S., 14.70. Hood River: 7. Hoodview: 6.60. Ingle Chapel: 3. Oregon City: S., 9.87. Portland: Waverly Heights, 5. At-kinson Memorial, 4. Scappoose: S., 8.82. Total, \$80.53, of which \$18.69 is C. D. col-lections.

#### PENNSYLVANIA—

Glenolden: 6. Johnstown: S., 6. Kanes: 5. Meadville: 20. Philadelphia: Central, 10; Germantown S., 5.83. Pittsburgh: Al-leghany Slavonic S., 5. Pittston: First S., 8.87. Total, \$68.70 of which \$49.70 is C. D. collections.

#### RHODE ISLAND—

Barrington: 9.47; S., 5.06. Central Falls: S., 6.79. Chepachet: 4.67. Pawtucket: First, 50; S., 25. Peace Dale: 25. Provi-dence: Beneficent S., 10; Free Evangelical, 1.95; Pilgrim, 4.35. Union, 20. Woonsocket: S., 16.77. Total, \$179.06 of which \$71.85 is C. D. collections.

**SOUTH DAKOTA—**

Aberdeen: 2.16. Academy: 15.65. Bone-steel: C. & S., 8. Canton: 8. Carthage: C. & S., 5.14. Cedar: 1.20. Centerville: C. & S., 19.35. Chamberlain: 18.35. Chelsea: S., 3. Clear Lake: 12.12. Geddes: C. & S., 12. Huron: S., 10.01. Letcher: S., 1. Loomis: C. & S., 12. Meckling: C. & S., 9.20. Milbank: 2. Mitchell: 4.79. Murdo: 80c. Myron: C. & S., 10. Newell: C. & S., 10. Nisland: 1.35. Pasque: 3.34. Pleasant Valley: 1.88. Rapid City: 7.76. Spearfish: 5.68. Sunbeam: S., 6.70. Waubay: S., 6.20. Webster: 6.95. Total, \$204.63, of which \$172.14 is C. D. collections.

**TEXAS—**

Dallas: Junius Heights S., 1. Friona: S., 3.95. Runge: S., 3.16. Total, \$8.11, of which \$7.11 is C. D. collections.

**UTAH—**

Provo: S., 2. Salt Lake: Phillips S., 9. Total, \$11.00 which is C. D. collections.

**VERMONT—**

Bennington: North, 3.60. Braintree: East S., 7.12. Brattleboro: First, 6.47. S., 4.81. Brownington & Orleans: S., 4. Castleton: S., 4.67. Corinth: S., 9.42. Dorset: East, 2. Essex: 1.75. Franklin: 2.48. Glover: S., 5.58. Granby & Victory: S., 1. Guilford: 2.25. Holland: 68c. Island Pond: 6. Ludlow: S., 8.88. Lyndon: 2. Lyndonville: 11. Middletown Springs: S., 7. Milton: 3.50. Rupert: 5. St. Johnsbury: First, 3. Shoreham: S., 9.35. Springfield: 14.99. Troy: North, 6. Waterbury: S., 8. West Rutland: 5.15. Windham: 3.60. Woodstock: S., 13. Total, \$162.30, of which \$118.78 is C. D. collections.

**VIRGINIA—**

Herndon: S., 12.83, which is a C. D. collection.

**WASHINGTON—**

Aberdeen: First S., 8. Alderton: S., 4. Anacortes: 7.08. Bellevue: S., 5. Bellingham: 3.31. Bingen: 35c. Black Diamond: S., 7. Bossburg: S., 1.05. Colville: S., 50c. Cummins: 1. Dayton: S., 75c. Forks: 3.25; S., 3.34. Granite Falls: S., 3. Kalama: S., 3.84. Kenewick: S., 11.84. Lakeside: 5.30. Lamont: 2.50. Lowell: 7. Machias: S., 1.36. Medical Lake: 3. Metaline Falls: 70c. Montborne: S., 2.88. Moxee Valley: S., 8.55. Newman Lake: 3.35. North Yakima: 12; S., 1.25. Olympia: 4.42. Otis Orchards: 2. Pasadena Park: 28c. Pomeroy: S., 2.50. Quillayute: 2.57. Ritzville: First S., 10. Seattle: Plymouth S., 27.29; Green

Lake S., 5.50; West S., 30c; Oak Lake S., 3.60; Beacon Hill S., 10; Olivet S., 2.25; Keystone S., 30c; Prospect S., 15; Fairmount, 9.80; S., 28c; Fauntleroy, 1.86; S., 10.40. Spokane: Pilgrim, 21; Westside, 5.60. Stellacoom: S., 9.88. Synarep: S., 90c. Tacoma: East S., 25c; Pilgrim S., 4; McKinley S., 95c. Tekon: S., 1.50. Tonasket: 18c. Trent: 1. Vaughn: S., 3.50. Washougal: S., 40c. For supplies: 50c. Friends: 3. Total, \$272.21, of which \$261.04 is C. D. collections.

**WISCONSIN—**

Antigo: 15. Ashland: S., 14.06. Barneveld: S., 21. Beloit: First, 4; Gridley, 5. Bloomington: 5. Brandon: 14. Bristol and Paris: 5. Brodhead: 8. Columbus: 84. Dodgeville: 3. Dousman: S., 10.93. Eagle River: 6.68. Earle: 1.20. Edgerton: 1.20. Elroy: 12.09. Emerald Grove: 7. Fort Atkinson: S., 14. Fox Lake: 6. Fulton: 60c. Galesburg: 1. Green Lake: S., 3.61. Hancock: 25c. Hartford: S., 5.40. Hartland: S., 6.50. Janesville: 11.57. Kaukauna: 50c. LaCrosse: 20.50. Ladysmith: 9.50. Lafayette: 2.14. Leeman: S., 3.25. Longwood: S., 4. Lynxville: S., 71c. Madison: First S., 35.92. Manning: S., 2.67. Martin: 51c. Menasha: 9.60. Menomonie: 15.75. Mill Creek: S., 7.22. Milwaukee: Grand Ave., 36.75. Minong: S., 2.68. Mineral Point: 19.09. Nekoosa: 9. Oakdale: S., 78c. Oconomowoc: 20c. Odanah: S., 50. Orange: 1. Osseo: 5.40. Owen: 4. Phelps: S., 5. Pine River: S., 3. Platteville: S., 33. Plymouth: 2.40. Polar: 5.06. Port Washington: S., 6.50. Prentice: 1. Pulcifer: 3. Racine: First S., 23. Raymond: 9. Reesburg: S., 4.85. Ripon: 5; S., 22.84. River Falls: S., 34.90. Rosendale: 2.10; Welsh S., 5.60. Royalton: 1.50. Seymour: 4. Sparta: 8.05. Spring Green: S., 6.20. Springvale: 3. Star Lake: S., 1.22. Star Prairie: 1.50. Steuben: S., 1. Stoughton: 11.45. Superior: Hope S., 16. Tillinghast: S., 4.64. Two Rivers: 9. Viola: 2. Viola Lake: S., 1. Viroqua: 1.50. Walworth: S., 26. Waupun: 6. Whitewater: 12; S., 11. Wyoming: S., 4.38. Total, 755.45, of which \$436.06 is C. D. collections.

**CANADA—**

Service: 8.

**HAWAII—**

Honolulu: Nuuanu Jap S., 4.90, which is a C. D. collection.

Rebate on rent: 104.40.

Total for the month, \$10,274.29, of which \$5,674.80 is C. D. collections, and \$1,053.26 received through W. H. M. U.

**Receipts, August, 1917****ARIZONA—**

Prescott: 5.

**ARKANSAS—**

Little Rock: S., 2.10.

**CALIFORNIA (Northern)—**

Berkeley: North, 5.94; Bethany, 26c. Bowles: S., 5.05. Dorris: S., 4.75. Fernaldale: S., 3.05. Little Shasta: S., 6.25. Lockeford: S., 5. Lodi: First, 10.56. Niles: 1.42.

Oakland: Calvary, 2.39. Pacific Grove: 4.54. Palo Alto: S., 10.77. Petaluma: S., 20. Porterville: Alta Vista S., 1.64. Richmond: S., 2. San Francisco: Bethany S., 3; Ocean View, 99c. San Mateo: 9.76. Santa Rosa: Todd S., 4. Sunnyvale: 8.50. Woodside: S., 1. For Supplies: 1.78. Total, \$112.65, of which \$94.33 is C. D. collections.

(Continued in December number)

**Congregational Board of Ministerial Relief**

B. H. Fancher, Treasurer

**Receipts for July, August and September 1917****ALASKA—\$2.00.**

Douglas: First, 2.

**ARIZONA—\$10.00.**

Prescott: 10.

**CALIFORNIA—\$21.00.**

Long Beach: First S. S., 15. San Diego: Mission Hills S. S., 6.

**COLORADO—\$70.27.**

Boulder: 6.08. Colorado Springs: First, 4.67; Pilgrim, 2; Second S. S., 1.78. Cope: 1. Creede: 1. Denver: First, 8.30; Fourth Ave. S. S., 7.64; Plymouth, 2.40; North, 3. Eaton: 1. Grand Junction: 1.55. Greeley: First, 9. Hayden: First, 3. Lyons: 95c. Montrose: Union, 4. Pueblo: First, 1.50; Minnequa, 4; Pilgrim, 4.90. Seibert: 1. Silverton: First, 1. Steamboat Springs: 50c.

**CONNECTICUT—\$202.38.**

Bridgeport: United, 60. Darien: 2. Greenwich: Second, 7.12. Harwinton: 1.93. Jewett City: Second Griswold, 7. Manchester: 19.12. Milford: First, 57.01; Plymouth, 1.60. Newton: 4. Norwich: Second, 16.20. Pomfret Center: First, 2. Seymour: First, 2.40. Southington: First, 4.75. Union: 1. Wolcott: 4. Woodbridge: 12.25.

**DISTRICT OF COLUMBIA—\$27.45.**

Washington: First, 24.80; Ingram Memorial, 2.65.

**FLORIDA—50c.**

Key West: First, 50c.

**GEORGIA—\$6.35.**

Atlanta: Central, 1.15. Meansville: New Hope, 5.20.

**IDAHO—\$15.**

Boise: First, 10. Nampa: Marble Front, 1. Mountain Home: 4.

**ILLINOIS—\$157.32.**

Argo: 2.80. Aurora: New England S. S., 11.64. Big Rock: 2. Carpentersville: First, 2.60. Chicago: Crawford, 5; Millard Ave., 16.66; Rogers Park, 5; South, 6. De Kalb: First, 2. Elburn: 3. Evanston: 16.66. Geneva: 2.04. Highland: 5. Naperville: First, 4.02. Oak Park: First, 30. Fourth: 3.33. Oswego: 2. Plainfield: 6. Shabbona: 2.02. Summer Hill: 5. Summit: Wentworth Chapel, 2.55. Sycamore: First, 22.

**INDIANA—\$23.05.**

Dunkirk: Plymouth, 1.47. Fort Wayne: Plymouth, 7.50. Indianapolis: Brightwood, 2; First, 92c; Union 41c. Kokomo: 4.24. Marion: Temple, 1.01. Terre Haute: First, 4.50. Whiting: Plymouth, 1.

**KANSAS—\$49.11.**

Chase: 3. Fairview: Plymouth, 3. Hiawatha: First 4. Lawrence: Plymouth, 12.50. Leavenworth: First, 6.67. Manhattan: First, 3.34. Nettleton: 1.60. Severy: First, 1. Topeka: Central, 6; East Indianola, 2; First, 5. Western Park: 1.

**KENTUCKY—\$1.38.**

Louisville: 1.38.

**MAINE—\$27.50.**

Calais: 10. Cumberland Center: 5. Portland: Woodfords, 3. Skowhegan: Island Ave., 4.50. Warren: 5.

**MASSACHUSETTS—\$708.18.**

Amherst: First, 18. Ashburnham: First, 1.31; Peoples Evangelical, 1. Auburn: 1.50. Boston: Second, 28.08; Village, 6. Brockton: First, 27.78. Cambridge: North, 20.24. Chicopee: First, 4.55. Chicopee Falls: Second, 2. Clinton: First, 16. East Longmeadow: First, 1.88. Fairhaven: First, 1.04. Foxboro: Bethany, 2.16. Haverhill: Riverside Memorial, 3. Holden: 1.63. Holyoke: First, 23.63; Second, 25. Lev- ertt: First, 68c. Longmeadow: First

Church of Christ, 3. Ludlow: First, 2. Lynn: Central, 1.20. Manchester: First, 4.15. Mansfield: Orthodox, 2.47. Medford: Mystic, 2.50. Medway: Second, 3.13. Millis: 1.48. Milton: First Evangelical, 1.33. Monson: 109.25. Newburyport: Central, 4.50. Newton: First, 71.34; Central, 15. Northampton: Edwards, 6.80; First Church of Christ, 10.67; Florence, 2. Northboro: 5. Palmer: Union Evangelical, 4. Peabody: South, 5.58. Plainfield: 5. Pittsfield: First Church of Christ, 38. Quincy: Bethany, 2.77. Salem: South, 71c. Sheffield: 2.08. Somerville: Highland, 3.52. Springfield: First Church of Christ, 31. Tynsboro: 6. Webster: First, 2.50. Wellesley Hills: First, 19.88. West Brookfield: 2.04. Westford: Union, 8. West Newbury: First, 3. West Springfield: Mittineague, 7. Williamsburg: 5. Winchendon: First, 1; North, 3.57. Worcester: First, 100; Piedmont, 16; Pilgrim, 7.47; Union, 2.76.

**MICHIGAN—\$15.25.**

Wayne: 15.25.

**MINNESOTA—\$11.95.**

Barnesville: 2.45. Hastings: Swedish Mission, 1. Minneapolis: Plymouth, 8.40.

**MISSOURI—\$68.29.**

Joplin: East, 1. Kansas City: First, 5.52. Westminster, 10. Lebanon: First, 2.50. Maplewood: 9.33. New Cambria: 4. Old Orchard: 1.20. St. Joseph: First, 5.50. St. Louis: Fountain Park, 6.11; Hope, 4; Hyde Park, 4.21; Pilgrim, 6.50. Sedalia: First, 6.82. Webster Groves: 1.60.

**MONTANA—\$8.88.**

Crane: 1.16. Malta: 1. Sidney: Peoples, 3.21. Westmore: 1.51. Wibaux: 2.

**NEBRASKA—\$128.10.**

Ashland: 12.45. Cowles: 10. Farnam: First, 1. Franklin: 4.85. Germantown: Union, 2.30. Grand Island: First, 10.48. Havelock: 1. Lincoln: Plymouth, 24.66. Linwood: 2. Neligh: 4. Norfolk: Omaha Ave., 3.06. Ogallala: 6.60. Omaha: Plymouth, 5. Ravenna: First, 6.60. Red Cloud: 8.25. Rising City: 1.50. Scotts Bluff: German, 5. Springfield: First, 1. Weeping Water: 10. Wisner: 2.70. York: First, 5.65.

**NEW HAMPSHIRE—\$95.98.**

Alstead: 2.10. Amherst: 1.26. Concord: First, 1.20. Epsom: Union, 2. Hampton: 8.60. Keene: Court Street, 5.22. Manchester: South Main St., 11. Ossipee: First, 6. Plainfield: 2. Portsmouth: North, 54.60. Stratham: Federated, 2.

**NEW JERSEY—\$143.95.**

Closter: First, 3.45. East Orange: First, 17.50. Glen Ridge: 50. Lindenwood: 35c. Montclair: Watchung Ave., 19.25. Newark: Belleville Ave., 6.40. Paterson: Auburn S., 2. Upper Montclair: Christian Union, 45.

**NEW YORK—\$542.20.**

Aquebogue: 67c. Bay Shore: First, 1.72. Berkshire: First, 6. Binghamton: East, 1.50. Briarcliff Manor: 35.70. Bridgewater: 5.25. Buffalo: First, 2.50; Fitch Memorial, 15. Clarkson: First, 5. Clayville: Pilgrim, 1. Corning: First, 5. Elmira: St. Lukes, 10. Fulton: 4. Gaines: 85c. Homer: 19. Irondequoit: United, 2. Keene Valley: 2.12. Mannsville: 5. Moravia: First, 10. Newark Valley: 44c. Borough of Brooklyn: Lewis Avenue, 12; Parkville, 5.90. Manhattan: Broadway Tabernacle, 255.28; Harlem, 3. Queens: First Flushing, 5. Niagara Falls: First, 15. Northfield: 2. Norwich: First, 93c. Ontario: Immanuel, 3. Ouleout: 32c. Patchogue: First, 4. Port

Leyden: 56c. Poughkeepsie: 3. Prospect: 1. Pulaski: 5. Riverhead: Sound Ave., 36.12. Rochester: South, 5. Syracuse: Geddes, 4; Good Will, 5; Pilgrim, 1.84; Plymouth, 10. Wellsville: First, 2. Westmoreland: 2. White Plains: Westchester, 20.50. Willsboro: 7.

#### NORTH CAROLINA—\$22.41.

Ashboro: 75c. Beauford: 15c. Broadway: 13c. Burlington: 18c. Candor: 3c. Carter's Mills: 17c. Cedar Cliff: 30c. Charlotte: 1.71. Concord: 15c. Dry Creek: 45c. Dudley: 1.76. Exway: 3c. Fayetteville: 30c. Greensboro: 75c. Haw Branch: 23c. Haw River: 21c. Haywood: 2.25. High Point: 48c. King's Mountain: 1.05. Lilesville: 54c. Lockville: 1.35. Lowell: 22c. McLeansville: 21c. Malee: 6c. Mary's Grove: 13c. Melville: 6c. Mt. Gillead: 31c. Nass: 3c. Pekin: 45c. Pittsboro: 5c. Raleigh: 3. Salem: 20c. Sanford: 4c. Sedalia: 33c. Snow Hill: 60c. Strieby: 59c. Tempting: 28c. Troy: 2.01. Union Grove: 9c. Wilmington: 15c. Wardsworth: 30c. Willsboro: 33c.

#### NORTH DAKOTA—\$51.00.

Amenia: 3. Bentley: 1. Deering: 1.50. Dodge: 1.50. Drake: 50c. Dwight: 2. Elbowoods: 1.75. Elgin: First, 1.10. Glen Ullin: 3. Gwinner: 1. Iota Flats: 1. Lloyd: 2. Minot: 1. New Rockford: 12. Oriska: 6. Pettibone: 1.27. Stoers: 2. Sykeston: 5. Valley City: Getchell, 3.38. Washburn: 1.

#### OHIO—\$291.15.

Akron: First, 4.34; West, 3.10. Alexis: 50c. Amherst: Second, 50c. Ashland: 2.03. Ashtabula: First, 80c. Atwater: 12c. Austintown: First, 66c. Bellevue: First, 2. Belpre: 40c. Berlin Heights: 26c. Brookfield: 67c. Brownhelm: 3.46. Burton: 1.20. Canton: 3.40. Castalia: 36c. Centennial: 2.95. Chillicothe: Plymouth, 8c. Cincinnati: Lawrence St., 3.21; Plymouth, 50c; Walnut Hills, 3.80. Claridon: 92c. Cleveland: Archwood Ave., 4; Euclid, 31.50; First, 91c; Glenville, 6.83; Grace, 1.23; Highland, 30c; Hough Ave., 8.58; Mizpah, 3; North, 99c; Park, 3.53. Columbus: First, 8; Grand View Heights, 28c; Plymouth, 6.70. Conneaut: 20c. Coolville: 16c. Cuyahoga Falls: 1.66. East Cleveland: Calvary, 33c; East, 1.63. Elyria: First, 9.61; Second, 29c. Fairport Harbor: First, 2.18. Hartford: 4c. Jefferson: 48c. Kent: 2.06. Kirtland: 20c. Lakewood: 50c. Lima: First, 1.22. Lock: 11. Lodi: First, 90c. Lorain: First, 1; Second, 26c. Madison: Central, 1.65. Mansfield: First, 12.50; Mayflower, 1.15. Marietta: First, 7.33. Marysville: 20c. Medina: 11.34. Mt. Vernon: First, 2. Newark: Plymouth, 30c. New London: 5.10. Newton Falls: 82c. North Olsted: 8.40. North Ridgeville: 70c. Norwalk: 24c. Oberlin: First, 14.90; Second, 7.25. Painesville: First, 4.55. Ravenna: 52c. Rock Creek: 1.01. Sandusky: First, 3.06. Shaker Heights: Plymouth, 2. Sullivan: 37c. Tallmadge: 13.36. Toledo: First, 1.79; Park, 4c; Plymouth, 2.43; Washington St., 32.23. Twinsburg: 1.70. Unionville: 62c. Vermilion: 2.66. Wakeman: 20c. Washington: 75c. Wellington: 80c. West Williamfield: 36c. Windham: 25c. Youngstown: Elm St. Welsh, 34c; Plymouth, 3.40.

#### OKLAHOMA—\$12.75.

Alpha: 3. Goltry: 80c. Hennessey: 1.60. Hillsdale: 70c. Jennings: 80c. Kingfisher: 2.40. Medford: 70c. Oklahoma City: Pilgrim, 2.75.

#### OREGON—\$75.44.

Ashland: First, 1.61. Clackamas: 3.15. Corvallis: First, 20c. Hillsboro: First, Plymouth, 70c. Hillsides: 3. Ingle Chapel:

3. Park Place: 52c. Portland: First, 50; Sunnyside, 10; University Park, 1. Salem: Central, 2. Smyrna: 26c.

#### PENNSYLVANIA—\$40.30.

Glenolden: 6. Kane: 2. Mahoney City: Bethel, 2. Meadville: Park Ave., 9.30. Millroy: White Memorial, 10. Philadelphia: Central, 10. Riceville: 1.

#### RHODE ISLAND—\$76.77.

Pawtucket: First, 25; Park Place, 16. Peace Dale: 12.50. Providence: Beneficent, 6; Free Evangel, 78c; Pilgrim, 2.18. Riverpoint: 10.43. Tiverton: Amicable, 3.88.

#### SOUTH DAKOTA—\$9.00.

Fairfax: United, 4. Lesterville: 5.

#### TENNESSEE—\$2.15.

Crossville: First, 2.15.

#### TEXAS—\$3.48.

Dallas: Plymouth, 1.20. Friona: 2.28.

#### UTAH—50c.

Salt Lake City: Plymouth, 50c.

#### VERMONT—\$80.08.

Bellows Falls: First, 4.75. Bennington: North, 1.80; second, 3.77. Brattleboro: First, 4.32. Bristol: 70c. Cabot: 4. Charlotte: 4.20. Danville: 5. E. Dorset: 1.25. Essex: 1. Holland: 42c. Hyde Park: Second, 2.06. Irasburg: 1. Jericho Center: First, 8.32. Lyndonville: 6.25. Marshfield: 1. Middlebury: First, 10. North Troy: First, 4. St. Johnsbury: First, 2.50. Springfield: First, 9.99. Westminster: 3.75.

#### WASHINGTON—\$56.21.

Anacortes: 2.79. Bellingham: First, 95c. Bingen: 10c. Colville: 25c. Cusick: S. S., 1.50. Dayton: 36c. Deer Park: Open Door, 1.50. Dennison: 29c. Elk: First, 25c. Kennewick: First, 3. Lopez Island: 36c. Lowell: 2. Metairie Falls: 20c. North Yakima: First, 63c. Olympia: 1.26. Pasadessa Park: 8c. Pullman: 50c. Ritzville: First, 5. Seattle: Fairmount, 1.12; Fauntleroy, 81c; First German, 3; Keystone, 15c; Plymouth, 27.50; West, 15c. Spokane: Pilgrim, 1. Sulton: 80c. Tacoma: East, 13c. Tonasket: 5c. Trent: 28c. Washougal: 20c.

#### WEST VIRGINIA—\$5.18.

Ceredo: 50c. Huntington: 4.68.

#### WISCONSIN—\$5.01.

Madison: Pilgrim, 3.50. Viola Lake: 1.51.

#### SUMMARY OF RECEIPTS.

For July, August and September 1917.

Receipts credited to Churches under the apportionment as above	\$3,067.42
Other Receipts, including from individuals and net income from Endowment	13,869.50

Total Receipts of the three months, available for current work	\$16,936.92
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#### RECEIPTS.

For nine months ending Sept. 30, 1917.

Receipts credited to Churches under the apportionment as published	\$16,257.32
Other receipts, including from individuals and net income from Endowment	38,847.51

Total Receipts of the nine months, available for current work	\$55,114.83
Donations and Legacies received for the permanent Endowment during the nine months	\$317,361.44



# The American Missionary

VOL. LXXI.  
No. 11

DECEMBER : 1917

NEW SERIES  
VOL. 9, No. 8

E. H. HAMES, *Business Manager*

## TO OUR FRIENDS AND FELLOW WORKERS

We know that you are glad to "do your bit" for your country. Every loyal American is trying to do it in these critical times.

How can you do it better than in pushing forward the great homeland tasks which our churches have in hand? They are trying to better the moral and spiritual condition of our country, to meet the social needs of our young people, to train and educate and equip a Christian citizenship, which will bless our land and the world in all the years to come.

We must stand by our boys who are going to the front, and **WE MUST MAKE THE FUTURE OF OUR NATION SAFE AND NOBLE AND GLORIOUS.**

Our National Homeland Societies are the agencies through which the churches are doing this.

**DO YOU KNOW ALL ABOUT THEIR WORK?**

**THE AMERICAN MISSIONARY** exists on purpose to tell you about them. As a loyal American and a true successor of the Pilgrims, we think you cannot afford to be without this Magazine.

Every earnest church member needs it, that he may keep track of the progress of the Kingdom. He will be a better patriot and a better Christian if he reads it.

Every woman in our churches needs it to know what her sisters are doing in Christian service.

Every Sunday School and Christian Endeavor Society needs it to get fresh and telling material for missionary meetings.

Every minister needs it as a most helpful Pastor's Assistant.

**LOOK AT OUR LIBERAL TERMS:**

Single subscriptions.....50 cents a year

Clubs of five, each subscription.....25 cents a year

Clubs equaling one-fifth the gross membership of the church in the last

Year Book, each subscription.....15 cents a year

Magazines are sent to individual addresses.



The Lewis Avenue Congregational Church, Brooklyn, N. Y., is the banner church this year, sending us a club of 218; Mt. Pleasant Church of Washington, D. C., comes next, with 202; then Granville, Ills., 140; Hyde Park, Mass., 139; Washington St. Church, Toledo, Ohio, 134; Dane St. Church, Beverly, Mass., 125; New Milford, Conn., 123; Geddes Church, Syracuse, N. Y., 123; First Church, Bellevue, Ohio, 117; Pilgrim Church, St. Louis, Mo., 112; Central Church, Topeka, Kan., 108; Central Church, Philadelphia, Pa., 101; North Church, St. Johnsbury, Vt., 100.



There were 87 clubs of from 40 to 98, and nearly a thousand clubs of from 5 to 40.



Envelopes for distribution in the pews, circulars and sample copies, will be furnished without charge by sending to Mr. E. H. Hames, Business Manager, 289 Fourth Avenue, New York.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York  
Charles E. Burton, D.D., General Secretary

Church Extension Boards  
Charles H. Richards, D.D., Church Building Secretary  
Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.  
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;  
William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H.  
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.  
Taintor, Clinton, Conn.

Our fiscal year closes on December 31. We hope every pastor and every church treasurer will make sure that the offering for our work reaches us before that date.

• • •

The needs of the churches have steadily increased. Many have been caught by the new war-conditions in the very midst of a church building crisis. One hundred and two churches are today appealing for our help. They want \$120,650 in "grants," and \$124,750 in loans; a total of \$245,400. To meet this need we had in November only \$7,178 for "grants," and \$8,377 for loans. The churches are increasing their contributions for this work, but they need to double them if we are to help the struggling churches as we ought.

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CONGREGATIONAL PARSONAGE, WILLIAMS BAY, WIS.

## BEAUTIFUL PARSONAGE AT WILLIAMS BAY, WISCONSIN

Southern Wisconsin is beautiful in itself. The rolling prairies, with occasional groves luxuriant in foliage, are fair to look upon. Thriving vil-

lages and busy little cities mark the prosperity of the region. Beautiful lakes like gleaming gems adorn the scene.

On the shore of Lake Geneva lies Williams Bay, the seat of the famous Yerkes observatory. We had a hand in helping our church there to secure its first house of worship. Just before Christmas six years ago that building burned to the ground, and we helped to secure a better one.

The enterprising women of that church made up their minds that the pastor and his family ought to have a good home. They started the parsonage enterprise and pushed it with enthusiasm. The result is seen in the rarely attractive and commodious house pictured above.

When everything was complete they took possession of it with appropriate ceremonies. The people met at the church at evening, and

forming a procession with lighted candles, escorted the pastor and his wife to the new home. On the porch the house was presented to the Trustees as a gift from the Ladies' Aid Society. The Trustees accepted it, and in turn gave the key to the pastor, who received it with a graceful speech. Then the dedicating party blew out the candles and turned on the electric lights. The illuminated rooms were not more radiant than the happy people who filled the house.

God bless the women! They work our parish miracles! They touch the crude materials with the magic wand of their resolute endeavor, and presto! there stands the manse for the minister!



## AN UNUSUAL CHURCH AT FORT DODGE, IOWA

### CONGREGATIONAL CHURCH, FORT DODGE, IA., INTERIOR

Sixty-one years ago a little home missionary church was started in **Fort Dodge, Iowa**, not very far from the center of that great state. This was a year before this Society made its first grant from its own treasury

to any church. Fourteen years later it helped this still struggling little church to complete a brick chapel as the first unit of a house of worship. Up to that time they had no regular house of worship, and barely marked

time with no sign of growth.

But now the railroad had reached it, and there was a prospect of increasing population. Fine farms were all about the town, and the little band heard the call to "arise, and build." They were but a feeble folk

The eleven men in the membership of 1870 have increased more than fourteen fold, and the nine women have multiplied forty times, and there is a membership of about five hundred. More than four hundred are in the Sunday School.

#### CONGREGATIONAL CHURCH, FORT DODGE, IA.

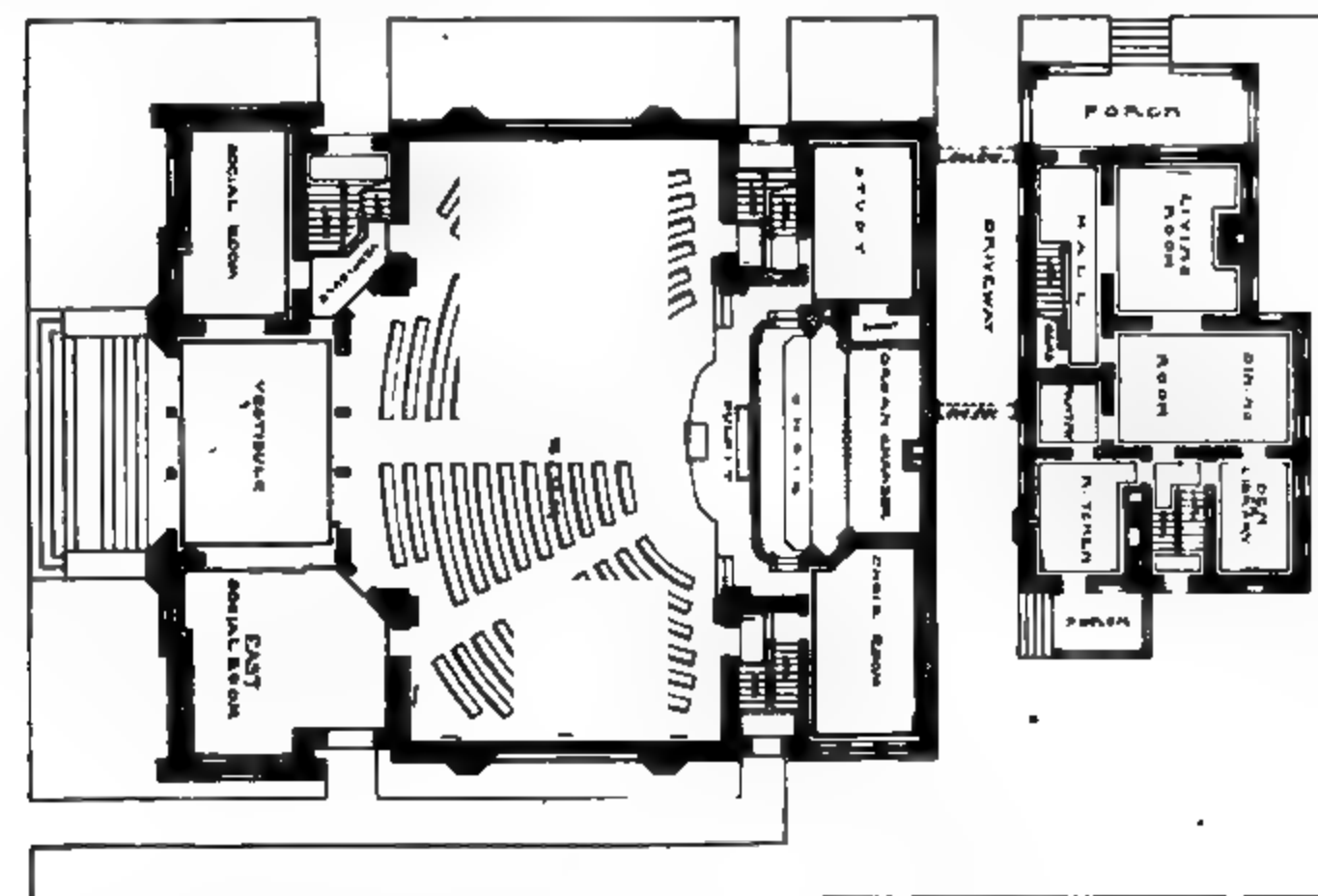
having but eleven men and nine women in the membership of the little home missionary church, but they had courage and faith, and pushed ahead. Out of the little chapel they pushed into a real church. The work grew, having various ups and downs.

Four years ago they secured as pastor the Rev. William A. Minty, and under his fine leadership the church has speeded up its progress.

Naturally enough the three hundred and twenty-five families of this flock found their old quarters too small and too much out of date. They sold the old site and secured a better location. Then with enthusiastic determination they undertook to build a new sanctuary, with such modern provision for educational and social needs as our new day requires.

Nor was this enough. They realized that the shepherd of the flock ought to be as well housed as the sheep and lambs. So they built as part of the church structure a beau-

tiful parsonage. Attractive in appearance and convenient in all its appointments, it is under the same roof, extended for the purpose, as the house of worship itself. Pastor and people are thus brought into closer relations than ever before.



FLOOR PLAN OF CONGREGATIONAL CHURCH AND PARSONAGE, FORT DODGE, IA.

The floor plan given shows only

is equipped with a fine organ, and the services of the church in this beautiful temple of worship have taken on a new interest and effectiveness. It is a pleasure to help such a church to secure such a splendid equipment.

### INDIAN CHURCH AT ELBOWOODS, N. D.

In these Tercentenary days we commemorate John Eliot, first preacher of the gospel to the Indians in their native tongue in the Pilgrim colony. His heart burned with desire for their salvation. His zeal and patience were rewarded by many conversions. Multitudes of "praying Indians" were reported in many places in New England.

In our day effort for the spiritual welfare of these original Americans has been taken up by the American Missionary Association. Their schools and churches for these dusky

brethren in the great Northwest have brought great blessing to many who are "walking in the white man's way."

Just now a little church is being built at Elbowoods, North Dakota, for a group of Indian families who live on their prairie farms in a rather scattered community on the north side of the Missouri river. Within six miles are a hundred and fifty people on ranches stretching along the river for twelve miles. Many of them have been members of a church on the south side, but it is not easily



ONE OF THE FAMILIES, INDIAN CONGREGATIONAL  
CHURCH, ELBOWOODS, N. D.

reached by them, and they need a church which fathers, mothers and

cannot complete this church without our aid. Who will send to us **three hundred dollars at once**, that we may help these dusky brethren of the plains to finish their meeting-house?

NEW INDIAN CHURCH, ELBOWOODS, N. D.

children can attend without difficulty. It is the only Protestant church for miles around. The temple of worship which they are erecting will be a silent preacher to these people of the plains declaring the gospel of good will and brotherhood. And within its walls a minister in their own tongue will tell them that God has made of one blood all the peoples of the earth, and that they are as truly members of the great family of Christ as we are. They are not aliens. They are of our own household of faith.

" need our fellowship. They

ONE OF THE CRADLE ROLL,  
ELBOWOODS, N. D.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 237 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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In the January number watch for the second instalment of General Secretary Burton's message. The title will be "About Your Souls."



Let no one fail to remember, not only in prayer, but with letters, the gallant lads, so many of them from our churches, who have offered themselves to help make the world decent and Christian.



By the courtesy of "*The Congregationalist*," the article entitled "Why I want my boy to be a Minister," is reproduced here.



We had supposed our missionary force was standing squarely behind this country in the Great War. A glance at the incomplete roster printed elsewhere confirms this supposition.



Again the child is set in our midst. Let us not forget that it is the children of home missionary churches who have repeatedly made independent churches a strong nation.



The Home Missionary Society wants to display a "Service Flag." Will any who know of pastors of aided churches who have enlisted, or who are serving as chaplains or with the Y. M. C. A., notify the Editorial Secretary at once?



Note elsewhere a description of the Helps which this Society can furnish you for your January home missionary Service in the Sunday-school.



January and July are the home missionary months in the Sunday-schools for 1918. We want to bring the home mission appeal at least once during 1918 to every Congregational school in the land. Will you help realize this aim?



So far as we have heard the banner Sunday-school in the matter of giving for home missions during 1917 is that of the Congregational church at Plainfield, New Jersey, whose Superintendent is a member of our Executive Committee. The offerings averaged twenty-two cents per member. The Editor is listening for a challenge.

## Roll of Honor

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Men under the commission of The Congregational Home Missionary Society  
and the State Societies who are now in the National Service.

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### MASSACHUSETTS:

Rev. Arthur A. Simmons, Woburn, Y. M. C. A. Work in Russia.

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### MIDDLE ATLANTIC DISTRICT:

Rev. Noah C. Gause, Pittsburgh, Pa., "Four-Minute-Man."

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### MONTANA:

Rev. F. H. Talbot, Billings, Officers' Reserve Training Corps, Ft. Snelling.  
Rev. H. C. Crellin, Two Dot, Heavy Artillery.  
Rev. R. C. Noyce, Volunteer.  
Rev. W. A. Dietrick, Great Falls, Captain.  
Rev. B. V. Edworthy, Plains, Army Y. M. C. A. Work.

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### NEW HAMPSHIRE:

Rev. Vaughn Dabney, Durham, Y. M. C. A. Work in France.  
Rev. Frank M. Irwin, Alton.

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### NEW YORK:

Rev. W. D. Barnes, Osceola, Army Y. M. C. A. Work.  
Rev. W. M. Hess, New York City, Army Y. M. C. A. Work.  
Rev. Nehemiah Boynton, former President of the Society, Chaplain, Fort  
Hamilton.

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### NORTH DAKOTA:

Rev. N. B. Dexter, Marmarth, Y. M. C. A. Work in France.  
Two other young men, one in Ambulance Work in France, the other in  
the Y. M. C. A.

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### SOUTH CENTRAL DISTRICT:

Rev. H. B. Harrison, Houston, Tex., Military Relief Committee.  
Rev. Frank T. Meacham, Lawton, Okla., Assistant to Y. M. C. A. Secre-  
taries.  
Rev. J. E. Pershing, Oklahoma City, Okla., Leading Scout Master.  
Rev. Samuel Pearson, Waynoka, Okla., Community Work for Red Cross  
and Sale of Liberty Bonds.

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### SOUTH DAKOTA:

Rev. Edwin Brown, Eagle Butte, Ambulance Work in France since Spring  
of 1916.  
Rev. H. J. Thornton, Dupree, Ambulance Work in France, since Spring  
of 1916.  
Rev. Guy P. Squire, Mobridge, Chaplain 4th South Dakota Infantry.  
Rev. A. W. Solandt, Nisland, Ambulance Work in France.  
Rev. Simon Peter Nelson, La Roche, Officers' Training Camp, Ft. Snel-  
ling.

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### SOUTHWEST:

Rev. P. A. Prescott, Humboldt, Arizona, Y. M. C. A. Work in France.

## YOUNG PEOPLE IN THE COEUR D'ALENES

By Miss Lillie Debuff, Wallace, Idaho

THIS region of great material wealth, due to the lead mines, everyone is busy making money and little attention is given to true riches. Wallace, Idaho, is essentially a town of young people. Young men, ambitious, venturesome, come here to win their fortunes, and with them come their wives and families. The boys and girls are reared in the atmosphere of eager striving for the almighty dollar. Only a few persons consider the church and what it stands for at all, and the real values of life are lost sight of in the mad scramble for gold.

But the boys and girls respond eagerly to the appeals made to them. At school, in the church, and on the playground, we find children from Finnish, Swedish, Norwegian homes, beside the children from American homes.

A group of twenty girls, of ten and eleven years, meet every two weeks to learn about the immigrants and foreigners, and they are taught to be kind to the people of another race and color.

Older girls, those of twelve and thirteen, form another group, and they receive the inspiration that comes from studying the work of missionaries at home and abroad. These girls have made scrapbooks which were sent to the Children's Home-finding Society. They also have a small sum of money to be contributed to missions.

The Boy Scouts, under the direction of Rev. C. H. Veazie, are developing steadily and surely. The long

hikes and tramps over these mountains give them an acquaintance with trees, birds, and flowers, and the hills and streams and lakes give them some appreciation for God's out of doors. Two weeks of camp life at Blue Lake, with eighty boys present, was the opportunity to test the real mettle of a fellow. It is especially interesting to see some of these lads respond to fine, strong Christian ideals.

The Junior Choirs have done splendid work, and have often helped in the church services. It has been said by a member who has been here since the church was organized fifteen years ago, that the most beautiful service that has been held within its walls was the vesper service on the twenty-fourth of last December. A cantata, "The Light of Peace," from the pen of our pastor, was exceedingly well given by the Juniors. Our people always enjoy hearing the Junior Choirs sing. At the end of a season the sleigh rides or picnics prove a great pleasure to the faithful ones in the choirs.

The older girls of the Sunday-

## SAMPLES OF THE SUNDAY-SCHOOL

school belong to the Interdenominational Order of the King's Daughters, and they are trying to live as

the King would have them. One of our members is now in Colorado, and another is in New Mexico. This is typical, for mining attracts a roving people and develops a roving disposition. Many who are here today will be gone tomorrow, and soon they will be scattered in all parts of the United States. The girl from a small town in New Mexico writes that she will be better for having been with us, as a member of our circle and a

been more than doubled in eighteen months, and the average attendance is about one hundred. We have a splendid Beginners' Department, and recently fifteen little folks were promoted to the thriving Primary Department. The Juniors, however, are most numerous. We have three classes in the Intermediate Department, and one class for young people of the high-school age. These young people are to receive credit at

#### BOY SCOUTS.—FIRST AID WORK

worker in the Endeavor, Sunday-school, and church.

Still another group of the Sunday-school are now a part of the Girls' Camp Fire. They are being taught the dignity of work, the value of health and beauty, and the importance of manifesting the Christ-like spirit in every detail of life. These girls had a week of camp life at Rose Lake in company with three other Camp Fires.

Thirteen of our boys and girls have already united with the church, and we are confident that others will follow.

The Sunday-school gives opportunity for service. The enrollment has

school for work done in the Sunday-school.

Last spring the different classes in the Junior and Intermediate Departments took charge of the Sunday-school hour for a number of weeks. Each class was responsible for one Sunday. They did their own decorating, using the class colors. A superintendent was chosen from among the pupils of the class, and ushers were appointed. Each class provided special music or some unusual feature. The programs were good, and the boys and girls entered into the plan most heartily.

Not the least of the work has been devoted to the babies of the com-



munity. The little ones under four years of age are gathered into a Cradle Roll Department. The fact that a babe is entered as a member of the Cradle Roll is often the only connection that a family has with the church. In times of illness there have been opportunities to be of real

comfort and help to the mothers. We, too, find it true that ofttimes "a little child shall lead them." Eight of these little ones have been promoted to the Beginners' Department of the Sunday-school, nineteen have moved away, and twenty-seven are still on the Roll.



## SANDY'S CHOICE

By Miss Ruby E. Vieta, Waltham, Mass.



**S**ANDY PECKHAM had a little brown horse which his grandfather had given him the day he was ten. He took care of her himself and often drove off alone on

errands to the village or to some other farm. Twice a year he carried his father around the town when he went to collect money to pay the minister. Sandy always enjoyed these trips. His father usually stopped a long time at each place. If they came to a farm where there were boys Sandy jumped out. Sometimes he had a good game of "Three Old Cat;" if not, he played in the haymow or tried throwing horse-chestnuts over the barn. At many of the farms there were no children; then he stayed in the buggy and held the reins while his father went into the house or to the fields to talk with the menfolks.

Today he sat out in front of the Peterson house. It was very much out of repair and he amused himself trying to count the panes of glass that were not cracked or entirely missing. Here and there pieces of cardboard were neatly tacked over openings to keep out the wind. He had counted six good panes when his father came out and clambered into the buggy. Sandy was about to say, "Gid-dap!" when his father took the reins and turned the horse toward home.

"Ain't you goin' no further?" ventured Sandy.

"No," said his father slowly, "I've about made up my mind that this is the last collectin' trip I'll make. The Petersons here are so poor that I really believe the two dollars they gave me was the only money they had in the house. I hadn't the heart to tell them we are nearly two hundred dollars behind with no hope of getting caught up."

"I thought we were goin' all over the hill," Sandy ventured again after awhile. The drive was going to prove too short and besides he had been expecting to play with his friends Tony Valente, Bronius Lempiski, and "Duck" Wetherell.

"It's not worth while," said his father rather shortly. "All the best farms up that way have been bought up by Poles and Italians who are not willing to hand out money to pay the minister."

"Tony's an Italian an' he comes to Sunday-school," remarked Sandy.

"They're quick enough to see it does their children no harm, but they are not American enough to want to pay. Perhaps ten years from now they will, but that won't help us out this year. We've got to shut the church up and only have a minister in the summers. We can very likely get a young man who will preach during his vacation."

"Shut up the church! Get a new minister for the summers!" Sandy began to think very hard and very fast. "Who'll be Santa Claus at the

Christmas tree? Who'll invite the boys to supper? Who'll get up sleigh rides? Who'll have meetin's 'round at the schoolhouses? Who'll—"

"There won't be none," said his father shortly.

They drove on in silence while Sandy felt strangely unhappy. He liked to "have things goin' on" and a winter without any church or Sunday-school or sociables or "hikes" looked very dreary to him. Besides, he liked the minister. So did everybody else.

"I wish I could give more," said his father after awhile, "but we're poor like the rest. If we could only get that two hundred dollars paid up we might start in even again, but there's no knowin'. When the church is closed it may all die out. I've been thinking it over for a long while, but I don't see any place where I can get two hundred dollars. Grain is so high we can barely get along, and I haven't any cows or horse that I could sell."

Sandy remembered that three years before, when the church needed shingling and painting and the horsesheds were tumbling down, his father had sold their only driving horse to pay for the necessary repairs. Of course the minister and all the people of the town had thanked him warmly for the gift, but Sandy remembered how slow the old work horses were that they had to drive to the village on errands. If his father owned the little brown horse would he want to sell him to keep the minister?

Sandy fell to wondering which he cared for most—the little brown horse or the minister. It was a little ridiculous, but once the idea came into his head he couldn't get it out. He was still thinking of the comparison when his father turned in at the

parsonage and the minister came to the door.

"I'm sorry," began Sandy's father, "but I am afraid that two hundred dollars is nowhere in sight. We'll have to shut the church up as we talked of last night, and then you will be free to get a place that will pay you better."

Sandy, who was watching the minister's face, felt very sorry. To think that he was going away and there was no one to stop him! Of a sudden Sandy realized that he cared more for him than for the little brown horse. In fact he loved him a little the way he loved his father.

"I'll sell her!" he blurted out.

"Who? What?" inquired the minister looking questioningly from Sandy to his father.

When the minister really understood what Sandy meant his eyes looked suspiciously bright as he reached over and shook the boy's hand. "You won't have to do that," he said. "The Home Missionary Society is only too glad to help churches who need it and who really care. We'll write them a letter this very evening and we'll tell them about your horse, too."

When a letter came several weeks later saying that the Home Missionary Society would be glad to grant them two hundred dollars that year toward the minister's salary, there was great rejoicing in the Peckham household. His father praised Sandy so much for his part in getting the grant that the boy was quite confused. To get away he ran out into the barn where the little brown horse was eating her supper.

"I love you more than ever," he whispered into her silky mane, "but I am very glad we can keep the minister."

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We little know what great embryo missionaries, what princely givers, are even now enrolled in our Sunday-schools, our Junior Societies, our Mission Bands, waiting for us to touch the spring that will put them into action. We should never forget the possibilities bound up in even one child.—*Missionary Review of the World*.

## HOME MISSIONARY FRUITS

By Mrs. Mary A. Beard, Flushing, N. Y.

**T**HE mission of the church is to-day a familiar topic, and one under constant and exciting discussion. A home missionary church may, or may not, be an object of keen interest, but "when the hidden things shall be revealed," tales will be unfolded bringing both joy and surprise to many Christian hearts.

"By their fruits ye shall know them." Thus we can best see the good work accomplished in these often obscure sections. One who has lived and labored for many years in such a field, with the accompanying outlay of strength and anxiety, can speak from a full heart and truthful experience. One parish being a reproduction of another, it may be helpful to cite a few special instances of the development of young people along these lines.

A New England town of much importance, with several large churches, became aware that the oldest church was rapidly losing both members and money. By the advice of the other bodies, and under the wise and rare leadership of Rev. William H. Moore, this mother church decided to enter the list of dependent churches.

The children and young people, of whom there were a proportionately large number in model contrast to those of to-day, were ideal Sabbath observers, and "the dear little heads in the pew" might always be counted on as present, if not always quiet.

Children's sermons were preached only on special occasions, and the regular sermon was not found

to be as tiresome and distasteful as it is considered at the present day.

The following remarks were made

by a small boy after his initial attendance: "I have been to church and I like it, and I am going every Sunday 'till I die," which resolution has been most faithfully carried out, even in the busy turmoil of city life. This habit formed in childhood developed a desire for knowledge and well-rounded character. It was an evident fact that this parish furnished a much larger proportion of teachers and more college graduates than any other section of the town. These young men and women are to-day filling very important places, and the story of one is but a rehearsal of a score of others.

To go into details concerning the life and work of those who were thus early inspired in the home missionary parish, might be somewhat embarrassing to these modest souls, but we may venture with some of them.

One young girl who was blessed with a very rare father, a pillar in the church, after a few years devoted to teaching, decided to take a college course in Philadelphia, from which she was selected to assist in establishing a hospital in China. This work was done with most en-

## THE LITTLE WHITE CHURCH ON THE HILL

couraging and satisfactory results. Another member of the same family has been for several years a member

of the faculty in Northfield Seminary, where her earnest and faithful devotion to those who come and go from that honored institution, carry a wide influence.

One small boy who began life in the simple and busy surroundings of a farm, acquired the title in Sunday-school of "the rain-or-shine boy," because he was never absent from his place. In later years, he took up the work of the Young Men's Christian Association. After following this for some time, he decided to enter upon a course of study which led him into the ministry. Prominent churches have enjoyed his ministrations, and he is now enlisted in most promising work in Cedar Rapids, Iowa. Twin brothers of this young man, who were rare boys from infancy, have developed into unusual men, and one, now living at Grand Junction, Colorado, has occupied very responsible positions and was for a time mayor of the city.

Two sons in another family were Yale graduates, who worked their way during the college course, have gained positions with gratifying results in the scientific line, and are bringing up their families according to the standards with which they started in life.

Three sons in another family entered Yale and are today giving their time and strength in the busy world of New York City. The younger sons are holding extremely responsible positions in New York City with large business firms. One is superintendent of a Sunday-school, which has attained a higher degree of prosperity, with larger attendance, than in any previous period of its history. Such is the testimony of the rector.

Another boy, outside the parish limit, but who often worshipped with this church, graduated at Yale College, went as a teacher to the Philippines, and died in the service.

A small girl from a poor and unattractive family was adopted by one of the leading households, and her

ambition and intelligence so developed in this changed and model life, that she became a woman of remarkable talent. Her place in church, Christian Endeavor, Sunday-school and choir was never vacant, and when in later years she married and became a resident of Frost Proof, Florida, the good work began in the home missionary church was carried on in the new and needy field, in connection with the development of a large orange grove. Her recent death has brought sorrow to many who became better men and women through her influence.

News comes to us of a young man from one of the homes, who has entered the ranks to help subdue the foe and bring the desired peace in place of terrible war and bloodshed.

Christian Endeavor proved a very valuable factor in the religious life, and the neighborhood meetings in private houses conducted by the members will never be forgotten by those who came under their spiritual and uplifting power.

There are scores of men and women today as fathers and mothers, who received their first religious impulses at this apparently obscure fountain, resembling the tributaries which are coursing through the country with a wealth of stimulating and widespread influence.

While the present review seems a pleasant one, the days of actual work for him who often wrought in great discouragement cannot be obliterated from the memory of those who were associated with him during this long pastorate.

Would that more of our young men in our schools and seminaries could be induced to take up these fields of labor, so that in place of the oft-repeated question, "Can you tell us where we can find a pastor?" there will be men of talent and deep religious culture standing at the gates, knocking for admission to these labors, with this watchword, "Even Christ pleased not himself."

## THE VISION THAT MADE A SUNDAY-SCHOOL

**I**T began before many of the present members of the Sunday-school were born. The church was small and the means limited. But a devoted pastor preached and practiced the grace of giving, and men and women contributed out of their necessities for church benevolences.

That was thirty years ago. The Sunday-school was struggling to pay its own way, and was about as successful as a small boy would be under similar circumstances. But a beginning was made.

Then something happened that was better than ready money or an endowment. That something was the advent of a superintendent whose policies have shaped the activities of the school for nearly twenty years. He was a successful business man, whose vision in things temporal was carried over to matters spiritual to the enrichment of both.

The church as a whole did not then understand the necessity of paying the bills of the Sunday-school. This superintendent did. He organized a "Cent-a-Day" Club to aid the school until the church should awake to its privilege. It did arouse itself one day, and for some years has paid the running expenses of the school.

The money contributed by the school was now used for missionary purposes, and a missionary committee was appointed. One of the teachers had a sister in Japan. So what was more natural than to begin by sending money to aid one of the needy girls? Another member was interested in a struggling school in the South. Some of the money was sent there. Helpful letters were exchanged in both cases. Such definite work led to yearly pledges on the part of teachers and pupils. Pledges so made continued to increase the annual gifts.

A little later the need of education in Congregational methods of giving through organized societies was felt, and the missionary commit-

tee made a yearly budget, using these personal pledges and giving each Society such a per cent as the members of the committee thought wise. This budget was presented to the school for approval.

Regular monthly meetings of teachers and officers have been held during this entire period. It may not be out of place to say here that two officers of the school have given continuous, efficient service for over twenty-five years. At such meetings, whatever concerned the best interests of the school or any one of its members was material for discussion. In this way many difficult problems have been solved. Meetings were usually held at the home of the superintendent where sociability and good cheer prevailed. Of late they have often been held before the open fire in the attractive parlors of the new parish house.

The school is graded. There are organized classes to meet the needs of men and women, younger and older. The teachers in all these classes from the primary onward inform themselves about the missionary work of the school, are heartily in sympathy with it, and, through their classes, help to make intelligent givers. The chairman of junior work from the Woman's Association has been of great assistance in the Primary Department. Through her efforts, each year, one of the young leaders of the church goes to Northfield to a missionary conference. The knowledge and inspiration so gained have been turned to good account in the primary work.

The young women's classes, both organized, have been generous in work and gifts for missions. Out of these classes has developed a Young Woman's Missionary Society. Both are in charge of women of exceptional ability as teachers and leaders. Dr. Schauffler's Training School in Cleveland and Dr. Parker's work in India have had substantial aid.



The men's classes are equally fortunate in leadership. They give not only through the church and Sunday-school, but on special occasions, such as Thanksgiving, have raised not less than two hundred dollars for dinners for the unfortunate. They

the greatest per cent of increase during the given period of six months. The winner was a girl of eleven. With her nickel she gained ten dollars and fifty cents.

Definite tasks which develop a sense of responsibility are assigned

#### THE CHURCH SCHOOL IN ACTION

search out unreported needy cases where help is required. The entire school contributes annually to the need of an Italian school in New York City.

All these activities are undertaken with the definite purpose of cultivating the power to serve.

We must not overlook the close relation existing between the school and the officers of the mission boards. These friends come from time to time, with their broader outlook and inspiring messages. Plans have been made for even closer co-operation during the coming year.

The greatest honor the school can confer on any class is the possession of a beautiful silk United States flag. It belongs for three months to the class having the best record of attendance for a quarter and is displayed at every session of the school.

Various schemes have been devised for helping boys and girls to earn money. The following was one of the most successful from the point of view of interest aroused and money raised. Each pupil was given five cents. A prize was offered for

to boys and girls. It is an honor to be asked to place all the new stars on the service flag which hangs in the Sunday-school rooms. There is also displayed a Roll of Honor on which is placed in January the names of those who have been faithful to their pledges. Programs for each Sunday are arranged with the greatest care, attention being given to time, variety, and the needs of the entire school. As showing the importance attached to detail, the superintendent has a complete record of all his programs from the first day he took the office.

Loyalty is emphasized. "To thine own self be true," to home, to country, and to God, serves as the motto. Many and ingenious are the methods used to show that the home missionary is a partner in this work of making better men, cleaner communities, and a nobler country, and that foreign missions are only one step further on in the logical process.

Missionary programs of fifteen minutes each have been presented to the school. These have covered a wide range of subjects. Some were

suggested by the events of the day, as "Missions in Albania," when that country first appeared above the horizon. These were arranged by the missionary committee in co-operation with those present at the monthly meetings.

This year we welcomed the advent of a new era in Congregational giving. When the meaning of the various pledges was explained to the school, with one voice the gold seal was chosen. At that time the average contribution amounted to about six cents per member. The superintendent has a habit of making plans some months in advance. He had already visited the rooms of the Missionary Society, had taken counsel of its officers, and had brought home helps of various kinds for the January program. The missionary committee adapted this material to the needs of the school, and found general workers ready to assist. In most cases the parts assigned were presented without notes. One of the members exercises her artistic gifts in the making of charts. They excite the admiration of all who see them, and by their attractive appeal help to fill the treasury.

On successive Sundays before the giving of this program, the school was reminded of the effort necessary to meet its pledge. Short stories of a patriotic nature were told, interesting to boys and girls, and, incidentally, to adults. No moral was at-

tached. The narrative itself moved the listener to helpful action.

The day arrived. Good singing, under competent leadership, helped. The boys whistled accompaniments to the more stirring hymns. The program lasted about twenty minutes. Then came the collection. It was an honor to be a collector. Blanks were passed for I O U's. Many wondered if the mark could be reached. The school went on with its routine of lessons. A little later the chairman of the missionary committee received a slip saying, "Average per member twenty-two cents!" During the following months the average never fell below this amount, and in one case it went as high as twenty-seven cents.

How did it happen? The gold seal was adopted because the pledge seemed hard and the school wished to better its record. There was no thought of any outside recognition. But do not imagine the final result was mere chance, the enthusiasm of a moment, or of a month. It was rather the outcome of years of education in the art of giving in a church where pastor, superintendent, and people have learned to work together.

Twenty years is a generation in the life of a school. In that time the givers of pennies have become the dispensers of dollars and they made the record-breaking average. Their children may do better still.



## A CALL FROM ELLIS ISLAND

By Assistant Secretary William S. Beard

**H**AVE you who read an eye to see and an ear to hear? If so, bear with me for a little. This plea is in behalf of the immigrants who are still entering the United States through the gateway at Ellis Island. Many will probably have supposed that the gateway is simply a disused passage in a disused thoroughfare in these days of war. Such is not the case, however. Some six

or seven thousand a month they are coming—the foreigners. Not even the known terrors of war-infested lands can prevent them from braving the unknown terrors that lurk beneath the surface of the waters. Six regiments a month, they come, to the land which spells hope and light.

If in ordinary times there is need that the missionary force render not only spiritual but material aid; if

there is the call for outer and inner garments, for shoes and stockings for men, women and children; if a purse is necessary from which may come the money to pay the telegraph and telephone messages, by means of which communication is had with friends, and for the purchase of much needed supplies, a thousandfold greater is the need to-day, when people have had their all destroyed before they left the home shores.

There is an urgent, threefold demand most emphatically uttered every day for those who come and are admitted and for the two hundred of the detained:

1. There is a call for serviceable garments, especially for undergarments and footwear, for all ages and both sexes. Such need not be new, but they should be strong and with real wear left in them.

2. There is a call for funds to be used in rendering temporary relief.

3. Despite the fact that these are grave days, the Christmas festival at the Island ought not to be omitted—that time when the first lessons in Christian internationalism are learned, when the “Merry Christmas” is wished in many tongues, and the carols are sung in a score of languages. Picturebooks, dolls, games, all the things that children love and grown people need, are useful. The old-time Americans ought to get along without the Christmas festival this year, but the chance with the stranger is too precious to be permitted to go by default. Here is a challenge to our brotherly kindness.

Let us not misunderstand. The Administration at the Island is glad to do all possible, but the hands of the Government officials are tied. There is no Government appropriation available for the purchase of clothing or for rendering any of the services enumerated above. If ministries are bestowed, it must be from without.

All gifts of clothing and of material for the Christmas celebration

should be sent prepaid to Rev. Charles P. Tinker, D.D., for Ellis Island work, 38 Bleecker Street, New York City. Be sure that freight and express charges are prepaid. Make certain that all packages are marked for Ellis Island work. Notification of such gifts should be made to the office of The Congregational Home Missionary Society. Gifts of money should be sent to the Treasurer of The Congregational Home Mission-

#### NEW AMERICANS

ary Society, properly designated. We will see that all money contributed reaches the Island through the hands of Dr. Tinker. This relief work, which several of the missionary societies are doing, is, at our request, being handled entirely by Dr. Tinker, Superintendent of the Episcopal City Missionary Society, in the interest of effectiveness of service, and that needs may be met promptly and without duplication of gifts.

We cannot bring this appeal to a close without telling our readers of the emphasis which is being put upon the spirit of co-operation as between

the Protestant, Hebrew, and Catholic workers at the Island. The curtailment of schedules and of the number of missionaries has seemed to heighten our sense of the fact that the work, at least from the standpoint of relief, is one.

For instance, all summer long the Council of Jewish Women has been extending help, so far as supplies and funds would permit, to all applicants regardless of race or creed.

The following quotation is from the report of Miss Helen Winkler, the Executive Secretary of the Council:

"During September, direct service was rendered by the Council on Ellis Island to sixty Jews and also to sixty-four girls, women and children representing many different nationalities and creeds. The friendly service included—

Relief for the destitute:

Giving of clothes and shoes to those from the war zones or those long detained and often requiring seasonal changes of clothing.

Supplying materials and yarns to

be made up into articles of wearing apparel and to give useful occupation to the girls and women who are excluded but cannot be deported because of the dangers of ocean travel at the present time.

Giving clothes, games and picture books to the children whose guardians frequently are separated from them because they are held in the hospital.

Supplying special foods and reading matter to those ill in the hospital. For instance, a Polish girl has been in the Ellis Island hospital for two years—since she was fifteen years old. Her shoes had to be replaced. A girl from South America had an ulcerated mouth, probably due to mercury poisoning. She was provided by the Council with special nutritive delicacies that she could swallow with a minimum of discomfort."

Surely the Christian people ought not to be behind in the manifestation of a similar spirit. The augury is for a new and glorious day in this work when the war shall cease."



## LOOKING FORWARD

By Miss Ona A. Evans, Boston, Mass.

EVERY pair of eyes was watching the sky. Oh! when would he come? The boys and girls of all the Congregational churches in the Lisbon Association were gathered in the large baseball park. The grounds about their own churches were too small for so many young people.

This was to be a wonderful day in their lives and how eagerly they had awaited it. For weeks they had been counting the days to June 12, 1920, for on that day their own missionary had promised to come to them.

"I believe I see a little speck that was not there a minute ago. Over there to the right. Don't you see it, Henry? It's growing larger—it surely is. Do you suppose he is really so near?"

John was talking very loudly, and many around him had located the dark spot in the sky and were watching it as closely as he.

"Yes, it must be. It's too big now for a bird, and it couldn't be any other airship, for there never are any flying around here."

Even the grown-ups now agreed with John that it probably was their missionary, and how glad they were! They all remembered so well that Sunday in January 1918—a long time ago it seemed—when they had first heard about Mr. Taylor. There were so many boys and girls in his town who could not have a good Sunday-school unless they gave some money to the Home Missionary Society.

"Look, quick, I do believe he is waving to us. He's really here—he

really is! Isn't it just wonderful?"

Everyone was so excited and every tongue was working so fast that you could hardly hear what anyone said. But no one cared about that. Their missionary had come.

In another minute the missionary had alighted; he whisked off his goggles and trappings, and stood looking at these folks, a broad smile on his face.

"You can't imagine how glad I am to see all you people; you seem like old friends because you have made me so happy. We've had the best two years of our church and our Sunday-school. And it's nearly all because of you.

"You know we are a great new country, and two years ago not one of our small boys or girls had ever been to church. A few had gone to Sunday-school—not in a fine building like your church, but in a barn. Some of them sat on the barn floor, others on blocks of wood or on milking stools or whatever else was handy.

"We do not have much money out there, but let me tell you how you helped us. I know all about the way you worked. Even your Beginners' Departments worked hard to earn money and then save it for us. And of course big people like you Juniors and Intermediates saved more.

"Now do you know that's just what we've done? You see we were not used to saving money to give to God, because we had no church and we did not know much about Him anyway. But when the Secretary wrote us about you, we just said that if you cared enough about Jesus to send us a missionary, we could work harder and save more. Listen to this: You set us such a good example and started us so well that we have beaten you at giving for our Saviour. Yes, we gave twice as much as you did last year. Of course it did not make as much money because we do not live so near each other as you do, and so there are not as many of us.

We have tried very hard, and here I have come to tell you how glad we have been to have a church and the missionary you gave us.

"Now, I have a letter to read to you. It was written by the President of our Junior Christian Endeavor and voted on by that society and the Sunday-school. You see, they want you to know how much they have enjoyed all you have done for them.

Dear Friends:

You will never know how much we love you. First we love you because you sent us a missionary. Then we love you again because he has helped us do so many things. Our Sunday-school used to be pretty poor. We tried, but we didn't know how very well. Now we go every single Sunday, and sometimes we sing almost all the time going. You see lots of us have to walk five or ten miles each way, and it takes such a long time, we like to sing. That makes us forget how long it is.

We have a Christian Endeavor now, and we never heard of it before. It's just great. We learn how to be real Christians there because we do so many Christian things.

Most every one of us goes to church, too, and that's the nicest of all. We have heard that some boys and girls don't like to go to church, but we can't understand such a queer idea. I guess they better have their church taken away from them a few months, and then they'd know why we love to go.

I must say good-bye because our missionary is going to see you. We shall miss him dreadfully while he is away, but we are so glad he can see you. He will say, 'thank you,' for all of us, but we wanted to say it too. That's why we voted that I should write this letter.

We hate to ask another thing of you because you have done so much for us. If you only knew how we'd like to see a picture of all of you and our missionary, you'd take the hint.

Thank you again for everything, especially our missionary.

Yours lovingly,

Charles Bennett."

When he had finished reading, the missionary just stood and smiled and smiled. Everyone clapped and cheered until he was hoarse.

One of the Sunday-school superintendents had thought how fine it



would be to send a picture. He had brought his big camera, and while everybody was cheering, he snapped his camera bulb.

Then the missionary told them how pleased he was about everything. They would frame the picture, he said, and hang it where each person could see it, and work harder than ever to win as many Christians as would be in the picture.

In about a minute, it seemed, he was flying off again, on his way to thank some other boys and girls, because they had helped, too.

One of the ministers then talked to the boys and girls. He spoke of what a great thing it was to have their missionary come to see them.

And, he said, it would surely make them more glad than ever to be like Christ and help some one else. Of course they knew they could not always see their missionaries—perhaps never again—because missionaries are so busy working they can not leave very often. They knew now what a wonderful thing it was to help those other boys and girls to walk in the right path.

Right then and there they decided they would give more than last year. They would tell other folks, too, what fun it was to save a nickel instead of going to the movies so often, because you feel so much happier thinking about those people to whom your nickel will send a missionary.



## HOME MISSIONS IN THE SUNDAY-SCHOOL NEXT YEAR

**T**HE Home Missionary Society is very glad that it participated this year in the Tercentenary Chart Plan for Sunday-schools. It proposes to co-operate again in 1918, with the other missionary societies of our denomination.

January and July are the months allotted to The Congregational Home Missionary Society, in which to furnish the church schools of Congregationalism with information concerning the work of home missions. In January the theme will be "Children of the Cities." The Service and Story are being prepared by Rev. Noah C. Gause of Puritan Congregational Church, Pittsburgh, Pennsylvania. Mr. Gause and his church with other aided churches in Pittsburgh, McKeesport, Duquesne, and Braddock are in the midst of thousands of boys and girls, many of them coming from far across the sea, who are going to be men and women tomorrow. We hope to be able to present at least the Story in graded forms, that it may be suitable for the varied ages of the church schools.

In addition to the Service and Story, we offer a Pageant, prepared

by Rev. H. T. Gould, of McKeesport, Pennsylvania. Mr. Gould has dramatic instinct in a high degree. The Tercentenary Pageant prepared by him a little while since was the talk of McKeesport for many days. We are glad to assure our friends that the Pageant which is prepared for the Home Missionary Society, illustrative of city conditions, will be so simple, will require so little stage setting, and is so thoroughly adaptable from the standpoint of numbers, that no school is too small to undertake it, and none too large to find its rendition unprofitable.

The price of the Pageant, including full directions for production, is ten cents; the abbreviated edition, giving only the text, is five cents a copy.

We suggest the use of the Service and Story for the first half hour of some school session in January, the Pageant to be given some night during the ensuing week. Copies of this material will be ready for distribution by December 1st. The gifts of the Sunday-schools during this month will be devoted to the city work of the society.

month, when the weather will be warm, and devotion hard to maintain, we shall journey to the Northland. Rev. J. F. Dunstan is in the midst of splendid work at Anchorage, and his story "The Children of the Northland" will interest the young folks. His story will be available by June 1st.

A stereopticon lecture accompanied by sixty-five or seventy beautifully colored views is being prepared by General Secretary Burton. Its title is "The Lure of Alaska." Schools having lanterns may well utilize this lecture for some Sunday-school

period during the month. The offerings from the Sunday-schools during this month will be devoted to the Alaskan work.

We, in the office, are going to do our best to place attractive and suitable material in the hands of the Sunday-school leaders. We eagerly covet the enthusiastic co-operation of these leaders.

Is it too much to hope that half of the schools of the denomination will this year make a response to this patriotic enterprise, which we call home missions?



## WHY I WANT MY BOY TO BE A MINISTER

*Unheroic Objections Swept Away*

By Another Minister

**I**T is an unhappy day for the Christian Church when ministers dissuade their sons from looking forward to the ministry as a life work. The article in the issue of *The Outlook* for Nov. 15, "Why I Do Not Want My Boy to Be a Minister," seemed to Another Minister to be shot through with an unheroic spirit. This fact casts suspicion on the soundness of the statement as a whole, although parts of it appeared plausible. Its argument was unworthy of the high-mindedness of the appeal of the calling of the ministry.

I am also a minister who has had a measure of success. Two reasonably long pastorates have rounded out more than a score of years, and I am not afraid of any "dead line." My father is a minister, preaching still on occasions. My grandfather (maternal) was a minister. It was the inspiration of his life and my father's that turned me to the ministry after a brief experience in another profession. The rewards of my service in the ministry have been satisfying and its joys have steadily increased. Why should I not want my son to follow in the ancestral steps? He is a lad in college, be-

ginning; and it is my supreme happiness that his interests and tastes and definite expectations point to the ministry. From a small boy he has taken it as a matter of course that he should be like his father and grandfather.

It was my practice in his childhood to lie upon the bed with him at night in those impressionable moments just before sleep after his little prayers were said, and often we talked of what he might do when he became a man, and always his father made attractive the work of the minister. It seemed a proper way for the father to try to answer his own prayer for the boy. So it was that the ideal and the hope of the calling were woven into the texture of the boyish mind and heart.

Shall I now confess that this was a mistake?

Shall I say my son will be intellectually fettered if he becomes a minister? That is what this other father says he fears for his son. But I have not been fettered. No man in the community has had more abundant opportunity for reading and study than myself, and it has seemed to me no one has had greater freedom in speech. I have dared to say

things the editor has not dared to say, and take sides as he has not and other professional and business men have not for fear of losing friendships or custom. I have never once, to my remembrance, been muzzled on any topic that was proper to be broached in the pulpit or on the platform. And again and again it has been a delight to set the pace for other forward-looking men who were ready to follow in fields of new opinion and endeavor. This liberty of word and action has related to moral reforms, to political struggle when the ethical issue has been clear cut, to community enterprises, and of course to theological and Biblically interpretative matters.

Shall I say that my son will have to endure the petty annoyances of church life, and will be blocked in his progressive plans by obscurantists and reactionaries? Well, I trust he has a sense of humor! Did I not listen with tickled ears to the family discussions of church affairs in the parsonages of my boyhood? Do I not remember some solemn and dignified officials who said, "It can't be done," "We never have," "It is not orthodox?" And I caught the twinkle in my father's eye; I surveyed the benign smile on my grandfather's face. I understood and laughed. It was wholesome experience in the fun of being a minister when one was very young.

It is good fun still to circumvent narrow-minded individuals and to "put over" the scheme for the general welfare of the parish before some people know what is happening, and in a fashion of sound sense and good nature that swings pretty nearly everybody into line finally. But really, there is a substantial saving remnant in most churches, and the majority of the members will respond to the reasonable plea and the patient method. If a minister lets his heart rust away with grief because he thinks he is not understood or his ideas appreciated there is something weak in the fiber of him. I hope my

son has both grit and gumption. Why should I wish him to have a smooth way always when it is the very difficulty of many and many a problem which overcome bestows the larger success?

#### The Matter of Money

But there is the salary question? Indeed, churches have a deal to learn to be fair in compensation of their ministers. That day, however, of consideration and justice is coming. On moral and economic grounds we shall reach a settlement by and by

#### CANDIDATES FOR THE MINISTRY

after sufficient publicity and education. Meanwhile what is the consistency in preaching a gospel of sacrifice if the preacher is not himself ready to set an example in the special ways open to him?

My boyhood home was a comfortable and happy one; luxuries were foregone, but the living was adequate and wholesome, and the share of the children individually in the tasks of the household was better for them than if they had been waited on by servants, and conveniences had been provided without their taking thought. Boarding school or college education came in due time, and we knew it meant scrimping for our parents, but they managed it

cheerfully. Somehow it has always been so in old-fashioned ministers' families. With whatever modifications, that essential spirit and plan can be carried over into the present day. Therefore, my son, who has learned to value his money allowance from his father and is happy in summer work which helps to pay college expenses, will not be deterred, I think, by the limitations of the minister's salary.

He will manage as his father has managed to have the best tools for his service. Access to books will be given him if not always ownership of them (these are the days of loan libraries and book borrowings by mail for those in the remotest places). A bit of travel may be expected (even poor theological students and country ministers—before the war—not infrequently got their chance abroad if they really wanted it and were smart enough to take it). If he needs it for pastoral duties, the "car" will be provided, although walking is the finest of all exercises and is no hardship to a healthy man. My son will marry, doubtless; and if the family comes it will be happier than many families because plain living and high thinking are still possible and desirable in a social order which, with all its changes, will never scrap the most precious values.

Social limitations? And loneliness? In the name of the prophet, figs! Who is oftener expected and more welcome in any decent company of his fellows than the minister if he is an agreeable and friendly man with a thoroughgoing understanding of human nature and a stock of common sense? The moth has fretted my evening suit, but a dress coat is not as necessary to me as to my neighbor—I have the privilege and freedom of clothes! Talks with traveling men are very interesting; and I am glad, not ashamed, to announce my profession—which is not indicated by a string tie or a collar that buttons in the back—when as the other day in the casual conversation there

were flings at the church and I could set forth the facts in the case. I have found one is apt to win more respect and attention in such encounters if he speaks in his own proper person.

In the early days of my ministry there was the offer of a discount of ten per cent. on a certain class of purchases, and the ethics of taking it did not trouble me. But now it is rarely offered and I am relieved over the situation. It is better that the

#### THE SON OF A HOME MISSIONARY

minister should not accept favors in trade. But still one's parishioners like to do him kindnesses—as when arranging to buy my Thanksgiving turkey I discovered a beautiful bird had been selected and paid for by some friend unknown—and the minister would be a churl not to have a keen pleasure and a sense of gratitude in these marks of esteem or affection. A minister ought not to feel that he is a kind of charity dependent because friends like to remember

him and his family on special occasions and in unusual ways. He likes himself to play the master of bounties and gift-surpriser in his more limited way. These things belong to the fine amenities of the pastoral relation.

What relishes there are in this precious business of being a pastor! We had not had a wedding for nearly a month, the November record was being spoiled, the little extras that had been counted on were vanishing into a dimmer distance, when there appeared this morning at the front door a promising-looking young man. He inquired for the minister, and the minister was out, but the mistress of the house is quick to save such a situation. She would not let him escape to the other parsonage on the by street! "If you will come in I am sure I can get my husband by 'phone in just a minute." And then the young man smiled broadly—he sensed the interest and the anxiety. "It is not necessary to do that," he said. "I am a **Mormon missionary**, but I will leave some tracts for Mr. —." Said the lady to the minister afterwards, "I wanted to tell him, 'I suppose you are married enough already,' but I didn't quite dare!"

So in the minister's family day after day are expectancies and amusements. Elijah occasionally drops into the blues, and the ravens feed him. There are always surprises and adventures, little happinesses, little disappointments out of which one can coin humorous con-

tentment. And there are big things—the biggest the human brain can debate and the human heart feel. It is a wonderful life, that of the minister and of those who belong to him. There is none other that offers such color and warmth, such richness of experience.

#### Duty and Opportunity

Admitting there are deprivations and other hard experiences, still one ought to endure these for the Kingdom's sake. Has the summons of the Cross about which the minister becomes so earnest and tender in his plea before the Communion Table no intimate significance in his own life? Let it be a discipline of perfection for his own soul. Let him set up that jagged tree in the midst of all his trials and joys and exemplify this culture of the Cross as well as preach about it.

I want my boy to be a minister—for his own sake and the world's. Such constructive days are immediately ahead of us as have never before been offered to a generation. The opportunity for moral leadership and spiritual influence surpasses our dreams of a decade ago. To turn aside from this opportunity as it will be presented with an unexampled fullness and power in the ministry itself, because there have been some particular hardships and vexations connected with that calling in recent years, is the folly of a great refusal. It would seem as if the Master would look with particular sadness upon any father who discouraged the choice young man.

—*The Congregationalist*.

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It is the children of the foreigner who are our greatest peril, and they have received their training in this country. The criminal classes are largely augmented from among these children of respectable, hard-working foreigners. Any movement which seeks to help these children should be heartily supported. After all, it resolves itself into a question of neighborliness. How would you like to be a "problem?" Think of the foreigner as a brother. This will help immensely on both sides.—REV. CHARLES STELZLE.





# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



## MONTHLY COMPARATIVE STATEMENT

1917		GIFTS FROM THE LIVING					LEGACIES
		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail able for National Work	
FOR THE MONTH OF OCTO- BER	Av'ge four previous yrs.	\$ 6,504.81	\$ 1,417.18	\$ 7,921.99	\$ 840.78	\$ 7,081.21	\$ 4,663.89
	Present year .....	7,471.16	1,404.88	8,876.04	1,450.26	7,425.78	17,716.85
	Increase .....	\$ 966.35	.....	\$ 954.05	\$ 609.48	\$ 344.57	\$13,152.46
	Decrease .....	.....	\$ 12.80	.....	.....	.....	.....
FOR SEVEN MONTHS FROM APRIL 1	Av'ge four previous yrs	\$38,032.36	\$13,519.84	\$51,552.20	\$14,411.62	\$37,140.58	\$81,193.06
	Present year .....	42,490.60	16,340 17	58,830.77	19,531 09	39,299.68	63,984.90
	Increase .....	\$ 4,458.24	\$ 2,820.33	\$ 7,278.57	\$ 5,119.47	\$ 2,159.10	.....
	Decrease .....	.....	.....	.....	.....	.....	\$17,208.16

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 32; Washington, 8; Wisconsin, 10.

### NERVOUSNESS AND TRUST

These are days which tend to develop nervousness in the home missionary office. We watch the balance of the books at the end of each month with unusual concern. Thus far we have ordinarily been reassured. Last month our hearts sank at noting a loss; this month there is a small increase. What will it be next month? The serious fact is that the same amount of money this year is less than it was last year. From general administration expenses to the missionaries' salaries, increase is necessary if the work is to be maintained on the level of past years. Then all the while pressing new calls come for additional work. We try to avoid nervousness by trust in Him Who is the source of all substances and in His children to whom He has committed the high trust of representing Him among men. While we must think of the crying special needs of the world, let us not forget that of all times, America needs now the ministry of the gospel.



#### FORM OF A BEQUEST.

"I give and bequeath the sum of.....dollars to The Congregational Home Missionary Society, organized in the State of New York in the year 1826."

#### CONDITIONAL GIFTS.

Write to the Treasurer for information regarding this plan of administering your own estate.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, H. Paul Douglas, D.D., Rev. George L. Cady; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Voss Woodbury, Congregational House, Boston, Mass.

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## THE TALLADEGA SEMI-CENTENNIAL

*Inauguration of President Frederick Axel Sumner*

**By Secretary Roundy**

A program of two days, November 6th to 8th, fittingly emphasized the achievements and strategic importance of Talladega College. The days of anniversary sketched in strong outlines the service of the denomination through the American Missionary Association to the higher educational interests of the Negro race as well as to the ordinary forms of educational life. The addresses effectively apprised the achievements of the past and the promise of the future. Talladega College has been one of the chief agencies of the South to vindicate the success in terms of worthy intelligence and Christian character of the claims of the Negro for an education which would fit him for real leadership and influence among his own people and as an American citizen. Few institutions in the South have rendered greater service in the days that are gone and are more able in the present time to rightly guide the race in this day of mighty shift-

ings to meet new economic demands and real expressions of fuller life.

### PRESIDENT FREDERICK A. SUMNER

The historical address was given by George W. Crawford, Esq., a successful lawyer in New Haven, Conn. A graduate of Talladega and of the Yale Law School, he was especially

fitted to review the achievements of the past. His summary of the wise methods by which the authorities of Talladega have met the changing emphasis of advancing Negro life is worthy of special note: "First there was the period of groping and attendant uncertainty as to whether a special dispensation would not need to be contrived to meet the supposed speech, the orator said, 'At what precise point in the mingling of complexions shall these statesmen drive the stake and say, 'Thus far is man and beyond is brute; here human rights begin and there they terminate.' What chemist shall analyze the mixture of man and beast and tell us what fraction of an immortal soul is possessed by such a one? Or

#### DE FOREST CHAPEL, FOSTER HALL AND FOY COTTAGE (IN THE TREES)

peculiarities of a race alien to Anglo-Saxon mores. There was a genuine scepticism shared by both friends and foes as to whether there were not unalterable limitations imposed by nature—limitations which no rational program might overlook. Almost the same year, this college was founded, a great statesman and a great friend stood up in Congress during a debate upon the fitness of the Negro for the responsibilities of citizenship, and seriously asked some questions which sound strange to our twentieth century ears. In the course of this justly famous

how many mulattoes go as component parts to make up one soul in heaven?' Colleges like this did most of all agencies to remove such questions from the realm of sensible debate."

"Then came the awakening to the need of greater economic strength. Towards the early nineties some one made the novel discovery that a Negro, like every other member of the species, must work for a living. From this simple postulate, many a foolish wag added to the volume of confused thinking about Negro education. Here again the college held

to a true course. It recognized that the proper sort of industrial training has a most direct bearing upon social efficiency. Consequently, we built and enlarged the Slater shop, and acquired more farm land; and then to signify that the man in the shop must not be the slave at the bench, and that man with the hoe shall at twilight hear the Angelus, we offered a college course on the one hand, and on the other enlarged

patronage. 'Arise, stand on thy feet, and walk'—this has been the message of the Talladega Missionary."

The trustees of Talladega were represented upon the program by Treasurer Franklin H. Warner of New York. Rev. Augustus F. Beard, D.D., Honorary Secretary of the American Missionary Association, in a very clear cut and effective speech delivered the keys of the institution into the hands of the new president. President Sumner's inaugural address firmly outlined the large principles wherein the college of the future is to continuously and progressively function. He worthily stated the program of higher education in its scientific, moral, and religious aims. His address will be published through the Talladega press.

SWAYNE HALL, THE FIRST BUILDING  
Talladega College in 1867

and gave a new impetus to the Department of Religion."

"Finally came the present period of emergency towards race consciousness and the achievement of selfhood. Under the Slave regime, the Negro had almost lost the sense of self-reliance. With anything less than the superior discernment which characterized their work, this and similar institutions might easily have fostered the same paternalism to which the colored folk were formerly used. To the glory of Talladega College, let it be said that there has always been here a spirit of self-dependence which made those who caught its inspiration despise to be the wards of any man. At Talladega, philanthropy has never meant

He comes to the presidency as a graduate of Oberlin College and Hartford Theological Seminary, having obtained the degree of Master of Arts from Yale University in 1908. For nearly a decade he was pastor of the strong historic First church of Milford, Conn. Previously, from 1899-1907, he held pastorates in Minnesota one of which was for five years at Pilgrim Church, Minneapolis.

After the conferring of the honorary degrees, prayer was offered by Rev. George L. Cady, D.D., new Corresponding Secretary of the American Missionary Association. At the dinner arranged for the afternoon of the seventh for representatives of trustees, faculty, alumni, Senior class, and invited guests, Superintendent Harold M. Kingsley presided in the absence of the president of the Alumni Association, Rev.

Charles W. Burton, of Macon, Ga. Visiting representatives of Negro institutions throughout the South, various alumni interests, and the American Missionary Association were represented in the brief after-dinner speeches.

On the second evening, in place of Dr. Du Bois of the Crisis, who was announced to speak on the "National Re-distribution of Negro Population," Sup't. Kingsley revealed a wide grasp of the whole situation, and earnestly stated the motive for this change in the Negro's life as his search for a larger and fuller expression of himself. Hon. H. L. McElderry of Talladega, a prominent Southerner and one of the trustees, very much interested in all that relates to the college in true Southern fashion sympathetically revealed his appreciation for what the institution was doing. He maintained that as judge in the court of the city he never had prosecuted or defended a criminal charge of a single Talladega student. President John Hope of Morehouse College, Atlanta, spoke interestingly upon "The Negro Colleges and the War."

At the closing session the sincere appreciation and very evident desire on the part of Southern white educational officials to do more for elementary education of the Negro than the pitiful amount that has been done in times past was voiced by Professor Zebulun Judd of the Alabama Polytechnic School. He spoke for the State Superintendent of Education. One of the most encouraging features of present time work in the South is this new vision of Southern educational leaders. Undoubtedly, the large Northern migra-

tion has served to awaken a larger and more hopeful point of view on the part of the thoughtful Southern man. An able address was delivered by Prof. Holloway of the College upon "A Complete Program of Negro Education for Alabama," in which he reasonably argued for a program of education that would mean education for a life and not merely for a living, and in which leadership must be produced, or a race would inevitably go backward. The final address was by Secretary Douglass of the Association, entitled, "A Natural Program of Negro Higher Education." His point of departure was the Jones' report relating to education recently issued by the United States Government. His chief emphasis was that during the next five years Talladega must increase her endowment a half million dollars and at least double its number of college students, and so meet its large challenge and opportunity in a state where it is the only institution of higher education for a million Negroes.

Throughout the program, jubilees and musical selections were effectively rendered by the students under the leadership of Prof. Diton. The following degrees were conferred: Doctor of Divinity to Rev. Dallas Joseph Flynn, graduate of the theological department of Talladega and superintendent of Southern church work in North Carolina, South Carolina, and Georgia—and to Prof. William H. Holloway, graduate of the theological department of Talladega College and of Yale, and now professor in the theological department of Talladega; Doctor of Letters to William Stanley Braithwaite, liter-



ary editor and writer, a regular literary contributor to the Boston Transcript—and to Mr. James Weldon Johnson, graduate of Atlanta University, former graduate student of Columbia University, United States Consul successively in Puerto Cabello, Venezuela, in Corinto, Nicaragua, and to the Azores, contributor of poems to leading magazines, and now contributing editor of the New York Age; Master of Arts to Col. Charles Young of the U. S. Army, recipient of the Spingarn

medal for highest achievement in a single year of man or woman of African descent and American citizenship, a man of effective achievement as military attache in Liberia, noteworthy road builder and military authority, and highly prized for ability by the war department of the United States Government—and to Mr. Jefferson G. Ish, for forty years conspicuous in his service to church and school as principal of the High School at Little Rock, Arkansas.

### APPOINTMENT OF REV. SAMUEL LANE LOOMIS, D. D.

It is with pleasure that we announce the appointment of the Rev. Samuel Lane Loomis, D.D., to the Associate Secretaryship of the American Missionary Association in the Department of Support. Dr. Loomis, who was borrowed from the Congregational Board of Ministerial Relief during the sorrowful illness of Secretary Ryder, took up the work with an energy, devotion and appeal which created a unanimous desire that the A. M. A. may have a continuation of the same valuable service in this important department of our work.

Dr. Loomis is a graduate of Amherst College in the Class of 1877 and was graduated at Andover Theological Seminary in 1880. His first pastorate was at Newport, Ky. After five years Dr. Loomis was abroad for two years engaged in research and study. He served as assistant pastor in the Tompkins Avenue Congregational Church when Dr. R. R. Meredith was pastor for three years; then

REV. SAMUEL LANE LOOMIS, D. D.

as pastor of the Belleville Avenue Church, Newark, N. J.; from which he was called to Union Church, Boston, where he was pastor eleven years. A recent pastorate was at Westfield, N. J. His book "Modern Cities and their

*Religious Problems*'' went through five editions and was an authority for many years. Dr. Loomis is a member of the Board of Ministerial Relief, also of the Executive Committee of the Church Extension Board of the Congregational Church, and Chairman of the Executive Committee of the Church Building Society.

Dr. Loomis comes of Puritan stock. His father—still living at the ripe old age of ninety-four—and his grandfather were both Congregational ministers of New England.

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### SECRETARY CADY

Secretary Cady, after a recent visit to some of our Southern institutions is now in the New York Office and at his desk. Secretary Cady is a graduate of Olivet College in his native state and took his theological studies in Chicago Theological Seminary. Pastor at Benton Harbor, Mich., Geneseo, Ill., Iowa City, Dubuque, Iowa, previous to a notable pastorate of eight years in Dorchester, Mass., and thence to Lansing, Mich., from which he comes to the A. M. A., where he is heartily welcomed.

A prominent Southern journalist, a native South Carolinian, writes in the *North American Review* upon the problems of Negro education; prompted by the exhaustive study of Dr. Thomas Jesse Jones of The United States Bureau of Education. He accepts the conclusions of the "study" but does what it does not in criticising the theory of educators who do not agree with Southern traditions. He thinks that conditions "fortunately have changed for the better in recent years so that there is now sincere co-operation among the teachers of both sections in this great work." We are glad indeed for this. We were sure that conditions would change if we simply persevered in our way and kept on keeping on until prejudice should give way to kindly recognition. The writer of the article however, so places his emphasis upon his theory of education

as to make it chiefly of material value. "The vital problem of the South is almost wholly economic. The Negro of the South is in no sense a political factor, but an economic unit, whose full efficiency can be secured only by education. One of the problems the Negro teachers must face is how not to educate them out of their station. Just in proportion as the Negro is educated for the place he must fill in the economic life of the South will the burden be lightened." In other words as "the Negro is not" and is not to be a "political factor in the South" but is and is to be an "economic unit," his education should be not only directed but limited also to this end. We do not need to say that the American Missionary Association has broader views of education than this. Let it be granted that the great majority of men and women of all races everywhere must work with their

hands and should be trained in all industries to meet the ever recurring demands of life it remains that in education we should ever look toward the possibilities for the rising out of the lower station into the higher.

Our views are inclusive and not exclusive. We assuredly emphasize the economic necessities and duties, but even more strongly an educational

basis for the economic that lifts it out of ignorant drudgery, and we are glad when we can educate the ignorant out of "their station" unto and into a constantly developing christian manhood and womanhood. While material interests will always demand attention an education which makes this its goal is both shallow and sinful.

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## THE LURE OF THE DOLLAR IN THE NORTH AND THE WAY FOR THE SOUTH TO MEET IT

The University Commission on Southern Race Questions following its Annual Meeting in Washington, D. C., has just issued its third open letter to the College men of the South. We have printed and called attention to the previous letters and with much satisfaction now ask regard for the third.

The Commission is composed of representatives of the faculties of eleven Southern State institutions of learning and has been in existence, meeting annually or oftener, for about five years. Its aim is to do what it can to assist in the adjustment, on a sound basis, of race relationships in the South, particularly at this time when, from many points of view, there is danger of maladjustment and misunderstanding.

The Commission's chief work is with Southern students, endeavoring to induce them to study the so-called "race problem" with sympathetic interest and without prejudice.

The open letter to Southern college students, which is being sent to practically every Southern community, is as follows:

"On two previous occasions the

University Commission on Southern Race Questions addressed open letters to the college men of the South, setting forth briefly the results of their studies and conferences on topics of importance to both races. The first of these dealt with the lynching evil, and, after pointing out the inherent injustice of it and its menace to the established institutions of society, emphasized the fact that human actions are like boomerangs, affecting those who act as much as, if not more than, those who are acted upon. It is becoming more and more recognized that the white race in many subtle ways has suffered more from lynching and its consequences than has the black.

"The second letter dealt with the education of the negro, and stressed the need of larger support, better teachers, longer terms, and more adequate facilities, again on the ground of the inherent justice of the proposal, and the fact that in doing for others we do even more for ourselves.

"In the present letter the Commission wishes to address the college men on what it considers the most

immediate pressing problem of the South, and one of the most important for the nation, namely, negro migration. The present migration of the negro is not an anomalous phenomenon in human affairs. The economic and social laws that affect the lives and actions of white men produce practically the same effect upon the negro. It should not be surprising, therefore, to find him obeying so promptly and in such large numbers the economic law of demand and supply. There was no extensive migration until the industrial centres, facing a dangerous shortage of labor, owing to the complete shutting off of the European sources of supply, turned to the South, where large sources were available. And so they sent their agents with very alluring promises, and liberally used the negro press, handbills, letters, lecturers, and other means designed quickly to uproot the negro and draw him to the railroads, factories, and mines, where his labor is sorely needed.

"The dollar has lured the negro to the East and North, as it has lured the white man even to the most inaccessible and forbidding regions of the earth. But the human being is

moved and held not by money alone. Birthplace, home ties, family, friends, associations and attachments of numerous kinds, fair treatment, opportunity to labor and enjoy the legitimate fruits of labor, assurance of even handed justice in the courts, good educational facilities, sanitary living conditions, tolerance, and sympathy—these things, and others like them, make an even stronger appeal to the human mind and heart than does money.

"The South cannot compete on a financial basis with other sections of the country for the labor of the negro, but the South can easily keep her negroes against all allurements, if she will give them a larger measure of those things that human beings hold dearer than material goods. Generosity begets gratitude, and gratitude grips and holds men more powerfully than hooks of steel. It is axiomatic that fair dealing, sympathy, patience, tolerance, and other human virtues benefit those who exercise them even more than the beneficiaries of them. It pays to be just and kind, both spiritually and materially. Surely the South has nothing to lose and much to gain by adopting an attitude like that indicated above."

## To America

By James Meldon Johnson, Litt. D.

How would you have us, as we  
are?

Or sinking 'neath the load we  
bear?

Our eyes fixed forward on a  
star?

Or gazing empty at despair?

Rising or falling? Men or things?

With dragging pace, or footsteps  
fleet?

Strong willing sinews in your  
wings?

Or tightening chains about your  
feet?

## INDIAN BOYS AT WORK AND PLAY

S. A. Vennink, Missionary

At the Fort Berthold Mission we have started this past summer something new in various forms of boys' work and play under Christian leadership. As a first experiment we began with the hike. People said that the Indians would not walk on a hike, but Mr. Ripley an earnest Christian Indian formed them in pairs and they tripped out two miles to the river where after a vigorous swim in water flowing six miles an hour, a fine talk on fire building and fire control finished a good discourse.

All joined in when each boy received one match with which to start a camp fire. Four boys succeeded in so doing. Leaving one fire for use the others experimented on fire control.

The missionary held a basket ball tournament during the Indian fair

seemed to be shy or diffident. This has given an impetus for plans for

## INDIAN BOYS ON THE HIKE

several basket ball teams on the reservation. Under our Y. M. C. A. auspices plans for these young men embrace the opening of a club to meet once a week, as the only recreation they have had during the winter consists of a dance and the pool halls of the surrounding towns. New features have been added to our play grounds, here as a giant stride, balancing log and basket ball apparatus. All these are home-made but serve the purposes well. The boys in our school have been divided into two groups with leaders, judges, a council of policemen, and rules which they enforce themselves

## INDIAN BOYS AT PLAY

lately held, winning thereby the friendship of many who previously

in an attempt at modified self-government. Already good results of



"Boy Work" can be seen in individual cases, and the work forges ahead despite the absence from the reservation of many of the boys during the school year. Work for girls and

other recreational lines will be developed as fast as possible, all centering around Christian ideals and for the purpose of winning these people to them.

### AN INDIAN WHO WAS HALF CHRISTIAN

A large party of Indians from west of the Missouri river were traveling to a St. Andrews Convocation at Greenwood, So. Dak. One young man was seen with his hair nicely cut on one side of his head but long on the other side, braided and tied with heathen trinkets.

He told a native missionary why he was so dressed. Said he, "I was baptized by the Episcopalians on this

side of my head. I am a member of that church and of the St. Andrews brotherhood. This short haired side of me is Christian. On the other side I hold to the teachings of my father. I am a medicine man. I conjure the sick."

Moral: There are plenty of would-be Christians who are half heathen and not as frank about it as the Indians.

### AMERICAN INDIAN'S DISTINGUISHED CAREER

Sylvester Chahuska Long Lance, a full blooded Cherokee Indian, now First Lieutenant of "Princess Pat's crack Canadian regiment," who fought at Vimy Ridge in France and was severely wounded recently so that he had to be taken to a base hospital "somewhere in France," has been given prominence, both by photograph and story, in the newspapers of the day. Long Lance was born, it is said on the old estate of Kit Carson in the wild recesses of Iredell county North Carolina. Two of his uncles lived to be 112 and 113 years old respectively. The career of Long Lance is said to have begun when he was 13 years of age, and through the years he has been distinguished as track rider, fistic "meeter of all comers," all-round college athlete, prize debater and literary essayist, musician, "movie" hero, Carlisle and St. John's graduate and President Wilson's appointee to West

Point. While a student of St. John's Military Academy he is said to have made the highest yearly mark in the senior class and to have won a medal for efficiency in his studies. He was awarded also a silver loving cup for winning the school spelling bee. His fellows voted him the best all-round developed student, physically, in the school. In the spring of 1915 President Wilson who had been observing the excellent work of this Indian lad surprised him by bestowing upon him one of the six precious appointments to West Point. Long Lance, however, never joined the class at West Point, but dropped out of sight and only showed up last winter when one of his former teachers received a post card dated somewhere in France and sent by First Lieutenant S. C. Long Lance of the crack Princess Pat's Battalion. A friend in New York received a letter, it is stated, dated June 1, which ran

in part as follows: "I am in a field hospital convalescing from a wound in the head received a couple of

weeks ago. Nothing serious; only a piece of shrapnel in the back part of the head and a broken nose—."

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## JAPANESE WORK, CALIFORNIA

The steady growth of the Japanese Union Church of Pasadena has made it necessary to have a larger building and it has moved to a new location. Since the coming of Rev. K. Demura as its pastor a year ago last June, the church has made a remarkable progress in every line of its work. Its membership has nearly doubled in number, and attendance in the night school, sewing class and kindergarten has considerably increased.

Mr. Demura, before coming to America, was an instructor for years in a Reformed Church college at Sendai, Japan. He was graduated from Auburn Theological Seminary with a splendid record and honors, last year, and was called soon to Union Church. Mrs. Demura, who came recently to Pasadena, is a woman of charming personality and high education, who had much experience in social and educational work while in Japan, and is well fitted to help her husband in his work among their countrymen.

Not only in Pasadena but also in surrounding towns, a notable work has been done in the evangelistic field during the last year, including Sierra Madre, where missionary work has been done for some years. About a year ago a Japanese kindergarten was started having classes on Friday afternoon. A sewing class was formed in the early part of the year for the benefit of the Japanese women and has been attended by

them in good number. The night school is attended by many young Japanese who are eager to learn and master the English language under the patient and kind instructions of Americans who volunteer as teachers.

The Board of Foreign Missions, which represents the American Missionary Association and other denominational boards in aiding the work, consists of members from First, Lake Avenue, and Pilgrim Congregational churches, First Friends, First Baptist and Central Christian churches. The Board is divided into four departments, namely, financial, house and social, educational and religious.

Reports of recent date show the church membership to be eighty-one, with many forms of church work that are full of encouragement for the present and for the future.

The Riverside Japanese Mission, under the leadership of the pastor, Rev. K. Tajima, has accomplished some notable things in the last few months. The members raised \$400 to purchase an automobile, which is used for the evangelistic and Sunday school work of the church. Early every Sunday morning, it brings in loads of children to the Sunday school, and all during the week, trips are made to railroad and orchard camps of laborers. Thus the automobile is helping greatly in the Christian work of the mission. Recently friends of the Japanese have

presented a piano for use in the church services, and the energetic pastor has secured a stereopticon which he uses in his extension work in the camps all around Riverside. The vitality and efficiency of the Riverside Japanese Church is sufficiently indicated by such activities.

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**Santa Barbara Japanese Church,** Rev. T. Bano, pastor, is planning for a new building which will soon be erected with a substantial gift from the Church Building Society. This is the church which was developed by the self-sacrificing efforts of Rev. M. Kawata, who a little more than a year ago was murdered by a drunken Japanese. The church property was secured by large gifts from Mr. Kawata and his friends, and the title deeds were registered in the name of the Japanese Congregational Church. The organization was reorganized by council and received into the fellowship of the Los Angeles Association. The building will be in the Mission style of architecture, and will have a number of rooms for rent to Japanese and for the residence of the pastor.

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#### **Japanese Mission in Los Angeles**

In a report of the Japanese Mission in Los Angeles mention is made of Union Revival meetings in August last which were quite wonderful. The Missionary writes, "I never saw such a large gathering of Japanese." They simply crowded the big hall; on one evening 1200, and on another 1300 with an average of 275 in the afternoon week-day services. On one afternoon there were 250 Japanese women at the meeting. This certainly is very hopeful.

#### **SUGGESTED SCHEDULE FOR SOCIAL WORKERS**

Sunday. S. S., Church or community service. (Visitation). 3 hours. Monday. Homemaking and 90 minutes playground, 45 minutes Agriculture Classes; 2½ hours. Tuesday. Agriculture Classes 90 minutes, playground 45 minutes, girls' club 3 hours. Wednesday. Agriculture Classes 90 minutes, playground 45 minutes, prayer service 3 hours. Thursday. Agriculture Classes 90 minutes, playground 45 minutes, boys' club 3 hours. Friday. Agriculture Classes 90 minutes, playground 45 minutes, Parent-Teachers Association (alternate weeks) or "Sing" with lecture or community social alternate weeks 5 hours. Saturday. Athletics, "hike" or outing 3 hours. Occasional—Anniversary, picnic, fair, exhibit, average per year. Hours per week 22¼.

Junior Red Cross Work—namely, knitting and household arts, gardening and conservation are to be especially emphasized during the year throughout the schools.

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We sometimes fail to realize how greatly conditions have changed within thirty years, but rather to confirm than to change our methods.

Then, the Negroes could not themselves contribute to solve the problem of their salvation. Now, we have a mighty army of Negro co-workers and many of them wide-visioned and wise. Then, every little church planted was carried by us. Now, many self-supporting churches are doing aggressive work well. Then, all were poor. Now, we receive legacies from colored men and women towards our work, and many

contributions which mean much. Then the Southern people of our own race did not believe what many now believe. Then, distrust of our work was universal. Now, confidence increases and there is much generous sympathy, while the questions of North and South are surely, even if it sometime seems slowly, fading away.

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Principal Moton in an address to 2,000 white and colored people in Alabama took occasion to speak of the negro soldiers at Fort Des Moines and of the fine impression they made during his recent visit there. "I was never more proud to be a negro," he said, "than when I heard from the lips of the leading white citizens in Des Moines that because of the gentlemanly conduct of these negro officers, the whole attitude of the white people of the city had been changed regarding the entire negro race.

The establishment of soldiers' training camps throughout the country, together with the trying economic conditions brought on by the turmoil of a world war, creates a new test of our manhood and womanhood and will tax to the utmost our fortitude and self-possession in the fulfillment of our Christian duty. But I believe that the people of this country will rise to this emergency and that we will all stand by our president and our flag; that the best citizens of every community both white and black, will get together for the purpose of preserving the confidence and understanding between the races and these local committees of progressive citizens can stamp out any brewing trouble.

There is room enough, patience enough, wisdom enough and Christianity enough among the people of the South and the North to enable us all to live together, work together and in times like the present, fight together for the good of our country."

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In the South there are powerful elements working to prevent the Negro from leaving; in the North there are powerful elements working to prevent the Negro from coming. Both, we believe, are wrong. The South needs a different population ratio between the races. It needs more than anything else an influx of small white farmers, to whom its rich lands should be a compelling inducement. The North, on the other hand, has rare opportunities for certain types of Negroes, in certain types of labor, where none are superior to them in ability. A competitive labor market for Negroes would increase rapidly the prosperity of the race, and, therefore, the prosperity of the entire country.

The nation, and every citizen of it, assumed a direct responsibility for the Negro when he was emancipated. The Negro should not be driven back; he should be aided in fitting himself to the new conditions he meets in the North. We should regard it as a national misfortune if prejudice at this crucial time should stifle the Negro ambition and tear the heart out of a race which has just begun to realize its possibilities and its future.

The class of Negroes recruited for industrial work in the North is unfortunately not the best class.

—Philadelphia Public Ledger.



# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for October, also a statement showing the amount available for regular appropriations and the amount designated by contributors for special objects outside of regular appropriations.

## RECEIPTS FOR OCTOBER

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. F.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916.....	5,732.77	138.69	1,468.14	15.00	26.26	7,380.86	703.77	8,084.63	2,023.15	\$10,107.78
1917.....	8,903.81	401.25	5,779.27	.....	310.67	15,394.50	3,455.10	18,850.20	5,431.82	24,282.02
Increase ..	3,170.54	262.56	4,311.13	.....	284.41	8,013.64	2,751.93	10,765.57	3,408.67	14,174.24
Decrease ..	.....	.....	.....	15.00	.....	.....	.....	.....	.....	.....

### Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916.....	5,720.77	91.32	1,441.14	15.00	26.26	7,294.49	510.50	7,804.99	2,023.15	\$9,828.14
1917. ....	8,755.92	325.73	5,458.70	.....	55.42	14,595.77	1,427.01	16,022.77	5,431.82	21,454.59
Increase ..	3,035.15	234.41	4,017.56	.....	29.16	7,301.28	.....	8,217.78	3,408.67	11,626.45
Decreases ..	.....	.....	.....	15.00	.....	.....	916.50	.....	.....	.....

### Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1916- ....	12.00	47.37	27.00	.....	.....	86.37	193.27	279.64	.....	279.64
1917.....	147.39	75.52	320.57	.....	255.25	798.73	2,028.70	2,827.43	.....	2,827.43
Increase ..	135.39	28.15	293.57	.....	255.25	712.36	1,835.43	2,547.79	.....	2,547.79
Decrease ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

## SUMMARY OF RECEIPTS FOR OCTOBER

RECEIPTS	1916	1917	Increase	Decrease
Available for regular appropriations.....	9,828.14	21,454.59	1,626.45	.....
Designated by contributors for special objects.....	279.64	2,827.43	2,547.79	.....
TOTAL RECEIPTS FOR OCTOBER.....	10,107.78	24,282.02	14,174.24	.....

### FORM OF A BEQUEST.

"I give and bequeath the sum of \_\_\_\_\_ dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

### CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association



# THE CONGREGATIONAL EDUCATION SOCIETY

## YANKTON WINS OUT

It was in November, 1909, nearly eight years ago that the late James J. Hill, long president of the Great Northern Railway, in response to letters from President Warren and Hon. Bartlett Tripp of Yankton, implied his readiness to assist the College by asking that all obligations against the College be cleared. That challenge was met in June, 1911, when eight hundred and seven givers had contributed \$45,731.96 for that purpose. When that task was completed Mr. Hill thought best to defer his pledge for a time but in January, 1913, offered \$50,000 for endowment on the conditions above mentioned. He asked that the work be fully done by January, 1915. By the end of 1914 extended canvass had brought only about \$45,000. Then came the disastrous fire, which reduced our woman's dormitory to ashes. Early rebuilding seemed imperative but Mr. Hill was unwilling to have moneys being raised in the campaign diverted to building uses, feeling that enlarged endowment was still our most imperative need.

In May and June, 1914, a whirlwind campaign was launched in Yankton. Over \$10,000 was pledged by the students and faculty of the College. In an eleven day local campaign directly after Commencement fully \$35,000 more was pledged by the citizens of Yankton. Fully \$10,000 more was pledged by the farmers of the county as our automobiles sped from house to house during the hot summer day.

During the fall months two of us used every available moment, both of our Sabbaths and week days, in a campaign among the churches and friends of the College throughout the

state. Their gifts together with a number of generous responses from the east brought us to the \$160,000 line by January 1, 1915, an outcome which Mr. Hill had in the preceding spring indicated as satisfactory, in case no more could be done, promising \$40,000 in that event.

A report by wire stating the outcome brought back a letter offering another year in which to obtain the lacking \$40,000. Securing that much more seemed impossible after the minute and exhaustive canvass of the two years preceding, but his challenge was accepted. Matters moved very slowly for months but as the end of the year came many large and small gifts carried us past the \$200,000 goal January 1, 1916.

Inasmuch as many friends in this new state could not possibly give in cash down what they would otherwise contribute, pledges were in most cases taken for three to five years. In this way a moderate gift of each year's earnings would make a substantial total. When our detailed typewritten showing was submitted to Mr. Hill in early January, 1916, it contained the names of over 2,000 donors, and aggregated \$204,531.65, of which \$101,375.00 had been paid in cash. At the date of Mr. Hill's death we had \$164,362.39 in cash and the guarantee of six responsible trustees that the pledges still unpaid would produce the \$35,637.61 or they would make good the deficit. To strengthen the showing and back up these trustees forty local citizens signed an additional \$5,000 guarantee. In November following the writer secured an interview with Mr. Louis W. Hill, the son who succeeded to the management of

the Great Northern Railway and the executor of the estate which the papers now state to be approximately \$60,000,000. Feeling over-burdened with railway and estate matters, Mr. Hill asked us to file our claim in regular order in the probate court which was done. When the date came last February for a hearing in the probate court, the lawyer of the Hill estate, asked that the matter be deferred that they might examine all the proofs. A little later they sent an auditor to Yankton to spend several days in checking up our showing of cash and securities, and finally in late July of this year word reached us that they would deposit

\$50,000 to our credit in their St. Paul bank when the cash for the unpaid pledges was deposited there by the trustees guaranteeing them, and fresh evidence submitted that the whole \$200,000 was in hand. All these things were done and on August 15 the transaction was completed as noted above. It has been a long, toilsome, and rugged way, but the summit was finally reached and the victory won. Our hearts go out in deep gratitude to the host of friends east and west whose loyal and generous interest have made this result possible. To one and all we say "thank you" and again "thank you."



The Honorable George F. Hoar, who served the Commonwealth of Massachusetts in the United States Senate for a generation, once said, what is worth remembering now:

"I do not believe that there was ever a man who went through college and

succeeded in life who would not testify that his college education had been of immense value to him. And I do not believe that there are many men who have been successful in life without it who would not affirm that they have felt the want of it all their lives, and that they could have succeeded far better if they had had it."



## KINGFISHER COLLEGE

By H. W. Tuttle, President

Kingfisher College is the Congregational College of Oklahoma and Texas. It was started with a view to becoming in Oklahoma what Washburn is to Kansas, Doane to Nebraska, Grinnell to Iowa, and Carrollton to Minnesota. It has held true to the educational ideas which have characterized the colleges of that type and made them recognized as a class by themselves in the educational life of America.

It should be remembered that the western half of Oklahoma was opened twenty-eight years ago, that is, in the spring of 1889 and that all the institutional life of this great region has been developed within that period. The College is twenty-three years old and has had seventeen commencements. For the Congregational people it is the one institution of this type in a region of vast extent.

For many reasons it has been very fortunately situated for it has not

been contaminated by the spirit of those who, in the mad rush for wealth got the gambling craze which characterizes a civilization which is built upon the sudden discovery of mineral wealth.

A college stands for ideals, and when these are lost sight of, the college has become poor indeed. The graduates of Kingfisher College almost to a man and a woman stand for the things which have been the basis of the really great things of American life, for intellectual and moral integrity and religious purpose.

Oklahoma is still in the plastic stage. There is a great place here for our type of men and women. Congregationalists in the Southwest have suffered greatly from lack of leadership in the churches and from a lack of the understanding of problems of the Southwest on the part of the leaders otherwise capable. If our

work is to have permanent power and make a permanent contribution in this vast and growing section of our country, it must be under the guidance of a leadership which has been developed here. Kingfisher College is a strategic necessity for the future expansion, growth and usefulness of our denomination in a region as large as the entire German Empire.

The one thing needed is that the Congregationalists of the older sections of the country shall catch the vision and not miss the strategic opportunity which is presented to them. The College has already rendered very distinctive service to the cause of education in Oklahoma by its unswerving fidelity to high educational ideas. It will yet render more distinctive service in the future along this and similar lines. The College is on the eve of a splendid growth to enable it to take its proper place in the galaxy of Congregational Colleges. Despite the fact that twenty-five per cent or more of its men are serving the Nation in various military capacities, the enrollment is very encouraging.

There are no finer young people in the world than these eager-minded students who come to this college in the main to secure their education by their own efforts and self-denial. They represent the best blood in the Nation. From these heroic strains who in the North and in the South have in every generation rendered distinctive service in lines of education, philanthropic, political and religious leadership must be developed. Here are representatives of the finest that New England has produced, representatives of that Scotch-Irish race which has meant so much for American progress, the children and grandchildren of the hardy pioneers of the middle West who have again pioneered in this wonderful expanse of prairie and plain; as well as representatives of the best of the old South.

Kingfisher College has sent forth

its missionaries, its preachers, its educators, as well as those in the other walks of life. During the school days the men of Kingfisher College have gone out into the churches of the region round-about as Gospel Teams to hold continuous meets, and as deputations for a single Sunday's service, and always with the heartening message of cheer and strength. Its Volunteer Band last year gave a well-wrought missionary pageant in several of the churches and religious conventions in the State.

Of the first eight who passed the state examinations in competition for the Rhodes Scholarship five were from Kingfisher College and three of the five studied at Oxford.

Kingfisher College is, like the Apostle of old, poor yet making many rich. It is not ashamed of its history and it is not ashamed to say to the people of the older states that their co-operation in the way of contributions is very much needed. The college needs an immediate addition of at least a hundred thousand dollars to its interest bearing endowment. The college needs at least one moderate sized building for recitations and scientific purposes, additions to its excellent but all too small library, and additional scientific equipment, and for this year it will need at least five thousand dollars more than is now in sight to meet its recurring bills. Givers to Kingfisher College may feel that it is a profitable investment if they regard the development of the highest type of civilization an asset to the country and if they believe in the power of education to mould and shape the life of a great Commonwealth.

The College has a Campus of one hundred twenty acres beautifully located. There are four College buildings. There are three Departments, Preparatory, Liberal Arts and Musical.

No College has a more loyal, devoted faculty and none a finer type of young men and women than does this college in the far Southwest.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## THE SUNDAY-SCHOOL EXTENSION SOCIETY

This is a new name. It was decided upon by action of the National Council in Columbus in October.

### ACTION OF THE COUNCIL

Just what was the action at the Council?

1. **The Publishing Society.** First of all it provided for a publishing society pure and simple, and that the corporation known as The Sunday-School and Publishing Society should change its name and its functions so that it should become the business corporation of the denomination, asking for no contributions and administering no missionary work.

2. **The Education Society.** The Education Society is asked to assume administrative responsibility for the work hitherto conducted by the C. S. S. and P. S., and known as religious education work. In short, this has to do with improving the work of the Sunday-schools. It centers in promoting what is known as the Pilgrim Standard. It is a work to which much of the time and attention of the Sunday-School field force has been given in the past.

3. **The Sunday-School Extension Society.** The missionary and extension work hitherto conducted by the C. S. S. and P. S. is entrusted to the Church Extension Boards, with the request that the directors of those Boards organize and incorporate a society to be known as the Congregational Sunday-School Extension Society, and to be administered by the same officers and directors as are the Home Missionary Society and the Church Building Society.

4. **Finances.** Announcement will be made to the churches by the Commission on Missions regarding the necessary changes in the Apportionment in order to equitably support the two branches of the work. No attention need be given to this by the churches until such notice is received.

### RESULTS

1. **Educational Field Force.** These changes mean that eleven of the workers hitherto associated with the C. S. S. and P. S. are to be connected with the Education Society, and to do religious education work in the Bible schools under that administration. By name these workers are the following, or their successors: Messrs. Bailey, Littlefield, Fisk, Gammon, O'Brien, Estabrook, Fred Grey, Buell, Murphy, Fisher and Matthews. The remainder of the field force are to be associated with the extension work.

2. **Administration.** Details of administration have not yet been perfected, and are not likely to be until the meeting of the directors held the third week in January. In the meantime, the administration of the extension work rests with Secretary Burton of the Church Extension Boards. Under the new arrangement, Dr. Miles B. Fisher who had begun work as Sunday-School Extension Secretary becomes Secretary of Missionary Education.

In conclusion, it should be said that increased emphasis upon Sunday-school missionary work is contemplated under the new plan.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 387 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## WHY A CHRISTMAS CHECK ?

For fifteen years the Christmas Fund of The Congregational Board of Ministerial Relief has been gathered and a Christmas Check sent to its pensioners. At first a check could be sent to only a few. In fact to only 10 in 1902. In 1903 the amount was \$155. In 1904, \$195. In 1905, \$179. In 1906, \$297. In 1907, \$327. In 1908, \$580. In 1909, \$1,313. In 1910, \$1,318. In 1911, \$1,640. In 1912, \$1,803. In 1913, \$2,206. In 1914, \$4,217. In 1915, \$4,000. In 1916, \$8,151. What shall it be for 1917? In this time of war? In this time of the high cost of living? In this time of multitudinous appeals? We will know soon and we believe that our hope for the largest Christmas Fund in all the sixteen years will be realized. We are asking for \$10,000 this year.

We have not sent out a special appeal for funds so far during 1917. The usual midsummer appeal was withheld. Not because the Board did not need extra funds, but because of the times, because we did not wish to add to the burdens already being borne by the benevolent Congregational people. We believe we made a mistake. Several friends rebuked us for our lack of faith, by sending in their usual midsummer gifts anyway.

Some may think that the Christmas Fund appeal should not be made this year, though we believe they are few. Of all the years this is the most important for a Christmas Fund for the old soldiers of the Cross.

It has been officially stated that the average increase of the cost of living so far this year has been 47 per cent. That is, the purchasing value of \$1 is 53c.

The maximum pension to ministers is \$350. The average to ministers has been \$212, and to widows \$129.

The Chairman of a State Committee has said, "The high cost of living arising from war conditions is causing untold hardships to many ministers. Letters which some of us have received are almost heart-rending."

Here are some of the expressions in letters from our pensioners:

"The cost of provisions and clothing is so high, we do not see how we can manage."

"A dollar buys so little."

"If it had not been for the extra Christmas Check last year, we could not have kept warm through the winter."

Here we have the answer to the question, "Why a Christmas Check?"

Just now, perhaps as never before, the extra amount represented by the Christmas Check is imperative.

We do not use the Christmas money to buy presents. A church committee appointed to purchase for the minister a birthday, or other anniversary present, wrote a minister's wife in charge of the question drawer of a certain magazine, asking her judgment. "Should it be books, or an easy chair," and so on. Her reply was, "Don't buy him any-



thing, but give him the money and let him buy what he pleases." It was wise advice. But, the wife of any minister would have given an equally wise reply.

We do not spend the Christmas money for the old minister, or for the widow. We send it to them and they spend it. For what? For food, for coal, for rent, for clothing, for medical attention, for obligations already incurred. They spend it wisely and economically. It lifts their burdens, it gladdens their hearts. It renews their strength. It smooths their way.

It is a blessed ministry. None of us can afford to deny ourselves the privilege of having a part in it. Would you send your check so it can reach our office by the 20th of December? Still, as before, we will receive checks for this purpose up to January first. Belated amounts can be forwarded as New Year Gifts.

Send for our Christmas leaflet. Write the Secretary for any additional information desired. The address of the Treasurer, B. H. Fancher, and the Secretary, Wm. A. Rice, is 287 Fourth Avenue, New York.



## CLOTHING

We have a number of urgent requests for winter underwear, for woolen blankets and other bedding such as quilts, sheets and pillow cases. There are many requests for table cloths, napkins and towels. If anyone can respond with these articles, or others, they may be sent to Dr. William A. Rice, Room 511, 287 Fourth Avenue, New York. They

may either be sent by express or parcel post.

The special need of these things is illustrated by the following sentence in a letter just received from one of our pensioners: "Winter underwear is needed very much, but the pension is so small we do not have one cent for clothing."



## THE ACTION OF THE NATIONAL COUNCIL

We think all our readers will be glad to know that the National Council, at Columbus, gave its unanimous approval of the plan to provide annuities for the old age period of the minister's life. Also for the period of disability and for the widow. An annuity differs from the pension provisions of the Board of Relief, in that it is partly paid for by the minister himself and is based upon actuarial rates. It is the scientific contributory and self respecting idea which is receiving so much favor in the modern thought concerning "Old Age Pensions."

The Council, without a dissenting vote, adopted the recommendation of the Commission on Missions:

"That our Congregational Fellowship address itself to the task of raising as a Pilgrim Memorial Fund, the sum of \$5,000,000 by De-

cember 31st, 1920, as a perpetual endowment, whose proceeds shall be used to provide annuities, disability and term insurance, for Congregational Ministers, under the control of the Board of Trustees of The Annuity Fund for Congregational Ministers."

The following recommendation from the Commission on Missions with reference to the proposed expansion of the Annuity Fund was also adopted by the Council:

1. The continuation of the plan in its present form until December 31st, 1921.

2. After December 31st, 1921, new members shall be admitted to the Fund only under a revised form of certificate, providing under separate agreement the following benefits:

- (a) An old age pension.
- (b) A benefit available in case of total disability.

(c) Term insurance benefit, protecting the minister's dependents, against his untimely death.

3. While normally all three of these benefits should be arranged for, the minister will be at liberty to enroll in the Fund on the basis of the first only.

4. The cost of the above benefits to come normally from two sources:

(a) The proceeds of The Pilgrim Memorial Fund. These would be distributed equally among all members whether they enter under the original or revised plan.

(b) The second source of the necessary premiums contemplated would be annual payments by the ministers and the church he serves. These payments would need to cover the portion of the cost not met by (a). It is contemplated that this should be divided between the minister and church by mutual agreement, in the proportion of perhaps one-third to two-thirds, and that churches be urged to regard this as one of the regular items of their budgets. Failing such payment by the church, it would be necessary for the minister to make the payment himself, or secure it from some other source.

5. Any funds provided through benevolent contributions, in addition to the income of the Pilgrim Memorial Fund, would be applied, as designated for increasing the annuity benefits under the present plan, or for reducing the premium payments under the expanded plan.

6. A premium of 6 per cent. of his salary from age 30 on will be required of each member to provide at age 65 an annuity equivalent to one-half of the annual salary received during this period. A proportionate annuity will be available for anyone who shall have been a member for a shorter period. It is estimated that on the average 2 per cent. additional will provide satisfactory disability, and death benefits.

7. For the purpose of this Fund, the minimum salary shall be considered to be \$1,000 in order to provide for a minimum annuity, after payment for the full term, of \$500. Aid in making their premium payments to those receiving salaries of less

than \$1,000 in order that such payments shall reach the stipulated percentage on a salary of \$1,000, shall be the first charge against the income of the Pilgrim Memorial Fund, after deducting the expenses of administration.

8. The Commission on Missions requests that it be given the authority in conference with the Board of Ministerial Relief and the Trustees of the Annuity Fund to work out the details of the expanded plan.

The following facts should be borne in mind:

First, that the Commission on Missions has given its heartiest endorsement of the soundness of the present Annuity Fund.

The expansion of that Fund is based upon the inadequacy of the present plan.

It safeguards the rights of all the members of the Annuity Fund.

It provides for the admission to the present Fund of all eligible ministers who wish to come in, prior to December 31, 1921.

Members of the present Fund can remain in that Fund or enter the new plan, beginning with 1922, and those who enter either plan will share equally in the proceeds of the Pilgrim Memorial Fund.

The expansion provides especially for the minister who receives a small salary.

Special attention should be given to the 8th paragraph above, wherein the Commission on Missions, the Directors of the Board of Ministerial Relief and the Trustees of The Annuity Fund are given authority to work out the details of the expanded plan. Of course this has not yet been done but will be as soon as possible.

We earnestly advise all those who are eligible for membership in the present Annuity Fund to enter the Fund at once.

The certificates of membership, under the present plan, after January 1st, 1918, will be upon the 40 per cent. basis instead of the 20 per cent. as at present.

# THE CONGREGATIONAL WOMAN'S HOME MISSIONARY FEDERATION

ue, White Plains, N. Y.; Vice-Ave., Oak Park, Ill.; Vice-Presi-  
New Haven, Conn.; Vice-Presi-  
S. McClure St., Marion, Indiana;  
56 Alvarado St., Redlands, Cal.;  
Brooklyn, N. Y.; Treasurer, Mrs.  
N. Y.; Assistant Treasurer, Mrs.  
Conn.; General Secretary, Miss

## ANNUAL MEETING

The twelfth annual meeting of the Woman's Home Missionary Federation was held in Columbus, Ohio, October 10, 11 and 12. The afternoon of October 10 was devoted to the revision of the Constitution. A number of changes were made, those of special interest being the prefixing of the word Congregational before the former name, and the enlarging of the Executive Committee to include the presidents of all the State Unions and six members-at-large, as well as the officers of the Federation and the women members of the National Home Boards.

The morning session on October 11 was opened by a devotional service led by Mrs. Trafford N. Jayne of Minneapolis, followed by the President's message. The annual reports were full of interest and showed careful attention to the work of the Federation. The Literature Committee urged greater use of the "Here and There Stories" in the Sunday-schools and Junior societies and also of the Prayer Calendar. It suggested an agent for literature in every church to bring this about.

The Summer Conference Committee reported representatives of the Federation at five of the eight Y. W. C. A. conferences, with a large number of Congregational young women in attendance. The Federation had representatives also at six Home Mission Summer Schools and five of the M. E. M. conferences. All aux-

iliaries were urged to send at least one member to a summer conference each year for the value of the inspiration which she would bring back.

In the devotional service of the afternoon session Mrs. Firman urged the need of solid Christians in the place of apologetic ones, and Mrs. Huckins, President of the Ohio Union, in her greetings, made us feel the call of the hour, and that service for Home Missions is the highest patriotism.

Mrs. Williston Walker, in her response, pleaded for greater efficiency and business-like methods in our auxiliaries, declaring that by mislaving a paper, or failing to answer a letter, we limited the power of the Lord's work.

Mrs. George Coleman of Boston, speaking for The Council of Women, presented the challenge of the present crisis and expressed the desire of the Council to serve all organizations in every way possible. The Council office is located at No. 600 Lexington Avenue, New York City.

The addresses of the afternoon were given by Mrs. Butler Wilson of Boston, Mrs. Mary W. Mills of Schauffler School, and Rev. Carl H. Veazie of Wallace, Idaho.

Mrs. Wilson, an Oberlin woman, made an eloquent plea for justice for her race, declaring that the world judges a man by his prowess in war and his progress in peace. She proceeded to show how well the negro has stood these tests. Her story in-

licated that America has not yet learned all the lessons of democracy.

Mrs. Mills illustrated her address with stereopticon views showing the new building which has just been dedicated and also her dream of the quadrangle of the future, and Mr. Veazie depicted the needs and difficulties of mission work in a mining camp. The whole meeting was a challenge to patriotism and Christian devotion.

At the adjourned business meeting on the morning of October 12, the Federation adopted \$300,000 as its aim, or fifteen per cent of the total denominational apportionment, and voted to be responsible for one-fourth of the home missionary apportionment. This calls for redoubled effort. It also means that whatever women contribute to missions should go through the women's organizations.

Mrs. John M. Whiton.

## TOPIC FOR JANUARY, 1918 TWENTIETH CENTURY ROAD BUILDERS

Congregational Home Missionary Society  
By Miriam L. Woodberry

### Road Builders

Personal Equipment includes vision, courage, health, persistency, ability and willingness to work, and work alone.

Outside Equipment depends on the tools, the sympathy, the food to sustain life and the clothing to protect the body.

Make the Devotional Service center around the two thoughts of consecration and co-operation.

### CONSECRATION

of our Time  
of our Talents  
of our Tithes

### COOPERATION

with the Master  
with the Man on the Field  
with the Missionary Organization

### SCRIPTURE Isaiah 35

A PRAYER FOR HOME MISSIONS by  
Mrs. Mary Ide Fuller, found on  
Page 11—Prayer Calendar, 1918.

### SONGS:—

Lord Speak to Me That I May Speak  
Take My Life and Let It Be  
I Am Praying for You  
Three ten minute papers.

Look from Thy sphere of endless day,  
O God of Mercy and of might;  
In pity look on those who stray,  
Benighted in this land of light.  
In peopled vale, in lonely glen,  
In crowded mart, by stream or sea,  
How many of the sons of men  
Hear not the message sent from  
Thee!

### "A View of the Road."

Compiled from statistics, descriptions of the field, etc., found in the Annual Report.

Send forth Thy heralds, Lord, to call  
The thoughtless young, the hardened old,  
A scattered, homeless flock, till all  
Be gathered to Thy peaceful fold.  
Send them Thy mighty word to speak,  
Till faith shall dawn, and doubt depart  
To awe the bold, to stay the weak,  
And bind and heal the broken heart.

### "Men Who Are Building"

Carl Veazie (Mining Camps)  
James Higginbotham (Cotton Factories of the South)  
Mihram T. Kalaidjian (Armenians in America)

### "The Wife of the Builder"

Mrs. T. W. Howard (Experiences of a Home Missionary mother told in poetry.

Then all these wastes, a dreary scene,  
That makes us sadden as we gaze,  
Shall grow, with living waters green,  
And lift to heaven the voice of praise.

NOTE: For material send to the Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

The song, "Look from Thy sphere," etc., may be sung to the tune of "Fling out the banner" or read by the leader.

### Prayer Calendars for 1918

Do not forget to send to the Federation office, 289 Fourth Ave., New York City, for this beautiful Prayer Calendar. The price is but 25c. They are especially appropriate for Christmas gifts. If you believe in the power of prayer, will you not do your share in helping hold up the hands of our missionary workers in the loneliness of the country, in the throng and press of our cities, in the Southland, and on the far Western frontier?

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

### Receipts, August, 1917

#### ALABAMA—\$6.50.

Brantley: Liberty, Children's Day, 2; Liberty, Troy-Rose Hill Ass'n, 4.50.

#### CALIFORNIA (Northern)—\$1.00.

Individual: 1.

#### CALIFORNIA (Southern)—\$10.00.

Individual: 10.

#### CANADA—\$37.00.

Hilda: Alta., Canada Conf., 18. Schuller: Alta., German Brotherhood Conf., 19.

#### CONNECTICUT—\$1,389.27.

Missionary Society of Conn.: Rev. Wm. F. English, Treas., 720.88. Colchester: 60. Durham: (Indiv.), 5. Fairfield: 60.95. Harwinton: 4.57. Manchester: Second, 152.94. North Woodstock: 19; S. S., 1.44. Southington: First, 39.73. Stonington: Second, 23.30. Washington: First, 65.01. West Hartford: First Ch. of Christ, 115. Windham: First, 50. Woodstock: First, 12. Individuals: 59.45.

#### DISTRICT OF COLUMBIA—\$182.08.

Washington: First, 182.08.

#### FLORIDA—\$253.79.

Pomona: S. S., 1.54. Individuals: 251.

W. H. M. U.: Mrs. W. J. Drew, Treas. West Tampa: C. E., 1.25.

#### GEORGIA—\$22.81.

Meansville: New Hope, 3.81. Individuals: 15.

W. H. M. S. of Ga.: Florida Tompkins, Treas., 4.

#### IDAHO—\$9.50.

American Falls: Zoar, 6. Rockland: 3.50.

#### ILLINOIS—\$313.91.

Congregational Conference of Ill.: John W. Iliff, Treas., 267.91. Champaign: First (Indiv.), 30. Rockford: Second (Indiv.), 10. Individuals: 6.

#### INDIANA—\$9.25.

South Vigo: 8.25. Individual: 1.

#### IOWA—\$314.05.

Congregational Conference of Ia.: S. J. Pooley, Treas., 301.05. Salem: (Indiv.), 2. Individuals: 11.

#### LOUISIANA—\$15.00.

Roseland: 15.

#### MAINE—\$212.32.

Cong'l Conference & Miss. Society of Maine: Geo. F. Cary, Treas., 84.22. Hallowell: Old South, 3.10. Individuals: 125.

#### MARYLAND—\$9.00.

Baltimore: Second, 9.

#### MASSACHUSETTS—\$1,682.07.

Mass. Home Missionary Society: Rev. John J. Walker, Treas., 626.61. Ashburnham: First, 7.22. Becket: North, 5.30. Chicopee Falls: Second, 21.44. Clinton: First, 72. Dracut: Central, 4.62. Enfield: First,

30. Fairhaven: First S. S., 9.88. Grafton: Evan., 50.56. Holden: 15.15. Huntington: First S. S., 2. Marblehead: First, 35.17. Methuen: First, 52.99. Millers Falls: First, 5. Mittineague: 10.37. Newtonville: Central S. S., 10. Northampton: Edwards (Indiv.), 10. N. Leominster: Ch. of Christ, 12.51. Williamsburg: 24. Individuals: 187.25.

W. H. M. A. of Mass and R. L.: Leora M. Taft, Asst. Treas., 490.

#### MICHIGAN—\$210.02.

Mich. Cong'l Conference: L. P. Haight, Treas., 205.02. Jackson: Second, 5.

#### MINNESOTA—\$54.90.

Congregational Conference of Minn.: J. M. McBride, Treas., 50.05. Kasota: 2.15. Mankato: Swedish, 2.70.

#### MONTANA—\$17.44.

Froid: 6.50. Plevna: Emanuel & Pilgerheim, 10.75. Individual: 19c.

#### NEBRASKA—\$47.93.

Nebr. Cong'l Home Missionary Society: Rev. S. I. Hanford, Treas., 17.93. Scottsbluff: First Ger. Immanuel, 30.

#### NEW HAMPSHIRE—\$596.56.

N. H. Home Missionary Society: Alvin B. Cross, Treas., 94.27. Hampton: 8.79. North Hampton: S. S., 2.10. Portsmouth: North, 491.40.

#### NEW JERSEY—\$402.80.

East Orange: First, 135.80. Egg Harbor: Emanuel, 5. Glen Ridge: S. S., 20. Newark: First Jube Mem'l, 25. Paterson: Auburn St., 17. Upper Montclair: Christian Union, 200.

#### NEW YORK—\$350.88.

New York Congregational Conference: Rev. Chas. W. Sheldon, D. D., Treas., 111.22. Aquebogue: 13.37. Crown Point: First, 10.30. Irondequoit: United C. E., 5.60. Java: 10. Norwich: First, 10.89. Paris: 10. Poughkeepsie: First, 117.00. Warsaw: W. U. (Indiv.), 2.50. Westmoreland: 34.50; S. S., 8.50. Individuals: 17.

#### NORTH DAKOTA—\$145.28.

Dwight: 2. Fargo: First, 13. Glen Ullin: 43.45. Litchville: 3.17. Malcolm: 4. Squaw Gap: 5. Valley City: Getchell S. S., 1.86. Washburn: 11. Individuals: 7.

W. H. M. U.: Mrs. M. M. White, Treas., 54.80. Dwight: 14. Benedict: 3. Anamoose: 3. Dogden: 4. Stady: 2. Medina: 1. Crary: 3. Scranton: 1. New England: 3. Medora: 2.10. Sentinel Butte: 2.20. Fargo: First, 10.50. Granville: 5. Iota Flats: 1.

#### OHIO—\$9.40.

Elyria: First, 9.40.

#### OKLAHOMA—\$72.60.

Chickasha: 5.50. Hilldale: 9. Jennings: 17.50. Kingfisher: 8. Medford: 7.60. Oklahoma: Pilgrim, 25.

#### OREGON—\$56.45.

Hillsboro: 6.05. Oswego: 7. Portland:



Pilgrim, 10; Sunnyside, 25. St. Johns: 5. Smyrna: 3.40.

PENNSYLVANIA—\$2.90.

Individuals: 2.90.

RHODE ISLAND—\$25.57.

Providence: Pilgrim, 25.57.

SOUTH DAKOTA—\$141.57.

W. H. M. U.: Academy: 4.36. Armour: 4.94. Alcester: 2.77. Athol: 1.78. Bon Homme: (Tabor), 2.15. Belle Fourche: 3.12. Bonesteel: 1.29. Brentford: 1.29. Centerville: 1.93. Clark: 2.97. Deadwood: 1.63. Erwin: 1.08. Elk Point: S. S., 97c; C. E., 52c. Gothland: 2.15. Huron: 7.50. Isabel: 75c. Lake Preston: 2.15. Loomis: 3.19. Mitchell: 15.48. Myron: 2.87. Milbank: 4.51; Jr. C. E. (Special), 5. Mission Hill: 4.94. Newell: 3.82. Oldham: 65c. Osage: 1.72.

Rapid City: 4.62. Ree Hgts.: 4.03. Sioux Falls: 12.25. Springfield: 7.50. Santee, Nebr.: 5.02. Valley Springs: 5.79. Watertown: 8.23. Yankton: 8.60.

TEXAS—\$112.46.

Dallas: Central, 40; Plymouth S. S., 1.20. Texas H. M. Committee: 71.26.

VERMONT—\$102.90.

Vermont Domestic Missionary Society: C. H. Newell, Asst. Treas., 58.90. Melndoes Falls: First, 16.80. Waitsfield: 10. Westminster: West, 10. Wilmington: Union, 4.20. Individual: 3.

WASHINGTON—\$29.33.

Walla Walla: Ger., 29.33.

WISCONSIN—\$113.04.

Wisconsin Congregational Association: L. L. Olds, Treas., 111.04. Individual: 2.

## September, 1917

CALIFORNIA (Northern)—\$15.00.

Individual: 15.

CALIFORNIA (Southern)—\$30.00.

Individual: 30.

COLORADO—\$26.50.

Brush: Immanuel S. S., 10. Crook: 3. Fruita: 3. Sheridan Lake: 7. Individual: 3.50.

CONNECTICUT—\$865.72.

Missionary Society of Connecticut: Rev. Wm. F. English, Treas., 347.80. Colchester: Westchester, 3.50. Glastonbury: First Ch. of Christ S. S., 8.95. Greenwich: Second, S. B. S., 200. Groton: 57.50. Guilford: First, 50. Seymour: S. S., 2.43. Stratford: Ch. and Soc., 44.69. Tolland: 24.65. Woodstock: First S. S., 3.20. Individuals: 13.

W. H. M. U.: Mrs. H. DeW. Williams, Treas., 110. Suffield: H. M. S., 10. Bristol: W. A., 12. Hartford: Fourth, 15. Waterbury: First L. B. S., 20. Kensington: W. M. S., 15. New Haven: Pilgrim W. M. S., 28. Mt. Carmel: H. M. S., 10.

FLORIDA—\$15.00.

Key West: 15.

GEORGIA—\$18.00.

Barnesville: Fredonia, 10. Individual: 8.

IDAHO—\$7.35.

American Falls: German Churches, 7.35.

ILLINOIS—\$177.92.

Congregational Conference of Illinois: J. W. Illiff, Treas., 177.92.

IOWA—\$88.54.

Congregational Conference of Iowa: S. J. Pooley, Treas., 88.54.

KENTUCKY—\$2.00.

Individual: 2.

LOUISIANA—\$6.40.

Choudrant: Longstraw, 1. Eros: Equality, 5.40.

MAINE—\$52.84.

Congregational Conference and Missionary Society of Maine: Geo. F. Cary, Treas., 50.84. Individuals: 2.

MASSACHUSETTS—\$849.10.

Mass. Home Missionary Society: Rev. J. J. Walker, Treas., 162.51. Leverett: 6.29. Newburyport: Central, 42. Northampton: Edwards, 62.60. Roxbury: Immanuel Walnut Ave. S. S., 10. Sheffield: 17.50. Townsend: 5.81. Watertown: Phillips C. E., 5. Webster: First, 22.75. West Brookfield: First, 9.39. Individuals: 15.25.

W. H. M. A. of Mass. and R. L.: Leora M. Taft, Asst. Treas., 490.

MICHIGAN—\$151.69.

Michigan Cong'l Conference: L. P. Haight, Treas., 136.95. Old Mission: Ch. and S. S., 14.74.

MINNESOTA—\$35.74.

Cong'l Conference of Minnesota: J. M. McBride, Treas., 29.57. Burtrum: Palmer S. S., 1.17. Individual: 5.

MONTANA—\$12.90.

Fifteen Mile Lake: Union S. S., 2.90. Plevna: 10.

NEBRASKA—\$32.96.

Congregational Conference of Nebraska: Rev. S. I. Hanford, Treas., 25.96. York: Ger., 7.

NEW HAMPSHIRE—\$116.11.

N. H. Home Missionary Society: A. B. Cross, Treas., 41.23. Alstead Center: First, 5.88. Franklin: 61. Kingston: 8.

NEW JERSEY—\$329.83.

N. J. Home Missionary Society: A. H. Ellis, Treas., 300. Closter: First, 3.38. Grantwood: 10. Lindenwold: S. S., 1.45. Plainfield: Swedish Pilgrim, 5. Upper Montclair: Union, 10.

NEW YORK—\$208.30.

New York Congregational Conference: Chas. W. Shelton, D. D., Treas., 19.56. Brooklyn: Willoughby S. S., 4.54; Mapleton Park C. E., 5. Canaan: 7.70. Deansboro: 25. Ontario: 9. Syracuse: Geddes, 10. Individuals: 15.

W. H. M. U.: Mrs. W. A. Kirkwood, Treas., 112.50. Brooklyn: Tompkins Ave. C. E., 5. New Haven: Primary, 3.50. Moravia: S. S., 15. Utica: Plymouth W. M., 10; Bethesda M. B., 5. Canandalgua: W. H. M., 32. Moravia: W. M., 5. Pulaski: 3. Poughkeepsie: W. M., 30. Berkshire: L. A., 4.

NORTH CAROLINA—\$1.52.

Beauford: 40c. Dudley: 4c. Mary's Grove: 36c. McLeansville: 56c. Melville: 16c.

OHIO—\$77.68.

Marietta: First (Indiv.), 77.68.

PENNSYLVANIA—\$46.00.

Milroy: White Mem'l S. S., 33. Spring Creek: 13.

RHODE ISLAND—\$173.59.

Barrington: S. S., 8.59. Pawtucket: Park Pl., 165.

**TENNESSEE—\$12.86.**

Glenmary and vicinity: 4.36. Memphis: First, 8.

**TEXAS—\$118.01.**

Dallas: Central, 40; Winetka S. S., 6.75. Texas H. M. Committee: 71.26.

**VERMONT—\$91.86.**

Vermont Domestic Missionary Society:

J. T. Ritchie, Treas., 64.16. East Corinth: S. S., 2.20. Norwich: 10. Individuals: 15.50.

**WASHINGTON—\$10.00.**

Seattle: Ger., 10.

**WISCONSIN—\$76.64.**

Wisconsin Congregational Association: L. L. Olds, Treas., 51.64. Oshkosh: Ger. Immanuel, 25.

**October, 1917****ARIZONA—\$9.97.**

Tempe: 9.41; S. S., 56c.

**CALIFORNIA (Northern)—\$32.33.**

California Home Missionary Society: Rev. L. D. Rathbone, Supt., 32.33.

**COLORADO—\$961.63.**

Bethune: Ger., 35. Boulder: 14.96. Buena Vista: 10. Colorado Springs: First, 179.51. Cripple Creek: 5. Denver: Boulevard, 10; Fourth Ave., 43; Ger., 5; Ohio Ave., 37.50. Eastlake: S. S., 8.44. Ft. Collins: Ger., 10. Fruita: S. S., 7.06. Grand Junction: 50. Greeley: 150; St. Paul's Ger., 50. Lyons: 27.41. Manitou: 25. Montrose: 40. Pueblo: Irving Pl., 12.50; Pilgrim, 9.60. Seibert: 5. Steamboat Springs: 9.30. Wellington: 5.

W. H. M. U.: Mrs. J. A. Robertson, Treas., 212.35. Ault: 8.80. Arickaree: 2.60. Boulder: 8. Cripple Creek: Union, 5. Craig: 2.50. Colo. Spgs.: First, 82.50. Colo. City: Pilgrim, 4.40. Denver: Plymouth, 27.50; Tabernacle, 2.50; North, 1; Boulevard, 6. Easton: 6.75. Flagler: (for Maybelle), 20. Fruita: 6. Montrose: 13.75. Joes: 1. Pueblo: First S. S. Tercen, Chart, 12.25. Boulder: 80c.

**CONNECTICUT—\$843.81.**

Missionary Society of Connecticut: Rev. Wm. F. English, Treas., 140.53. Bridgeport: Black Rock, 51.12; Black Rock S. S., 8.76; Park St. Bible Class, 1; United, 56. Enfield: First, 75.78. Greenwich: North Mianus, 2. Ivoryton: 20.39. Liberty Hill: C. E., 1. Madison: First, 15. Milford: Plymouth, 12.78. New Haven: Ch. of the Re-

deemer, 76.30. N. Woodstock: 1.50. Plainfield: C. E., 10.12. West Hartford: First Ch. of Christ, Y. P., 25. Whitneyville: S. S., 5.53. Willimantic: First, 161. Individuals: 65.

W. H. M. U.: By Mrs. Geo. Dahl, 115. Willimantic: 6. New Hartford: 7. Bloomfield: 7. Bridgeport: Union, 50. Nepaug: 5. Watertown: First, 10. Rockville: 30.

**DISTRICT OF COLUMBIA—\$45.98.**

Washington: Ingram Mem'l, 25.98; Mt. Pleasant S. S., 20.

**GEORGIA—\$2.50.**

E. Albany: 1.50. Tucker: Un., 1.

**IDAHO—\$114.05.**

Challis: 5. Genesee: Fed., 5.40. Grandview: 9. Hope: 23.67. Indian Valley: 5. Kimama: Ger., 4; Salem, 4. Kootenai: 13.50. Lewiston: 3.48. Meridian: Fairview, 9. McCall: 3. Mountain Home: 10. New Plymouth: 5; Valley View, 5. Wright: 9.

**ILLINOIS—\$332.91.**

Congregational Conference of Illinois: John W. Iliff, Treas., 174.51. Chicago: Rogers Park (Indiv.), 50. Poplar Grove: Fed., 3. Ind.: 105.40.

**INDIANA—\$195.27.**

Fairmount: First S. S., 5.05. Fort Wayne: Plymouth, 130. Indianapolis: Brightwood, 5; First, 8.22. Kokomo: 42. Ontario: S. S., 5.

(Continued in January 1918 number)

**The American Missionary Association**

Irving C. Gaylord, Treasurer

287 Fourth Avenue, New York, N. Y.

**Receipts for October 1917****The Daniel Hand Educational Fund for Colored People**

Income for October from Investments.....\$7,221.01

**Current Receipts****EASTERN DISTRICT.****MAINE—\$267.16.**

Alfred: Ch., 9. Auburn: Sixth Street Ch., 5.43. Bangor: Hammond Street Ch., 100.48. Biddeford: Second Ch., 17.75. Brewer: First Ch., 8.03. Burlington: Ch., 5. Cumberland Centre: Ch., 20. Dennysville: Ch., 10. Kennebunkport: First Ch., 2. Litchfield: Ch., 1; Ladies' Aid, 7. Portland: "Friends," for Plumbing at Grand View, Tenn., 50. Richmond: Ch., 3. South Bridgton: S. S., 3. Woodfords: Ch., 33.21.

Woman's Home Missionary Union of Maine: Mrs. C. E. Leach, Treasurer. Bangor: Hammond St., 25. Portland: High St., 35; Woodfords, 28.96. Stockton: Sandy Point Ch., 3.30. Total, \$92.26.

**NEW HAMPSHIRE—\$449.75.**

Alstead: First Ch., 3.96. Amherst: Ch., 2.46. Bennington: C. E. Soc., for support

of Nurse at Humacao Hospital, Porto Rico, 5. Bethlehem: Ch., 2. Boscawen: "A Friend," 25. Brookline: Ch., 5. Candia: Ch., 14.10. Center Ossipee: First Ch., 5. Chester: Ch., 3.55; C. E. Soc., 5; Jr. C. E. Soc., 5; for support of Nurse at Humacao Hospital, Porto Rico. East Derry: First Ch., 2.50. Franklin: Ch., 41. Franconstown: Ch., 11. Hampstead: Ch., 21. Hampton: Ch., 25. Hancock: C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. Keene: First Ch., 57; Court St. Ch., C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. Lancaster: Ch., 10.75; Ladies' Mission Circle, bbl. goods for Kings Mountain, N. C. Lyndeboro: Ch., 4.50. New Castle: Ch., 3.55. New Ipswich: Children's Fair, 6. Orford: West Ch., 8. Salisbury: Ch., 2. Tilton: Ch., 64. Walpole: First Ch., 11.19. Webster: Ch., 14. Wilton: Second Ch., 33.

The New Hampshire Female Cent. In-

stitution & Home Missionary Union: Miss Annie A. McFarland, Treasurer. Durham: 41.87. Hancock: 1.32. Total, \$43.19.

#### VERMONT—\$343.99.

Brattleboro: Centre Ch., 150. Charlotte: Ch., 27.72. Cornwall: W. M. Soc., bbl goods for Joppa, Ala. East Arlington: Olivet Ch., 9.30. East Dorset: Ch., by Mrs. H. E. W., 2. Danby: C. E. Soc., for support of Nurse at Hospital, Humacao, Porto Rico, 5. Derby: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Greensboro: Ch., 9. Guilford: Ch., 3. Irasburg: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Jericho Centre: Ch., 10.76. Johnson: Ch., 30 (5 of which for support of Nurse at Humacao Hospital, Porto Rico). Lyndon: Ch., 6.60. North Bennington: Ch., 11.59. Orwell: Ch., by Mrs. E. E. Y., 10. Peru: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Rochester: First Ch., 24.02. Strafford: C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. Williamstown: Mrs. A., 15; Miss M. E. W., 10.

#### MASSACHUSETTS—\$9,868.44.

(Donations 5,736.77, Legacies 4,131.67)

Amherst: C. E. H., 5. Ashby: C. E. Soc., for support of Nurse, at Humacao Hospital, Porto Rico, 5. Berkeley: C. E. Soc., 1. Bernardston: Goodale Memorial Ch., 20.53. Beverly: Mrs. M. E. G., 3. Blandford: First Ch., 10. Boston: C. P. B., for Talladega College, 50; Mrs. C. M. F., for Talladega College, 100. East Boston: Baker Ch., 2.60. So. Boston: Phillips Ch., 25. Dorchester: Second Ch., 55.45. Boxford: First Ch., 35. Braintree: First Ch., 14.25. Brighton: Ch., 13.02. Brookline: Harvard Ch., 242.36; Miss H. E. R., 45. Cambridge: Pilgrim Ch., 24.03; Miss I. S. P., for Rio Grande Industrial School, 10; Mrs. E. S. F., 5. Carlisle: C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. Chester: Second Ch., 3. Colerain: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Dennis: Union Ch., 7. Dunstable: Evan. Ch., 2. Duxbury: C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. Easthampton: First Ch., Jr. C. E. Soc., for Indian Missions, 5; Payson Ch., L. A., for Gregory Institute, 1.50. East Longmeadow: Sr. C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Easton: Ch., by Mrs. H. H., 50. Fall River: Central Ch., 60. Florence: Miss A. E. E., 2. Framingham: Plymouth Ch., C. E. Soc., 1.91. Gill: Ch., 4. Gloucester: Trinity Ch., by M. A. B., 10. Granby: Ch., 8.20. Greenfield: Second Ch., 37. Hardwick: Ch., 10. Haverhill: Centre Ch., 14.40; North Ch., 50; Riverside Memorial Ch., 6. Holbrook: Winthrop Ch., 106.85. Holden: Ch., 11.90. Holyoke: Second Ch., 137.50. Ipswich: Linebrook Ch., 14. Leominster: Pilgrim Ch., 14.30. Leverett: Ch., 4.42. Lowell: Highland Ch., 10; "A Friend in Highland Ch.," 5; M. G. W., 10. Marblehead: First Ch., 35.25. Medford: Mystic Ch., 25.23; Union Ch., 7.48; Mrs. D. W. W. and Miss E. J. W., 25. Mendon Conference: 1.50. Middleboro: First Ch., 17. Millbury: E. M. G., for Talladega College, 5. Milton: East Ch., 12.46. Monson: Ch., 58.15. Natick: First Ch., 30. Newton: Eliot Ch., 100; Mrs. F. A. D., 25. Northampton: First Ch., 87.84; Miss E. P. C., 10. Nobscot: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Northfield: Trin. Ch., 77.40. Oakham: Ch., 18.10; C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Quincy: Bethany Ch., 12.44; Finnish Ch., C. E. Soc., for support of Nurse in Humacao, Porto Rico, 5. Rehoboth: C. E. Soc., for support of Nurse in Humacao Hospital,

Porto Rico, 5. Richmond: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Rockland: First Ch., 8.11. Sandisfield: First Ch., 3.85. Sharon: First Ch., 10.78. Sheffield: Ch., 12.50. Shrewsbury: Ch., 35; S. S., 2.70. Somerset: Ch., 3.90. South Boylston: C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 1. South Hadley: Ch., 19.50; "A Friend," 50. Springfield: First Ch., 37.96; Rev. A. P. R., for Talladega College, 10; W. P. U., for Talladega College, 5. Stockbridge: C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. Taunton: Trin. Ch., 35.75; Winslow Ch., 20. Turners Falls: First Ch., 11. Upton: First Ch., 4.34. Waltham: First Ch., 13. Ware: L. B. Soc. in First Ch., for support of Nurse in Humacao Hospital, Porto Rico, 5. Watertown: Phillips Soc. of C. E., 5. Wellesley Hills: First Ch., 42.93. Wrenham: Ch., 11. Westboro: L. B. Soc., 25. West Granville: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. West Newbury: First Ch., C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. Weymouth and Braintree: Union Ch., 11.25. Whitinsville: Village Ch., 886.60; Village Ch. S. S., 136.83. Whitman: Ch., 13.75. Williamsburgh: Mrs. L. D. J., 50. Wilmington: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 10. Worcester: Hope Ch., 10; Lake View Ch., 13.75; Piedmont Ch., 103; Union Ch., 20.20; Miss J. L. P., 5; Miss C. W., 35.

Woman's Home Missionary Association of Mass. and R. I.: Miss Lizzie D. White, Treasurer. Boston: First Ch., Aux., for Piedmont College, 60. W. H. M. A.: for Salaries, 1,508. W. H. M. A. of Mass. and R. I.: Through Cong'l Ed. Soc., for Salaries in Utah and West Tampa, Fla., 640. Total, \$2,208.00.

#### Legacies.

Boston: Moses W. Richardson, 1,666.67. Haverhill: Arabella Kimball, 1,000. Methuen: Mrs. Anna M. Howe, by Joseph S. Howe, Trustee, 465. Sharon: D. Webster Pettee, by Geo. D. Pettee, Exec., 1,000.

#### RHODE ISLAND—\$149.79.

Kingston: Ch., 60.95. Little Compton: United Ch. S. S., for support of Nurse at Hospital, Humacao, Porto Rico, 5. Pawtucket: J. J., 25. Providence: Beneficent Ch., 48; Free Evangelical Ch., 4.73. Tiverton: Ch., 6.11.

Note: See also amounts acknowledged under the W. H. M. A. of Mass. and R. I.

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$2,931.86.

(Donations 2,392.49, Legacies 539.37)

Andover: First Ch., 4.25. Ansonia: V. R. C., for Talladega College, 25. Bolton: Ch., 6. Branford: Ch., for Tougaloo College, 15. Bridgeport: Black Rock Ch., C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5; Park Street Ch., for Tougaloo College, 15; United Ch., 40; J. A. S., for Talladega College, 5. Bristol: J. T. C., for Tougaloo College, 5. Brookfield: Ch., 39. Brooklyn: Ch., 10; S. S., 5. Canaan: Pilgrim Ch., W. M. Soc., bbl goods for Greenwood, S. C. Cheshire: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Columbia: Mrs. M. L. F., 50. Colebrook: Ch., 16.21. Durham: Ch., 25. Eastford: Ch., 10. East Had-dam: First Ch., 22.01. Ellington: Ch., 52.62. Ellsworth: Ch., 15. Enfield: First Ch., 50. Fairfield: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Foxon: Ch., 6. Greenfield: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Green Farms: Ch., 15. Greenwich: Second Ch.,

Mrs. R. D., for Talladega College, 10; Mrs. A. J. E., for Talladega College, 26. Stony Creek: Ch. of Christ, 17. Suffield: First Ch., 80. Thompson: Ch., 15.08. Thomaston: Ch., 18. Trumbull: Ch., 11. Vernon: First Ch., 13.58. Washington: First Ch., 62. Waterbury: Miss A. G. F., for Tougaloo College, 20; G. H., for Gloucester School, 10. Watertown: First Ch., 88.14; Mr. and Mrs. H., for Tougaloo College, 25. West Cornwall: C. E. Soc., 5. Wethersfield: R. R. W., for Talladega College, 8. Willimantic: First Ch., 108. Winchester: Ch., 8.20. Windsor: Ch., 15.30. Winsted: Second Ch., 16.09; Second S. S., 3.81; C. M. C., for Talladega College, 2; Mrs. C. G., for Talladega College, 10; The Misses N., for Talladega College, 1; H. L. R., for Talladega College, 5.

Woman's Congregational Home Missionary Union of Conn.: by Mrs. H. DeWitt Williams, Treasurer. Ellsworth: Aux., for Santee, Neb., 2. Southport: Dorcas Society, for Santee, Neb., 5. Total, \$7.

Woman's Cong'l Home Missionary Union of Connecticut: Mrs. George Dahl, Treasurer. Bloomfield: 7. Bridgeport: Union Ch., 50. Hartford: Center Ch., 6. Newburg: for Medical Mission in Porto Rico, 3. Pomfret: 8. Rockville: 30. Watertown: First Ch., 10. Willimantic: 5. Total, \$119.

#### Legacy.

Westport: Elizabeth Scofield, 1,476.11 (Reserve Legacy 938.74), 539.37.

#### NEW YORK—\$2,116.64.

(Donations 2,016.64, Legacy 100.00)

Albany: Miss L. F., for Fort Berthold Mission, No. Dak., 2. Angola: Miss A. H. A., for Gloucester School, 2. Antwerp: Missionary Soc., two bbls. goods for Moorhead, Miss. Aquebogue: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Brier Hill: Young People's Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Brooklyn: Central Ch., 716.68; Lewis Avenue, Ch.,

for Kindergarten, at Talladega, Alabama, 34. Willoughby S. S., 2.23; Ocean Avenue Ch., Woman's League, two bbls. goods for Marlon, Ala. Cammaldague: C. E. C., 10. Chatham: "Mrs. Barry," 8. Churchville: Union Ch., 10.56. East Bloomfield: First Ch., 37.69, S. S., for S. A. at Piedmont College, 19; C. E. Society, for support of Nurse, Humacao Hospital, Porto Rico, 5; W. C. T. U., box goods for Gregory Inst. Forest Hills: The Church in the Garden, 26.61 (of which 5. for Kindergarten at Talladega, Ala.) Homer: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5; E. G. R., for Talladega College, 100. Honeoye: Ch., 7.44. Irondequoit: United Ch., 18. Keene Valley: Ch., 4.98, S. S., for support of Nurse at Humacao Hospital, Porto Rico, 10. Manassville: Ch., 4. Mt. Vernon Heights: W. M. Soc., 1. New York: Forest Avenue Ch. S. S., for support of Nurse at Hospital, Humacao, Porto Rico, 5; Manhattan Ch., 30. Mrs. W. A. K., for Grand View, Tenn., 30; "A Friend," for Moorhead, Miss., 25. Norwich: R. C., 10; W. P. C., 5, for Talladega College. Norwood: Ch., 4.99. Paris: Ch., 7. Patchogue: C. E. Soc., for Democrat, Ga., 5. Pine Island: German Ch., 13. Port Leyden: Ch., 3. Pulaski: W. M. Soc. of Cong. Ch., bbl goods for Greenwood, S. C. Richford: C. E. Soc., for support of Nurse, at Humacao Hospital, Porto Rico, 5. Riverhead: First Ch., 54.12. Rockaway Beach: First Ch., 20. Sayville: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Walton: First Ch., 37.32; First Ch., W. M. Soc., bbl goods for Peabody Academy, Troy, N. C. White Plains: Westchester Ch., 113. (50. of which from White Plains Cong. and 63. from Scarsdale Cong.).—"A Friend," 500.

Woman's Home Missionary Union of New York: Mrs. W. A. Kirkwood, Treas. Berkshire: L. A., 5. East Bloomfield: L. S., 20. Poughkeepsie: W. M., 10.75. Pulaski: W. M., 5. Rensselaer Falls: L. A., 2. Rochester: So. C. E. Soc., 2.65. Scarsdale: W. M., 37.50. Warsaw: M. U., for Santee, 39. Watertown: P. A., 3.12. Total, \$125.01.

#### Legacy.

Antwerp: Mrs. L. H. Bailey, by Mrs. Wm. F. Hodge, 100.

#### NEW JERSEY—\$1,685.95.

Montclair: First Ch., 250. Paterson: Auburn Street Ch., 12. Short Hills: Mrs. L. H. H., for Moorhead, Miss., 5. Upper Montclair: Mrs. C. G. P., for furnishing Hospital at Humacao, Porto Rico, 100. Vineland: C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. Westfield: Ch. of Christ, by Mrs. J. H. D., 50; S. S., 5.

Woman's Home Missionary Union of the New Jersey Conference: Mrs. Willard E. Buell, Treasurer. Bound Brook: 23.20. Chatham: 15.90. Chester: 1.60. Closter: 2. Cresskill: 3.60. East Orange: First, 66. Trinity, 41.27. Glen Ridge: 163. Haworth: 1.60. Jersey City: First, 20; Waverly, 6. Montclair: First, 308; Watchung Ave., 37.20; Belleville Ave., 24. Newark: Jube Memorial, 54.60. Nutley: Aux., 16. Orange: Highland Avenue, 25.88. Passaic: 20. Paterson: 24.38. Plainfield: 70. Rutherford: Aux., 2.80. River Edge: 4. Upper Montclair: Christian Union, 200. Verona: 2. Westfield: 107.92. Woodbridge: 12. Total, \$1,258.95.

#### PENNSYLVANIA—\$41.50.

Coaldale: First Ch., 7. Kane: First Ch., 12.50. Mahanoy City: Bethel Ch. C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5.

Congregational Women's Missionary Societies of Pennsylvania: Mrs. David Howells, Treasurer. Kane: W. M. S., for Grand

View Inst., 6. Philadelphia: Park Ch., W. M. S., for Thorsby Institute, 5; Park Ch. Primary S. S., for Alaska Mission, 2. W. H. M. U. of Pa., Through Cong'l Education Soc., for Rio Grande Industrial School, 5. Total, \$17.

**DISTRICT OF COLUMBIA—\$334.86.**

Washington: Ingram Memorial Ch., 8.12.

Through Woman's Home Missionary Union of the New Jersey Conference: Mrs. Willard E. Buell, Treasurer, Washington: First, 160.54; Ingram Memorial, 70.20; Mt Pleasant, 94; Plymouth, 2. Total, \$326.74.

**MARYLAND—\$19.65.**

Capitol Heights Ch., 11.65.

Through Woman's Home Missionary Union of the N. J. Conference: Mrs. W. E. Buell, Treas. Baltimore: Associate, 8.

**INTERIOR DISTRICT.**

**OHIO—\$1,479.05.**

Akron: First Ch. S. S., Adult Bible Class, for support of Nurse, Humacao Hospital, Porto Rico, 5; "A Friend in First Ch.," 1; E. W. S., for Talladega College, 10; E. D. C., for Talladega College, 2. Aurora: Ch., 5. Berea: Ch., 7.05. Castalia: Ch., 7.50. Cincinnati: Walnut Hills Ch., 28.54. Claridon: Ch., 22.48. Cleveland: Collinwood, Ch., 18.60. Euclid Ave. Ch., C. E. Soc., for furnishing room at Caphosic, Va., 15; First Ch., 8.64; Mispah (Bohemian) S. S., for support of Nurse at Humacao, Porto Rico, 5; Park Ch., 11. Columbus: Plymouth Ch., 24; South Ch., 4.37; W. D. H., for Talladega College, 5; M. J. M., 1. Elyria: First Ch., 49.74; J. A., 5; Mrs. O. L. F., 5, for Talladega College. Fairport Harbor: First Ch., 8.50. Florence: Ch., 2.20. Geneva: Ch., 17.15. Gomer: Ch., 16. Greenwich: Ch., 60c. Hudson: Ch., 27. Huntsburg: Ch., 3.30. Kiriland: S. S., 2.75. Lima: First S. S., for support of Nurse at Humacao Hospital, Porto Rico, 5. Madison: Central Ch., C. E. Soc., for support of Nurse at Hospital at Humacao, Porto Rico, 5. Medina: First Ch., 45. North Fairfield: Ch., 16.88. North Olmsted: Ch., 6.09. Oberlin: First, Ch., 15.63. Pierpont: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Sandusky: Miss A. B. W., for Talladega College, 5. Toledo: Washington Street Ch., 25.71. Willoughby: F. L. P., 10. Youngstown: Plymouth Ch., 5; R. D. R., 3.—"A Friend in Ohio," for Kindergarten, Athens, Ala., 300.

Woman's Home Missionary Union of Ohio: Mrs. F. E. Walters, Treasurer. Akron: West, W. M. S., 42c; S. S., 8. Amherst: Second, W. A., 2.10. Andover: W. M. S., 2.73. Ashland: W. A., 3.15. Ashtabula: First, W. G., 4.20. Aurora: M. S., 1.05. Austintown: W. M. S., 4.88; C. E. Soc., 70c; S. S., 2.77. Belpre: W. M. S., 1.05. Bellevue: L. U., 5.25. Berlin Heights: W. S., 31c; S. S., 1.05. Brownhelm: W. M. S., 1.47. Burton: W. S., 2.10. Canton: C. E., 1.47. Centre Belpre: W. S., 1.26. Chagrin Falls: W. M. S., 4.25. Chatham: W. H. M. S., 2.10. Chillicothe: Ch., 1.05. Clarksville: M. S., 42c. Bethlehem: W. M. S., 2.10; W. M. A., 26.25; Y. L., 8.36; Highland, W. A., 7. Hiram: W. H. M. S., 73c; S. S., 52c; Park, W. A., 3.93; P. W., 63.12. (50. of w Hill, Tenn.); Plymouth, 1. Kinsman Union, W. A., 4.88; Pilgrim, P. W., 23.62. Columbus: Mayflower, L. M. S., 1.47. Cuyahoga Falls: L. M. S., 3.41. Eagleview: L. A. S., 85c. East Cleveland: East, W. A., 52c; Calvary, L. A., 1.47; Jr. C. E., 26c; East, W. A., 2.10; S. S., 3.15. Elyria: First,

W. A., 24.90. Second, M. S., 1.52. Fairport: Ch., 1.36. Florence: M. S., 2.10. Frederickburg: W. S., 47c. Kirland: G., 2.52. Le: 1.05. Lyme: M. S., 1.26. Santee, 60; Y. L., 80c. J Harmer, H. Grove, M. S. Medina: M. 1.05. Newar S., 1.99; Y. S., 1.89. Nor Olmsted: L. Painesville: ners: Sr., 6 (3. of which L. A., 1.47. 8.40; L. A., L. M. S., 1. vaula: L. A S., 2.52. Tol S., 23c. Sec ton St., W. 84c; C. E., for Alaska, 2.97. Vermil L. A. S., 10. land: S. S., ington: W. 2.62. West Fair: L. A. Ch., 1.05. West Hamfield: M. S., 1.89. Windham: S. S., 1.05. Youngstown: Elm, H. & F. M. S., 1.57. S. S., 1.36; Plymouth, L. M. S., 3.66; S. S., 73c; D. of C., 52c.

W. H. M. U. of Ohio: Through Cong'l Education Soc., 65.59, for San Rafael, New Mexico; and for New West Work, 154.71. Total, \$720.22.

**INDIANA—\$38.04.**

Ft. Wayne: Plymouth Ch., 26. Indianapolis: Brightwood Ch., 2; First Ch., 1.64. Kokomo: Ch., 8.40.

**MICHIGAN—\$131.25.**

Addison: Ladies' Missionary Society for support of Nurse, Humacao Hospital, Porto Rico, 5. Alpine and Walker: Trinity Ch., 3. Bangor: First Ch., 2.75. Bay City: Ch., 5. Big Rapids: First Ch., 2.25. Detroit: T. W. McG., for Talladega College, 25. Drummond: G. A. S., 10. Grand Haven: First Ch., C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 2.25. Hopkins: Second Ch., 12. St. Clair: Ch., 20. South Haven: Mrs. S. I. W., 1. West Adrian: Ladies' Missionary Society, for support of Nurse at Humacao Hospital, Porto Rico, 5. Ypsilanti: Ch., 12.

Woman's Home Missionary Union of Michigan: Mrs. C. O. Davis, Treasurer. Hancock: 10. Litchfield: 10. Three Oaks: 6. Total, \$26.

**WESTERN DISTRICT.**

**ILLINOIS—\$870.14.**

Alton: Ch. Ch., 1.63. Are New England S., 8.37. Bew Chicago: Lev nue Ch., 5; S. S., 10; R. Park Ch., 25. Avenue Ch., College, 25; lege, 5; F. E 10, T. C. Mac dega College, old Mission, onymous," 6. S. 1. De Pa Plaines: First Ch S. S., 30. nees: H. T. L 25. La Grang Union Ch., 9



Lockport: Ch., 2.20. Malta: Ch., 2.44. Melrose: First Ch., 24. Oak Park: Sixth Ch., 7. Paxton: Ch., 20.67. Peoria: Union Ch., Ladies Aux., 2.30. Poplar Grove: Federated Ch., 3. Princeton: Ch., 5.98. Rosemond: Ch., 8. C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Shabbona: Ch., 7. Waverly: Ch., 2. Wilmette: First Ch., 20.10; S. S., 15.

Waukegan: W. S., 1. Total, \$114.35.

#### IOWA—\$244.42.

Algona: Ch., 5. Chester: Ch., 2.52. Clarion: Ch., 25. Clinton: Ch., 5.72. Danville: Miss B. H. M., for Well at Santee, Neb., 10. Decorah: Ch., 6. Dubuque: First Ch., 12.27; First Ch. C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. Gass: Ch., 3. Gilman: Ch., 2.25. Iowa: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Iowa City: Ch., 2. Manchester: Ch., 7.50. Marshalltown: H. G. B., for Tougaloo College, 25. Muscatine: Mulford, S. S., 60c. Osceola: Ch., 1.46. Perry: S. S., 40c. Peterson: Ch., 2. Riceville: Mrs. D. W. K., for heating Douglass Hall, Cappa-honic, Va., 50. Rock Rapids: Ch., 10. Taber: Ch., 14. Treynor: German Ch., 5. Victor: Ch., 1.30. Union: Ch., 1. Waterloo: First Ch., for Tougaloo College, 12.50.

Woman's Home Missionary Union of Iowa Through Congregational Conference: Dubuque: First, 50c. Eldader: 1. Glenwood: 65c. Grinnell: 10.65. Ottumwa: First, 8.30. Total, \$21.40.

#### WISCONSIN—\$481.04.

Appleton: S. S., for support of Nurse at Humacao Hospital, Porto Rico, 10. Ashland: Ch., 13. C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Beloit: "Two Friends," 20. Brodhead: Ch., 4.01. Delavan: A. W. B., for Pleasant Hill, Tenn., 10.25, also three bbls goods. Doumar: Immanuel Ch., 1.56. Fond du Lac: Plymouth Ch., 25. Hartland: Miss S. P., 25. Janesville: Ch., 4.68. Lake Geneva: First Ch., 2.74. La Crosse: First Ch., 24. Madison: Plymouth Ch., 4. Maple Valley: Ch., 1. Mellen: Union Ch., 3. Milwaukee: Plymouth Ch., 39. Rhinelander: Ch., 4.25. Roberts: Ch., for Ft. Berthold, No. Dak., 21. Waupun: Union Ch., 21. Wauwatosa: Ch., 48. Whitewater: Missionary Soc., First Ch., bbl. goods for Moorhead, Miss.

Woman's Home Missionary Union of Wisconsin: Miss Mary L. McCutchan, Treasurer, Appleton: H. M. S., 25. Barneveld: 1.75. Beloit: First 5. Second, 9.50. Brodhead: Ladies, 10. H. M. S., 9. Burlington: 10. Clinton: Carry Gospel Circle, 2.75. Delavan: 7.50. Dodgeville: Plymouth, 15. Doumar: 1.50. Kenosha: 3. Lancaster: 2.50. Milwaukee: Plymouth, 9.50. Mineral Point: 2.50. New Richmond: 1. Oshkosh: 2.50. Randolph: 2.25. Rhinelander: 1.30. Sparta: 4. Waupun: 2.75. Whitewater: 15.75. Total, \$144.65.

#### MINNESOTA—\$153.24

Ada: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Bertha: Ch., 33c. S. S., 15c. Big Lake: Ch.,

10c. Cable: Ch., 25c. Cannon Falls: First Ch., 1.57. Brainerd: People's Ch., 2. Cable: Ch., 15c. Campbell: Ch., 38c. Claremont St.: Ch., 5c. Cottage Grove: Ch., 1.05. Custer: Ch., 17c. Dagdale: Ch., 18c. Duluth: S. S. McG., 5. Fairmont: Ch., 2. Federal Dam: Ch., 5c. Fergus Falls: Missionary Soc. box goods for Moorhead, Miss. Freeborn: Ch., 2.07. Garvin: Ch., 16c. Glyndon: Ch., 36c. Hackensack: Ch., 3c. Hawley: Ch., 50c. International Falls: Ch., 1. Lake City: First Ch., 65c. Lambert: Ch., 50c. McGrath: Ch., 75c. McIntosh: Ch., 13c. Marietta: Ch., 75c. Marshall: Ch., 2.32. Mattawan: Ch., 40c. Medford: Ch., 1. Minneapolis: Fifth Ave., Ch., 3. Lyndale Ch., 2.14. Lynnhurst Ch., 65c. Minnehaha Ch., 25c. Morningside Ch., 1.05. Pilgrim Ch., 4.38. Plymouth Ch., 29.28. Vine Ch., 70c. Mrs. W. C. H., for Well at Santee, Neb., 10. F. W. L., 15. Minnewashta: Ch., 55c. Monticello: Ch., 1.10. New Richmond: Ch., 1.75. North Branch: Ch., 40c. Oak Grove: Ch., 3c. Remer: Ch., 65c. Robbinsdale: Ch., 4.70. Rose Creek: Ch., 25c. St. Clair: Ch., 5c. St. Charles: Ch., 1.35. St. Cloud: Ch., 85c. St. Paul: Cyril Ch., 75c. Cyril S. S., 25c. Cyril C. E. Soc., 25c. German People's Ch., 25c. W. M. Soc., for Moorhead, Miss., 10. Olivet, 5. Mrs. A. H. G., 2. Sherburne: Ch., 95c. Shelvin: Ch., 5c. Spring Valley: Ch., 7.95. Women's Soc., 24c. Tyler: Ch., 1.25. Walnut Grove: Ch., 32c. Waterville: Ch., 78c. Williams: Ch., 69c. Wendel Brook: Ch., 5c. Worthington: Ch., 75c. Zumbro Falls: Ch., 35c.

Woman's Home Missionary Union of Minnesota: Mrs. A. E. Fancher, Treasurer. Bandette: 62c. Big Lake: 61c. Birchdale: 45c. Biwabik: 51c. Brainerd: First, 62c. Detroit: 1.25. Center Chalm: 62c. Dodge Center: W. M. S., 1.53; S. S., 62c. Duluth: Pilgrim, 2.02. Elk River: 87c. Excelsior: S. S., 1.36. Faribault: 12.25. Fergus Falls: 85c. Granite Falls: 80c. Groveland: S. S., 55c. Mantorville: 1.17. Minneapolis: Como Avenue, 1.40; Fifth Ave., 1.76; Lowry Hill, 2.05; Lyndale, 1.71; Open Door, 1.53. Pilgrim, 1.65. St. Paul: Olivet, 2.32; South Park, 51; Mrs. A. F. W., 5. Worthington: 1.07. Total, \$47.30.

#### MISSOURI—\$150.24.

Kansas City: Mr. N. S., 1. Lebanon: First Ch., 8.75. Neosho: First Ch., 10. St. Joseph: First Ch., 4.70; First S. S., 5.24. St. Louis: Pilgrim Ch., 26.28. Springfield: First Ch., 6.87.

Woman's Home Missionary Union of Missouri: Miss Edith M. Norton, Treasurer. Kansas City: Prospect Ave. Primary S. P., for Bird's Nest Home, 2.65. Neosho: J. M. S., 6. St. Louis: First L. M. S., 14.12; Pilgrim, W. A., 30.57; Kings Daughters, 7.06; Pilgrim Ch., W. A., for Piedmont College, 25. Total, \$85.40.

#### KANSAS—\$266.04.

Chapman: Ch., 4.70. Garnett: Ch., 9. Kansas City: First Ch., 10. Manhattan: First Ch., 9.75. Sedgwick: The Plymouth Ch., 10.25. Woman's Soc., 4.75. Severy: Ch., 2.50. Topeka: First Ch., 12.30. Western Park: Ch., 2.50.

Woman's Home Missionary Union of Kansas: Miss Emma W. Wallace, Treasurer. Alton: 4.25. Arkansas City: 1. Atchison: S. S., 1. Athol: S. S., 1. Centralia: 15. Chase: 1.20. Council Grove: for support of Nurse at Humacao Hospital, Porto Rico, 5. Fairview: 1. Garden City: 5. Gaylord: 10. Kansas City: Ruby Avenue, 5. Kewanee: 2. Lawrence: Plymouth, 10.42. Leavenworth: 3. McPherson: 5. Manhattan: 8.58. Maple Hill: 1. Muscotah: 5. Newton: 13. Olathe: S. S., 4.30. W. M. S., 1. Onida: 1. Partridge: 1.60. Sabetha: 10. Salina: 1. Seneca: 6. Smith Center: 1. Tonganoxie: 2.50. Topeka: Central, 43; First, 6.70; Seabrook, 1. Wakarusa Val-

Iey: 4. Wakefield: 2.32. Wichita: College Hill, 4; Fairmount, 3; Fellowship, 5; Plymouth, 1.42. Total, \$199.29.

NEBRASKA—\$178.05.

Ainsworth: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Arcadia: Ch., 3.50. Ashland: Ch., 30.80. Camp Creek: Ch., 10. Clarks: J. H. K., 2. Columbus: First Ch., 30. Cowles: Ch., 2.50. David City: First Ch., 5.25. Friend: C. E. Soc., 1. Hallam: German Ch., 5. Hastings: Ch., 6. Lincoln: Plymouth Ch., 25. McCook: German Cong'l Ch., 5. Newcastle: Daily Branch Ch., 5. Omaha: St. Mary's Avenue Ch., 20.50. Rising City: Ch., 1.50. Salem: Ch., 9. York: Ch., 11.

NORTH DAKOTA—\$79.05.

Gackle: German Ch., 23. Harvey: German Cong'l Parish, 10. Jamestown: C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. Mohall: Ch., 1. Parshall: Ch., for Fort Berthold Mission, 7.50. Valley City: S. S., 3.30. Washburn: Ch., 3.

Woman's Home Missionary Union of North Dakota: Mrs. M. M. White, Treasurer. Argusville: 1. Cando: 23.25. Valley City: Getchell, 2. Total, \$26.25.

SOUTH DAKOTA—\$55.23.

Glenview: Ch., 1.08. Hosmer: Hosmer Parish, 30. Mitchell: Ch., 8.02. Redfield: First German Ch., 5. Watertown: S. S., 1.57. Winifred: Ch., 1.46. Yankton: Ch., 8.10.

COLORADO—\$90.85.

Colorado Springs: Second Ch., Family of J. W. C., for support of Nurse at Humacao Hospital, Porto Rico, 5. Denver: Ohio Avenue Ch., 18. Lafayette: Ch., 5.10. Pueblo: Pilgrim S. S., 4. Silverton: First Ch., 6.

Woman's Home Missionary Union of Colorado: Mrs. J. A. Robertson, Treasurer.

Arickaree: 50c. Ault: 1.30. Boulder: 1.50. S. S., 80c. Colorado Springs: First, 12; Pilgrim (Colo. City First), 65c. Cope: 1. Craig: 75c. Denver: Boulevard, 10; North, 50c; Plymouth, 4; Second, 10; Tabernacle, 50c; Pilgrim S. S., 3. Eaton: 1.25. Fruita: 75c. Joes: 50c. Montrose: 2. Pueblo: First, 1.75. Total, \$52.75.

MONTANA—\$7.00.

Baker: Ch., 6. Intake: Ch., 1.

ALASKA—\$10.00.

Wales: Ch., 10.

WYOMING—\$11.55.

Woman's Home Missionary Union of Wyoming: Miss Edith McCrum, Treasurer. Cheyenne: First Ch., W. H. and F. M. Soc., 11.55.

PACIFIC DISTRICT.

CALIFORNIA (Southern)—\$1,010.78.

(Donations 350.00, Legacy 660.78).

Claremont: Miss M. N. H., in First Ch., 100; W. H. M. S., for Rio Grande Industrial School, 45. Santa Paula: N. U. B., 200. Ventura: D. F. S., 5.

Legacy.

Los Angeles: Mary B. Smith, 1,982.34 (Reserve Legacy, 1321.56), 660.78.

OREGON—\$10.00.

Portland: Mrs. A. L. C., 10.

WASHINGTON—\$125.00.

Anacortes: Rev. H. J. T., for Hospital at Humacao, Porto Rico, 5. Lind: Zion Ch., 20. Marcellus: German Immanuel Ch., 50. Odessa: German Pilgrim Ch., 20; St. Matthaus German Ch., 10; Zoar Ch., 20.

IDAHO—\$2.87.

McCall: Ch., 2.87.

ARIZONA—\$4.25.

Tempe: Ch., 1.96; S. S., 2.29.

THE SOUTH, ETC.

KENTUCKY—\$1.00.

Pikeville: Mrs. D. M., for Pleasant Hill, Tenn., 1.

VIRGINIA—\$2.00.

Charlottesville: O. M., for Gloucester School, 2.

WEST VIRGINIA—\$24.70.

Ceredo: Ch., 5. Huntington: Miss E. G. J., for support of Nurse at Humacao Hospital, Porto Rico, 5.

Through Woman's Home Missionary Union of Ohio: by Mrs. F. E. Walters, Treasurer. Ceredo: W. S., 2.10. Huntington: M. S., 12.60. Total, \$14.70.

NORTH CAROLINA—\$52.24.

Ashboro: Ch., 4. Bricks: S. S., for Jos. K. Brick School, 52c. Middle District: S. S. Convention, for Peabody Academy, 8. Mt. Gilead: Ch., 5. Sedalia: Ch., 4. Snow Hill: Ch., 4.22. Whitakers: J. W. A., for Jos. K. Brick School, 1.50.

Woman's Missionary Society of North Carolina: F. R. Flynn, Treasurer, 25.

TENNESSEE—\$102.50.

Memphis: Second Ch., 2.50. Nashville: Union Ch., 100.

GEORGIA—\$13.00.

Athens: Dr. I. H. B., for Fessenden Acad., Fla., 1. Augusta: First Ch., 1. Harrison: Scots Chapel, 6. Thomasville: Mrs. W. E. G., 3; Dr. W. E. G., 2, for Fessenden Acad., Fla.

ALABAMA—\$50.87.

Birmingham: Pilgrim Ch., 5. Selma: First Ch., 87c. Talladega: Miss L. S. C., for Talladega College, 45.

FLORIDA—\$10.00.

Key West: Ch., for West Tampa Mission, 10.

MISSISSIPPI—\$50.00.

Meridan: A. M. A. Club, for Tougaloo College, 50.

TEXAS—\$1.15.

Dallas: Junius Heights S. S., 1.15.

LOUISIANA—\$121.57.

Lake Pelgicneur: St. Peters S. S., 3. New Orleans: Straight College Ch., 6.62; Straight College, Class of 1902, 111.95.

HAWAII—\$110.30.

Ewa: Hawaiian Ch., 5; Japanese Ch., 3. Hakalau: Hawaiian Ch., 4.50. Hanalei: Japanese Ch., 50c. Honolulu: W. R. C., 75; G. K., 1; J. N. K., Jr., 1; S. M., 50c; S. M., 50c. Kaanapoli: Ch., 1. Kalaniana'ohale: Hawaiian Ch., 5. Koloa: Protestant Ch., 3.30. Oluwala: Ch., 1. Onomea: Ch., 1.20. Pahala: Hawaiian S. S., 3; C. E. Soc., 2. Puula: Hawaiian Ch., 1. Waiimea: Japanese Ch., 1.80.

SUMMARY OF RECEIPTS FOR OCTOBER, 1917.

Donations .....	\$18,850.20
Legacies .....	5,431.82
Total .....	\$24,282.02

ENDOWMENT FUND.

The Daniel Hand Educational Fund, from the Estate of Daniel Hand, additional \$237.50.

## Congregational Church Building Society

Charles H. Baker, Treasurer - 267 Fourth Avenue, New York, N. Y.

(Continued from November Number)

### NEW YORK—\$595.51.

Angola: 1st A. H. A., 5. Aquabogue: 2.24.  
Bay Shore: 1st S. S., 3.50. Berkshire: 1st,  
21. Black Creek: S. S., 1.83. Bridgewater:  
2.25. Brooklyn: Evs  
Ave., 20. Mapleton  
22.62. Buffalo: Plymo  
60. Cander: 7.87. Cl  
Clayville: 2. Corning:  
Homer: 70. Iroquois  
Valley: 10.57. Morav  
nom: Hts. W. S., 30.  
New York: Harlem  
Falls: 20. Northfield  
3.94. Ontario: 8. C  
Leyden: 1st, 2.79. Poughkeepsie: 1st, 37.50.  
Prospect: Moriah Welsh, 5. Riverhead:  
Sound Ave., 38.76. Syracuse: Geddes, 10.  
West Bloomfield: 8.29. White Plains:  
Westchester, 30; Scarsdale, 20.

W. H. M. U. Banger: 2. Black Creek:  
1.50. Cander: 16. Fulton: S. S., 4. Park-  
ville: S. S., 16. Moravia: 10. Palaski: 5.  
Berkshire: 3.

### NORTH CAROLINA—\$84.75.

Ashboro: 1st, 2.50. Beaufort: 50c. Broad-  
way: 42c. Burlington: Clinton Mem., 60c.  
Cander: 1st, 10c. Carter's Mills: 1st, 53c.  
Cedar Cliff: 1. Charlotte: Emanuel, 5.70  
Concord: 1st, 51c. Dry Creek: 1.50. Dud-  
ley: 90c. Exway: 10c. Fayetteville: 1st, 1.  
Greensboro: 1st, 2.50. Haw Branch: 78c.  
Haw River: St. Andrews, 5.70. Haywood:  
7.50. High Point: 1.60. Kings Mountain:  
1.50. Lileville: 1st, 1.80. Little's Mills:  
Snow Hill, 2. Lowell: Spring Grove, 75c.  
Maize: 20c. Mary's Grove: 45c. McLeans-  
ville: 1st Union Gr., 1. Melville: 20c. Men-  
cure: Jones Chapel, 2.50. Mt. Gilend: 1.02.  
Nass: 10c. Pekin: 1.50. Pittsboro: 15c.  
Raleigh: 1st, 10. Salem: 68c. Sanford:  
1st, 13c. Sedalia: 1.10. Strickby: 1.98.  
Tempting: 93c. Troy: 6.70. Wadsworth: 1.  
Wilmington: 50c. Winnahore: 1.10.

### NORTH DAKOTA—\$135.63.

Amenia: 11. Barrie: 10. Bentley: 1.  
Caledonia: 1. Cottonwood Lake: 1. Daw-  
son: Union, 2.16. Deering: S. S., 1.50.  
Dwight: 5. Fargo: 1st, 8. Glen Ullin: 11.  
Gwinner: Scand, 4. Iota Flats: 1. Mal-  
colm: Union, 5. Marmou: 1. Max, S. S.,  
1.42. New England: 3. Oberon: 1st, 4.  
Parshall: S. S., 1.27. Scranton: 1. Syken-  
ton: Christ, 7.25. Tolna: 4. Valley City:  
1st S. S., 3.34. Washburn: 1st, 4.

W. H. M. U. Anamoose: 1. Benedict: 1.  
Crary: 5. Caledonia: 2. Carrington: 9.  
Dagden: 1. Eldridge: 5.69. Fargo: 1st, 17.  
Hebron: 1.

### OHIO—\$782.31.

Akron: West, 13.90. Amherst: 2d, 2.26.  
Ashland: 2.04. Bellevue: 3. Brookfield:  
Welsh, 1; Welsh S. S., 1.30. Brownhelm:  
1.64; S. S., 4. Burton: 3. Canton: 9. Cin-  
cinnati: Lawrence St., 5.30; Walnut Hills,  
17.12. Claridon: 2.50. Cleveland: Euclid  
Ave., 108; Grace, 2.95. Highland, 1.05.  
Hough Ave., 13.52. Mispah, 6; Park, 7;  
Swedish, 5. Columbus: 1st, 20. Grand View  
Hts., 8; Plymouth, 22.50. Cuyahoga Falls:  
4. East Cleveland: 3.70. Elyria: 1st, 17.77.  
Fairport: 1st, 8. Kirtland: 1.15; S. S., 1.70.  
Lexington: 2. Lima: 3.90. Lodi: 4.50.  
Madison: Central, 8.27. Mansfield: 1st,  
33.92. Mayflower, 5.73. Marietta: 1st, 25.29.  
Medina: 26.20. Mt. Vernon: 1st, 12.50.  
Newton Falls: 2.70. New Ridgeville: 1.50.  
Oberlin: 1st, 22.15; 1st S. S., 9; 2d, 21.17.  
Painesville: 1st, 17.35. Rock Creek: 2.60.  
Sandusky: 1st, 6.80; 1st S. S., 80c; 1st Y.

P., 40c. Shaker Hts.: Plymouth, 7. Shan-  
don: 7.70. Talmadge: 1st, 36; 1st S. S., 4.45.  
Toledo: Washington St., 8.92. Twinsburg:  
1.35; S. S., 1.55; Y. P., 1.35. Washington:  
S. S., 2.40. Youngstown: Plymouth 2d, 13.

W. H. M. U. Akron: 1st, 9.10, 1st S. S.,  
4.74; West S. S., 30. Ashtabula: 1st, 2.30.  
Atwater: S. S., 41c. Austinsburg: 98c. S.  
S., 46c; C. E., 25c. Belpre: 1.40. Berlin  
Heights: 91c. Brookfield: 28c; S. S., 42c.  
Brownhelm: 98c. Burton: 70c. Canton: C.  
E., 1.40. Castalia: 1.26. Centennial: 1.02.  
S. S., 56c. Chillicothe: C. E., 25c. Cincin-  
nati: Lawrence, 1.79; Plymouth, 1.75.  
Claridon: 1.47. Cleveland: 1st S. S., 2.13.  
Grace, 1.34; Hough Ave., 13.68, Hough Ave.  
S. S., 2.94; North, 98c; North C. E., 42c;  
North S. S., 2.07; Park, 2.63; Park S. S.,  
1.68; Park C. E., 1.05; United, 90c. Colum-  
bus: Grand View, 98c; Plymouth, 2.45.  
Conneaut: 70c. Coolville: S. S., 56c. Cuy-  
ahoga Falls: 2.28. East Cleveland: Cal-  
vary, 1.16, East, 2.45. Elyria: 2d, 1.02. Fair-  
port: 63c. Hartford: 19c. Jefferson: 1.66.  
Kent: 1st, 6.51; 1st C. E., 70c. Lakewood:  
1.05; S. S., 70c. Lima: 1.47. Lorain: 1st S.  
S., 3.50; 2d, 82c, 2d S. S., 14c. Marietta:  
1st, 5.58. Marysville: 70c. Medina: 2.91.  
Mt. Vernon: 7. Newark: Plymouth, 1.05.  
New London: 35c. Newton Falls: 1.12.  
North Olmstead: 81c. North Ridgeville:  
1.40. Norwalk: 84c. Oberlin: 2d, 10.50.  
Painesville: 1.85. Ravenna: 1.62. Rock  
Creek: 1.08. Sandusky: 1.82, S. S., 49c; C.  
E., 25c. Sullivan: 1.30. Talmadge: 1.82.  
Toledo: 1st, 6.35; Park, 14c. Plymouth, 91c.  
Twinsburg: 1.05. Unionville: 2.17. Ver-  
million: 56c. Wakarusa: C. E., 70c. Well-  
ington: 2.80. West Williamsfield: 1.26.  
Windham: 88c. Youngstown: Elm, 1.19,  
Plymouth, 1.75; Plymouth S. S., 1.40.

### OKLAHOMA—\$92.00.

Alva: 16. Galtzy: 1st S. S., 1. Hilldale:  
3. Jennings: 1st, 6.40. Kingfisher: Union,  
8. Medford: 1st, 2.50. Meridian: 1st, 43.  
Oklahoma City: Pilgrim, 3. Perkins: 1st, 4.  
West Guthrie: 5.

### OREGON—\$224.39.

Condon: 1st, 5.50. Corvallis: 1st, 75c.  
Forest Grove: 1st, 2. Hillsboro: 1st, 2.50.  
Monitor: S. S., 1. Ontario: 1st, 8. Port-  
land: Pilgrim, 6; Sunnyside, 65; Univer-  
sity, 4.50. Waverly Hts., 11. St. Johns: 1st,  
5. Sherwood: 1.43. Smyrna: 1.40.

W. H. M. U. Forest Grove: 20. Gaston:  
10. Hillsboro: 11.12. Portland: A Friend,  
6; 1st, 50; Atkinson Mem., 6; Highland,  
97c; Sunnyside, 5.21; Waverly Hts., 4.

### PENNSYLVANIA—\$94.30.

Braddock: 1st, 5. Glenolden: 11; S. S., 5.  
Kane: 8.50. Lindsay: 2. McKeesport: 1st,  
5.45. Mendville: Park Ave., 12. Milroy:  
White, 20. Philadelphia: E. F. F., 2; Cen-  
tral, 20. Slatington: Bethel, 2.36.

### RHODE ISLAND—\$493.02.

East Providence: United, 2.17. Kingston:  
86.65. Newport: Union, 20. Pawtucket:  
1st, 100; Park Pl., 61. Peacedale: 53.12.  
Providence: Elmwood, 100; Free Ev., 2.31;  
Pilgrim, 9.25; Plymouth, 25; Union, 38.  
Tiverton: 14.52.

### SOUTH DAKOTA—\$112.70.

Aberdeen: Plymouth, 4.11. Canton: 1st,  
6. Cedar: 2.25. Clark: S. S., 13.30. Mil-  
bank: S. S., 3.75. Nisland: 1st, 1. Pleasant  
Valley: 3.52. Rapid City: 1st, 3.30; 1st S.  
S., 6. Spearfish: 1st, 10.64.

W. H. M. U. Academy: 1.32. Alouster:

1.16; S. S., 4.16. Armour: 2.07. Athol: 75c. Belle Fourche: 1.31. Bonesteel: 54c. Bon Homme: Tabor, 90c. Brentford: 54c. Centerville: 81c. Clark: 1.24. Deadwood: 68c. Elk Point: S. S., 40c; C. E., 22c. Erwin: 45c. Gothland: 90c. Huron: 3.15. Lake Preston: 90c. Loomis: 1.33. Millbank: 1.39. Mission Hill: 2.07. Mitchell: 6.48. Myron: 1.20. Newell: 1.60. Oahe: 72c. Oldham: 27c. Rapid City: 1.94. Ree Heights: 1.68. Sioux Falls: 5.13. Springfield: 3.14. Valley Springs: 2.34. Watertown: 3.44. Yankton: 3.60.

#### TEXAS—\$5.10.

Dallas: Plymouth S. S., 1.20. San Antonio: Central S. S., 3.90.

#### VERMONT—\$230.11.

Barton: 2.95. Bellows Falls: 16.05. Bennington: North, 6.11; 2d, 12.35. Berlin: 3.25. Chelsea: 4.58. East Corinth: S. S., 1.80. Enosburg: 15.55. Essex: 3. Ferrisburg: 2.76. Holland: 1.44. Hyde Park: 2d, 2. Lyndonville: 1st, 27.75. Milton: 5. Roxbury: Union, 75c. Sharon: 6.42. Shoreham: 10.90. Springfield: 31.63. Waitsfield: 5. Wallingford: 23.70. West Brattleboro: 1st, 13.65. Wilmington: 1.68. Woodstock: 31.79.

#### WASHINGTON—\$181.53.

Anacortes: Pilgrim 1st, 2.80. Bellingham: 1st, 3.31. Bingen: 2.60. Cheney: 1st, 2.25. Deer Park: 5.25. Dennison: 47c. Elk: 1st, 86c. Everett: Swedish, 10.00. Glenora: Union, 8. Lakeside: 1st, 3. Lopez: 1st, 1.26. Lowell: Union, 7. Medical Lake: 1st, 3. Metaline Falls: 1st, 70c. Olympia: 2.45. Pullman: 1st, 1.50. Ritzville: 1st, 5. Seattle: Edgewater, 10; Fauntleroy, 2.83; German, 3; Plymouth, 50. Spokane: Lidgerwood, 2.40; Pilgrim, 4. Tacoma: Plymouth, 6.82. Trent: 1st, 1. Vaughan: 1st, 8. Walla Walla: 1st, 25.

W. H. M. U. Colville: 1st, 50c. Dayton: 1st, 75c. North Yakima: 1st, 1.25. Seattle: West, 30c; Keystone, 30c. Plymouth, 5. Tacoma: East, 25c. Washougal: 1st, 40c.

#### WEST VIRGINIA—\$1.50.

Ceredo: 1.50.

#### WISCONSIN—\$322.38.

Antigo: 8. Arena: 2d, 2. Baraboo: 1st, 5. Beloit: 1st, 39.31. Brandon: 5. Bristol & Paris: 5. Clinton: 2.24. Durand: Pilgrim, 6. East Troy: 10. Emerald Grove: 7. Fulton: 5.30. Hillsboro: 1. Janesville: 27.36. Kenosha: 10.50. Lake Geneva: 1st, 15. Lancaster: 6.75. Maple Valley: Scand., 1. Mazomanie: 2.50. Milton: 4.50. Mukwonago: 8.25. New Richmond: 10.75. Polar: 1st, 4.65. Port Washington: 5. River Falls: 7.22. Rochester: 1st S. S., 3.60. South Milwaukee: Ger., 47.50. Sparta: 1st, 8.05. Spring Green: 1st, 1.40. Williams Bay: 1st, 7.25. Wyalusing: 1st, 2.50. Rhinelander: 1st, 3.75.

W. H. M. U. Ashland: 70c. Baraboo: 60c. Brodhead: 60c. Cable: 35c. Clinton: 1.80. Columbus: 75c. Darlington: 35c. Delavan: 80c. Grand Rapids: 3.50. Kenosha: 3. Lancaster: 1. Madison: 1st, 1.75. Menomonee: 1.75. Milwaukee: Plymouth, 3.50. New Richmond: 35c. Racine: S. B., 1.20. Rhinelander: 65c. River Falls: 1.40. Spring Green: 1.25. Springvale: 70c. Sun Prairie: 5. Waukesha: 2.85. Waupun: 1.05. Whitewater: 13.50. Williams Bay: 60c.

Church Loans Refunded \$18,653.10.

#### CALIFORNIA—

Colegrove: Union, 75. Glendale: 1st, 70. Lemon Grove: 1st, 25. Los Angeles: Berean, 125; Pilgrim, 450; Salem, 150. Oakland: 1st (for Provo), 100. Santa Barbara: 1st, 32.60. Whittier: Plymouth, 500.

#### COLORADO—

Colorado City: 1st, 80. Colorado Springs:

2d, 40. Denver: City Park, 100. Englewood: Mayflower, 105.

#### DISTRICT OF COLUMBIA—

Washington: Ingram Mem., 100.

#### IDAHO—

Boise City: 500.

#### ILLINOIS—

Albion: 1st, 228. Austin: 1st, 500. Champaign: 1st, 30. Chicago: Morgan Park, 350; Park Manor, 250. Elmwood: 50. Marseilles: 1st, 250. Waukegan: German, 20.

#### INDIANA—

East Chicago: 1st, 100.

#### IOWA—

Blairsburg: 1st, 100. Eddyville: 1st, 50. Reinbeck: Union, 1,400. Sherrill: Ger. Pilgrim, 60.

#### KANSAS—

Kansas City: Central, 200. North Topeka: 5. Wichita: Plymouth, 660.

#### MAINE—

Auburn: 6th St., 90. Portland: Free, 50; Scand., 150. South Portland: 50.

#### MASSACHUSETTS—

Haverhill: Riverside Mem., 120. Maynard: Finnish, 150. Springfield: Emmanuel, 250.

#### MICHIGAN—

Detroit: Brewster, 500. Honor: 1st, 15. Otsego: 1st, 100.

#### MINNESOTA—

Glenwood: Union, 340. International Falls: Beth., 50. Marietta: 100. Minneapolis: Forest Hts., 250; Lynnhurst, 200. Wadena: 50. Wayzata: Christ, 225.

#### MISSOURI—

Neosho: 1st, 100. St. Louis: Hope, 50.

#### MONTANA—

Dodson: Union, 100. Galata: Union, 20.

#### NEBRASKA—

Franklin: 200. Havelock: 1st, 100. Omaha: 1st German, 50. Scotts Bluff: German, 50.

#### NEW HAMPSHIRE—

Salem: Ararat, 80.

#### NEW JERSEY—

Bernardsville: 1st, 62.50. Grantwood: 350. Haworth: 1st, 150.

#### NEW YORK—

Brooklyn: Borough Pk., 225. New York: Swedish Ev., 150. White Plains: Westch., 500. Woodhaven: Christ, 300.

#### NORTH DAKOTA—

Eldridge: 1st, 30. Hillsboro: 1st, 80.

#### OHIO—

Cleveland: Swedish, 350.

#### OKLAHOMA—

Oklahoma City: Pilgrim, 4100.

#### OREGON—

Condon: 1st, 50. Portland: 2d, 30.

#### PENNSYLVANIA—

Glenolden: 200. Pittsburgh: Puritan, 50. Plymouth: 1st, 200. West Pittston: 1st, 200. Wilkes Barre: 2d, 250.

#### SOUTH DAKOTA—

Meckling: 1st, 40. Mission Hill: 100. Redfield: 100. Valley Springs: 100.

#### TEXAS—

Houston: Pilgrim, 90.

**WASHINGTON—**

East Tacoma: 100.

**WISCONSIN—**

East Troy: 1st, 100. Madison: Plymouth, 250. Sheboygan: German, 50. Vesper: 1st, 50. Washburn: 1st, 100.

**WYOMING—**

Wheatland: Union, 50.

Church Loan Interest \$1624.91

**ARKANSAS—**

Texarkana: 1st, 23.18.

**CALIFORNIA—**

Fresno: German Free, 90. Whittier: Plymouth, 30.

**COLORADO—**

Denver: City Park, 28.

**ILLINOIS—**

Albion: 146.18. Austin: 1st, 32. Chicago: Morgan Pk., 35. Rogers Park: 1st, 90.

**INDIANA—**

East Chicago: 1st, 48.

**MASSACHUSETTS—**

Wareham: 1st, 36.

**MICHIGAN—**

Detroit: Brewster, 5. Grand Rapids: East, 35. Traverse City: 1st, 14.75

**MINNESOTA—**

Glenwood: Union, 6.80.

**MISSOURI—**

Kansas City: Prospect Ave., 40. St. Louis: Cheltenham, 85.

**NEBRASKA—**

York: 1st, 35.

**NEW JERSEY—**

Grantwood: 28.

**NEW YORK—**

Buffalo: Pilgrim, 40. Jamestown: Pilgrim, 34. Mt. Vernon: 1st, 145.50. New York: Trinity, 150. White Plains: Westch., 81. Woodhaven: Christ, 27.

**OHIO—**

Cincinnati: Plymouth, 100. Cleveland: Swedish, 21. Lorain: 2d, 12.50.

**OKLAHOMA—**

Muskegee: 1st, 35.

**OREGON—**

Portland: German, 24.

**PENNSYLVANIA—**

Philadelphia: Kensington, 37.

**SOUTH DAKOTA—**

Redfield: 1st, 12.

**WASHINGTON—**

Spokane: Swedish, 4.

**WYOMING—**

Douglas: 1st, 35. Sheridan: 1st, 43.

**Legacies \$921.65.**

Patchogue, N. Y.: Estate of Frances C. Brown, 234.65. Westport, Conn.: Estate of Thos. B. Hill, 12. Newburyport, Mass.: Estate of Sarah E. Stickney, 500. Northfield, Minn.: Estate of James W. Strong, 125. Marietta, Minn.: Estate of Paul Winter, 50.

**Interest on Bank Accounts, Etc., \$1701.02**

Albion, Ill., Int., 1041.76. Asheville, N. C., Int., 23. Astor Tr. Co., 15.35. Battery Pk. Bk., Asheville, 47.35. Corn Exchange Bk., 348.13. Franklin Tr. Co., 63.55. New Duluth, Minn., Int., 3.40. Union Tr. Co., 159.17.

**Interest and Dividends, \$3357.23**

Atlantic  
lgin &  
iv., 50.  
al Ar-  
Isl. &  
Con-  
t Pass-  
se Co.,  
West-  
Term-  
o., 500.  
R. R.  
12.50.  
Spring-  
R. R.

100.

(Continued in January 1918 number)

**Congregational Education Society**

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

**Receipts, October, 1917****ALABAMA—\$3.00.**

Birmingham: Pilgrim, 3.

**ARIZONA—\$2.15.**

Tempe: 1st, 1.15; S. S., 1.

**CALIFORNIA (Northern)—\$388.66.**

Adin: Big Valley, 50c. Berkeley: Bethany, 11c; First, 17.17, Park, 97c. Bowles: 20c. Campbell: 172. Ceres: 1st, 83c. Cloverdale: 154. Eureka: 1.34. Fresno: 1st, 88c. Grass Valley: 57c. Kenwood: 60c. Lodi: Ebenezer S. S., 13c. Martinez: S. S., 410. Oakland: 1st, 265.09, Fourth, 96c. Fruitvale Ave., 68c; Japanese, 17c; Olivet, 15c; Pilgrim, 70c. Palermo: 25c. Palo Alto: 145. Petaluma: 180. Pittsburg: 11c. Porterville: 17c. Redwood City: 304. Ripon: 1. Sacramento: 102. San Francisco: Bethany, 50c. Chinese, 1. First, 10.20; Japanese, 2. San Jose: 20. San Rafael, 42c. Santa Cruz: 550. Santa Rosa: 1st, 67c. Saratoga: 1.89; S. S., 438. Sebastopol: 14c. Sequel: 40c. Sunnyvale: 64c. Tipton: 5c. Weaverville: 17c.

Woman's Home Missionary Union: Alturas: 10c. Berkeley: Bethany, 10c; First, 3.03; Park, 18c. Big Valley: 15c. Bowles:

10c. Campbell: 81c. Eureka: 23c. Ferndale: 78c. Fresno: 1st, 28c. Grass Valley: 20c. Lodi: Ebenezer, 10c. Martinez: 13c. Oakland: Calvary, 45c; First, 8.96. Fruitvale, 13c; Japanese, 10c; Olivet, 10c; Pilgrim, 50c; Plymouth, 54c. Petaluma: 20c. Pittsburg: 10c. Porterville: 10c. Redwood: 54c. Ripon: 15c. Sacramento: 18c. San Francisco: Bethany, 50c; First, 9.21; Mission, 60c; Richmond, 18c. San Rafael: 10c. Santa Cruz: 2.25. Santa Rosa: 12c. Saratoga: 93c. Sonoma: 30c. Sequel: 18c. Stockton: 90c. Sunnyvale: 14c. Tipton: 10c. Weaverville: 10c.

**CALIFORNIA (Southern)—\$12.21**

Bakersfield: 1st, 1.25. Bloomington: 25c. Chula Vista: 28c. Claremont: 2.57. Eagle Rock: 10c. Escondido: 20c. Graham: 8c. Long Beach: 65c. Los Angeles: Athens, 10c; Bethany, 6c; East, 13c; First, 97c; Olivet, 14c. Monrovia: 77c. Panama: 2c. Pasadena: 1st, 1.45. Pomona: 57c. San Diego: 1st, 1.77. Park Villas, 10c. San Jacinto: 15c. Saticoy: 44c. Sherman: 16c.

**COLORADO—\$262.80.**

Bethune: German, 7. Colorado Springs: 1st, 17.95. Cripple Creek: 5. Denver: Ohio



Ave., 13; Plymouth, 176.20.

Woman's Home Missionary Union: Arickaree: 50c. Ault: 1.10. Boulder: 1.80. Colorado City: Pilgrim, 55c. Colorado Springs: 1st, 10.50. Cope: 1. Craig: 75c. Denver: Boulevard, 5; North, 50c; Pilgrim, 3; Plymouth, 3.50; Second, 10; Tabernacle, 50c. Eaton: 1.25. Fruit: 70c. Joss: 50c. Montrose: S. S., 1.75. Pueblo: 1st, 1.75.

# CONNECTICUT—\$407.68.

Ansonia: German, 3. Bolton: 4. Bridgeport: United, 103.42; Friend, 3. Canaan: Pilgrim, 14.48. Colebrook: 5. Enfield: 1st, 25. Hartford: Asylum Hill, 40. Ivoryton: 4.65. Madison: 1st, 8. Middlefield: 1.56. Milford: Plymouth, 2.91. Mohegan: 1. New Britain: 1st, 10. New Fairfield: 85c. New Haven: Ch. of Redeemer, 20.93. North Haven: 14.88. Norwich: 2nd, 2.56. Old Saybrook: 3.11. Plainville: 6.13. Sharon: 1st, 3. Sherman: 1st, 10. Shelton: Friend, 5. Simsbury: 1st Ch. of Christ, 3.19. So. Canaan: 10. Waterbury: Friend, 5. Wethersfield: Friend, 1. Willimantic: 1st, 44. Winsted: 2nd, 11.01.

Woman's Home Missionary Union: 41.

# DISTRICT OF COLUMBIA—\$3.57.

Washington: Ingram Mem., 3.57.

# FLORIDA—\$5.00.

Arch Creek: 5.

# IDAHO—\$9.74.

Boise: Wright, 1. Challis: 2. Grand View: 1. Hope: 99c. Indian Valley: 1. Kootenai: 60c. Lewiston: Pilgrim, 15c. McCall: 1. Meridian: Fairview, 1. New Plymouth: Valley View: 1.

# ILLINOIS—\$403.83.

Byron: 85c. Chicago: Leavitt St., 1.85; Millard Ave., 10; New 1st, 6.75; North S. S., 10; Ravenswood, 4.56; University, 15; Friend, 100; Friend, 5. Cornwall: Liberty, 4.50; S. S., 50c. Decatur: 1st, 3. Des Plaines: 1st, 10. Galesburg: Central S. S., 10. La Grange: 1st, 40. La Harpe: Union, 5. La Salle: 1st, 4. Moline: 1st, 12. Princeton: 1st, 2.85; S. S., 2.60. Rantoul: 1.90. Rosemond: 5. Wilmette: 1st S. S., 8.

Woman's Home Missionary Union: Alton: W. S., 5. Alton: W. S., 12.51. Bowmanville: W. S., 2. Chicago: Grand Ave. W. S., 1; New 1st W. S., 1; Park Manor W. S., 1. Chillicothe: W. S., 1. Evanston: 1st W. S., 10. Granville: S. S., 24.96. Greggville: W. S., 1. Gridley: W. S., 5. Ivanhoe: W. S., 2. Lombard: W. S., 1. Mound City: W. S., 1. Oak Park: 1st Y. W., 3. Peoria: 1st S. S., 12. Princeton: W. S., 50. Roseville: W. S., 2. Shawville: W. S., 5.

# INDIANA—\$22.52.

Ft. Wayne: Plymouth, 18.25. Indianapolis: 1st, 1.02. Kokomo: 5.25.

# IOWA—\$86.70.

Charles City: 45. Clinton: 3.23. Decorah: 1.50. Des Moines: Plymouth, 1.95. Dubuque: 1st, 6.63. Gilman: 1.17. Iowa City: S. S., 1. McGregor: Friend, 1. Manchester: 3.75; Friend, 2. Muscatine: Mulford S. S., 56c. Oskaloosa: 70c. Perry: S. S., 20c. Rock Rapids: 6. Shell Rock: 71c. Victor: 50c.

Woman's Home Missionary Union: Dubuque: 1st, 40c. Elkader: 50c. Glenwood: 30c. Grinnell: 5.30. Ottumwa: 1st, 4.20.

# KANSAS—\$30.83.

Manhattan: 1st, 3.

Woman's Home Missionary Union: Atchison: S. S., 1. Kanana City: Ruby Ave., 2. Kirwin: 1. Lawrence: 6.25. Leavenworth: 2. Manhattan: 2.33. Olathe: S. S., 1.75. Oneida: 1. Newton: 3.50. Parsons: 1.

Sabetha: 4. Wichita: College Hill, 2.

# KENTUCKY—\$1.00.

Berea: Union, 1.

# LOUISIANA—\$2.74.

New Orleans: Straight Col. Ch., 34c. Roseland: 2.40.

# MAINE—\$66.72.

Auburn: 6th St., 1.09. Bangor: Hammond St., 26.26. Brewer: 1st, 2.01. Greenville: Union Evang., 14.25. Hiram: 1. Madison: Friend, 1. Oldtown: Stillwater, 1. Otisfield: W. Aux., 1. Portland: Woodfords, 6.64. Richmond: 1. Saco: 1st Parish, 11.47.

# MASSACHUSETTS—\$1,273.60.

Amherst: 1st, 1.50. So. Hadley: 9. Springfield: 1st, 18.95; Indian Orchard, 2.30. Taunton: Trin., 16.25. Upton: 1st, 2.03. Waltham: 1st, 8. Wellesley Hills: 1st, 20.08. Westford: Union, 10. Whitman: 1st, 5.62. Worcester: Piedmont, 46; Union, 3.26. Mass. & H. L. W. H. M. U., 195.00.

# MICHIGAN—\$38.57.

Bangor: 1st, 1.60. Bay City: 2.80. Big Rapids: 1.25. Flint: Friend, 5. Hopkins: 2nd, 5.75. Otago: 4.05.

Woman's Home Missionary Union: Clinton: 2.50. Hancock: 2.62. Litchfield: 10.

# MINNESOTA—\$86.12.

Bertha: 20c. S. S., 9c. Big Lake: 6c. Cable: 25c. Campbell: 22c. Cannon Falls: 1st, 94c. Claremont: 3c. Cottage Grove: 63c. Custer: 10c. Dugdale: 12c. Fairmount: 1.20. Federal Dam: 3c. Freeborn: 1.83. Garvin: 10c. Glyndon: 22c. Hackensack: 3c. Hawley: 30c. International Falls: 60c. Lake City: 1st, 40c. Lamberton: 30c. McGrath: 45c. McIntosh: 8c. Marietta: 47c. Marshall: 1.29. Matawan: 24c. Medford: 60c. Minneapolis: 5th Ave., 1.80; Lyndale, 1.29; Lynnhurst, 39c. Minnehaha, 15c. Morningside: 62c; Pilgrim, 2.64; Plymouth: 17.58; Robbinsdale, 2.82; Vina, 42c. Minnewashta: 33c. Monticello: 66c. New Richland: 1.06. North Branch: 24c. Oak Grove: 6c. Remer: 40c. Rose Creek: 15c. St. Charles: 32c. St. Clair: 3c. St. Cloud: 50c. St. Paul: Cyril, Ch. 45c; S. S., 15c; C. F., 15c; Ger. People's, 14c; Olivet, 3. Sherburne: 57c. Shevlin: 3c. Spring Valley: 4.78; W. S., 56c. Tyle: 75c. Walnut Grove: 20c. Waterville: 48c. Williams: 41c. Wondol Brook: 3c. Worthington: 45c. Zumbro Falls: 21c.

Woman's Home Missionary Union: Bagdette: 43c. Big Lake: 50c. Birchdale: 30c. Blwabek: 32c. Brainerd: 1st, 43c. Center

25c. Der  
l. S., 42c.  
57c. Ex-  
Fergus  
roveland:  
Swedish,  
is; Como  
oor, 1.05;  
iale, 1.43;  
Orrock;  
ark, 28c.

#### MISSOURI—\$75.70.

Kansas City: 10. St. Louis: Pilgrim, 65.70.

#### MONTANA—\$3.00.

Baker: 2. Intake: 1.

#### NEBRASKA—\$28.95.

Aradiaz: 87c. Clarks: 2. Friend: Y. P. S., 1. Grand Island: Ger. Pilgrim, 5. Hal-  
lam: German, 8. Hastings: 1.50. Lincoln:  
Vine, 6.96. Norfolk: 1st, 6.25. Omaha: St.  
Mary's Ave., 5.12. Salem: 2.25.

#### NEW HAMPSHIRE—\$53.00.

Amherst: 2.35. Bethlehem: 3. Center  
Harbor: 4. Dalton: 1.65. Derry East: 2.  
Jaffrey: 3. Keene: 1st, 16. Lancaster: 2.60.  
Lyndeboro: 1.25. New Castle: 86c. Orford:  
6. Walpole: 1st, 3.29. Webster: 3.

#### NEW JERSEY—\$177.00.

East Orange: Friend, 2. Glen Ridge: S.  
S., 10. Montclair: 1st, 100. Paterson: Au-  
burn St., 5. Westfield: Ch. of Christ, 50;  
Friend, 10.

#### NEW YORK—\$114.20.

Churchville: Union, 7.50. Elbridge: 4.  
Franklin: 1st, 9.59. Honeyoe: 1.86. Iron-  
dequoit: United, 3. Keene Valley: 77c.  
New York Camp Memorial: 10; Brooklyn,  
Lewis Ave., 6; Manhattan, 10. Norwood:  
192. Paris: 1. Patchogue: Friend, 1. Pine  
Island: German, 2. Port Leyden: 47c.  
Poughkeepsie: 1st, 7.50. Riverhead: 1st,  
8.34. Sidney: 4. Walton: 1st, 6.25. White  
Plains: 12.50. Scarsdale: 10.50. Woodville:  
1st, 7.

#### NORTH DAKOTA—\$10.30.

Litchfield: 2. Moball: 1. Valley City:  
1st S. S., 3.30. Washburn: 2.

Woman's Home Missionary Union: Ar-  
gusville: 1. Valley City: Getchell Ch., 1.

#### OHIO—\$376.56.

Berea: 2.50. Castalia: 3. Cleveland: Col-  
linwood, 4.80; First, 3.40. Columbus: Ply-  
mouth, 10.50; South, 1.65. Eagleville: 3.10.  
Elyria: 1st, 24.87; 2nd, 7.90. Florence: 89c.  
Geneva: 6.19. Gomer: 8. Greenwich: 25c.  
Huntsburg: 1.32. Kirtland: 50c. Little  
Muskingum: 1.50. Medina: 1st, 30. Ober-  
lin: 1st, 6.25. Pierpont: S. S., 3.43. Tall-  
madge: 30. Toledo: Washington St., 11.86.  
Youngstown: Plymouth, 5.

Woman's Home Missionary Union: Ak-  
ron: West, W. S., 20c. S. S., 3. Amherst:  
2nd W. A., 1. Andover: W. S., 1.30. Ash-  
land: W. A., 1.50. Ashtabula: 1st W. S.,  
2. Aurora: M. S., 50c. Austinsburg: W. S.,  
2.30. C. E., 38c. Bellevue: L. N., 2.50. Bel-  
pre: W. S., 50c. Berlin Heights: M. S., 15c.  
S. S., 50c. Brownhelm: W. S., 70c. Bur-  
ton: W. S., 1. Canton: C. E., 70c. Centre  
Belpre: W. S., 65c. Chagrin Falls: W. S.,  
2.05. Chatham: W. S., 1. Chillicothe: 50c.  
Ceredo: M. S., 1. Clarksfield: M. S., 20c.  
Cleveland: Archwood, Jr. C. E., 10. Bath-  
lehem S. S., 40c. W. S., 1. Euclid W. A.,  
12.50; Y. L., 2.50. First, W. A., 1.60; High-  
land, W. A., 35c; Nottingham, W. S., 35c;

S. S., 40c; Park, C. E., 25c; W. A., 1.88;  
S. S., 1.20. Pilgrim, P. W., 17.50. Ply-  
mouth, W. S., 1.25; Kinsman Un., W. A.,  
2.33. Trinity, L. S., 10; Mayflower, L. S.,  
70c. Cuyahoga Falls: L. S., 1.63. Eagle-  
ville: L. S., 45c. East Cleveland: Calvary,  
L. A., 70c; Jr. C. E., 13c; East, W. A.,  
1.25; S. S., 1.50. Elyria: 1st W. A., 11.85;  
2nd, M. S., 73c. Fairport: 65c. Florence:  
M. S., 1. Fredericksburg: W. S., 1.25.  
Greenwich: W. S., 23c. Hudson: W. S.,  
7.70. Kirtland: M. S., 47c. Lakewood: L.  
G., 1.20. Lorain: 1st, W. A., 2.50; Y. L.,  
50c. Lyme: C. E., 50c. Mallet Creek: L. S.,  
60c. Marietta: 1st W. S., 7.20. Harmar, H.  
S., 2.50. L. G., 50c. Oak Grove, M. S., 40c.  
Marysville: W. S., 3. Medina: M. S., 7.50.  
Mt. Vernon: M. B., 50c. Newark: W. A.,  
75c. S. S., 95c; P. S. S., 2.25; Y. L., 13c.  
Newton Falls: W. S., 90c. N. Fairfield:  
M. S., 20. No. Olmstead: L. A., 58c; Jr. C.  
E., 50c. Palmyra: W. A., 2.75; S. S., 3.  
Ridgeville Corners: 23c. Ruggles: L. A.,  
70c. Springfield: 1st, W. S., 4; L. A., 1;  
Lagonda, L. S., 68c. C. E., 25c; S. S., 25c.  
Sylvan: L. S., 1. Tallmadge: W. S., 1.20.  
Toledo: 1st W. S., 4.30; S. S., 10c; Ply-  
mouth L. S., 40c. C. E., 20c. 2nd, J. M.  
C., 1.30; Wash, W. A., 10. Twinsburg: W.  
S., 1.40. Vermilion: L. S., 40c. Wakarusa:  
L. S., 5. Wauseon: L. A., 1.60. Wayland:  
S. S., 50c. Wayne: 55c. Wellington: C. E.,  
1.25; W. A., 1.50; Y. L., 50c. West Park:  
L. S., 90c. West Williamsfield: M. S., 90c.  
Windham: S. S., 50c. Youngstown: Elm,  
H. & F. M. S., 75c. S. S., 60c; Plymouth,  
L. S., 4.60, S. S., 35c; D. of C., 25c.

#### OREGON—\$10.87.

Heaver Creek: 1st, 60c; St. Peter, 1.50.  
Oswego: 15c. Portland: Highland, 1.62;  
2nd German, 3. Salem: Central, 3; Rural,  
1.

#### PENNSYLVANIA—\$23.90.

Braddock: 1st S. S., 3.40. Edwardsville:  
Bethesda, 10.50. Kane: 1st, 5.

Woman's Home Missionary Union: Phil-  
adelphia: Park, 5.

#### RHODE ISLAND—\$52.28.

Providence: Beneficent, 38.39; Free  
Evang., 1.89. Riverpoint: 12.

#### SOUTH DAKOTA—\$49.64.

Cresbard: S. S., 3.79. Estelline: 4.80.  
Glenview: 60c. Mitchell: 4.46. Redfield:  
1st German, 28.50. Watertown: S. S., 89c.  
Winfred: 2.10. Yankton: 4.50.

#### TEXAS—\$6.20.

Dallas: Plymouth S. S., 1.20. Friend: 5.

#### VERMONT—\$36.86.

Bennington: North, 3.73. Greensboro:  
3. Jamaica: 5. Morgan: 1. St. Johnsbury  
Center: 1st, 3.50. Thetford: North, 3.28.  
Wells River: 17.80.

#### WASHINGTON—\$62.37.

Anacortes: 1.56. Bellingham: 1st, 45c.  
Chattaroy: 27c. Odessa: English, 2.66;  
German Pilgrim, 20. Olympia: 50c. Or-  
chard Prairie: 20c. Packard: Marcellus,  
Ger. Imman, 25. Pleasant Valley: 48c.  
Richmond Beach: 15c. Seattle: Fauntler-  
oy, 22c. Green Lake, 1. Spokane: Ply-  
mouth, 70c. Steilacoom: 1. Tacoma: 1st,  
8. Tonasket: 5c. Trent: 21c.

#### WEST VIRGINIA—\$2.09.

Ceredo: 2.09.

#### WISCONSIN—\$24.00

Waupun: 24.

Total: \$4,221.36.

# The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 886 Congregational House, Boston, Mass.

(Continued from November Number)

## CALIFORNIA (Southern)—

Avalon: S., 18. Bakersfield: First S., 8. Brea: 25c. Calexico: 1.28; S., 6. Chula Vista: 2.82; S., 15.65. Claremont: 17.84. Escondido: 2.25; S., 15. Glendale: 17.50. Graham: 35c. Hawthorne: 63c. Hyde Park: 25c. La Mesa: Central S., 13.48. Lawn-dale: 16c. Long Beach: 7.25. Los Angeles: Hollywood, 13.50; First, 21.96; Park, 9.72; Mayflower, 1.50; East, 11.71; West End, 2.25; Olivet, 60c; Grace, 60c; Garvanza, 1. Mt. Hollywood, 4.06; Bethany, 66c; Berean, 1.13; Lincoln Mem'l S., 60c. Maricopa: 1.68. Mereno: 38c. National City: 2.66, S., 4.38. Ontario: 20. Palms: S., 2.07. Pasadena: First, 13.75; Pilgrim, 3.19. Pomona: 3.75. Poway: S., 3.05. Redlands: 22.29. Redondo Beach: 2.25. Rialto: 5.50. San Bernardino: 54c. San Diego: First, 17.55; Logan Heights, 14; Mission Hills S., 14.49; Park Villas, 46c. Ocean Beach, 18c; La Jolla, 3. San Jacinto: 8.71. Santa Ana: 8.75. Sherman: 75c. Ventura: 11.50. Villa Park: 3.75. Willowbrook: 2.50. Yucalpa: 65c. W. H. M. U.: 28.29. Total, \$390.11, of which \$112.49 is C. D. collections and \$28.39 received through W. H. M. U.

## COLORADO—

Ault: S., 6. Buena Vista: 15. Cape Gordon Valley S., 1.16. Denver: North S., 2.80. Pueblo: Pilgrim, 1.45; S., 4. Total, \$30.41 of which \$12.80 is C. D. collections.

## CONNECTICUT—

Central Village: S., 4.45. Darien: 3.50. East Hartland: 2. East Woodstock, S., 7.05. Hartford: Warburton Chapel S., 15.74. Harwinton: 1.16. Manchester: 30.59. Middlefield: 1.29. New Britain: South S., 19. New Haven: Plymouth, 35; Dwight Place S., 21.10. Newtown: S., 12.14. North Stonington: S., 4.23. Old Saybrook: 3.65. Somers: S., 7.28. Southington: 8.10. Thompson: S., 6. Thompson: S., 1.65. Torrington: Center, 25. Windham: 25. Winsted: Second, 6.15. Wolcott: 2. Friend: "E. L." 25. Total, \$268.08, of which \$76.90 is C. D. collections.

## DISTRICT OF COLUMBIA—

Washington: First, 38.76. Service: 16. Total, 54.76.

## FLORIDA—

Pomona: S., 1.46. Friend: "Mrs. B.," 20. Total, \$21.46.

## GEORGIA—

Columbus: First S., 6. Crest: Hebron S., 2.75. W. H. M. U.: 4. Total, \$12.75, of which \$9.76 is C. D. collections and \$4.00 received through W. H. M. U.

## IDAHO—

Boise: First, 16. Caldwell: 1. Mountain Home: 6. Total, \$23.00 of which \$22.00 is C. D. collections.

## ILLINOIS—

Amboy: 5.65. Argo: S., 5.24. Belvidere: 1.70. Big Woods: 4. Chicago: Bethlehem Bohemian S., 7.98; Grayland S., 5; Mont Clare S., 12.95; Pilgrim S., 15; Ravenswood, 11.15; South S., 8.61. Clifton: 7.70. Danville: First, 4. Decatur: S., 20. Dover: 3.40. East St. Louis: 4. Elburn: S., 3. Geneva: S., 1.60. Highland: S., 5. Huntley: S., 3.60. Kewanee: 4.80. La Grange: 20. Lockport: 84c. Lyonsville: S., 16.68. Moline: First, 19. Morgan Park: S., 10.16.

Mounds: S., 4. Oak Park: First, 8.08; Fourth S., 3.35; North Berwyn, 5. Ontario: S., 7. Payson: S., 16.10. Peoria: Union, 2. Princeton: 2.86; S., 13.21. Prophetstown: S., 2.88. Roscoe: 60c. Somonauk: S., 5.72. Speer: S., 1. Springfield: First S., 25. Sterling: 4.80. Sycamore: C. & S., 15.51. Waukegan: S., 5. Waverly: 2. Wayne: 2. Total, \$327.07, of which \$236.15 is C. D. collections.

## INDIANA—

Whiting: 1.

## IOWA—

Algona: W. M. S., 90c. Ames: S., 23.65. Anamosa: 9.64. Ashton Chapel: S., 3. Atlantic: 13.70; S., 2.80. Avoca: First, 2.70. Blairburg: 12. Cedar Falls: 9. Cedar Rapids: First S., 3.70; C. E., 1.85; Philathea Soc., 1.85. Central City: S., 2.58. Chapin: S., 5.53. Charles City: 45. Cincinnati: S., 5. Clinton: W. M. S., 1.20. Davenport: Edwards, 4.31; Berea S., 2.25. Decorah: S., 3.17. Denmark: S., 12. Des Moines: North Park S., 4.50; Greenwood, 14.35; Waveland Park S., 2.40. Dewitt: S., 5. Dickens: S., 20.80. Doon: 7. Dubuque: First W.M. S., 3.90. Eddyville: S., 3. Glenwood: S., 8. Green Island: 4. Green Mountain: S., 16.70. Independence: S., 1.68. Jewell: 3.75. McGregor: 3; W. M. S., 13.13. Marion: S., 5.15. Mason City: S., 2.35. Miles: C. E., 40c. Monona: 2. Monticello: 3.75. Muscatine: 3.98. Newell: First S., 13.78. Oskaloosa: 0. Oskaloosa: 2.50. Oak: 2.50. Le: S., 5. Shell: W. M. S., 7. Sioux Rapids: S., 36c. Stuart: W. M. S., 90c. Webster: S., 8. Total, \$327.07, of which \$236.15 is C. D. collections.

## M. U.

## KANSAS—

Alma: 7. Anthony: 7.30; C. & S., 6.70. Arkansas City: C. & S., 2.58. Clay Center: C. & S., 5. Oora: 8. Downs: 14. Fairview: 8.93. Garfield: 8. Geneva: 6.50. Haven: C. & S., 5.84. Herndon: C. & S., 4. Hiawatha: 9. Hutchinson: 7. Jetmore: C. & S., 1.40. McPherson: S., 10. Mulberry: S., 4. Muscotah: 10. Nettleton: C. & S., 6.25. Newton: 3.50. Paola: C. & S., 3.35. Salina: 5. Seneca: C. & S., 12.12. Topeka: First S., 10.50; Central, 14.17; E. Indianola C. & S., 4.05. Twelve Mile: C. & S., 4.47. Wakefield: 32. Wellington: 9. Western Park: 6. Westmoreland: C. & S., 7. Wichita: Plymouth C. & S., 7.35. Total, \$255.01, of which \$148.28 is C. D. collections.

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Jennings: 17.25. Lake Paigneur: St. Peter S., 1.25. New Orleans: Central S., 1.26. Total, \$19.76, of which \$2.51 is C. D. collections.

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Ada: S., 56c. Akeley: 15c. Alexandria: S., 4.47. Austin: 3.58; S., 20.29. Bagley: 32c; Ruffy Brook S., 12c. Benson: S., 3. Big Lake: 1.12; W. M. S., 63c. Biwabik: W. M. S., 84c. Brainerd: First W. M. S., 1.82. Cannon Falls: First, 62c; S., 3.60. Comfrey: 63c. Dexter: S., 4; W. M. S., 33c. Duluth: Pilgrim, 13.27; W. M. S., 3.26. Fergus Falls: W. M. S., 2.20. Fertile: W. M. S., 30c. Gaylord: S., 7.50; W. M. S., 45c. Hutchinson: 2.56. Kusota: S., 2. Lake City: First, 93c. Mankato: First S., 6.06; Belgrade, 2. Mankato: W. M. S., 1.05. Mapleton: W. M. S., 37c. Marshall: S., 14.24. Medford: 1.05. Minneapolis: First, 4.50; Plymouth, 44; W. M. S., 8.82. Park Av., 4.16; W. M. S., 2.20; Pilgrim, 2.46; W. M. S., 1.68; Como S., 9.06; Lyndale W. M. S., 1.68. Fremont Av., 6.75; Fifth Av., 5.16; C. E., 2.10; W. M. S., 2.52; Minnehaha, 22c; Lynnhurst W. M. S., 25c. Northfield: S., 40.71. Nymore: 90c; W. M. S., 14c. Ortonville: 82c. Owatonna: 7.90. Pinewood: 22c. Princeton: S., 9. Rochester: S., 13.14. Rosewood: S., 1. St. Paul: Pacific S., 9.45; St. Anthony Park W. M. S., 37c; University Av., 93c. Sauk Center: W. M. S., 45c. Silver Lake: 4.08. Stewartville: S., 5. Stillwater: S., 3.60. Taopi: W. M. S., 28c. Tintah: 12c. Wabasha: W. M. S., 1.85. Walker: S., 2. Wayzata: 81c; W. M. S., 1.12. Total, \$302.67, of which \$124.67 is C. D. collections and \$43.27 received through W. H. M. U.

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East Orange: First, 28. Glen Ridge: S., 30. Montclair: Upper, 50; Watchung Av., 11. Patterson: Auburn St., 4. Total, \$128.00.

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(Continued in January 1918 number)



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